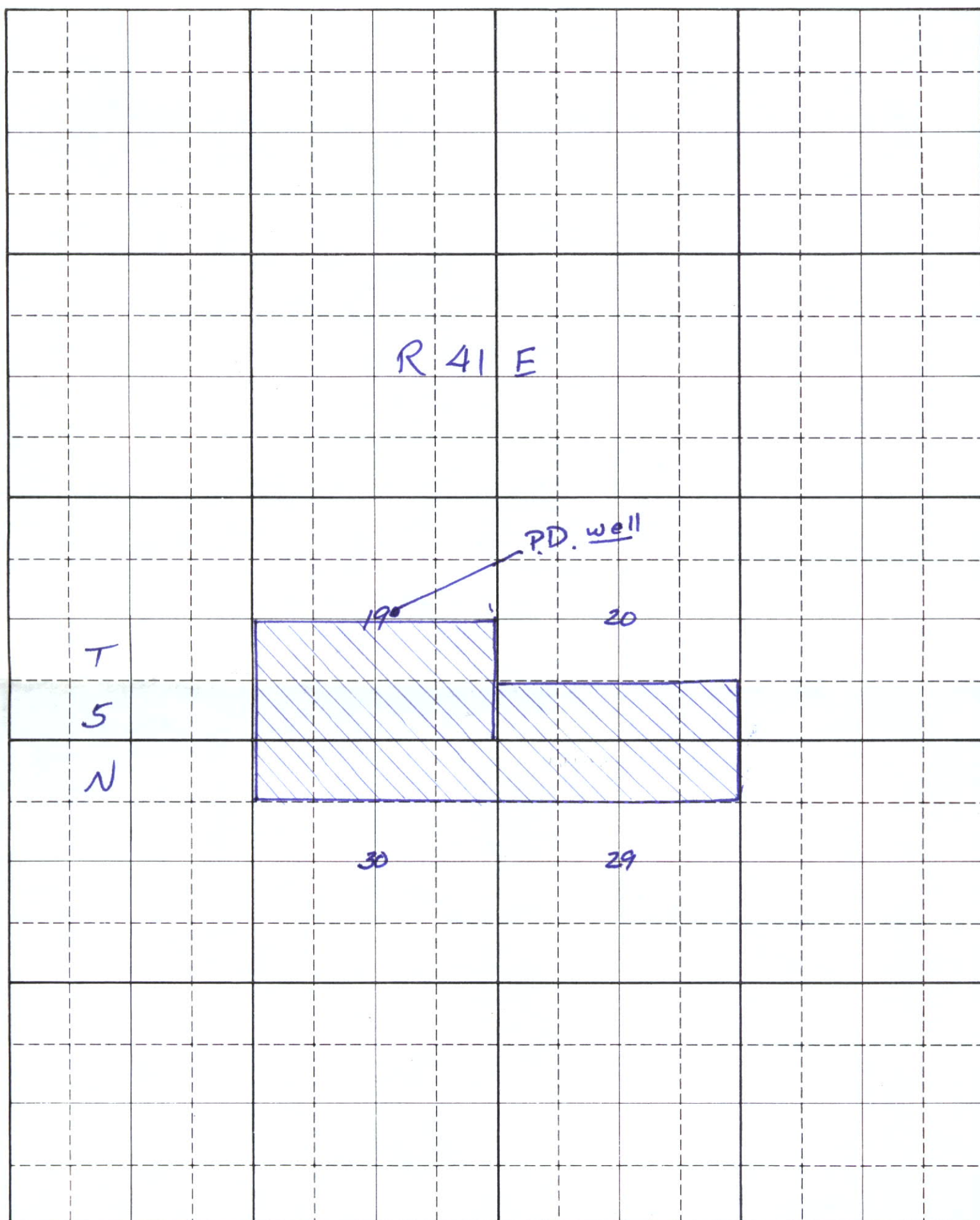


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leah Wilbur
(Applicant)

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

water permit application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on August 14, 1975
and the last publication having been made

on August 21, 1975.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

John A. Porter

Subscribed to and sworn to before me
this August 22, 1975.

(SEAL)

R. A. Porter
Notary Public.

My commission expires August 5, 1977

RECEIVED
AUG 25 1975

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

mb
Notice is hereby given that Frank Webster, Rexburg, Idaho has on 8-5-75 submitted Application No. 22-7156 for a permit to appropriate 8.00 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 5N, R. 41E, B.M., Madison County; to be used from Apr. 1 to Nov. 1 for the irrigation of 800 acres within the S $\frac{1}{2}$, Sec. 19, S $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 20, N $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 29, N $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 30, T. 5N, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before September 2, 1975.

