

SEC 22  
T 7N  
R 40E

L  
POINT  
OF  
DIVERSION  
AND  
PLACE  
OF USE

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

1990

  
 (Claimant)

Dale L. Swensen

My commission expires life

FOR DEPARTMENT USE ONLY

|                                              |                            |                     |              |      |
|----------------------------------------------|----------------------------|---------------------|--------------|------|
| Received by <u>CW</u>                        | Date <u>6-14-83</u>        | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>S.M.</u>                 | Date <u>6-20-83</u>        |                     | claimant by: |      |
| \$30.00 fee received by <u>CW</u>            | Date <u>6-20-83 #30950</u> |                     |              |      |
| Published in <u>Fremont County Chronicle</u> |                            |                     |              |      |
| Dates <u>7/28 - 8/4/83</u>                   |                            |                     |              |      |

# THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Fremont } ss

I, Carol R. Nash  
being first duly sworn, depose and say, that I am  
the printer of THE CHRONICLE-NEWS, a weekly  
newspaper printed and published weekly at St.  
Anthony, Fremont County, Idaho; and I do  
solemnly swear that the

### Notice of Claims to Water Rights

a copy of which notice appears attached here-  
to, was published in the regular and entire issue  
of said newspaper, and not in any

supplement issue thereof for two  
consecutive issues, the first publication hav-

ing been made on July 28, 1983  
and the last publication having been made

on August 4, 1983

Further, that said newspaper is one of general  
circulation in said county; that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes; that it has at least two  
hundred bona fide subscribers living within the  
county of publication, and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice.

*Carol R. Nash*

~

Subscribed to and sworn to before me

this August 5, 1983

*Jeri L. Lerner*

Notary Public

(SEAL)

My commission expires lifetime

RECEIVED

AUG 9 1983

Department of Water Resources  
Eastern District Office

### NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on  
water right(s) created by diversion and  
beneficial use:

22-4126

RICE, CLEVE A.  
RFD 1, BOX 22, ST. ANTHONY, ID 83445  
Source: GROUNDWATER  
Priority Date: 09/15/1945  
Diversion Pt: NENE Sec 22 T 07N R 40E  
Use: IRRIGATION (0.02 CFS), DOMESTIC  
(0.04 CFS) STOCKWATER (0.0110 CFS)

In: NENE Sec 22 T 07N R 40E FOR 2  
ACRES

Exceptions to a claim may be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402.

KEN DUNN  
Director

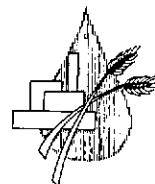
Publ. July 28 and August 4, 1983CN



JUN 14 1983

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Cleve A. Rice

(Name of Claimant)

RFD #1, Box 22 St. Anthony, Idaho 83445

(Mailing Address)

(Zip Code)

Telephone No. 624-7155

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 15, 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ground water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)        |                 |
|-----------|----------------|-------------------------------------|-------------------|-------------------------------|-----------------|
|           |                |                                     |                   | (Mo., Day)                    | (Mo., Day)      |
| Quantity  | <u>.04 cfs</u> | Use                                 | <u>Domestic</u>   | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity  | <u>.02 cfs</u> | Use                                 | <u>Irrigation</u> | Period of Use From <u>4/1</u> | To <u>11/1</u>  |
| Quantity  | <u>.011</u>    | Use                                 | <u>Stockwater</u> | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity  |                | Use                                 |                   | Period of Use From            | To              |
| Quantity  |                | Use                                 |                   | Period of Use From            | To              |

(4) .071 cfs TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 22 Twp. 7N. Rge. 40E. B.M., County of Fremont

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 7N | 40E | 22   | 2      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2     |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
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|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres 2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
One Domestic Household; stockwater; irrigation for 2 acres of land

NOTE: Include here the type and number of stock watered: 50 head of beef cattle

(7) If you are claiming water as a member of an organization, list name of organization:

\_\_\_\_\_

\_\_\_\_\_

SEC 22  
T 7N  
R 40E

POINT  
OF  
DIVERSION  
AND  
PLACE  
OF USE

State of Idaho )  
 ) ss.  
County of Fremont )

Ernest A. Rice  
(Claimant)

Notary Public  
Residing at St. Anthony, Idaho

Received by CW Date 6-14-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by S.M. Date 6-20-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by CW Date 6-20-83 #30950  
Published in Fremont County Chronicle  
Dates 7/28 - 8/4/83

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*Carol R. Nash*

Subscribed to and sworn to before me

this August 5, 1983

*Jeri Thorne*

Notary Public.

(SEAL)

My commission expires lifetime

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Eastern District Office

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83402.

KEN DUNN  
Director

Publ. July 28 and August 4, 1983CN

UNRECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 15, 1983

RECEIVED  
CLEO A. RICE  
RFD 1, BOX 22  
ST. ANTHONY

ID 83445

RE: Claim No. 22-4126

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

RECEIVED  
AUG 30 1983  
Department of Water Resources

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 22 4126

Applicant Cleve A. Rice

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By EMC

Date 8/26/83

Aug 15, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw

Date 8/30/83

3/83

IDENT. NO. 22 4126

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

RECEIVED  
JUL 20 1983

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JULY 20, 1983

Fremont County Chronicle News  
P. O. Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 15, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

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JUL 28 1983

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KEN DUNN, Dir.

Published 7/28 & 8/4/83.

22-4126-

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| STOCKWATER      | (0.0110 CFS) |
| DOMESTIC        | (0.04 CFS)   |

In: NENE Sec 22 T 07N R 40E FOR 2 ACRES

RECEIVED  
JUN 11 1945