

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 41 E

R 42 E

T

7

N

13

18

Rd →

19

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LeRoy Bedder
(Applicant)

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.

Dorothy D Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of Notice
of Application for
Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 11
day of September, 1975,

and the last publication on the
18 day of September

19 75

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D Hunsaker
Subscribed in my presence and
sworn to before me this 19th

day of Sept,

19 75

[Signature]
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

Duplicate

RECEIVED

SEP 22 1975

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that LeRoy
Beddes, St. Anthony, Idaho, has on
9/4/75 submitted Application No. 22-
7163 for a permit to appropriate 4.8 cubic
feet per second of water from a
ground-water source by means of well
and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
19, T. 7N, R. 42E, B.M., Fremont
County; to be used from Apr. 1 to Nov. 1
for the irrigation of 240 acres within the
S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 13, T. 7N, R. 41E; NW $\frac{1}{4}$,
Sec. 19, T. 7N, R. 42E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before
September 29, 1975.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle-News, St. Anthony, Idaho on
September 11 and September 18, 1975.

RECEIVED

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R. KEITH HIGGINSON
Director

Published in the Fremont County
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September 11 and September 18, 1975.

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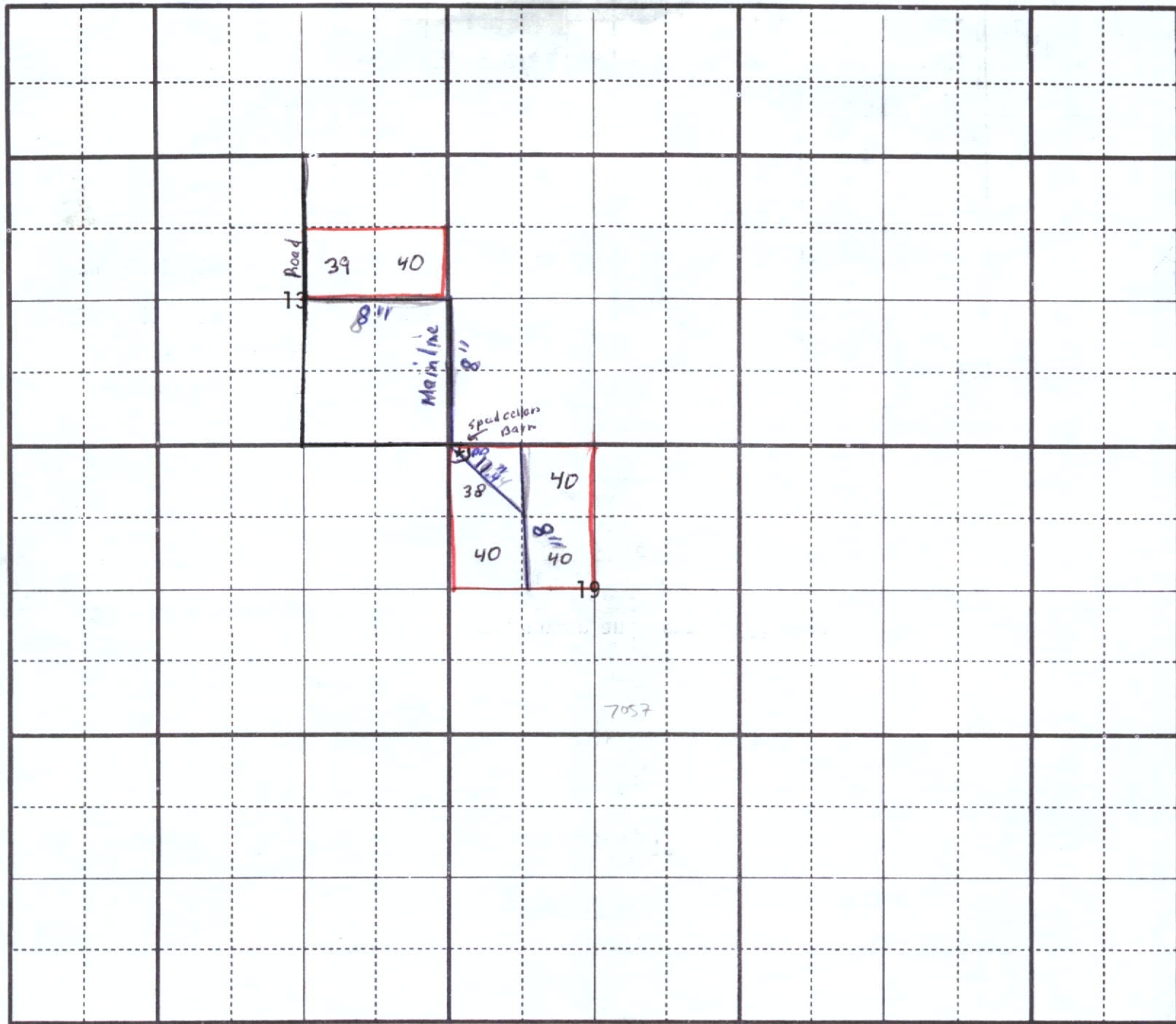
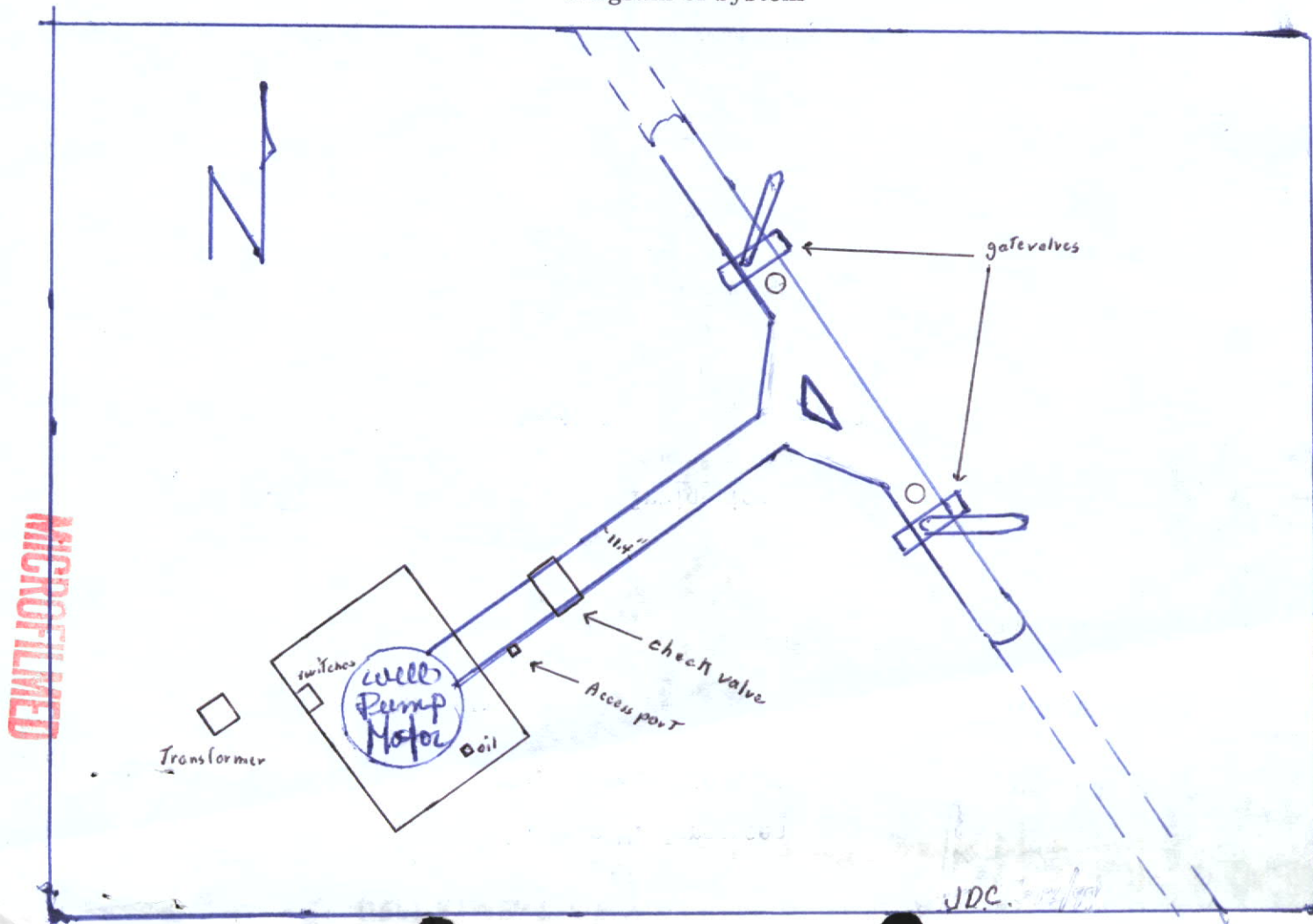