R. KEITH HIGGINSON
Director

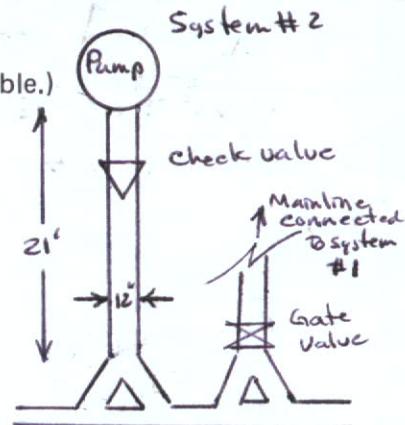
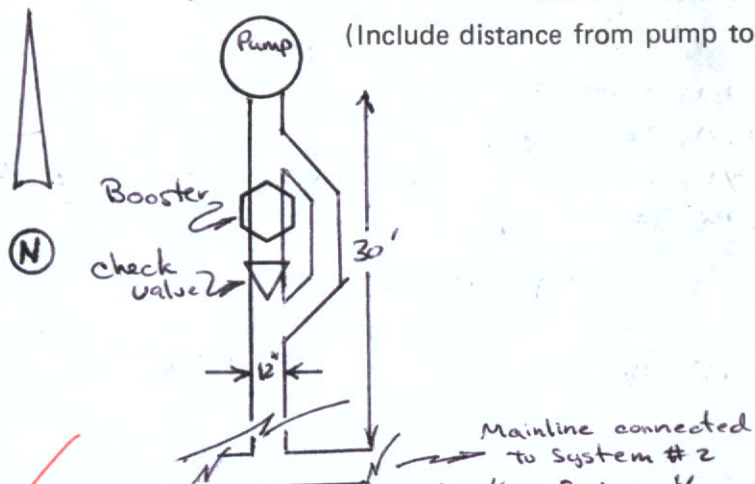
Published in the Rexburg Journal,
Rexburg, Idaho on August 14 and
August 21, 1975

MAP (Attach Aerial Photo)

System #1

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion:

NE $\frac{1}{4}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec 19, T5N, R41E

Place(s) of Use

[illegible]

604

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

KC Wilson

Date _____

8-18-81

Checked by

Date _____

Approved by

Date _____

6/10/82

A-82

Gerald Jeppesen

A

174.2

R41E

F

176.9

E

39.1

13 18

24 19

Q

~~113.5~~
234.0

T
5
N

G

39.5

P/O #1

O

Z

~~111.2~~

N

40.40.3

38 ac

38 ac

M

38 ac

32.7

38 ac

(236)

Webco Farm Inc.

(242)

OP. Frank's Farm

40 ac

A

40 ac

A

82.2

P/O #2

40 ac

39 ac

40 ac

B

75.1

40 ac

C

5.1

40 ac

39 ac

E-200

(237)

OP. Wm. Webster A

21.6

24 19

25 30

33 ac

C

69.2

69.2

34 ac

34.0 ac

33 ac

G

15.9

7.4

6.0

6.0

7.4

E-106

(241)

Webco Farm Inc.

154.9

A

154.9

A-65

(244)

Jack Lewis

A

76.2

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32287/22-2247 Priority March 22, 1965 Amount 7.27 cfs

THIS IS TO CERTIFY, that FRANK R. WEBSTER
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32287/22-2247 issued pursuant to Application for Permit dated March 22, 1965
and has submitted proof to the Department of Water Administration on March 13, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 7.27 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 7.27 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 7.27 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19, Twp. 5 N, Rge. 41 E, B.M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2,236.5 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	40 E	13																40	40
		24	40	40	40	40	40	30	22	40									292
5 N	41 E	18											40	40					80
		19			38	38	38	40	35	38									227
																			639

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

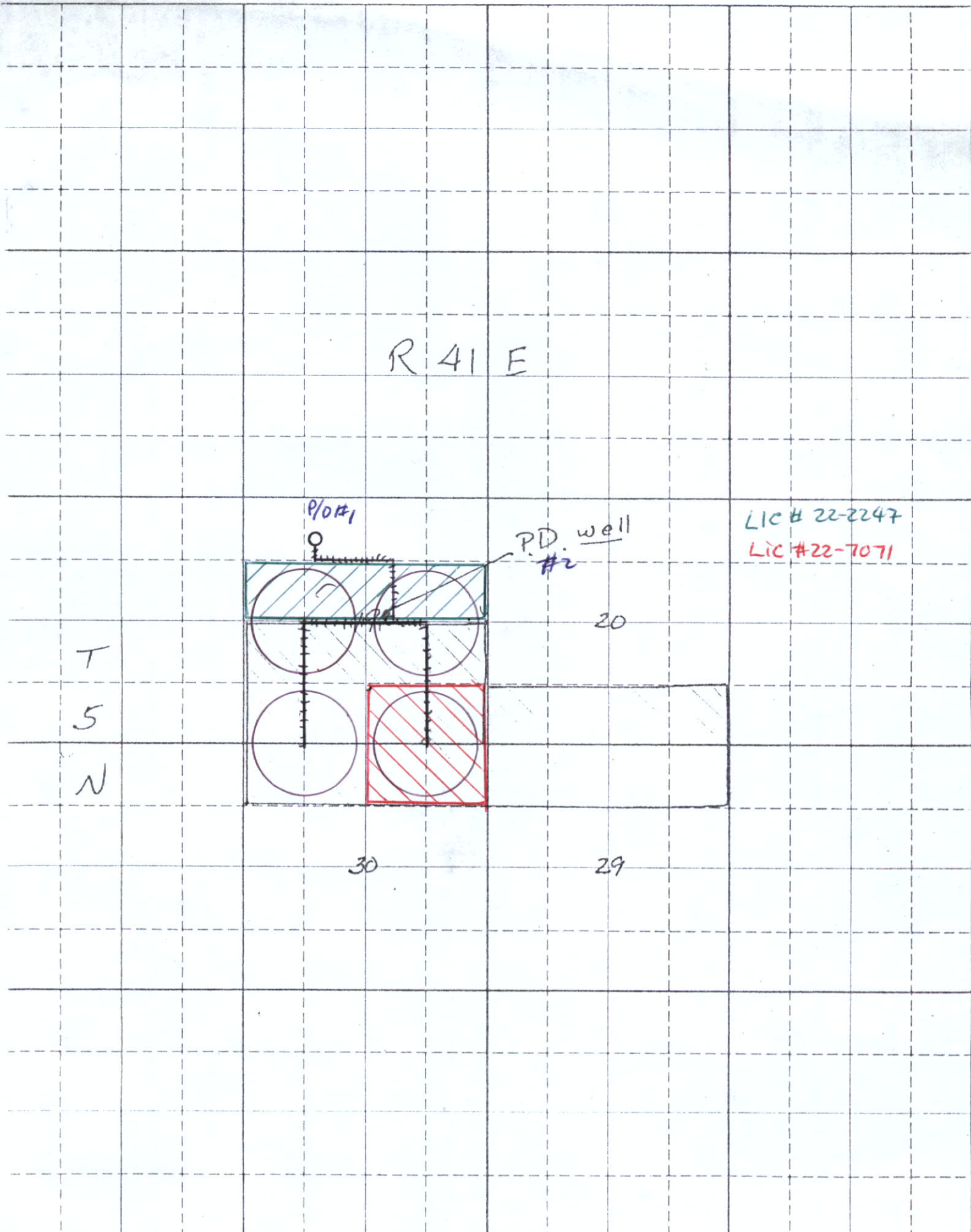
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

