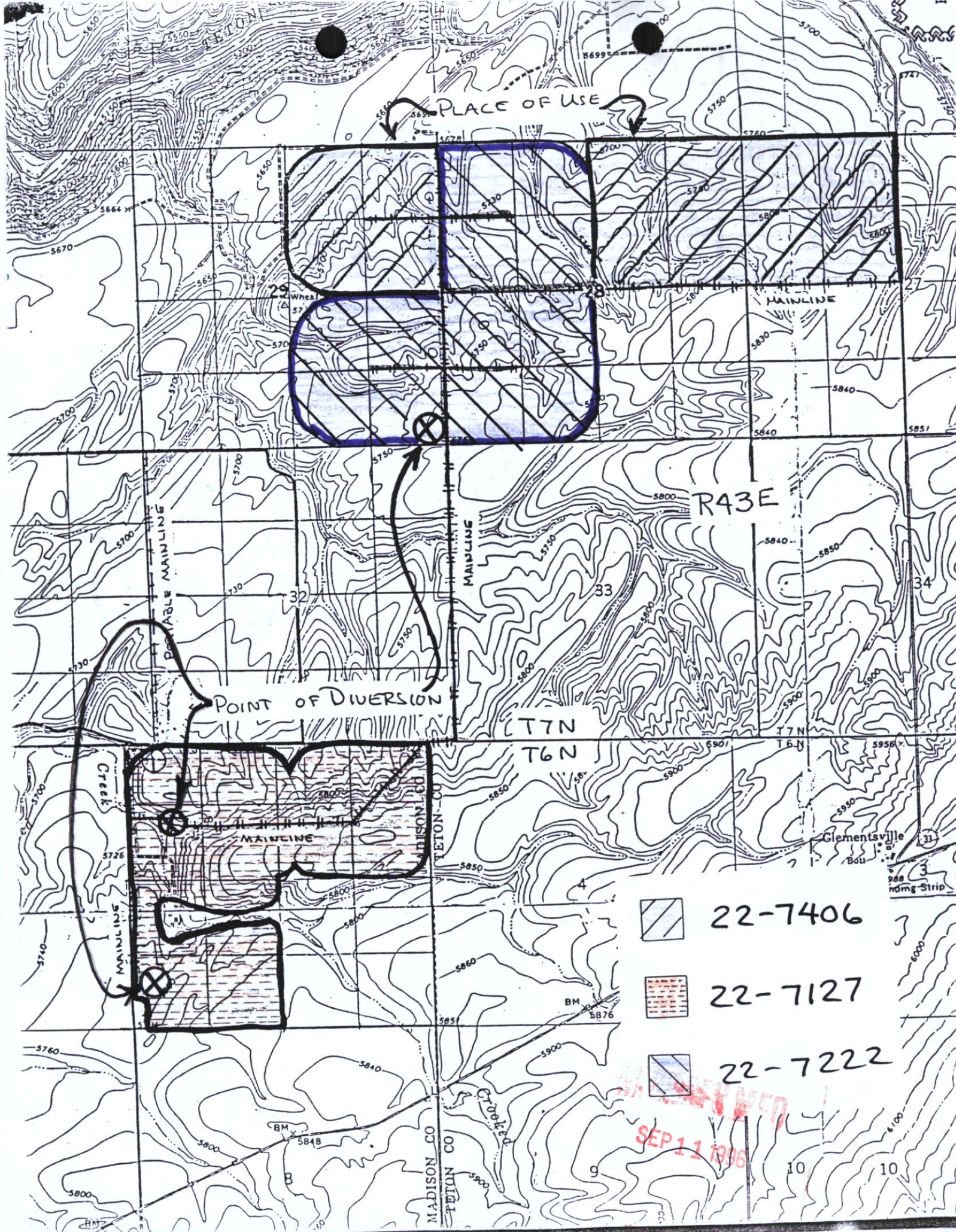




PLACE OF USE

R43E

POINT OF DIVERSION

T7N
T6N

Clementsville

-  22-7406
-  22-7127
-  22-7222

SEP 11 1996

10

10

PLACE OF USE

R43E

POINT OF DIVERSION

T7N

T6N



22-7406



22-7127



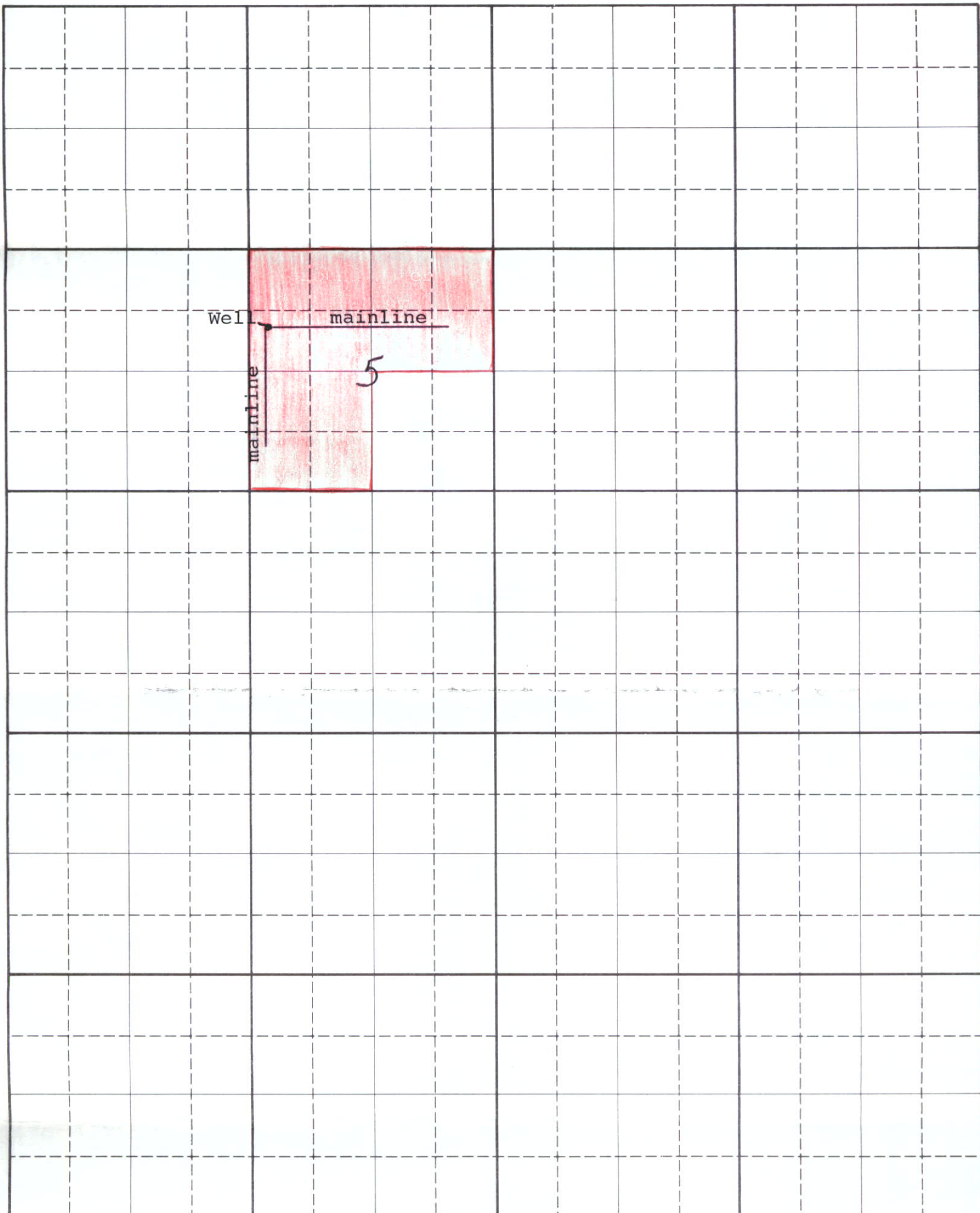
22-7222

AUG 25 1993

10

10

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

KEITH J. ARNOLD & SONS, INC.

By: Bruce Arnold
(Applicant) ~~Keith J. Arnold~~

Bruce Arnold
Vice President (Per telecon with

LOH 3-03-75)

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

water permit application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on March 6, 1975
and the last publication having been made

on March 13, 1975.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

John A. Porter

Subscribed to and sworn to before me

this March 14, 1975

Reg. A. Porter
Notary Public.

(SEAL)

My commission expires 8-5-77

RECEIVED

MAR 17 1975

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Keith J. Arnold & Sons, Inc. Sugar City, Idaho have on 2-24-75 submitted Application No. 22-7127 for a permit to appropriate 5.58 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 6N, R. 43E, B.M., Madison County; to be used from Apr. 1 to Nov. 1 for the irrigation of 451 acres within the N $\frac{1}{2}$, SW $\frac{1}{4}$, Sec. 5, T. 6N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 24, 1975.

R. KEITH HIGGINSON
Director

Published in the Rexburg Journal, Rexburg, Idaho on March 6 and March 13, 1975.

MICROFILMED

THE STANDARD JOURNAL
Rexburg, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the NOTICE OF CHANGE WATER RIGHT #4866 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on JULY 18, 1996 and the last publication having been made on JULY 25, 1996

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 26TH day of JULY in the year of 1996, before me, a Notary Public, Personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

RECEIVED
AUG 5 1996
Department of Water Resources
Eastern Region

NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT
NO. 4866

Notice is hereby given that Bruce J. Arnold, P.O. Box 67, Teton, ID, has applied to the Department of Water Resources to add a point of diversion of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:
No.: 22-07222 Source: groundwater
Amount: 3.21 cfs Priority: 7/28/1977
No.: 22-07406 Source: groundwater
Amount: 3.27 cfs Priority: 6/24/1982
No.: 22-07127 Source: groundwater
Amount: 2.81 cfs Priority: 2/24/1975
Point(s) of Diversion: SWNW, SEC 5, T6N, R43E, SESE, SEC 29, T07N, R43E, Madison County.

The water is used for irrigation of 1,329 acres from 04/01 to 11/01 within a permission place of use located within SEC 5, T06N, R43E; SEC 27, 28 & 29, T07N, R43E, B.M.

TO BE CHANGED
AS FOLLOWS

The water will be diverted from the SWNW, SEC 5, T6N, R43E; SESE, SEC 29, T07N, R43E; and SWSW, SEC 5, T6N, R43E, (new well), Madison County.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before August 5, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Publ. July 18 and 25, 1996J.

SEP 11 1996

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

NOTICE OF PROPOSED CHANGE a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

TWO consecutive issues, the first publication having been made on NOVEMBER 12, 1992 and the last publication having been made on NOVEMBER 19, 1992.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 20TH day of NOVEMBER in the year of 1992, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Geoffrey L. Ladd
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

RECEIVED

DEC 9 1992

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT
NO.'s 22-07127, 22-07222, & 22-07406

Notice is hereby given that Bruce J. Arnold, Tetonia, ID, has applied to the Department of Water Resources to add a point of diversion of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:

LICENSE NO. 22-07406 AMOUNT:
3.27 cfs

PRIORITY: 6/24/1982

POINT(S) OF DIVERSION: SWNW SEC 5 T06N R43E, Madison County. The water is used from April 1 to November 1 to irrigate 468 acres within the NW SEC 27 NE SEC 28 NE SEC 29 T07N R43E, B.M.

LICENSE NO. 22-07222 AMOUNT:
3.21 cfs

PRIORITY: 7/28/1977

POINT(S) OF DIVERSION: SWNW SEC 5 T06N R43E, Madison County. The water is used from April 1 to November 1 to irrigate 459 acres within the W 1/2 SEC 28 SE SEC 29 T07N R43E, B.M.

LICENSE NO. 22-07127 AMOUNT:
2.81 cfs

PRIORITY: 2/24/1975

POINT(S) OF DIVERSION: SWNW SEC 5 T06N R43E, Madison County. The water is used from April 1 to November 1 to irrigate 402 acres within the N 1/2 (Lots 1, 2, 3, 4) SW SEC 5 T06N R43E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SWNW SEC 5 T06N R43E, SESE SEC 29 (New Well) T07N R43E, Madison County.

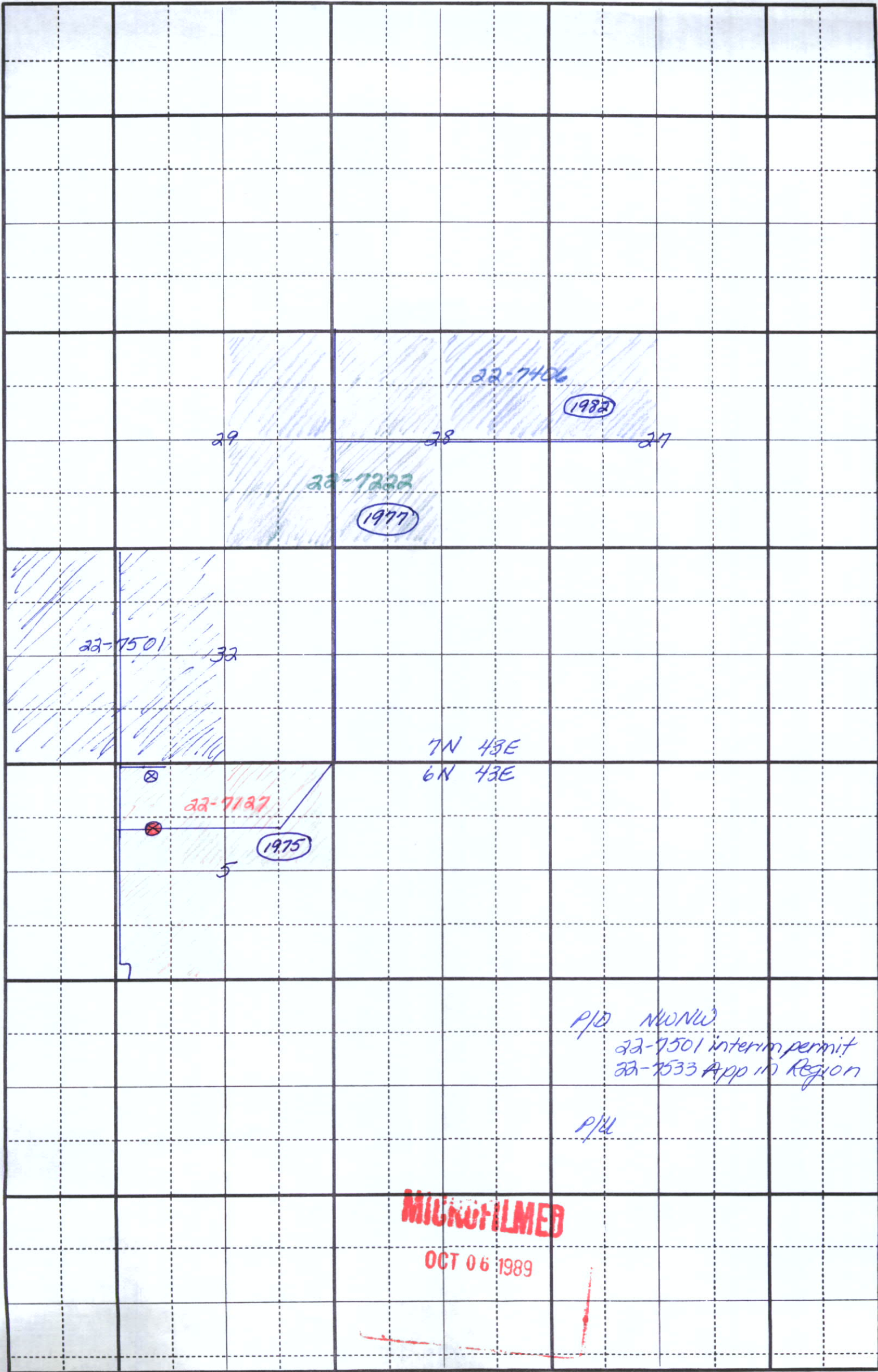
Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before November 30, 1992.

R. KEITH HIGGINSON
Director

Publ. Nov. 12 and 19, 1992S.