Diagram of System



OVER LAP REVIEW

Rge. 41E

Rge. 2E

T
7
N

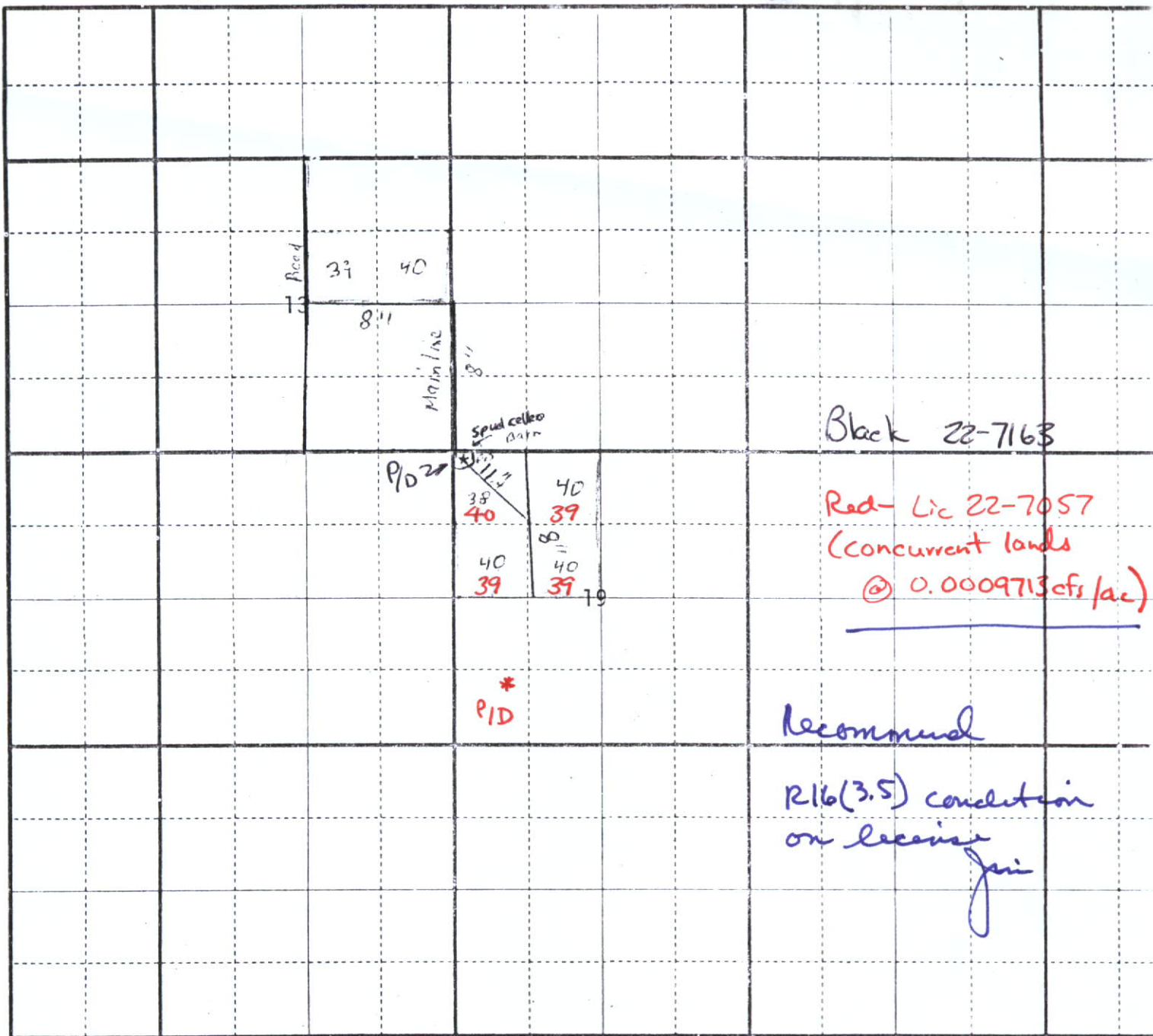
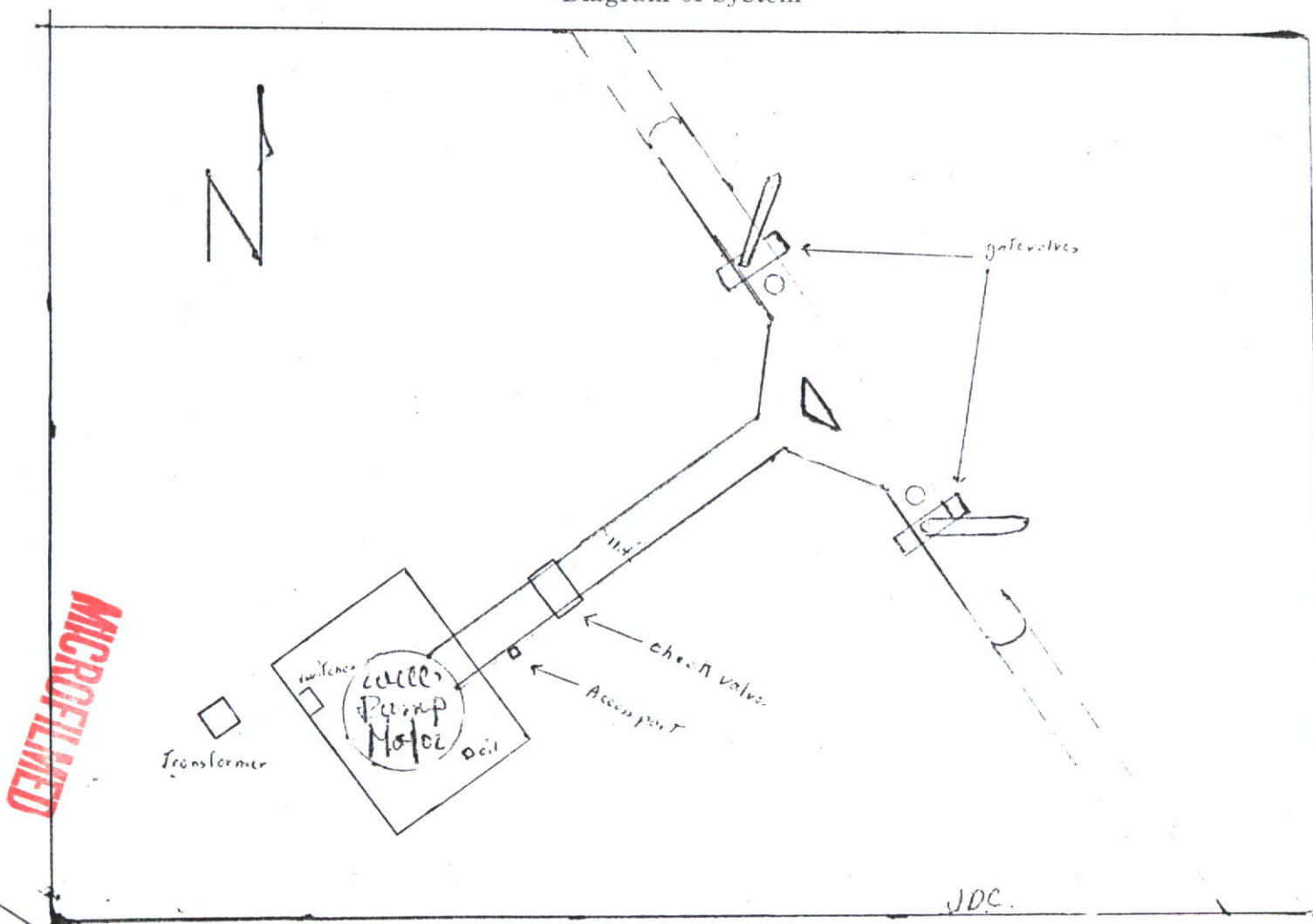


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7163 Priority September 4, 1975 Amount 4.17 cfs

THIS IS TO CERTIFY, that LuDean W. Jergensen
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7163 issued pursuant to Application for Permit dated September 4, 1975,
and has submitted proof to the Department of Water Resources on November 15, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>4.17</u> cfs and	<u>829.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.17 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
829.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Twp.
7N, Rge. 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	41E	13			39	40													79
7N	42E	19					40	38	40	40									158

Total number of acres irrigated 237

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March _____, 19 82.

