

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

§

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Terry T. Weatherston,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

notice of application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on February 12, 1976
and the last publication having been made

on February 19, 1976.
Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry T. Weatherston

~~~~~

Subscribed to and sworn to before me  
this February 20, 1976

Ray E. Porter  
Notary Public.  
(SEAL)

My commission expires August 5, 1977

RECEIVED

FEB 26 1976

Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

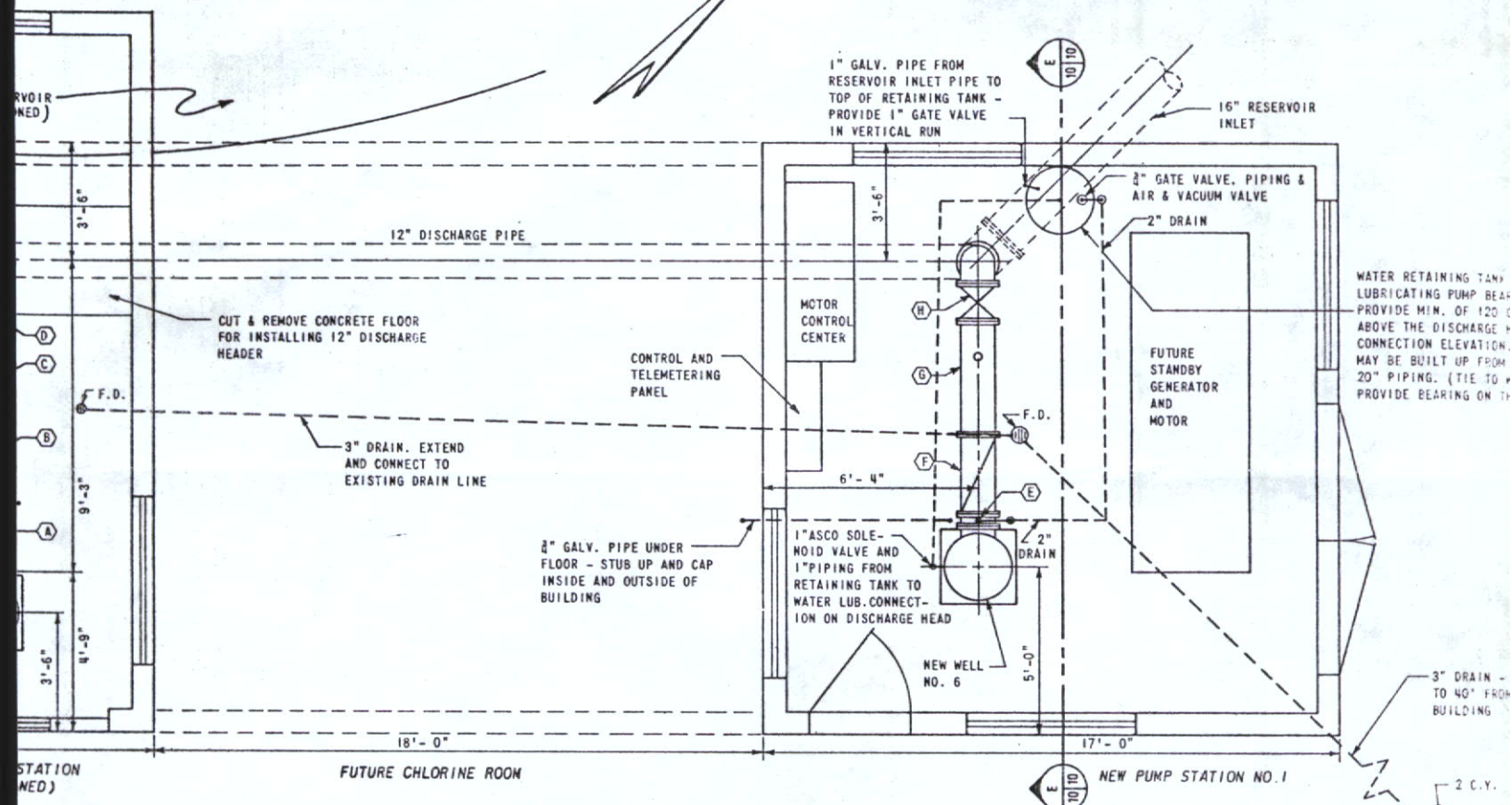
Notice is hereby given that the City  
of Rexburg, Rexburg, Idaho, has on  
2-04-76 submitted Application No. 22-  
7176 for a permit to appropriate 5.00  
cubic feet per second of water from a  
ground-water source by means of well  
and pump within the NE 1/4 SE 1/4, Sec.  
31, T. 6N, R. 40E, B.M., Madison  
County; to be used from Jan. 1 to  
Dec. 31 for municipal purposes for the  
city of Rexburg.

If issued, this permit will be subject  
to all prior water rights. Protests  
against the granting of the permit  
must be filed with the Idaho Depart-  
ment of Water Resources, 1515 Lin-  
coln Road, Idaho Falls, Idaho, 83401  
on or before March 1, 1976.

R. KEITH HIGGINSON  
Director

Published in the Rexburg Journal,  
Rexburg, Idaho on February 12 and  
February 19, 1976.

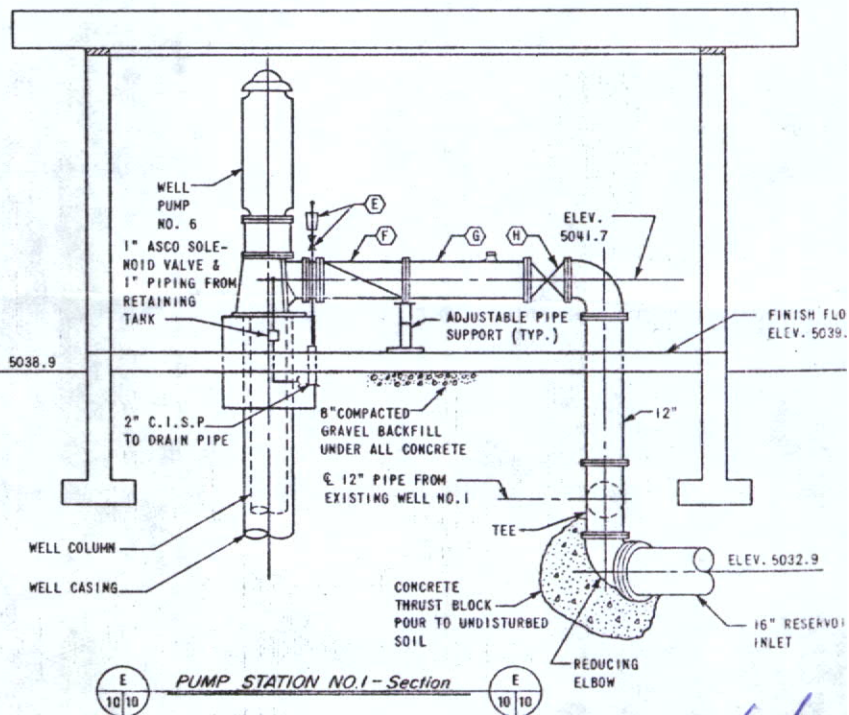
22-7175 + 7176



PUMP STATION NO. 1 - Plan

EQUIPMENT LEGEND:

- (A) NEW 3" GATE VALVE AND PIPING TO FLOOR DRAIN & 3" AIR AND VACUUM VALVE
- (B) NEW 10" CHECK VALVE
- (C) EXISTING METER - TO BE RELOCATED ONLY (26" LONG)
- (D) NEW 10" GATE VALVE
- (E) 3" GATE VALVE AND PIPING TO FLOOR & 3" AIR AND VACUUM VALVE
- (F) 12" CHECK VALVE
- (G) 12" MASTER-FLO METER (SPARLING OR EQUAL)
- (H) 12" GATE VALVE



PUMP STATION NO. 1 - Section

ARK 7/27/77

State of Idaho  
Department of Water Resources



WATER RIGHT LICENSE

License No. 22-7176      Priority 02/04/1976      Amount 4.68 CFS      AF

THIS IS TO CERTIFY, that CITY OF REXBURG