RECEIVED

AUG 25 1993

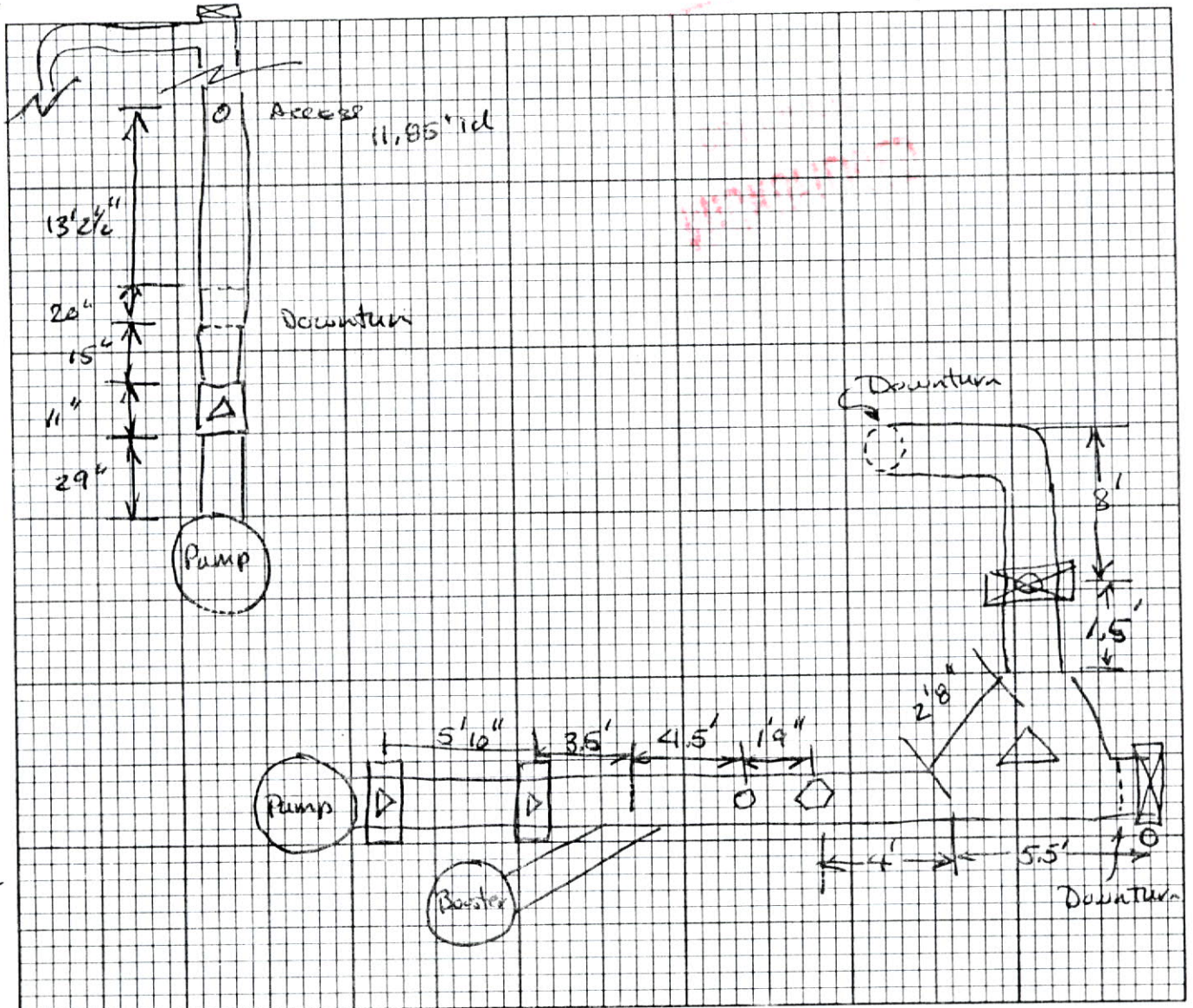


MICROFILMED

OCT 06 1989

10. Other water rights on these lands Crooked Creek 22-2043/7173 22-4186/4187/4188 Groundwater
11. Other water right diverted from same p.d. 22-7222/7406

12. **Diverson and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diverson & System Attached

- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Plu also includes E 1/2 Sec 31 & W 1/2 Sec 32 T7N R43E that is under interim permit 22-7501 (This acreage not listed nor used in computation)

MICROFILMED

OCT 06 1989

15. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson

Date 17 June 85

Consultant's License Number _____

Keith C. Wilson 24 June 87

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT'S SEAL

Steve McLane
25-88

R43E

22-7127

New Well

WELL NOT USED UNDER THIS RIGHT
ONLY FOR EMERGENCIES 22-7501

T
7
N

T
6
N

T7N
T6N

(29)

L4
(32.58)

(31)

L3
(32.39)

(29)

L2
(32.19)

(31)

L1
(32.0)

150.4

MAINLINE

126.2

OLD
WELL

(26)

(36)

(40)

(38)

(38)

D

15.2

E

4.7

POINT OF
DIVERSION #2

out

out

MAINLINE

(25)

out

(30)

A-29

(26)

24.9

3.5

KATH J. ARNOLD & SONS

E

68.9

(40)

PLACE OF USE
22-7127

R43E

T
6
N

TRANSFERRED
TO
TETON
COUNTY

TRANSFERRED
TO
22-7127
COUNTY

Microfilm

OCT 06 1989

22-7127

22-7127

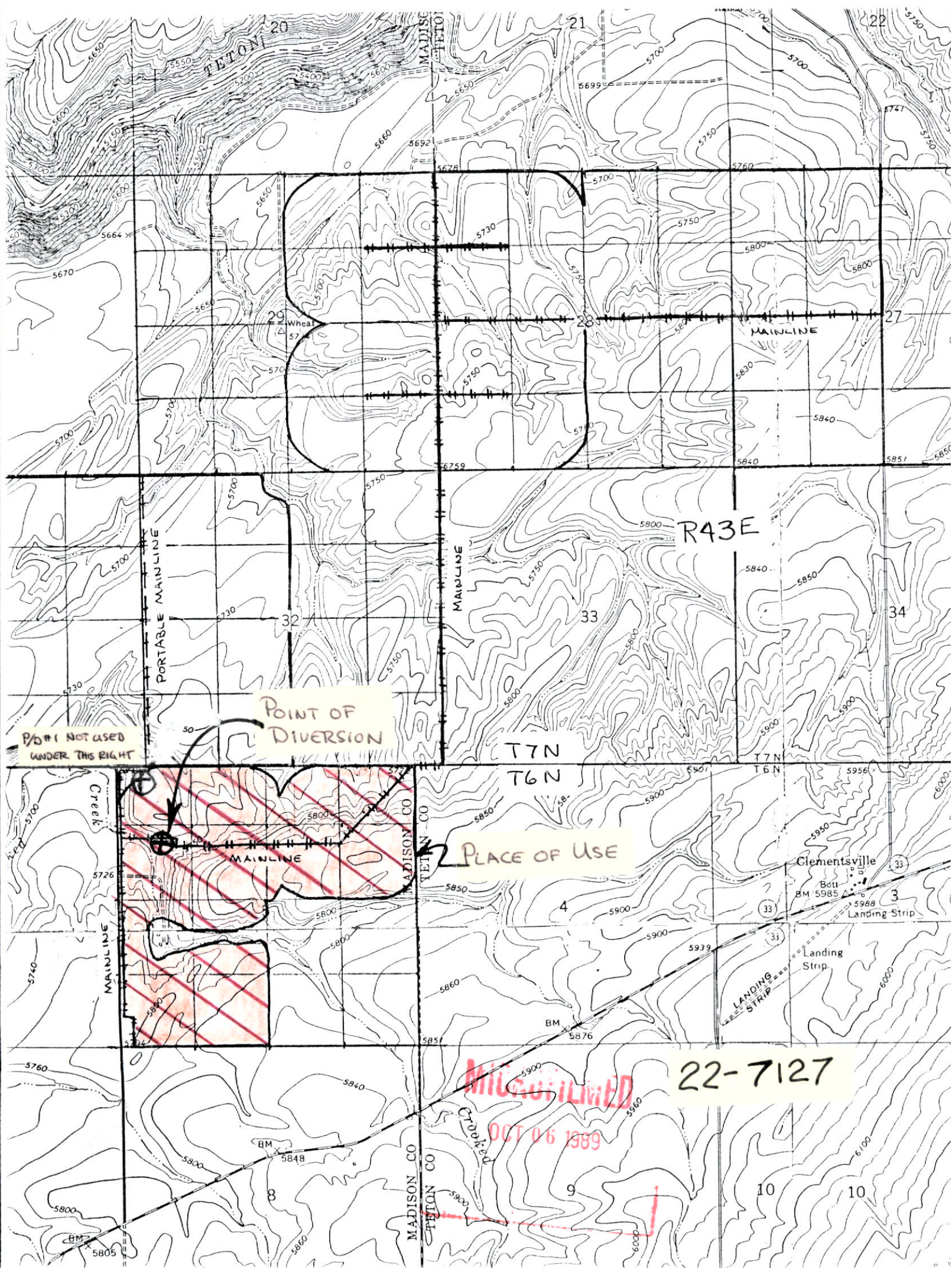
A-29

(27)

A
44.0

A-72

KATH J. ARNOLD







WELL SITE #1

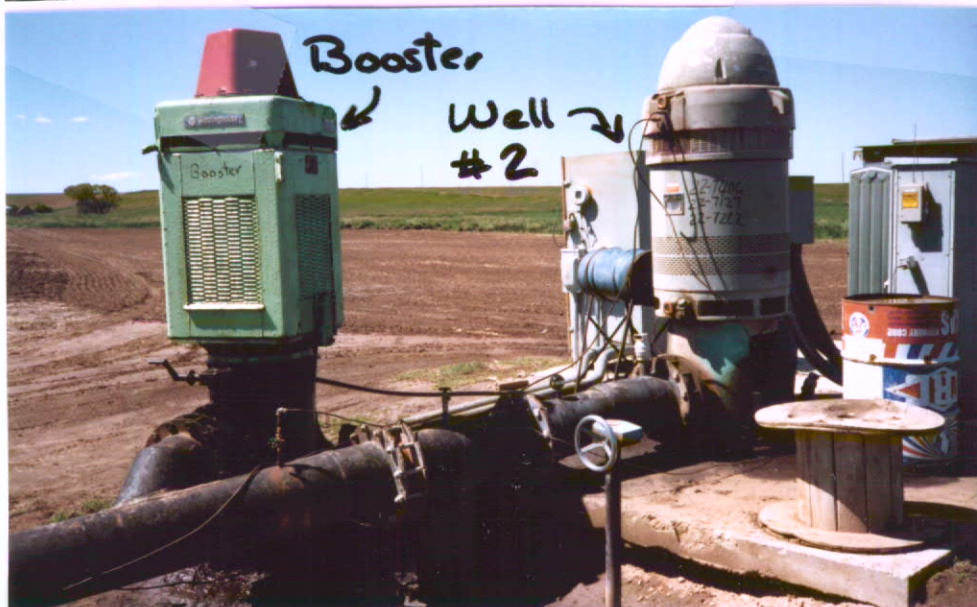
WELL SITE
1

Well NOT USED UNDER THIS
WATER RIGHT ONLY CONNECTED
FOR EMERGENCY IF OTHER WELL
FAILS for 22-7501

FLOW MEASUREMENT
PORT

OCT 06 1989

22-7127



#2
Well site with
Booster



MICROFILMED

OCT 06 1989

#2
Well site

22-7127

FLOW MEASUREMENT
PORT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4866
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

This is to certify that: **BRUCE J ARNOLD**
PO BOX 67
TETONIA ID 83452

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07127 :			
IRRIGATION	04/15 to 10/15	2.81 CFS	1025.5 AF
Priority: 02/24/1975			
Right No. 22-07222 :			
IRRIGATION	04/15 to 10/15	3.21 CFS	1171.5 AF
Priority: 07/28/1977			
Right No. 22-07406 :			
IRRIGATION	04/15 to 10/15	3.27 CFS	1193.4 AF
Priority: 06/24/1982			
	TOTAL:	9.29 CFS	3390.4 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E
SWSW , Sec. 5, Township 06N, Range 43E
SESE , Sec. 29, Township 07N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	43E	5	Lot 1(NENE)	31	Lot 2(NWNE)	29	SWNE	38	
			SENE	38	Lot 3(NENW)	31	Lot 4(NWNW)	29	
			SWNW	36	SENE	40	NESW	30	
			NWSW	25	SWSW	35	SESW	40	402
07N	43E	27	NENW	40	NWNW	40	SWNW	40	
			SENE	40					160
		28	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	34	NWNW	40	
			SWNW	40	SENE	40	NESW	40	
			NWSW	40	SWSW	40	SESW	35	469

SEP 11 1996

TRANSFER NO. 4866
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		29	NENE 40	NWNE 34	SWNE 34	
			SENE 40	NESE 40	NWSE 35	
			SWSE 35	SESE 40		298
Total number of acres irrigated:						* 1329

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4866 shall not exceed 9.29 cfs, nor total combined annual volume of 3390.4 af.
- * 9. Right No. 22-07127 is limited to the irrigation of 402 acres in the place of use described above in a single irrigation season.
- * 10. Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.
- * 11. Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.

Dated this 22nd day ofAugust, 1996

J. Glen Saylor
 Chief, Water Alloc. Bureau

SEP 11 1996

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4866APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED
PART 1
AUG 16 1996Name of applicant Bruce J. Arnold Phone 456-2537
Post Office address P.O. Box 67, Tetonia, Id. 83452

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Replace diminished capacity of original well and to maintain pressure during the latter part of the irrigation season. Increase efficiency of delivery system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|---------------------------|-----------|----------|------------|-------------|
| 22-7127 ¹⁷⁴¹²⁷ | 2/24/1975 | 2.81 cfs | Irrigation | 4/1 to 11/1 |
| 22-7222 ¹⁷⁴¹²⁷ | 7/28/1977 | 3.21 cfs | Irrigation | 4/1 to 11/1 |
| 22-7406 ¹⁷⁴¹²⁷ | 6/24/1982 | 3.27 cfs | Irrigation | 4/1 to 11/1 |
2. Total amount of water being transferred 9.29 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	5	6N	43E	Madison	
		SE	SE	29	7N	43E	Madison	
		SW	SW	5	6N	43E	Madison	NEW WELL

5. Lands irrigated or place of use:
- NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22-07127	6N	43E	5																402
22-07222	7N	43E	28				34	40	40	40	40	40	40	35					309
		29													40	35	35	40	150
22-07406	7N	43E	27				40	40	40	40									160
		28		40	40	40	40												160
		29		40	34	34	40												148

Total acres 1329

PART 1

6. General Information:

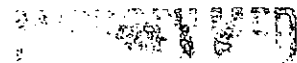
- a. Description of diversion system Three wells mainline to center pivots and laterals with
sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NONE - Better distribution of water. Change should ~~reduce~~ increase
the system efficiency
- d. Remarks:
Well drilled under T4127 has problems with sand, gravel & air and has
not been able to produce sufficient water. Therefore this third well is to be used
to bring system capacity up to licensed amount.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____



SEP 11 1996

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 22-07127

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.81 CFS	1025.5 AF

SOURCE

GROUNDWATER

Priority: 02/24/1975

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E
SESE , Sec. 29, Township 07N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			<u>ACRES</u>				<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	43E	5	Lot	1 (NENE)	31	Lot	2 (NWNE)	29		SWNE	38	
				SENE	38	Lot	3 (NENW)	31	Lot	4 (NWNW)	29	
				SWNW	36		SENW	40		NESW	30	
				NWSW	25		SWSW	35		SESW	40	402
07N	43E	27		NENW	40		NWNW	40		SWNW	40	
				SENW	40							160
		28		NENE	40		NWNE	40		SWNE	40	
				SENE	40		NENW	34		NWNW	40	
				SWNW	40		SENW	40		NESW	40	
				NWSW	40		SWSW	40		SESW	35	469
		29		NENE	40		NWNE	34		SWNE	34	
				SENE	40		NESE	40		NWSE	35	
				SWSE	35		SESE	40				298
							Total number of acres irrigated:					1329

CONDITIONS / REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

SEP 11 1996

Water Right No. 22-07127

CONDITIONS/REMARKS:

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Right No. 22-07127 is limited to the irrigation of 402 acres in the place of use described above in a single irrigation season.

22-07127
SEP 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-07127/T4127 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2/24/1975

5. Water is used for the following purpose:

amount 2.81 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.81 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	5	6N	43E	Madison	
		SE	SE	29	7N	43E	Madison	

8. Lands irrigated or place of use:

See Attached list in Part 1 for 1329 acs

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	43E	5	L1 31	L2 29	38	38	L3 31	L4 29	36	40	30	25	35	40					402

Total acres 402

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 22-07222

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.21 CFS	1171.5 AF

SOURCE

GROUNDWATER

Priority: 07/28/1977

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E
 SESE , Sec. 29, Township 07N, Range 43E
 MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	43E	5	Lot 1(NENE)	31	Lot 2(NWNE)	29	SWNE	38	
			SENE	38	Lot 3(NENW)	31	Lot 4(NWNW)	29	
			SWNW	36	SENE	40	NESW	30	
			NWSW	25	SWSW	35	SESW	40	402
07N	43E	27	NENW	40	NWNW	40	SWNW	40	
			SENE	40					160
		28	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	34	NWNW	40	
			SWNW	40	SENE	40	NESW	40	
			NWSW	40	SWSW	40	SESW	35	469
		29	NENE	40	NWNE	34	SWNE	34	
			SENE	40	NESE	40	NWSE	35	
			SWSE	35	SESE	40			298
Total number of acres irrigated:									1329

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

SEP 11 1996

Water Right No. 22-07222

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.

