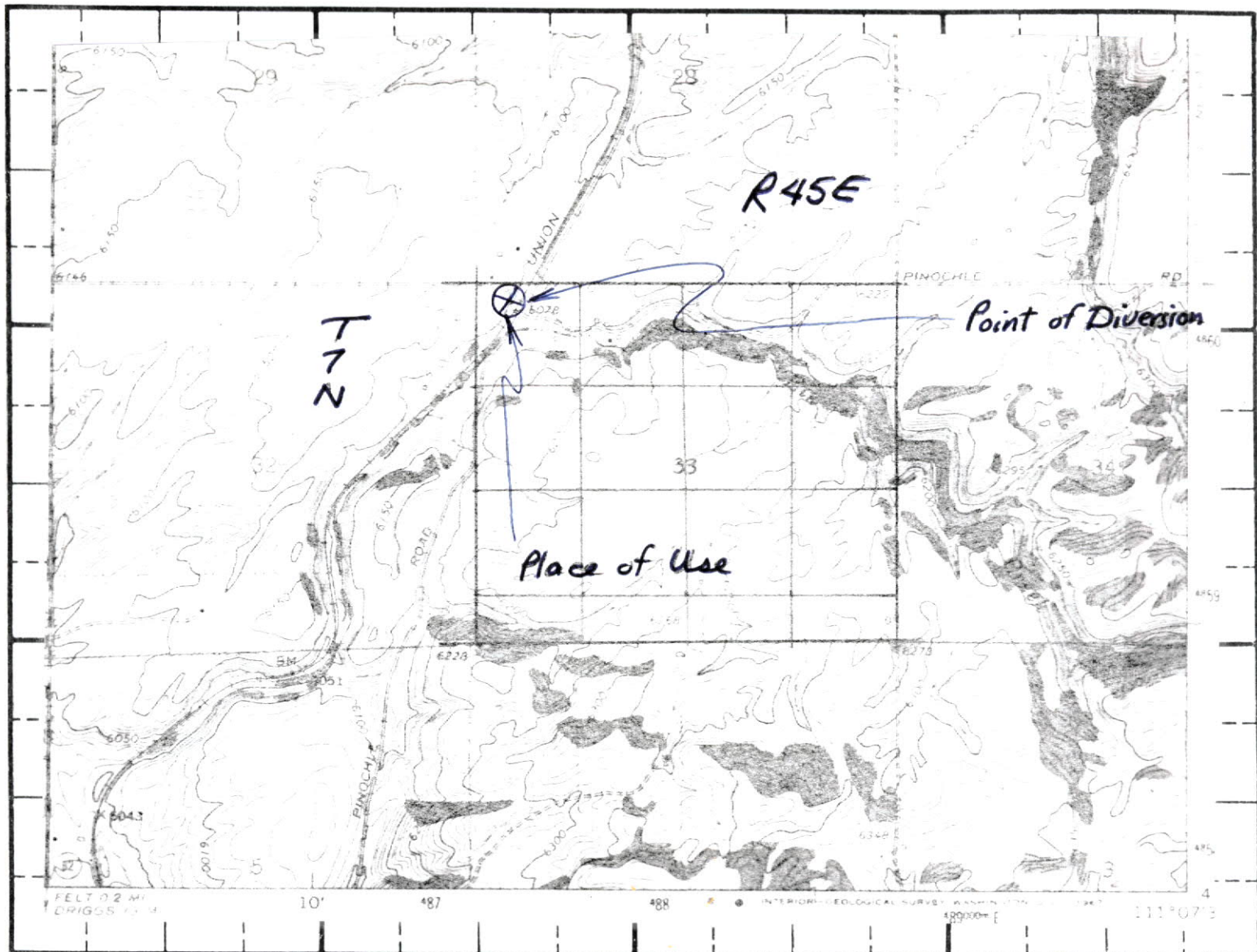


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19th day of May, 1983.