Director

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

NOV 12 1976

I, Le Roy Beddes, hereby assign to Lu Dean W. Jergensen
of 426 East Main St. Anthony, Idaho 83445
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 22-7163
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

RECEIVED

NOV 15 1976

Department of Water Resources

Made this 9 day of Nov, 19 76.

Le Roy Beddes
Permit Holder

Vivian Beddes
Spouse of Permit Holder

State of Idaho Idaho)
County of Madison) ss.

On this 9th day of November, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Lee B. Boyle
Notary Public residing at

Madison County

My commission expires:

August 18, 1979

Identification No. 22-7163

Application No. _____

Assigned to Lu Dean W. Jensen
11/17/76 42° E. Main
St. Anthony, ID

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant LeRoy Beddes Phone: _____
post office address St. Anthony, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 7N
Range 42E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.8 cfs for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 100,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	41E	13			40	40													80
7N	42E	19					40	40	40	40									160

Total number of acres to be irrigated 240
 None See item 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Ludeen W. Jergensen

b. Who owns the land to be irrigated or place of use Ludeen W. Jergensen

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Renting the land. Written agreement

10. Remarks The NW 1/4, Sec. 19, has water appropriated by previous renter under Permit #22-7057.
Plus 872 additional acres and 2.0 cfs

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 41 E

R 42 E

T

7

N

13

18

RA →

19

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LeRoy Bedden
(Applicant)

Proposed Priority 9-04-1975

Received by ME Date 9-4-1975 Time 3:30
Preliminary check by KOF Fee \$65.00
Received by ME Date 9-4-1975 # 15404
Publication prepared by ME Date 9-5-75
Published in Fremont Co. Chronicle News
Publication dates Sept 11 Sept 18, 1975
Publication approved CU Date 9-22-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RC H

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

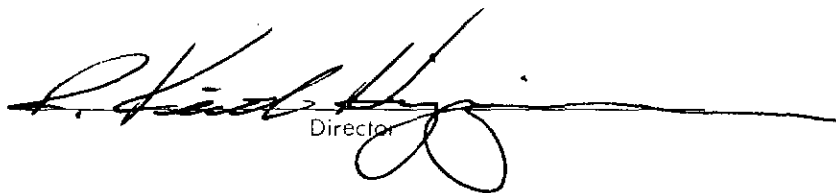
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7163, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be
permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of October, 19 75.


Director

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State of Idaho
County of Fremont

ss.

Dorothy D Hunsaker

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sworn to before me this 19th

day of Sept

19 75

[Signature]
Notary Public for the
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Duplicate

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SEP 22 1975

Department of Water Resources
Eastern District Office

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the granting of the permit must be filed
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R. KEITH HIGGINSON
Director

Published in the Fremont County
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1975

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R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle-News, St. Anthony, Idaho on
September 11 and September 18, 1975.

April 21, 1982

RE: Permit No. 22-7163

LuDean W. Jergensen
426 East Main
St. Anthony, ID 83445

Dear Ms. Jergensen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

APR 22 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

February 24, 1982

RE: Permit No. 22-7163

LuDean W. Jergensen
426 East Main
St. Anthony, ID 83445

Dear Ms. Jergensen:

A representative of this Department has made an examination of the works covered by your Permit No. 22-7163, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.17 cfs Source: groundwater

The maximum quantity diverted shall not exceed 829.5 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 7N, Rge. 42E, Fremont County

Beneficial use: Irrigation of 237 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 13, Twp. 7N, Rge. 41E, NW $\frac{1}{4}$, Sec. 19, Twp. 7N, Rge. 42E

Priority date established: September 4, 1975

Conditions (if any): This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECORDED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder Lu Dean W. Jergensen
Post office address St. Anthony, ID 83445
Person to contact _____
NOV 24 1976
Phone _____
Department of Water Resources
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐
Tributary to _____
(name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 4.80 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 22-7163
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 4.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 42E E/W, B.M., Section 19, Subdivision NW 1/4 NW 1/4, Fremont
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 450 hp elec. motor and pump, 760' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	41E	13			40	40													80
7N	42E	19					40	40	40	40									160

