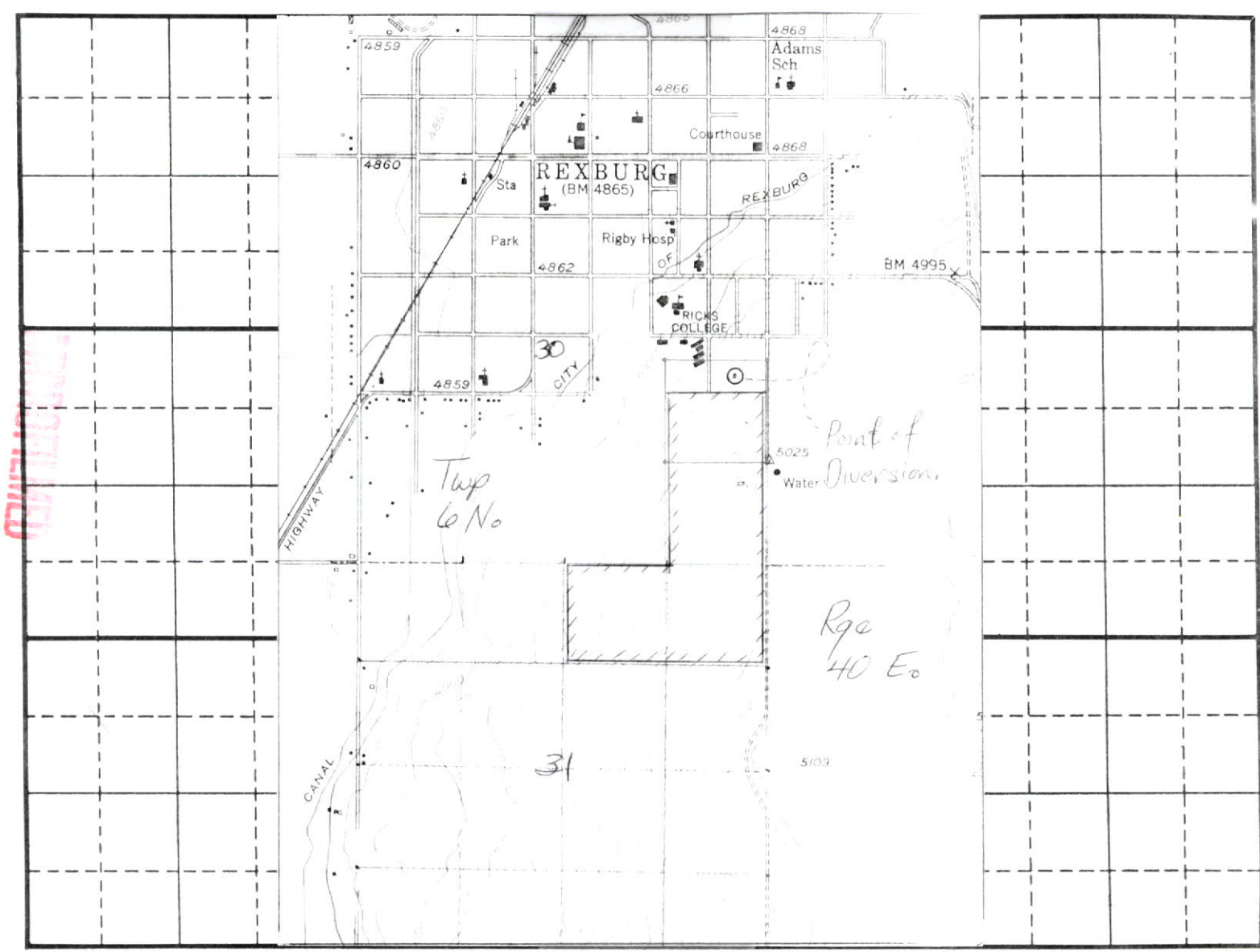


(8) Remarks Municiple water is sold to the City of Rexburg when the well is not being used for irrigation.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charles J. Frost
(Claimant)

Sworn to before me this 23rd day of June, 19 83.

