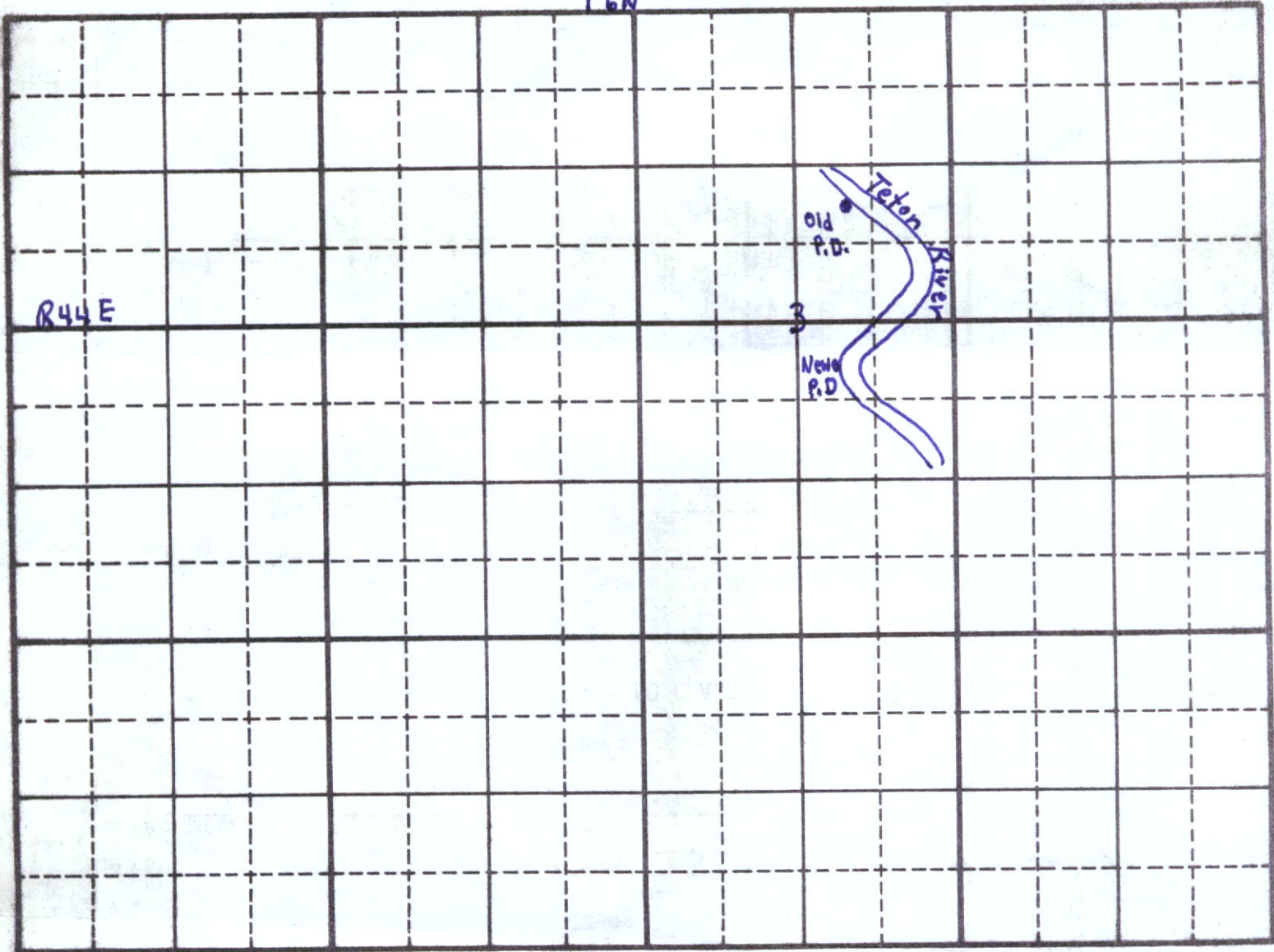


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at East. Dist. Off., IDWR, this 19 day of March, 19 76.

Edmond S. Parkinson  
(signature)

President, Teton Geologic Incorporated

OK  
DIE  
BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

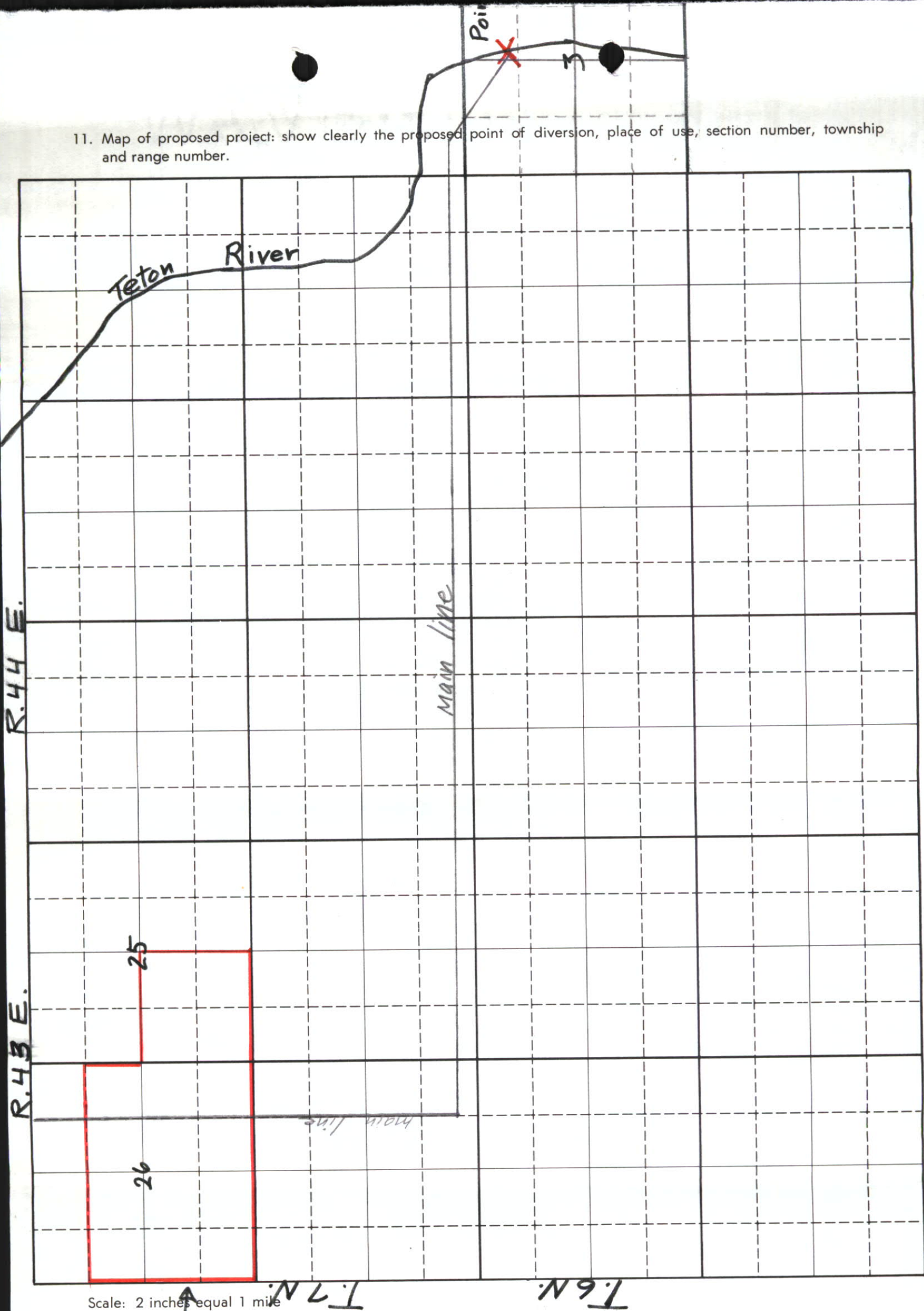
I, R. KEITH HIGGINSON, Director of the Department of Water Resources  
hereby APPROVE the above application for amendment for Permit No. 22-7157.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 16 day of April, 19 76.

R. Keith Higgins  
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Place of  
use

Edward S. Robinson for  
Teton Geographic Inc.  
(Applicant) President

**AFFIDAVIT OF PUBLICATION**

State of Idaho )  
 ) ss  
 County of Teton )

I, Louisa L. Norton  
 being first duly sworn depose and say

that I am the publisher  
 of the Teton Valley News, a news-  
 paper as defined by Idaho Codes Anno-  
 tated, Section 58-106, as amended, and  
 that said newspaper is a weekly news-  
 paper printed and published at Driggs,  
 in Teton County, Idaho, having a gen-  
 eral circulation in said county, and that  
 said newspaper has been printed in  
 said county for more than 78 consecu-  
 tive weeks prior to the first publication  
 of the attached notice, advertisement  
 or publication of

Notice of Application for Water Permit  
#22-7157 Teton Georgia Inc.

And affiant further says that said  
 attached notice, advertisement or pub-  
 lication, as per clipping attached, was  
 published in said newspaper, in the  
 regular and entire issue thereof, and  
 not in any supplement issue thereof,

for 2 consecutive issues thereof;  
 first publication having been made on

the 14 day of August  
 19 75

and last publication on the 21  
 day of August, 19 75

And affiant further says that at the  
 times herein mentioned said newspaper  
 was made up of at least eight pages  
 of at least five columns each, printed  
 from type matter, of at least sixteen  
 and one-half inches deep.

Louisa L. Norton

Subscribed in my presence and sworn

to before me this 25 day of  
August, 19 75

(SEAL) Notary Public for the State of  
 Idaho, residence and postoffice  
 address, Driggs, Idaho,

My Commission expires

June 8, 19 77

**RECEIVED**  
 AUG 26 1975

Department of Water Resources  
 Eastern District Office

Monday, August 21, 1975 — Page 10

**Notice**

**NOTICE OF APPLICATION  
 FOR WATER PERMIT**

Notice is hereby given that Teton  
 Georgia Inc., Rexburg, Idaho has on  
 8-6-75 submitted Application No. 22-  
 7157 for a permit to appropriate 4.50  
 cubic feet per second of water from  
 the Teton River tributary of Snake Riv-  
 er by means of pump and pipeline  
 within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3, T. 6N,  
 R. 44E, B.M., Teton County; to be used  
 from Apr. 1 to Oct. 31 for the irriga-  
 tion of 690 acres within the SW $\frac{1}{4}$ ,  
 Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ , Sec.  
 26, T. 7N, R. 43E, B.M.

If issued, this permit will be subject  
 to all prior water rights. Protests a-  
 gainst the granting of the permit must  
 be filed with the Idaho Department of  
 Water Resources, 1515 Lincoln Road,  
 Idaho Falls, Idaho, 83401 on or before  
 September 2, 1975.

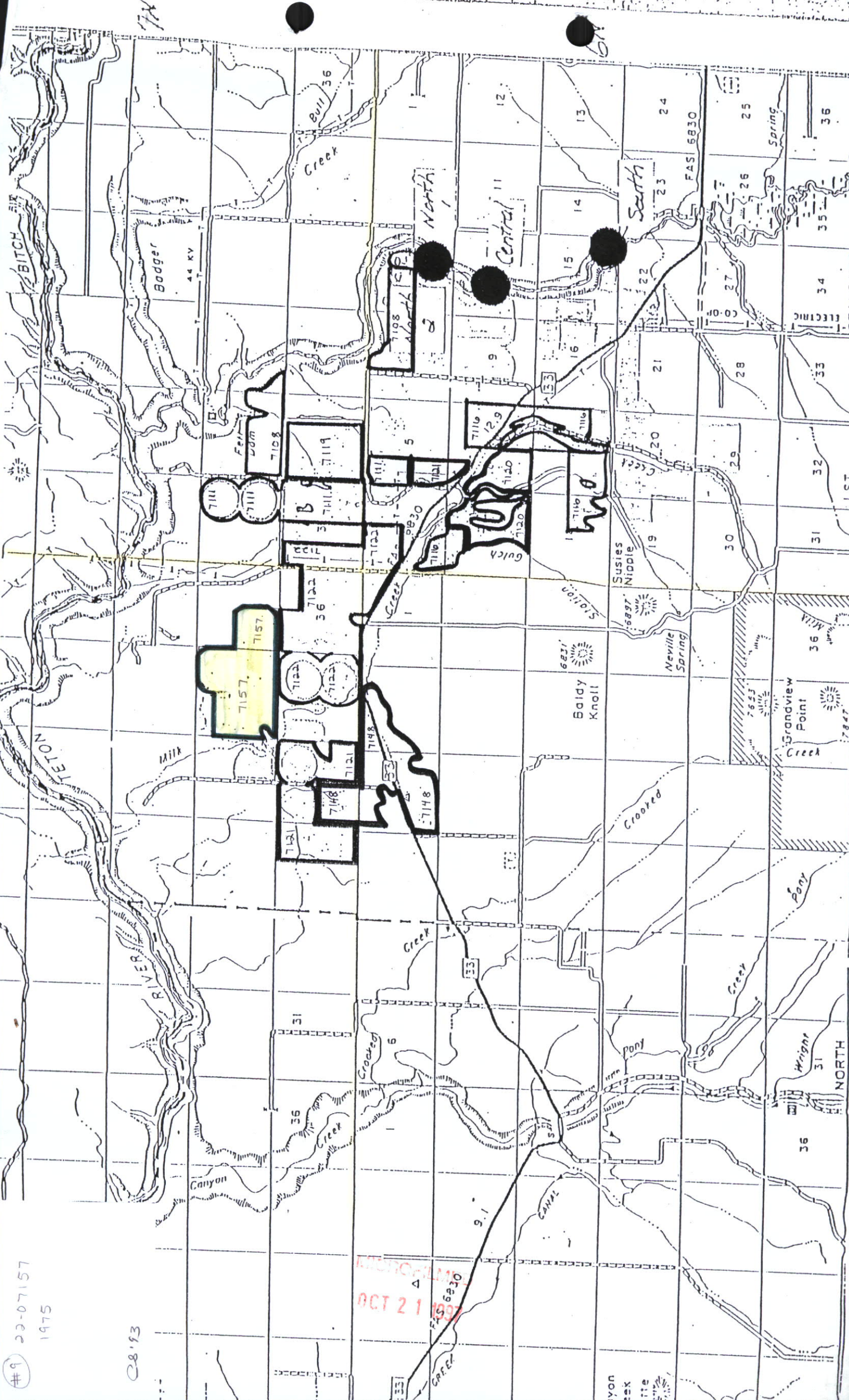
R. KEITH HIGGINSON  
 Director

Published in the Teton Valley News,  
 Driggs, Idaho on August 14 and Aug-  
 ust 21, 1975.

