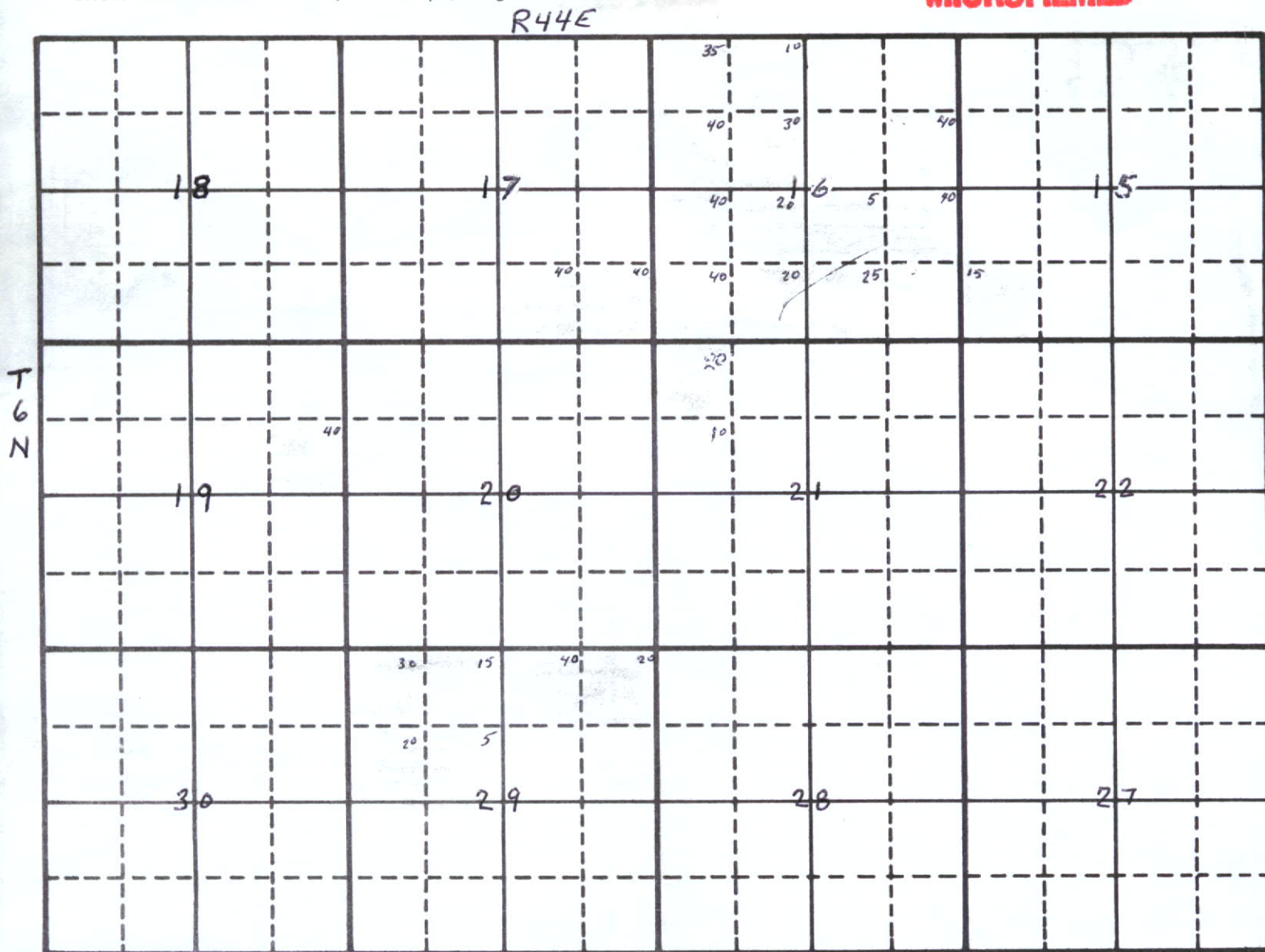


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 22nd day of October, 1984.

Edward W. Hogue
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JS Fee = \$20.00

Received by cy Date 10-22-84 #34317

Publication prepared by cy Date 10-31-84

Published in Teton Valley News

Publication dates 11-8 & 15-84

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, NORMAN C. YOUNG, of the Department of Water Resources hereby
Approve the above referenced Amendment provided the conditions as set forth
on page 4 of Permit No. 22-7180 are met.

Witness my hand this 4th day of June, 19 85.

Norman C. Young
Administrator, Resources Admin. Div.

DRT

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Anne Hatch
being first duly sworn depose and
say that I am the Secretary
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Proposed
Amending of Water
Permit

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for
consecutive issues thereof; first
publication having been made on
the 8th day of Nov., 1984
and last publication on the 15 day
of Nov., 1984

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Anne Hatch

Subscribed in my presence and
sworn to before me this 8th day of
Nov., 1984
(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Jeanenne Green
My Commission expires

August 25, ... 1986.

RECEIVED

NOV 16 1984

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that
Permit No. 22-7180 in the name
of EHCO Ranch, Inc. was issued
for the diversion of 12.8 cfs of
water from Teton River with the
point of diversion within
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 6N, R.
44E., B.M., Teton County; to be
used for the irrigation of 640
acres from Apr. 1 to Nov. 1
within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 29,
E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 19, S $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 17, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16,
T. 6N, R. 44E, B.M.

The permit holder now
proposes to amend Permit No.
22-7180, changing the place of
use to SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$,
SE $\frac{1}{4}$, Sec. 16, N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$,
Sec. 29, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19,
S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, W $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 21, T. 6N, R. 44E, B.M.

Any protest to the proposed
amending of the permit must be
filed with the Idaho Department
of Water Resources, 150 Shoup,
Suite 15, Idaho Falls, ID 83402,
on or before November 26,
1984.

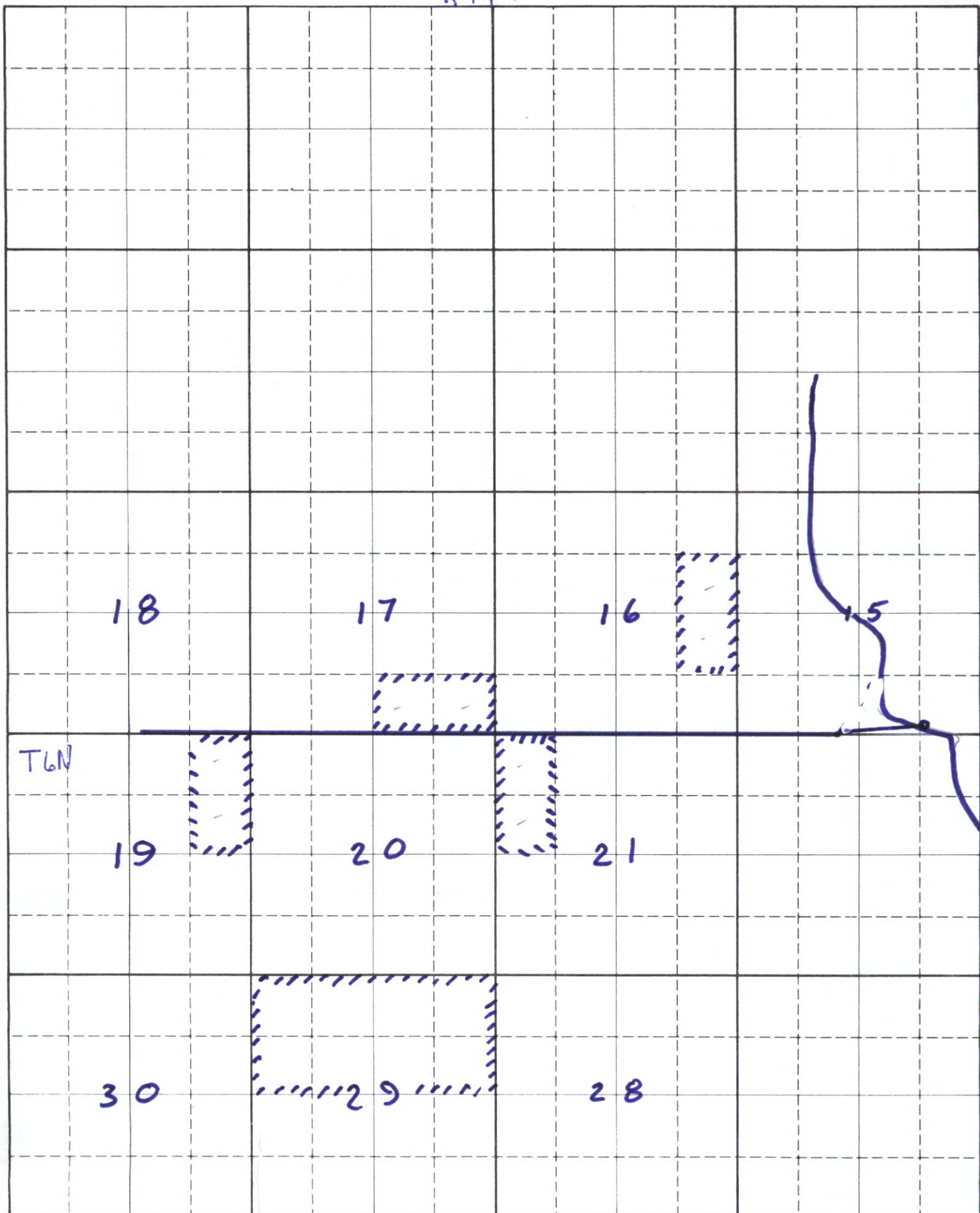
A. Kenneth Dunn
Director

Published in the Teton Valley
News, November 8 and 15,
1984.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R44E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Emilio Hooper
(Applicant) President

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Louisa E. Norton
 being first duly sworn depose and say

that I am the publisher
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 53-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Application for
Water permit # 22-7180
Echo Ranch, Inc.

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2 consecutive issues thereof;
 first publication having been made on
 the 15 day of April

19 76

and last publication on the 22
 day of April, 19 76.

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Louisa E. Norton

Subscribed in my presence and sworn

to before me this 30 day of

April, 19 76.
 (SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires

9-20, 19 79.

RECEIVED

MAY 3 1976

Department of Water Resources
 Eastern District Office

Public Notice

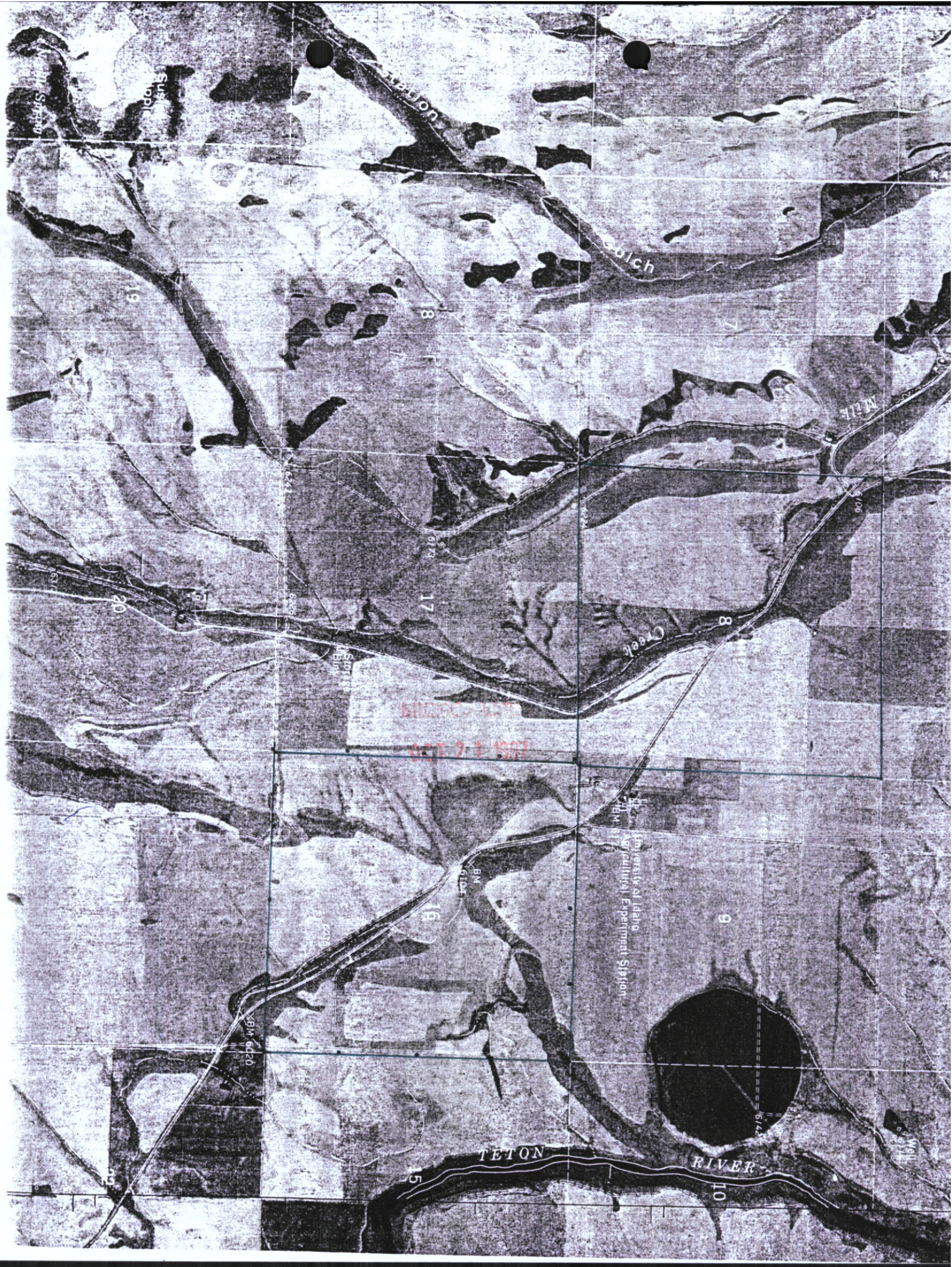
**NOTICE OF APPLICATION
 FOR WATER PERMIT**

Notice is hereby given that
 Echo Ranch, Inc., Rexburg, Id-
 aho has on 4-01-76 submitted Ap-
 plication No. 22-7180 for a per-
 mit to appropriate 12.8 cubic
 feet per second of water from
 Teton River tributary to Snake
 River by means of pump and
 pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
 Sec. 15, T. 6N, R. 44E, B.M.,
 Teton County; to be used from
 Apr. 1 to Nov. 1 for the irriga-
 tion of 640 acres within the
 N $\frac{1}{2}$, Sec. 29, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 19,
 S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, W $\frac{1}{2}$ NW $\frac{1}{4}$,
 Sec. 21, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
 Sec. 16, T. 6N, R. 44E, B.M.

If issued, this permit will be
 subject to all prior water rights.
 Protests against the granting of
 the permit must be filed with
 the Idaho Department of Water
 Resources, 1515 Lincoln Road,
 Idaho Falls, Idaho, 83401 on or
 before May 3, 1976.

R. KEITH HIGGINSON
 Director

Published in the Teton Valley
 News, Driggs, Idaho on April 15
 and April 22, 1976.



