

R. 44E.

T. 6N.

15

Pumping Plant.

33ac. 40ac. 22ac.

21

That no one will be injured by such change, and that such change will be made at permit holders own risk.

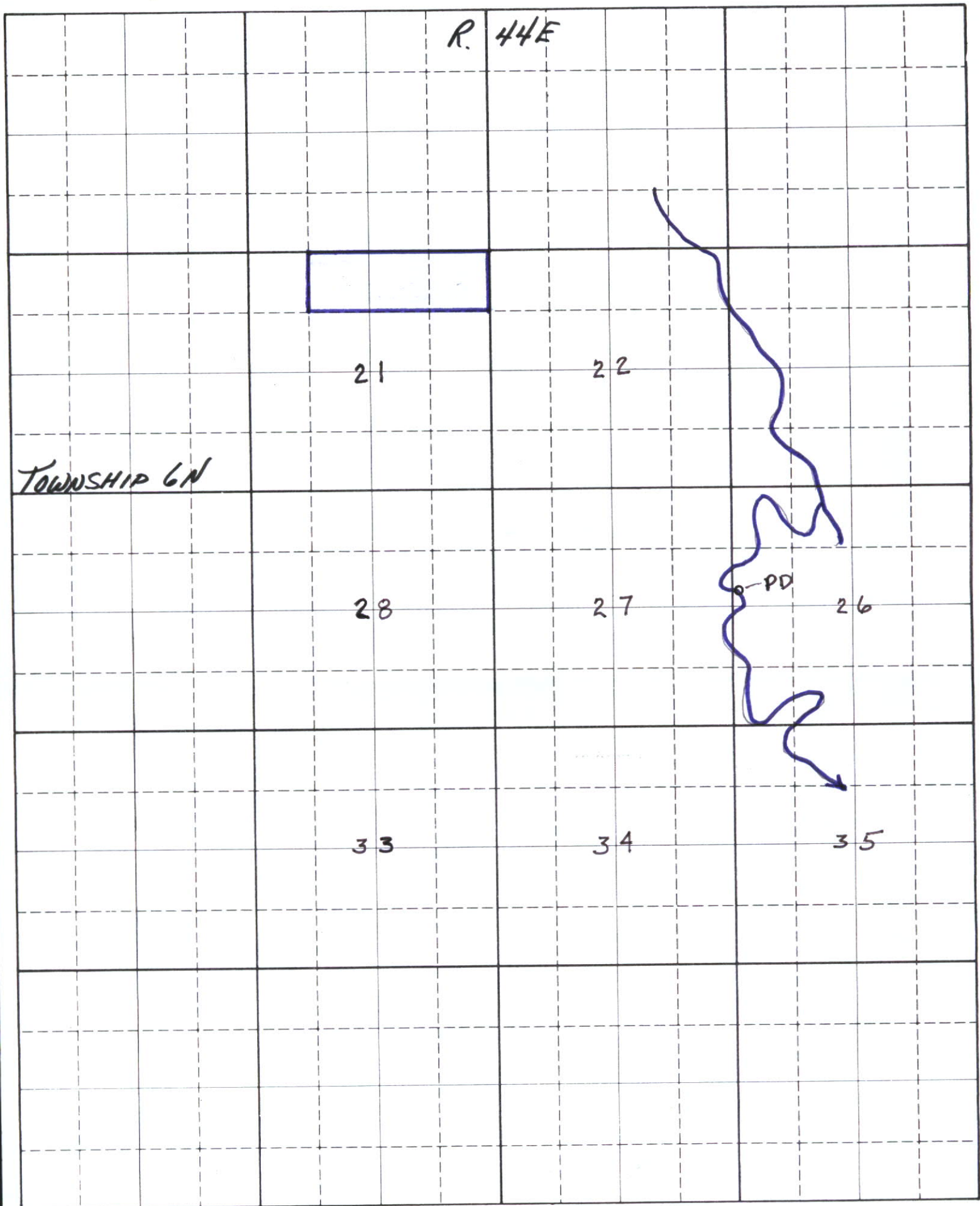
Paul Rogers
(signature)

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 22-7159.