MB

MICROFILMED

#9 23-07157  
1975



OCT 21 1992

R-43

HARRIS  
A-17

A  
166.7

$$\begin{array}{r} 2419 \\ 2530 \end{array}$$

B.O.I.

100 g  
C

HARRIS  
A-17 D

4.0

187.0

1970

$$\begin{array}{r} 23 \overline{) 245} \\ \underline{26} \phantom{5} \\ 5 \end{array}$$
$$\begin{array}{r} 22 \overline{) 27} \\ \underline{22} \phantom{0} \\ 5 \phantom{0} \end{array}$$

PARKINSON

26

A

2

30

A-15  
DERSON

R43E

172

$$\frac{29}{21}$$

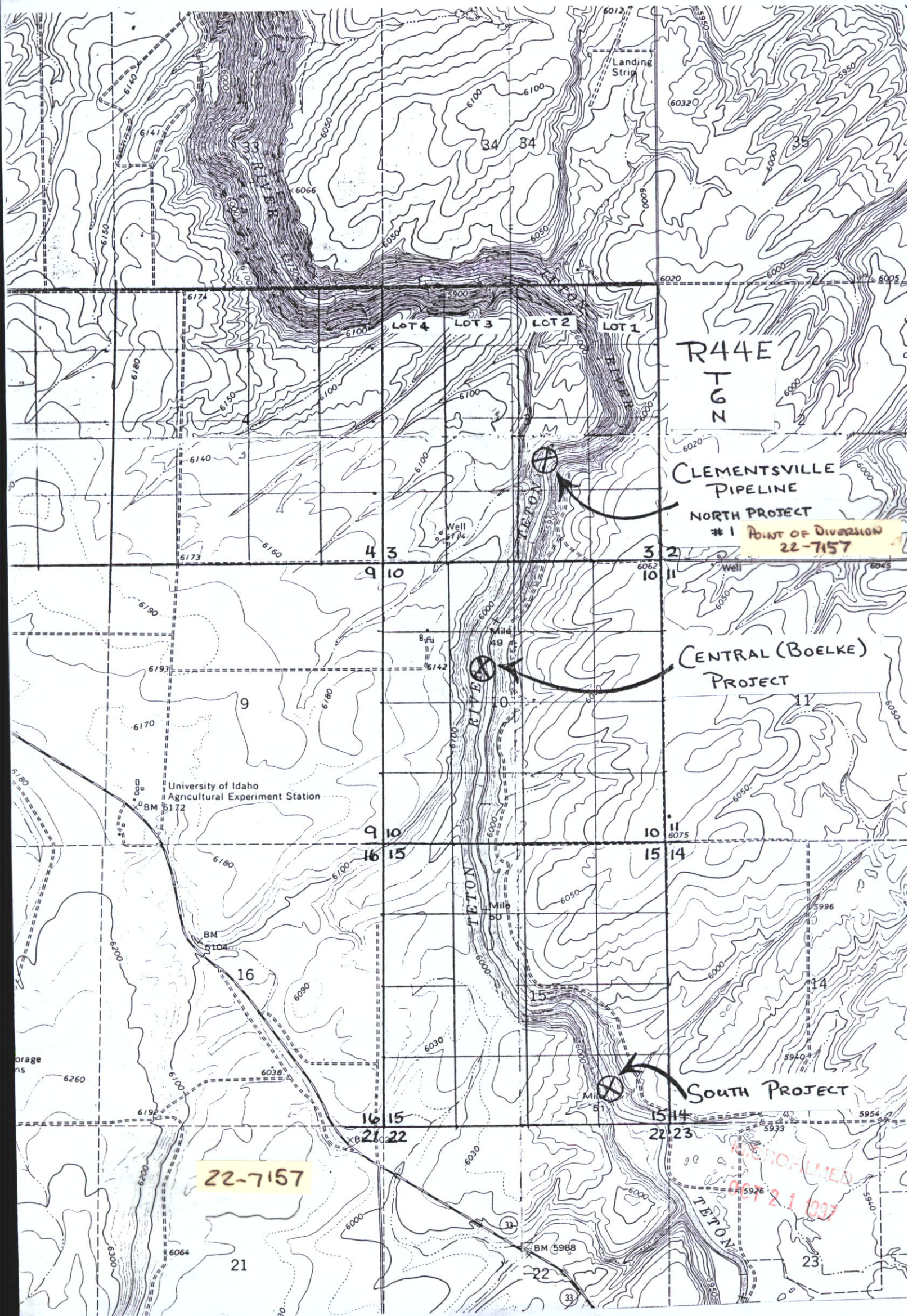
## PLACE OF USE

RRIS

77.5

MICROFILMED  
OCT 21 1997

ED. Parkinson 22-7157



R44E  
T6N

CLEMENTSVILLE  
PIPELINE  
NORTH PROJECT  
#1 POINT OF DIVERSION  
22-7157

CENTRAL (BOELKE)  
PROJECT

SOUTH PROJECT

22-7157

RECORDED  
21 1937

# Clementsville Pipeline North Project #1

Point of Diversion  
SE Sec 3  
T6N R44E

pump #1

G.E. Tri Clad Induction Motor 500hp.  
Ser # HKJ821022  
+  
Aurora VerTi line pump.  
# V75-724410

pump #2

G.E. Tri-Clad 500hp. motor  
Ser # C1J312014  
+  
Aurora VerTi Line pump.  
# V75-72441A

pump #3

G.E. Tri Clad 500hp. Motor  
Ser # JMJ922021  
+  
Aurora VerTi Line pump.  
# V7572441D

pump #4

G.E. Tri Clad 500hp. motor  
Ser # HKJ821021  
+  
Aurora VerTi line pump  
# V75-72441B

pump #5

G.E. Tri Clad 300hp motor  
Ser # KLJ1001120  
+  
Aurora VerTi line Pump  
# V75-72442

pump #6

G.E. Tri Clad 200hp Motor  
Ser # BMJ225130  
+  
Aurora VerTi line pump  
# V76-70641

## Measurement - Capacity of System.

Annubar 23.25"

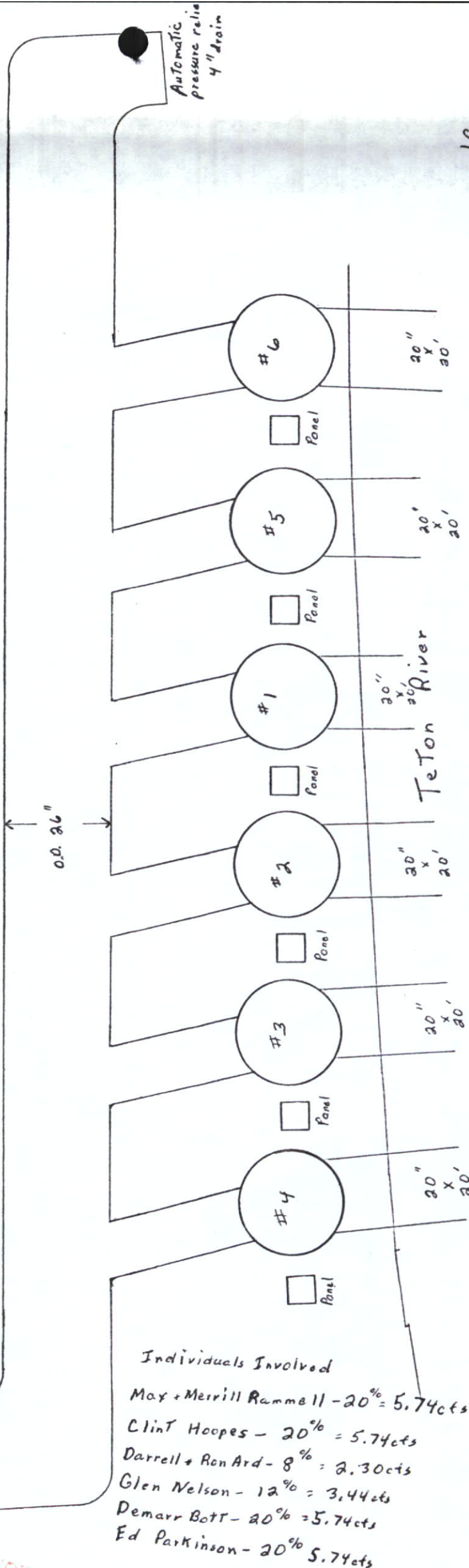
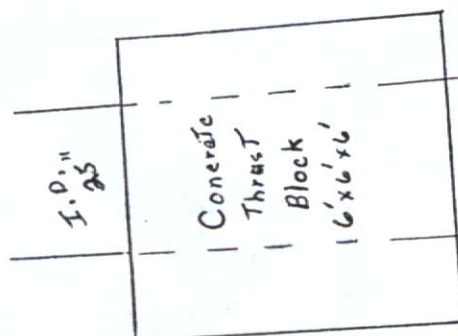
Eagle Eye Meter 80"

(pipe ID)<sup>2</sup> C  $\sqrt{\text{Inches of H<sub>2</sub>O}}$

(25.250)<sup>2</sup> 3.85  $\sqrt{27.5}$

(637.56) 3.85 (5.24)

12862 gpm = 28.7 cfs



## Individuals Involved

Max + Merrill Rammell - 20% = 5.74 cfs

Clint Hoopes - 20% = 5.74 cfs

Darrell + Ron Ard - 8% = 2.30 cfs

Glen Nelson - 12% = 3.44 cfs

Demarr Bott - 20% = 5.74 cfs

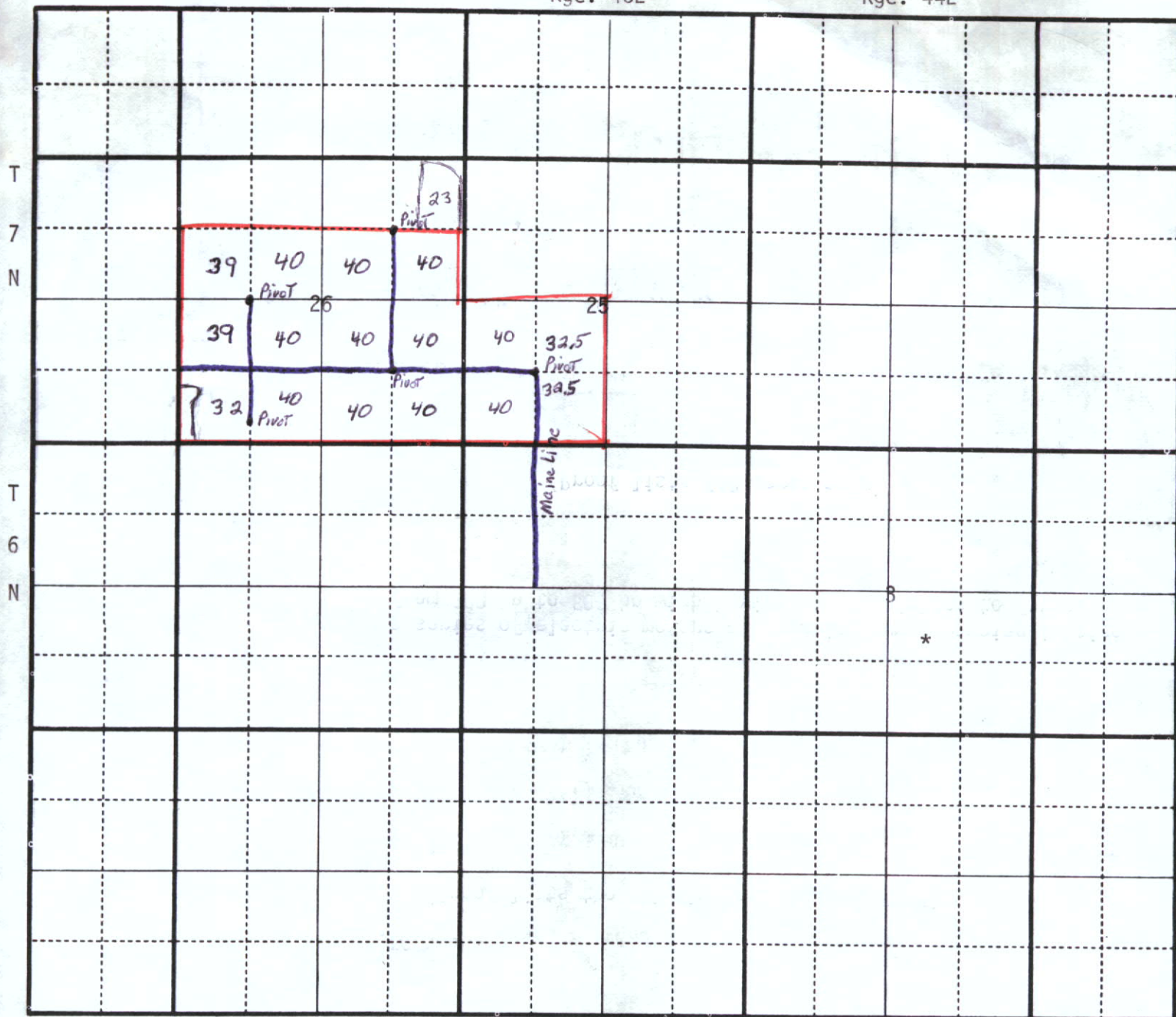
Ed Parkinson - 20% = 5.74 cfs

MICROFILMED

OCT 21 1987

22-7157

Rge. 44E



### Diagram of System

See Attachment

MICROFILMED  
OCT 21 1987

**AFFIDAVIT OF PUBLICATION**

State of Idaho )  
 ) ss  
 County of Teton )

I, Louise E. Norton  
 being first duly sworn depose and say

that I am the publisher  
 of the Teton Valley News, a news-  
 paper as defined by Idaho Codes Anno-  
 tated, Section 58-106, as amended, and  
 that said newspaper is a weekly news-  
 paper printed and published at Driggs,  
 in Teton County, Idaho, having a gen-  
 eral circulation in said county, and that  
 said newspaper has been printed in  
 said county for more than 78 consecu-  
 tive weeks prior to the first publication  
 of the attached notice, advertisement  
 or publication of

Notice of Proposed Amending  
of Water Permit #22-7157

And affiant further says that said  
 attached notice, advertisement or pub-  
 lication, as per clipping attached, was  
 published in said newspaper, in the  
 regular and entire issue thereof, and  
 not in any supplement issue thereof,

for 2 consecutive issues thereof;  
 first publication having been made on

the 25 day of March

19 76

and last publication on the 1

day of April, 19 76

And affiant further says that at the  
 times herein mentioned said newspaper  
 was made up of at least eight pages  
 of at least five columns each, printed  
 from type matter, of at least sixteen  
 and one-half inches deep.

