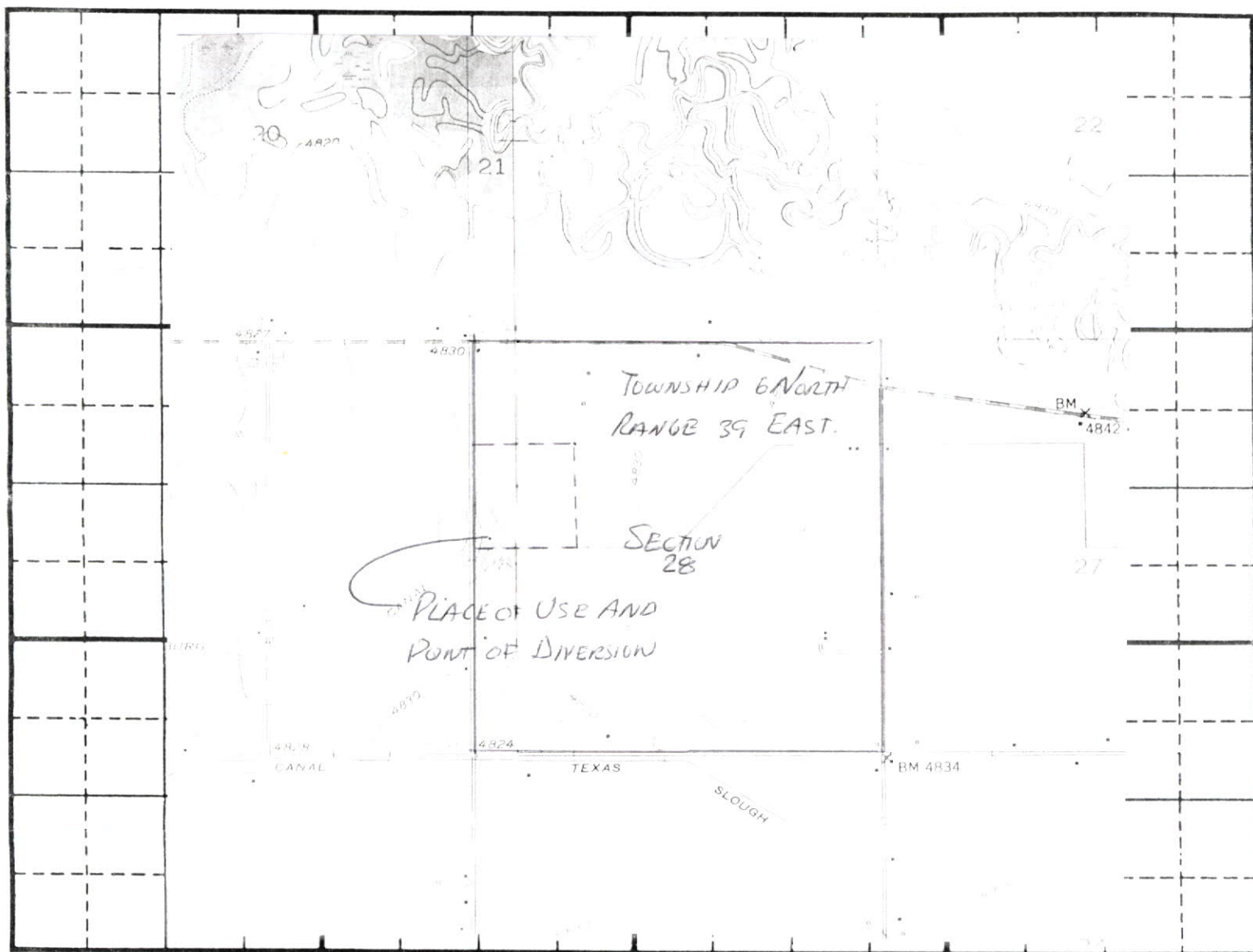


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20 day of May

Edna R. Jensen
(Claimant)
1983
Samuel H. Addison
Notary Public
Residing at Rexburg, Idaho

My commission expires 12-18-86

Received by CW Date 5-24-83 Exception filed by: _____ Date _____
Prelim. check by key Date 6-8-83 Forwarded to claimant by: _____
\$30.00 fee received by CW Date 6-9-83 #30819
Published in Standard Journal
Dates 6/23 - 6/30/83

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED
JUL 1 3 1983

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

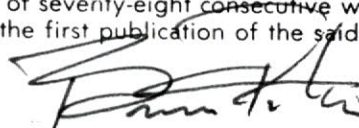
Notice Of Claims To Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on June 23, 1983
and the last publication having been made
June 30, 1983