of REXBURG, IDAHO 83440, has complied with the terms and conditions of Permit No. 22-7176 issued pursuant to Application for Permit dated 02/04/1976, and has submitted proof to the Department of Water Resources on 04/01/1977, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the DIVERSION OF 4.68 CFS of water from GROUNDWATER tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 4.68 CFS          |        | MUNICIPAL      | 01/01 - 12/31 |

Location of point of diversion: TRACT. NESE SEC. 31 TWP. 06N RGE. 40E

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

REMARKS: P/U WITHIN CITY LIMITS OF REXBURG.      Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 23 day of FEBRUARY, 1981.

*[Signature]*  
Director  
DET

Identification No. 22 7176

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant City of Rexburg  
post office address 12 North Center Street, Rexburg, Idaho 83440
2. Source of water supply well which is a tributary of N/A
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 31 Township 6N  
Range 40E B.M. Madison County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into N/A at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 5.0 for municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 5.0 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 225 hp pump discharging into  
2 million gallon storage reservoir, or 20-inch diameter transmission  
line to City.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 20 inches; proposed depth of well is 388 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 1,300,000.00
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.  
(2) Amount of power to be generated: N/A hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered N/A  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served City of Rexburg, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: N/A  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above.\_\_\_\_\_

9. a. Who owns the property at the point of diversion City of Rexburg

b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks This well is intended as an additional source of supply for the City of Rexburg. The well was drilled from June, 1974 to March, 1975.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED MAP

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant) John C. Porter, Mayor  
City of Rexburg

Proposed Priority 2-4-76

me 2-04-76 11:08 a.m.  
Received by me Date 1-29-76 Time 9:55 a.m.  
Preliminary check by me Fee \$65.00  
Receipted by me Date 2-05-76 # 15608  
Publication prepared by me Date 2-06-76  