MISSOISSIPPI

OCT 21 1967

University of Idaho
Agricultural Experiment Station

TETON

RIVER

18

17

16

15

8

9

10

20

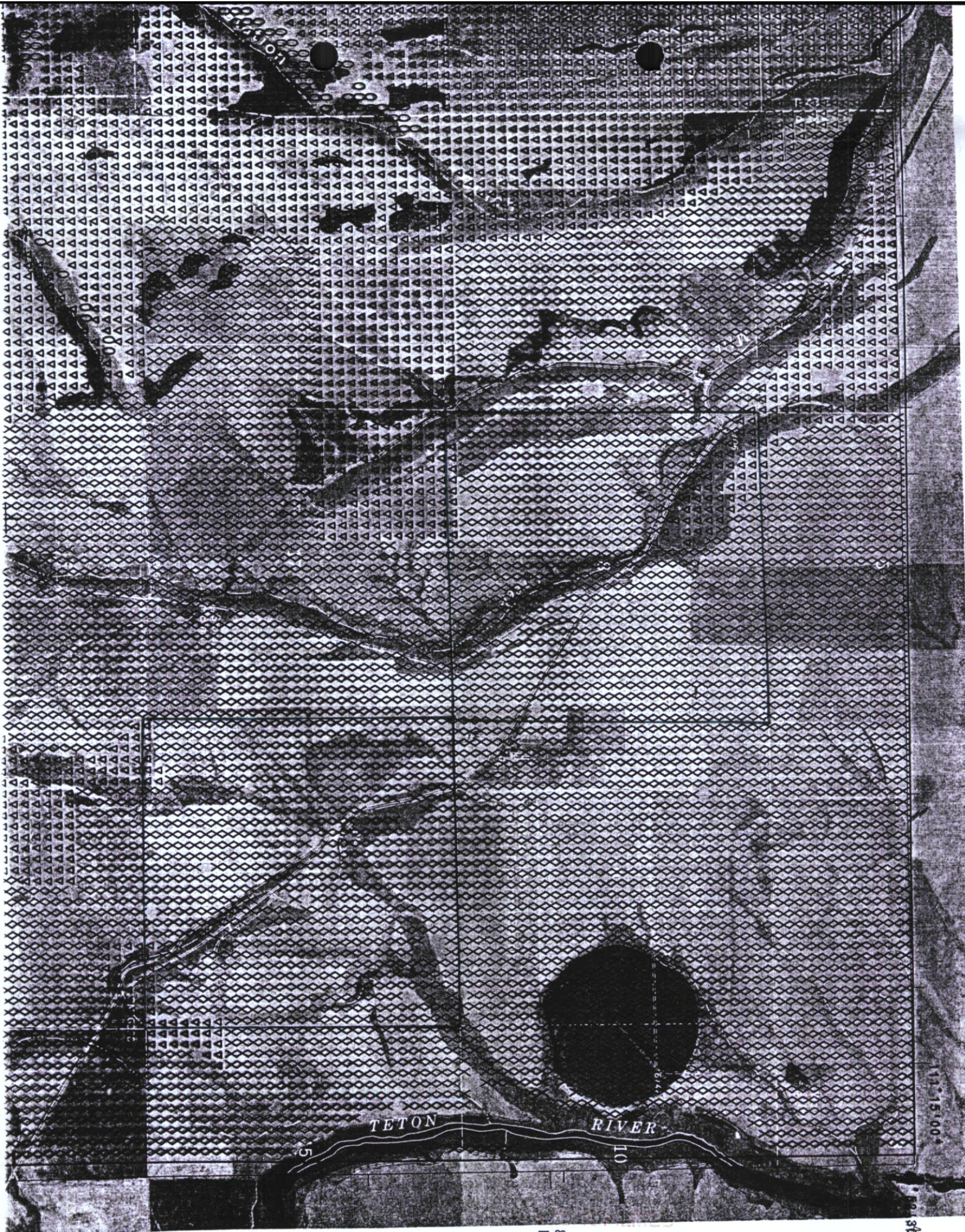
19

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TETON RIVER

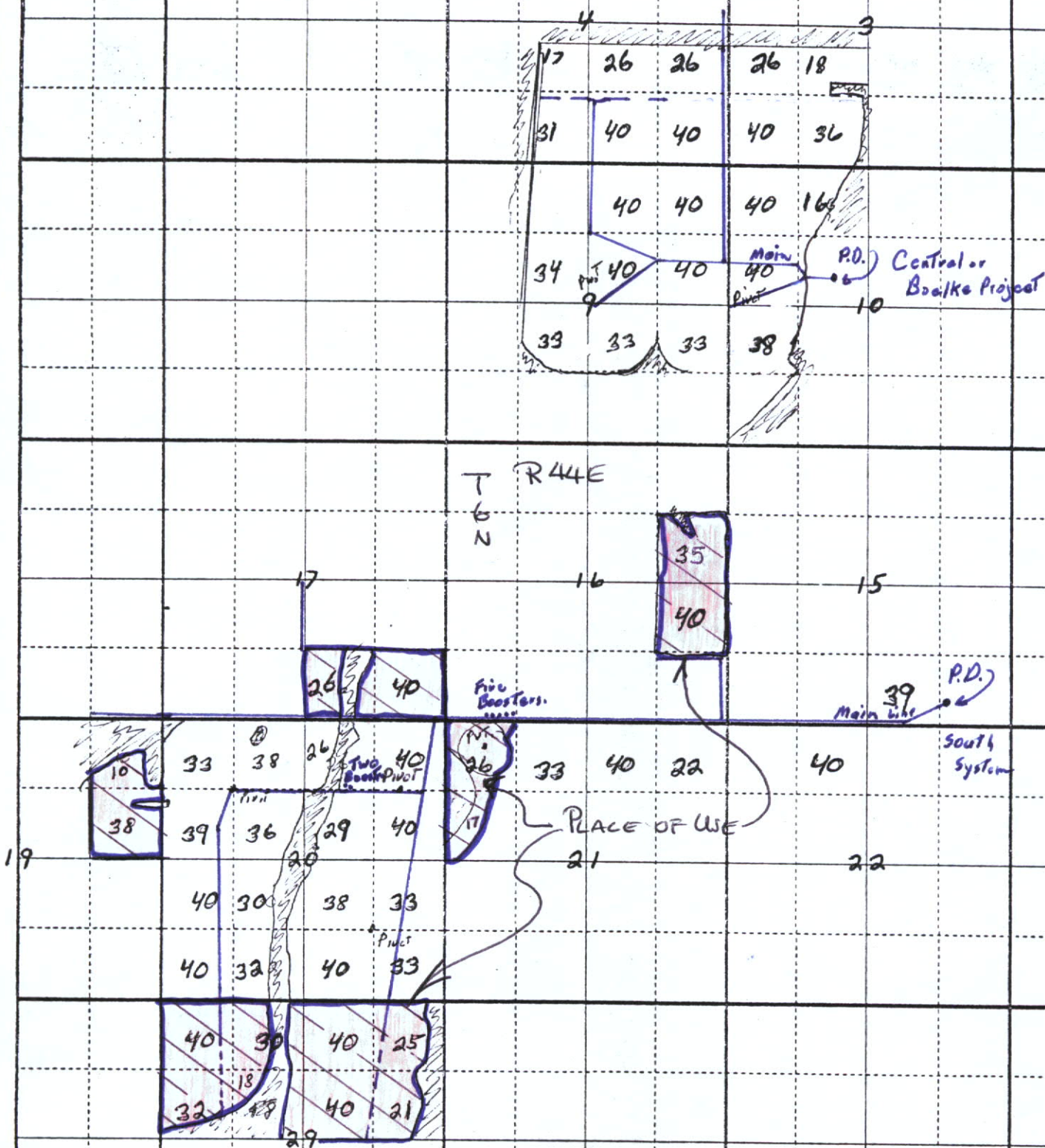
5

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113° 15' 00"

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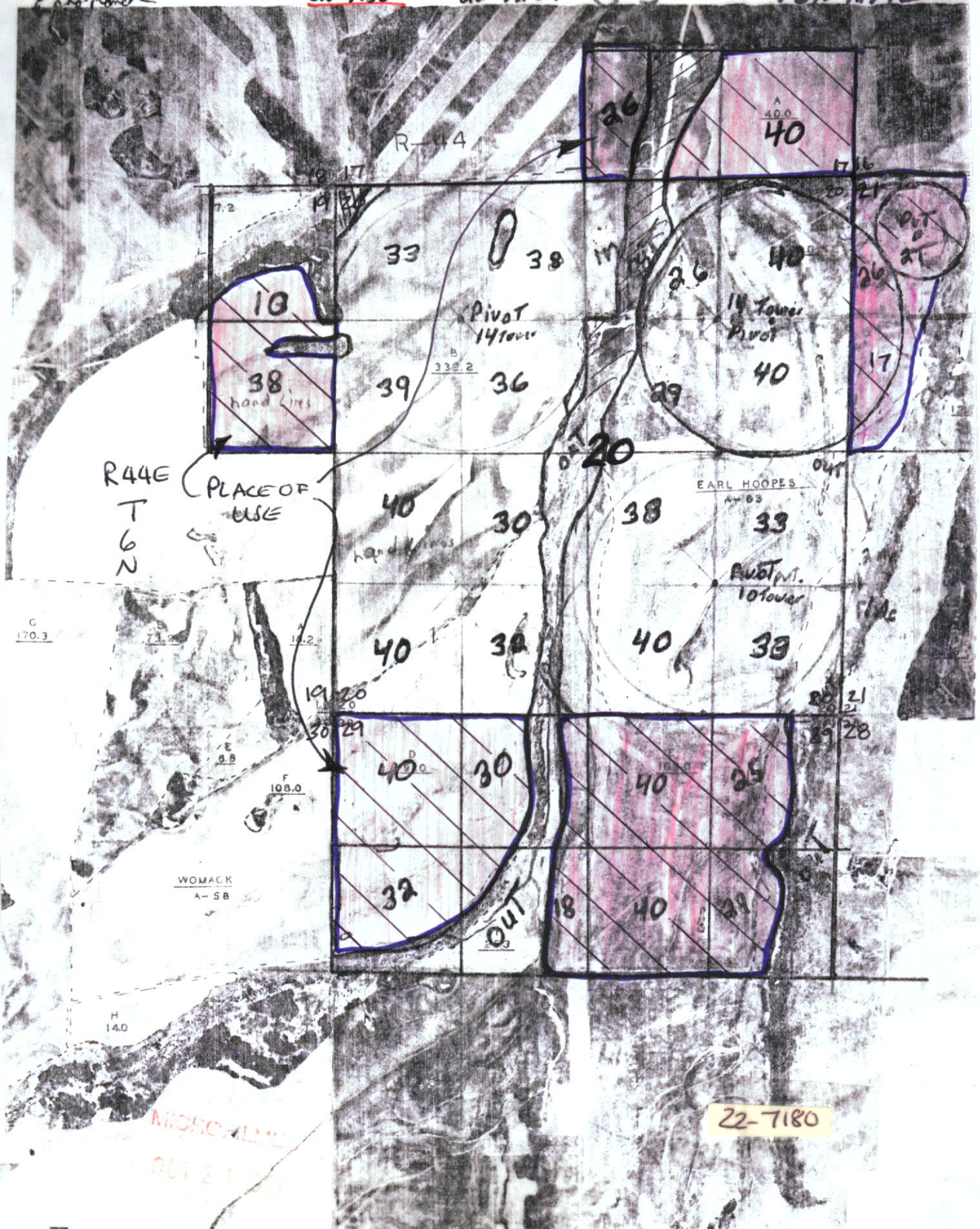
800 000
OCT 21 1957
FEET

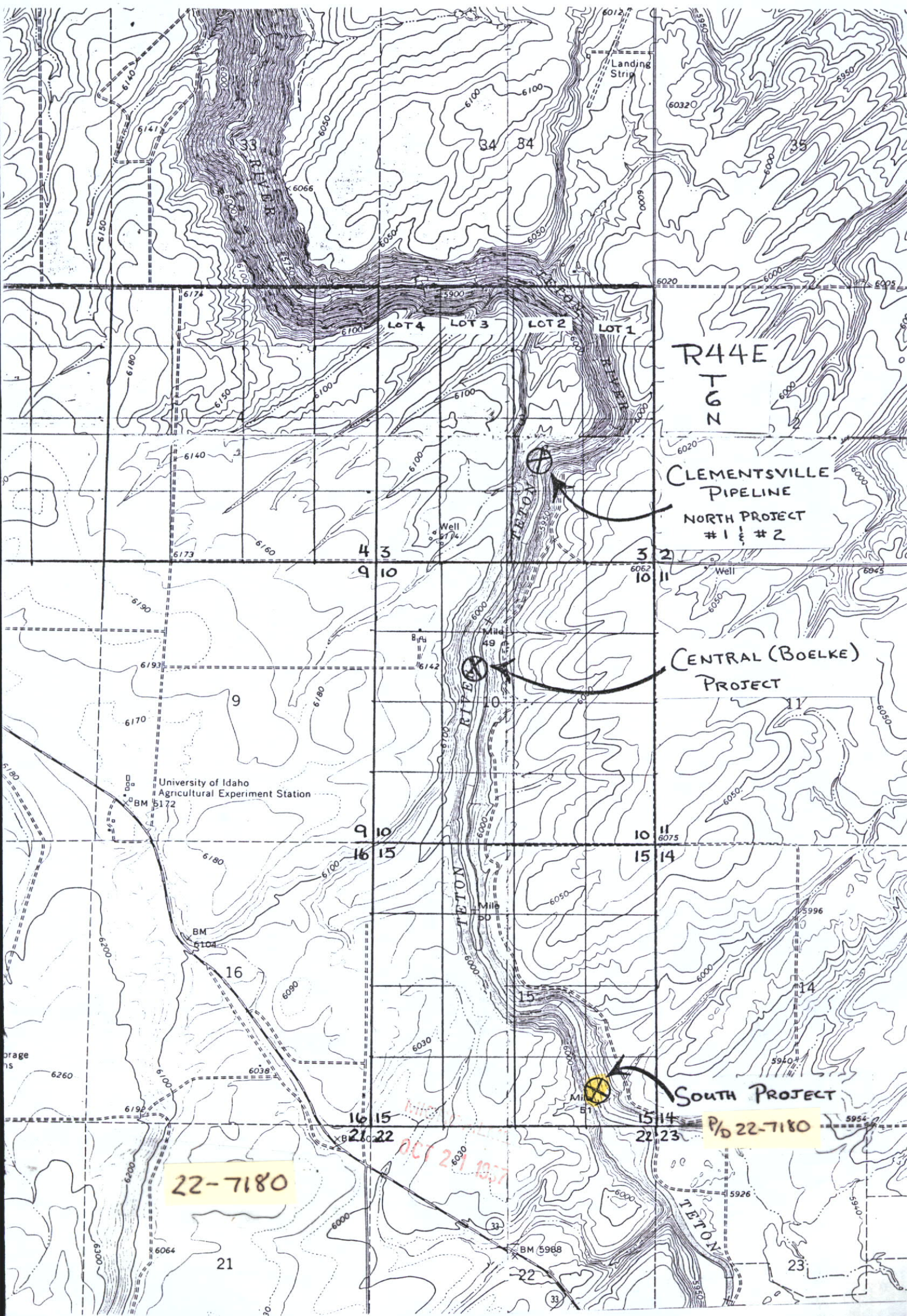


MICROFILMED
OCT 21 1957

22-7180

FLN R44E





LAND
Removed

C
170.3

ORIGINAL
LAND

140

R-14

38

40

40

35

30

40

40

25

33

40

40

25

34

40

22-700
(LICK)

A
18.2

E
0.8

F
108.0

D
91.0

F
25.3

EARL HOOPES

LAND
REMOVE

MICROFILMED

J.J.