Louise E. Norton  
 Subscribed in my presence and sworn

to before me this 6 day of

April, 19 76

Barthley Daughan  
 (SEAL) Notary Public for the State of  
 Idaho, residence and postoffice  
 address, Driggs, Idaho.

My Commission expires

9-30, 19 76

**RECEIVED**

**APR 7 1976**

Department of Water Resources  
 Eastern District Office

**NOTICE OF PROPOSED  
 AMENDING OF  
 WATER PERMIT**

Notice is hereby given that  
 Permit No. 22-7157 in the name  
 of Teton Georgic Incorporated  
 was issued for the diversion of  
 4.50 c.f.s. of water from Teton  
 River tributary to Snake River  
 with the point of diversion with-  
 in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3, T. 6N,  
 R. 44E, B.M., Teton County; to  
 be used for the irrigation of 680  
 acres from Apr. 1 to Oct. 31  
 within the SW $\frac{1}{4}$ , Sec. 25, S $\frac{1}{2}$   
 N $\frac{1}{2}$ , S $\frac{1}{2}$ , Sec. 26, T. 7N, R.  
 43E, B.M.

The permit holder now pro-  
 poses to amend Permit No. 22-  
 7157, changing the point of di-  
 version to the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec.  
 3, T. 6N, R. 44E, B.M.

Any protest to the proposed  
 amending of the permit must  
 be filed with the Idaho Depart-  
 ment of Water Resources, 1515  
 Lincoln Road, Idaho Falls, Ida-  
 ho, 83401, on or before April 12,  
 1976.

**R. KEITH HIGGINSON**  
 Director

Published in the Teton Valley  
 News, Driggs, Idaho, on March  
 25 and April 1, 1976.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07157

Priority: August 6, 1975

Maximum Diversion Rate: 4.50 CFS  
Maximum Diversion Volume: 1642.3 AF

This is to certify, that TETON PIPELINE ASSN INC

PO BOX 272

TETONIA ID 83452

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 6, 1975; and has submitted Proof of Beneficial Use on September 27, 1976. An examination indicates that the works have a diversion capacity of 28.700 cfs of water from:

TETON RIVER

tributary to HENRYS FORK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 4.50 CFS                 | 1642.3 AF            |

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 3, Township 06N, Range 44E  
TETON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07N        | 43E        | 25         | NESW 33      | NWSW 40      | SWSW 40      | 146          |
|            |            |            | SESW 33      |              |              |              |
|            |            |            | NENE 23      | SWNE 39      | SENE 40      |              |
|            |            | 26         | SWNW 40      | SENE 40      | NESW 40      | 494          |
|            |            |            | NWSW 40      | SWSW 32      | SESW 40      |              |
|            |            |            | NESE 40      | NWSE 40      | SWSE 40      |              |
|            |            |            | SESE 40      |              |              |              |

Total number of acres irrigated: 640

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

00721 007

State of Idaho  
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 22-07157

CONDITIONS OF APPROVAL AND REMARKS

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
7. Totalizing measuring devices shall be maintained at all points of diversion.
8. The maximum combined rate of diversion under this right and all other rights diverting from the North 1 Project shall not exceed 28.7 cfs.
9. A total of six pumps are used in the diversion of water under this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16<sup>TH</sup> day of SEPTEMBER, 1992.

  
Acting for KARL J. DREHER, Director

1007  
OCT 21 1992

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 22-07157**

Date of Priority: August 6, 1975      Maximum Diversion Rate: 4.50 CFS  
Maximum Diversion Volume: 1642.3 AF

Comes now      TETON GEORGIC INC  
STAR RT      TETON PIPELINE ASSN INC  
NEWDALE ID 83436

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07157, and requests that the permit be changed as follows:

Source: TETON RIVER      tributary to HENRYS FORK

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 4.50 CFS                 | 1642.3 AF            |

LOCATION OF POINT(S) OF DIVERSION:      NWSE, Sec. 3, Township 06N, Range 44E  
TETON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07N        | 43E        | 25         | NESW 33      | NWSW 40      | SWSW 40      | 146          |
|            |            |            | SESW 33      |              |              |              |
|            | 26         |            | NENE 23      | SWNE 39      | SENE 40      | 494          |
|            |            |            | SWNW 40      | SENE 40      | NESW 40      |              |
|            |            |            | NWSW 40      | SWSW 32      | SESW 40      |              |
|            |            |            | NESE 40      | NWSE 40      | SWSE 40      |              |
|            |            |            | SESE 40      |              |              |              |

Total number of acres irrigated: 640

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 28 day of December, 1995.

[Signature]  
MICROFILMED (Signature)

OCT 21 1997

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 22-07157**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by SC Fee = 50<sup>00</sup> Received by LCH # C036274 Date 10/31/96

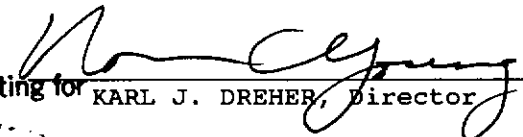
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

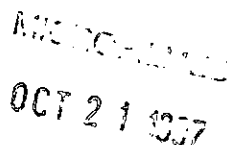
I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 22-07157 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
7. Totalizing measuring devices shall be maintained at all points of diversion.
8. The maximum combined rate of diversion under this right and all other rights diverting from the North 1 Project shall not exceed 28.7 cfs.
9. A total of six pumps are used in the diversion of water under this right.

Witness my hand this 16<sup>TH</sup> day of SEPTEMBER, 1997.

  
Acting for KARL J. DREHER, Director

  
OCT 21 1997

## WATER RIGHT SUMMARY

| ACTION          | RIGHT NO. | NAME                          | AMOUNT CFS |
|-----------------|-----------|-------------------------------|------------|
| Original Permit | 22-07157  | Teton Georgic Inc.            | 4.5        |
| Full Assignment | 22-07157  | Teton Pipeline<br>Assn., Inc. | 4.5        |

RECORDED

OCT 24 1937

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Teton Georgic Inc., hereby assign to Teton Pipeline Assoc., Inc.  
of PO Box 272 Tetonia, ID 83452  
Address

All my right, title, and interest in and to Permit No. 22-07157  
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and  
to Permit No. \_\_\_\_\_ to appropriate the public waters of  
the State of Idaho. (Describe that portion of the permit being  
assigned by listing the acreage within each 40 acre subdivision, the  
point of diversion and the amount of water in cubic feet per second for  
direct diversion, or acre feet for storage)

Made this 2 day of September, 19 94.

E. L. S. Parker  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Teton ) ss

On this 2 day of September, 19 94, personally appeared before  
me the signer(s) of the above instrument, who duly acknowledged to me that  
he (she) (they) executed the same.

J. C. Hines  
Notary Public residing at  
Tetonia

s e a l

My commission expires:

5-16-2000

RECORDED  
OCT 21 1994

Receipt # 15691

## DEPARTMENT OF WATER RESOURCES

**RECEIVED**

MAR 19 1976

# APPLICATION FOR AMENDMENT

**Department of Water Resources  
Eastern District Office**

Permit No. 22-7157

Comes now Teton Georgic Incorporated of (address) \_\_\_\_\_  
Star Route, Newdale, Idaho 83436, and represents to the Director of  
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-7157, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 3 Twp. 6N  
Rge. 44E, B.M., County of Teton. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)  
NO CHANGE

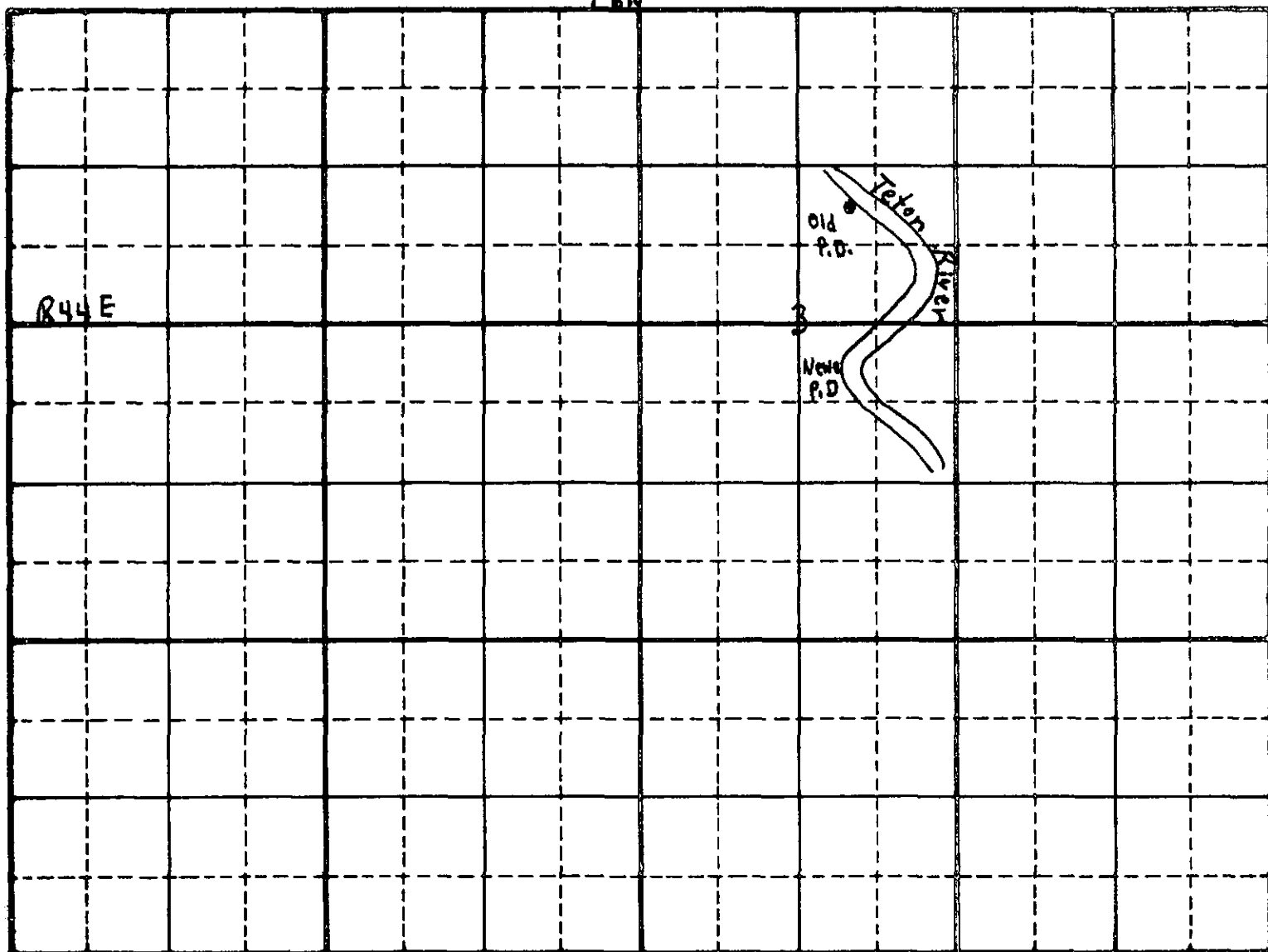
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at East Dist. Off, IDWR, this 19 day of March, 19 76.

Edmond S. Robinson  
(signature)

President, Teton Georgic Incorporated

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

OK  
DWR  
TIF

I, R. KEITH HIGGINSON, Director of the Department of Water Resources  
hereby APPROVE the above application for amendment for Permit No. 22-7157.

Witness my hand this 16 day of April, 19 76.

R. Keith Higgins  
Director

Identification No. 22 7157  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Teton Georgic Incorporated  
post office address P. O. Box 143, Rexburg, Idaho 83440
2. Source of water supply Teton River which is a tributary of Snake River
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 3 Township 6 North  
Range 44 East B.M. Teton County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into all to be consumed at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 4.5 cfs for irrigation purpose from April 1 to October 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 4.5 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pump and mainline  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam NA feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 50,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7N   | 43E   | 25   |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  |     |     |     |     | 160    |
| 7N   | 43E   | 26   |     |     | 40  | 40  |     |     | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 480    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated ~~680~~ <sup>640</sup>

c. Describe any other water rights used for the same purposes as described above.