Clinton Ruce
(Claimant)

Charles Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

Assisted by Kew 5-19-83

FOR DEPARTMENT USE ONLY

Received by <u>S.M.</u>	Date <u>5-19-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>S.M.</u>	Date		claimant by:	
\$30.00 fee received by <u>CW</u>	Date <u>5-19-83</u>			
Published in <u>Idaho Valley News</u>	# <u>26257</u>			
Dates <u>6/2 - 6/9/83</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Reece Brothers Grain & Livestock
(Name of Claimant)
P.O. Box 153, Teton, Idaho 83452 Telephone No. 456-2633
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Mar 16, 1914

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>0.03 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.07 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 33 Twp. 7N Rge. 45E. B.M., County of Teton
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, pump, with distribution to single domestic home and stock troughs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	45E	33					X												

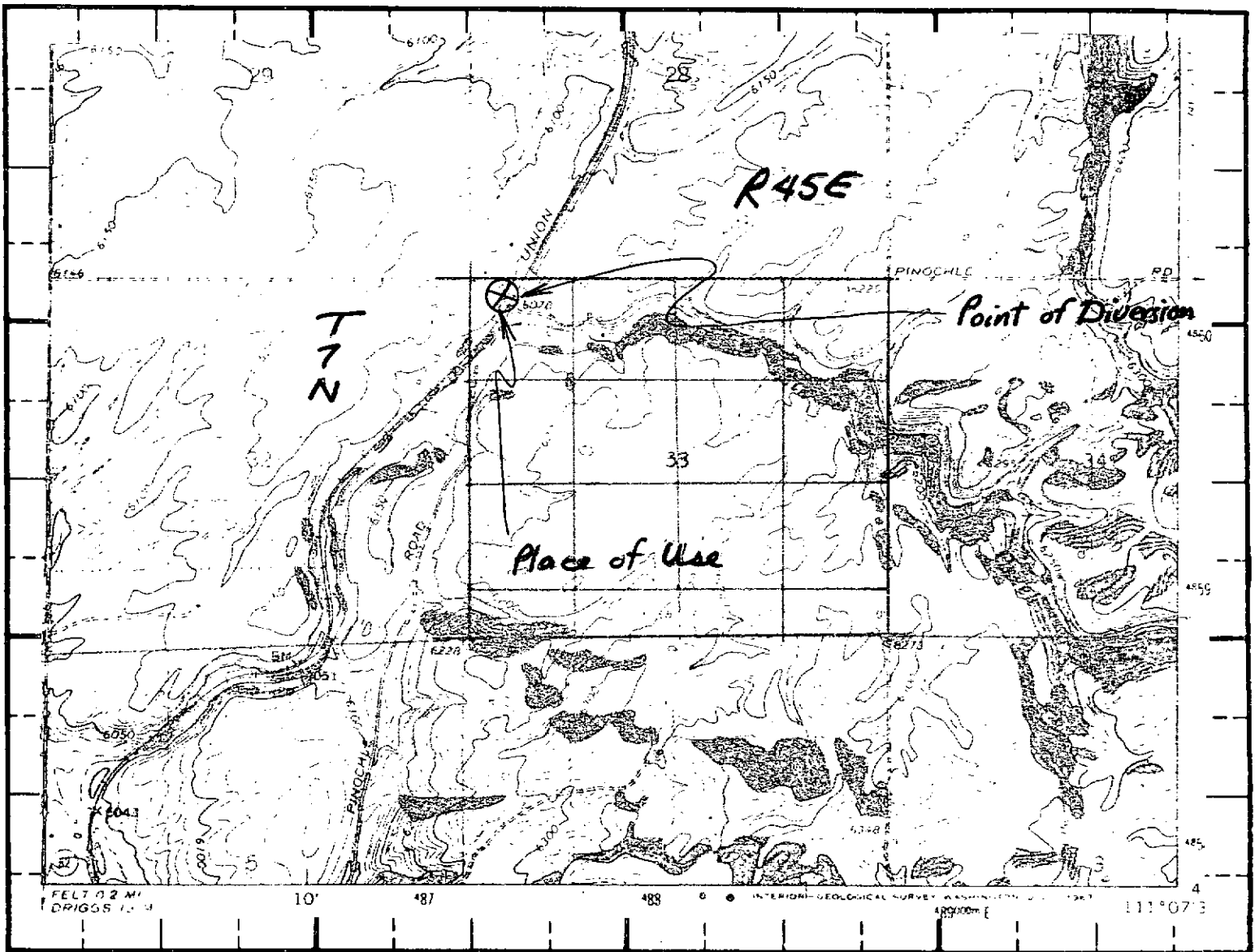
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Single domestic home