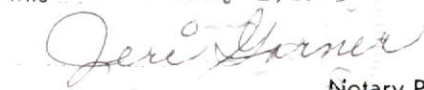
on
Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



~~~~~

Subscribed to and sworn to before me

this July 1, 1983



Notary Public.

(SEAL)

My commission expires Life.

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claim(s) have been filed on  
water right(s) created by diversion and  
beneficial use:

22-4117

JENSEN, EDNA R.

RT. 1, BOX 229, REXBURG, ID 83440

Source: GROUNDWATER

Priority Date: 04/01/1916

Diversion Pt: SWNW Sec 28 T 06N R 39E

Use: STOCKWATER (0.04 CFS),

DOMESTIC (0.04 CFS)

In: SWNW Sec 28 T 06N R 39E

Exceptions to a claim may be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402.

KEN DUNN  
Director

Publ. June 23 and 30, 1983J

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Edna R. Jensen  
(Name of Claimant)  
Rt. 1 Box 229 Rexburg, Idaho 83440 Telephone No. 356-6563  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1916

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs. af) |                | (Domestic, Irrigation, Stock, Etc.) |                 | (Both dates inclusive)        |                 |
|-----------|----------------|-------------------------------------|-----------------|-------------------------------|-----------------|
|           |                |                                     |                 | (Mo., Day)                    | (Mo., Day)      |
| Quantity  | <u>.04 cfs</u> | Use                                 | <u>Domestic</u> | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity  | <u>.04 cfs</u> | Use                                 | <u>Stock</u>    | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity  | _____          | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity  | _____          | Use                                 | _____           | Period of Use From _____      | To _____        |
| Quantity  | _____          | Use                                 | _____           | Period of Use From _____      | To _____        |

(4) .08 cfs TOTAL QUANTITY USED.  
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW ¼ NW ¼, Sec. 28 Twp. 6N Rge. 39E B.M., County of Madison  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump and pipelines to home and stock.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 6N | 39E | 28   |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

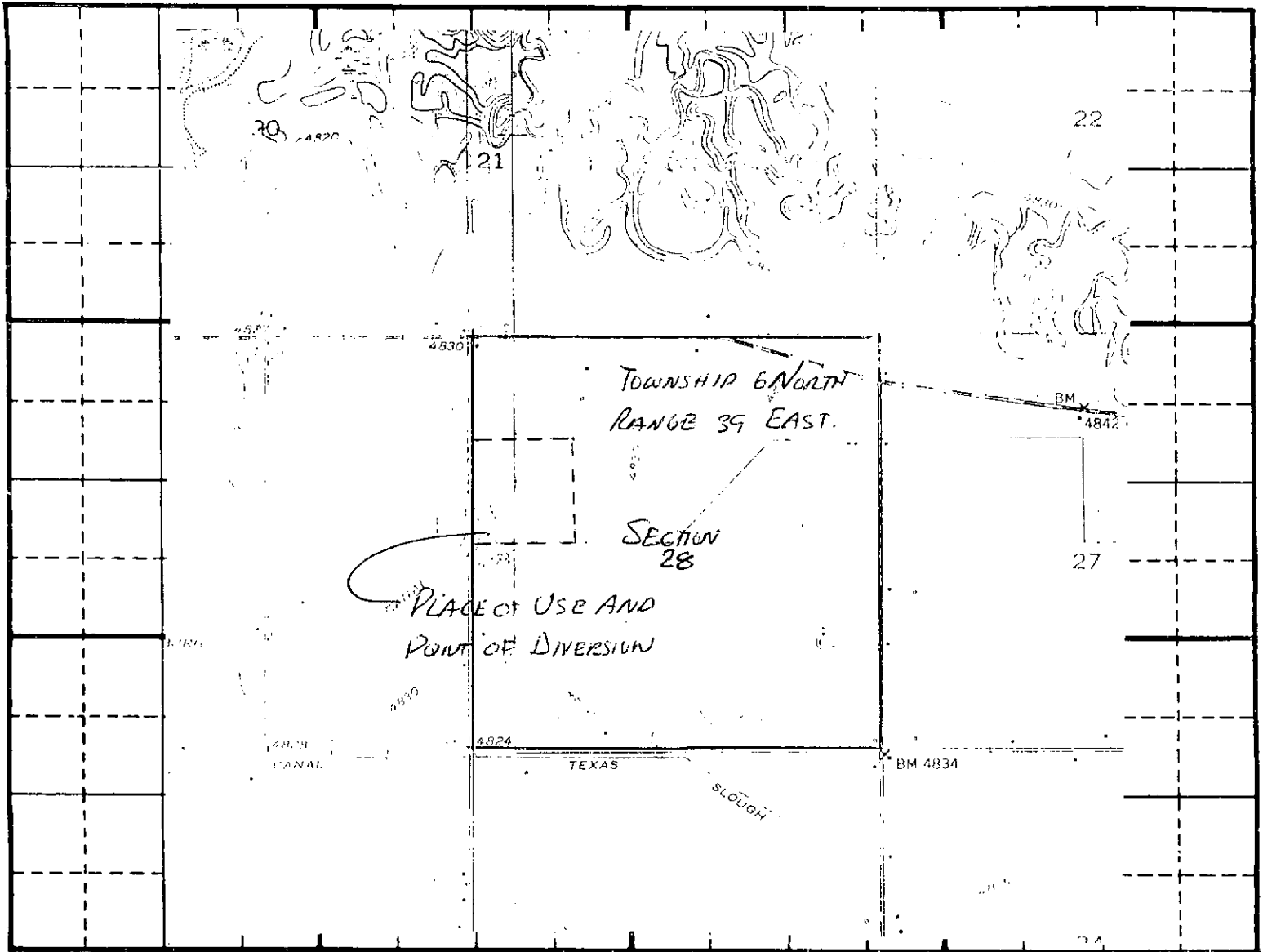
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater

Single Domestic Home

NOTE: Include here the type and number of stock watered: 75 Beef Cattle

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Madison ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20 day of May

Edna R. Jensen  
(Claimant)  
1983  
Samuel R. Anderson  
Notary Public  
Residing at Rexburg, Idaho

My commission expires 12-18-86

Received by CW Date 5-24-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by KW Date 6-8-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by CW Date 6-9-83 # 30819  