19 78
Director

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. G. Hooper - President
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Louise E Norton
 being first duly sworn depose and say

that I am the publisher
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Notice of application for Water Permit
Chico Ranch, H 22-7159

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2 consecutive issues thereof;
 first publication having been made on

the 28 day of August
 19 75

and last publication on the 4
 day of September, 19 75

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Louise E Norton
 Subscribed in my presence and sworn

to before me this 5th day of
Sept, 19 75

(SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires
July 2, 19 79

RECEIVED

SEP 8 1975

Department of Water Resources
 Eastern District Office

lay, September 4, 1975 Page 10

Notice

**NOTICE OF APPLICATION
 FOR WATER PERMIT**

Notice is hereby given that ECHO
 Ranch, Inc. Rexburg, Idaho has on
 8-18-75 submitted Application No. 22-
 7159 for a permit to appropriate 2.40
 cubic feet per second of water from
 the Teton River tributary of Henry's
 Fork by means of pump and pipeline
 within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T.
 6N, R. 44E, B.M., Teton County; to be
 used from Apr. 15 to Oct. 15 for the
 irrigation of 120 acres within the N $\frac{1}{2}$
 NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 6N, R.
 44E, B.M.

If issued, this permit will be subject
 to all prior water rights. Protests a-
 gainst the granting of the permit must
 be filed with the Idaho Department of
 Water Resources, 1515 Lincoln Road,
 Idaho Falls, Idaho, 83401 on or be-
 fore September 15, 1975.

R. KEITH HIGGINSON
 Director

Published in the Teton Valley News,
 Driggs, Idaho on August 28 and Sep-
 tember 4, 1975.