NOTE: Include here the type and number of stock watered: 50 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19th day of May, 1983

Clinton Ruce
(Claimant)

Callie Wray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

Assisted by Kew 5-19-83

FOR DEPARTMENT USE ONLY

Received by <u>S.M.</u>	Date <u>5-19-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>S.M.</u>	Date		claimant by:	
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Published in <u>Idaho Valley News</u>	<u>#26257</u>			
Dates <u>6/2 - 6/9/83</u>				

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Janet Holgers
being first duly sworn, depose and
say that I am the Printer
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Claims to
Water Rights

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2
consecutive issues thereof; first
publication having been made on
the 2 day of June, 1983
and last publication on the 9 day
of June, 1983

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Janet Holgers

Subscribed in my presence and
sworn to before me this 24 day of
June, 1983

(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Dee A. Rich
My Commission expires

12/2 1985

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have
been filed on water right(s)
created by diversion and
beneficial use:

22-4104

Reece Bros. Grain & Livestock
P.O. Box 153, Teton, ID 83452
Source: Groundwater
Priority Date: 10/05/1914
Diversion Pt: NENW Sec 33 T
07N R 45E
Use: Stockwater (0.04 cfs)
Domestic (0.04 cfs)
In: NENW Sec 33 T 07N R 45E

22-4105

Reece Bros. Grain & Livestock
P.O. Box 153, Teton, ID 83452
Source: Groundwater
Priority Date: 03/16/1914
Diversion Pt: NWNW Sec 33 T
07N R 45E

Use: Stockwater (0.03 cfs)
Domestic (0.04 cfs)
In: NWNW Sec 33 T 07N R 45E

22-4106

Bates, Steven L.
Rt. 2, Box 1237, Driggs, ID
83422
Source: Groundwater
Priority Date: 06/01/1960
Diversion Pt: NESW Sec 12 T
04N R 44E
Use: Irrigation (0.36 cfs)
In: SWNE NESW Sec 12 T 04N
R 44E for 50 acres

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls,
Idaho 83402

Ken Dunn, Dir.

Published in the Teton
Valley News June 2 and 9,
1983.

JUN 8 1983

Department of Water Resources
Eastern District Office

#Chg 4112
22

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 20, 1983

RECEIVED

REECE BROS. GRAIN & LIVESTOCK
P.O. BOX 153
TETONIA ID 83452

RE: Claim No. 22-4105

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

June 24, 1983

RE: Claim to a Water Right No. 22-4106 BATES
22-4105 REECE BROS.
22-4104 "

Teton Valley News
Driggs,
ID 83422

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 2 and 9, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *Steve McCormick*

Right Number *22 4105*

Applicant *Reece Bros.*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *Ernest Carlson*

Date *July 11, 1983*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *J.V.V.*

Date *7-25-83*

RECEIVED
JUL 25 1983

Department of Water Resources

WATER RIGHT NUMBER 22-4112

OWNER LAST NAME - REECE BROTHERS GRAIN & LIVESTOCK FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - P.O. BOX 153 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - TETONIA STATE - ID ZIP CODE - 83452
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - STATRY CLM STATUS - PRIORITY - 03-16-1914 COUNTY - TETON TOTAL DIV. RATE - .0700 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWNW 33 07N 45E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0300 CFS USE DIV. VOLUME - .00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA
USE - STOCKWATER PLACE OF USE - TWN 07N R4G 45E SEC 33 TRACT NWNW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/50 HEAD RANGE, CATTLE
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & TROUGHS

IDENT. NO. 22 4105

WATER RIGHT
DATA ENTRY LOG[illegible]

~~22-4105~~

22-4112

REECE BROS. GRAIN & LIVESTOCK

P.O. BOX 153, TETONIA, ID 83452

Source: GROUNDWATER

Priority Date: 03/16/1914

Diversion Pt: NWNW Sec 33 T 07N R 45E

Use: STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)

In: NWNW Sec 33 T 07N R 45E

no. chged to
22-4112
on computer
6/8/83 BP

RECEIVED