March, 19 73

Director

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph H. Helton
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7156 Priority August 5, 1975 Amount 8.00 cfs

THIS IS TO CERTIFY, that Frank Webster
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7156 issued pursuant to Application for Permit dated August 5, 1975,
and has submitted proof to the Department of Water Resources on June 30, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 12.30 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 8.00 cfs	and 2114.0 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 8.00 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2114.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19,
Twp. 5N., Rge. 41E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	41E	19			38	38			38	38	40	40	40	40	39	40	40	39	470
		30	33	34			34	33											134

Total number of acres irrigated 604

The maximum rate of diversion for the well within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Twp. 5N, Rge. 41E when combined with License 22-2247 and 22-7071 shall provide no more than a total capacity of 7.38 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of August, 19 82.

Director

STATE OF IDAHO

LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

AUG 9 1982

To change the point of diversion and/or the place of use

Department of Water Resources

Comes now Frank Webster Phone

of (address) P.O. Box 323, Rexburg, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-7156, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 19, Township 5N, Range 41E, B.M., County of Madison. Other points of diversion: SW 1/4 NE 1/4, Sec. 19, Twp. 5N, Rge. 41E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 8.00 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	41E	19			38	38			38	38	40	40	40	40	39	40	40	39	470
		30	33	34			34	33											134

Total number of acres to be irrigated = 604

4. a. Who owns the property at the point of diversion?

b. Who owns the land to be irrigated or the place of use?

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Show 40-acre subdivisions, townships, ranges and ditches.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at

to day of this

22/11/20

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by

$$F_{ee} = \$20.00$$

Received by

Date _____

#24591

Publication dates

Publication prepared by

Date _____

Published in

ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

of the Department of Water Resources hereby

APPROVE the above Application for Amendment for Permit No. 22-7156.

Witness my hand this

day of

August

19 82

Director

J. J. Oja

22 7156

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Frank Webster Phone: 356-6611
 post office address Box 323, Rexburg, Idaho 83440
2. Source of water supply groundwater which is a tributary of - - -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 5N
 Range 41E B.M. Madison County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 8.00 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 8.00 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 24 inches; proposed depth of well is 1000 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ 225,000.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	41E	19									40	40	40	40	40	40	40	40	320
		20											40	40			40	40	160
		29	40	40			40	40											160
		30	40	40			40	40											160

Total number of acres to be irrigated 800

c. Describe any other water rights used for the same purposes as described above. None