MICROFILMED

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6
N

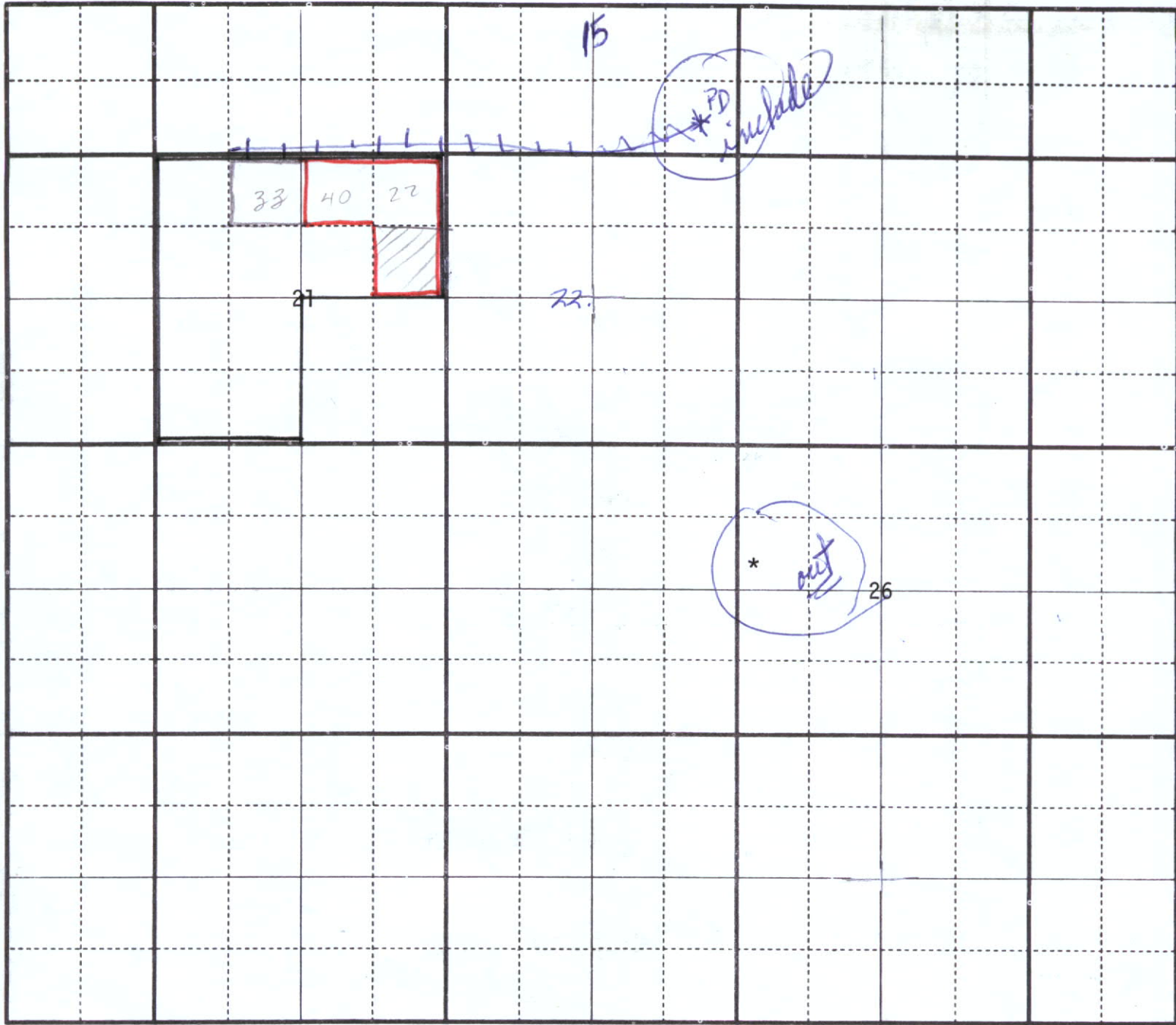
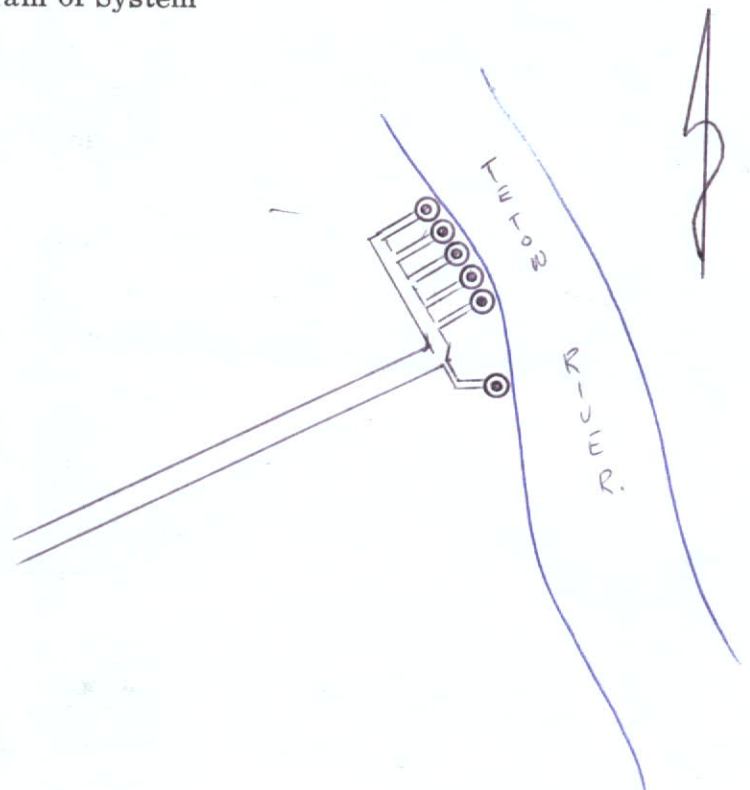


Diagram of System





R-44

River
RD.

Booster Station

20 in. steel main
from P.D. to
Booster Station.

includes

OUT

B
82.5

HOOPES
A-108

A
58.0

B
267.0

C
20.2

C
121.9

STEVENS
B-81

C
96.7

HOOPES BROS.
A-72

D
242.4

E
245.5

B
155.5

RAMMELL
B-26

COOK

C
4.7

D
18.8

E
133.6

RAMMELL
B-26

CASPER
A-61

A
37.9

URE
B-90

C
8.1

A
70.4

LINDERMAN
A-18

22 23
20 25
27 26

F
12.5

G
56.0

HOOPES BROS.
A-72

I
129.1

MICROFILMED

1/12/77

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7159 Priority August 18, 1975 Amount 1.9 cfs

THIS IS TO CERTIFY, that EHCO RANCH, INC.
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7159 issued pursuant to Application for Permit dated August 18, 1975,
and has submitted proof to the Department of Water Resources on December 16, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.47 cfs of water from Teton River,
tributary to Henry's Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u> at <u>1.9</u> cfs and <u>285</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.9 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
285 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 6N,
Rge. 44E, B. M. in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	44E	21	22	40			33												95

Total number of acres irrigated 95

A measuring device of a type approved by this Department shall be maintained as
part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
April, 19 78.