Diana Blanchard
Notary Public
Residing at Rexburg

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>EMC</u>	Date <u>6-24-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JCM</u>	Date <u>6-28-83</u>		claimant by:	
\$20.00 fee received by <u>CW</u>	Date <u>6-24-83</u>			
Published in <u>Standard Journal</u>	<u>#3084</u>			
Dates <u>8/18 & 8/25/83</u>				

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Claims To Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Aug. 18, 1983
and the last publication having been made

on Aug. 25, 1983

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

(SEAL)

My commission expires Life

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

22-4131
RICKS COLLEGE, UTAH CORPORATION
RICKS COLLEGE, REXBURG, ID 83440
Source: GROUNDWATER
Priority Date: 07/01/1948
Diversion Pt: SWSE Sec 20 T 06N R 39E
Use: STOCKWATER (0.13 CFS).
DOMESTIC (0.08 CFS)
In: SWSE Sec 20 T 06N R 39E

22-4130
RICKS COLLEGE, UTAH CORPORATION
RICKS COLLEGE, REXBURG, ID 83440
Source: GROUNDWATER
Priority Date: 06/01/1956
Diversion Pt: NESE Sec 30 T 06N R 40E
Use: IRRIGATION (3.00 CFS).
MUNICIPAL (4.45 CFS)
In: NESE SESE Sec 30 T 06N R 40E
NENE NWNE Sec 31 T 06N R 40E for 150
ACRES

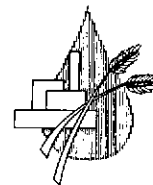
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Aug. 18 and 25, 1983J

RECEIVED
SEP 14 1983
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ricks College, Utah Corporation c/o Chuck Frost
Ricks College, Rexburg, ID 83440 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 356-2656

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>4.45</u> cfs	Use <u>Municiple</u>	Period of Use From <u>11/1</u>	To <u>4/1</u>		
Quantity <u>3.00</u> cfs	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

(4) 4.45 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 30 Twp. 6N Rge. 40E B.M., County of Madison
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
well, pump, sprinkler system and distribution system into water
system for Rexburg

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	40E	30													30			40	70
		31	40	40															80
			Municiple use within the city limits of Rexburg																