3-16-85

F-6

MICROFILMED

NEW
LAND

ORIGINAL
LAND

Station

20 in. offset from line
PE 1/4 Sec 5 Station

1984

MICROFILMED



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

-7120

R 44 E

T 6 N

6

7

8

9

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16

15

Pipeline

Point of Diversion
on Teton R.

Scale: 2 inches equal 1 mile

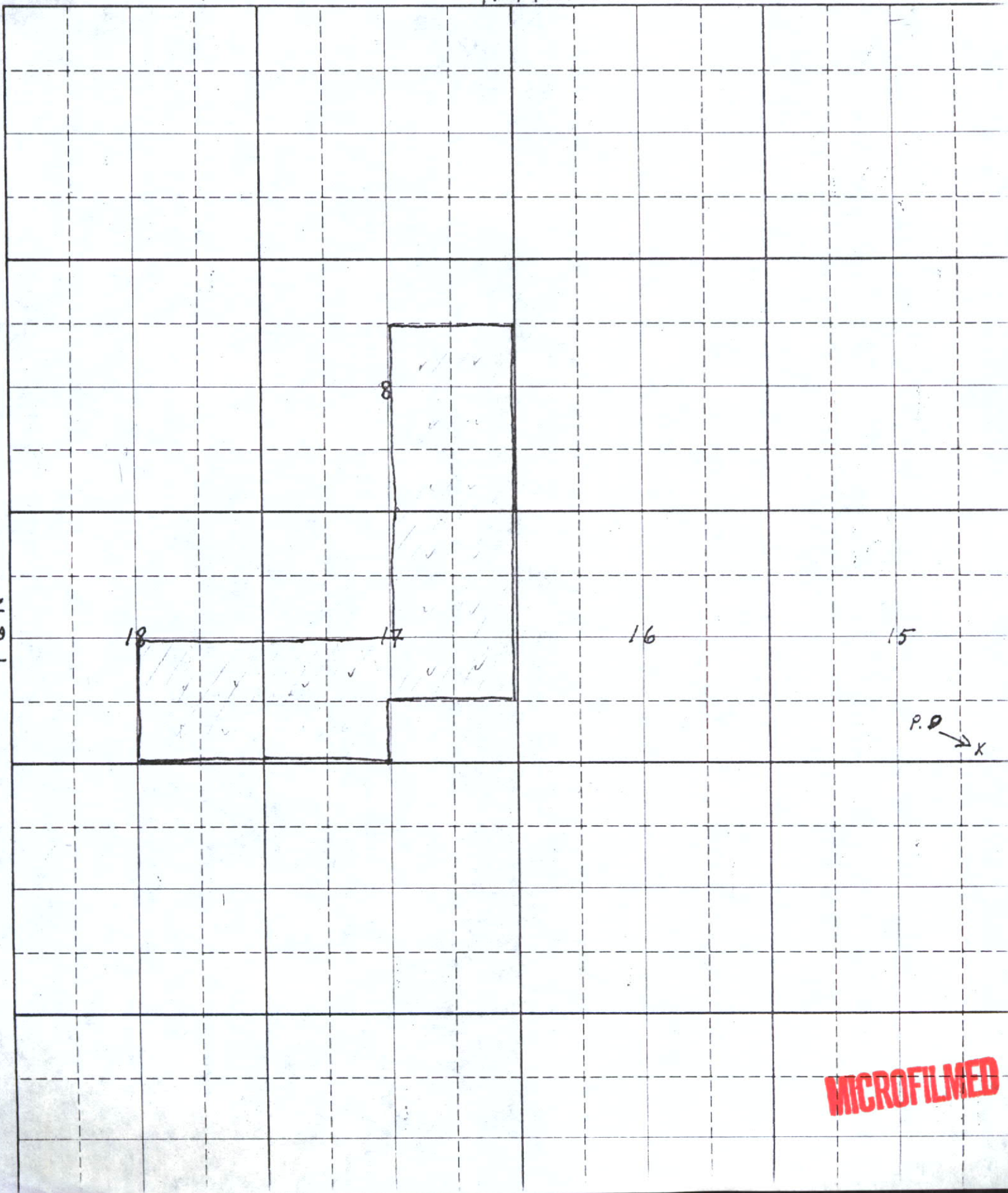
MICROFILMED

22-7116

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 44 E

T 6 N



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07180

Priority: April 1, 1976

Maximum Diversion Rate: 12.06 CFS

Maximum Diversion Volume: 2198.0 AF

This is to certify, that TETON PIPELINE ASSN INC
PO BOX 272

TETONIA ID 83452 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 1, 1976; and
has submitted Proof of Beneficial Use on June 14, 1979. An examination indicates
that the works have a diversion capacity of 15.360 cfs of water from:

TETON RIVER tributary to HENRYS FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	12.06 CFS	2198.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 15, Township 06N, Range 44E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	44E	16	SENE 35	NENW 10	NWNW 35	
			SWNW 39	SENW 30	NESW 20	
			NWSW 37	SWSW 28	SESW 20	
			NESE 37	NWSE 5		296
	17		SWSE 26	SESE 40		66
	19		SENE 38			38
	21		NWNW 26	SWNW 17		43
	29		NENE 25	NWNE 40	NENW 30	
			NWNW 40	SWNW 32	SESW 18	185

Total number of acres irrigated: 628

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

OCT 24 1987

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

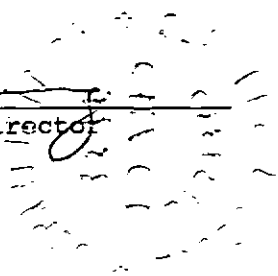
WATER RIGHT NO. 22-07180

CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
7. Totalizing measuring devices shall be maintained at all points of diversion.
8. The maximum combined rate of diversion under this right and all other rights diverting from the South Pipe Project shall not exceed 15.36 cfs.
9. A total of six pumps are used in the diversion of water under this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of SEPTEMBER, 1997.


Acting for KARL J. DREHER, Director



RECORDED

SEP 24 1997

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	22-07180	Echo (EHCO) Ranch, Inc.	12.8
Full Assignment	22-07180	Teton Pipeline Assn., Inc.	12.8

NOV 1967
OCT 21 1967

State of Idaho
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, EHCO RANCH, Inc/ Earl Hoopes hereby assign to Teton Pipeline Assoc. Inc.
(Permit Holder)
of Post Office Box 272, Tetonia, Idaho 83452
(Full Address)

All my right, title, and interest in and to Permit No. 22-07375 ✓
to appropriate the public waters of the State of Idaho. 22-07209 ✓
22-07180 ✓

OR (for partial assignments)

22-07235 ✓
22-07116 ✓

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 31st day of May, 1994.

Earl Hoopes
Permit Holder(s)

State of Idaho)
County of Teton) ss

On this 31 day of May, 1994, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

J C Hoopes
Notary Public

SEAL

J C Hoopes
Signature

My commission expires: 5-16-2004

00121907

STATE OF IDAHO

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now EHC0 Ranch, Inc. Phone 356-6724
of (address) Box 688, Rexburg, ID 83440, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 22-7180, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, Township 6N, Range 44E, B.M.,
County of Teton. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 12.8 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	44E	15											15						15
		16				40	10	35	40	30	20	40	40	20	40	5	25		345
		29	20	40			15	30	20	5									130
		19				40													40
		17															40	40	80
		21						20	10										30

Total number of acres to be irrigated = 640

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

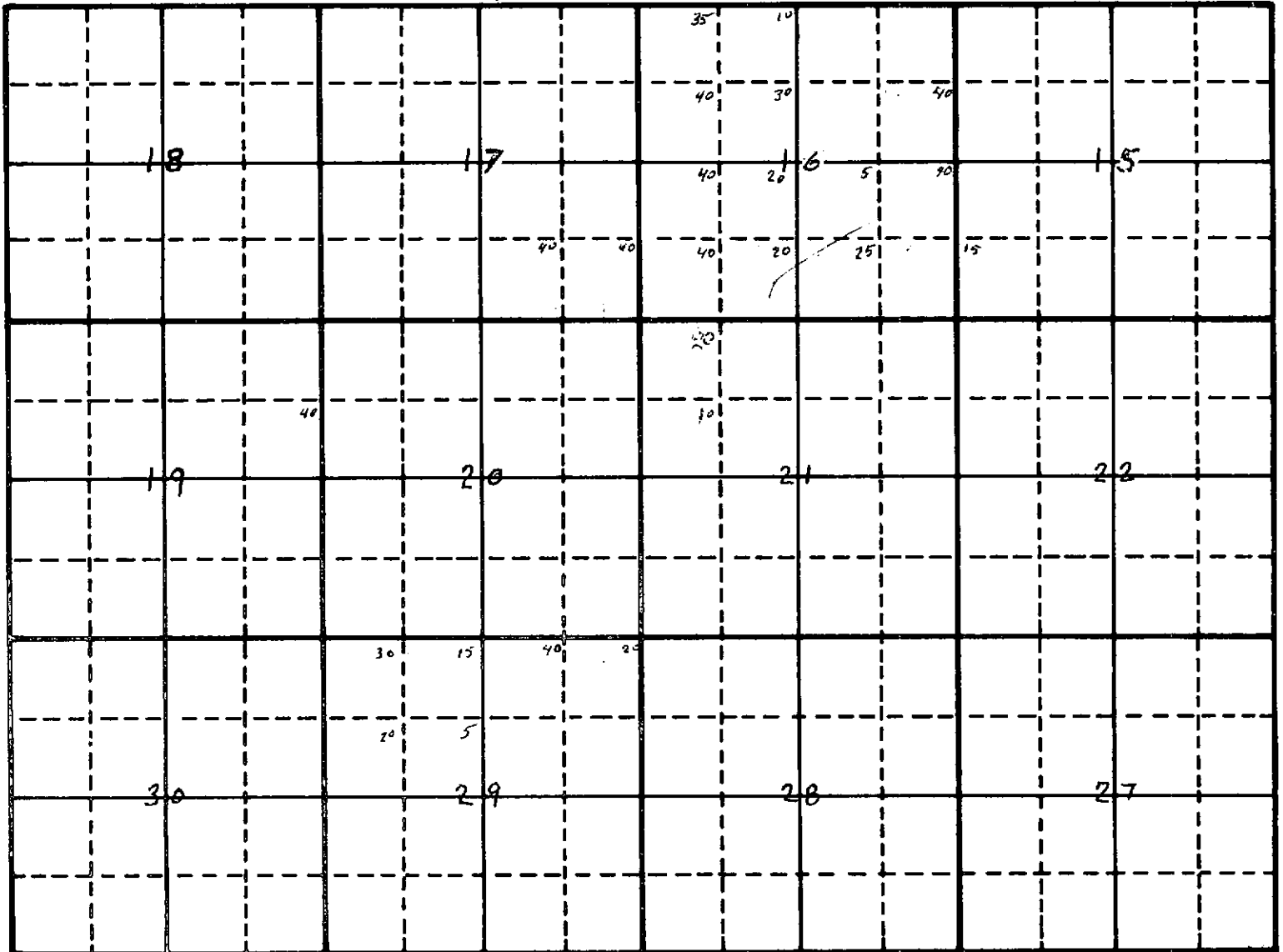
MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED

R44E



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 22nd day of October, 1984.

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00
Publication prepared by CR Date 10-31-84
Publication dates 11-8 & 15-84

Received by [Signature] Date 10-22-84 #34217
Published in Idaho Valley News

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, NORMAN C. YOUNG, of the Department of Water Resources hereby
Approve the above referenced Amendment provided the conditions as set forth
on page 4 of Permit No. 22-7180 are met.

Witness my hand this 4th day of June, 19 85.

[Signature]
Administrator, Resources Admin. Div.
DRT

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Anne Hatch
being first duly sworn depose and
say that I am the Secretary
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of proposed
amending of water

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for
consecutive issues thereof; first
publication having been made on
the 8th day of Nov., 1984
and last publication on the 12 day
of Nov., 1984

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Anne Hatch

Subscribed in my presence and
sworn to before me this 8th day of
Nov., 1984
(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Jeanne Green
My Commission expires

August 25, 1986.

RECEIVED

NOV 16 1984

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that
Permit No. 22-7180 in the name
of EHCO Ranch, Inc. was issued
for the diversion of 12.8 cfs of
water from Teton River with the
point of diversion within
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 6N, R.
44E, B.M., Teton County; to be
used for the irrigation of 640
acres from Apr. 1 to Nov. 1
within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 29,
E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 19, S $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 17, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16,
T. 6N, R. 44E, B.M.

The permit holder now
proposes to amend Permit No.
22-7180, changing the place of
use to SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$,
SE $\frac{1}{4}$, Sec. 16, N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$,
Sec. 29, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19,
S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, W $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 21, T. 6N, R. 44E, B.M.

Any protest to the proposed
amending of the permit must be
filed with the Idaho Department
of Water Resources, 150 Shoup,
Suite 15, Idaho Falls, ID 83402,
on or before November 26,
1984.

A. Kenneth Dunn
Director

Published in the Teton Valley
News, November 8 and 15,
1984.