SEP 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-07222/T4127 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7/28/1977

5. Water is used for the following purpose:

amount 3.21 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 3.21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	5	6N	43E	Madison	
		SE	SE	29	7N	43E	Madison	

8. Lands irrigated or place of use: See Attached list in Part 1 for 1329 acres P.P.U.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	43E	28					34	40	40	40	40	40	40	35					309
		29													40	35	35	40	150

Total acres 459

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

SEP 11 1996

Water Right No. 22-07406

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.

RECEIVED
SEP 11 1996

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-7406/T4127 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6/24/1982

5. Water is used for the following purpose:

amount 3.27 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.27 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	5	6N	43E	Madison	
		SE	SE	29	7N	43E	Madison	

8. Lands irrigated or place of use: See Attached list in Part 1 for 1329 acres P.P.U.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	43E	27					40	40	40	40									160
		28	40	40	40	40													160
		29	40	34	34	40													148

Total acres 468

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

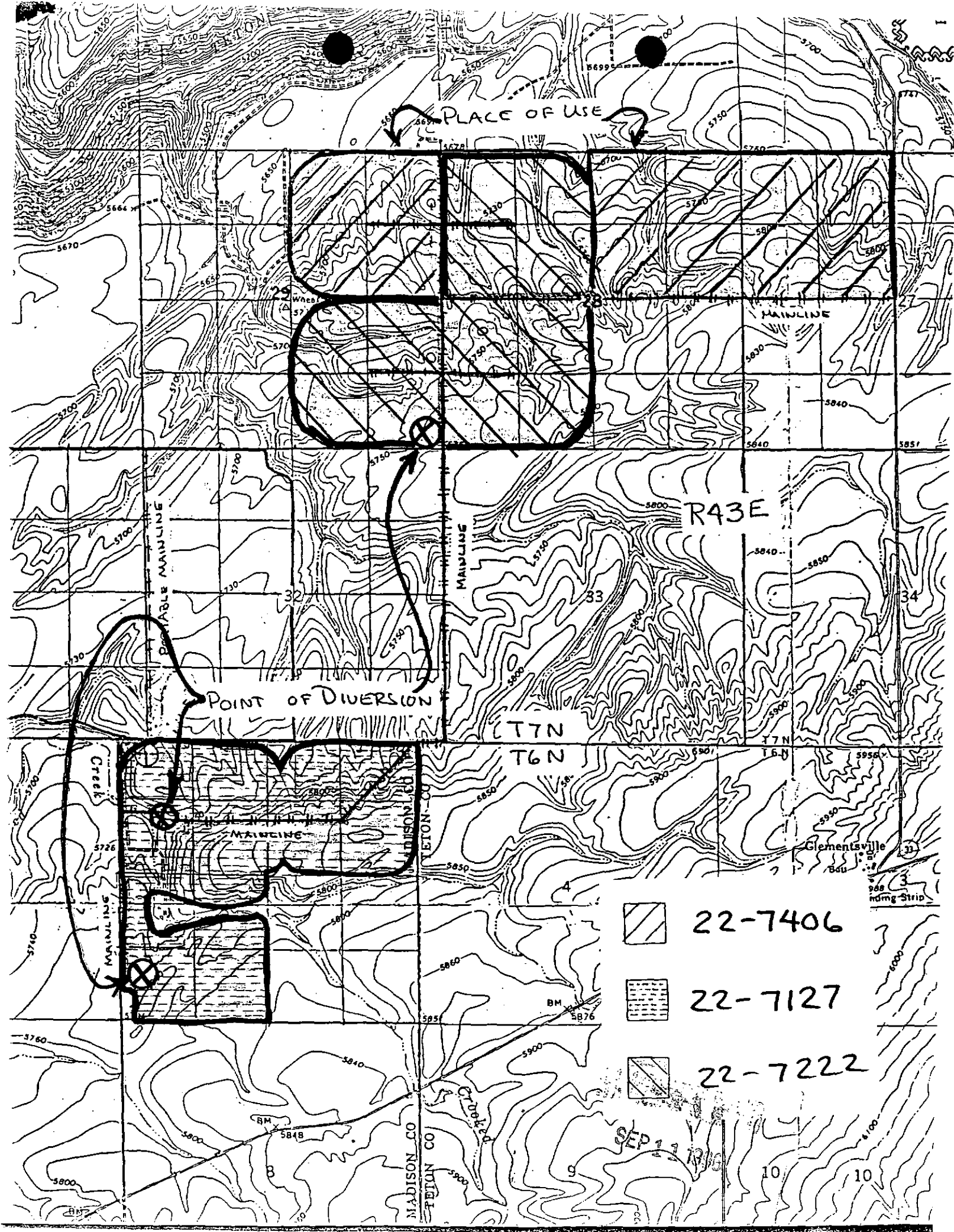
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



PLACE OF USE

MAINLINE

R43E

POINT OF DIVERSION

T7N

T6N

T7N

T6N

Clementsville

Boo

ndng Strip



22-7406



22-7127



22-7222

SEP 13 1966

10

10

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 25th day of June, 1996.

Wendy J. Murphy
(Notary Public)

My commission expires 6/23/00

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KCWILSON Date 6-25-1996 Protest filed by _____

Prelim. check by _____ Fee \$100.00 #E 022303

Received by KCW Date 6-25-1996

Published in Reynolds Standard Journal Copies of protest forwarded by _____

Pub. dates July 18 & 25, 1996 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

SEP 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4127
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

This is to certify that: **BRUCE J ARNOLD**
PO BOX 67
TETONIA ID 834520000

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07127 :			
IRRIGATION	04/15 to 10/15	2.81 CFS	1025.5 AF
Priority: 02/24/1975			
Right No. 22-07222 :			
IRRIGATION	04/15 to 10/15	3.21 CFS	1171.5 AF
Priority: 07/28/1977			
Right No. 22-07406 :			
IRRIGATION	04/15 to 10/15	3.27 CFS	1193.4 AF
Priority: 06/24/1982			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E
SESE , Sec. 29, Township 07N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	43E	5	Lot 1(NENE)	31	Lot 2(NWNE)	29	SWNE	38	
			SENE	38	Lot 3(NENW)	31	Lot 4(NWNW)	29	
			SWNW	36	SENE	40	NESW	30	
			NWSW	25	SWSW	35	SESW	40	402
07N	43E	27	NENW	40	NWNW	40	SWNW	40	
			SENE	40					160
		28	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	34	NWNW	40	
			SWNW	40	SENE	40	NESW	40	
			NWSW	40	SWSW	40	SESW	35	469
		29	NENE	40	NWNE	34	SWNE	34	
			SENE	40	NESE	40	NWSE	35	

PROCESSED

AUG 25 1993

TRANSFER NO. 4127
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 43E 29	SWSE 35	SESE 40		298
Total number of acres irrigated:				1329

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Right No. 22-07127 is limited to the irrigation of 402 acres in the place of use described above in a single irrigation season.
6. Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.
7. Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.
8. All rights when combined shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for the lands described above.

Dated this 27th day of July, 1993

J. Blum Saylor
Chief, Water Alloc. Bureau

RECEIVED
AUG 25 1993

RECEIVED

of
JUN 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Transfer No. 4127
JUN 03 1993

Department of Water Resources **APPLICATION FOR TRANSFER OF WATER RIGHT** Department of Water Resources
PART 1

Name of applicant Bruce J. Arnold Phone 456-2537
Post Office address P.O. Box 67, Teton, Id. 83452

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Replace diminished capacity of original well and to maintain pressure during the latter part of the irrigation season. Increase efficiency of delivery system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>22-7127</u>	<u>2/24/1975</u>	<u>2.81 cfs</u>	<u>Irrigation</u>	<u>4/1</u> to <u>11/1</u>
<u>22-7222</u>	<u>7/28/1977</u>	<u>3.21 cfs</u>	<u>Irrigation</u>	<u>4/1</u> to <u>11/1</u>
<u>22-7406</u>	<u>6/24/1982</u>	<u>3.27 cfs</u>	<u>Irrigation</u>	<u>4/1</u> to <u>11/1</u>

2. Total amount of water being transferred 9.29 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	5	6N	43E	Madison	
		SE	SE	29	7N	43E	Madison	New well

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22-07127	6N	43E	5	41	42	38	38	43	44	36	40	30	25	35	40				402
22-07222	7N	43E	28					34	40	40	40	40	40	40	35				309
		29													40	35	35	40	150
22-07406	7N	43E	27					40	40	40	40								160
		28		40	40	40	40												160
		29		40	34	34	40												148

Total acres 1329

PART 1

6. General Information:

a. Description of diversion system Two wells mainline to center pivots and laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE - Better distribution of water. Change should ~~reduce~~ increase the system efficiency.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

AUG 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-7406 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6/24/1982

5. Water is used for the following purpose:

amount 3.27 for Irrigation purposes from 4/1 to 4/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.27 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	5	6N	43E	Madison	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	43E	27					40	40	40	40									160
		28	40	40	40	40													160
		29	40	34	34	40													148

Total acres

468

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

RECORDED

AUG 25 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 22-07222 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7/28/1977

5. Water is used for the following purpose:

amount 3.21 cfs for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 3.21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	5	6N	43E	Madison	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	43E	28					34	40	40	40	40	40	40	35					309
		29													40	35	35	40	150

Total acres 459

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 22-07127 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2/24/1975

5. Water is used for the following purpose:

amount 2.81 cfs for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.81 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	5	6N	43E	Madison	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	43E	5	L1 31	L2 29	38	38	L3 31	L4 29	36	40	30	25	35	40					402

Total acres 402

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

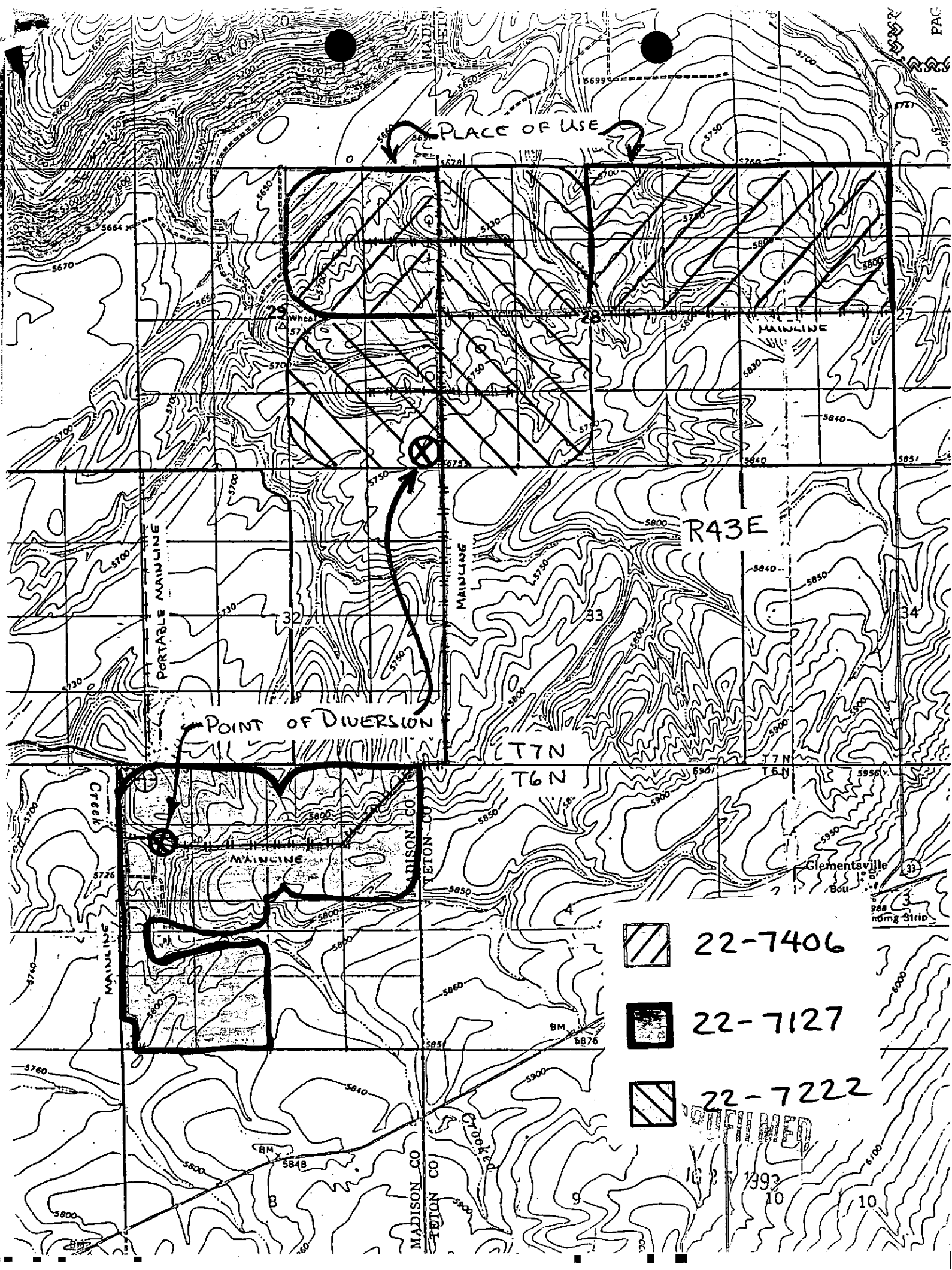
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

AUG 25 1993

Total acres _____



PLACE OF USE

R43E

POINT OF DIVERSION

T7N
T6N

-  22-7406
-  22-7127
-  22-7222

RECEIVED

1992

10

10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAP

RECEIVED

AUG 25 1993

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 28 day of October, 19 92

BETTY J. THOMPSON, NOTARY PUBLIC

(Notary Public)

My commission expires RESIDING AT IDAHO FALLS, IDAHO

MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Assisted by _____
Received by KCW Date 10/28/1992 Protest filed by _____

Prelim. check by _____ Fee _____

Received by KCW Date 10/28/1992 #E018043

Published in Rexburg Standard Journal Copies of protest forwarded by _____

Pub. dates 11-12-92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

AUG 25 1993

MADISON COUNTY COURTHOUSE
REXBURG, ID 83440

PARCEL NO. RP 06N43E050001 A

FIRST CLASS MAIL
U. S. POSTAGE PAID
REXBURG, ID 83440
PERMIT NO. 50

TAX CODE 14-00
LOTS / ACRES
413.000 AC
11.000 AC
18.000 AC
1.000 AC
6.200 AC

CATEGORY DESCRIPTION
1 IRRGTD AG
3 DRY AGR
5 DRY GRAZING
10 RURAL HOMESITE
19 WASTE
31 RURAL RES BLDG
32 RURAL IMP ON AG

MARKET VALUE
189,654
1,375
1,170
4,000

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

611,729*

449.200

JUNE 26, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
LOTS 1-2-3-4: S2 N2: SW4
05-06-43

Mail To:
ARNOLD BRUCE FARMS ETAL
BOX 67
TETONIA ID 83452

MADISON COUNTY ASSESSOR
MADISON COUNTY COURTHOUSE
REXBURG, ID 83440

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. SC 07N43E290001 A

PRESORTED
FIRST CLASS MAIL
U. S. POSTAGE PAID
REXBURG, ID 83440
PERMIT NO. 50

TAX CODE 14-00
LOTS / ACRES
160.000 AC
160.000

CATEGORY DESCRIPTION
1 IRRGTD AG

1992
TAXPAYERS
VALUATION

MARKET VALUE
69,004
69,004*

ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
CERT #25109
NE4-29-07-43

Mail To:
ARNOLD KEITH & SONS INC
% ARNOLD BRUCE
BOX 67
TETONIA ID 83452

MADISON COUNTY COURTHOUSE
REXBURG, ID 83440

PARCEL NO. RP 07N43E297201 A

FIRST CLASS MAIL
U. S. POSTAGE PAID
REXBURG, ID 83440
PERMIT NO. 50

TAX CODE 14-00
LOTS / ACRES
152.000 AC
8.000 AC
160.000

CATEGORY DESCRIPTION
1 IRRGTD AG
3 DRY AGR

MARKET VALUE
72,690
1,162
73,852*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
SE4-29-07-43

Mail To:
ARNOLD BRUCE FARM ETAL
BOX 67
TETONIA ID 83452

TETON COUNTY ASSESSOR
P. O. BOX 7
DRIGGS, ID 83422

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. SC 07N43E272400 A

TAX CODE 10-00
LOTS / ACRES
316.200 AC
2.000 AC
1.800 AC

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
19 WASTE
58 MACH & EQUIP

1992
TAXPAYERS
VALUATION

MARKET VALUE
107,874
30
303,022

ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 30, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
NE4-SEC 28-17N-R43E

Mail To:
ARNOLD BRUCE
P O BOX 67
TETONIA, ID 83452

TAX NOTICE AND RECEIPT

SPON COUNTY
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
1991 YOUR CANCELLED CHECK IS YOUR RECEIPT

TAX VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

95783 10-00 RP07N43E282400A 4775

95783 SEC-28-17N R43E

320.000 FARM CREDIT BANK OF SPOKANE
ACRES & REYNOLDS, CARL F & DONNETTA
3169 MAVERICK LANE
BOISE, ID 83709

TOTAL 008418 808.24

PLEASE READ THE BACK OF THIS NOTICE
YOUR RETURNED CHECK IS YOUR RECEIPT

COPY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.