Director

RECEIVED

APPLICATION FOR AMENDMENT

Permit No. 22-7159

Comes now Ehco Ranch, Inc. of (address)

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-7159, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15 Twp. 6N
Rge. 44E, B.M., County of Teton, Other points of diversion:

Amount 1.90 for irrigation purposes from Apr. 15 to Oct. 15 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive).
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

MICROFILMED

A hand-drawn map on a grid. The map is labeled "R. 44E." at the top and "T. 6N." on the left. A route is marked with a line and arrows, starting from a "Pumping Plant." on the right, passing through point "15", then point "21", and finally point "22". A box contains the numbers "3300", "4000", and "2200".

Witness my hand this 24 day of April, 19 78

 Director

Identification No. 22 7159
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant EHCO Ranch, Inc. Phone: 356-6724
post office address Box 688, Rexburg, Idaho
2. Source of water supply Teton River which is a tributary of Henry's Fork
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 6N
Range 44E B.M. Teton County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.40 for Irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump, pipeline and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 60,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MAINTAINED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	44E	21	40	40			40												120

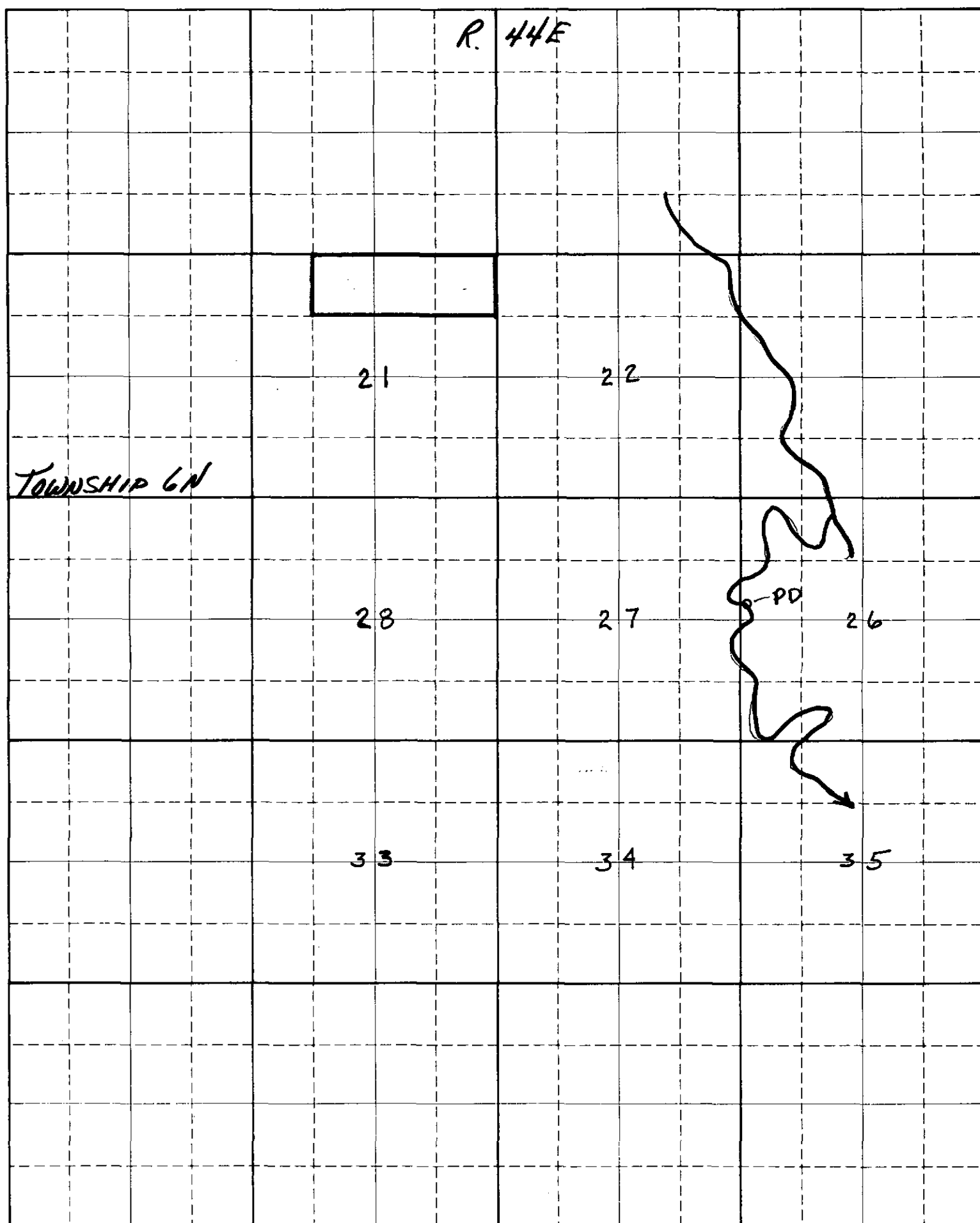
Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. C. Hoopes - President
(Applicant)