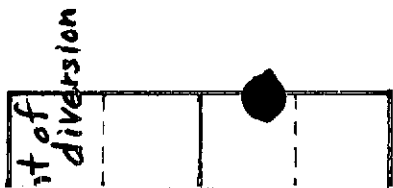
Applicant has filed for water from Milk Creek on three 80's in Section 26, Twp. 7 N. Range 43 E

9. a. Who owns the property at the point of diversion J. Clint Hoopes

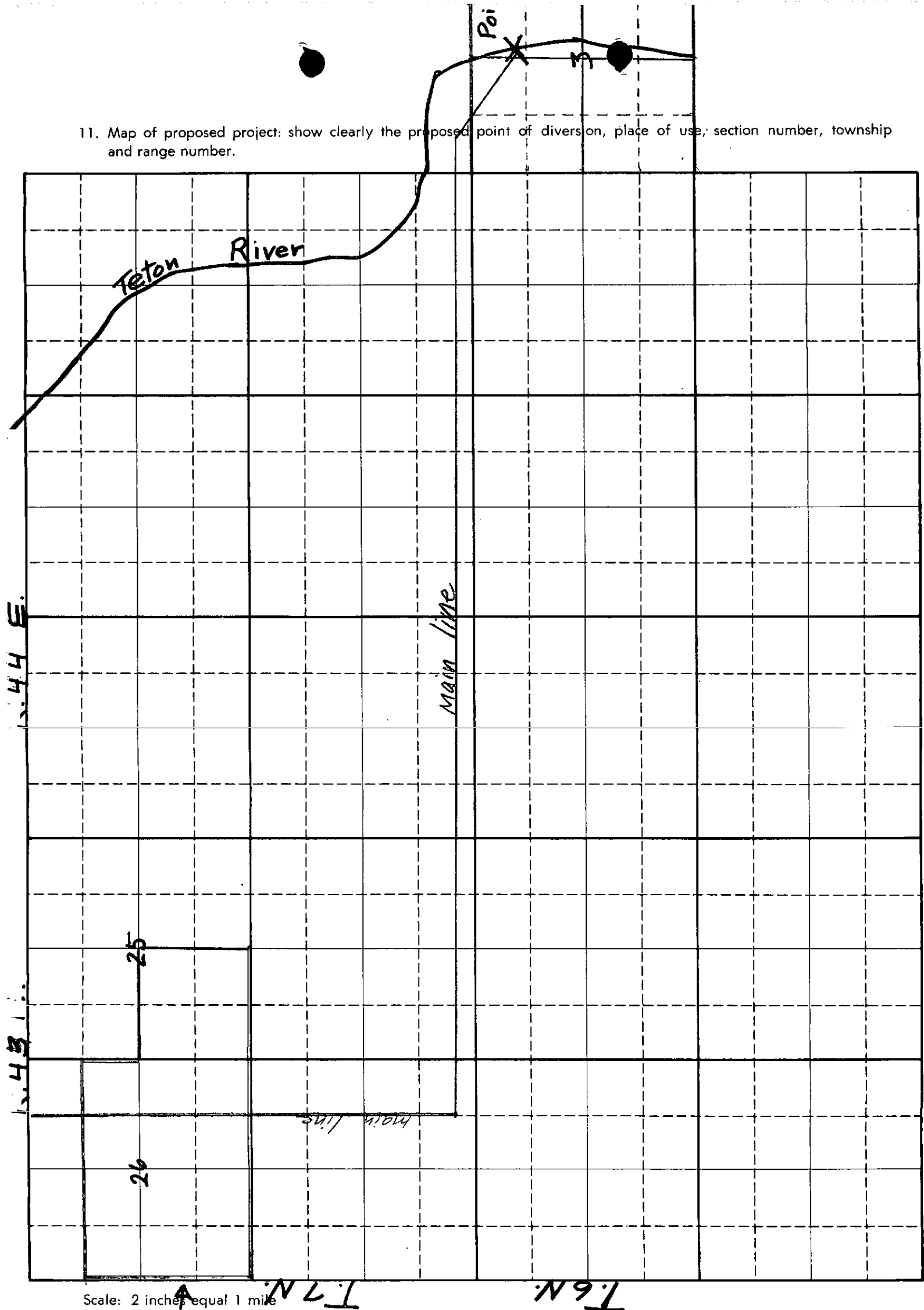
b. Who owns the land to be irrigated or place of use Teton Georgic Incorporated

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA (See remarks)

10. Remarks Applicant is joining several other landowners in the area. They will pump out of the Teton River at Section 3, Twp. 6 North, Range 44 East. A mainline shall be installed running west to serve applicant as well as other irrigators.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Place of  
use

Edward S. Robinson for  
Teton Geographic Inc.  
(Applicant) President

Proposed Priority 8-06-1975

Received by MB Date 8-06-75 Time 10:30 A

Preliminary check by JHJ Fee \$ 65.00

Received by MB Date 8-06-75 # 4367

Publication prepared by MB Date 8-06-75

Published in Leton Valley News

Publication dates Aug. 14 & 21, 1975

Publication approved MB Date 8-26-75

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Protests filed by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JHJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7157, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

Use of water under this permit is subject to control by the water-master of State Water District 01, Snake River.

2. Denial of said application is for the following reasons: \_\_\_\_\_

\_\_\_\_\_

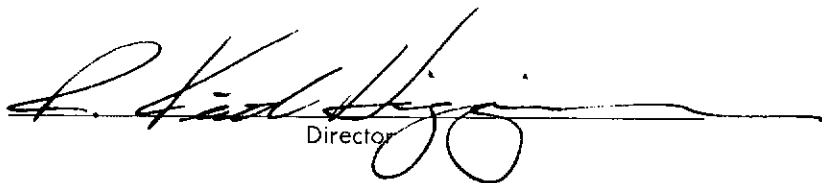
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Witness my hand this 3 day of September 19 75.

  
Director

**AFFIDAVIT OF PUBLICATION**

State of Idaho )  
 ) ss  
 County of Teton )

I, Louisa L. Norton  
 being first duly sworn depose and say

that I am the publisher.....  
 of the Teton Valley News, a news-  
 paper as defined by Idaho Codes Anno-  
 tated, Section 58-106, as amended, and  
 that said newspaper is a weekly news-  
 paper printed and published at Driggs,  
 in Teton County, Idaho, having a gen-  
 eral circulation in said county, and that  
 said newspaper has been printed in  
 said county for more than 78 consecu-  
 tive weeks prior to the first publication  
 of the attached notice, advertisement  
 or publication of

Notice of Application for Water Permit  
# 22-7157 Teton Georgic Inc.

And affiant further says that said  
 attached notice, advertisement or pub-  
 lication, as per clipping attached, was  
 published in said newspaper, in the  
 regular and entire issue thereof, and  
 not in any supplement issue thereof,

for 2... consecutive issues thereof;  
 first publication having been made on  
 the 14. day of August.....  
 19 75.

and last publication on the 21.....  
 day of August....., 19 75.

And affiant further says that at the  
 times herein mentioned said newspaper  
 was made up of at least eight pages  
 of at least five columns each, printed  
 from type matter, of at least sixteen  
 and one-half inches deep.

Louisa L. Norton

Subscribed in my presence and sworn

to before me this 25..... day of  
August....., 19 75.

(SEAL) Notary Public for the State of  
 Idaho, residence and postoffice  
 address, Driggs, Idaho.  
Martene Robson  
 My Commission expires

June 8....., 19 77.

**RECEIVED**  
 AUG 26 1975  
 Department of Water Resources  
 Eastern District Office

Monday, August 21, 1975 — Page 10

**Notice**

**NOTICE OF APPLICATION  
 FOR WATER PERMIT**

Notice is hereby given that Teton  
 Georgic Inc., Rexburg, Idaho has on  
 8-6-75 submitted Application No. 22-  
 7157 for a permit to appropriate 4.50  
 cubic feet per second of water from  
 the Teton River tributary of Snake Riv-  
 er by means of pump and pipeline  
 within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3, T. 6N,  
 R. 44E, B.M., Teton County; to be used  
 from Apr. 1 to Oct. 31 for the irriga-  
 tion of 680 acres within the SW $\frac{1}{4}$ ,  
 Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ , Sec.  
 26, T. 7N, R. 43E, B.M.

If issued, this permit will be subject  
 to all prior water rights. Protests a-  
 gainst the granting of the permit must  
 be filed with the Idaho Department of  
 Water Resources, 1515 Lincoln Road,  
 Idaho Falls, Idaho, 83401 on or before  
 September 2, 1975.

R. KEITH HIGGINSON  
 Director

Published in the Teton Valley News,  
 Driggs, Idaho on August 14 and Aug-  
 ust 21, 1975.

MB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 17, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

TETON PIPELINE ASSN INC  
PO BOX 272  
TETONIA ID 83452-0272

RE: WATER RIGHT NOS. 22-07108, 07111, 07116, 07119, 07120, 07121,  
07122, 07148, 07157, 07180, 07186, 07208,  
07209, 07211, 07216, 07221, 07223, 07235,  
07295, 07360, 07375, 07504, 07505

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that a water right has been established in accordance with each permit referenced above. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described in the enclosed information sheet.

For your records I have also enclosed copies of your Application for Amendment of Permit forms as they apply to the above referenced water right numbers.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SWK:klt

Enclosures

RECEIVED

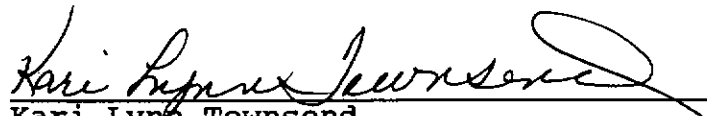
OCT 21 1997

CERTIFICATE OF MAILING

I hereby certify that on the 17th day of September, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDERS (Approved Licenses) to the person(s) listed below:

Water Right Nos. 22-07108, 07111, 07116, 07119, 07120, 07121, 07122,  
07148, 07157, 07180, 07186, 07208, 07209, 07211, 07216,  
07221, 07223, 07235, 07295, 07360, 07375, 07504, 07505

TETON PIPELINE ASSN INC  
PO BOX 272  
TETONIA ID 83452-0272

  
Kari Lynn Townsend  
Secretary

W. J. P. 11111

OCT 21 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 19, 1995

RE: Teton Pipeline Assn. Inc. Water Rights

Roger Hoopes  
PO Box 70  
Rexburg, ID 83440-0070

Dear Roger:

I've had a chance to collect the information we talked about in our meeting last week. I guess the best place to start is with the easiest of explanations.

I've enclosed copies of the original permits and the aerial photos submitted by the field examiner for those permits which are ready to be licensed without amendments. I've also enclosed profile reports which show the parameters of the proposed licenses. In most cases, there is a reduction in acres as we discussed. Keep in mind that the proposed license for Permit 22-07120 may be amended to reflect the acres irrigated up to the highway - I will discuss that later in my letter.

I've enclosed the amendment for Permit 22-07295, which was overlooked previously. This amendment along with those for Permit Nos. 22-07116/07121/071257/07209/07375 need to be signed and returned to me at your earliest convenience.

The amendment for Permit No. 22-07208 falls into the same category as the proposed license for 22-07120 mentioned above. It appears that there is an elevation change from the rest of the lands shown by the examiner as irrigated. I ask that you provide a written statement as to how these additional acres are irrigated. Your statement can be used to document the files as to why additional acres are proposed for licensing from what the examiner recommended. I would estimate the additional acres to be about 19.

Next, you disagreed with the amendment for Permit No. 22-07180; specifically, the amendment shows irrigation of only the SENE and NESE of Section 16 and you stated that most of the entire section is irrigated under this right. I have examined a Landsat photo from July of 1988 and could verify irrigation in the W $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{4}$ NW $\frac{1}{4}$ , SENE and N $\frac{1}{4}$ SE $\frac{1}{4}$ . It is possible for us to include acres in these  $\frac{1}{4}$ 's based upon the Landsat evidence, however, you should be aware

NOTED  
JAN 24 1995

Roger Hoopes  
January 19, 1995  
Page 2

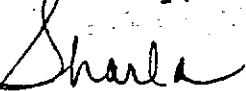
that the previous amendment included 478 acres and the permit originally allowed 640. Therefore, only a maximum of 168 acres can be added. I will wait to hear from you as to your agreement before I prepare another "amended" amendment.

We also talked about the rights originally in the name of J. Clint Hoopes. You stated that the reduction of acres on those rights was caused by the transferring of water to other acres which was never documented. I have discussed this matter with Jim also and I'm glad to say that the door isn't totally closed in this matter. If you can provide evidence that other lands were irrigated under these rights prior to the time proof of beneficial use was submitted, consideration will be given to allowing the addition of those acres. In addition to this evidence, you need to provide documentation as to why the place of use was moved, where the new acres are located and how many acres, as well as provide a system diagram to show how this "amended" place of use relates to these permits. I believe the permit numbers in question are 22-07208, 22-07121 and possibly 22-07375.

Finally, in regards to the new point of diversion we talked about being used for irrigation of lands within your system, the time to reflect the addition of this point of diversion is on the currently pending transfer you have before the department. After this batch of permits are licensed, you will no doubt want to take another complete look at the transfer and make whatever adjustments are necessary with the new licenses in mind and this would be the best opportunity to pick up the other point of diversion.

Well, I think that about wraps it up. We are making progress, really!! After you've had a chance to review all of this, give me a call or drop me a line if I can be of further assistance.