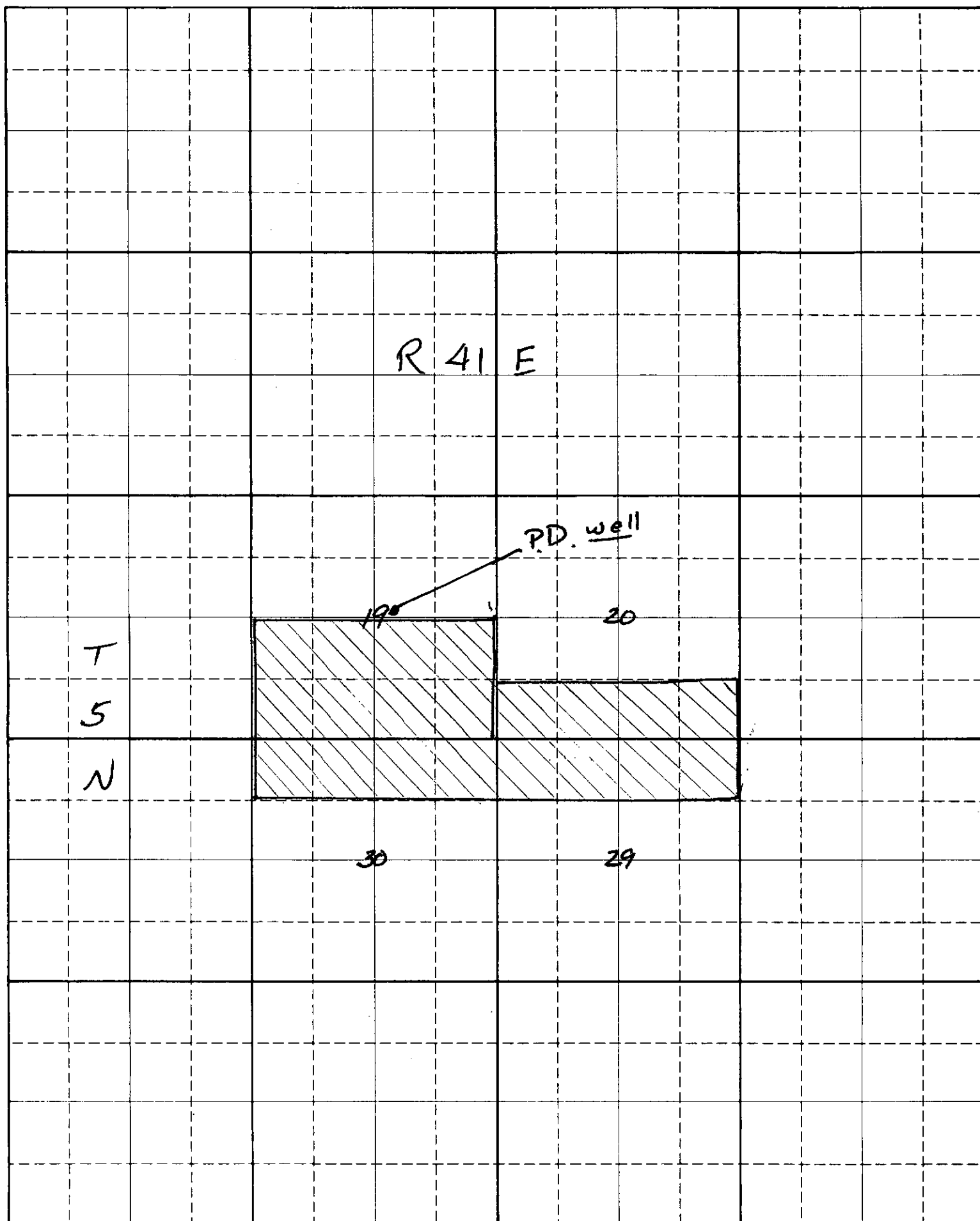
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use LDS Church - Deep Well Farms, & Keith Jepsen

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Have lease agreement with LDS Church and a lease option to buy on other land.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leah Wilhelms
(Applicant)

Proposed by MB Date 8-05-1975

Received by MB Date 8-05-75 Time 4:30 pm.

Preliminary check by Jm Fee \$ 95.00

Received by MB Date 8-05-75 # 4366

Publication prepared by MB Date 8-6-75

Published in Redding Journal

Publication dates Aug. 14 & 21, 1975

Publication approved CU Date 8-25-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7156, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

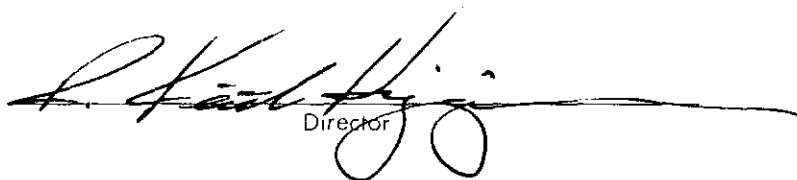
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of September 19 75.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **22-7156**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

water permit application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on August 14, 1975
and the last publication having been made

on August 21, 1975.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

John A. Porter

Subscribed to and sworn to before me

this August 22, 1975
For - J. A. Porter
Notary Public.

(SEAL)
My commission expires August 5, 1977

RECEIVED

AUG 25 1975

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

mb
Notice is hereby given that Frank
Webster, Rexburg, Idaho has on 8-
5-75 submitted Application No. 22-
7156 for a permit to appropriate 8.00
cubic feet per second of water from a
ground-water source by means of well
and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
19, T. 5N, R. 41E, B.M., Madison
County, to be used from Apr. 1 to Nov.
1 for the irrigation of 800 acres within
the S $\frac{1}{2}$, Sec. 19, S $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 20,
N $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 29, N $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 30, T.
5N, R. 41E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit must
be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or before
September 2, 1975.