FARM CREDIT BANK OF SPOKANE 1991
REYNOLDS, CARL F & DONNETTA 4775
COPY

2ND INSTALLMENT

404.12

PEN. INT. COST TOT.

2nd

RP07N43E282400A 10-00

Personal checks are subject to bank clearance.

MAKE PERSONAL CHECKS PAYABLE TO

TETON COUNTY TAX COLLECTOR

BONNIE C. HATCH

PO BOX 177 DRIGGS, ID 83422

PHONE: 208-354-2254

DELINQUENT IF NOT PAID ON OR BEFORE

HE PAID 6-24-92

JUNE 20, 1992

CHECK 1293

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.003374	323.18	TAX 808.24
SCHOOL DIST 401	.004886	468.00	PEN.
LIBRARY	.000178	17.06	INT.
			COST
			TOT.
			1ST INSTALLMENT
			TAX 404.12
			PEN.
			INT.
			COST
			TOT.
			2ND INSTALLMENT
			TAX 404.12
			PEN.
			INT.
			COST
			TOT.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 1ST OR FULL PAYMENT.

FARM CREDIT BANK OF SPOKANE 1991
& REYNOLDS, CARL F & DONNETTA 4775
COPY

TOTAL TAX

808.24

PEN. INT. COST TOT.

RP07N43E282400A 10-00

FULL

1ST INSTALLMENT

404.12

PEN. INT. COST TOT.

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 12-18-91

PAID BY

DEC 20, 1991

CHECK 1293

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07127

Priority: February 24, 1975

Maximum Diversion Rate: 2.81 CFS

Maximum Diversion Volume:¹ 1192.8 AF

This is to certify, that BRUCE J. ARNOLD

P.O. BOX 67

TETONIA, ID 834520000

TETONIA, ID 834520000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 24, 1975; and has submitted Proof of Beneficial Use on April 5, 1979. An examination indicates that the works have a diversion capacity of 9.290 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
----------------	---------------	-------------------	---------------

IRRIGATION	04/01 to 11/01	2.81 CFS	1192.8 AF
------------	----------------	----------	-----------

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 5, Township 06N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	43E	5	LOT 1(NENE)	31	LOT 2(NWNE)	29	SWNE	38	
			SENE	38	LOT 3(NENW)	31	LOT 4(NWNW)	29	
			SWNW	36	SENW	40	NESW	30	
			NWSW	25	SWSW	35	SESW	40	402

Total number of acres irrigated: 402

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

OCT 6 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07127

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of OCTOBER, 1989.

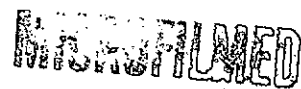
Acting for R. Keith Higginson, Director

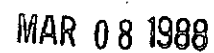
MICROFILMED

OCT 06 1989

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	22-7127	Keith J. Arnold & Sons Inc.	5.58
Full Assignment	22-7127	Arnold, Bruce J.	5.58





RECEIVED

NOV 5 1987

State of Idaho
Department of Water Resources

RECEIVED

NOV 09 1987

Department of Water Resources
Eastern District Office

ASSIGNMENT OF PERMIT

Department of Water Resources

I, KEITH J. ARNOLD & SONS INC., hereby assign to BRUCE J. ARNOLD
of Box 67, TETONIA IDAHO 83452 456-2537
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 22-7127
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 27 day of OCTOBER, 19 87.

Keith J. Arnold & Sons
Permit Holder
BY Pres DENNIS K. ARNOLD

Spouse of Permit Holder

State of Idaho)
County of Teton) ss.

On this 27th day of October, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

My commission expires:
6-8-89

Marlene K. Robson
Notary Public residing at

Felt, ID 83424

MICROFILMED

MAR 08 1988

Identification No. 22 7127
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Keith J. Arnold & Sons, Inc.
post office address P. O. Box 246, Sugar City, Idaho 83448
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 6 N.
Range 43 E. B.M. Madison County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.58 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.58 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Motor (probable 450 H.P. @ 2500 gpm
Drilled well, (probable 20" x 400') pump, buried main line, laterals
(or circles) and sprinklers.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 120,000.00.
8. Description of proposed uses: NA
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

NOT RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 N.	43 E	5	32	33	40	40	33	33	40	40	40	40	40	40					451

Total number of acres to be irrigated 451

c. Describe any other water rights used for the same purposes _____

none

9. a. Who owns the property at the point of diversion Applicant *

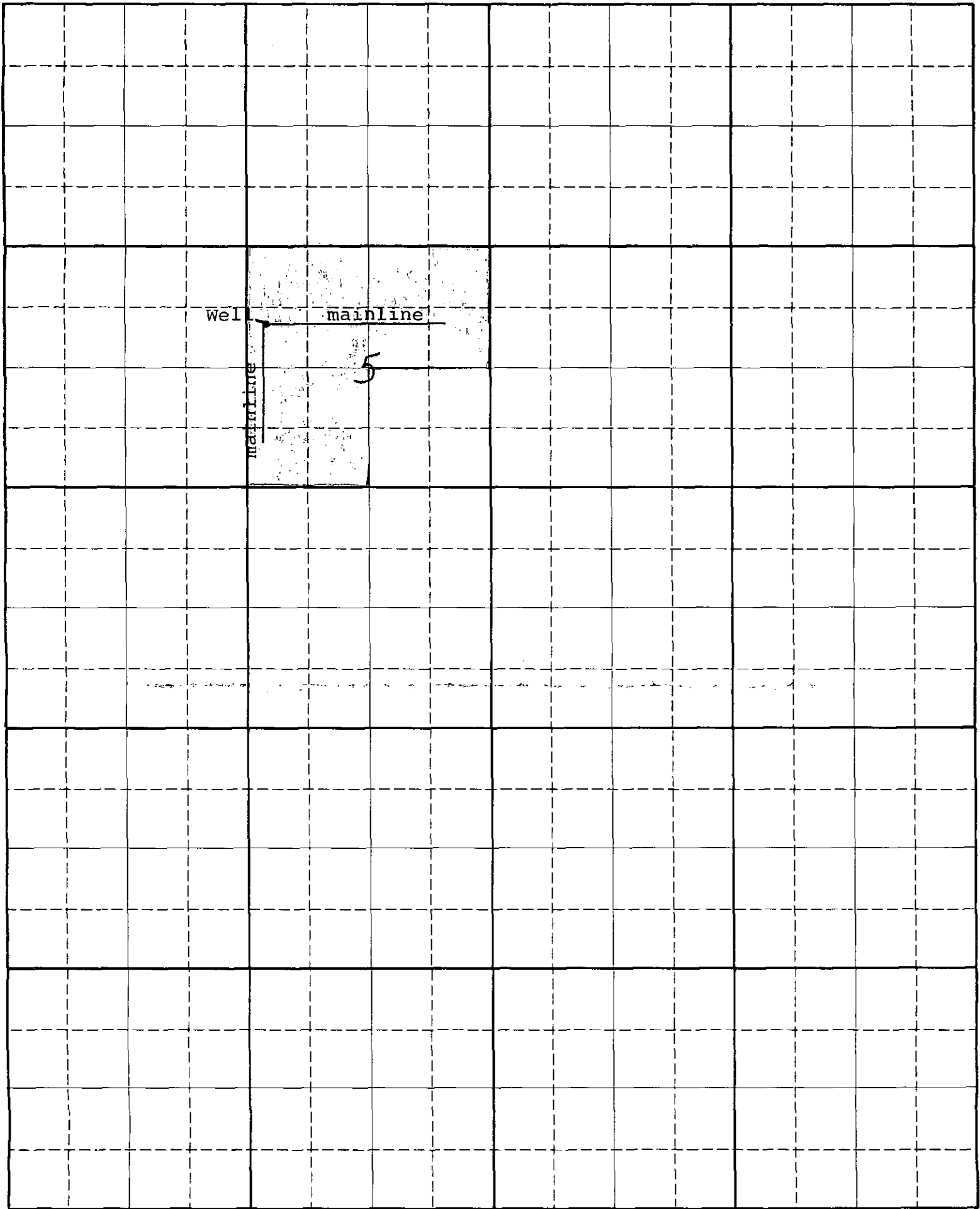
b. Who owns the land to be irrigated or place of use Applicant *

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

Applicant is buying the property on a Contract of Sale from
W. R. Hubbard and Irene Hubbard.

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

KEITH J. ARNOLD & SONS, INC.

By:

(Applicant)

Bruce Arnold
~~Keith J. Arnold~~

Bruce Arnold

Vice President (Per telecon with

LOH 3-03-75)

Received by MB Date 2-24-75 Time 12:40 p.m.Preliminary check by WR Fee \$ 75.00Receipted by MB Date 2-24-75 4110Publication prepared by MB Date 2-26-75Published in Kidney JournalPublication dates March 6 & 13, 1975Publication approved W Date 3-17-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PDC BDF

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7127, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

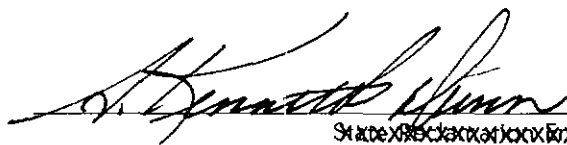
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1980.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1st day of April 19 75.


State Reclamation Engineer

Administrator - Operations Division

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
Signature Needs 7.7/1
☒ Fee

(1) WR 2/24

In form to receipt

(2) " "

Send Copies to:

- NO Idaho State Health Department
NO Idaho Fish and Game Department
Bureau of Land Management

(3) " "

- NO Request Special Use Permit from U.S.F.S.
NO Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. WA

(6) " "

Located within Water District No. DA

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) Bull 27

(9) " "

Other rights on the same place of use None

(10) " "

Comments: _____

(11) MB 3-17-75

Affidavit of Publication received(date) 3-17-75

(12) MB 3-24-75

Final date for protests March 24, 1975
Protests received: yes no ☒

(13) RDC 3/24/75

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve Deny

2/24/75 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions for approval

No special conditions for approval

(15) District E

RECEIVED
MAR 25 1975
Department of Water Resources
By RDC
Date 3/24/75

RECEIVED
MAR 25 1975
Department of Water Resources
Date 3/24/75

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

water permit application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on March 6, 1975
and the last publication having been made

on March 13, 1975.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

John A. Porter

Subscribed to and sworn to before me

this March 14, 1975

Ray A. Porter
Notary Public.

(SEAL)

My commission expires 8-5-77

RECEIVED

MAR 17 1975

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Keith J. Arnold & Sons, Inc. Sugar City, Idaho have on 2-24-75 submitted Application No. 22-7127 for a permit to appropriate 5.58 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 6N, R. 43E, B.M., Madison County; to be used from Apr. 1 to Nov. 1 for the irrigation of 451 acres within the N $\frac{1}{2}$, SW $\frac{1}{4}$, Sec. 5, T. 6N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 24, 1975.

(w) R. KEITH HIGGINSON
Director

Published in the Rexburg Journal, Rexburg, Idaho on March 6 and March 13, 1975.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 22, 1996

BRUCE J. ARNOLD
PO BOX 67
TETONIA ID 83452

RE: Transfer of Water Right Nos. 22-07127/22-07222/22-07406

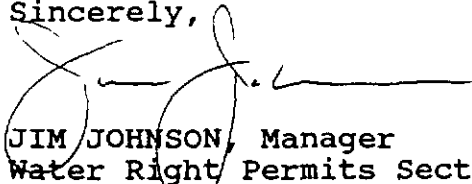
Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4866). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

Enclosure

RECEIVED

SEP 11 1996

MEMORANDUM

TO: FILE NOS. 22-07127, 22-07222 & 22-07406

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4866

DATE: August 20, 1996

=====

Transfer No. 4866 was filed to add a third well to the existing combined system serving Right Nos. 22-07127, 22-07222 and 22-07406. The second well developed under approved Transfer No. 4127 proved to have difficulty producing sufficient water due to sand and gravel. This third well is needed to provide the licensed rate of diversion and increase efficient system distribution.

Recommended conditions include drilling permit requirements, irrigation overlap, multiple points of diversion/measuring devices, future annual reporting, permissible place of use and standard transfer conditions.

RECEIVED

SEP 11 1996

TRANSFER REVIEW SHEET
(04-96)

Transfer # 4866

Date Reviewed 08-19-96
CB

Right(s) 22-07127 (402 Acres) _____
22-07222 (459 Acres) _____
22-07406 (468 Acres) _____

WRQV Print Split Summary NA Run POU Comparison Report

B:Change P/D (C) Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA P/D add only

Transfer ✓ All of Right _____ Portion of Right
Resulting Split(s) None

Check Transfer Against Recorded Right Season/Vol. B/3.5

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) ✓ Volume
standard 4-15 to 10-15 per T#4127
(6) ✓ Source (7) ✓ P/D (8) ✓ P/U (9) NA Proof/Owner (10) ✓ Map
(11) NO Water District (12) Yes Pertinent Conditions (13) No Expansion

⑦ Add P/D SWSW, S5, T06N, R43E

9.29 cts 3390.4 afa 1329 Acres

Transfer Remarks PP/D each ct. WB4
Conditions 046, 028, R30, T07, T08, T09, T17

Database/Processing Notes Standard ✓ Non-Standard _____
Edit 22-07127 when approved ✓
Special Edit approval - TOTALS * PP/D Acres

WR Reports File Arndt, L. S. Transfer Memo Complete ✓
File Deleted 8-22-96 Database Updated 08-22-96 CB

Approval Cover Letter Standard ✓ Preliminary Order _____

WR0749NP
No. T22-07127

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/19/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE J ARNOLD PO BOX 67 TETONIA ID 83452 (208) 456-2537	02/24/1975	IRRIGATION	04/15 10/15	2.810 CFS	1025.50 AFA
TOTAL DIVERSION:					2.810 CFS	1025.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T06N R43E S05	SWNW	SWSW	MADISON County
	T07N R43E S29	SESE		MADISON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
06N	43E	5	:	01-31	02-29	38	38	:	03-31	04-29	36	40	:	30	25	35	40	:		:	402.0			
07N	43E	27	:					:	40	40	40	40	:					:		:	160.0			
07N	43E	28	:	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:		:	469.0			
07N	43E	29	:	40	34	34	40	:					:					:	40	35	35	40	298.0	
																				TOTAL ACRES				1329.0

Pou County: MADISON

Other Water Rights with Same Point(s) of Diversion and Source:

22-04187 22-04188 22-07127 22-07222 22-07406 T22-07222 T22-07406

Other Water Rights Listing Overlapping Place(s) of use:

22-04187 22-04188 22-07127 22-07222 22-07406 T22-07222 T22-07406

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

R30 R25 - This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4866 shall not exceed 9.29 cfs, nor total combined annual volume of 3390.4 af.
Right No. 22-07127 is limited to the irrigation of 402 acres in the place of use described above in a single irrigation season.
~~Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.~~
~~Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.~~

Delete when approved.

Dates: App. Received: 02/24/1975 Priority Date: 02/24/1975
Proof Due Date: 04/01/1980 Proof Made Date: 04/05/1979
Exam Made Date: 06/24/1987 Exam Sent to S.O.:
Licensed Date: 10/04/1989

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 06/17/1993 User-ID: SKAGGS Subject: TRANSFER NO. 4127
Transfer #4127 was filed to add a point of diversion to a single integrated system under rights 22-07127, 22-07222 and 22-07406.