Sincerely,



SHARLA CURTIS  
Water Right Permits Section

Enclosures

OCT 21 1995



ATTORNEY  
AT LAW

RECEIVED  
DEC 05 1994  
Department of Water Resources

R.J. HOOPES LAW OFFICE CHARTERED \_\_\_\_\_

1305 South 200 East  
P.O.Box 70  
Rexburg, Idaho 83440-0070

R.J. HOOPES, ESQ.

356-6724

December 1, 1994

Sharla Curtis  
State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
State House Mail  
Boise, Idaho 83720-9000

Re: TETON PIPELINE ASSOCIATION, Inc. Water Rights

Dear Ms. Curtis:

The purpose of this letter is to confirm our telephone conversation earlier this morning. From that telephone conversation I understand that:

1. Your office will extend the deadline until December 15, 1994 to return the Amendments which you sent by cover letter dated November 17, 1994; and
2. That you will be sending me copies of the field examiner's reports for all the Water Rights referred to in your November 17, 1994 letter.

If my understanding is incorrect in any respect, please let me know.

There are a couple of other matters that I would like clarified. Your letter of November 17, 1994 makes reference to twenty one (21) different permits. Our records show that two (2) of these Water Rights (22-07100 & 22-07122) are licenses. Should these even have been made reference to in your letter? You sent us fourteen (14) amendments and one (1) abandonment. If my arithmetic is correct (21 minus 2 minus 14 minus 1) there are four permits that are not dealt with. May we assume that these will go to license without any changes, modifications, or amendments? Please let me know.

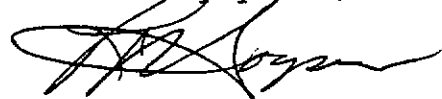
RECEIVED

DEC 21 1994

Sharla Curtis  
IDAHO DEPARTMENT OF WATER RESOURCES  
December 1, 1994  
Page Two

We at TETON PIPELINE ASSOCIATION appreciate you help and assistance on this matter. Thank you very much.

Sincerely yours;



R. J. Hoopes, Esq.

pc: File  
All TPA shareholders  
87-001

ALL TPA

OCT 21 1994



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

November 17, 1994

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

RE: Teton Pipeline Assn. Inc. Water Rights

Teton Pipeline Assn. Inc.  
PO Box 272  
Tetonia, ID 83452

Gentlemen:

The following rights have recently been assigned to Teton Pipeline Assn. Inc. and the department's computer records have been modified to reflect this change of ownership:

Application for Permit Nos. 22-07504/07505/07667/07673  
Permit Nos. 22-07108/07111/07116/07119/07120/07121/07122/  
07148/07157/07180/07186/07208/07209/07211/  
07216/07221/07223/07235/07295/07360/07375

The Department is ready to finalize license issuance for a number of the above mentioned rights. Before licenses can be issued on the majority of the permits, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed Applications for Amendment contain information that will be included on the licenses when they are issued. The amendments reflect changes in the locations of the place of use descriptions. Please review carefully and if you concur, sign the amendments and return with the filing fees within 14 days (\$50.00 for each amendment). A \$20.00 amendment fee was previously paid for Permit No. 22-07180; this fee can be credited to the amendment fees now sought.

Also enclosed is a relinquishment form for Permit No. 22-07221. Permit Nos. 22-07211 and 22-07295 supply the maximum volume for the acres covered under the three permits, therefore, no additional beneficial use was found under Permit No. 22-07221. In order for us to clear our records of this right, we ask that you sign the relinquishment form and return it with the amendments for the other permits.

11/17/94

817 21 007

Teton Pipeline Assn. Inc.  
November 17, 1994  
Page 2

Once we have received the relinquishment form and applications for amendment, we can proceed with license issuance. If you have any questions, feel free to contact our office.

Sincerely,

*for* *Sharla Curtis*

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:sc

Enclosures

*Butterfield*  
*11/21/94*

**MEMORANDUM**

**TO: File**  
**FROM: Sharla**  
**DATE: November 16, 1994**  
**RE: Assignment Fees**

The assignments of numerous "Teton Pipeline" rights were received after July 1, 1994 when fees became required for assignments. These assignments, however, had been solicited by the department prior to July and it was decided that no fees would be charged for the assignments to Teton Pipeline Assoc., Inc.

Correspondence concerning these assignment forms can be found in Right 22-07122.

NOT RECORDED

OCT 21 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 2, 1995

Roger Hoopes  
Box 70  
Rexburg, ID 83440

Dear Mr. Hoopes:

Well, are you ready for the next round? Some time has passed since we last discussed the rights we are trying to license in the name of Teton Pipeline Assn. Inc.

You will recall that one of the last things we had discussed was the reduction under several of the permits of some acres originally owned by J. Clint Hoopes. The reduction was caused by the transferring of water to other acres but this had never been documented with the department. When you, Jack and I had spoke, you both indicated that you would sign off on the reduced amendments if the two applications for permit which had been filed to cover these lands would be approved. Believe it or not, enclosed are the approved permits.

With this new development, I would like to arrange a meeting with you to finalize the licensing process for the remaining permits. Amendment fees still need to be paid, several of the amendments need to be signed, etc. We could hopefully wrap this up so that the licenses can be forwarded for signature. Please give me a call (208)327-7945 at your earliest convenience so we can schedule such a meeting. I look forward to hearing from you.

Sincerely,

SHARLA CURTIS  
Water Right Permits Section

Enclosures



ATTORNEY  
AT LAW

R.J. HOOPES LAW OFFICE CHARTERED \_\_\_\_\_

1305 South 200 East  
P.O.Box 70  
Rexburg, Idaho 83440-0070

R.J. HOOPES, ESQ.

356-6724

September 13, 1994

Jim Johnson, Manager  
Water Right Permits Section  
Idaho Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720-9000

Re: Assignment of Water Rights to  
Teton Pipeline Association, Inc.

Dear Mr. Johnson:

Teton Pipeline Association, Inc., has received your letter of August 09, 1994 addressed to J. C. Hoopes concerning the above referenced matter. Jack and I have been working on the matters addressed in your letter, and we believe we have everything taken care of.

Let me address those problems you referred to in your letter permit number by permit number. We have taken the following action:

Permit Numbers 22-07235 and 22-07116: Rex Ard is deceased and Larry Ard is a widower. Thus only Larry Ard needs to sign the assignment. Enclosed please find a fully executed assignment, assigning these two permits to Teton Pipeline Association, Inc.

RECORDED

OCT 21 1994

Jim Johnson, Manager  
Water Right Permits Section  
September 13, 1994  
Page Two

Permit Number 22-07261: Teton Valley Ranches is a separate entity from Teton Pipeline Association, Inc., and it owns no stock in the corporation nor does it divert any water from any of Teton Pipeline's diversion points. As much as we would like to have that water right, I'm afraid that we will have to leave it to its rightful owner, at least for now.

Permit Number 22-07157: Teton Georgic Inc., is a predecessor in interest to Jim Huskinson, dba Jim Huskinson Farms. Through oversight on our part, this permit was not included in our original filing. It should have been, and we appreciate you bringing this to our attention. Enclosed please find a fully executed assignment, assigning this permit to Teton Pipeline Association, Inc.

Permit Number 22-07178: We were aware that this permit had lapsed and that is why we did not include it in our original application. We appreciate you bringing this to our attention.

Permit Number 22-07119: Thank you for bringing this to our attention. Enclosed please find a fully executed assignment, assigning this permit to Teton Pipeline Association, Inc.

Permit Number 22-07216: Hink Inc., is another corporation associated with Jim Huskinson, dba Jim Huskinson Farms. Enclosed please find a fully executed assignment, assigning this permit to Teton Pipeline Association, Inc.

Permit Number 22-07122: Enclosed please find a fully executed assignment, assigning this permit to Teton Pipeline Association, Inc. Thank you for bringing this to our attention.

Also, enclosed please find a fully executed ASSIGNMENT OF APPLICATION for Application Numbers 22-07514 and 22-07505 wherein J. Clint Hoopes assigns his Applications to Teton Pipeline Association, Inc., and a similar document wherein DeMar Bott assigns Application Numbers 22-37637 and 22-07667 to Teton Pipeline Association, Inc. Even though these Water Rights are only in the Application stage they are important to the Teton Pipeline Association irrigation system, they are personal property, and they need to be assigned to the Pipeline Company. Furthermore, all of these water rights are being used and are in

ENC. 22-07122

OCT 21 1994

Jim Johnson, Manager  
Water Right Permits Section  
September 13, 1994  
Page Three

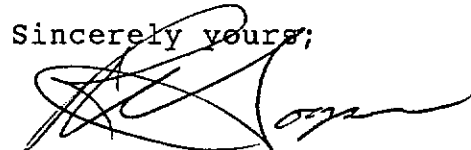
the application stage through no fault of the applicant.

We are in hopes that these enclosures will complete the filing necessary to have these rights assigned to Teton Pipeline Association, Inc. Your detailed review and your help and assistance in working through this complicated transfer is greatly appreciated by all of the shareholders in Teton Pipeline Association, Inc. If you have any further questions or if you need any additional information, please do not hesitate to call or write. We will respond as quickly as possible.

In this particular area of the state we are now between grain harvest and potato harvest. As soon as the potato harvest is complete either Jack or myself, or both of us will stop by to discuss these transfers with you. As I am sure you are, we are anxious to have this matter completed.

Thank you very much.

Sincerely yours;



R. J. Hoopes, Esq.  
Attorney for Teton  
Pipeline Association

pc: File  
21-007

OCT 21 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

August 9, 1994

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

RE: Assignment of Water Rights

J.C. Hoopes  
Box 98  
Tetonia, ID 83452

Dear Mr. Hoopes:

In follow-up to our meeting, the assignments of the Teton Pipeline rights have been reviewed for acceptance and updating of our computer records. It appears that the majority of the assignments are acceptable. A couple of items need to be modified.

Permit Nos. 22-07235 and 22-07116 are in the names of Rex and Larry Ard. An assignment form signed by one of these individuals is needed and I have prepared the form and enclosed it for this purpose. Permit No. 22-07261 is in the name of Teton Valley Ranches; Permit No. 22-07157 is in the name of Teton Georgic Inc. Assignment forms have been prepared and simply need signatures from representatives of these entities.

Finally, Permit No. 22-07178 lapsed in June of 1981 for failure to submit proof of beneficial use; therefore, this right is no longer valid.

There are three other permits in the Teton Pipeline group which were not identified in the assignment process. You may want to have these included -

Permit No. 22-07119 in the name of Glen D. Nelson

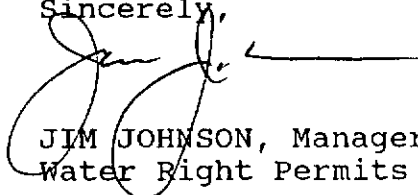
Permit No. 22-07216 in the name of Hink Inc.

Permit No. 22-07122 in the name of Max &/or Merrill Rammell

I have enclosed blank assignment forms for these rights, if you wish to have them assigned to the Association as well.

As soon as we receive the assignment forms back in our office, we can complete the changes in ownership. If you have any questions, feel free to give me a call.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

RECEIVED  
OCT 2 1994

WR5809NP  
No. L22-07157

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/04/94  
PAGE: 7

| OWNER<br>CODE    | NAME & ADDRESS                                   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | TETON GEORGIC INC<br>STAR RT<br>NEWDALE ID 83436 | 08/06/1975       | IRRIGATION | 04-15 10-15           | 4.50 CFS          | 1642.30 AFA         |
| TOTAL DIVERSION: |                                                  |                  |            |                       | 4.50 CFS          | 1642.30 AFA         |

Water Source: TETON RIVER

Tributary to: HENRYS FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 28.70 CFS

Point(s) of Diversion: T06N R44E S03 NWSE TETON County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |       |       |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :  | SUM   |       |
| 07N         | 43E | 25 | : |    |    |    |    |    |    |    |    |    |    | 33 | 40 | 40 | 33 |    |    | :  | 146.0 |       |
| 07N         | 43E | 26 | : | 23 |    |    | 39 | 40 |    |    |    | 40 | 40 | 40 | 40 | 32 | 40 | 40 | 40 | 40 | :     | 494.0 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :  | 640.0 |       |

Pou County: TETON

Other Water Rights with Same Point(s) of Diversion and Source:

~~22-00221B~~ ~~22-00222B~~ ~~22-00245B~~ ~~22-00455B~~ ~~22-07108~~ ~~22-07111~~ ~~22-07119~~ ~~22-07121~~ ~~22-07122~~ ~~22-07148~~  
~~22-07157~~ ~~22-07186~~ ~~22-07505~~ ~~22-07667~~ L22-07108 L22-07111 L22-07119 L22-07121 L22-07122 L22-07148  
L22-07186

Other Water Rights Listing Overlapping Place(s) of use:

22-07157 22-07216 22-07360 L22-071082 L22-07216 L22-07360

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the  
- watermaster of State Water District No. 01.  
R30 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 3.5 afa per acre for the  
- lands above.

Remarks: Totalizing measuring devices shall be maintained at all points  
of diversion.  
The maximum combined rate of diversion from the North 1 Project  
under this right and all other rights diverting from same system  
shall not exceed 28.7 cfs.  
Six points of diversion located in NWSE, S3, T6N, R44E.  
Water is diverted from the Clementsville (North 1) Project  
of the Teton Pipeline irrigation system.