Published in The Rexburg Journal  
Publication dates 2-12-76 & 2-19-76  
Publication approved me Date 2-26-76  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RDC DRA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7176, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 77.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 5 day of March 19 76.

  
Director

CITY OF  
**REXBURG**  
 MADISON COUNTY, IDAHO  
 FORSGREN, PERKINS and ASSOCIATES  
 CONSULTING ENGINEERS  
 REXBURG  
 POCATELLO



**PHASE DIVISION:**

- PHASE I: SHEET NO.'S - 3, 4, 5, 6, 7, 8, 9, 10, 11, 12,  
 13, 14, 15, 16, 17, 18, 19, 20, 21,  
 22, 23, PART OF 24, 25 & 26
- PHASE II: SHEET NO.'S - PART OF 24 AND SHEET NO.'S 27, 28,  
 29, 30, 31, 32, 33, 34, 35, 36, 37,  
 38, 39, 40, 41, 42, 43, 44, 45, 46,  
 47 & 48

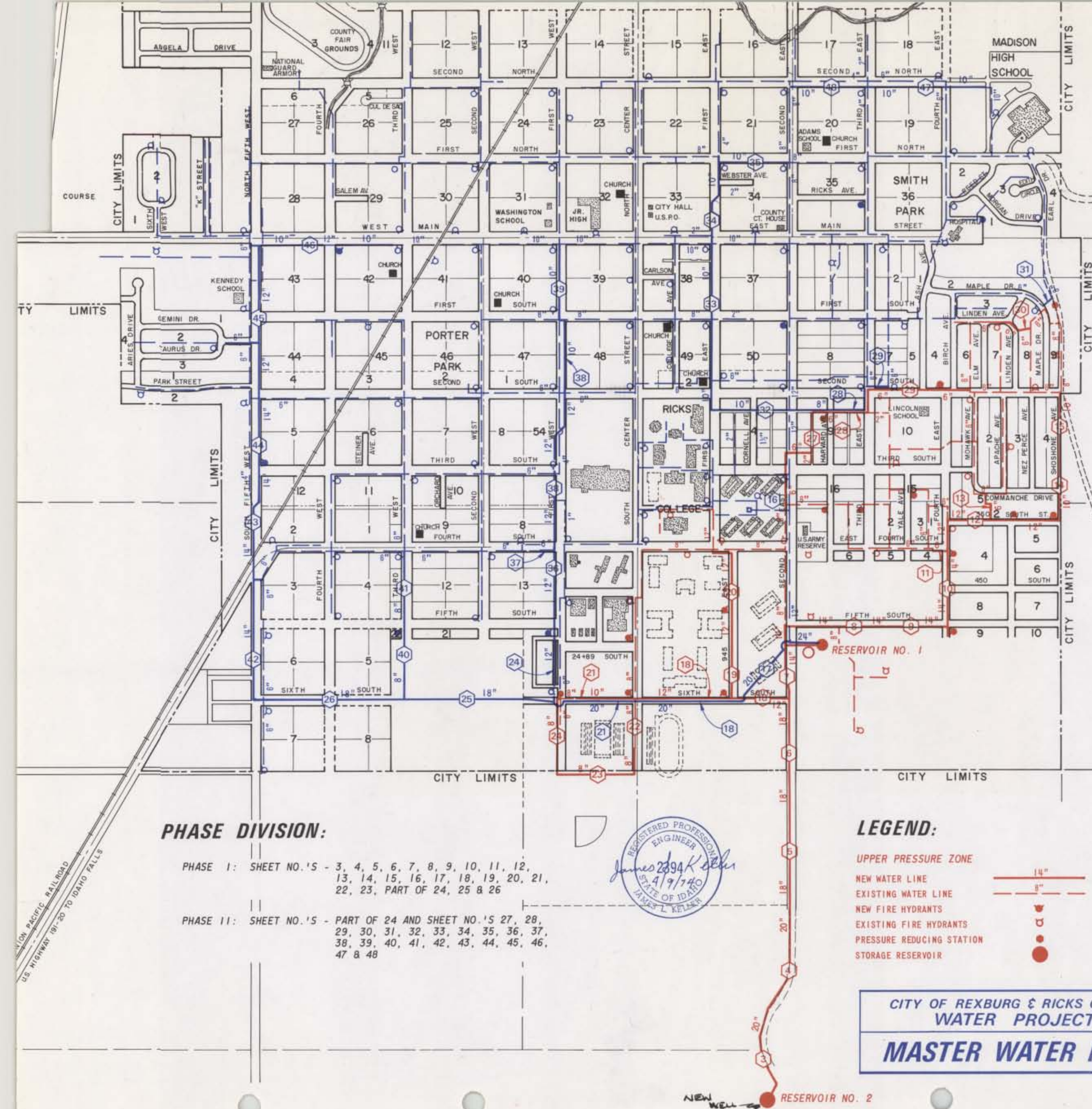


**LEGEND:**

- |                            |  |                            |  |
|----------------------------|--|----------------------------|--|
| <b>UPPER PRESSURE ZONE</b> |  | <b>LOWER PRESSURE ZONE</b> |  |
| NEW WATER LINE             |  | NEW WATER LINE             |  |
| EXISTING WATER LINE        |  | EXISTING WATER LINE        |  |
| NEW FIRE HYDRANTS          |  | NEW FIRE HYDRANTS          |  |
| EXISTING FIRE HYDRANTS     |  | EXISTING FIRE HYDRANTS     |  |
| PRESSURE REDUCING STATION  |  | PRESSURE REDUCING STATION  |  |
| STORAGE RESERVOIR          |  | STORAGE RESERVOIR          |  |

|                                                  |                      |
|--------------------------------------------------|----------------------|
| CITY OF REXBURG & RICKS COLLEGE<br>WATER PROJECT | PROJECT NO.<br>72017 |
|                                                  | SHEET NO.<br>1       |

**MASTER WATER PLAN**



The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO

RECEIVED

FEB 26 1976

Department of Water Resources  
Eastern District Office

**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, Terry T. Weatherston,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

notice of application  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for two  
consecutive issues, the first publication hav-

ing been made on February 12, 1976  
and the last publication having been made

on February 19, 1976.  
Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

Terry T. Weatherston