Date: 08/19/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4866
Transfer No. 4866 was filed to add a 3rd point of diversion under combined Right Nos. 22-07127, 22-07222 and 22-07406.

Audit: 07/09/96 RBODELL 08/19/96 PSKAGGS

WR0749NP
No. T22-07222

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/19/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE J ARNOLD PO BOX 67 TETONIA ID 83452 (208) 456-2537	07/28/1977	IRRIGATION	04/15 10/15	3.210 CFS	1171.50 AFA
TOTAL DIVERSION:					3.210 CFS	1171.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T06N R43E S05	SWNW	SWSW	MADISON County
	T07N R43E S29	SESE		MADISON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
06N	43E	5	:	01-31	02-29	38	38	:	03-31	04-29	36	40	:	30	25	35	40	:	402.0	
07N	43E	27	:					:	40	40	40	40	:					:	160.0	
07N	43E	28	:	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:	469.0	
07N	43E	29	:	40	34	34	40	:					:			40	35	35	40	298.0
																			TOTAL ACRES	1329.0

Pou County: MADISON

Other Water Rights with Same Point(s) of Diversion and Source:

22-04187 22-04188 22-07127 22-07222 22-07406 T22-07127 T22-07406

Other Water Rights Listing Overlapping Place(s) of use:

22-04187 22-04188 22-07127 22-07222 22-07406 T22-07127 T22-07406

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R30 - ~~R25~~ - This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4866 shall not exceed 9.29 cfs, nor total combined annual volume of 3390.4 af. Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 04/01/1977 Priority Date: 07/28/1977
Proof Due Date: 05/01/1982 Proof Made Date: 04/05/1979
Exam Made Date: 06/25/1987 Exam Sent to S.O.:
Licensed Date: 09/29/1989

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 06/17/1993 User-ID: SKAGGS Subject: TRANSFER NO. 4127
Transfer #4127 was filed to add a point of diversion to a single integrated system under rights 22-07127, 22-07222 and 22-07406.

Date: 08/19/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4866
Transfer No. 4866 was filed to add a 3rd point of diversion under combined Right Nos. 22-07127, 22-07222 and 22-07406.

Audit: 07/09/96 RBODELL 08/19/96 PSKAGGS 08/19/96 PSKAGGS

WR0749NP
No. T22-07406

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/19/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE J ARNOLD PO BOX 67 TETONIA ID 83452 (208) 456-2537	06/24/1982	IRRIGATION	04/15 10/15	3.270 CFS	1193.40 AFA
TOTAL DIVERSION:					3.270 CFS	1193.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T06N R43E S05	SWNW	SWSW	MADISON County
	T07N R43E S29	SESE		MADISON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
06N	43E	5	:	01-31	02-29	38	38	:	03-31	04-29	36	40	:	30	25	35	40	:	402.0	
07N	43E	27	:					:	40	40	40	40	:					:	160.0	
07N	43E	28	:	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:	469.0	
07N	43E	29	:	40	34	34	40	:					:			40	35	35	40	298.0
																			TOTAL ACRES	1329.0

Pou County: MADISON

Other Water Rights with Same Point(s) of Diversion and Source:

22-04187 22-04188 22-07127 22-07222 22-07406 T22-07127 T22-07222

Other Water Rights Listing Overlapping Place(s) of use:

22-04187 22-04188 22-07127 22-07222 22-07406 T22-07127 T22-07222

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R30 - R25 - This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

WR0749NP
No. T22-07406

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/19/96
PAGE: 2

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4866 shall not exceed 9.29 cfs, nor total combined annual volume of 3390.4 af.
Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 06/24/1982 Priority Date: 06/24/1982
Proof Due Date: 10/01/1987 Proof Made Date: 06/26/1985
Exam Made Date: 06/26/1987 Exam Sent to S.O.:
Licensed Date: 04/05/1990

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 06/17/1993 User-ID: SKAGGS Subject: TRANSFER NO. 4127
Transfer #4127 was filed to add a point of diversion to a single integrated system under rights 22-07127, 22-07222 and 22-07406.

Date: 08/19/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4866
Transfer No. 4866 was filed to add a 3rd point of diversion under combined Right Nos. 22-07127, 22-07222 and 22-07406.

Audit: 07/09/96 RBODELL 08/19/96 PSKAGGS 08/19/96 PSKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
2207127	T06N R43E S 5 GROUNDWATER																	
		01-31	02-29	38		03-31	04-29	36	40	30	25	35	40					402
2204188	GROUNDWATE	32	33	40	40	33	33	40	40	40	40	40	40					451
A2207127	GROUNDWATE	01-31	02-29	38	38	03-31	04-29	36	40	30	25	35	40					402
T2207127	GROUNDWATE	01-31	02-29	38	38	03-31	04-29	36	40	30	25	35	40					402
2207222	GROUNDWATE	01-31	02-29	38	38	03-31	04-29	36	40	30	25	35	40					402
A2207222	GROUNDWATE	01-31	02-29	38	38	03-31	04-29	36	40	30	25	35	40					402
T2207222	GROUNDWATE	01-31	02-29	38	38	03-31	04-29	36	40	30	25	35	40					402
2207406	GROUNDWATE	01-31	02-29	38	38	03-31	04-29	36	40	30	25	35	40					402
A2207406	GROUNDWATE	01-31	02-29	38	38	03-31	04-29	36	40	30	25	35	40					402
T2207406	GROUNDWATE	01-31	02-29	38	38	03-31	04-29	36	40	30	25	35	40					402
--86 MAP--	C65Q-W 47 :			42	32 :			40	42 :	41	37	41	39 :	02	07	08		331
NO QTRS	MAPPING	Lot01-28	Lot02-33	Lot03-33	Lot04-35													
--86 MAP--	C81Q-W 47 :			35	23 :			40	42 :	28	28	41	39 :		21	18		315
NO QTRS	MAPPING	Lot01-32	Lot02-33	Lot03-33	Lot04-33													

2207127	T07N R43E S27 GROUNDWATER																	160
2204187	GROUNDWATER					40	40	40	40									160
L2207108Z	HENRYS FOR			03											23		12	38
A2207127	GROUNDWATER					40	40	40	40									160
T2207127	GROUNDWATER					40	40	40	40									160
2207216	GROUNDWATER	30		25											20		20	95
A2207216	GROUNDWATER			03											23		12	38
L2207216	GROUNDWATER			03											23		12	38
2207222	GROUNDWATER					40	40	40	40									160
A2207222	GROUNDWATER					40	40	40	40									160
T2207222	GROUNDWATER					40	40	40	40									160
A2207360	GROUNDWATER			03											23		12	38
L2207360	GROUNDWATER			03											23		12	38
2207406	GROUNDWATER					40	40	40	40									160
A2207406	GROUNDWATER					40	40	40	40									160
T2207406	GROUNDWATER					40	40	40	40									160
2207504	GROUNDWATER									40	40	40	40					160
L2207504	GROUNDWATER									39	39	39	40					157
2207505	TETON RIVE									40	40	40	40					160
L2207505	TETON RIVE									39	39	39	40					157
--86 MAP--	C43Q-W 48		03	04	01	39	39	40	39	39	39	39	40		02	04	04	332
--86 MAP--	C81Q-W 48				10	37	39	39	39	37	39	40	38		02		11	341

2207127	T07N R43E S28 GROUNDWATER																	469
		40	40	40	40	34	40	40	40	40	40	40	35					
2204187	GROUNDWATER	40	40	40	40													160
2204188	GROUNDWATER					40	40	40	40	40	40	40	40					320

770 One Sage

T#4866

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		NE		NW		SW		SE		NE		NW		SW		SE					
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
A2207127	GROUNDWATE :	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:	:	469			
T2207127	GROUNDWATE :	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:	:	469			
2207222	GROUNDWATE :	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:	:	469			
A2207222	GROUNDWATE :	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:	:	469			
T2207222	GROUNDWATE :	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:	:	469			
2207406	GROUNDWATE :	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:	:	469			
A2207406	GROUNDWATE :	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:	:	469			
T2207406	GROUNDWATE :	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:	:	469			
2207504	GROUNDWATE :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	40	40	40	160
L2207504	GROUNDWATE :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	39	40	39	158
2207505	TETON RIVE :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	40	40	40	160
L2207505	TETON RIVE :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	39	40	39	158
--86 MAP--	C43Q-W 47 :	40	39	39	39	:	37	39	40	40	:	40	41	40	42	:	40	39	40	39	634
--86 MAP--	C81Q-W 47 :	???	???	???	???	:	???	???	???	???	:	???	???	???	???	:	???	???	???	???	1248

2207127 T07N R43E S29 GROUNDWATER

: 40 34 34 40 : : : 40 35 35 40 : 298

2204188 GROUNDWATER : 40 40 40 40 : : : 40 40 40 40 : 320

A2207127 GROUNDWATER : 40 34 34 40 : : : 40 35 35 40 : 298

T2207127 GROUNDWATER : 40 34 34 40 : : : 40 35 35 40 : 298

2207222 GROUNDWATER : 40 34 34 40 : : : 40 35 35 40 : 298

A2207222 GROUNDWATER : 40 34 34 40 : : : 40 35 35 40 : 298

T2207222 GROUNDWATER : 40 34 34 40 : : : 40 35 35 40 : 298

2207406 GROUNDWATER : 40 34 34 40 : : : 40 35 35 40 : 298

A2207406 GROUNDWATER : 40 34 34 40 : : : 40 35 35 40 : 298

T2207406 GROUNDWATER : 40 34 34 40 : : : 40 35 35 40 : 298

--86 MAP-- C43Q-W 47 : 37 35 37 40 : : : 42 39 39 43 : 312

--86 MAP-- C81Q-W 47 : ??? ??? ??? ??? : ??? : ??? : ??? : 650

SD-0611-2 Basin: 22 Starting Water Right: 07127

S	Water	Name	O	Priority	STG/	Use	S
E	Right No.	Last, First	W	Date	STS	Desc	Y
L			N				S
-	22-07127	ARNOLD, BRUCE J	C	02/24/1975	L/	GROUNDWATER	WR
-	T22-07127	ARNOLD, BRUCE	C	02/24/1975	L/	GROUNDWATER	WR
-	A22-07127	ARNOLD, BRUCE J	C	02/24/1975	L/	GROUNDWATER	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

SD-0611-2 Basin: 22 Starting Water Right: 07222

S	Water	Name	O	Priority	STG/	Use	S
E	Right No.	Last, First	W	Date	STS	Desc	Y
L			N				S
-	22-07222	ARNOLD, BRUCE J	C	07/28/1977	L/	GROUNDWATER	WR
-	T22-07222	ARNOLD, BRUCE J	C	07/28/1977	L/	GROUNDWATER	WR
-	A22-07222	ARNOLD, BRUCE J	C	04/01/1977	L/	GROUNDWATER	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

SD-0611-2 Basin: 22 Starting Water Right: 07406

S	Water	Name	O	Priority	STG/	Source	Use	S
E	Right No.	Last, First	W	Date	STS		Desc	Y
L			N					S
-	22-07406	ARNOLD, BRUCE J	C	06/24/1982	L/	GROUNDWATER	IRR	WR
-	T22-07406			06/24/1982	L/	GROUNDWATER	IRR	WR
-	A22-07406	ARNOLD, BRUCE	C	06/24/1982	L/	GROUNDWATER	IRR	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

T#4866

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

7-1-96
7-3-96-HWT

INITIAL REVIEW BY: HWT

1. Right number 22-7127 22-7222 Applicant Bruce Arnold
22-7406
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments NA
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NA
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

NIA.

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on NOV 8-5-96
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

RECEIVED

AUG 16 1996

Department of Water Resources

4. By BC Date 8/13/96

THE STANDARD JOURNAL
Rexburg, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the NOTICE OF CHANGE WATER RIGHT #4866 a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on JULY 18, 1996 and the last publication having been made on JULY 25, 1996

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry T. Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 26TH day of JULY in the year of 1996, before me, a Notary Public, Personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: May 21, 1999

RECEIVED
AUG 05 1996
Department of Water Resources
Eastern Region

NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT
NO. 4866

Notice is hereby given that Bruce J. Arnold, P.O. Box 67, Teton, ID, has applied to the Department of Water Resources to add a point of diversion of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:
No.: 22-07222 Source: groundwater
Amount: 3.21 cfs Priority: 7/28/1977
No.: 22-07406 Source: groundwater
Amount: 3.27 cfs Priority: 6/24/1982
No.: 22-07127 Source: groundwater
Amount: 2.81 cfs Priority: 2/24/1975
Point(s) of Diversion: SWNW, SEC 5, T6N, R43E, SESE, SEC 29, T07N, R43E, Madison County.

The water is used for irrigation of 1,329 acres from 04/01 to 11/01 within a permission place of use located within SEC 5, T06N, R43E; SEC 27, 28 & 29, T07N, R43E, B.M.

TO BE CHANGED
AS FOLLOWS

The water will be diverted from the SWNW, SEC 5, T6N, R43E; SESE, SEC 29, T07N, R43E; and SWSW, SEC 5, T6N, R43E, (new well), Madison County.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before August 5, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Publ. July 18 and 25, 1996J.

RECEIVED

SEP 11 1996

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4866

Notice is hereby given that Bruce J. Arnold, P.O. Box 67, Tetonia, ID, has applied to the Department of Water Resources to add a point of diversion of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:

No.: 22-07222 Source: groundwater
Amount: 3.21 cfs Priority: 7/28/1977

No.: 22-07406 Source: groundwater
Amount: 3.27 cfs Priority: 6/24/1982

No.: 22-07127 Source: groundwater
Amount: 2.81 cfs Priority: 2/24/1975

Point(s) of Diversion: SWNW, SEC 5, T6N, R43E, SESE, SEC 29, T07N, R43E, Madison County

The water is used for irrigation of 1,329 acres from 04/01 to 11/01 within a permissible place of use located within SEC 5, T06N, R43E; SEC 27, 28 & 29, T07N, R43E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted from the SWNW, SEC 5, T6N, R43E; SESE, SEC 29, T07N, R43E; and SWSW, SEC 5, T6N, R43E, (new well), Madison County.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before August 5, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Rexburg Standard Journal on July 18 & 25, 1996.

SEP 11 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1996

BRUCE J. ARNOLD
PO BOX 67
TETONIA ID 83452

RE: Notice of Application for Transfer No. 4866

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the application in the Rexburg Standard Journal on July 18 & 25, 1996. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest.

The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ/rb

SEP 11 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

July 9, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

REXBURG STANDARD JOURNAL
PO BOX 10
REXBURG ID 83440

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before August 5, 1996.

Yours truly,


Rita Bodell
Secretary

Enc.