R. KEITH HIGGINSON
Director

Published in the Rexburg Journal,
Rexburg, Idaho on August 14 and
August 21, 1975. *cd*

September 15, 1982

RE: Permit No. 22-7156

Frank Webster
P.O. Box 323
Rexburg, ID 83440

Dear Mr. Webster:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24591 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 9, 1982

RE: Permit No. 22-7156

Frank Webster
P.O. Box 323
Rexburg, ID 83440

Dear Mr. Webster:

A representative of this Department made an examination of the works covered by your Permit No. 22-7156 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 8.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2114.0 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 5N, Rge. 41E, Madison
County

Beneficial use: Irrigation of 604 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 19;
N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30; Twp. 5N, Rge. 41E

Priority date established: August 5, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

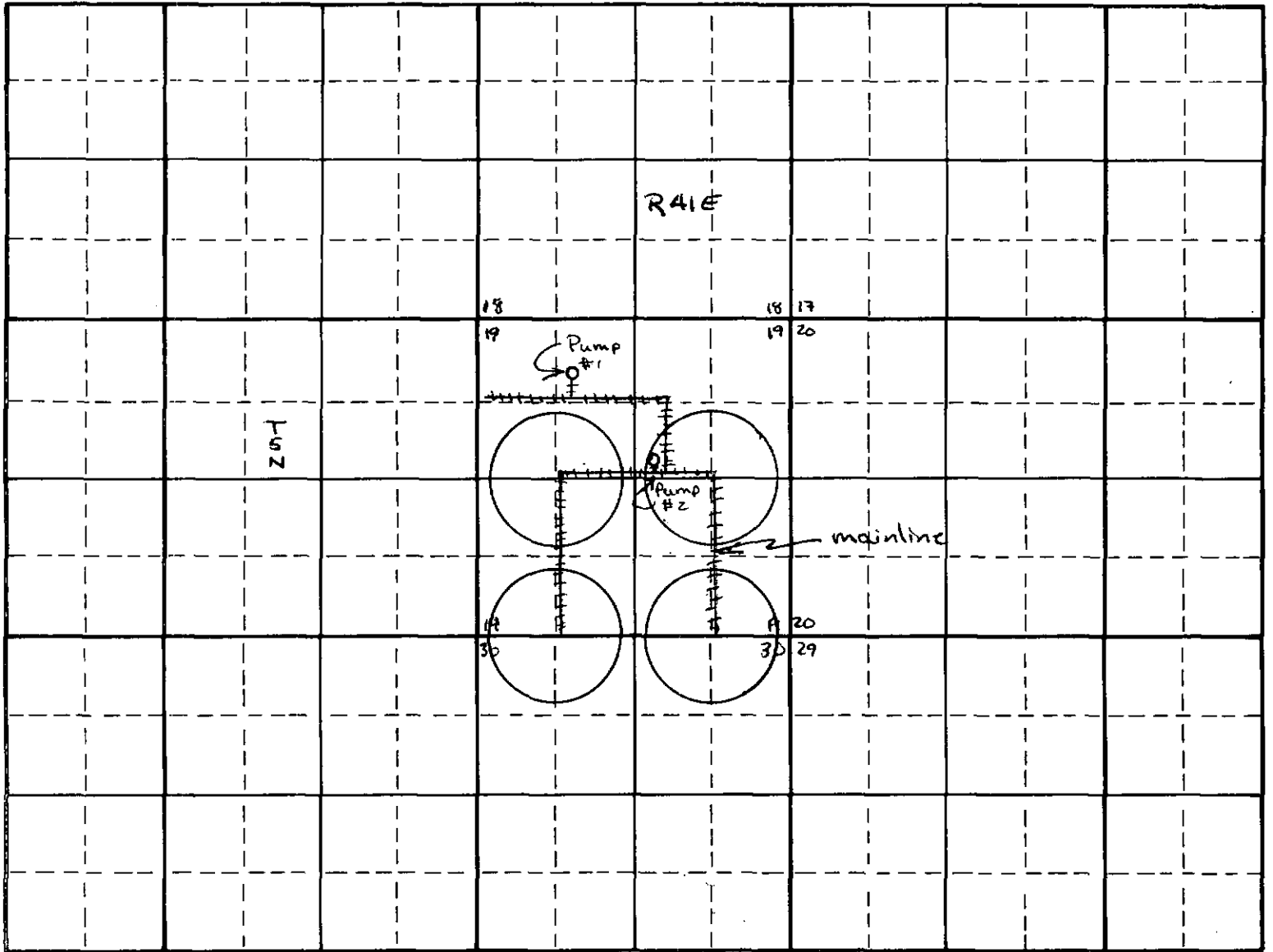
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