MICROFILMED

22 7180

Identification No. _____
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Echo Ranch, Inc. Phone: 356-6724
post office address Box 688, Rexburg, Idaho 83440
2. Source of water supply Teton River which is a tributary of Snake
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 6N
Range 44E B.M. Teton County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 12.8 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 12.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, mainline, center pivot system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ Existing.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	44E	29	40	40	40	40	40	40	40	40									320
		19	40			40													80
		17															40	40	80
		21						40	40										80
		16				40									40				80

Total number of acres to be irrigated 640

c. Describe any other water rights used for the same purposes as described above. Applied for second phase storage from Teton

9. a. Who owns the property at the point of diversion Applicant

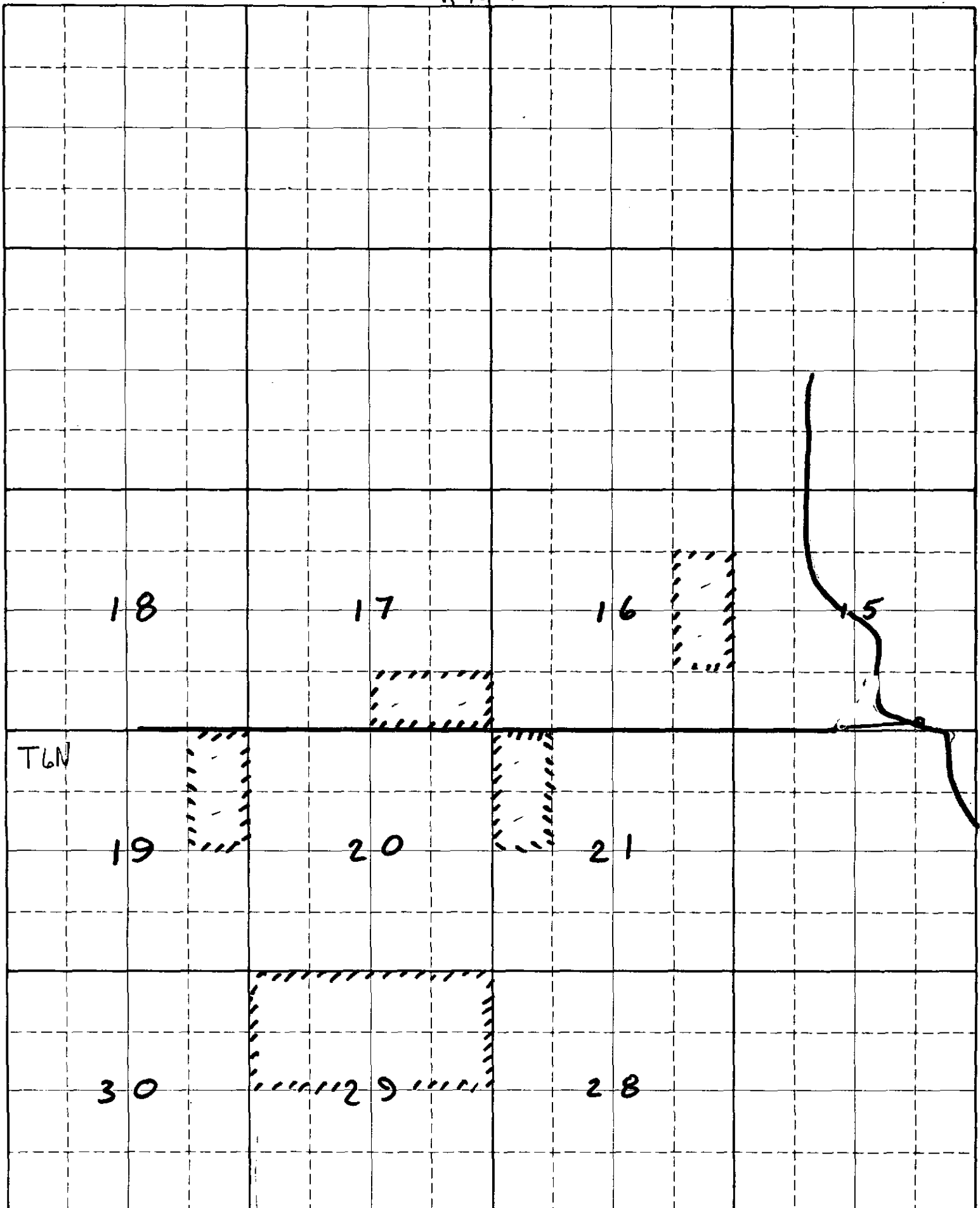
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R44 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Emilio Hooper President
(Applicant)

Proposed Priority 4-1-76

Received by CW Date 4-01-76 Time 3.30 p.
Preliminary check by RDC Fee \$ 45.00
Receipted by CW Date 4-01-76 # 15123
Publication prepared by CW Date 4-08-76
Published in Sutton Valley News
Publication dates April 13 + 22, 1976
Publication approved me Date 5-03-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

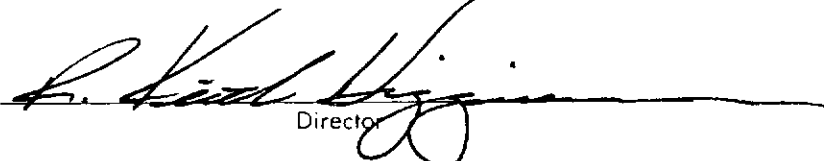
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7180, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 81.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of May, 19 76.


Director

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Louise E. Norton
 being first duly sworn depose and say

that I am the publisher...
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Application for
Water permit # 22-7180
Echo Ranch, Inc.

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2 consecutive issues thereof;
 first publication having been made on

the 15 day of April....

19 76

and last publication on the 27....

day of April....., 19 76.

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Louise E. Norton

Subscribed in my presence and sworn

to before me this 30..... day of

April....., 19 76.

(SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires

9-20....., 19 79.

RECEIVED

MAY 3 1976

Department of Water Resources
 Eastern District Office

Public Notice

NOTICE OF APPLICATION
 FOR WATER PERMIT

Notice is hereby given that
 Echo Ranch, Inc., Rexburg, Id-
 aho has on 4-01-76 submitted Ap-
 plication No. 22-7180 for a per-
 mit to appropriate 12.8 cubic
 feet per second of water from
 Teton River tributary to Snake
 River by means of pump and
 pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
 Sec. 15, T. 6N, R. 44E, B.M.,
 Teton County; to be used from
 Apr. 1 to Nov. 1 for the irriga-
 tion of 640 acres within the
 N $\frac{1}{2}$ Sec. 29, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 19,
 S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, W $\frac{1}{2}$ NW $\frac{1}{4}$,
 Sec. 21, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
 Sec. 16, T. 6N, R. 44E, B.M.

If issued, this permit will be
 subject to all prior water rights.
 Protests against the granting of
 the permit must be filed with
 the Idaho Department of Water
 Resources, 1515 Lincoln Road,
 Idaho Falls, Idaho, 83401 on or
 before May 3, 1976.

R. KEITH HIGGINSON
 Director

Published in the Teton Valley
 News, Driggs, Idaho on April 15
 and April 22, 1976.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

September 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TETON PIPELINE ASSN INC
PO BOX 272
TETONIA ID 83452-0272

RE: WATER RIGHT NOS. 22-07108, 07111, 07116, 07119, 07120, 07121,
07122, 07148, 07157, 07180, 07186, 07208,
07209, 07211, 07216, 07221, 07223, 07235,
07295, 07360, 07375, 07504, 07505

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that a water right has been established in accordance with each permit referenced above. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described in the enclosed information sheet.

For your records I have also enclosed copies of your Application for Amendment of Permit forms as they apply to the above referenced water right numbers.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosures

NOT RECORDED

OCT 21 1997

CERTIFICATE OF MAILING

I hereby certify that on the 17th day of September, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDERS (Approved Licenses) to the person(s) listed below:

Water Right Nos. 22-07108, 07111, 07116, 07119, 07120, 07121, 07122,
07148, 07157, 07180, 07186, 07208, 07209, 07211, 07216,
07221, 07223, 07235, 07295, 07360, 07375, 07504, 07505

TETON PIPELINE ASSN INC
PO BOX 272
TETONIA ID 83452-0272


Kari Lynn Townsend
Secretary

RECEIVED

OCT 21 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 15, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Teton Pipeline Assn. Inc.
PO Box 272
Tetonia, ID 83452

Gentlemen:

Harold Jones of our Eastern Region Office indicated to us in Boise that you have inquired about the advertising and review of a pending transfer to consolidate all of the water rights associated with the Teton Pipeline Project. As I am sure Mr. Jones told you, the transfer cannot proceed until the water rights are licensed.

The department has been attempting for the past five years to issue licenses for the 23 water rights in the name of Teton Pipeline Assn., Inc. At this point nearly all the rights are ready to be licensed. However, for several months we have been waiting for you to sign amendment forms for permits 22-07180 and 22-07209 and to submit documentation concerning an additional 19 acres being irrigated under permits 22-07120 and 22-07208. Sharla Curtis of this office has asked you for this information on several occasions. In case you have misplaced the amendment forms sent to you earlier, I have enclosed new ones for you. The amendment fee has already been paid for both.

I plan to send licenses for all 23 rights forward for signature in 14 days. If I have not received the amendments and written documentation within that time, the department will issue water right licenses listing only the number of acres that can be allowed without the amendments and documentation.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

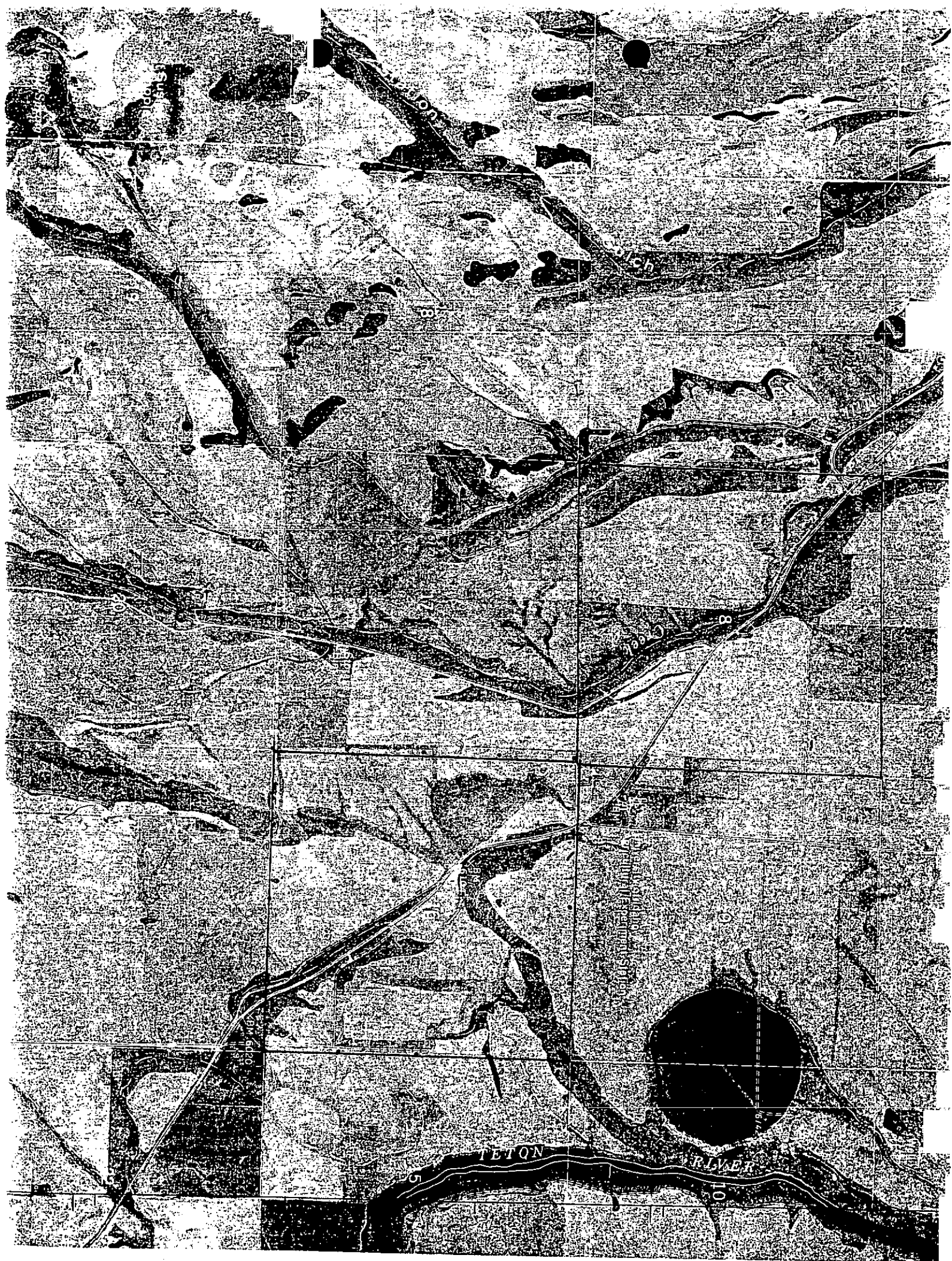
A handwritten signature in cursive script, reading 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

Enclosures

RECEIVED

OCT 21 1997





800-000
FEET

33° 52' 30"



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 19, 1995

RE: Teton Pipeline Assn. Inc. Water Rights

Roger Hoopes
PO Box 70
Rexburg, ID 83440-0070

Dear Roger:

I've had a chance to collect the information we talked about in our meeting last week. I guess the best place to start is with the easiest of explanations.

I've enclosed copies of the original permits and the aerial photos submitted by the field examiner for those permits which are ready to be licensed without amendments. I've also enclosed profile reports which show the parameters of the proposed licenses. In most cases, there is a reduction in acres as we discussed. Keep in mind that the proposed license for Permit 22-07120 may be amended to reflect the acres irrigated up to the highway - I will discuss that later in my letter.

I've enclosed the amendment for Permit 22-07295, which was overlooked previously. This amendment along with those for Permit Nos. 22-07116/07121/071257/07209/07375 need to be signed and returned to me at your earliest convenience.

The amendment for Permit No. 22-07208 falls into the same category as the proposed license for 22-07120 mentioned above. It appears that there is an elevation change from the rest of the lands shown by the examiner as irrigated. I ask that you provide a written statement as to how these additional acres are irrigated. Your statement can be used to document the files as to why additional acres are proposed for licensing from what the examiner recommended. I would estimate the additional acres to be about 19.

Next, you disagreed with the amendment for Permit No. 22-07180; specifically, the amendment shows irrigation of only the SENE and NESE of Section 16 and you stated that most of the entire section is irrigated under this right. I have examined a Landsat photo from July of 1988 and could verify irrigation in the W $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, SENE and N $\frac{1}{4}$ SE $\frac{1}{4}$. It is possible for us to include acres in these $\frac{1}{4}$'s based upon the Landsat evidence, however, you should be aware

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OCT 21 1995

Roger Hoopes
January 19, 1995
Page 2

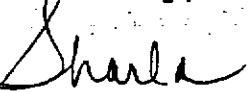
that the previous amendment included 478 acres and the permit originally allowed 640. Therefore, only a maximum of 168 acres can be added. I will wait to hear from you as to your agreement before I prepare another "amended" amendment.

We also talked about the rights originally in the name of J. Clint Hoopes. You stated that the reduction of acres on those rights was caused by the transferring of water to other acres which was never documented. I have discussed this matter with Jim also and I'm glad to say that the door isn't totally closed in this matter. If you can provide evidence that other lands were irrigated under these rights prior to the time proof of beneficial use was submitted, consideration will be given to allowing the addition of those acres. In addition to this evidence, you need to provide documentation as to why the place of use was moved, where the new acres are located and how many acres, as well as provide a system diagram to show how this "amended" place of use relates to these permits. I believe the permit numbers in question are 22-07208, 22-07121 and possibly 22-07375.

Finally, in regards to the new point of diversion we talked about being used for irrigation of lands within your system, the time to reflect the addition of this point of diversion is on the currently pending transfer you have before the department. After this batch of permits are licensed, you will no doubt want to take another complete look at the transfer and make whatever adjustments are necessary with the new licenses in mind and this would be the best opportunity to pick up the other point of diversion.

Well, I think that about wraps it up. We are making progress, really!! After you've had a chance to review all of this, give me a call or drop me a line if I can be of further assistance.