SEP 11 1996

FORWARD WHITE COPY TO WATER RESOURCES

FORWARD WHITE COPY TO WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

MAR 28 1995

1. DRILLING PERMIT NO. 22-93-E-0111-000
Other IDWR No. _____

2. OWNER:
Name Bruce Arnold #3 page
Address _____
City _____ State _____ Zip _____

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
S					

Twp. _____ North ☐ or South ☐
Rge. _____ East ☐ or West ☐
Sec. _____ 1/4 _____ 1/4 _____ 1/4 _____
Gov't Lot _____ County _____
Address of Well Site _____
City _____
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

- ☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

- ☐ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

- ☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT Sacks or Pounds	METHOD
Material	From	To		

Was drive shoe used? Y ☐ N ☐

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

- ☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
2030	2040	3/8x3"		12"	steel	☒	☐
650	686	3/8x3"		20"	steel	☒	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

- ☐ Pump ☐ Bailer Department of Water Resources

Yield gal./min.	Drawdown	Eastern Discharge	Time

Water Temp. _____ Bottom hole temp. _____
Water Quality test or comments: AUG 10 1995

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
16	1635	1647	brown clay		X
16	1647	1652	blue + brown clay		X
16	1652	1658	brown clay		X
16	1658	1678	brown shale		X
16	1678	1683	black + brown shale	X	
16	1683	1688	black + brown shale, gravel	X	
16	1688	1695	gravel + sand	X	
16	1695	1700	black sand + gravel	X	
16	1700	1712	brown clay		X
12	1712	1730	gravel + sand + clay		X
12	1730	1740	brown siltite + sand		X
12	1740	1780	gray sandstone + sand		X
12	1780	1800	brown siltite		X
12	1800	1830	brown siltite + sand		X
12	1830	1858	brown sand stone		X
12	1858	1873	brown siltite		X
12	1873	1985	black sand		X
12	1985	2012	brown sand		X
12	2012	2018	brown siltite		X
12	2018	2028	Brown siltite + black sand		X
12	2028	2035	Black scoria	X	
12	2035	2037	Black scoria + sand	X	
12	2037	2042	Brown sand		X
12	2042	2055	Brown siltite		X
12	2055	2075	gray sand		X
12	2075	2105	gray + black sandstone		X
12	2105	2149	brown siltite		X
12	2149	2172	brown + gray congl. rock		X
12	2172	2174	brown clay		X
12	2174	2189	brown siltite		X
12	2189	2198	mixed rock	X	
12	2198	2205	mixed rock	X	
12	2205	2210	brown siltite + clay		X

Completed Depth _____ (Measurable)
Date: Started _____ Completed _____

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name High Plains Drilling Firm No. 299

Firm Official Marcelo Franke Date 1-28-95

and
Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 27, 1993

BRUCE J. ARNOLD
PO BOX 67
TETONIA ID 83452-0067

RE: Transfer of Water Right Nos. 22-07127/22-07222/22-07406

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4127). Please be sure to review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

*Bruce
Thank you for being so patient.
Jim*

RECORDED

AUG 25 1993

TRANSFER REVIEW SHEET

Transfer # 4127

Date Reviewed 6-17-93
28

Right(s) 22-07127 _____

22-07222 _____

22-07406 _____

_____ Change P/D ☒ Add P/Ds _____ Change P/U _____ Change Use

Proof of Ownership Tax Notices '92 / Not Required to add PD

Transfer ☒ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE

Check Transfer Against Right

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume

(6) ☒ Source (7) ☒ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NO Water District (12) ☒ Pertinent Conditions (13) NO Expansion

(3) Standard Season 4-15 to 10-15 (Reduces all seasons)

(5) VOL limited on Licenses by rate, reducing seasons (days) reduces VOL on each right - 22-07127 = $2.81 \times 184 \times 1.9835 = 1025.5$, 22-07222 = 1171.5, 22-07406 = 1193.4
Total combined volume = $3390.4 \text{ af} \div 1329 \text{ Acres} = 2.55 \text{ af/acre}$

(8) Total land base 1329 Acres / (7127) = 402 Acres / (7222) = 459 Acres / (7406) = 468 Acres

(12) IRR Overlap / R30

Transfer Remarks PPU, IRR Overlap / Multi Rights

Conditions 046, 010, ^(Per Region) R30, T08, T09

Database/Processing Notes Create "T" files

Edit multi-right info from (7127) before dropping T's. (Add R30)

WR0749NP
No. T22-07127

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/17/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE J ARNOLD PO BOX 67 TETONIA ID 834520000 (208) 456-2537	02/24/1975	IRRIGATION	04-15 10-15	2.81 CFS	1025.5 AFA
TOTAL DIVERSION:					2.81 CFS	1025.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 9.29 CFS

Point(s) of Diversion: T06N R43E S05 SW NW
T07N R43E S29 SE SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM														
06N	43E	5	:	01-31	02-29	38	38	:	03-31	04-29	36	40	:	30	25	35	40	:		:	402.0														
07N	43E	27	:					:	40	40	40	40	:					:		:	160.0														
07N	43E	28	:	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:		:	469.0														
07N	43E	29	:	40	34	34	40	:					:					:	40	35	35	40	298.0												
																				TOTAL ACRES															1329.0

Pou County: MADISON

Other Water Rights with Same Point(s) of Diversion and Source:
22-04187 22-04188 22-07127 22-07222 22-07406 T22-07222 T22-07406

Other Water Rights Listing Overlapping Place(s) of use:
22-04187 22-04188 22-07127 22-07222 22-07406 T22-07222 T22-07406

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Right No. 22-07127 is limited to the irrigation of 402 acres in the place of use described above in a single irrigation season.
Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.

Edit when approved.

WR0749NP
No. T22-07127

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/17/93
PAGE: 2

Remarks: Right No. 22-07406 is limited to the irrigation of 468 acres in
the place of use described above in a single irrigation season.
R30 All rights when combined shall provide no more than 0.02 cfs per
acre nor more than 3.5 afa per acre at the field headgate for the
lands described above.

Dates: App. Received: 02/24/1975 Priority Date: 02/24/1975
Proof Due Date: 04/01/1980 Proof Made Date: 04/05/1979
Exam Made Date: 06/24/1987 Exam Sent to S.O.:
Licensed Date: 10/04/1989

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 06/17/1993 User-ID: SKAGGS Subject: TRANSFER #4127
Transfer #4127 was filed to add a point of diversion to a single
integrated system under rights 22-07127, 22-07222 and 22-07406.

Audit: 06/17/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

10-29-92
10-30-92-HWT

TRANSFER #4127

INITIAL REVIEW BY: HWT

1. Right number 22-7127, etc. ^{-7222 + -7406} Applicant Bruce J. Arnold
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- NA g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments NA
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NA
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

RECEIVED
JUN 04 1993

Department of Water Resources

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* SEE Carlson Memo

RECEIVED
JUN 03 1993

Department of Water Resources

4. By Sharon for R.D. Carlson Date 5-26-93

SC
DOP
JT
11-30-92

INTERDEPARTMENT MEMO

DATE: 26 May 93
FROM: Ernest Carlsen
RE: Application for transfer
22-07127, 22-07222, 22-07406
Bruce Arnold

FINDINGS:

- The total irrigated acreage and system capacity was determined during a licensing field inspection conducted by Keith Wilson and Eric Verner in 1987. The POU for the three licenses are connected by a common mainline and operated as a single system.
- The rate per acre of 0.007 cfs/acre is below the minimum of 0.01 cfs/acre adopted by adjudications for evaluating whether or not there is an adequate water supply.
- Diverting water at a rate of 9.29 cfs for the irrigation season of 214 days produces 3943 af which is less the 4651 af allowable by the department standard of 3.5 af/acre.
- During a telecon with the applicant on 25 May, he indicated the diversion capacity of the system has declined by 25% to 30%. To compensate for this decline the applicant has used both the yearly government set-aside program to remove acreage for production plus the normal cropping pattern for the POU is 40% seed potatoes and 60% grains which puts most of the land on a 3 year rotation. Mr. Arnold indicated the practice was to irrigate grain first and the switch to the potatoes.
- Mr. Arnold admits the licensed rate of diversion of 9.29 cfs is marginal for irrigation of 1329 acres. To provide sufficient water he needs average rain fall and have the ability to pump the licensed rate of diversion.
- Mr. Arnold expects having to drill around 1100 feet with a pumping lift of 500 feet. He would eventually like to appropriate more water but while the moratorium is in place he stated the licensed rate of diversion would be adequate.
- On 25 May, spoke with Dave Steube, Conservation Technician, for SCS in Madison County. Mr. Steube stated, that because of the high elevation, annual precipitation of around 15", soil profile and type of crops raised in the area of the POU, the SCS uses an application rate of 6.5 gallons per acre for evaluating irrigation systems. Dividing the licensed rate of diversion by 6.5 indicates there is sufficient water for 641 acres. Mr. Steube stated this acreage can be doubled by using a grain potato rotation. Also for the location of the POU the SCS irrigation handbook lists a total net irrigation requirement of 14.8"/ac for potatoes (less for seed potatoes) and

UNRECORDED

AUG 25 1993

Page 2
Arnold
26 May 93

12"/ac for grain. Figuring ~~and~~ irrigation requirement of 14.8"/ac for the entire 1329 acre totals 1639 af. Using Based on his experience with this type of farming practice and the cropping pattern used by Mr. Arnold, Mr. Steube felt the 9.29 cfs would be sufficient to irrigate 1329 acres in years of normal precipitation.

CONCLUSIONS:

- There is the potential that adding a second point of diversion will result in a combined rate of diversion in excess of 9.29 cfs.
- Based on the farming practice where the POU is located, the combined licensed rate of diversion and annual diversion volume are sufficient for irrigation of 1329 acres during years of normal precipitation.
- The application does not request a change in place of use.

RECOMMENDATION/CONDITIONS:

- The transfer should be **granted** with the following conditions:
- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
 - Use of rights 22-07127, 22-07222 and 22-07406 is limited to a total combined rate of diversion of 9.29 cfs and a total combined annual diversion volume of 3943 af.
 - A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

ADJUDICATION FOLLOWUP:

Should the transfer be approved the Notices will have to be changed to include the new POD. Also since the irrigation system covers the entire POU, Mr. Arnold should be consulted about listing a 1329 acre permissible place of use for each right.

RECEIVED

AUG 25 1993

DRAFT
Q

Bruce S Arnold TRANSFER

2/8/93 ESI

• 1987 FIELD EXAM DETERMINED THAT THE SYSTEM CAPACITY ~~IS~~ ^{IS} 9.29 cfs. THE COMBINATION OF LICENSES 22-07127, 22-07222 AND 22-07406 DOES NOT EXCEED 9.29 cfs NOR DOES THE COMBINED DIVERSION RATE EXCEED A RATE OF DIVERSION OF 0.02 cfs/acre. IN FACT THE COMBINED DIVERSION RATE/ACRE IS 0.007 cfs/acre WHICH IS BELOW WHAT CAN BE BENEFICIALLY USED.

IF YOU APPLY THE STANDARD OF THE ADJ. THESE RIGHTS WOULD BE LIMITED TO IRRIGATION OF 929 ACRES/SEASON ($\frac{1}{2}$ "/ACRE SPRINKLER IRRIGATION).

IT APPEARS TO ME THAT THE ONLY CONDITIONS THAT SHOULD BE APPLIED IS TO LIMIT DIVERSION RATE w/ ~~22-07127~~ 22-07127, 22-07222, 22-07406 TO 9.29 cfs AND MEASURING DEVICES SHOULD BE INSTALLED TO BE SURE THE CONDITION CAN BE MET.

EVEN w/ THIS IT APPEARS MR. ARNOLD WILL BE IMPROVING HIS SYSTEM BY APPROPRIATING NEW WATER BECAUSE THERE WILL BE NO REGULATION...

REGARDING THE REMAINDER OF THE RIGHTS - THE CLAIMS MATCH THE LICENSES AND CAN OR WILL LIKELY BE RECOMMENDED AS CLAIMED.

MAINTAINED

AUG 8 5 59 1993

ea

-Loyd Balschew-

CONVERSATION MEMORANDUM

DATE _____

FILE _____

NAME OF PARTY Dave Steube, Conservation Tech.

EMPLOYEE _____

RE: 15"/yr. grain, grain & potato rotation.

irrigate grain first then move to potatoes later
in irrigation season.

Total net irrigation requirement (above normal)
precipitation

seed potatoes 9.35"/ac.

potatoes 14.8"/ac.

grain 11.7" to 12.2"/ac.

SCS evaluates irrigation systems based on T.W.I.R.
for this area plan for 6.5 gpm/acre.

$$9.29 \times 448.8 = 4169 \text{ gpm} \div 6.5 = 641 \text{ acres.}$$

Soil type for water holding capacity, crop, climatic
conditions.

MINNESOTA
AUG 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Bruce Arnold.

40 ~~8~~ ⁹/₈ ~~40~~% potatoes, (seed). - ~~prists~~ -

60 ~~3~~ ³/₈ ~~60~~% barley, grain. -

- 9.29 cfs is marginal. -

- capacity of existing well dropped 25 to 33%
from licensed amount.

- has had some land in set aside, does participate
in ~~pr~~ plan with ~~Idaho~~ Teton County BSCS.

- intends to plant all averages

- drill to 1100 ft with a lift around 500 ft.

- prists - "3 in 24 hours" 900 gpm.

-

RECEIVED

AUG 25 1993

Miss. Stanley Morgan - purchased property with a high water
right

- Darrell Akous - 756-3469.-

1230 Highway 93 N 467
S 83 ~~764~~

THE STANDARD-JOURNAL
Rexburg, Idaho
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Madison

I, TERRY WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

NOTICE OF PROPOSED CHANGE a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

TWO consecutive issues, the first publication having been made on NOVEMBER 12, 1992 and the last publication having been made on NOVEMBER 19, 1992

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

Terry Weatherston
STATE OF IDAHO)
COUNTY OF MADISON)

On this 20TH day of NOVEMBER in the year of 1992, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Stephen L. Ladd
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993.

RECEIVED

DEC 05 1992

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT
NO.'s 22-07127, 22-07222, & 22-07406

Notice is hereby given that Bruce J. Arnold, Teton, ID, has applied to the Department of Water Resources to add a point of diversion of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:

LICENSE NO. 22-07406 AMOUNT: 3.27 cfs

PRIORITY: 6/24/1982

POINT(S) OF DIVERSION: SWNW SEC 5 T06N R43E, Madison County. The water is used from April 1 to November 1 to irrigate 468 acres within the NW SEC 27 NE SEC 28 NE SEC 29 T07N R43E, B.M.

LICENSE NO. 22-07222 AMOUNT: 3.21 cfs

PRIORITY: 7/28/1977

POINT(S) OF DIVERSION: SWNW SEC 5 T06N R43E, Madison County. The water is used from April 1 to November 1 to irrigate 459 acres within the W 1/2 SEC 28 SE SEC 29 T07N R43E, B.M.

LICENSE NO. 22-07127 AMOUNT: 2.81 cfs

PRIORITY: 2/24/1975

POINT(S) OF DIVERSION: SWNW SEC 5 T06N R43E, Madison County. The water is used from April 1 to November 1 to irrigate 402 acres within the N 1/2 (Lots 1, 2, 3, 4) SW SEC 5 T06N R43E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SWNW SEC 5 T06N R43E, SESE SEC 29 (New Well) T07N R43E, Madison County.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before November 30, 1992.

R. KEITH HIGGINSON
Director

Publ. Nov. 12 and 19, 1992S.

RECEIVED

AUG 25 1993

04-Nov-1992

BRUCE J ARNOLD
PO BOX 67
TETONIA ID 83452

RE: Application for Transfer of a Water Right No. 22-07127, ETC.

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your permit for a water right transfer. This office is currently in the process of advertising the application in the Rexburg Standard Journal on November 12 & 19, 1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones ^{rb}
Water Right Supervisor

HWJ:rb

MICROFILMED

AUG 25 1993

03-Nov-1992

REXBURG STANDARD JOURNAL
PO BOX 10
REXBURG ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before November 30, 1992.

Yours truly,

Rita Bodell
Rita Bodell
Secretary/Office Coordinator

Encl.

RECEIVED
AUG 25 1993

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO.'S 22-07127, 22-07222, & 22-07406

Notice is hereby given that Bruce J. Arnold, Tetonia, ID, has applied to the Department of Water Resources to add a point of diversion of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:

LICENSE NO. 22-07406 AMOUNT: 3.27 cfs

PRIORITY: 6/24/1982

POINT(S) OF DIVERSION: SWNW SEC 5 T06N R43E, Madison County

The water is used from April 1 to November 1 to irrigate 468 acres within the NW SEC 27 NE SEC 28 NE SEC 29 T07N R43E, B.M.

LICENSE NO. 22-07222 AMOUNT: 3.21 cfs

PRIORITY: 7/28/1977

POINT(S) OF DIVERSION: SWNW SEC 5 T06N R43E, Madison County

The water is used from April 1 to November 1 to irrigate 459 acres within the W1/2 SEC 28 SE SEC 29 T07N R43E, B.M.

LICENSE NO. 22-07127 AMOUNT: 2.81 cfs

PRIORITY: 2/24/1975

POINT(S) OF DIVERSION: SWNW SEC 5 T06N R43E, Madison County

The water is used from April 1 to November 1 to irrigate 402 acres within the N1/2 (Lots 1, 2, 3, 4) SW SEC 5 T06N R43E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SWNW SEC 5 T06N R43E, SESE SEC 29 (New Well) T07N R43E, Madison County

RECORDED

AUG 25 1993

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before November 30, 1992.