Proposed Priority 8-18-1975

Received by MB Date 8-18-75 Time 5:15 p.m.
Preliminary check by RC Fee \$ 45.⁰⁰
Receipted by MB Date 8-18-75 # 4367
Publication prepared by MB Date 8-21-75
Published in Leton Valley News
Publication dates Aug. 28 & Sept. 4, 1975
Publication approved RC Date 9-09-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC 11/8

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7159, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

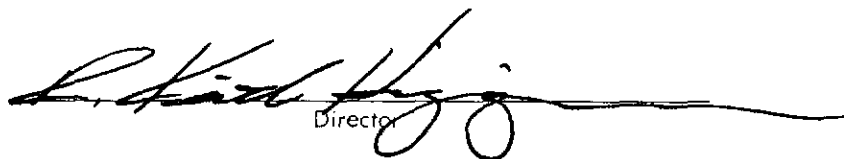
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

Use of water under this permit is subject to control by the water-master of State Water District No. 01, Snake River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of September, 19 75.


Director

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Louise E Norton
 being first duly sworn depose and say

that I am the publisher
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Notice of application for Water Permit
Chico Ranch, # 22-7159

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2 consecutive issues thereof;
 first publication having been made on

the 28 day of August

19 75

and last publication on the 4

day of September, 19 75

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Louise E Norton

Subscribed in my presence and sworn

to before me this 5 day of

Sept, 19 75

(SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires

July 2, 19 79

RECEIVED

SEP 8 1975

Department of Water Resources
 Eastern District Office

lay, September 4, 1975 Page 10

Notice

NOTICE OF APPLICATION
 FOR WATER PERMIT

Notice is hereby given that ECHO
 Ranch, Inc. Rexburg, Idaho has on
 8-18-75 submitted Application No. 22-
 7159 for a permit to appropriate 2.40
 cubic feet per second of water from
 the Teton River tributary of Henry's
 Fork by means of pump and pipeline
 within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T.
 6N, R. 44E, B.M., Teton County, to be
 used from Apr. 15 to Oct. 15 for the
 irrigation of 120 acres within the N $\frac{1}{2}$
 NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 6N, R.
 44E, B.M.

If issued, this permit will be subject
 to all prior water rights. Protests a-
 gainst the granting of the permit must
 be filed with the Idaho Department of
 Water Resources, 1515 Lincoln Road,
 Idaho Falls, Idaho, 83401 on or be-
 fore September 15, 1975.

R. KEITH HIGGINSON
 Director

Published in the Teton Valley News,
 Driggs, Idaho on August 28 and Sep-
 tember 4, 1975.

April 25, 1978

Re: Permit No. 22-7159

Ehco Ranch, Inc.
Box 688
Rexburg, ID 83440

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of the approved Application for Amendment for this Permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

March 23, 1978

Re: Permit No. 22-7159

EHC0 Ranch, Inc.
Box 688
Rexburg, ID 83440

Gentlemen:

On February 6, 1978, we forwarded an application for amendment and requested that you amend the above referenced permit prior to issuance of a license. As of this date we have not heard from you regarding this matter.