Sincerely,



SHARLA CURTIS
Water Right Permits Section

Enclosures

OCT 21 1997



ATTORNEY
AT LAW

RECEIVED

DEC 05 1994

Department of Water Resources

R.J. HOOPES LAW OFFICE CHARTERED _____

1305 South 200 East
P.O.Box 70
Rexburg, Idaho 83440-0070

R.J. HOOPES, ESQ.

356-6724

December 1, 1994

Sharla Curtis
State of Idaho
Department of Water Resources
1301 North Orchard Street
State House Mail
Boise, Idaho 83720-9000

Re: TETON PIPELINE ASSOCIATION, Inc. Water Rights

Dear Ms. Curtis:

The purpose of this letter is to confirm our telephone conversation earlier this morning. From that telephone conversation I understand that:

1. Your office will extend the deadline until December 15, 1994 to return the Amendments which you sent by cover letter dated November 17, 1994; and
2. That you will be sending me copies of the field examiner's reports for all the Water Rights referred to in your November 17, 1994 letter.

If my understanding is incorrect in any respect, please let me know.

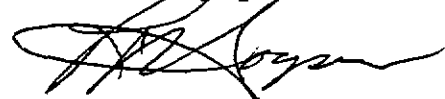
There are a couple of other matters that I would like clarified. Your letter of November 17, 1994 makes reference to twenty one (21) different permits. Our records show that two (2) of these Water Rights (22-07100 & 22-07122) are licenses. Should these even have been made reference to in your letter? You sent us fourteen (14) amendments and one (1) abandonment. If my arithmetic is correct (21 minus 2 minus 14 minus 1) there are four permits that are not dealt with. May we assume that these will go to license without any changes, modifications, or amendments? Please let me know.

DEC 21 1994

Sharla Curtis
IDAHO DEPARTMENT OF WATER RESOURCES
December 1, 1994
Page Two

We at TETON PIPELINE ASSOCIATION appreciate you help and assistance on this matter. Thank you very much.

Sincerely yours;



R. J. Hoopes, Esq.

pc: File
All TPA shareholders
87-001

NOV 24 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 17, 1994

RE: Teton Pipeline Assn. Inc. Water Rights

Teton Pipeline Assn. Inc.
PO Box 272
Tetonia, ID 83452

Gentlemen:

The following rights have recently been assigned to Teton Pipeline Assn. Inc. and the department's computer records have been modified to reflect this change of ownership:

Application for Permit Nos. 22-07504/07505/07667/07673
Permit Nos. 22-07108/07111/07116/07119/07120/07121/07122/
07148/07157/07180/07186/07208/07209/07211/
07216/07221/07223/07235/07295/07360/07375

The Department is ready to finalize license issuance for a number of the above mentioned rights. Before licenses can be issued on the majority of the permits, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed Applications for Amendment contain information that will be included on the licenses when they are issued. The amendments reflect changes in the locations of the place of use descriptions. Please review carefully and if you concur, sign the amendments and return with the filing fees within 14 days (\$50.00 for each amendment). A \$20.00 amendment fee was previously paid for Permit No. 22-07180; this fee can be credited to the amendment fees now sought.

Also enclosed is a relinquishment form for Permit No. 22-07221. Permit Nos. 22-07211 and 22-07295 supply the maximum volume for the acres covered under the three permits, therefore, no additional beneficial use was found under Permit No. 22-07221. In order for us to clear our records of this right, we ask that you sign the relinquishment form and return it with the amendments for the other permits.

901 2 1 1997

Teton Pipeline Assn. Inc.
November 17, 1994
Page 2

Once we have received the relinquishment form and applications for amendment, we can proceed with license issuance. If you have any questions, feel free to contact our office.

Sincerely,

for *Sharla Curtis*

JIM JOHNSON, Manager
Water Right Permits Section

JJ:sc

Enclosures

NOV 21 1994
09721 1994

MEMORANDUM

TO: File
FROM: Sharla
DATE: November 16, 1994
RE: Assignment Fees

The assignments of numerous "Teton Pipeline" rights were received after July 1, 1994 when fees became required for assignments. These assignments, however, had been solicited by the department prior to July and it was decided that no fees would be charged for the assignments to Teton Pipeline Assoc., Inc.

Correspondence concerning these assignment forms can be found in Right 22-07122.

RECEIVED

OCT 21 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 2, 1995

Roger Hoopes
Box 70
Rexburg, ID 83440

Dear Mr. Hoopes:

Well, are you ready for the next round? Some time has passed since we last discussed the rights we are trying to license in the name of Teton Pipeline Assn. Inc.

You will recall that one of the last things we had discussed was the reduction under several of the permits of some acres originally owned by J. Clint Hoopes. The reduction was caused by the transferring of water to other acres but this had never been documented with the department. When you, Jack and I had spoke, you both indicated that you would sign off on the reduced amendments if the two applications for permit which had been filed to cover these lands would be approved. Believe it or not, enclosed are the approved permits.

With this new development, I would like to arrange a meeting with you to finalize the licensing process for the remaining permits. Amendment fees still need to be paid, several of the amendments need to be signed, etc. We could hopefully wrap this up so that the licenses can be forwarded for signature. Please give me a call (208)327-7945 at your earliest convenience so we can schedule such a meeting. I look forward to hearing from you.

Sincerely,

SHARLA CURTIS
Water Right Permits Section

Enclosures

RECORDED
OCT 21 1995

WR5809NP
No. L22-07180

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/04/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON PIPELINE ASSN INC PO BOX 272 TETONIA ID 83452	04/01/1976	IRRIGATION	04/15 10/15	12.060 CFS	2110.50 AFA
					TOTAL DIVERSION:	12.060 CFS 2110.50 AFA

2198.0

Water Source: TETON RIVER

Tributary to: HENRYS FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 15.360 CFS

Point(s) of Diversion: T06N R44E S15 SESE

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
06N	44E	16	:				35	:	10	35	39	30	:	20	37	28	20	:	37	05	296.0 ✓
06N	44E	17	:					:					:					:	26	40	66.0 ✓
06N	44E	19	:	10			38	:					:					:			48.0
06N	44E	21	:					:		26	17		:					:			43.0
06N	44E	29	:	25	40			:	30	40	32	18	:					:			185.0
																			TOTAL ACRES	638.0	

Pou County: TETON

Other Water Rights with Same Point(s) of Diversion and Source:

22-07044B 22-07100 22-07116 22-07120 22-07159 22-07180 L22-07116 L22-07120

Other Water Rights Listing Overlapping Place(s) of use:

22-07180 22-07188 22-07209 22-07470 L22-07108Z L22-07209

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

Remarks:

Totalizing measuring devices shall be maintained at all points
of diversion.

The maximum combined rate of diversion from the South Pipe
Project under this right and all other rights diverting from
same system shall not exceed 15.36 cfs.

Six points of diversion located in SESE, S15, T6N, R44E.

Water is diverted from the South Pipe Project of the Teton
Pipeline irrigation system.

WR5809NP
No. L22-07180

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/04/96
PAGE: 2

=====

Dates:	App. Received:	04/01/1976	Priority Date:	04/01/1976
	Proof Due Date:	05/01/1981	Proof Made Date:	06/14/1979
	Exam Made Date:	06/01/1982	Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: 01 Field Exam Fee:

Audit: 11/25/91 CURTIS 12/31/91 CURTIS 04/28/94 CURTIS 05/02/94 CURTIS
 05/04/94 CURTIS 11/16/94 SCURTIS 12/08/95 SCURTIS 12/20/95 SCURTIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 1, 1992

RE: Permit Nos. 22-7180/7181/7392

Marie B. Hoopes
EHCO Ranch Inc.
Box 97
Tetonia, ID 83452

Dear Ms. Hoopes:

Enclosed is a copy of my April 14 correspondence to you regarding the above referenced permits. As of this date, the filing fees nor the amendment for Permit 22-7180 have been received.

If you misplaced the amendment form and need another copy, please let me know. Licenses cannot be issued for these rights until the amendment and fees are received. Please submit the requested amendment and a total of \$60.00 (\$20.00 for each amendment) within 15 days.

Feel free to contact me if you have any questions.

Sincerely,

SHARLA CURTIS
Sr. Water Resource Agent

Enclosure

fees rec'd #C024994

ENCLOSURE

OCT 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 14, 1992

RE: Permit Nos. 22-7180/7181/7392

Marie B. Hoopes, Pres.
EHCO Ranch Inc.
Box 97
Tetonia, ID 83452

Dear Ms. Hoopes:

I have received the applications for amendment for the above referenced permits along with your letter.

The two amendment forms which you signed, Nos. 22-7181 and 22-7392, required filing fees of \$20 each. We did not receive the fees. Please submit the fees within 20 days.

As for the application for amendment of Permit No. 22-7180 which you refused to sign because of a decrease in acres, I offer the following. Our field examiner inspected the delivery system on June 19, 1979. At that time, he found a total of 478 acres being irrigated under this right.

I have enclosed copies of the examiner's hand-drawn map as well as the aerial photography on which he indicated the irrigated acreage. Any acres put under irrigation **after** the field inspection cannot be included in this license. If after reviewing these documents you still feel an error was made by the department in calculating the acreage, please submit documentation to substantiate the protest. I will withhold action on this right for 20 days to allow you to respond. If you find that you concur with our findings, you can sign the enclosed amendment application form and submit it with it's \$20 filing fee.

If you have any further questions, please give me a call.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Water Resource Agent

NOT RECORDED

OCT 21 1992

EHCO RANCH INC.

P.O. Box 97
TETONIA, IDAHO 83452

E. BRENT HOOPES
OFFICE (208) 456-2567
HOME (208) 456-2877

MARIE B. HOOPES
(208) 356-3567
GRAIN & SEED POTATOES

R.J. HOOPES
OFFICE (208) 356-6724
HOME (208) 356-9046

April 7, 1992

Sharla Curtis
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

RE: WATER RIGHT NUMBER 22-07180

Dear Ms. Curtis:

Enclosed please find an unsigned APPLICATION FOR AMENDMENT for the above referenced water right.

We protest this amendment. The acreage deleted from the permit has infact been irrigated and is now being irrigated. We request an additional inspection and opportunity to show this.

Thank you very much.

Sincerely,

Marie B Hoopes

Marie B. Hoopes
President

RJH/ks
Enclosure

0286k

ENCLOSURE

OCT 21 1997



ATTORNEYS
AT LAW

RECEIVED
APR 10 1992

HOOPES & THOMSON, CHARTERED
Professional Legal Corporation

Department of Water Resources

R.J. Hoopes
Dale P. Thomson

Richard F. Smith - of Counsel

130 East Main
P.O. Box 70
Rexburg, Idaho 83440-0070
(208) 356-9000 • FAX (208) 356-9336

April 8, 1992

Ms. Sharla Curtis
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

RE: WATER RIGHT NUMBER 22-0718, 22-07181 and 22-07932

Dear Ms. Curtis:

Enclosed please find two (2) original letters from Ehco Ranch, Inc. along with three (3) APPLICATIONS FOR AMENDMENT, all for the above referenced matter. So that there will be no deadline problems, I am faxing these materials to you. The original documents will be mailed today also.

Thank you very much.

Sincerely,

R. J. Hoopes, Esq.

RJH/ks
Enclosures

0292k

NOT RECORDED

OCT 21 1997

March 27, 1992

EHCO RANCH INC
PO BOX 97
TETONIA ID 83452

RE: WATER RIGHT NO. 22-07180

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

OCT 21 1997

January 13, 1992

EHCO RANCH INC
PO BOX 97
TETONIA ID 83452

RE: WATER RIGHT NO. 22-07180

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECEIVED

01/21/92

LICENSE REVIEW CHECKLIST
 Permit No. 22-7180

Date 12/30

Name Address change? ok

Priority date Advance? NO
 Memo to advance —
 Order to reinstate needed? —

Total cfs Fee sufficient for rate recommended? N/A
 Limited by capacity? —

Total volume Limited by flow? —
 Rate/ac 3.5 afa (irrigation)
 Calculations from examiner appropriate? —

Capacity Actual measurement checked ✓
 Theoretical checked —

Source Clarification of originally intended source is
 the only change allowed - if any other change in
 source has occurred, a notice of intent to void
 is needed ok

P/D Verify with map ✓ Amendment req'd? —
 Remark needed for more than one per $\frac{1}{4}$ —
 Is overlap analysis a consideration in final
 recommendations? NO

Uses Period of use for each use compatible with
 appropriate maps, data entry standards, etc. ✓
 Change(s) in nature of use - amendment req'd —

P/U Verify with map ✓ Amendment req'd? ✓
 Is overlap analysis a consideration in final
 recommendations? NO

Remarks More than one p/d in $\frac{1}{4}$ —
 Non-irrig uses —
 Special overlap condition —
 Other —

Conditions -		Dates/Misc. -	
Measuring device	<u>R39</u>	Water Dist	<u>—</u>
W.Master control	<u>—</u>	App Rec'd	<u>✓</u>
Overlap	<u>—</u>	Proof Rec'd	<u>✓</u>
Water quality	<u>—</u>	Exam Made	<u>—</u>
Other	<u>—</u>		

Comments/Memos needed:

License		Paragraphs	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
10-day	<u>—</u>	Paragraphs	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
30-day	<u>✓</u>	Paragraphs	<u>R39</u>	<u>40</u>	<u>41</u>	<u>/P42</u>	<u>43</u>	<u>48</u>	<u>/P60 51</u>

Special correspondence req'd? NO

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Enco Kaula, Inc.
Post office address Box 688, Peplung, Id Phone 356-6724
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Jetson Trailer
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

AUG 8 1979

Amount 12.8 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Department of Water Resources
Eastern District Office

Period of Use: from 4-1 to 22-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 12.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 44E E/W, B.M., Section 15, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$, Lebanon
County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____
County _____

Other Points of Diversions: _____

Description of diverting works: 20" mainline, wheel lines, headlines

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS	
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
60	44E	29	25 40	40 40	40 40	21 40	30 40	40 40	38 40	18 40									320	246
		19	10 40			38 40													80	48
		17														26 40	40 40		80	68
		21					26 40	17 40											80	43
		16				38 40									40 40				80	75
																NOT CALLED				
																NOT CALLED				

TOTAL ACREAGE

640 478. Ac

DATE OF EXAM 6/19/79

ACREAGE

Found 478
Recommended 478 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = 7.68 c.f.s. V = 1446 AF/Ann. from April to Nov
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 15.36 cfs capacity of South System Method of measurement Pitot Tube
Applicant owns 50% of South System 180" Eagle Eye Meter
Total Q recommended 7.68 cfs Meter No. 19.250" Type Annubar Condition std

Total V recommended 14.34 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
☒ None

MEASUREMENT CALCULATION:

See Attachment

$478 \text{ ac} \times 3.0 \text{ AF/ac} = 1434 \text{ AF/ann}$ 183 2787.7 cfs
 $7.68 \text{ cfs} \times 1.9835 \text{ cfs AF/dy} \times 365 \text{ dy} = 5459.92 \text{ AF/ann}$

SYSTEM DESCRIPTION:

Teton River water is diverted by 6 pumps up the canyon wall to the Echo Ranch. Two separate irrigation systems pressure the lines for sprinkler irrigation through center pivots and hand and wheel lines.