~~~~~

Subscribed to and sworn to before me

this February 20, 1976

Rog- C. Pater
Notary Public.

(SEAL)

My commission expires August 5, 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the City
of Rexburg, Rexburg, Idaho, has on
2-04-76 submitted Application No. 22-
7176 for a permit to appropriate 5.00
cubic feet per second of water from a
ground-water source by means of well
and pump within the NE 1/4 SE 1/4, Sec.
31, T. 6N, R. 40E, B.M., Madison
County, to be used from Jan. 1 to
Dec. 31 for municipal purposes for the
city of Rexburg.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Resources, 1515 Lin-
coln Road, Idaho Falls, Idaho, 83401
on or before March 1, 1976.

R. KEITH HIGGINSON
Director

Published in the Rexburg Journal,
Rexburg, Idaho on February 12 and
February 19, 1976.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF REXBURG
12 N. CENTER ST.
REXBURG, ID 83440

FEBRUARY 11, 1979

RE: 22-7176

DEAR WATER USER:

ENCLOSED IS A COPY OF THE WATER RIGHT LICENSE ISSUED ON THE
ABOVE REFERENCED PERMIT.

SINCERELY,

JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

ENCLOSURE

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 5, 1981

City of Rexburg
12 North Center Street
Rexburg, Idaho 83440

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 22-7176, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.68 cfs Source: groundwater

The maximum quantity diverted shall not exceed ~~3289.2~~ acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 6N, Rge. 40E, B.M.