See calculations of Q on attached sheet

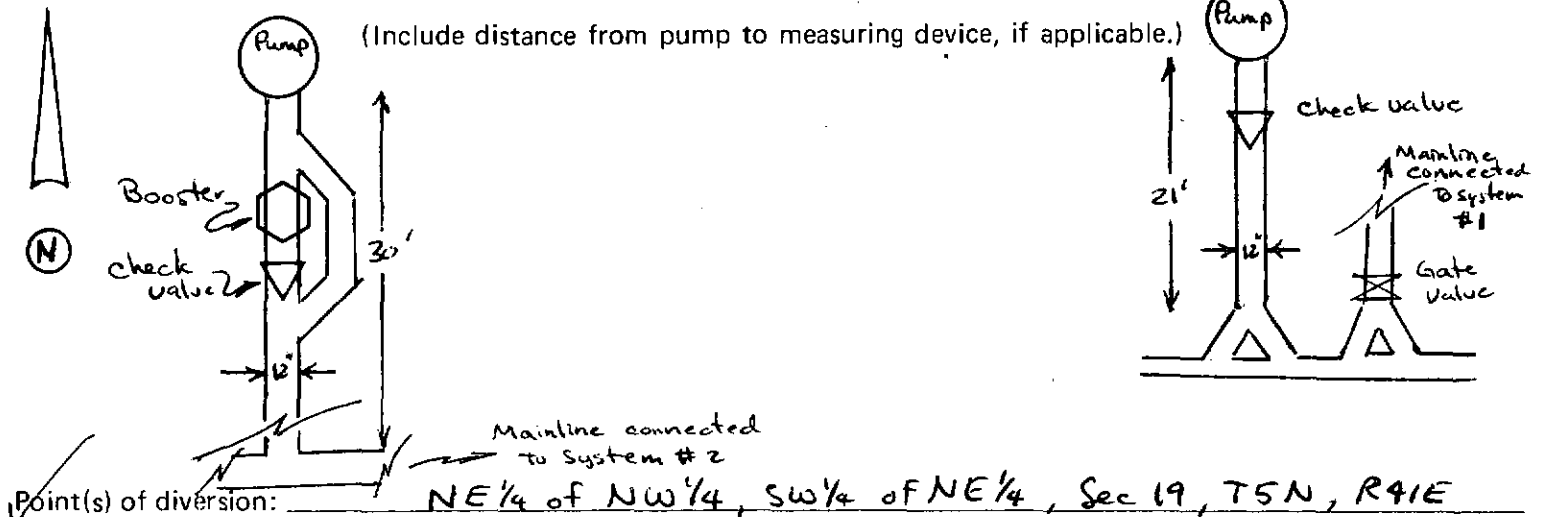
MAP (Attach Aerial Photo)



System #1

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 of NW 1/4, SW 1/4 of NE 1/4, Sec 19, T5N, R41E

Place(s) of Use

[illegible]

604

Recommended Amendments:

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature KC Wilson

Checked by

Approved by _____

Date 8-18-81

Date _____

Date 6/10/82

Webster

22-7156

A-82

Gerald Jeppesen

F
76.9

E
39.1

A

174.2

12 18
24 19

Q

~~113.5~~
234.0

T
5
N

P/O #1

39.5

R41E

~~W~~
N1.2

38 ac

N
40.3
38 ac

38 ac

M
82.7
38 ac

38 ac

(236)

Webster Farm Inc.

(236)
Mr. Frank's Farm

40 ac

40 ac

P/O #2

40 ac

34 ac

A

82.2

40 ac

75.4

40 ac

40 ac

E-200

24 19
28 30

Webster Farm Inc.

21.6

G

15.9

33 ac

62.2

34 ac

15.2

34 ac

33 ac

7.4

6.0

6.0

7.4

E-106

(23)

Webster Farm Inc.

154.9

A

154.9

A-65

(244)

Jack Lewis

A

76.2

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32287/22-2247 Priority March 22, 1965 Amount 7.27 cfs

THIS IS TO CERTIFY, that FRANK R. WEBSTER
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32287/22-2247 issued pursuant to Application for Permit dated March 22, 1965
and has submitted proof to the Department of Water Administration on March 13, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 7.27 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 7.27 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 7.27 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19, Twp. 5 N, Rge. 41 E, B.M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2,236.5 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			10a	10b	SW $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NE $\frac{1}{4}$	SW $\frac{1}{4}$	SW $\frac{1}{4}$	
5 N	40 E	13																40	40
		24	40	40	40	40	40	30	22	40									292
5 N	41 E	18											40	40					80
		19			38	38	38	40	35	38									287
																			639