REMARKS:

System shown & described by Earl Hoppe.
DIVERSION THRU SOUTH PROJECT
UOT 21 1957

Examiner's Signature John Dale Carlson Date 3/18/84
Checked by Keith C Wilson Date 21 May 1986
Approved by Eyenne McCarthy Date 7/10/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7180
Permit No.

Overlap Review

- a) Other water rights with same place of use: 22-7209 A
- b) Other water rights with same point of diversion: 22-0288D/0351/0551B/0552B/0553B/
7044B/7100/7116/7120/7159 ^{Groundwater} _{Rediversion} 22-7208/7209/7235
- c) Analysis: R01
R04

This right Limited by 50% ownership in South Project
 $\therefore Q = (0.50)(15.36 \text{ cfs}) = 7.68 \text{ cfs}$

R17(22-7209A) 7.68 cfs

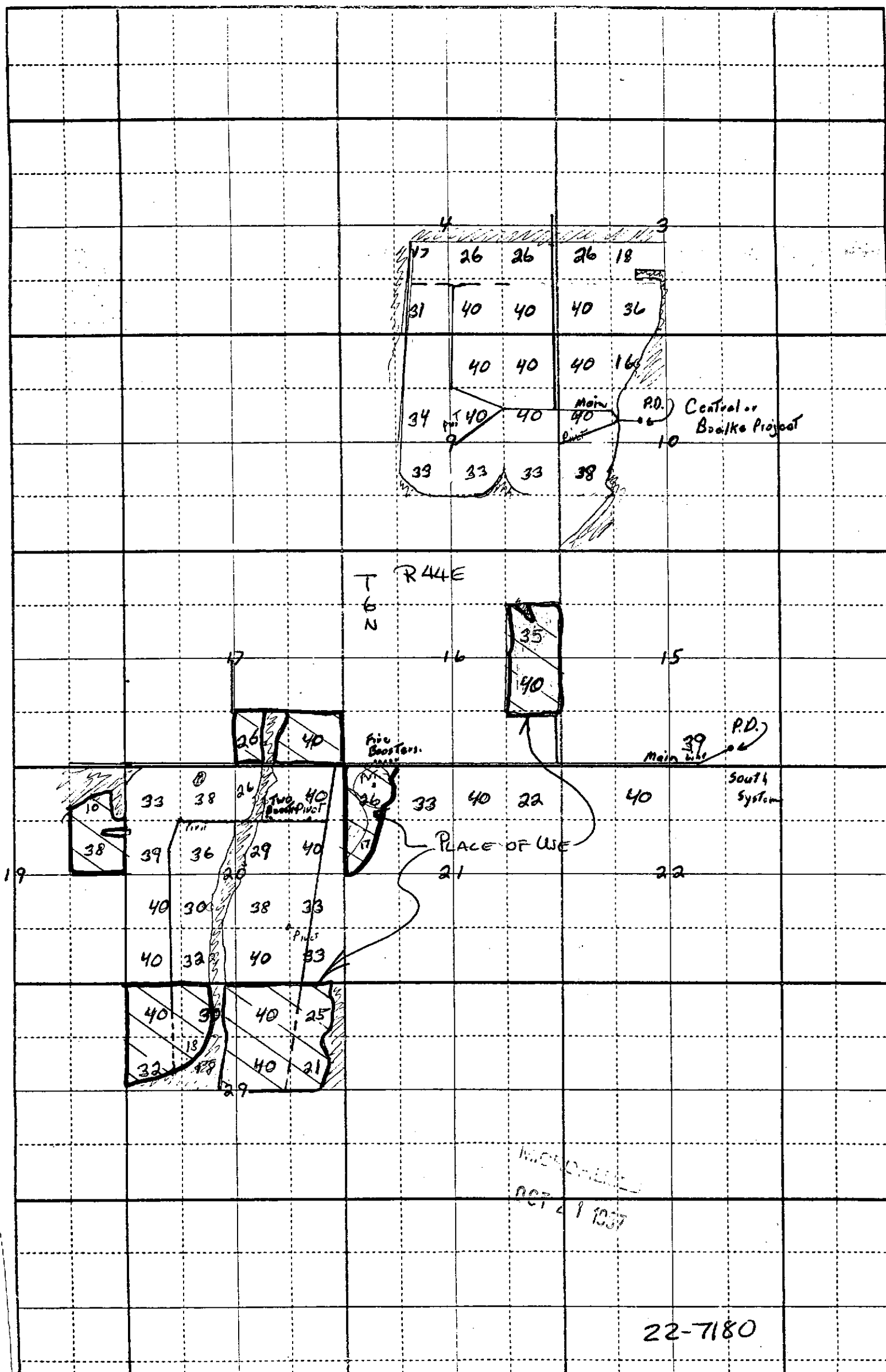
RECEIVED
OCT 21 1986

Regional Office by

Keith C. Wilson

Date

6 Nov 1986



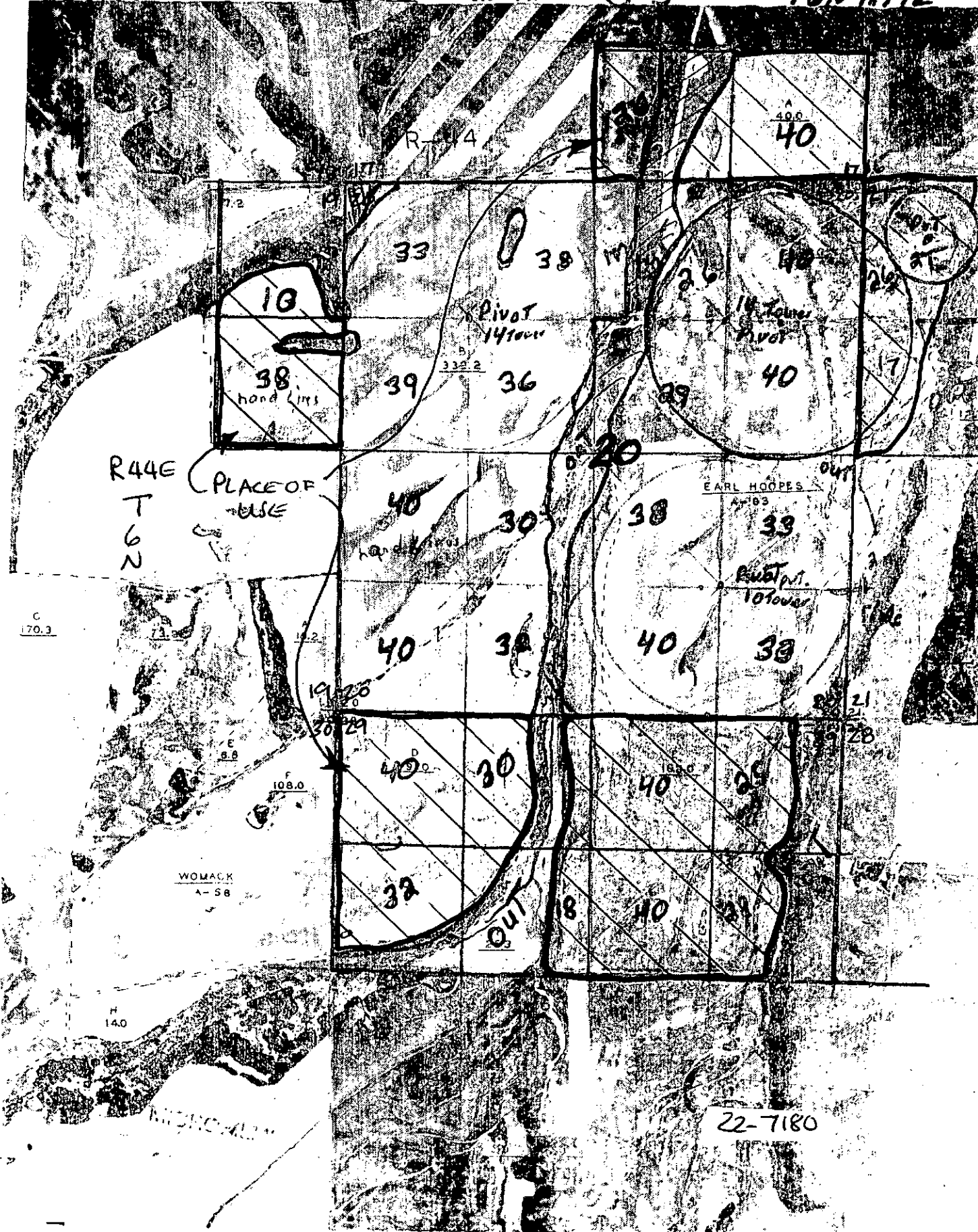
Edna Ranch

22-7180

22-7209

G-3

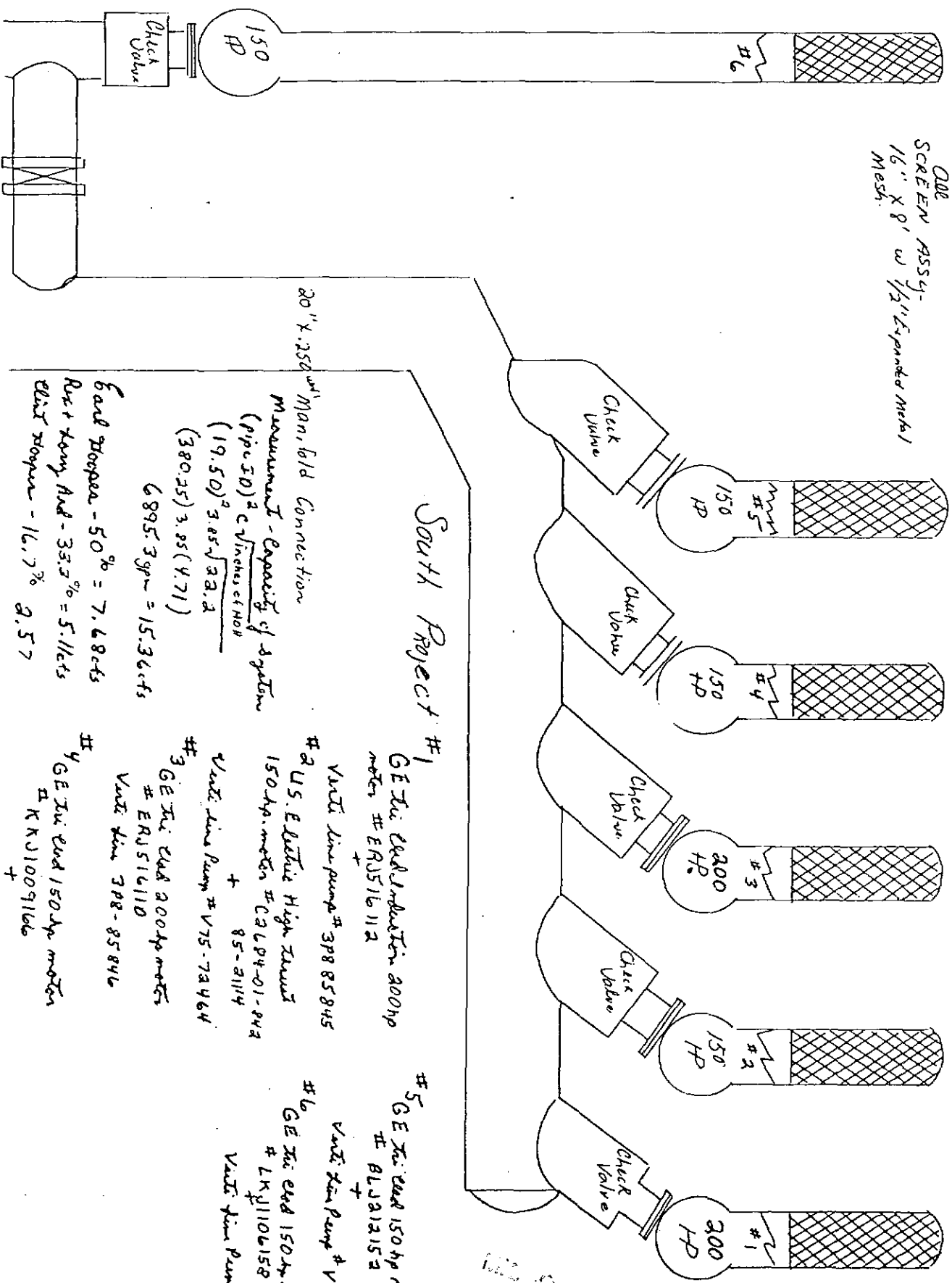
TLN R44E



SESE 80215
T6N R44B0M.

22-1150

Old
SCREEN ASSY -
16" X 8' w 1/2" Expanded Metal
Mesh.



South Project #1

#1 GE Turbine Induction 200hp
motor # ERJ516112

Valve line pump # 3P8 85845

#2 U.S. Electric High Thrust
150 hp. motor # C26P4-01-242

+ 85-21114
Valve line pump # V75-72464

#3 GE Turbine 200hp motor
ERJ516110

Valve line 3P8-85846

#4 GE Turbine 150hp motor
KRJ1009166

+
Valve line # V75-72463

#5 GE Turbine 150hp motor
BLJ212152

Valve line pump # V75-72463

#6 GE Turbine 150hp motor
KRJ1106158

Valve line pump

20" X .125" Manifold Connection
Measurement - Capacity of system
(pipe ID) $2 \sqrt{\text{C inches of HOH}}$
(19.50) $2 \sqrt{3.85} = 32.2$
(380.25) $3.85 (4.71)$
6895.3 gpm = 15.3 cfs
Head Dropsea - 50' = 7.68 cfs
But + Long And - 33.3' = 5.11 cfs
Elit Dropsea - 16.7' = 2.57