R. Keith Higginson
Director

Published in the Rexburg Standard Journal on November 12 & 19, 19

RECEIVED

AUG 25 1993

October 5, 1989

BRUCE J. ARNOLD
P.O. BOX 67
TETONIA, ID 834520000

RE: PERMIT NO. 22-07127

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 06 1989

September 11, 1989

BRUCE J. ARNOLD
P.O. BOX 67
TETONIA, ID 834520000

RE: PERMIT NO. 22-07127

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

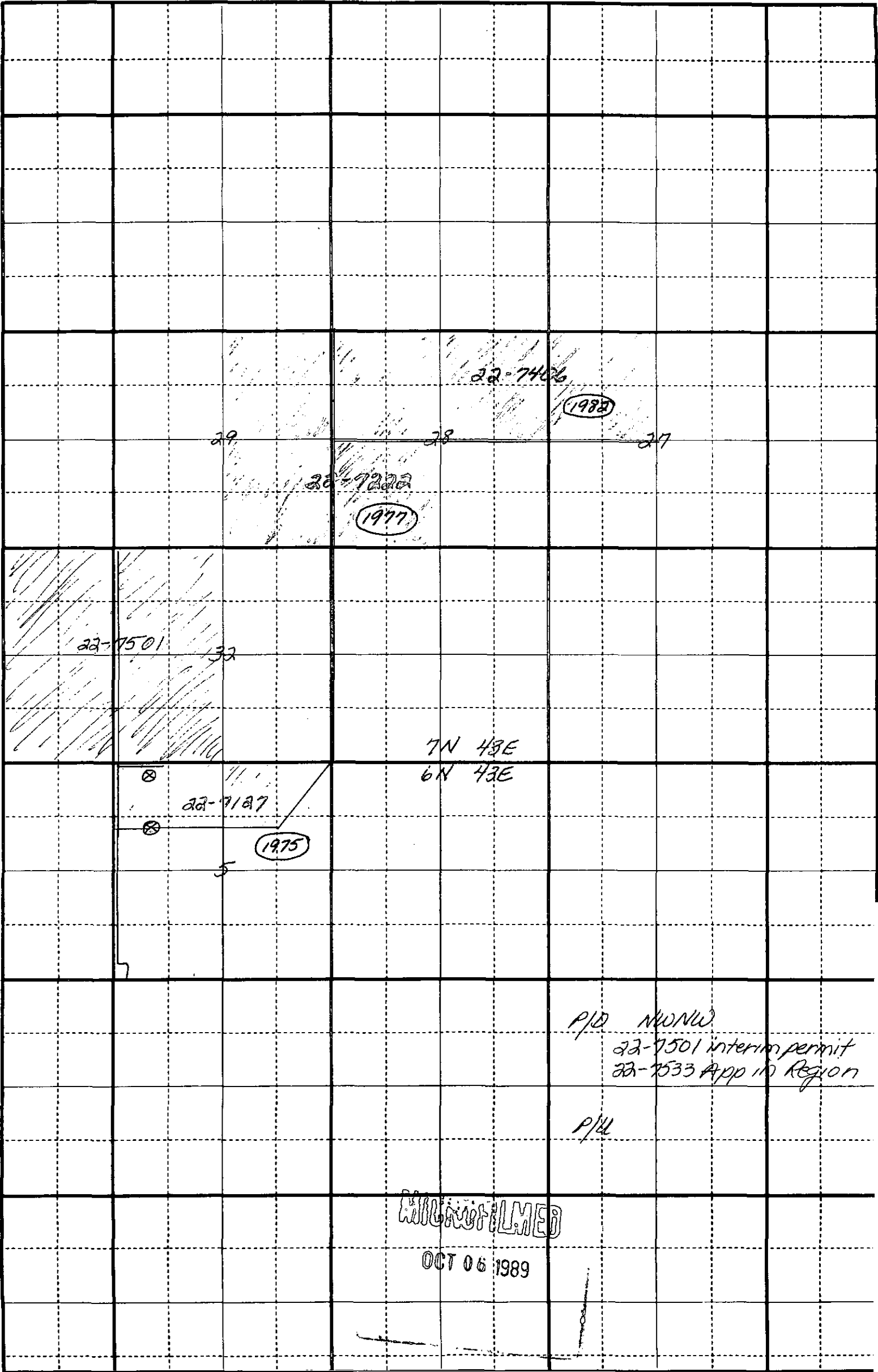
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

iii:W FILMED

OCT 06 1989



POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
2207127	06N	43E	5		SW	NW		GROUNDWATER	KEITH J. ARNOL
2202043								CROOKED CREEK	ROBB, JOHN
2204187								GROUNDWATER	KEITH J. ARNOL
2204188								GROUNDWATER	KEITH J. ARNOL
2207222								GROUNDWATER	KEITH J. ARNOL

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OCT 10 1989

RECEIVED
MAR 18 1988
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Do w/ 22-7122, 22-7406
also Intern Permit 22-7501

22-7127
Permit No.

ARWOLD

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 24 June 1987 KAW (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent EW 2/4/88 (Initial and date)

Exam Reviewed by Manager of Regional Office BM 2/5/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Permit No. _____

22-7125

22-7228

~~REMARKS~~

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

DATE _____

INITIALS

7-25-84

Called

456-2537

No Answer I have no many previous calls

6-25-85

Requested Re measurement Hold

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTPermit No. 22-7223
Phone No. 456-2537

1. Owner: Keith J. Arnold & Sons Inc
Current Address: Box 53 Felt, Id. 83424
2. Accompanied by: Glade Hansa EXAM. DATE: 17 June 85
Address: Box 94 Tetonia Id 83452 Phone No. 456-4140 24 June 87
Relationship to Permit Holder: Operator
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#2 <u>U.S. Old Well</u>	<u>U.S. Motor</u>	<u>600</u>	<u>CD2330041</u>	<u>Johnston</u>	<u>12" discharge</u>
<u>Booster</u>	<u>Westinghouse</u>	<u>350</u>	<u>4576</u>	<u>Johnston</u>	<u>TK604</u>
<u>New Well #1</u>	<u>U.S. Motor</u>	<u>600</u>	<u>CD2330041</u>	<u>Owens</u>	<u>V82-70751A</u>
			<u>8901477-911</u>		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well pump mainline to center pivot and circles
Well #1 Not used as a P/D for this right

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<u>NEW #1 Annubar</u>	<u>Annubar</u>	<u>Dieterich</u>	<u>7517-316-SS</u>	<u>191158</u>	<u>12"</u>	<u>N/A</u>
<u>Manometer</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
<u>OLD #2 FLOW METER STATION</u>	<u>Annubar</u>	<u>Dieterich</u>	<u>7517-316-SS</u>	<u>191170</u>	<u>15.25"</u>	<u>NA</u>

7. Measurements 3040.3 gpm ☐ Additional data/computation sheets attached
Old System - 40" - 12" - 28" - 2832.3 gpm Old System - P.D. 16" (15.25" id annubar)
New (1185 id) 32.3 - 8.7 = 23.6" = 2600 gpm 2721.9 gpm 40.5" - 28.5" 15 3/8" id mainline
#1 80% Pumping to depth 670 ft (approx) #2
NOTE WELL #1 NOT USED AS A P/D

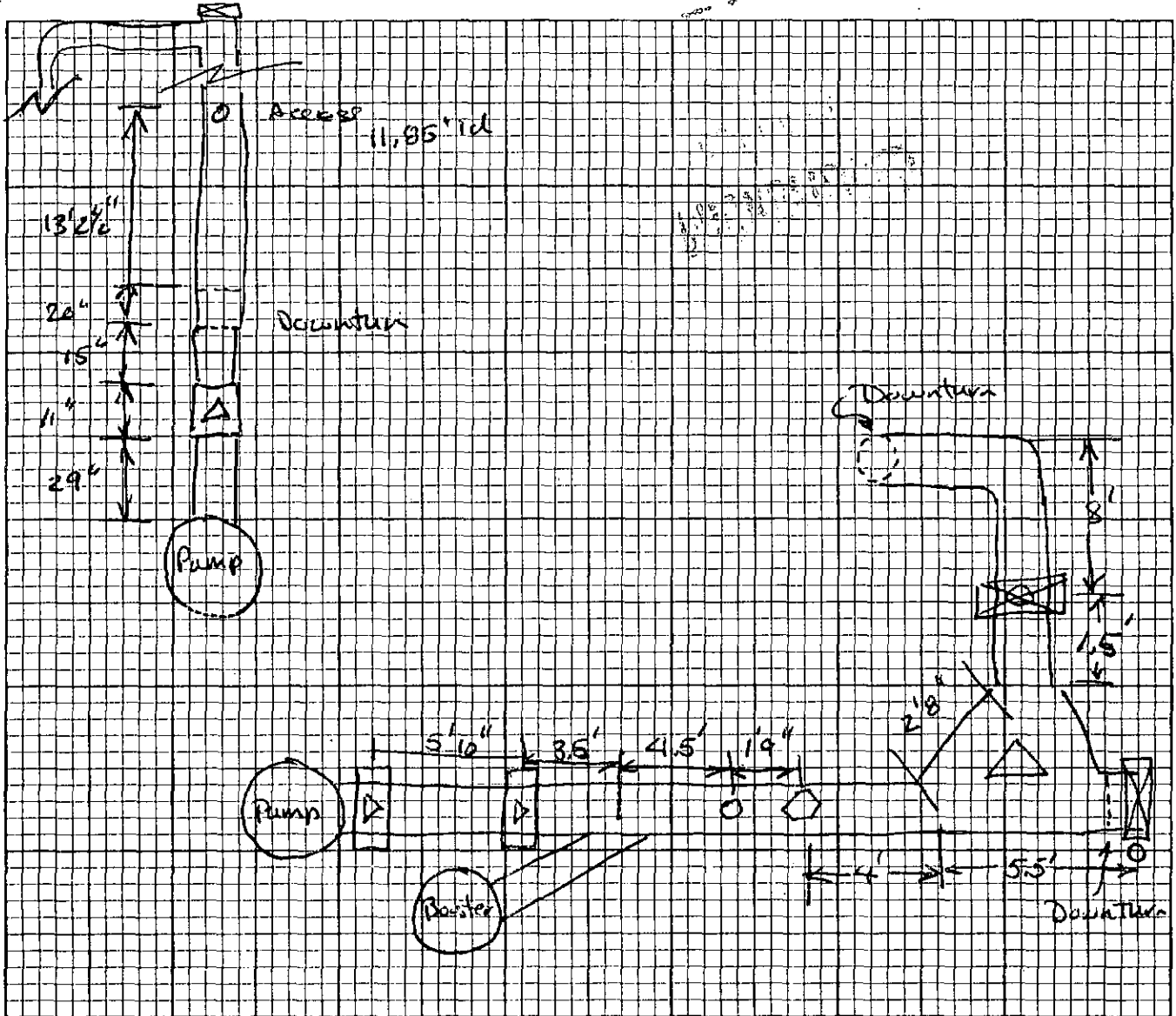
8. Point(s) of Diversion: _____ Indicate Method of Determination _____
- | Ident # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | Survey Information from Known Corner | County | Remarks |
|---------------|-----------|-----------|-----------|----------|-----------|------------|--------------------------------------|----------------|--------------------------------|
| <u>Old #2</u> | <u>NE</u> | <u>SW</u> | <u>NW</u> | <u>5</u> | <u>6N</u> | <u>43E</u> | <u>lot 4</u> | <u>Madison</u> | |
| <u>NEW #1</u> | <u>NW</u> | <u>NW</u> | <u>NW</u> | <u>5</u> | <u>6N</u> | <u>43E</u> | <u>Lot 4</u> | <u>Madison</u> | <u>NOT USED FOR THIS RIGHT</u> |

9. Place(s) of Use: SEE REMARKS Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____
- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-------------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>6N</u> | <u>43E</u> | <u>5</u> | <u>31</u> | <u>29</u> | <u>38</u> | <u>38</u> | <u>31</u> | <u>29</u> | <u>36</u> | <u>40</u> | <u>45</u> | <u>17</u> | <u>32</u> | <u>36</u> | | | | <u>372</u> | |
| | | | <u>L1</u> | <u>L2</u> | | | <u>L3</u> | <u>L4</u> | | | <u>30</u> | <u>25</u> | <u>35</u> | <u>40</u> | | | | <u>402</u> | |
| <u>7N</u> | <u>43E</u> | <u>27</u> | | | | | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | | | | | | | | <u>160</u> | |
| | | <u>28</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>34</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>35</u> | | | | <u>469</u> | |
| | | <u>29</u> | <u>40</u> | <u>34</u> | <u>34</u> | <u>40</u> | <u>40</u> | <u>35</u> | <u>35</u> | <u>40</u> | | | | | <u>40</u> | <u>35</u> | <u>35</u> | <u>40</u> | <u>298</u> |
| | | | | | | | | | | | | | | | | | | | <u>1329</u> |
| | | | | | | | | | | | | | | | | | | Total Acres | <u>372</u> |

Crooked Creek

10. Other water rights on these lands 22-2043/7173 22-2486/4187/4/88 Groundwater
11. Other water right diverted from same p.d. 22-7222/7406

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks P/U also includes E 1/2 Sec 31 & W 1/2 Sec 32 T7N R43E that is under interim permit 22-7501 (This acreage not listed nor used in computation)

MICROFILMED

OCT 06 1989

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature Keith Cullen Date 17 June 85

Consultant's License Number Keith Cullen 24 June 87

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT Shawn McLand 25-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7127

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \left[\frac{C(d)^2 \sqrt{\text{inches}}}{448.8} \right] K$$

$C_{15.25} = 4.01$ $K = 1$
 $d = 15.25"$ $\text{INCHES} = 40.5 - 28.5 = 20"$

$$Q = \frac{4.01 (15.25)^2 \sqrt{20}}{448.8} = 9.29 \text{ cfs}$$

$$* \text{ cfs/acre} = 9.29 \text{ cfs} / 1329 \text{ ac} = 0.006992 \text{ cfs/ac}$$

$$Q = 402 \text{ ac} \times 0.006992 \text{ cfs/ac} = 2.81 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 402 \text{ ac} \times 3.5 \text{ af} = 1407 \text{ af}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.81 \text{ cfs}) (214) (1.9835) = 1192.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1192.8 \text{ af}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 22-4187 22-4188

b) Other water rights with same point of diversion: 22-7127 / 7222 / 7406

* c) Analysis:

EXAM FOR 22-7222 & 22-7406 COMPLETED AT SAME TIME AS THIS EXAM
 WATER TO BE DISTRIBUTED EVENLY OVER PLACE OF USE

MICROFILMED

OCT 06 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	22-7127				7/15/87	9.29 cfs

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	4/1	4/1	2.81 cfs	1192.8 afa

Allowable Maximums: 2.81 cfs 1192.8

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
#2		NE	SW	NW	5	6N	43E	Madison

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	43E	5	31	29	38	38	31	29	36	40	30	25	35	40					402
			L1	L2			L3	L4											

Total Acres 402

9. Recommended Conditions/Remarks: _____

MICROFILMED

OCT 06 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C. Wilson

Date 2 Feb 1988

Checked in Regional Office by [Signature]

Date 4 Feb 1988

Approved in State Office by [Signature]