Please submit the amendment application and \$10.00 filing fee within 10 days of the date of this letter in order that we may issue your water license.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

February 6, 1978

Re Permit No. 22-7159

EHCO Ranch, Inc.
Box 688
Rexburg, ID 83440

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 22-7159 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.90 cfs Source: Teton River

The maximum quantity diverted shall not exceed 285 acre feet per
year

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 6N, Rge. 44E, B. M.,
Teton County

Beneficial Use: Irrigation of 95 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (22); NW $\frac{1}{4}$ NE $\frac{1}{4}$
(40); NE $\frac{1}{4}$ NW $\frac{1}{4}$ (33); Sec. 21, Twp. 6N, Rge. 44E, B. M.,
Teton County.

Priority date established: August 18, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure

RECEIVED

Phone 356-6724

Department of Water Resources

Eastern District Office
Phone

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **120** _____

126

MICROFILMED

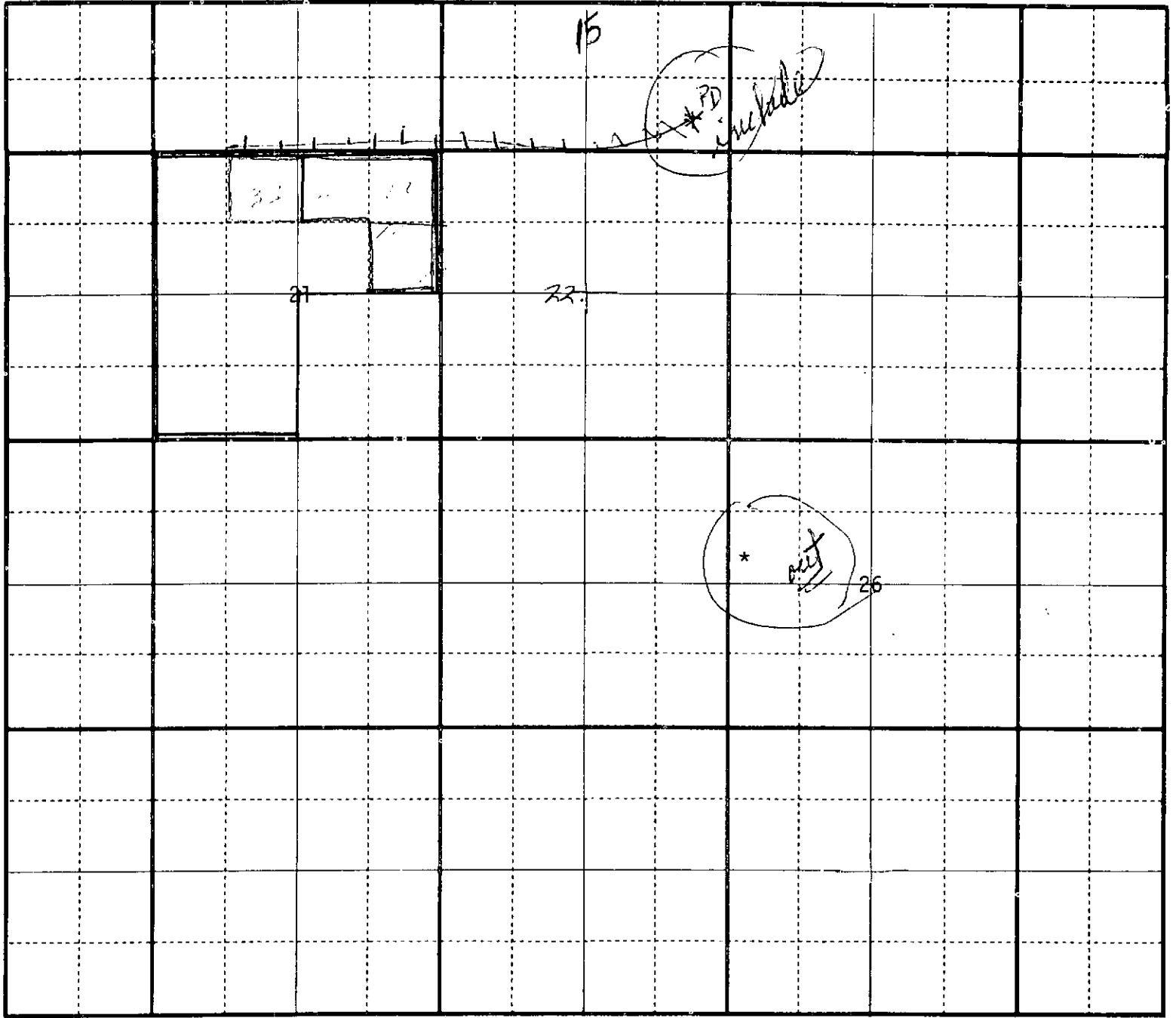
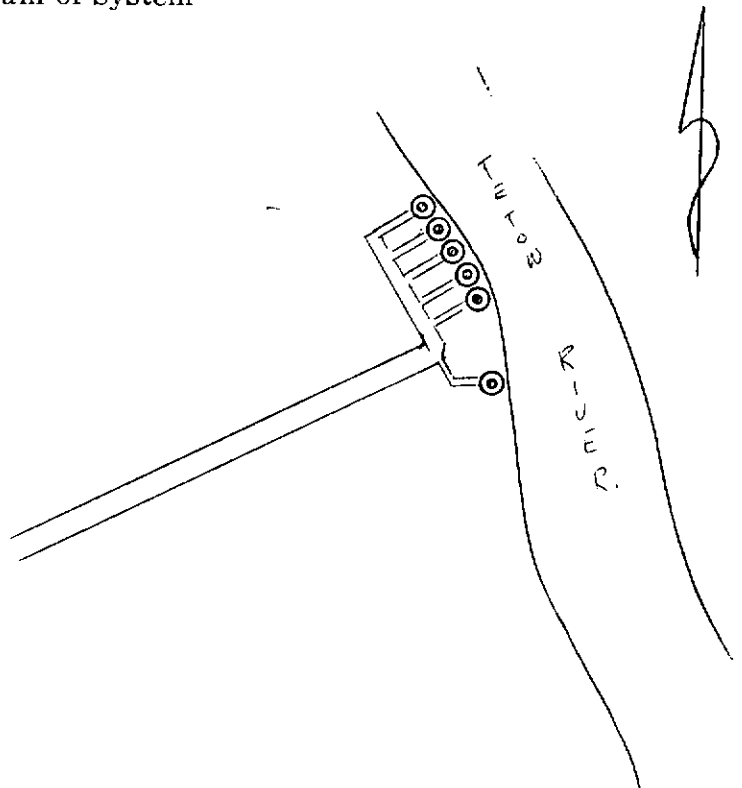