Total number of acres irrigated _____

The right to the water hereby confirmed by this license

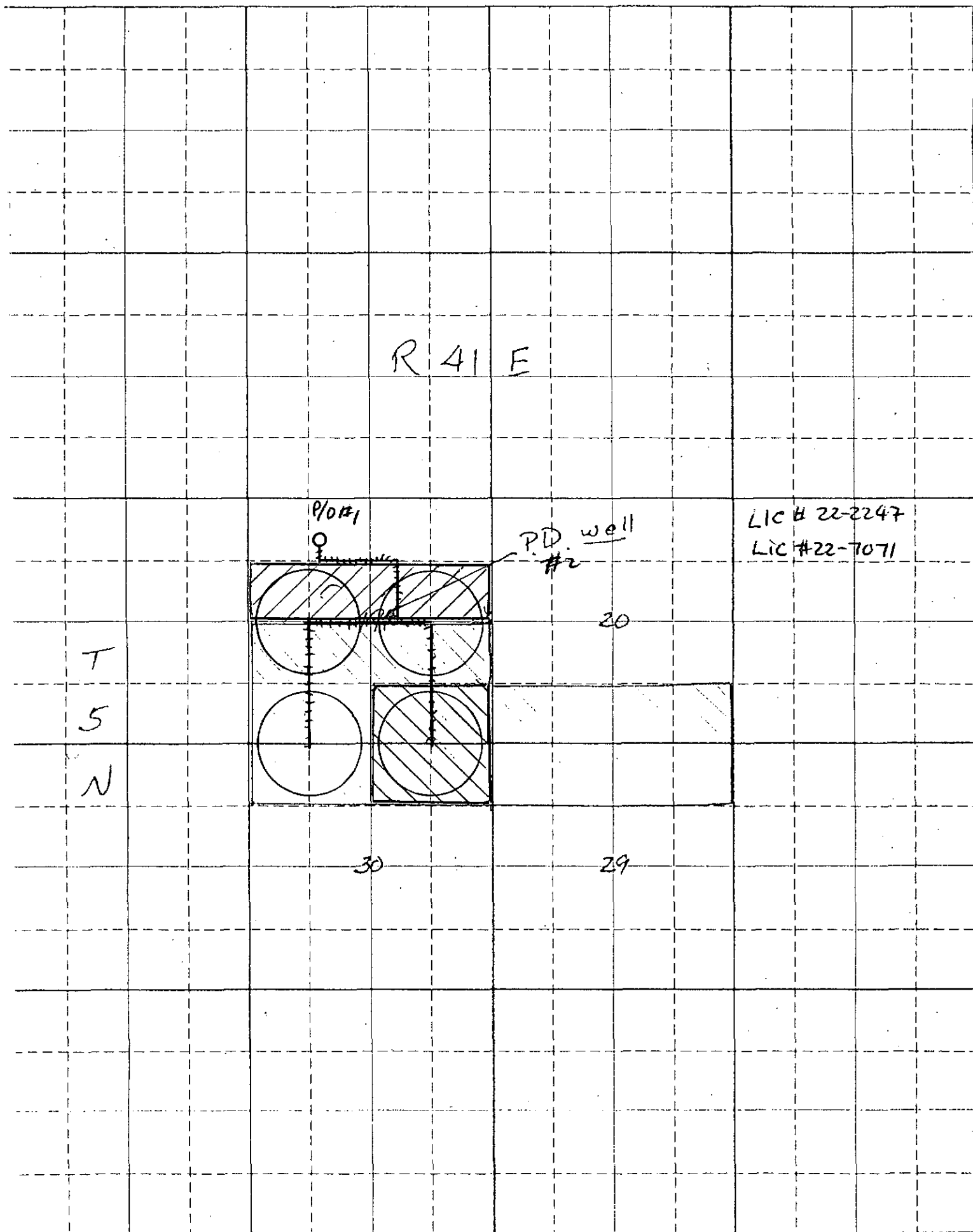
shall be subject to the provisions of the Idaho Water Code

and the provisions of the Idaho Water Right Act

7-1

MAILED
APR 1 1970
IDC

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank H. Webster
(Applicant)

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that FRANKO FARMS, INC.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to May 15	11.35 cfs and	3077 acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

Sec. 40E, NE 1/4, Sec. 10, Twp. 5N, Rng. 61E in the County of Madison

The right to the use of the water hereby confirmed is restricted and appurtenant to the land or place of use

Calculations

Sec 19 -

SWNW Lic 22-2247 @ 0.5688"/ac ∴ 1"/ac = 0.5688"/ac = 0.4312"/ac

$$[(35ac)(0.4312"/ac)] \div 50"/cfs = 0.30cfs$$

 field Eron 38ac - 35ac = 3ac @ 0.02cfs/ac = 0.06cfs

$$0.30cfs + 0.06cfs = 0.36cfs$$
 OK

SENE Lic 22-2247
 SWNE
 SENE
$$[38ac(0.4312"/ac)] \div 50"/cfs = 0.33cfs$$

$$(0.33cfs \times 3) = 0.99cfs$$
 OK
0.99cfs

SWSE Lic 22-7071 @ 0.7593"/ac ∴ 1"/ac = 0.7593"/ac = 0.2407"/ac
 SESE
$$[40ac(0.2407"/ac)] \div 50"/cfs = 0.19cfs$$

$$(2 \times 0.19cfs) = .38$$
 OK
0.38cfs

NESE — 39ac
 NWSE — 40ac
 SW 1/4 — 160ac

$$239ac \times 0.02cfs/ac = 4.78cfs$$
 OK
4.78cfs

Sec 30

NENE Lic 22-7071 @ 0.7593"/ac ∴ 1"/ac = 0.7593"/ac = 0.2407"/ac
 NWNE
 NWNE = 34ac
 NENE = 32.6ac

$$[66.6ac \times 0.2407"/ac] \div 50"/cfs = 0.32cfs$$
 OK
0.32cfs

NWNW — 32.6ac
 NENW — 34.0ac

$$(66.6ac \times 0.02cfs/ac) = 1.33cfs$$
 OK
1.33cfs

Total

OK
8.16cfs

[Stamp]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 22, 1980

RE: Permit No. 22-7156

Franko Farms, Inc.
P.O. Box 323
Rexburg, Idaho 83440

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens
Sr. Clerk

cc: IDWR - State Office

MICROFILMED

Rita

Franko Farms, Inc.

P. O. Box 323
Rexburg, Idaho 83440

22-7156
July 13, 1980

RECEIVED

JUL 15 1980

Department of Water Resources

Department of Water Resources
Boise, Idaho

Dear Sirs:

I have been aware of this requirement for some time so do not need you to tell me about it again. In fact the work has been done for several days and the card sent in to your office about June 26 or 27th. I don't know why you are so excited about sending me a registered letter as I may be trying to avoid doing what I am supposed to.