Published in Standard Journal  
Dates 6/23 - 6/30/83

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO

RECEIVED  
JUL 17 1983

Department of Water Resources  
Eastern District Office

**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, Bruce Porter  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

**Notice Of Claims To Water Rights**

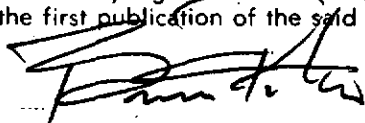
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for Two  
consecutive issues, the first publication hav-  
ing been made on

June 23, 1983

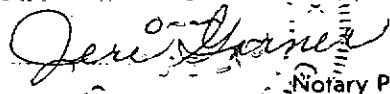
and the last publication having been made  
on June 30, 1983

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.



Subscribed to and sworn to before me

this July 14, 1983

  
Notary Public.

(SEAL)

My commission expires Life.

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claim(s) have been filed on  
water right(s) created by diversion and  
beneficial use:

22-4117

JENSEN, EDNA R.  
RT. 1, BOX 229, REXBURG, ID 83440  
Source: GROUNDWATER  
Priority Date: 04/01/1916  
Diversion Pt: SWNW Sec 28 T 06N R 39E  
Use: STOCKWATER (0.04 CFS).

DOMESTIC (0.04 CFS)  
In: SWNW Sec 28 T 06N R 39E  
Exceptions to a claim may be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402.

KEN DUNN  
Director

Publ. June 23 and 30, 1983J

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JULY 11, 1983

RECEIVED  
JUL 11 1983

EDNA R. JENSEN  
RT. 1, BOX 229  
REXBURG

ID 83440

RE: Claim No. 22-4117

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Keith C. Wells

Right Number

22 4117

Applicant

Edna R. Jensen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

July 11, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By RDC

Date 7/14/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC

Date 7/20/83

**RECEIVED**  
JUL 20 1983

Department of Water Resources

cd



May 26, 1983

Edna R. Jensen  
Rt. 1, Box 229  
Rexburg, ID 83400

Dear Claimant:

Enclosed is a claim to a water right and check #92-72 for \$30.00 that were received by this office. To complete the claim please include in item 6B the type of stock.

Upon receipt of the completed claim and \$30.00 filing fee, processing will begin.

Sincerely,

KEITH C. WILSON  
Br. Resource Agent

KCW:bp

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JUNE 15, 1983

The Standard Journal  
P. O. Box 10  
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 11, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

RECEIVED  
JUN 27 1983

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/23 & 6/30/83.

22-4117

JENSEN, EDNA R.

RT. 1, BOX 229, REXBURG, ID 83440

Source: GROUNDWATER

Priority Date: 04/01/1916

Diversion Pt: SWNW Sec 28 T 06N R 39E

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.04 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: SWNW Sec 28 T 06N R 39E

RECEIVED  
JUL 10 1916  
JUL 10 1916