Dates: App. Received: 08/06/1975 Priority Date: 08/06/1975  
Proof Due Date: 09/01/1980 Proof Made Date: 09/27/1976  
Exam Made Date: 06/09/1979 Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

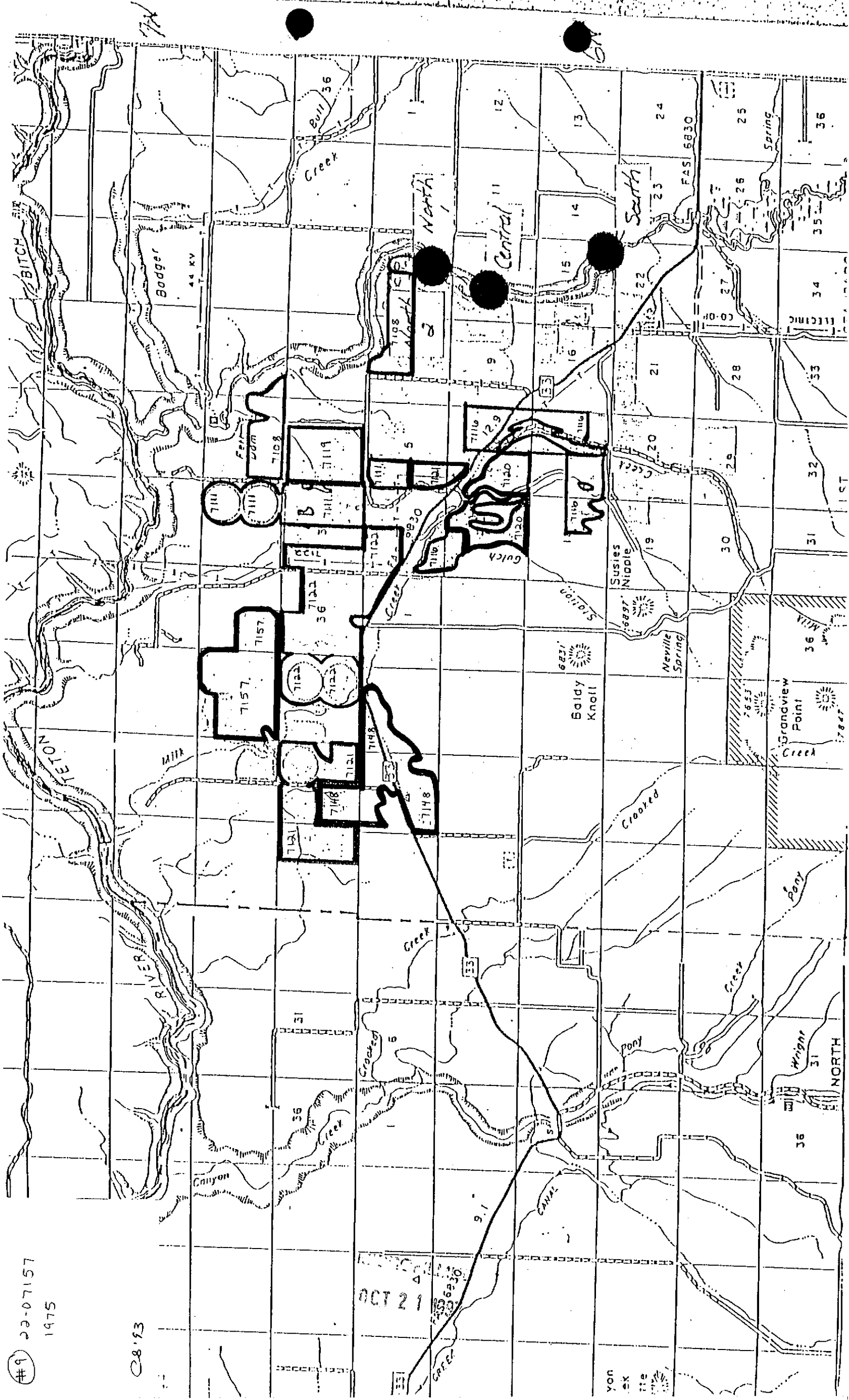
*Amend*

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER | SOURCE                    | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM   |
|-----------|---------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
|           |                           | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |       |
| L2207157  | T07N R43E S25 TETON RIVER |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|           | :                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : 146 |
| L2207108Z | HENRYS FOR :              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : 146 |
| A2207157  | TETON RIVE :              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : 144 |
| A2207216  | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : 143 |
| L2207216  | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : 143 |
| A2207360  | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : 143 |
| L2207360  | GROUNDWATE :              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : 143 |
| L2207157  | T07N R43E S26 TETON RIVER |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
|           | :                         | 23 |    | 39 | 40 |    |    | 40 | 40 | 40 | 40 | 32 | 40 | 40 | 40 | 40 | 40 | : 494 |
| L2207108Z | HENRYS FOR :              | 33 | 33 | 39 | 40 | 16 | 25 | 40 | 40 | 40 | 40 | 32 | 40 | 40 | 40 | 40 | 40 | : 578 |
| A2207157  | TETON RIVE :              | 23 |    | 40 | 40 |    |    | 40 | 40 | 40 | 40 | 32 | 40 | 40 | 40 | 40 | 40 | : 495 |
| A2207178  | TETON RIVE :              | 09 | 32 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : 41  |
| A2207216  | GROUNDWATE :              | 33 | 33 | 39 | 40 | 16 | 25 | 38 | 36 | 40 | 39 | 18 | 40 | 40 | 40 | 40 | 39 | : 556 |
| L2207216  | GROUNDWATE :              | 33 | 33 | 39 | 40 | 16 | 25 | 38 | 36 | 40 | 39 | 18 | 40 | 40 | 40 | 40 | 39 | : 556 |
| A2207360  | GROUNDWATE :              | 33 | 33 | 39 | 40 | 16 | 25 | 38 | 36 | 40 | 39 | 18 | 40 | 40 | 40 | 40 | 39 | : 556 |
| L2207360  | GROUNDWATE :              | 33 | 33 | 39 | 40 | 16 | 25 | 38 | 36 | 40 | 39 | 18 | 40 | 40 | 40 | 40 | 39 | : 556 |

#9 22-07157  
1975

C-8193



OCT 21 1975

**MEMORANDUM**

**TO:FILE #22-7157**

**FROM:ROXANNE MCCARTHY**

**RE: TETON PIPELINE REVIEW**

**DATE: 6-MAR-1990**

=====

This is one in a series of files that I am reviewing prior to licensing. All of the files have become collectively known as the "Teton Pipeline".

This right exceeds the capacity of previous rights and should be licensed with both diversion and volume conditions.

The field examiner has recommended a complex "splitting" of these rights to indicate ownership of the diversion and redirection works. This is not consistent with previous actions by the Department and I recommend that this idea be rejected.

REC'D-12-11

OCT 21 1997

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

22-7157  
Permit No.

Overlap Review

- a) Other water rights with same place of use: 22-7216 / 22-7360
- b) Other water rights with same point of diversion: 22-0145A/0221B/0245B/7108/7111/7119/7121/  
7122/7148/7178/7186 AND REDIVERSION FOR GROUNDWATER 22-7208/7211/7216/7223/7295/7360/7375
- c) Analysis: 22-7157 & 22-7178  $Q = 20\%$  NORTH PROJECT #1 = 5.74 cfs

ACREAGE UNDER 22-7157 & 22-7178 DO NOT OVERLAP, THEREFORE,

TOTAL ACRES = 682 ac

$$22-7157 \text{ w/ } 640 \text{ ac Share} = \frac{640}{682} = 0.938 \therefore Q = 5.74 \text{ cfs} \times 0.938 = 5.387 \text{ cfs}$$

$$V = 5.387 \text{ cfs} \times 1.9835 \times 183 \text{ days} = 1955.38 \text{ afa}$$

$$V = 640 \text{ ac} \times 3.0 \text{ afa} = 1920 \text{ afa} \text{ Most restrictive } \therefore V = 1920 \text{ afa}$$

$$22-7178 \text{ w/ } 42 \text{ ac Share} = \frac{42}{682} = 0.062 \therefore Q = 5.74 \text{ cfs} \times 0.062 = 0.353 \text{ cfs}$$

$$V = 0.353 \text{ cfs} \times 1.9835 \times 183 \text{ days} = 128.31 \text{ afa}$$

$$V = 42 \text{ ac} \times 3.0 \text{ afa} = 126 \text{ afa} \text{ Most Restrictive } \therefore V = 126 \text{ afa}$$

R17 (22-7216, 22-7360) 5.39 cfs 1920. afa

R01

R04

This right limited to 20% ownership in North Project #1

MICROFILMED

OCT 21 1987

Regional Office by

Keith C Wilson

Date

31 Oct 1986

R-43

A  
57.3

HARRIS  
A-17

166.7

HARRIS  
A-17 D  
394.0

A-15  
ANDERSON

R43E

LN2

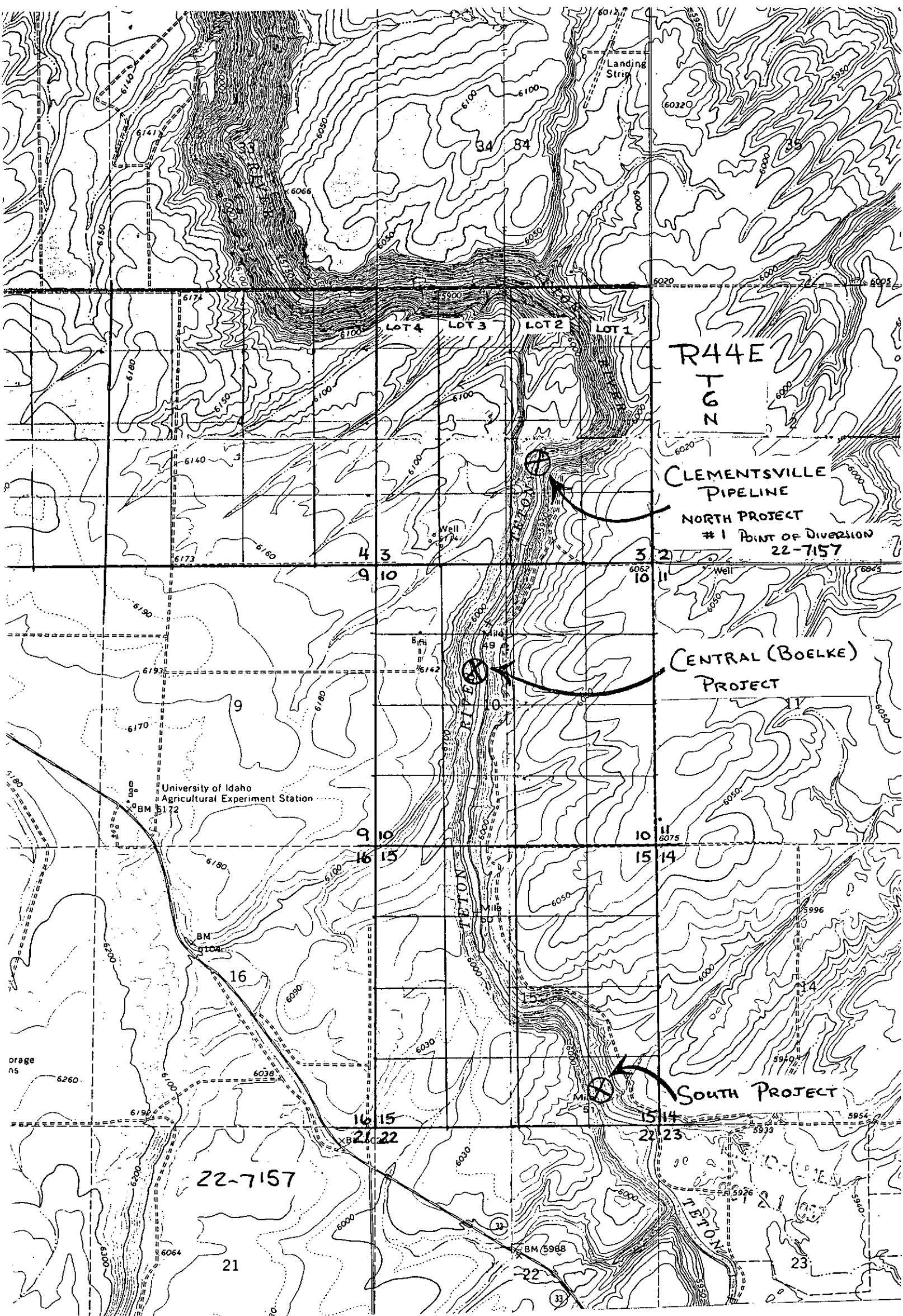
## PLACE OF USE

R.R.I.S.

7.5.

100

ED. Parkinson 22-7157



R44E  
T6N

CLEMENTSVILLE  
PIPELINE  
NORTH PROJECT  
#1 POINT OF DIVERSION  
22-7157

CENTRAL (BOELKE)  
PROJECT

SOUTH PROJECT

University of Idaho  
Agricultural Experiment Station

22-7157

21

23

Clementsville Pipeline  
North Project #1

Point of Diversion  
SE Sec 3  
T6N R44E

pump #1

G.E. Tri Clad Induction Motor 500hp.  
Ser # HKJ821022  
+  
Aurora VerTi line pump.  
# V75-724410

pump #2

G.E. Tri-Clad 500hp. motor  
Ser # CJJ312014  
+  
Aurora VerTi Line pump.  
# V75-72441A

pump #3

GE Tri Clad 500hp. motor  
Ser # JMJ922021  
+  
Aurora VerTi Line pump.  
# V7572441D

pump #4

GE Tri Clad 500hp. motor  
Ser # HKJ821021  
+  
Aurora VerTi line pump  
# V75-72441B

pump #5

GE Tri Clad 300hp motor  
Ser # KLD1001120  
+  
Aurora VerTi line Pump  
# V75-72443

pump #6

G.E. Tri Clad 200hp Motor  
Ser # BMJ225130  
+  
Aurora VerTi line pump  
# V76-70641

Measurement - Capacity of system.