TOTAL ACREAGE 240

Rge. 41E

Rge. 42E

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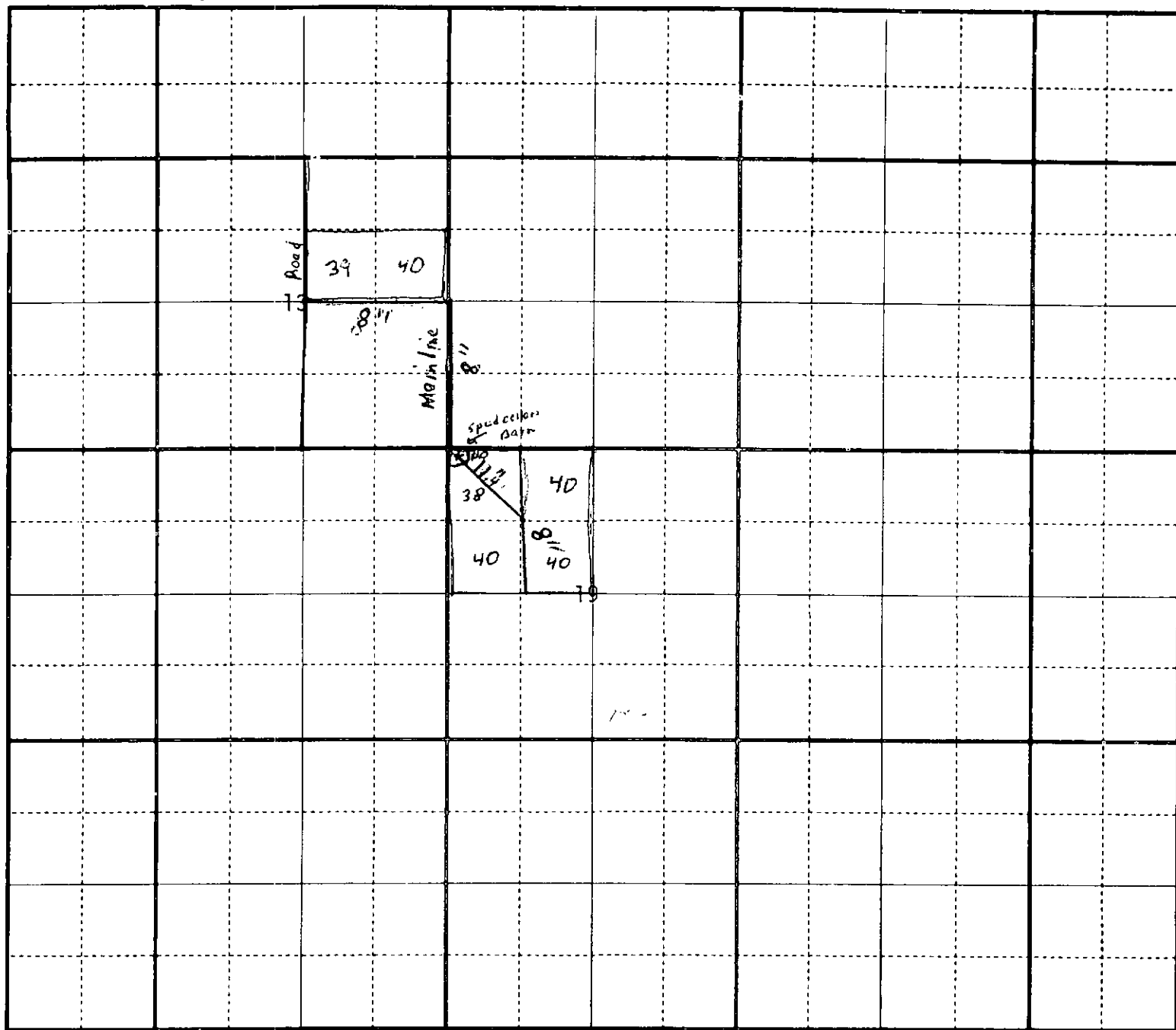
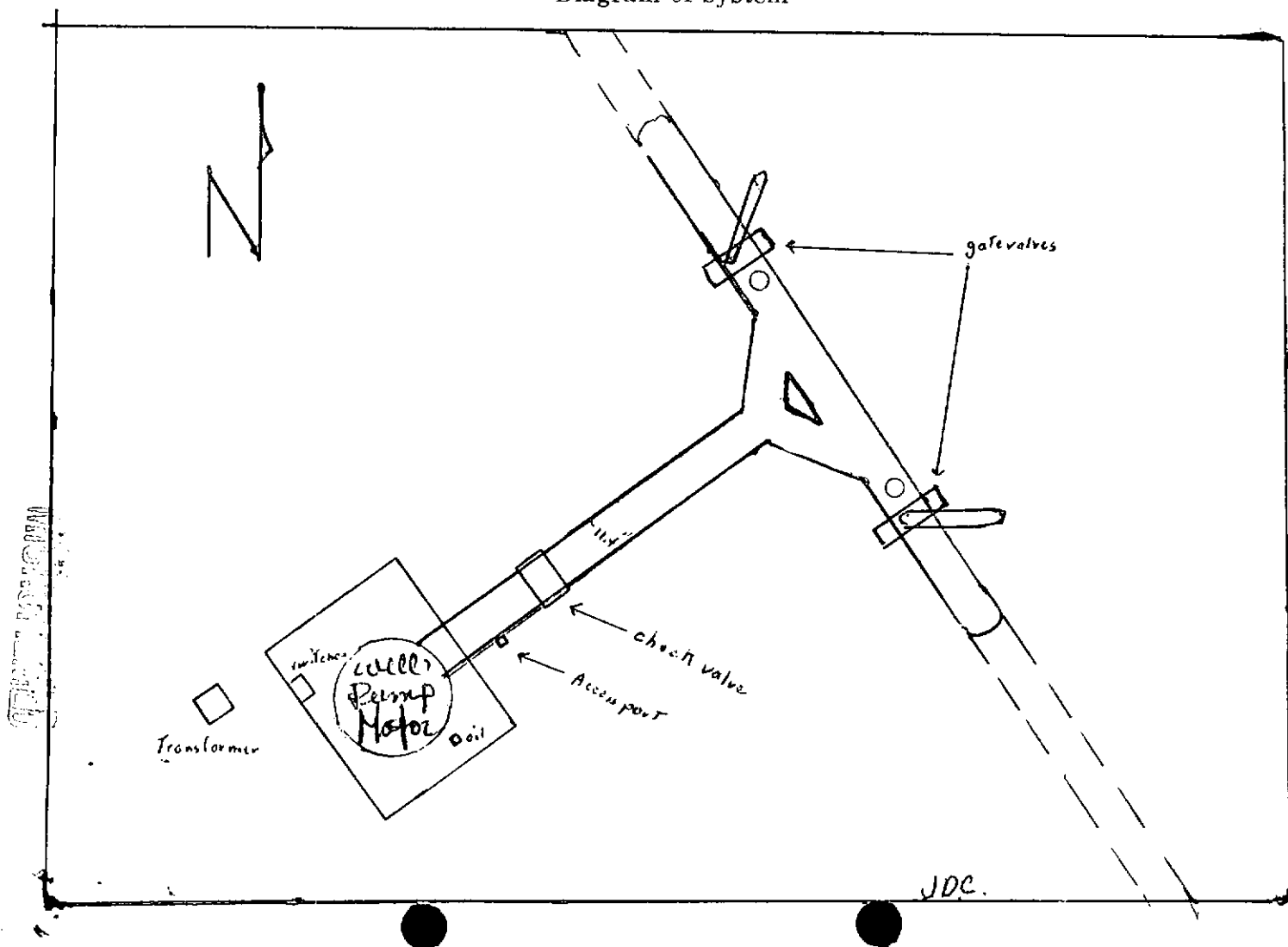