Diagram of System





R-44

Booster Station

River

20 in. steel main
from P.D. to
Buster Station.

B
82.5

HOOPES
-108

33

A
33.0

OUT

B
267.0

C
29.2

C
121.9

STEVENS
B-81

CASPER
A-67

A
37.9

URE
B-90

C
8.1

A
70.4

BERMAN
-18

C
96.7

HOOPES BROS
A-72

D
242.1

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100

158.8
107
RAMMELL

F
12.5

HOOPES BROS
A-72

I
129

E
245.5

E
133.6

RAMMELL
B-26

MICROFILM

DATE OF EXAM 10 Aug 76

ACREAGE
Found 95
Recommended 95

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 1.90 c.f.s. V = 2.85 AF/Ann. from April 15 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 8.47 cfs Method of measurement In line meters
Total Q recommended 1.90 cfs Meter No. 76-20-2001 76-16-2001 type McCorm. Condition std. Cond
Total V recommended 2.85 AF/ANN.

Recommended Amendments:

P.D. ☒ T 6N, R 44E, Sec. 15, SE 1/4 SE 1/4, Teton.
Place of Use ☒ T 6N, R 44E, Sec. 21, NE 1/4 NE 1/4, NW 1/4 NE 1/4, NE 1/4 NW 1/4
Other _____
None _____

MEASUREMENT CALCULATION:

River pump station meter $\rightarrow$ 5,800 gal/min - 2000' = 3,800 gpm
Art Hoopes Diversion $\rightarrow$ 2,000 gpm.
5 1/4 mi lines 4" laterals, 5/32 nozzels.
 $Q = 3,800 \text{ gpm} \div 448.8 = 8.47 \text{ cfs.}$
 $V = 3 \times 95 = 285 \text{ AF/ANN.}$

SYSTEM DESCRIPTION:

River Pump station $\rightarrow$ 6, 150 Hp motors & matched pumps.
Booster station $\rightarrow$ 5, 12.5 Hp motors & pumps.
5 1/4 mi lines, 4" laterals, 5/32 nozzels.

REMARKS:

System and land shown by Earl Hoopes - No owner
27/64 of the booster station and 50% of the River
station.