Annubar 23.25"

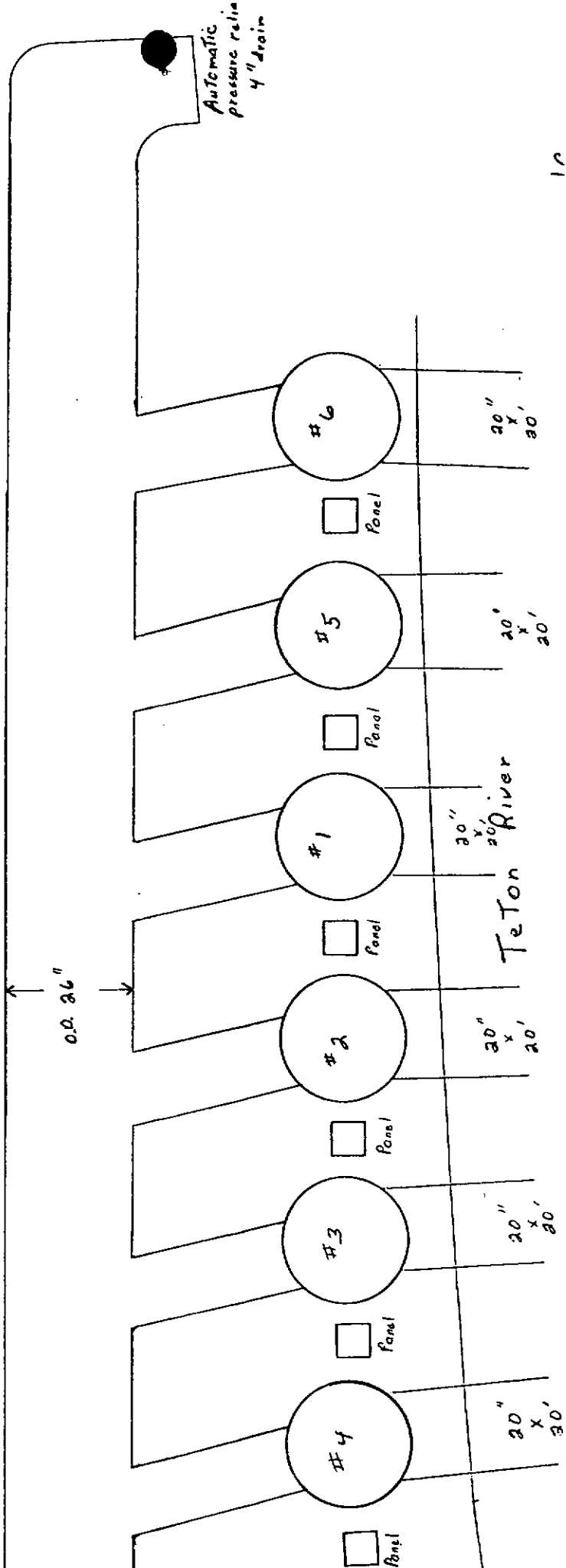
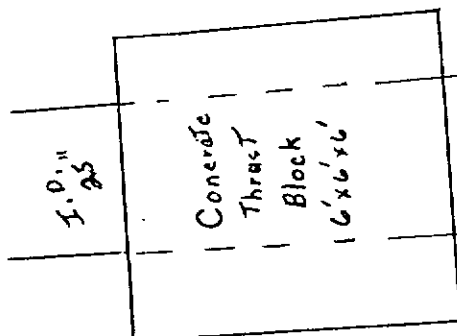
Eagle Eye Meter 80"

(pipe ID)<sup>2</sup> C  $\sqrt{\text{inches of H<sub>2</sub>O}}$

(25.250)<sup>2</sup> 3.85  $\sqrt{27.5}$

(637.56) 3.85 (5.24)

12862 gpm = 28.7 cfs



Individuals Involved

Max + Merrill Rummell - 20% = 5.74 cfs

Clint Hoopes - 20% = 5.74 cfs

Darrell + Ron Ard - 8% = 2.30 cfs

Glen Nelson - 12% = 3.44 cfs

Demarr Bott - 20% = 5.74 cfs

Ed Parkinson - 20% 5.74 cfs

MEMORIAL  
OCT 21 1967

22-7157

Gen State in. — 356-9318 division on July 9, 1979

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

1. Name of permit holder Teton Georgic Incorp. (Parkinson) SEP 30 1976  
Postoffice address Box 143, Rexburg, ID 83440  
Person to contact Edmund S. Parkinson 458-4401  
Department of Water Resources  
Eastern District Office  
Phone

2. Source of water supply: Groundwater ☐ Surface water ☒ Teton River  
Tributary to Snake (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 4.50 c.f.s. for Irrigation  
AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31  
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for  
AF/Annum (nature of use)

Period of Use: from to  
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for  
AF/Annum (nature of use)

Period of Use: from to  
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 4.50 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion: (Proof lists the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3, T6N, R44E)

Township 6N N/S, Range 44E E/W, B.M., Section 3, Subdivision NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Teton  
County  
Township N/S, Range E/W, B.M., Section Subdivision  $\frac{1}{4}$   $\frac{1}{4}$ ,  
County  
Township N/S, Range E/W, B.M., Section Subdivision  $\frac{1}{4}$   $\frac{1}{4}$ ,  
County

Other Points of Diversions:

Description of diverting works: a series of electric motors and turbine pumps ranging in size from 300 hp to 500 hp with buried steel mainline to farms.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7N   | 43E   | 25   |                  |                  |                  |                  |                  |                  |                  |                  | 38.5<br>40       | 40               | 40               | 38.5<br>40       |                  |                  |                  |                  | 160    |
|      |       | 26   | 23               |                  | 40<br>40         | 40               |                  |                  | 40<br>40         | 40               | 40               | 40               | 32<br>40         | 40               | 40               | 40               | 40               | 40               | 480    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE 640

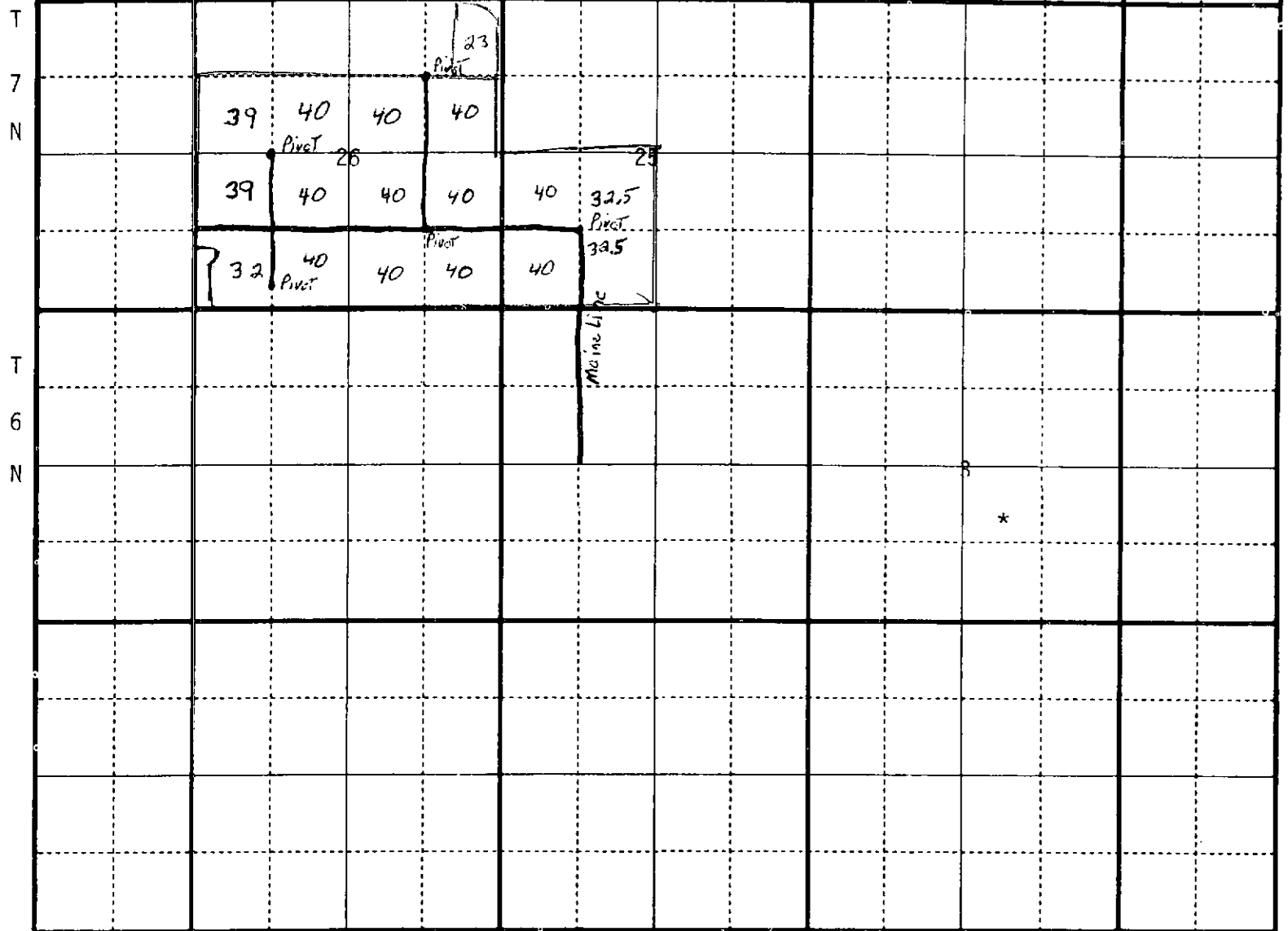


Diagram of System

See Attachment

DATE OF EXAM July 9, 1979

ACREAGE  
Found 682 Ac remaining 42 Ac on L-22-7178  
Recommended 640 Ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE 5.39  
Irrigation Q = 5.74 c.f.s. V = 1920 AF/Ann. from April 1 to Oct. 31  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: N/A  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: N/A  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: N/A  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: N/A  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 28.7 cfs Max. diversion capacity of North project Method of measurement Annubar

Total Q recommended 5.74 cfs Meter No. 23.25' Type Annubar Condition Std

Total V recommended 1920 AF/Ann.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use Add 23 Ac in NE NE Sec 26  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

See Attachment

$640 \text{ Ac} \times 3.0 \text{ AF/Ac} = 1920 \text{ AF/Ann}$   $5.74 \text{ cfs} \times 1.9835 \text{ cfs/AF/dy} \times 213 \text{ dy} = 2405 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

See attachment

lands irrigated by 4 ten tower center pivots + 1-7 tower pivot some corners picked up by handlines.  
Part of North Project #1

REMARKS:

System shown and described by Ed. Parkinson

Examiner's Signature John D. Carlson Date 4/25/80  
Checked by Keith Carlson Date 27 May 1986 1310286  
Approved by James McElroy Date 7/7/89

September 29, 1976

Re: Permit No. 22-7157

Teton Geologic Incorporated  
Box 143  
Rexburg, Idaho 83440

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls**.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

cc: W. Brent James  
JOLLEY, EAMES & FIELDING  
39 Professional Plaza  
Rexburg, Idaho 83440

RECEIVED

SEP 27 1976

Department of Water Resources

TELEPHONE (208) 356-7276

LAW OFFICES  
JOLLEY, EAMES & FIELDING  
39 PROFESSIONAL PLAZA  
REXBURG, IDAHO 83440

J. KENT JOLLEY  
W. BRENT EAMES  
RONALD K. FIELDING

September 23, 1976

Dept. of Water Resources  
Statehouse  
Boise, Idaho 83707

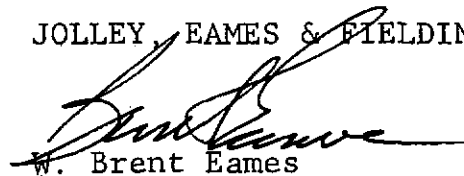
Dear Sir:

Ed Parkinson, of Teton Georgic, Inc., has asked me to send you the enclosed Proof of Application on permit No. 22-7157.

Thank you kindly.

Yours truly,

JOLLEY, EAMES & FIELDING



W. Brent Eames

r

encl.

Identification No. \_\_\_\_\_

Permit No. 22-7157

**RECEIVED**

SEP 27 1976

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

Department of Water Resources

1. a) Name of Permit Holder Teton Georgic Inc.  
b) Post Office Address P. O. Box 143, Rexburg, Idaho 83440
2. Permit Number 22-7157
3. Date of Priority that you are prepared to establish 8-6-75
4. a) Source from which water was appropriated Teton River  
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 3  
Township 6N, Range 44 East Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount 4.5 c.f.s. for Irrigation purposes from April 1 to Oct. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 4.5 c.f.s. cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
Clementsville Pipeline Inc. a pipeline Company  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: Ownership in pipeline  
system equals shares of stock  
\_\_\_\_\_  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) A series of electric motors and turbine pumps ranging  
in size from 300 HP to 500 HP with buried steel mainline to farms  
\_\_\_\_\_  
\_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Standard Flow Meter  
\_\_\_\_\_  
\_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: NA  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: NA  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9/29/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 7N | 43E | 25   |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  |     |     |     |     | 160   |
| 7N | 43E | 26   |     |     | 40  | 40  |     |     | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 480   |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

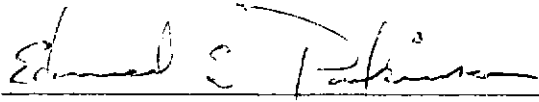
Total number of acres irrigated 640

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

\_\_\_\_\_

(Date)

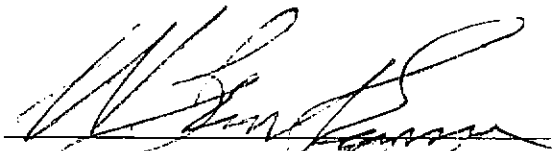


(Signature)

State of Idaho )

County of Malheur ) ss.