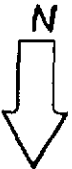
OCT 21 1957

22-1150

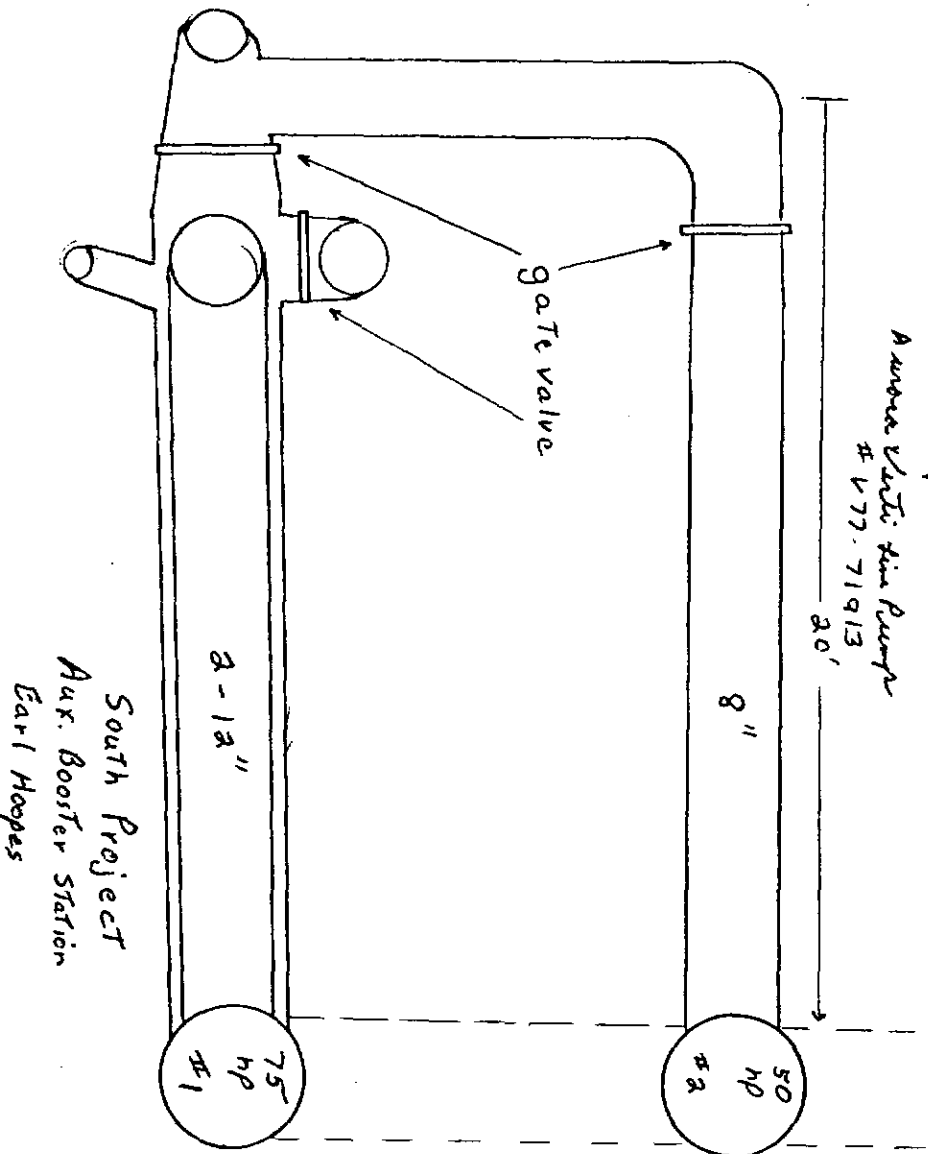
JDC.

22-7160

NUNE 8220
TEN 8448M.



0811-22



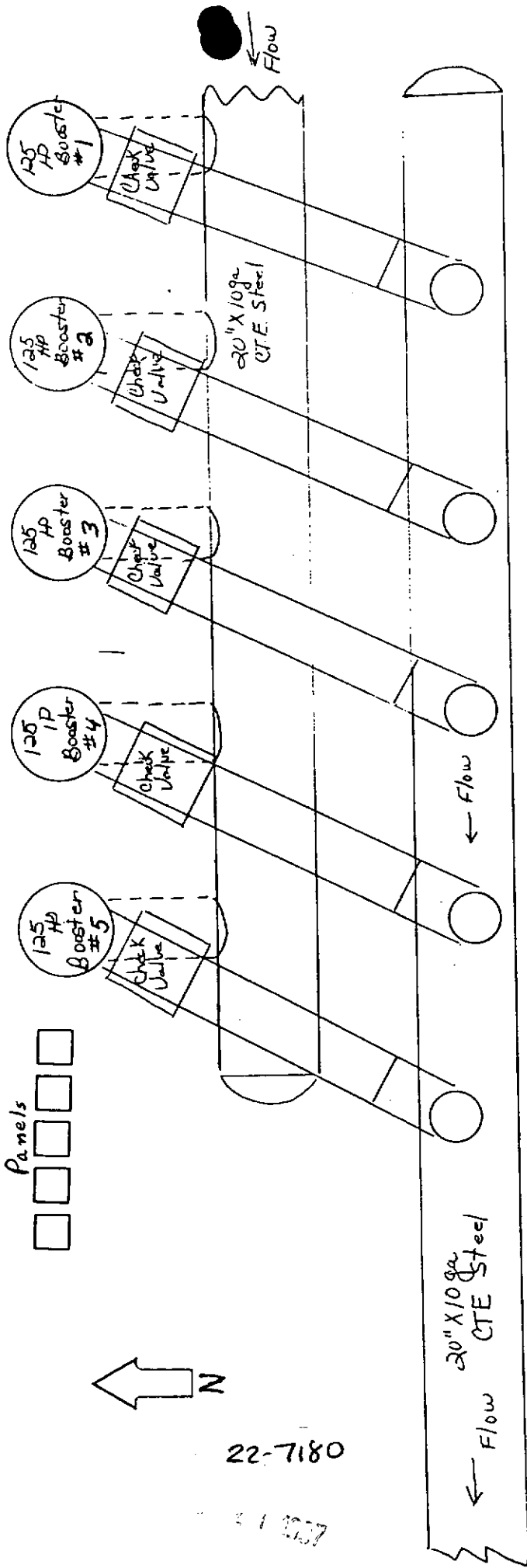
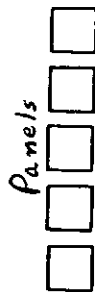
Transformer

Panel

RECEIVED
OCT 21 1937

22-7180

SW SW Sec 16
T6N R44E M.

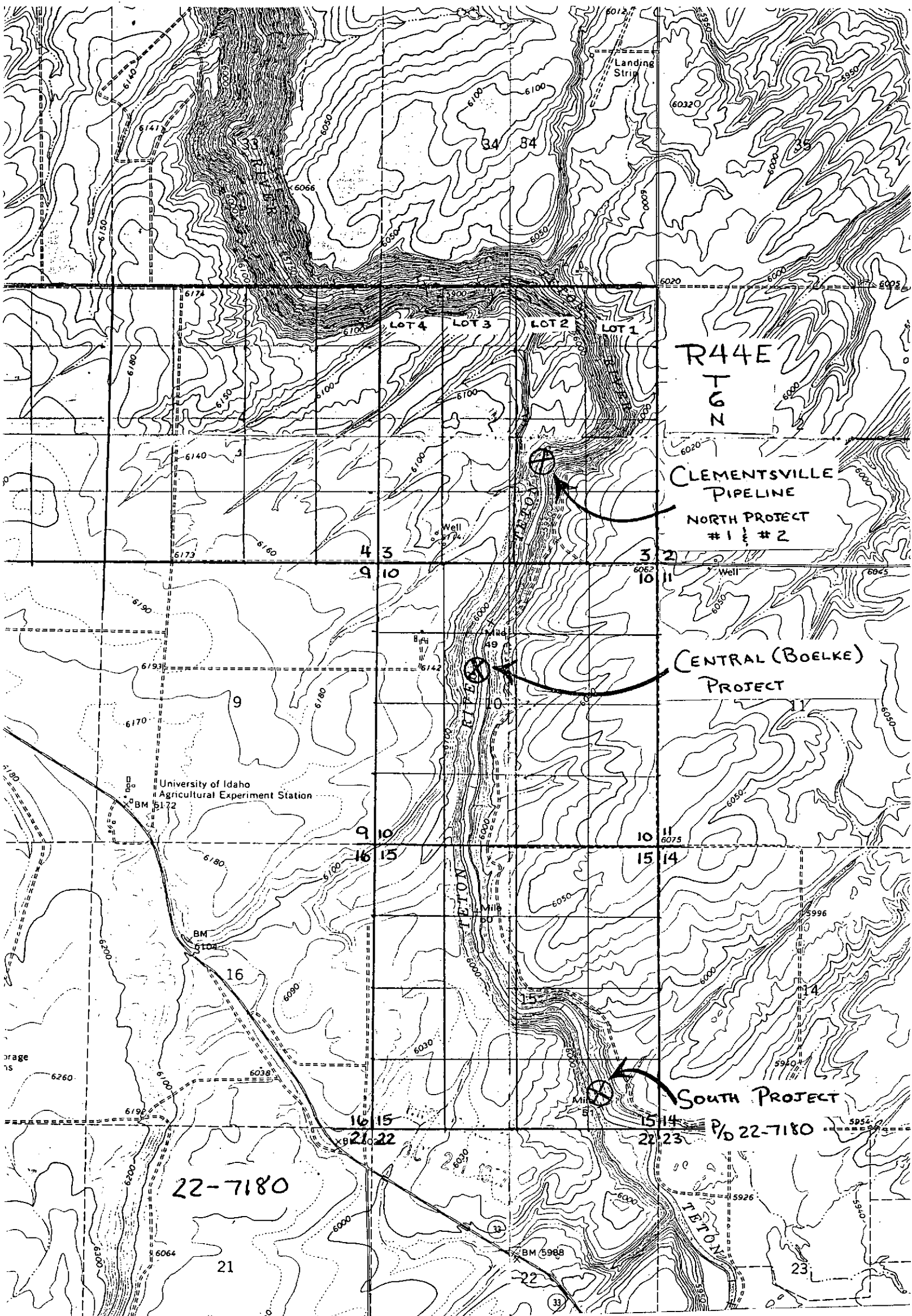


South Project

- #1. G.E. Tri Clad Induction
125 hp motor # GLJ730108
+
Aurora Verti Lin Pump
V75-72461
- #2. G.E. Tri Clad Induction
125 hp motor # GLJ730109
+
Aurora Verti Lin Pump
V75-72461
- #3. G.E. Tri Clad Induction
125 hp motor # GLJ730107
+
Aurora Verti Lin Pump
V75-72483
- #4. G.E. Tri Clad Induction
125 hp motor # GLJ730106
+
Aurora Verti Lin Pump
V75-72462

BOOSTER STATION -

Earl Hoopes - Clint Hoopes - Rex Larry Ad



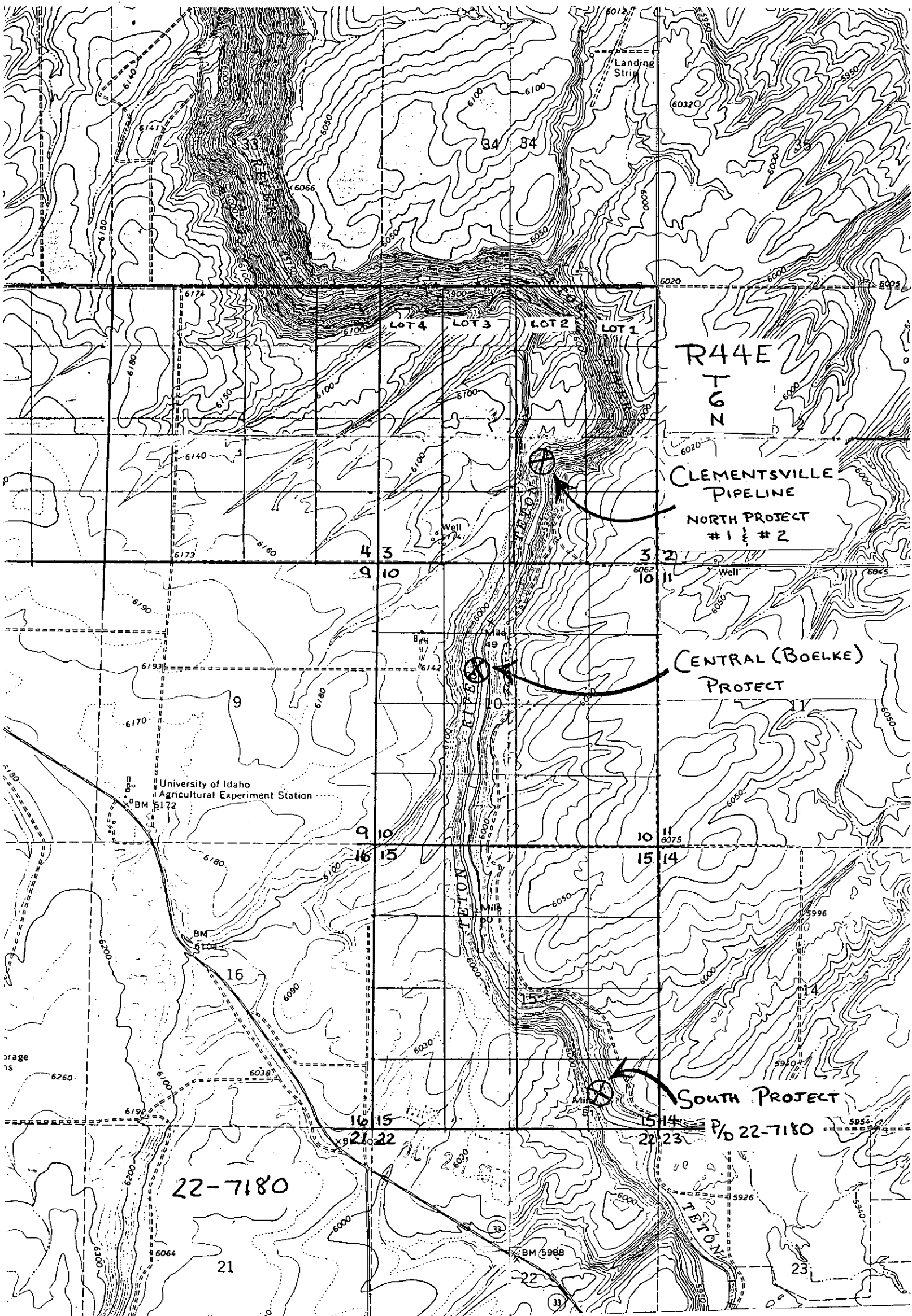
R44E
T6N

CLEMENTSVILLE
PIPELINE
NORTH PROJECT
#1 & #2

CENTRAL (BOELKE)
PROJECT

South PROJECT
P/O 22-7180

22-7180



MEMORANDUM

TO: FILE #22-7180

FROM: ROXANNE MCCARTHY

RE: TETON PIPELINE REVIEW

DATE: 6-MAR-1990

=====

This is the tenth in a series of files that I am reviewing prior to licensing. All of the files have become collectively known as the "Teton Pipeline".

10.24 WC
This right uses the same point of diversion as licensed rights 22-7044, 22-7100 and 22-7159 along with permits 22-7116 and 22-7120 with the total pumping capacity being most recently recorded as 15.36 cfs. The six rights exceed this diversion capacity so 22-7180 must be conditioned to limit diversion. Additionally, the volume of the pumps is exceeded and total volume must be conditioned.

The field examiner has recommended a complex "splitting" of these rights to indicate ownership of the diversion and redirection works. This is not consistent with previous actions by the Department and I recommend that this idea be rejected.

MINOR CHANGES
OCT 21 1997

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2207180	06N	44E	15	SE SE		TETON RIVER	EHCO RANCH INC.
2200288D						TETON RIVER	HANSEN, N. P.
2200351						TETON RIVER, SOUTH F	OTTESEN, DOYLE L.
2200551B						TETON RIVER	TETON ISLAND CANAL C
2200552B						TETON RIVER	TETON ISLAND CO.
2200553B						TETON RIVER	TETON ISLAND CANAL C
2207044B						TETON RIVER	HOOPES, EARL N.
2207100						TETON RIVER	EHCO RANCH INC
2207116						TETON RIVER	ARD, REX
2207120						TETON RIVER	HOOPES, J. CLINT
2207159						TETON RIVER	EHCO RANCH INC.