Diagram of System



DATE OF EXAM 6/13/79

ACREAGE
Found 237 ac ✓
Recommended 237 ac

Irrigation Requirement 3.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 4.17 c.f.s. V = 829.5 ✓ AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.17 cfs ✓ Method of measurement Annubar ✓

Total Q recommended 4.17 cfs ✓ Meter No. 80" Type Annubar Condition new

Total V recommended 829.5 AF/Ann. ✓ ✓

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$$Q = (30 \text{ mm})^2 \times C \times \sqrt{h/H} \quad (11.4)^2 \times 3.85 \sqrt{14} = 1872 \text{ gpm} = 4.17 \text{ cfs} \quad \checkmark$$

$$V = 237 \text{ ac} \times 3.5 \text{ AF/ac} = 829.5 \text{ AF/Ann.} < 4.17 \text{ cfs} \times 1.983 \text{ sec/ft} \times 214 \text{ days} = 1770 \text{ AF/Ann.}$$

SYSTEM DESCRIPTION:

Water is diverted by a General Electric Tri-Clad Induction motor, 3ph, m/o - 5K6326XC347B, 450 H.P., S/m - FKT626019 ✓
and by a Johnston Vertical pump #33230. Coverage is
performed by 4" diam handline sprinklers - 5/32" nozzles.
14-1/4" handline

REMARKS:

(10) System shown and described by John Robert Gibbs son of James. ✓

This license overlaps 155 a 1-n NW 1/4 of 19
W 1/2 E covered by 22-1057. However the 2
licenses together do not exceed ~~the~~ 1 inch/acre
22-1057 (1.15 cfs) + 22-7163 (2.73) = 2.88 < 3.10 cfs (1 1/2" w
155a)