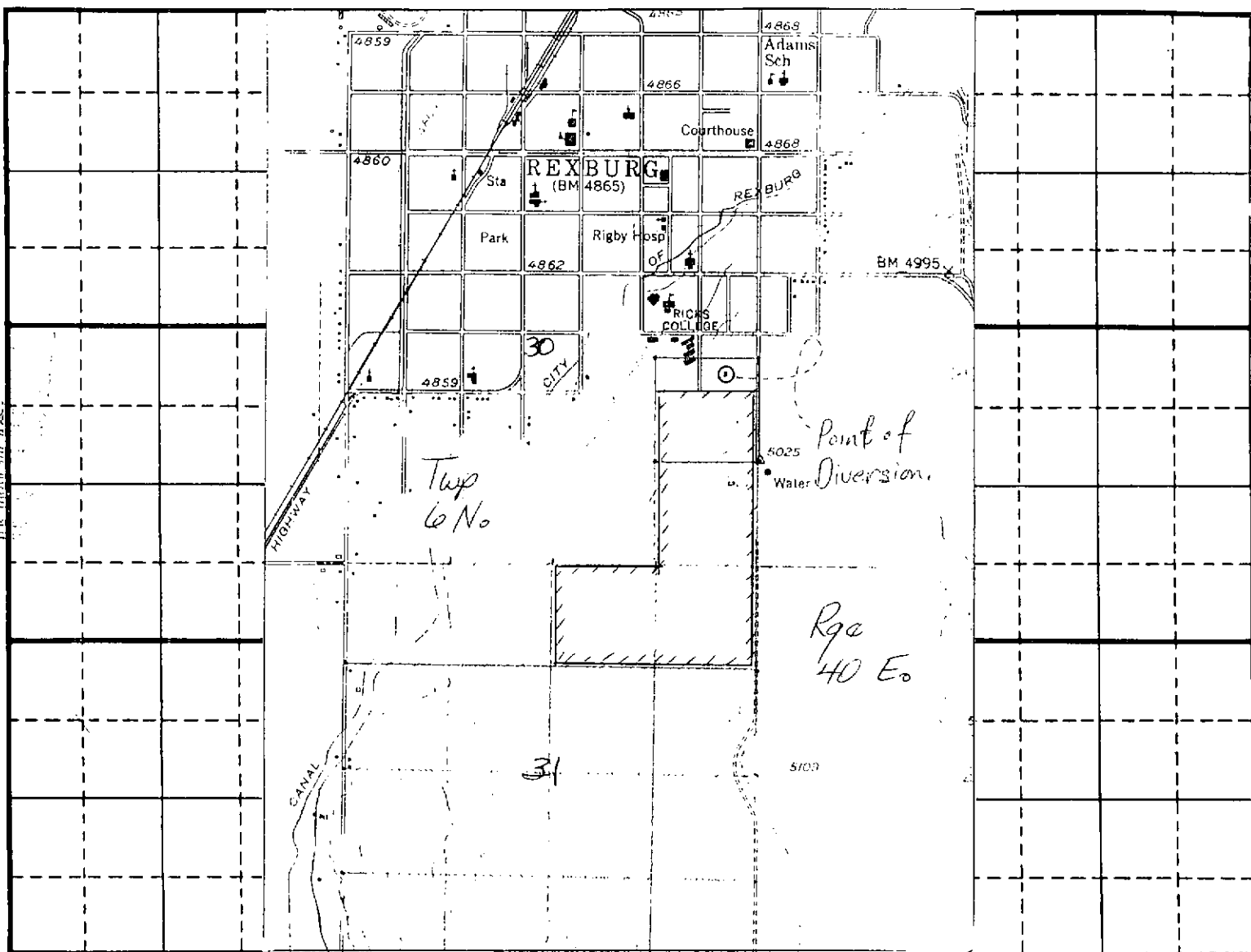
No. of acres 150

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Municiple water for the city of Rexburg

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Municiple water is sold to the City of Rexburg when the well is not being used for irrigation.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x Charles J. Frost
(Claimant)

Sworn to before me this 23rd day of June, 19 83.

Diana Blanchard

Notary Public
Residing at Rexburg

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by EMC Date 6-24-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JEM Date 6-28-83 claimant by: _____
\$30.00 fee received by CW Date 6-24-83
Published in Standard Journal #3034
Dates 8/18/83 8/25/83

**The REXBURG STANDARD and
The REXBURG JOURNAL**
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
Journal
a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Claims To Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Aug. 18, 1983
and the last publication having been made

on Aug. 25, 1983

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me

this Aug. 26, 1983

(SEAL)

Notary Public.

My commission expires Life

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

22-4131
RICKS COLLEGE, UTAH CORPORATION
RICKS COLLEGE, REXBURG, ID 83440
Source: GROUNDWATER
Priority Date: 07/01/1948
Diversion Pt: SWSE Sec 20 T 06N R 39E
Use: STOCKWATER (0.13 CFS).
DOMESTIC (0.08 CFS)
In: SWSE Sec 20 T 06N R 39E

22-4130
RICKS COLLEGE, UTAH CORPORATION
RICKS COLLEGE, REXBURG, ID 83440
Source: GROUNDWATER
Priority Date: 06/01/1958
Diversion Pt: NESE Sec 30 T 06N R 40E
Use: IRRIGATION (3.00 CFS).
MUNICIPAL (4.45 CFS)
In: NESE SESE Sec 30 T 06N R 40E
NENE NWNE Sec 31 T 06N R 40E for 150
ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Aug. 18 and 25, 1983J

RECEIVED
SEP 14 1983
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 6, 1983

UTAH CORPORATION RICKS COLLEGE
RICKS COLLEGE
REXBURG ID 83440

RE: Claim No. 22-4130

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JFM

Right Number

22 4130

Applicant

Rich E. Hays

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Calhoun

Date

Sept. 20, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

J. V. A.

Date

9-28-83

RECEIVED
SEP 28 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 10, 1983

RECEIVED
AUG 11 1983
The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 6, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

RECEIVED

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/18 & 8/25/83.

22-4130

RICKS COLLEGE, UTAH CORPORATION

RICKS COLLEGE, REXBURG, ID 83440

Source: GROUNDWATER

Priority Date: 06/01/1956

Diversion Pt: NESE Sec 30 T 06N R 40E

Use: IRRIGATION	(3.00 CFS)
MUNICIPAL	(4.45 CFS)

In: NESE SESE Sec 30 T 06N R 40E NENE NWNE Sec 31 T 06N R 40E
FOR 150 ACRES

WILSON REARED