Date 3/28/89

R43E

22-7127

WELL NOT USED UNDER THIS RIGHT
ONLY FOR EMERGENCIES 22-7501

T7N
T6N

150.4

126.2

POINT OF
DIVERSION #2

TRANSFERRED
TO
TETON
COUNTY

PLACE OF USE
22-7127

TRANSFERRED
TO
TETON
COUNTY

TRANSFERRED
TO
22-7127
COUNTY

OCT 06 1989

R43E

T
6
N

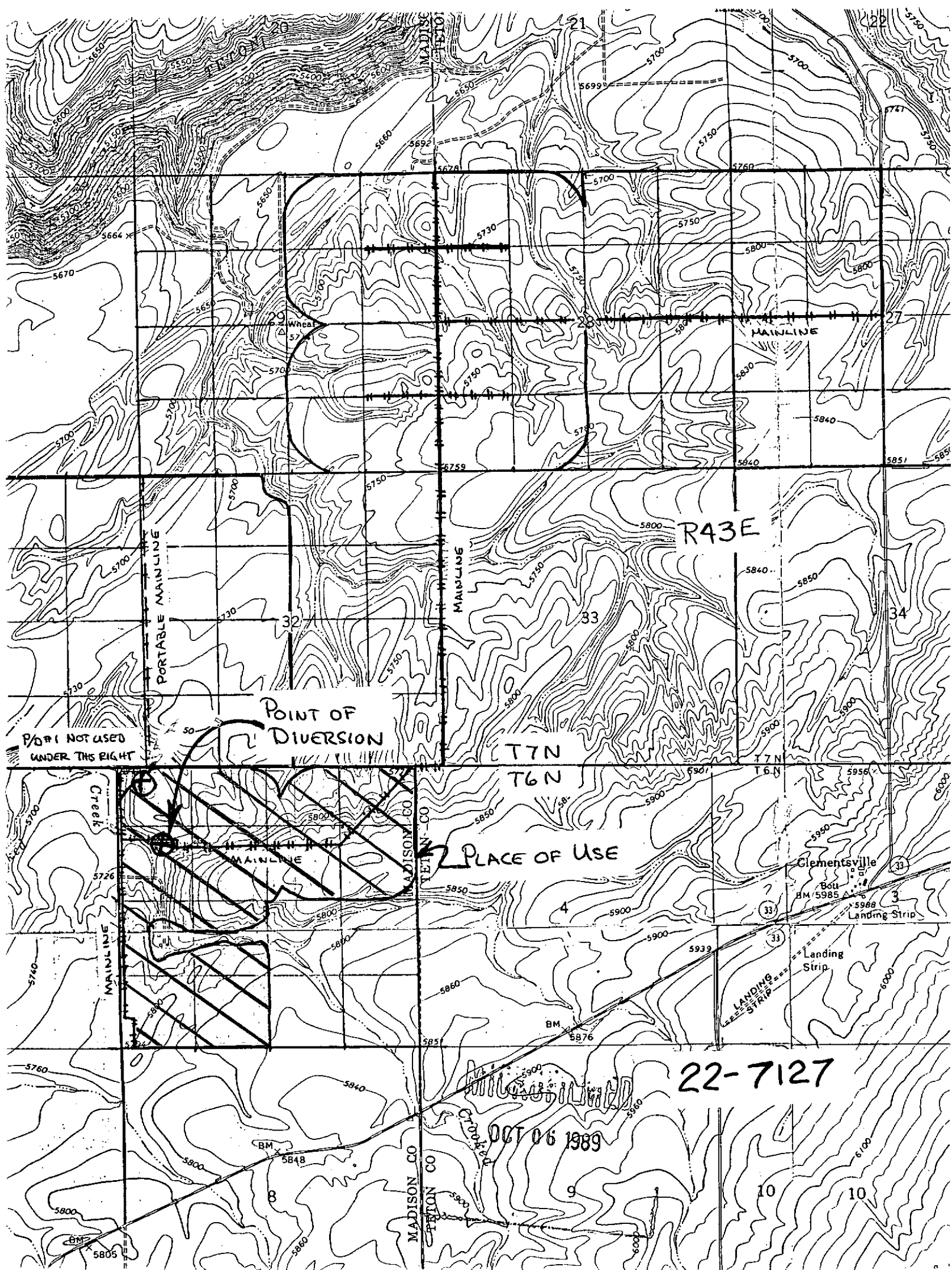
22-7127

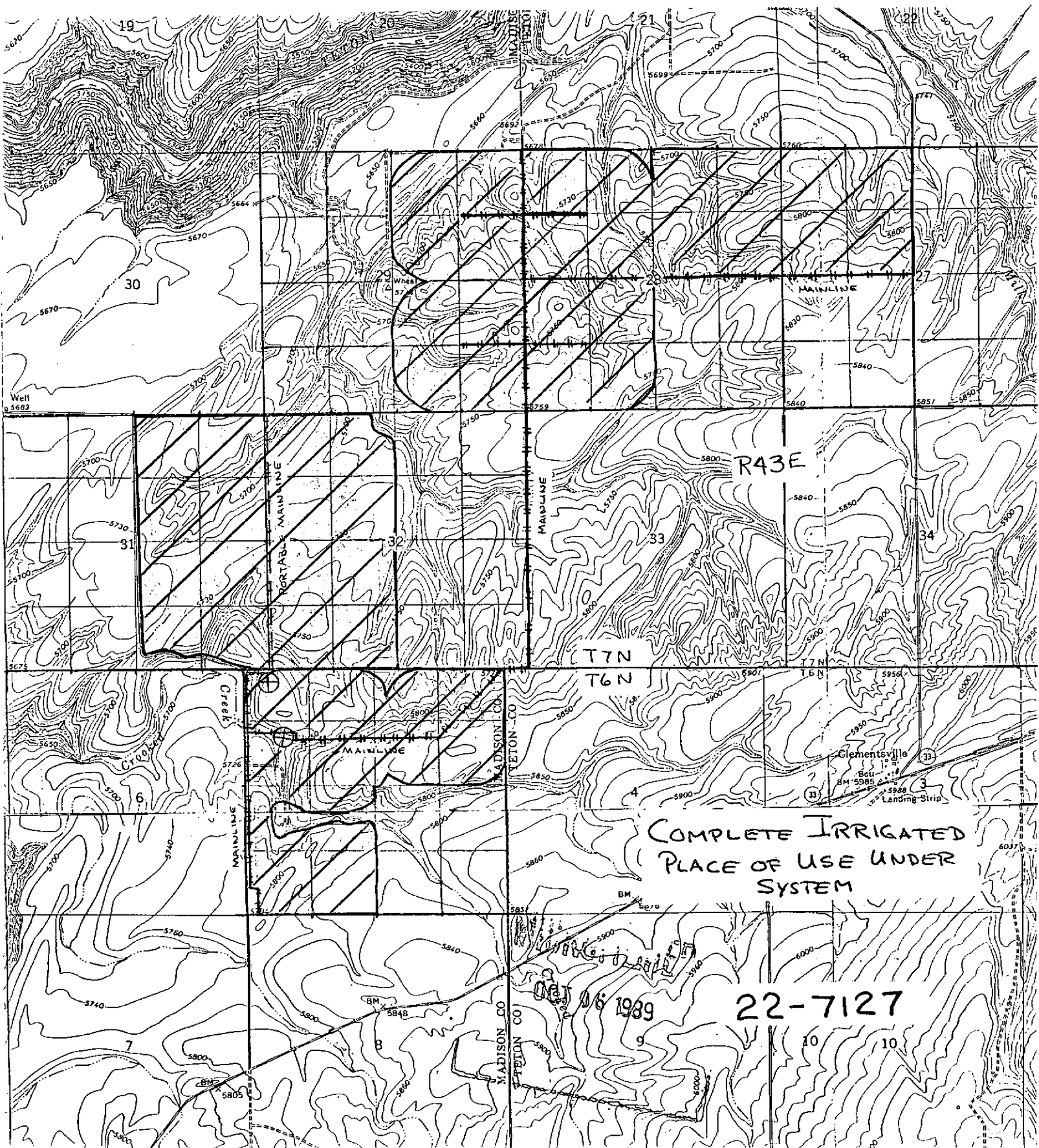
22-7127

A-29
27

A
44.0

A-72





COMPLETE IRRIGATED
PLACE OF USE UNDER
SYSTEM

May 16 1989

22-7127



WELL SITE #1

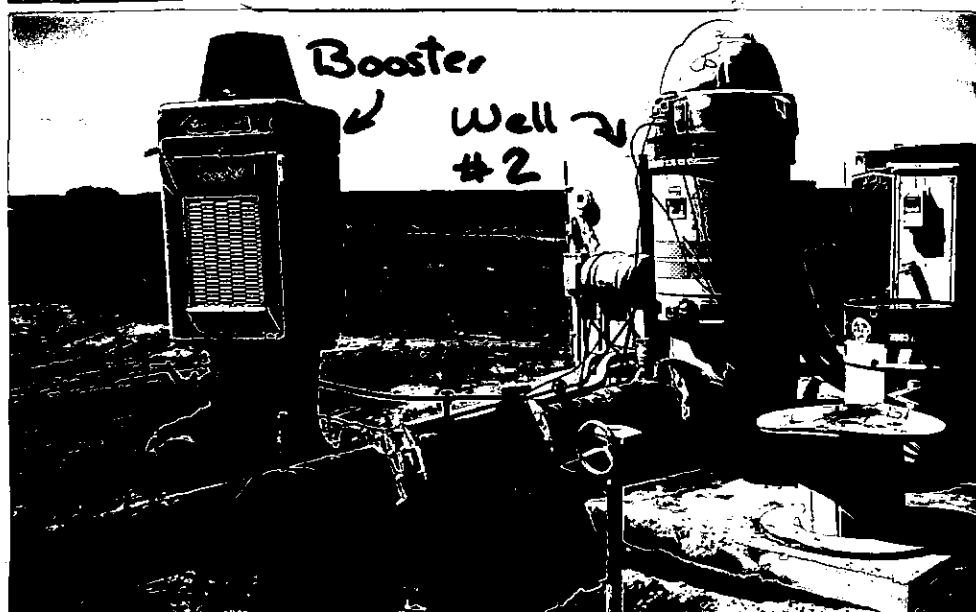
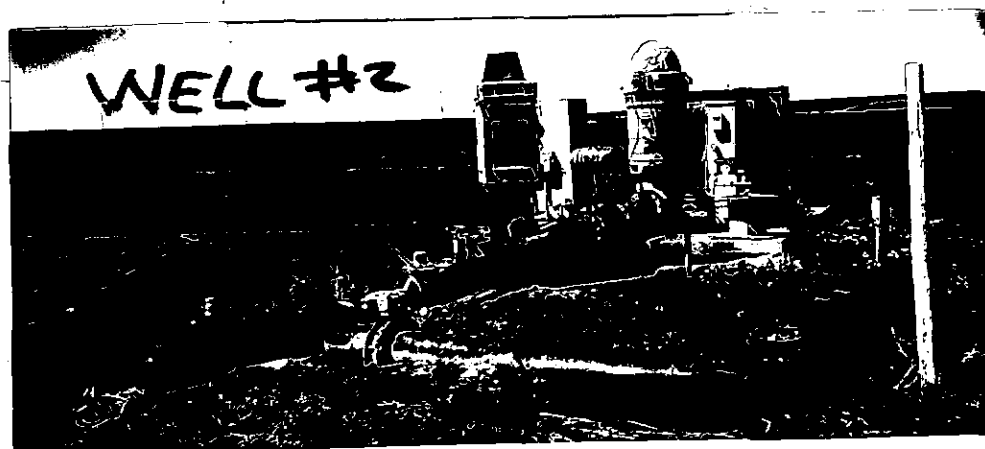
WELL SITE
1

Well NOT USED UNDER THIS
WATER RIGHT ONLY CONNECTED
FOR EMERGENCY IF OTHER WELL
FAILS; for 22-7501

FLOW MEASUREMENT
PORT

OCT 06 1989

22-7127



#2
Well site with
Booster

UNCLASSIFIED

OCT 06 1989

#2
Well site

22-7127

Flow MEASUREMENT
PORT



STATE OF IDAHO
Department of Water Resources

No. 41130

Boise, Idaho,

March 30, 1987

RECEIVED
FROM

Bruce Arnold

of

TETONIA

\$275⁰⁰

Two Hundred Seventy Five Dollars and 00/100 DOLLARS

FOR

from fee	\$275	00
	\$	
	\$	
	\$	
	\$	
TOTAL . . .	\$275	00

OCT 06 1989

121-1238

Michael Davis



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 23, 1987

RE: Permit Nos. 22-7127 & 22-7222

Bruce J. Arnold
Box 67
Tetonia, ID 83452

Dear Mr. Arnold:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

In reviewing the permits, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permits will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECORDED
INDEXED

MAR 08 1988

Field Exam Completed 6/24/87

10th June

4/86

For Office Use Only
Fee Received 175⁰⁰
Date 3-30-87
Receipt # 41130
Receipt by MD

kw

RECEIVED

MAR 23 1987

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

MAR 22 1987

1. Permit No. 22-7222 and 22-7127

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Keith J Arnold + Son Inc.

3. Post Office Address: Bruce Arnold, Box 67, Tetonia, Id. 83452

Telephone No. 456-2537

4. Source of Water: Ground Water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 451 - 1411 kw (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.8 cfs 4.0 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 10, 1977

8. Person to contact to accompany the department representative during the field examination:

Bruce Arnold

(Name)

Box 67, Tetonia, Id. 83452

(Address)

456-2537

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

2-16-87
Date

Keith J Arnold son inc by Bruce Arnold
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

22-7127
KEITH J. ARNOLD & SONS INC.
P.O. BOX 246
SUGAR CITY, ID 83448

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

MAR 08 1988

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

MAR 08 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Keith J. Arnold & Sons Inc.
Box 53
Felt, ID 83424

Re: Water Right Identification No. 22-7127

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

MAR 08 1988

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 20, 1979

Keith J. Arnold & Sons, Inc.
P. O. Box 246
Sugar City, ID 83448

Gentlemen:

Re: Permit Nos. 22-7127 & 22-7222

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED

APR 5 1979

Identification No. 169275-1

Permit No. 22-7127

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Keith J. Arnold and Sons, Inc
b) Post Office Address P. O. Box 246 Sugar City, Idaho 83448
2. Permit Number 22-7127
3. Date of Priority that you are prepared to establish 2-24-1975
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5
Township 6N, Range 43E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 5.58 cfs for irrigation purposes from April 1 to November 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 700 HP electric motor and turbine pump
20" well casing and cased 40 feet
Well depth 730 feet
b) Describe the type and size of measuring device which you have installed at your point of diversion: 12" McCrometer
c) Give well driller's name and address and the date the well was completed: Intermountain Drilling - Charles Frandsen
Lava, Idaho
10-23-76 completed
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 4/20/79 sf

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	43E	5	32	33	40	40	33	33	40	40	40	40	40	40					451

Total number of acres irrigated 451

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 3, 1979

(Date)

Keith Arnold & Sons Inc
By: Dennis K. Arnold
(Signature)

State of Idaho)

) ss.

County of Madison)

On this 3rd day of April, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Marge S. Chantill
Notary Public residing at Rexburg, Idaho

My commission expires 1-28-81

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

DEC 21 1976

1. WELL OWNER

Name Keith Arnold & Son
Address New Hope - Idaho
Owner's Permit No. 22-7127

7. WATER LEVEL

Department of Water Resources

Static water level 245 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 450 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1025</u> inches	<u>20</u> inches	<u>0</u> feet	<u>30</u> feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ TorchSize of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☐ No
Manufacturer's name _____

Type _____ Model No. _____

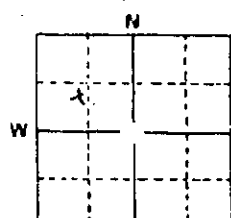
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 30' Material used in seal ☐ Cement grout
☒ Pudding clay ☒ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County TetonSW 1/4 NW 1/4 Sec. 5, T. 6 N. & R. 43 E. & S.

10.

Work started 9/15/76 finished 10/23/76

11. DRILLERS CERTIFICATION

Firm Name Sub-Mountain Drilling Firm No. 106Address LAUN TON Box 747 Date 11/15/76Signed by (Firm Official) Charles Friedmanand
(Operator) Loren Lorie

April 2, 1975

Re: Permitt No. 22-7127

Keith J. Arnold & Sons, Inc.
Box 246
Sugar City, Idaho 83448

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 22-7127. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

CONVERSATION MEMORANDUM

DATE March 3, 1975

FILE 22-7127

NAME OF PARTY Bruce Arnold

EMPLOYEE Loren Holmes

RE: Per telecon this date, Bruce Arnold stated that he was Vice
President of Keith J. Arnold & Sons, Inc.

MICROFILMED

February 28, 1975

RE: Application for Permit No. 22-7127 - ARNOLD

Rexburg Journal
23 South 1st East
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:CW

Bill submitted 3-17-75 by MB

Enc: Legal Notice

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Keith J. Arnold & Sons, Inc.

Sugar City, Idaho

have ~~has~~ on 2-24-75 submitted Application No. 22-7127
for a permit to appropriate 5.58 cubic feet per second ~~acres feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW 1/4, Sec. 5, T. 6N, R. 43E, B.M., Madison County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 451 acres

within the N 1/2, SW 1/4, Sec. 5, T. 6N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 24, 1975.

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho

on March 6 and March 13, 1975.

MICROFILMED

CAW-A.
CAW-A.

February 25, 1975

RE: Application for Permit No. 22-7127

Mr. Keith J. Arnold & Sons, Inc.
P.O. Box 246
Sugar City, Idaho 83448

Gentlemen:

Attached herewith is departmental receipt No. 4110 in the amount of \$75.00 for the above referenced application.

Before the final processing can be completed, we must know the title of Bruce Arnold. Please submit this information as soon as possible.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Attachment

MICROFILMED

LAW OFFICES

RIGBY, THATCHER & ANDRUS, P. A.

25 NORTH SECOND EAST - P. O. BOX 437 - REXBURG, IDAHO 83440
RAY W. RIGBY - GORDON S. THATCHER - G. RICH ANDRUS
TELEPHONE (208) 356-3633

Eastern District
Idaho Department of Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

We enclose herewith a check for \$75.00 and an Application
for Permit for Keith J. Arnold & Sons, Inc.

Sincerely,

Gordon S. Thatcher kb/

Gordon S. Thatcher

cb

Enclosures

RECEIVED

FEB 24 1975

Department of Water Resources
Eastern District Office

RECORDED