Beneficial use: Municipal use within the city of Rexburg

Priority date established: February 4, 1976

Conditions (if any):

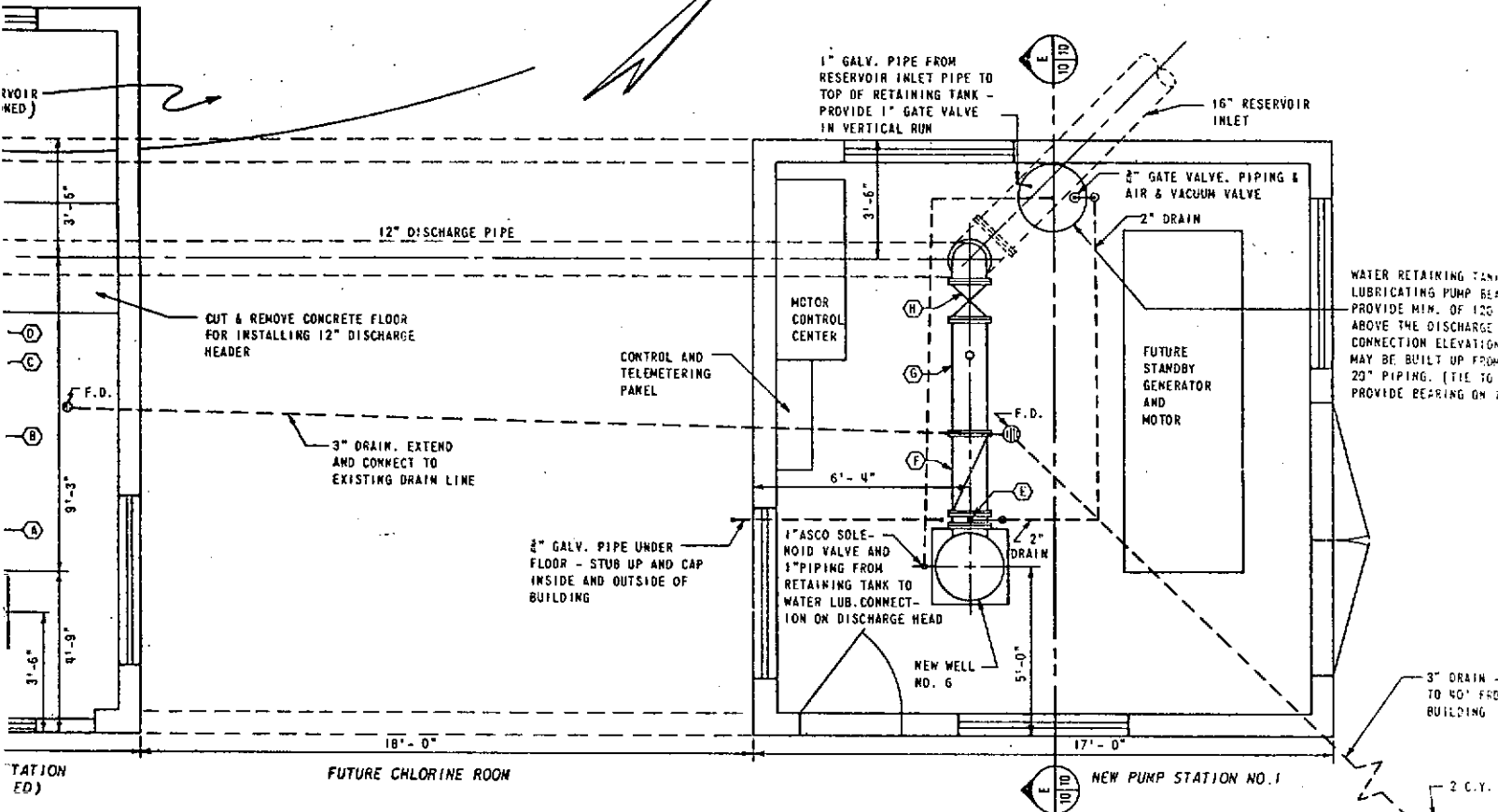
If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