There has never been anything said about July 1st, always September 1st 1980 and I am well ahead of that deadline.

Just to keep you off my back and make you beaucrats happy I'm filling in this other card for your records.


Frank Webster

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7156

Name(s) of Permit Holder: Frank Webster

Post Office Address: P.O. Box 323 Rexburg, Idaho 83440

Tel. No 208-356-6611

Source of Water: Deep well

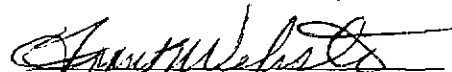
Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 640 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 15, 1980

Date


Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 15 1980

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WEBSTER, FRANK
P.O. BOX 323
REXBURG, ID 83440

JUNE 30, 1980

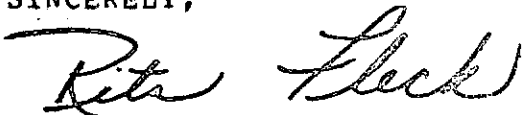
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7156 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

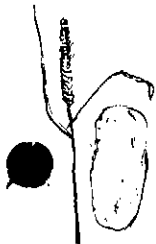
SINCERELY,



RITA FLECK
SR. SECRETARY

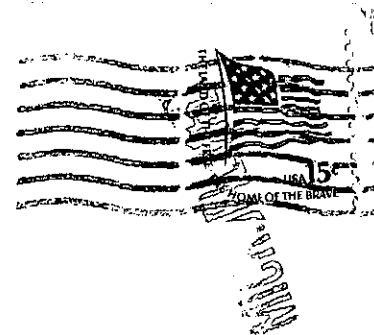
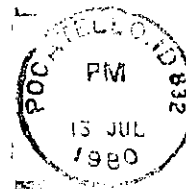
ENC: 1

MICROFILMED



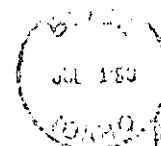
Franko Farms, Inc.

P. O. Box 323
Rexburg, Idaho 83440

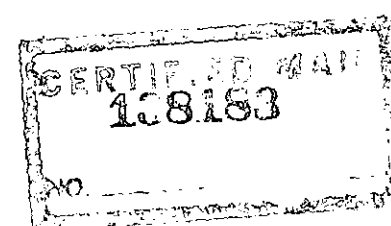


Department of Water Resources
Statehouss
Boise, Idaho 83720

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



CERTIFIED MAIL



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7156

Name(s) of Permit Holder: Franko Farms Inc.

Post Office Address: P.O. Box 323

Rexburg, Idaho 83440

Tel. No. 208-356-6611

Source of Water: Deep Well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 26, 1980

Date

Franko Farms Inc

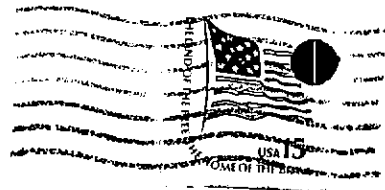
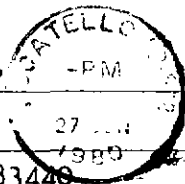
Signature of Permit Holder

Franko Farms Inc

Franko Farms, Inc.

P. O. Box 323

Rexburg, Idaho 83440



RECEIVED

JUN 30 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

WEBSTER, FRANK
P.O. BOX 323
REXBURG, ID 83440

138183

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7156 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 19, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

MICROFILMED

September 5, 1975

Re: Permit No. 22-7156

Frank Webster
Box 323
Rexburg, ID 83440

Dear Mr. Webster:

Enclosed is a copy of your approved Application for Permit No. 22-7156 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

August 8, 1975

RE: Application No. 22-7156 WEBSTER

Rexburg Journal
23 South First East
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:CW

Bill submitted 8-25-75 by ME

Enclosure: Legal Notice

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank Webster,

Rexburg, Idaho

has on 8-5-75 submitted Application No. 22-7156

for a permit to appropriate 8.00 cubic feet per second ~~acres feet per annum~~
of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 5N, R. 41E, B.M., Madison County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 800 acres

within the S $\frac{1}{2}$, Sec. 19, S $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 20, N $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 29, N $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 30, T. 5N,
R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
September 2, 1975

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho

on August 14 and August 21, 1975

RECORDED

CW L. A.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 22-7156

LH 8-6-75

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) " "

In form to receipt yes

(2) " "

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

- ☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. "

(6) " "

☒ Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ☒

(8) " "

Groundwater levels:

" Declining, ☒ Stable, " Increasing

(comment) Ref Obs well SN40E oiccd

(9) " "

Other rights on the same place of use no

(10) " "

Comments: No other G.W. rights on Plat.

(11) ME 8-25-75

Affidavit of Publication received (date) 8-25-75

(12) ME 9-2-75

Final date for protests September 2, 1975
Protests received: yes " no ☒

(13) LH 9-2-75

All requested information received from agencies or applicant: ☒ yes " no "

(14) " "

Action recommended:

☒ Approve

RECEIVED

" Deny

8-5-75 Proposed Priority SEP 3 1975

" Reason for Reduction Department of Water Resources

☒ Measuring device required

" See attached sheet for other conditions of approval

" No special conditions for approval

(15) District E

By Loren O. Halverson Date Sept 2, 1975

MICROFILMED

Copy
Wetm