Examiner's Signature Ernest M Carlson Date 1/24/77.
Checked by Anthony R. Hozlowski Date 2/4/77
Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 24, 1975

Re: Permit No's. 22-7100, 22-7159, 22-7110

Echo Ranch, Inc. - and Mrs. E. G. Bickmore
Box 688
Rexburg, Idaho 83440

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Rand
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

Identification No. _____

Permit No. 22-7159

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

DEC 16 1975 OK jr

Department of Water Resources
Eastern District Office

1. a) Name of Permit Holder EHCO RANCH, INC.
b) Post Office Address P. O. Box 688, Rexburg, Idaho 83440
2. Permit Number 22-7159
3. Date of Priority that you are prepared to establish 8-18-75
4. a) Source from which water was appropriated Teton River
b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15
Township 6N, Range 44 EBM Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.40 cfs for Irrigation purposes from April 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Not Applicable
b) Describe the agreement or understanding by which you take water from the works: Not Applicable
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 300 HP motor and turbine pump and 150 HP motor and can booster plus buried steel mainline
b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer standard size
c) Give well driller's name and address and the date the well was completed: Not applicable
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 12-24-75 By _____

September 22, 1975

Re: Permit No. 22-7159 & 22-7160

Ehco Ranch, Inc.
Box 688
Rexburg, ID 83440

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. ²²⁻⁷¹⁶⁰22-7159 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

August 22, 1975

RE: Application for Permit No. 22-7159 ECHO Ranch, Inc.
" " " No. 22-7160 " " "

Teton Valley News
Driggs
Idaho 93422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted ME by 9-8-75

RDC:MB

Enc: Legal Notices (2)

RECEIVED
AUG 23 1975
DISTRICT ENGINEER
TETON VALLEY NEWS
DRIGGS, IDAHO

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that EHCQ Ranch, Inc. Rexburg, Idaho has on 8-18-75 submitted Application No. 22-7159 for a permit to appropriate 2.40 cubic feet per second of water from the Teton River tributary of Henry's Fork by means of pump and pipeline within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 6N, R. 44E, B.M., Teton County; to be used from Apr. 15 to Oct. 15 for the irrigation of 120 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 13, 1975.

R. KEITH HIGGINSON
Director

Published in the Teton Valley News, Driggs, Idaho on August 28 and September 4, 1975.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EHCO Ranch, Inc.
Rexburg, Idaho
has on 8-18-75 submitted Application No. 22-7159
for a permit to appropriate 2.40 cubic feet per second ~~XXXXXX feet per second~~
of water from the Teton River tributary of Henry's Fork
by means of pump and pipeline
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 6N, R. 44E, B.M., Teton County;
to be used from Apr. 15 to Oct. 15
for the irrigation of 120 acres
within the N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 15, 1975.

R. KEITH HIGGINSON
Director

Published in the Teton Valley News, Driggs, Idaho
on August 28 and September 4, 1975.

RECORDED
INDEXED

[Handwritten signatures and initials]

August 21, 1975

RE: Application for Permit No. 22-7159
" " " No. 22-7160

Mr. Andy Anderson
Fremont-Madison Irrigation District
St. Anthony, Idaho 83445

Dear Mr. Anderson:

We are enclosing copies of the above referenced applications that may be of interest to your water district. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is September 15, 1975, and we are required to take final action shortly thereafter.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Enclosures

C
O
P
Y

INDEXED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 22-7159

LA 8-21-75

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) " "

In form to receipt yes

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

☒ Andy Anderson
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising yes

(5) DOC 8/18/75

Platted on Map No. W98 & W99

(6) LA 8-21-75

Located within Water District No. 22

(7) " "

NA Critical groundwater area: yes no

(8) " "

NA Groundwater levels:

Declining, Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use no

(10) " "

Comments: None

(11) ME 9-8-75

Affidavit of Publication received(date) 9-8-75

(12) ME 9-15-75

Final date for protests September 15, 1975
Protests received: yes no ☒

(13) BC 9/15/75

All requested information received from agencies or applicant: yes OK no

(14) " "

Action recommended:

☒ Approve

SEP 16 1975

Deny,

8/18/75 Proposed Priority
Department of Water Resources

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By BC

Date 9/15/75

RECEIVED

Copy