Examiner's Signature John D. Corbin Date 3/10/80

Checked by Anthony R. Kozlowski Date 4-8-80

Approved by Jim 2/18/82 Date _____

OVER LAP REVIEW

Rge. 41E

Rge. 2E

T
7
N

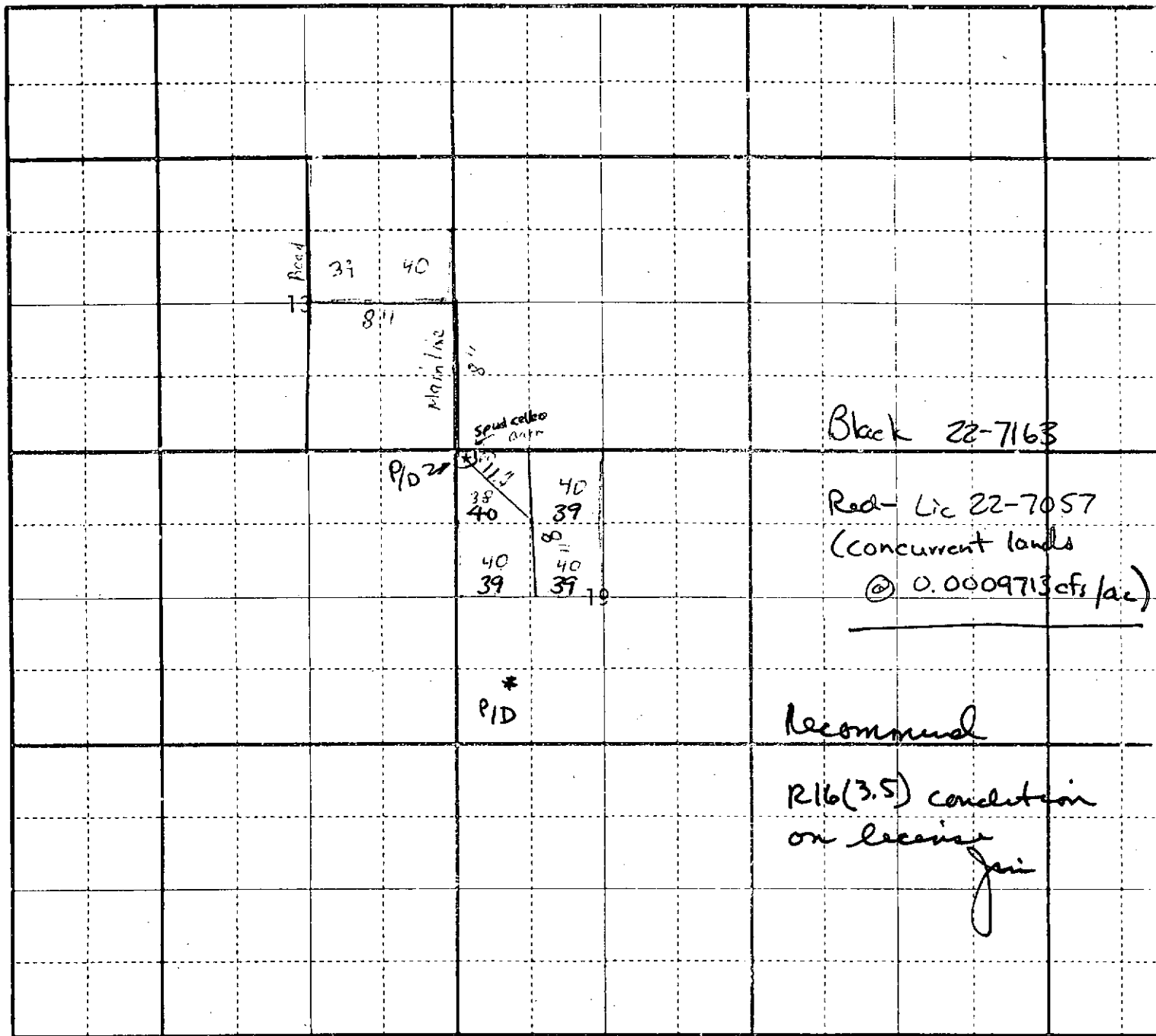
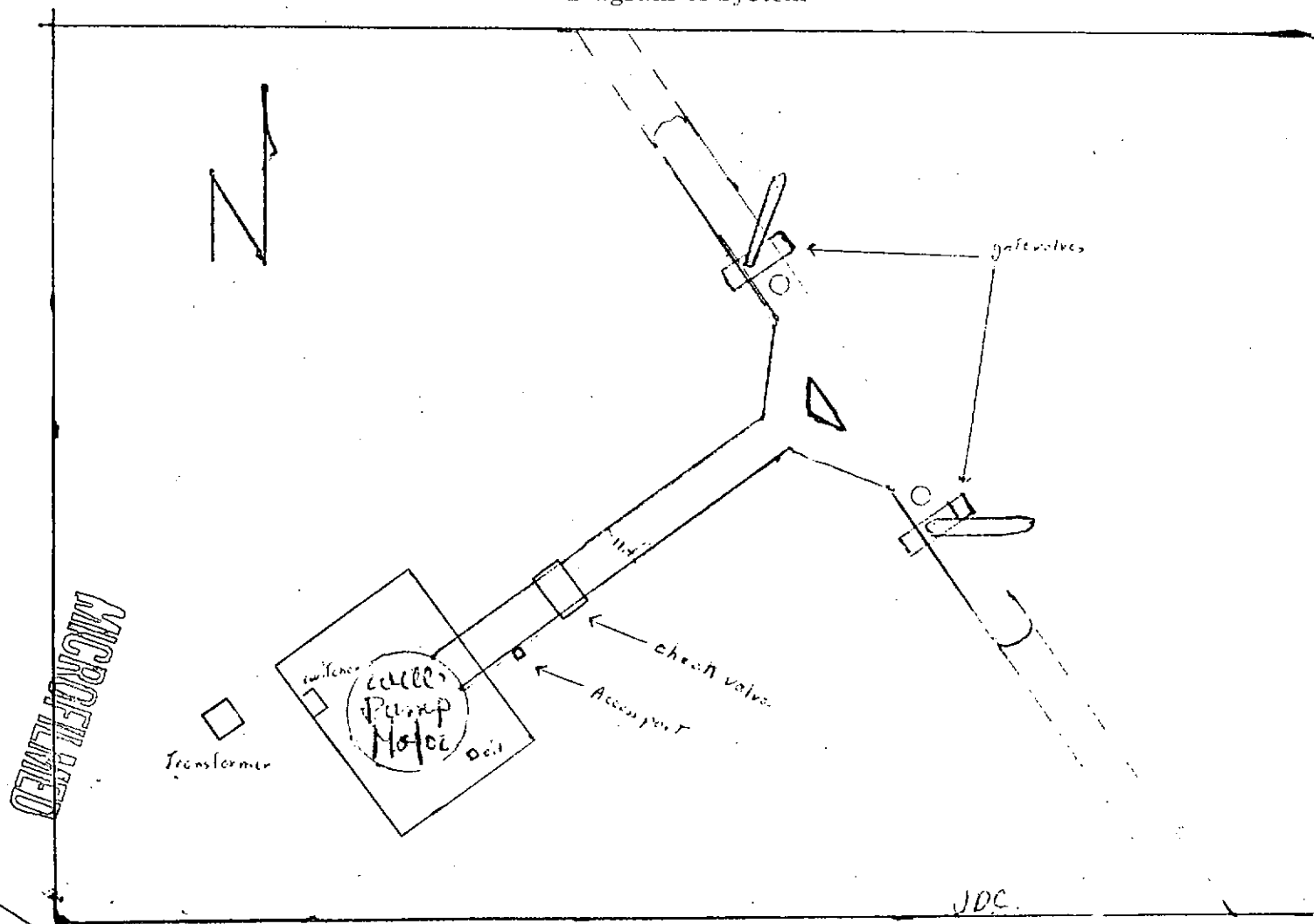


Diagram of System



JDC.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7057 Priority May 23, 1972 Amount .95 cfs

THIS IS TO CERTIFY, that REMINGTON PRODUCE INC.
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7057 issued pursuant to Application for Permit dated May 23, 1972
and has submitted proof to the Department of Water Resources on August 28, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .95 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>.95</u> cfs and	<u>403.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .95 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
403.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 7N,
Rge. 42E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	41E	24	40	39	39	39	39	40		30	18			10	39	39	39	40	451
		25	39	28	11	35													113
7N	42E	19					39	40	39	39	39	39	40	40					315
		30					40	40	19										99

Total number of acres irrigated 978

This right when combined with all other rights shall provide no more than 3.5 afa
per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of
April, 19 81.

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 7, 1977

RE: Water Permit No. 22-7163

Ms. LuDean W. Jorgensen
St. Anthony,
Idaho 83445

Dear Ms. Jorgensen:

Personnel from this office have attempted to complete the field examination necessary to finalize the water permit and collect data required for the licensing of your well.