On this 21st day of September, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Notary Public residing at Keokuk

My commission expires 10/1/78

April 19, 1976

Re: Permit No. 22-7157

Teton Georgic Incorporated  
Star Route  
Newdale, Idaho 83436

Gentlemen:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:JFR

Enclosure

AFFIDAVIT OF PUBLICATION

State of Idaho )  
 ) ss  
County of Teton )

I, Louise L. Norton  
being first duly sworn depose and say

that I am the publisher  
of the Teton Valley News, a news-  
paper as defined by Idaho Codes Anno-  
tated, Section 58-106, as amended, and  
that said newspaper is a weekly news-  
paper printed and published at Driggs,  
in Teton County, Idaho, having a gen-  
eral circulation in said county, and that  
said newspaper has been printed in  
said county for more than 78 consecu-  
tive weeks prior to the first publication  
of the attached notice, advertisement or  
publication of

Notice of Proposed Amending  
of Water Permit #22-7157

And affiant further says that said  
attached notice, advertisement or pub-  
lication, as per clipping attached, was  
published in said newspaper, in the  
regular and entire issue thereof, and  
not in any supplement issue thereof,

for 2 consecutive issues thereof;  
first publication having been made on

the 25 day of March

19 76

and last publication on the 1

day of April, 19 76

And affiant further says that at the  
times herein mentioned said newspaper  
was made up of at least eight pages  
of at least five columns each, printed  
from type matter, of at least sixteen  
and one-half inches deep.

Louise L. Norton

Subscribed in my presence and sworn

to before me this 6 day of

April, 19 76  
Dorothy Daughan  
(SEAL) Notary Public for the State of  
Idaho, residence and postoffice  
address, Driggs, Idaho.

My Commission expires

9-20, 19 76

RECEIVED

APR 7 1976

Department of Water Resources  
Eastern District Office

NOTICE OF PROPOSED  
AMENDING OF  
WATER PERMIT

Notice is hereby given that  
Permit No. 22-7157 in the name  
of Teton Georgic Incorporated  
was issued for the diversion of  
4.50 c.f.s. of water from Teton  
River tributary to Snake River  
with the point of diversion with-  
in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3, T. 6N,  
R. 44E, B.M., Teton County; to  
be used for the irrigation of 680  
acres from Apr. 1 to Oct. 31  
within the SW $\frac{1}{4}$ , Sec. 25, S $\frac{1}{2}$   
N $\frac{1}{2}$ , S $\frac{1}{2}$ , Sec. 26, T. 7N, R.  
43E, B.M.

The permit holder now pro-  
poses to amend Permit No. 22-  
7157, changing the point of di-  
version to the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec.  
3, T. 6N, R. 44E, B.M.

Any protest to the proposed  
amending of the permit must  
be filed with the Idaho Depart-  
ment of Water Resources, 1515  
Lincoln Road, Idaho Falls, Ida-  
ho, 83401, on or before April 12,  
1976.

R. KEITH HIGGINSON  
Director

Published in the Teton Valley  
News, Driggs, Idaho, on March  
25 and April 1, 1976.

March 19, 1976

RE: Application for Permit No. 22-7178 TETON GEORGIC INC.  
" " " No. 22-7179 TETON GEORGIC INC.  
Application for Amendment No. 22-7157 TETON GEORGIC INC.

Teton Valley News  
Driggs, Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

Bill submitted 4-07-76 by CW

Enc: Legal Notice (3)

**NOTICE OF PROPOSED  
AMENDING OF  
WATER PERMIT**

Notice is hereby given that Permit No. 22-7157 in the name of Teton Georgic Incorporated was issued for the diversion of 4.50 c.f.s. of water from Teton River tributary to Snake River with the point of diversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3, T. 6N, R. 44E, B.M., Teton County; to be used for the irrigation of 680 acres from Apr. 1 to Oct. 31 within the SW $\frac{1}{4}$ , Sec. 25, S $\frac{1}{2}$  N $\frac{1}{2}$ , S $\frac{1}{2}$ , Sec. 26, T. 7N, R. 43E, B.M.

The permit holder now proposes to amend Permit No. 22-7157, changing the point of diversion to the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3, T. 6N, R. 44E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 12, 1976.

R. KEITH HIGGINSON  
Director

Published in the Teton Valley News, Driggs, Idaho, on March 25 and April 1, 1976.

# NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 22-7157 in the name of Teton Georgic Incorporated was issued for the diversion of 4.50 c.f.s. of water from Teton River tributary to Snake River with the point of diversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3, T. 6N, R. 44E, B.M., Teton County; to be used for the irrigation of 680 acres from Apr. 1 to Oct. 31 within the SW $\frac{1}{4}$ , Sec. 25, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ , Sec. 26, T. 7N, R. 43E, B.M.

The permit holder now proposes to amend Permit No. 22-7157, changing the point of diversion to the NW<sub>4</sub>SE<sub>4</sub>, Sec. 3, T. 6N, R. 44E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 12, 1976.

R. KEITH HIGGINSON

**Director.**

Published in the Teton Valley News, Driggs, Idaho, on March 25 and April 16, 1976.

me. J.  
me. V.  
me. C.

September 5, 1975

Re: Permit No. 22-7157

Teton Georgic Inc.  
P. O. Box 143  
Rexburg, ID 83440

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 22-7157. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED  
SEP 10 1975  
WATER RIGHTS  
DIVISION

August 8, 1975

RE: Application for Permit No. 22-7157 TETON GEORGIC INC.  
" " " No. 22-7155 ARD

Teton Valley News  
Driggs  
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
District Engineer

RDC:CW

Enc: Legal Notice (2)

Bill submitted 8/26/75 by LLP

MB NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Teton  
Georgic Inc., Rexburg, Idaho has on  
8-6-75 submitted Application No. 22-  
7157 for a permit to appropriate 4.50  
cubic feet per second of water from  
the Teton River tributary of Snake River  
by means of pump and pipeline  
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3, T. 6N,  
R. 44E, B.M., Teton County; to be used  
from Apr. 1 to Oct. 31 for the irriga-  
tion of 680 acres within the SW $\frac{1}{4}$ ,  
Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ , Sec.  
26, T. 7N, R. 43E, B.M.

If issued, this permit will be subject  
to all prior water rights. Protests a-  
gainst the granting of the permit must  
be filed with the Idaho Department of  
Water Resources, 1515 Lincoln Road,  
Idaho Falls, Idaho, 83401 on or before  
September 2, 1975.

R. KEITH HIGGINSON

Director

Published in the Teton Valley News,  
Driggs, Idaho on August 14 and Aug-  
ust 21, 1975.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Teton Georgic Inc.,  
Rexburg, Idaho  
has on 8-6-75 submitted Application No. 22-7157  
for a permit to appropriate 4.50 cubic feet per second ~~xxxxxx feet per second~~  
of water from the Teton River tributary of Snake River  
by means of pump and pipeline  
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3, T. 6N, R. 44E, B.M., Teton County;  
  
to be used from Apr. 1 to Oct. 31  
for the irrigation of 680 acres  
  
within the S $\frac{1}{2}$ , Sec. 25, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ , Sec. 26, T. 7N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 2, 1975.

R. KEITH HIGGINSON  
Director

Published in the Teton Valley News, Driggs, Idaho  
on August 14 and August 21, 1975.

AW-H  
AW-A  
MB-A

August 6, 1975

RE: Application for Permit No. 22-7157

Mr. Brent Eames  
Attorney at Law  
P.O. Box 306  
Rexburg, ID 83440

Dear Mr. Eames:

Attached herewith is departmental receipt No. 4367 in the amount of \$65.00 for the above referenced application which you submitted on behalf of Teton Georgic Incorporated.

Very truly yours,

LOY H. JOHNSON  
Water Resource Supervisor

LHJ:MB

Attachment

RECEIVED  
AUG 14 1975  
WATER RESOURCES DIVISION

August 6, 1975

RE: Application for Permit No. 22-7157

Mr. Art Larson, Watermaster  
Water District No. 01  
P.O. Box 1099  
Idaho Falls, Idaho 83401

Dear Art:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is September 2, 1975, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON  
District Engineer

RDC:MB

Enclosure

C

O

P

Y

RECORDED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

*Teton Georgie, Inc.*

Item Initial Date

Application No. \_\_\_\_\_

- ☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) *Jaf* *8/6/75*

In form to receipt *yes*

(2) *..* *..*

Send Copies to:

- ☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) *..* *..*

☒ *Wamaster 01*

- ☐ Request Special Use Permit from U.S.F.S.  
☒ *NA* Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) *..* *..*

In form for advertising *yes*

(5) *..* *..*

Platted on Map No. *W-48*

(6) *..* *..*

Located within Water District No. *01 - Basin 22*

(7) *..* *..*

*NA* Critical groundwater area: yes ☐ no ☐

(8) *..* *..*

*NA* Groundwater levels:

☐ Declining, ☐ Stable, ☐ Increasing

(comment) \_\_\_\_\_

(9) *..* *..*

Other rights on the same place of use *22-7117 on West Part of Sec 26*

(10) *..* *..*

Comments: \_\_\_\_\_

(11) *ME* *8/26/75*

Affidavit of Publication received (date) *8/26/75*

(12) *ME* *9-2-75*

Final date for protests *September 2, 1975*  
Protests received: yes ☒ no ☐

(13) *LH* *9-2-75*

All requested information received from agencies or applicant: yes ☐ no ☐

(14) *..* *..*

Action recommended:

☒ Approve

**RECEIVED**

☐ Deny

*8-6-75* Proposed Priority **SEP 8 1975**

Reason for Rejection **Department of Water Resources**

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District *E*

By *Loren O'Halloran* Date *Sept 2, 1975*

RECEIVED

Water Right Number - A22-07157      Adj. Flag Translation: Adjudication Temporary Work Area      Old (D) Number -  
+ - - - - Last Name - - - - +      + - First Name - - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HUSKINSON      RANDY

1 - BOX 670  
2 -  
3 -  
City- REXBURG      State- ID Zip- 83440  
Phone - 208-356-3498  
1 - 2404 N. 300 W.  
2 -  
3 -

HUSKINSON      JIM

City- REXBURG      State- ID Zip- 83440  
Phone - 208-356-7045  
1 - STAR RT.  
2 -  
3 -

\*\*\* O - ORIGINAL OWNER \*\*\*  
TETON GEORGIC INC.

City- NEWDALE      State- ID Zip- 83436  
Phone - 208-000-0000  
1 - STAR RT.  
2 -  
3 -

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
08/06/1975      15      P - PERMIT

+ - - - - Source - - - - +      + - - - - Tributary - - - - - +  
TETON RIVER      SNAKE RIVER

+ - - - - Point of Diversion - - - - - +  
Twn      Rng      Sec      Tract      Lot      RFlg      County      Stream Index (Blank if no Index Code)

06N      44E      3      SW NW SE      (81)      TETON

+ - - - - Description      Period From      Water Use      Diversion Rate      Diversion Volume

01 - IRRIGATION      04/01      10/31      5.390

+ - - Total Div. Rate - +      + - - Total Div. Volume - +      + - - Total Div. Capacity - +      + - - Total Consumptive Use - +      + - - KW Usage - +  
5.390      1600.0

+ - - - - Place of Use      Code      Description      County

|     |     |     |       |      |       |            |             |            |
|-----|-----|-----|-------|------|-------|------------|-------------|------------|
| Twn | Rng | Sec | Tract | Lot  | Acres | Code       | Description | County     |
| 07N | 43E | 25  | NE SW | 32.5 | 01    | IRRIGATION | (81) TETON  | (81) TETON |
| 07N | 43E | 25  | NW SW | 40.0 | 01    | IRRIGATION | (81) TETON  | (81) TETON |
| 07N | 43E | 25  | SW SW | 40.0 | 01    | IRRIGATION | (81) TETON  | (81) TETON |
| 07N | 43E | 25  | SE SW | 32.5 | 01    | IRRIGATION | (81) TETON  | (81) TETON |
| 07N | 43E | 26  | NE NE | 23.0 | 01    | IRRIGATION | (81) TETON  | (81) TETON |
| 07N | 43E | 26  | SW NE | 40.0 | 01    | IRRIGATION | (81) TETON  | (81) TETON |
| 07N | 43E | 26  | SE NE | 40.0 | 01    | IRRIGATION | (81) TETON  | (81) TETON |
| 07N | 43E | 26  | SW NW | 40.0 | 01    | IRRIGATION | (81) TETON  | (81) TETON |
| 07N | 43E | 26  | SE NW | 40.0 | 01    | IRRIGATION | (81) TETON  | (81) TETON |
| 07N | 43E | 26  | NE SW | 40.0 | 01    | IRRIGATION | (81) TETON  | (81) TETON |

|  |                       |   |            |                       |   |            |                         |   |       |
|--|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
|  | Court Report Filing   | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number       | - | 39576 |
|  | Objection Filed Date  | - | 00/00/0000 | Field Inspection Flag | - |            | Old Case Number         | - |       |
|  | Response Filed Date   | - | 00/00/0000 | Verified Date         | - | 00/00/0000 | Old Judicial District   | - |       |
|  | Claim Received Date   | - | 09/13/1988 | Last Amended Date     | - | 00/00/0000 | Temporary Right         | - | P     |
|  | Claims Tape Error Flg | - |            | Receipt Number        | - | E002334    | Water District          | - | 01    |
|  | Fee Exempt Flag       | - |            | POU Ownership Flag    | - | Y          | Federal/State Indicator | - | S     |
|  |                       |   |            | Name Connector        | - | OR         |                         |   |       |