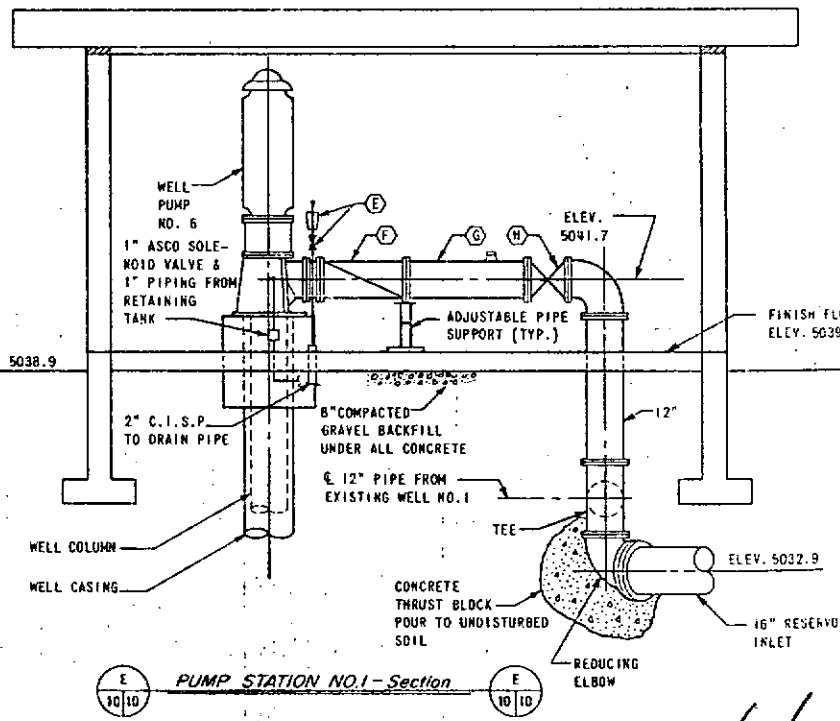
22-7175 + 7176



PUMP STATION NO. 1 - Plan

EQUIPMENT LEGEND:

- (A) NEW 2" GATE VALVE AND PIPING TO FLOOR DRAIN & 3" AIR AND VACUUM VALVE
- (B) NEW 10" CHECK VALVE
- (C) EXISTING METER - TO BE RELOCATED ONLY (26" LONG)
- (D) NEW 10" GATE VALVE
- (E) 2" GATE VALVE AND PIPING TO FLOOR & 3" AIR AND VACUUM VALVE
- (F) 12" CHECK VALVE
- (G) 12" MASTER-FLO METER (SPARLING OR EQUAL)
- (H) 12" GATE VALVE



PUMP STATION NO. 1 - Section

ARK 7/27/77

PERKINS and ASSOCIATES, P.A.
CONSULTING ENGINEERS
POCATELLO

**CITY OF REXBURG & RICKS COLLEGE
WATER PROJECT**

**PUMP STATION NO. 1
ARCHITECTURAL AND MECHANICAL**

PROJECT NO.
7201

SHEET NO.
10

DATE OF EXAM 7/27/77

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Municipal Q = 4.68 cfs V = 3388.17 AF/Ann from Jan 1 to Dec 31

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.68 cfs Method of measurement In Line Meter

Total Q recommended 4.68 cfs Meter No. no I.D. Type Sparging Master Condition good

Total V recommended 3388.17 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Measured 2100 gpm, 1 cfs = 448.8 gpm = 4.68 cfs. capacity
 $V = 4.68 \text{ cfs} \times 60 \text{ sec} = 280.8 \text{ cu ft min} \times 60 \text{ min} = 16848 \text{ cu ft hr}$
 $\times 24 = 404352 \text{ cu ft day} \times 365 = 147,588,480 \text{ cu ft yr} = 43560 \text{ AF yr} = 3388.17 \text{ AF/yr}$
 $V = 4.68 \text{ cfs} \times 1.9835 \times 365 \text{ days} = 3388.2$

SYSTEM DESCRIPTION:

Groundwater is diverted from a deep well by a 250 H.P. 3-ph. General Electric "Tudor" pump motor rating 5K6286XN75H 312- FJ5620H8. Water is pumped into a 2 million gal reservoir.

REMARKS: System shown & described by Terry Brian City Water Superintendent

No Preexisting rights
Examiner's Signature Anthony R. Kozlowski Date 7/27/77
Checked by Rodney A. Parker Date 1/16/79
Approved by [Signature] Date 2/4/81



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 6, 1977

Re: Permit No's. 22-7175 & 22-7176

John C. Porter, Mayor
City of Rexburg
12 No. Center St.
Rexburg, Idaho 83440

Dear Mayor Porter:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,


JANICE RENK
Water Rights Bureau

/jr

MICROFILMED

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

NOV 28 1975

Department of Water Resources
Eastern District Office

1. WELL OWNER

Name City of Rexburg
Address Rexburg, Idaho 83440
Owner's Permit No. 22-7176

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 388 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>20</u> inches	<u>1</u> feet	<u>13'2"</u> feet
<u>.375</u> inches	<u>16</u> inches	<u>1</u> feet	<u>336'10"</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

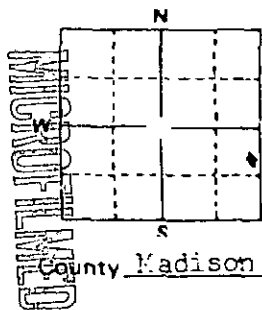
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 330 Material used in seal ☒ Cement grout
☒ ~~Gravel~~ ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name Will #5
Lot No. _____ Block No. _____