A measuring device of a type approved by this Department has not been installed at the point of diversion, and because of this non-compliance the priority date that you have established for this ground water source may be in jeopardy.

This office will hold the field report until June 30, 1977. If at that time we have not received notification that the measuring device has been purchased and/or installed, we will forward our findings to the State Office for final action. If the measuring device has been installed, please contact me to set up an appointment to do a re-exam.

Compliance with the conditions on your permit is the only way a license can be issued pursuant to the Idaho Code for your water right development and the land included under your permit.

If you have any questions, please feel free to contact me.

Very truly yours,

Anthony R. Kozlowski

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK: CW

November 23, 1976

Re: Permit No. 22-7163

Mr. Dean W. Jergensen
St. Anthony,
Idaho 83445

Dear Ms. Jergensen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. We also acknowledge receipt of the assignment conveying the above referenced permit to you.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

Jr

RECEIVED

NOV 12 1976

OK

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 22-7163

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

NOV 15 1976

1. a) Name of Permit Holder LuDean W. Jergensen
b) Post Office Address St. Anthony, Idaho 83445
2. Permit Number 22-7163
3. Date of Priority that you are prepared to establish 9-4-1975
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19
Township 7N, Range 42E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 4.8 cfs for Irrigation purposes from April 1 to November 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.8 cfs. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 450 HP General Electric motor and Johnston Turbine Pump.
Well depth 760'
b) Describe the type and size of measuring device which you have installed at your point of diversion: A standard type measuring flow Meter
c) Give well driller's name and address and the date the well was completed: Rocky Mountain Well drillers
Idaho Falls, Idaho July 19, 1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

11/22/76

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Re Roy BeddisAddress St. AnthonyOwner's Permit No. 22-7163

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 505 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>20</u> inches	<u>0</u> feet	<u>52</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

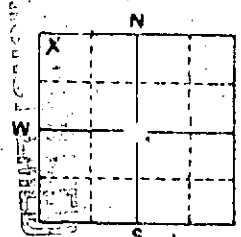
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 25' Material used in seal ☐ Cement grout☐ Pudding clay ☒ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County TremontNW 1/4 NW 1/4 Sec. 19 T. 7 N. 3 R. 42 E/W

7. WATER LEVEL

Static water level 280 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
2 1/2"	0	48	clay		X
	48	65	red slate		X
	65	100	red & gray slate		X
	100	110	red soft sylvite		X
	110	128	red & gray sylvite		X
	128	153	gray slate		X
	153	170	gray sylvite & granite		X
	170	185	gray slate & granite		X
	185	230	gray sylvite		X
	230	280	black sylvite		X
	280	285	red sylvite	X	
	285	325	black sylvite		X
	325	330	black sylvite		X
	330	335	red sylvite	X	
	335	380	black sand		X
	380	383	white sand	X	
	383	390	brown sand & red lava	X	
	390	455	black sylvite		X
	455	475	black sylvite		X
	475	485	black sylvite		X
	485	492	black & brown sylvite	X	
	492	506	black sylvite		X

10.

Work started Sept 1 finished Oct 20

11. DRILLER'S CERTIFICATION

Firm Name Rocky Mt Well Drilling Firm No. 299Address 328 N Water St. 7th Fl. Date Nov. 5, 1976Signed by (Firm Official) Lawrence L. Lander

and

(Operator) Marcus F. Sanderson

October 9, 1975

Re: Permit No. 22-7163

LeRoy Beddes
St. Anthony,
Idaho 83445

Dear Mr. Beddes:

Enclosed is a copy of your approved Application for Permit No. 22-7163. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

RECEIVED
OCT 11 1975
WATER RIGHTS
DIVISION

September 22, 1975

Chronicle-News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a publication bill which you submitted to this office for payment. However, you have only indicated the amount to be paid. All bills received in this office must show which legal notices it is representing. Also, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Your cooperation in this matter is greatly appreciated.

Very truly yours,

MARLENE EMPEY
Secretary

Enclosure

C
O
P
Y

MICROFILMED

September 5, 1975

RE: Application for Permit No. 21-²²⁻⁷¹⁶³~~7074~~ BEDDES

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:ME

Enc: Legal Notice (1)

Bill submitted 9-24-75 by me

aff received
9-22-75

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LeRoy Beddes

St. Anthony, Idaho

has on 9/4/75 submitted Application No. 21-7078⁹ 22-7163

for a permit to appropriate 4.8 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source

by means of well and pump

within the NW¹/₄, Sec. 19, T. 7N, R. 42E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 240 acres

within the S¹/₂NE¹/₄, Sec. 13, T. 7N, R. 41E; NW¹/₄, Sec. 19, T. 7N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 29, 1975.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on September 11 and September 18, 1975

RECORDED

W. L. *called 9-9-75 No. 21-7078*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WR 9/4

In form to receipt

(2) WR "

Send Copies to:

Idaho State Health Department
NO Idaho Fish and Game Department
Bureau of Land Management

(3) VL "

Request Special Use Permit from U.S.F.S.
NO Request Easement from B.L.M.
Request Information from Applicant

(4) U "

In form for advertising

(5) " "

Platted on Map No. N.A.

(6) " "

Located within Water District No. N.C.

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) No obs. well Adjacent

(9) u "

Other rights on the same place of use None

(10) _____

Comments: _____

(11) me 9-22-75

Affidavit of Publication received(date) 9-22-75

(12) me 9-29-75

Final date for protests September 29-1975
Protests received: yes no ☒

(13) RDC 9/29/75

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

RECEIVED

Approve

OCT 1 1975 Deny

9/4/75 Proposed Priority

Department of Water Resources

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 9/29/75

copy DC

RECEIVED