NE 1/4 SE 1/4 Sec. 31 T. 6 N. R. 40 E. W. 1/2

7. WATER LEVEL

Static water level 324 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other
Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	4	Topsoil and Clay		
	4	6	Broken Gray Basalt		
	6	25	Hard Gray Basalt		
	25	32	Red Cinders		
	32	35	Hard Basalt		
	35	47	Loose Basalt		
	47	59	Loose Cinders and Rock		
	59	65	Hard Gray Basalt		
	65	84	Cinders Caving bad		
	84	88	Loose Rock and Sandstone		
	88	92	Cinders--Firm on one side		
	92	95	Cinders		
	95	108	Cinders-- Firm on one side		
			with strips of firm rock-108		
	108	262	Red Cinders--Firm on one side		
			with strips of firm rock at		
			125 ft, 173 ft, 196 ft, 253 ft.		
	262	273	Firm Basalt Red Large Crack		
	273	276	Red Cinders		
	276	281	Firm Basalt		
	281	289	Loose Red Basalt		
	289	309	Red Cinders		
	309	313	Red Cinders with Streak Basalt		
	313	319	Red Cinders		
	319	322	Firm Basalt		
	322	329	Red Cinders Water	x	
	329	331	Black Basalt- Hard on one side		
	331	333	Gray Basalt Hard on one side		
	333	340	Gray Basalt Fractures		
	340	346	Red Cinders Water	x	
	346	348	Red Cinders--Floating Bolders		
	348	352	Riolite--Hard on one side		
	352	359	Red Cinders Good Water	x	
	359	365	Cinders--Black Basalt one side		
	365	371	Cinders--Strips Firm Basalt	x	
	371	378	Red Cinders	x	
	378	388	Basalt Hard Black with fractures	x	

10.

Work started June 24, 1974 finished March 4, 1975

11. DRILLERS CERTIFICATION

Firm Name Andrew Well drilling Contr Firm No. 5
Address 1268 East 17th Street Date 3-6-75
Idaho Falls, Idaho 83402
Signed by (Firm Official) [Signature]
and [Signature]
(Operator) Original Signed

January 20, 1976

City Clerk
City of Rexburg
Rexburg,
Idaho 83440

Gentlemen:

We have received two well driller's reports indicating that wells were drilled for you in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 6N, R. 40E, (Well No. 5), and in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, T. 6N, R. 40E, (Well No. 6), Madison County.

A review of our records indicates that you have not filed an application for a permit to appropriate the public water of the State of Idaho. Since March 25, 1963, an application has been required prior to construction of a well and a valid permit must be obtained before ground water may be diverted. The only exception to this requirement is a well drilled for stock-watering or single family household use and water used in/for all other purposes, including irrigation of one-half acre of land in connection with the household use where the total use does not exceed 13,000 gallons of water per day.

If you have already filed an application, which we over-looked in the review of our records, please advise us of the number of the application or the name under which the application was filed. However, if you have not yet filed the required application, you should do so as soon as possible. You may obtain the forms upon request from this office.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:cw

cc: IDWR - State Office

RECEIVED

22-7175 22-7176



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 31, 1977

CERTIFIED MAIL

138230

Re: Permit No. 22-7175 and 22-7176

John C. Porter
City of Rexburg
12 North Center St.
Rexburg, Idaho 83440

Dear Mayor Porter:

One of the conditions of approval of your water Permit No. 22-7175, 22-7176 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg

Enc: Proof affidavit

cc: Forsgren, Perkins, & Assoc., Inc., 350 No. 2nd East, Rexburg, ID 83440

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

Identification No. _____

Permit No. 22-7176

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 1 1977 *off*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder City of Rexburg
 b) Post Office Address 12 North Center Street Rexburg, Idaho 83440
2. Permit Number 22-7176
3. Date of Priority that you are prepared to establish November 28, 1975
4. a) Source from which water was appropriated well
 b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31
 Township 6 North, Range 40 East Boise Meridian, Other points of diversion: N/A
5. a) The amount of water and use to which the water has been applied:
 Amount 608 for municipal purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 608 ~~cfs and/or~~ acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow information taken from cumulative flow dial on flow meter by city personnel.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
 b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 225 HP pump discharging at 2050 gpm (4.6 cts) into 2 million gallon storage reservoir, or 20-inch diameter transmission line to city
 b) Describe the type and size of measuring device which you have installed at your point of diversion:
12-inch diameter Sparling Masterflow Type 107 with 6-digit direct-reading totalizer registering in units of 1000 gpm and rate of flow dial reading in units of 100 gpm.
 c) Give well driller's name and address and the date the well was completed:
Andrew Well Drilling Contractors March 1975
1268 East 17th Street
Idaho Falls, Idaho 83401
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Municipal water supply for and at Rexburg, Idaho

MICROFILMED

Exam typed 4/4/77 by [signature]

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this application.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Flow measurement based on flow from Jan. 1, 1976 to Dec. 31, 1976.
Total annual flow will vary depending on demand and will increase as City of
Rexburg continues to grow. The City will eventually require the full 5 cfs
that was applied for.

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 29, 1977
(Date)

John C. Porter
(Signature) Mayor

State of Idaho)
County of Madison) ss.

On this 29th day of March, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Clifton Anderson
Notary Public residing at _____

My commission expires _____

March 5, 1976

Re: Permit Nos. 22-7175
22-7176

City of Rexburg
12 North Center Street
Rexburg, ID 83440

Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. 22-7175 and 22-7176. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/mef

Enclosures

RECEIVED
MAR 10 1976
WATER RIGHTS DIVISION



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

FEB 11 1976

Department of Water Resources

Eastern District Office

DIVISION OF ENVIRONMENT

636 Pershing

Pocatello, Idaho 83201

February 10, 1976

Mr. Ronald D. Carlson
Supervisor, Eastern Region
Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Applications for Permit Nos.
22-7175, 22-7176

Dear Mr. Carlson:

I have reviewed the above referenced applications and have no comments other than it appears that the water will be used for beneficial purposes.

Sincerely,

Kirby D. Vickers
Environmental Engineering Specialist

KDV/bf

RECEIVED
FEB 11 1976

February 9, 1976

RE: Applications for Permit Nos. 22-7175, 22-7176

Mr. Kirby Vickers
Public Health Engineer
Department of Health and Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Vickers:

We are enclosing copies of two applications that may be of interest to your department. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is March 1, 1976, and we are required to take final action shortly thereafter.

If you have any further questions, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:ME

Enclosures

February 6, 1976

RE: Applications for Permit Nos. 22-7175, 22-7176 - City of Rexburg

The Rexburg Journal
23 South First East
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-26-76 by led

RDC:ME

Legal Notices (2)

RECEIVED
FEB 11 1976
RDC:ME

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the City of Rexburg, Rexburg, Idaho, has on 2-04-76 submitted Application No. 22-7176 for a permit to appropriate 5.00 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 6N, R. 40E, B.M., Madison County; to be used from Jan. 1 to Dec. 31 for municipal purposes for the city of Rexburg.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 1, 1976.

R. KEITH HIGGINSON
Director

Published in the Rexburg Journal,
Rexburg, Idaho on February 12 and
February 19, 1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the City of Rexburg,
Rexburg, Idaho

has on 2-04-76 submitted Application No. 22-7176
for a permit to appropriate 5.00 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 6N, R. 40E, B.M., Madison County;

to be used from Jan. 1 to Dec. 31
for ~~not~~ municipal purposes for the city of Rexburg.

within the _____

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 1, 1976.

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho

on February 12 and February 19, 1976.

RECEIVED
FEB 23 1976
IDAHO DEPT. OF WATER RESOURCES
IDAHO FALLS, IDAHO

*AW-H
AW-A
me-a.*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 6, 1976

RE: Application for Permit No. 22-7176, 22-7175

John C. Porter
12 North Center Street
Rexburg, Idaho 83440

Dear Mr. Porter:

Attached herewith are Departmental Receipts Nos. 15607, 15608 for the amounts of \$65.00 and \$85.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:ME

Attachment

RECEIVED
FEB 10 1976
RDC:ME

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) MSA 2/5/75

In form to receipt

(2) MSA 2/5/75

Send Copies to:

- ☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) MSA 2/5/75

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

N/A

(4) MSA 2/5/75

In form for advertising

(5) MSA 2/5/75

Platted on Map No. T6N R40E

(6) MSA 2/5/75

Located within Water District No. N/A

(7) MSA 2/5/75

Critical groundwater area: yes ☐ no ☒

(8) MSA 2/5/75

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) End N20 Levels, 1974, T6N, R40E, 098881

(9) MSA 2/5/75

Other rights on the same place of use No

(10) MSA 2/5/75

Comments: None

(11) EW 2-26-76

Affidavit of Publication received(date) 2-26-76

(12) RDC 3/1/76

Final date for protests March 1, 1976

Protests received: yes ☐ no ☒

(13) IL IL

All requested information received from agencies or applicant: yes ☐ no ☐

(14) IL IL

Action recommended:

RECEIVED

☒ Approve

MAR 2 1976 Deny

2/9/76 Proposed Priority

Department of Water Resources

☐ Reason for Reduction

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District E

By RDC

Date 3/1/76

2-1976
2-1976
2-1976

RECEIVED