ANCHORAGE
OCT 21 1957

06/29/89

PLACE OF USE 1/4 1/4 OVERLAP REPORT

WR-NUMBER	NAME	STG	SOURCE	T	R	NE				NW				SW				SE			
						NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
2207157	TETON GEORGIC INC.	P	TETON RIVER	07N 43E 25																	160
2207157	BROWN	L	TETON RIVER	07N 43E 25	39 39																236
2207196	HINK INC.	P	GROUNDWATER	07N 43E 25																	160
2207216	BROWN	L	GROUNDWATER	07N 43E 25	39 39																236
2207256	HINK INC.	P	GROUNDWATER	07N 43E 25																	160
2207360	BROWN	A	GROUNDWATER	07N 43E 25 40																	240
2207414	TETON GEORGIC INC.	L	TETON RIVER	07N 43E 25																	160
L2207157	HINK INC.	L	GROUNDWATER	07N 43E 25																	160
L2207216	HINK INC.	L	GROUNDWATER	07N 43E 25																	160
L2207360	HINK INC.	L	GROUNDWATER	07N 43E 25																	160
2207157	TETON GEORGIC INC.	P	TETON RIVER	07N 43E 26																	480
2207157	HINK INC.	P	GROUNDWATER	07N 43E 26	40 40																640
2207216	HINK INC.	P	GROUNDWATER	07N 43E 26	40 40																640
2207360	HINK INC.	L	TETON RIVER	07N 43E 26	40 40																640
L2207157	TETON GEORGIC INC.	L	GROUNDWATER	07N 43E 26	40 40																640
L2207216	HINK INC.	L	GROUNDWATER	07N 43E 26	40 40																640
L2207360	HINK INC.	L	GROUNDWATER	07N 43E 26	40 40																640
2207180	RICKS	D	TETON RIVER	06N 44E 15																	80
2200424B	RICKS	D	TETON RIVER	06N 44E 15																	80
2200425A	HOOPES	L	TETON RIVER	06N 44E 15																	40
2207044B	EHCO RANCH INC.	P	TETON RIVER	06N 44E 15																	15
2207188	RICKS	P	GROUNDWATER	06N 44E 15																	160
2207209	HOOPES	P	GROUNDWATER	06N 44E 15																	40
2207470	RICKS	A	TETON RIVER	06N 44E 15																	170
L2207180	EHCO RANCH, INC.	L	TETON RIVER	06N 44E 15																	15
L2207209	HOOPES	L	GROUNDWATER	06N 44E 15																	40
2207180	RICKS	D	TETON RIVER	06N 44E 16																	80
2200424B	RICKS	D	TETON RIVER	06N 44E 16	40 40																80
2200425A	EHCO RANCH INC.	P	TETON RIVER	06N 44E 16																	345
2207180	RICKS	P	GROUNDWATER	06N 44E 16	35 35																70
2207188	HOOPES	P	GROUNDWATER	06N 44E 16	35 35																80
2207209	HOOPES	P	GROUNDWATER	06N 44E 16	35 35																150
2207470	RICKS	A	TETON RIVER	06N 44E 16	35 35																345
L2207180	EHCO RANCH, INC.	L	TETON RIVER	06N 44E 16																	80
L2207209	HOOPES	L	GROUNDWATER	06N 44E 16																	80
2207180	ARD	P	TETON RIVER	06N 44E 17																	400
2207116	EHCO RANCH INC.	P	TETON RIVER	06N 44E 17																	80
2207180	HOOPES	P	GROUNDWATER	06N 44E 17																	40
2207209	HOOPES	P	GROUNDWATER	06N 44E 17																	400
2207235	ARD	P	GROUNDWATER	06N 44E 17																	400

OCT 21 1987

PLACE OF USE 1/4 1/4 OVERLAP REPORT

06/29/89

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	SUM
							NE	NW	SW	SE	NE	NW	SW	SE	
L2207116	ARD	L	TETON RIVER	06N	44E	17	40	40	40	:	:	40	40	40	400
L2207180	EHCO RANCH, INC.	L	TETON RIVER	06N	44E	17	:	:	:	:	:	:	:	:	40 40 80
L2207209	HOOPES	L	GROUNDWATER	06N	44E	17	:	:	:	:	:	:	:	:	40 40 80
L2207235	ARD	L	GROUNDWATER	06N	44E	17	40	40	40	:	:	40	40	40	400
2207180															
2207180	EHCO RANCH INC.	P	TETON RIVER	06N	44E	19	:	:	:	:	:	:	:	:	40
2207209	HOOPES	P	GROUNDWATER	06N	44E	19	40	:	:	:	:	:	:	:	80
L2207180	EHCO RANCH, INC.	L	TETON RIVER	06N	44E	19	:	:	:	:	:	:	:	:	40
L2207209	HOOPES	L	GROUNDWATER	06N	44E	19	40	:	:	:	:	:	:	:	80
2207180															
2207159	EHCO RANCH INC.	L	TETON RIVER	06N	44E	21	22	40	:	:	33	:	:	:	95
2207180	EHCO RANCH INC.	P	TETON RIVER	06N	44E	21	:	:	:	:	20	10	:	:	30
2207209	HOOPES	P	GROUNDWATER	06N	44E	21	40	40	:	:	40	40	40	:	200
L2207180	EHCO RANCH, INC.	L	TETON RIVER	06N	44E	21	:	:	:	:	20	10	:	:	30
L2207209	HOOPES	L	GROUNDWATER	06N	44E	21	40	40	:	:	40	40	40	:	200
2207180															
2207180	EHCO RANCH INC.	P	TETON RIVER	06N	44E	29	20	40	:	:	15	30	20	5	130
2207209	HOOPES	P	GROUNDWATER	06N	44E	29	40	40	40	40	40	40	40	:	320
L2207180	EHCO RANCH, INC.	L	TETON RIVER	06N	44E	29	20	40	:	:	15	30	20	5	130
L2207209	HOOPES	L	GROUNDWATER	06N	44E	29	40	40	40	40	40	40	40	:	320
2207181															
2207044A	HOOPES	L	TETON RIVER	06N	44E	9	:	:	35	:	:	:	35	:	70
2207110	BICKMORE	L	TETON RIVER	06N	44E	9	40	40	40	:	32	34	:	33	252
2207181	ECHO RANCH INC.	P	TETON RIVER	06N	44E	9	:	:	40	:	:	:	:	40	80
2207188	RICKS	P	GROUNDWATER	06N	44E	9	:	:	:	:	:	:	40	:	40 40 120
2207209	HOOPES	P	GROUNDWATER	06N	44E	9	40	40	40	40	40	40	40	:	360
2207240	UNIVERSITY OF IDAHO	P	GROUNDWATER	06N	44E	9	:	:	:	:	40	:	40	20	100
2207375	HOOPES	P	GROUNDWATER	06N	44E	9	:	:	:	:	40	:	:	:	40
2207392	EHCO RANCH	P	TETON RIVER	06N	44E	9	:	:	:	:	40	:	:	:	40
2207470	RICKS	A	TETON RIVER	06N	44E	9	:	:	:	:	40	:	:	40	40
L2207181	ECHO RANCH, INC.	L	TETON RIVER	06N	44E	9	:	:	40	:	:	:	40	:	40 40 120
L2207209	HOOPES	L	GROUNDWATER	06N	44E	9	40	40	40	40	40	40	40	:	80
L2207240	UNIVERSITY OF IDAHO	L	GROUNDWATER	06N	44E	9	:	:	:	:	39	:	37	14	90
L2207375	EHCO RANCH INC. s/OR C	L	GROUNDWATER	06N	44E	9	:	:	:	:	40	:	:	:	40
L2207392	EHCO RANCH	L	TETON RIVER	06N	44E	9	:	:	:	:	40	:	:	:	40
2207181															
2207044A	HOOPES	L	TETON RIVER	06N	44E	10	:	:	:	35	:	:	35	:	70
2207095	BURNS	L	GROUNDWATER	06N	44E	10	40	30	36	40	:	6	:	10	40 321
2207110	BICKMORE	L	TETON RIVER	06N	44E	10	:	:	:	:	16	40	:	:	56
2207181	ECHO RANCH INC.	P	TETON RIVER	06N	44E	10	:	:	:	:	40	:	40	:	80
2207209	HOOPES	P	GROUNDWATER	06N	44E	10	:	:	:	:	20	40	40	:	140
2207470	RICKS	A	TETON RIVER	06N	44E	10	:	:	:	:	40	:	20	:	20
L2207181	ECHO RANCH, INC.	L	TETON RIVER	06N	44E	10	:	:	:	:	40	:	40	:	80

OCT 21 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 4, 1985

RE: Permit No. 22-7180

Ehco Ranch, Inc.
P.O. Box 688
Rexburg, ID 83440

Gentlemen:

Enclosed is a copy of your approved Application for Amendment of the above referenced permit.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

MEMORANDUM

TO: File 22-7180

FROM: Jim Johnson *Jim*

DATE: March 15, 1985

RE: Staff Review of Amendment of Permit Dated 10/22/84

A detailed review of other water rights surrounding the p/u identified on this permit showed that this right is just one in several rights filed to cover development of a large tract of land. Right 22-7100 has been licensed and covers Section 20, Twp 6N, Rge 44E.

It appears that the same p/d located in the Teton River has been used for both rights. Note: proof of beneficial use has been submitted for this right. Right 22-7209 overlaps the p/u but it identified other points of diversion because it's source is groundwater and will be exchanged for Teton River water diverted at the same location as Rts. 22-7100 and 22-7180. Note: proof of beneficial use has been submitted on Rt. 22-7209.

At this point, it is not known if additional development occurred after the proofs were submitted or if a field exam had been conducted would the examiner have recommended the changes that are being proposed now. In any event, there does not appear to be conflicting overlapping water rights.

WIPAC WED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: G. F. RAMSEY

Right Number ²²⁻⁷¹⁸⁰ OCT 2 1984 Applicant ETCO RANCH INC

Purpose of Amendment: ☒ ^{NO} Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion. NO change
- ☒ Amount, nature and period of use. If increased, delay date of priority. NO change
- ☒ Description of amended places of use. If expanded, delay date of priority. See memo of
- ☒ Ownership of point of diversion and place of use. - Not checked 3-15-85
- ☒ Map. o/c
- ☒ Signature (must be permit holder). ok
- ☒ Fee. ok
- ☒ Existing water rights from the same source, amended place of use. NONE - see memo of 3-15-85
- ☒ Right number(s) GROUND WATER 22-7209
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By EMC Date 11/29/84

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jim
- ☐ Approved copy sent to applicant and to Region. By _____

Date 3-15-85
RECEIVED
DEC 11 1984

MICROFILMED

Department of Water Resources

Revised as Amendment

AND
Removed

C
170.3

A
16.2

F
108.0

D
91.0

P
25.3

ORIGINAL
LAND

EARL HOOPES

22-7
(L)

LAND
REMOVE

J.J.
-11-85

F-6

MICROFILMED

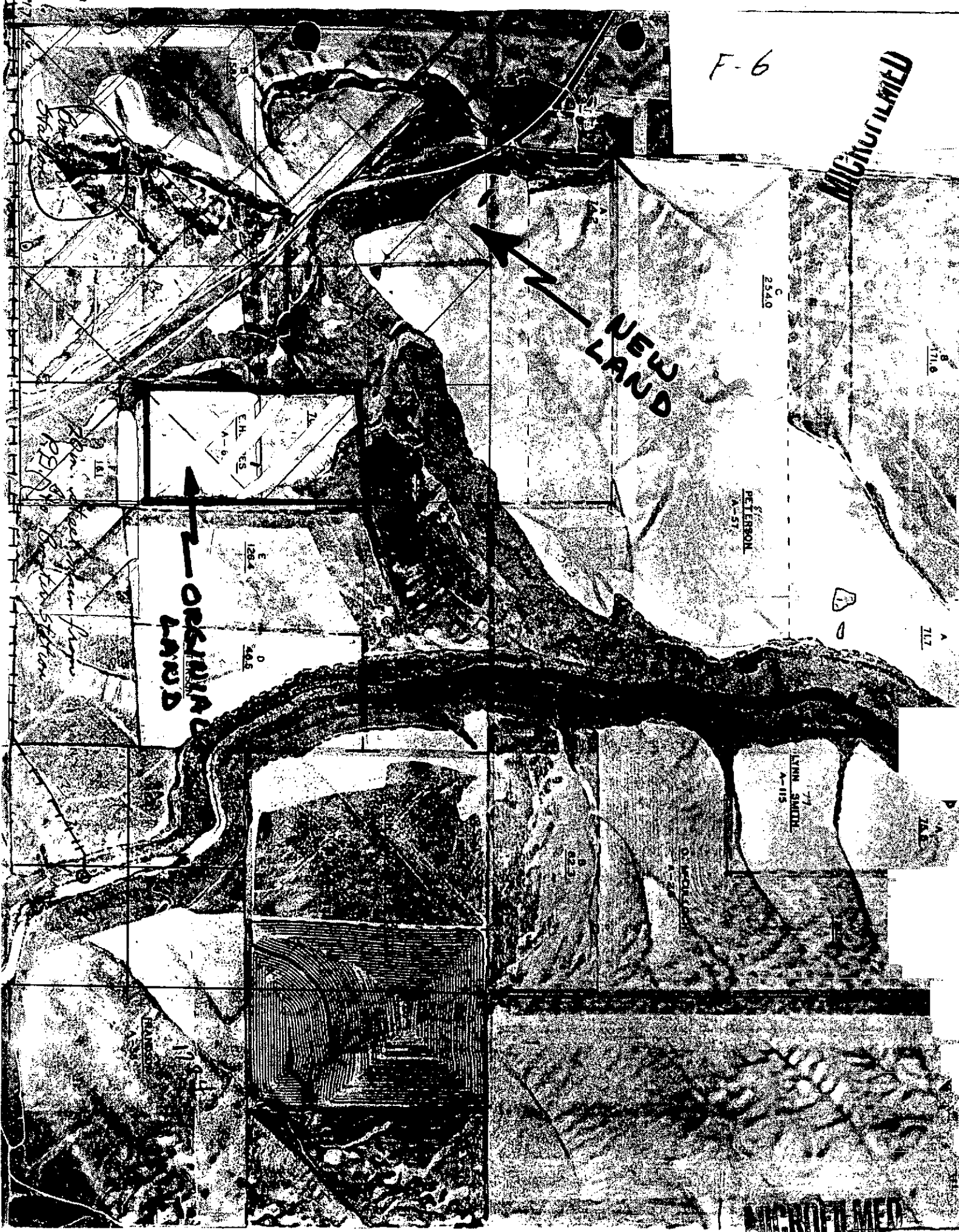
NEW
LAND

ORIGINAL
LAND

PETERSON
A-57

LYNN SMITH
A-115

MICROFILMED



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

-7120

R 44 E

T 6 N

6

7

8

9

10

16

15

Pipeline

Point of Diversion
on Teton R.

Scale: 2 inches equal 1 mile

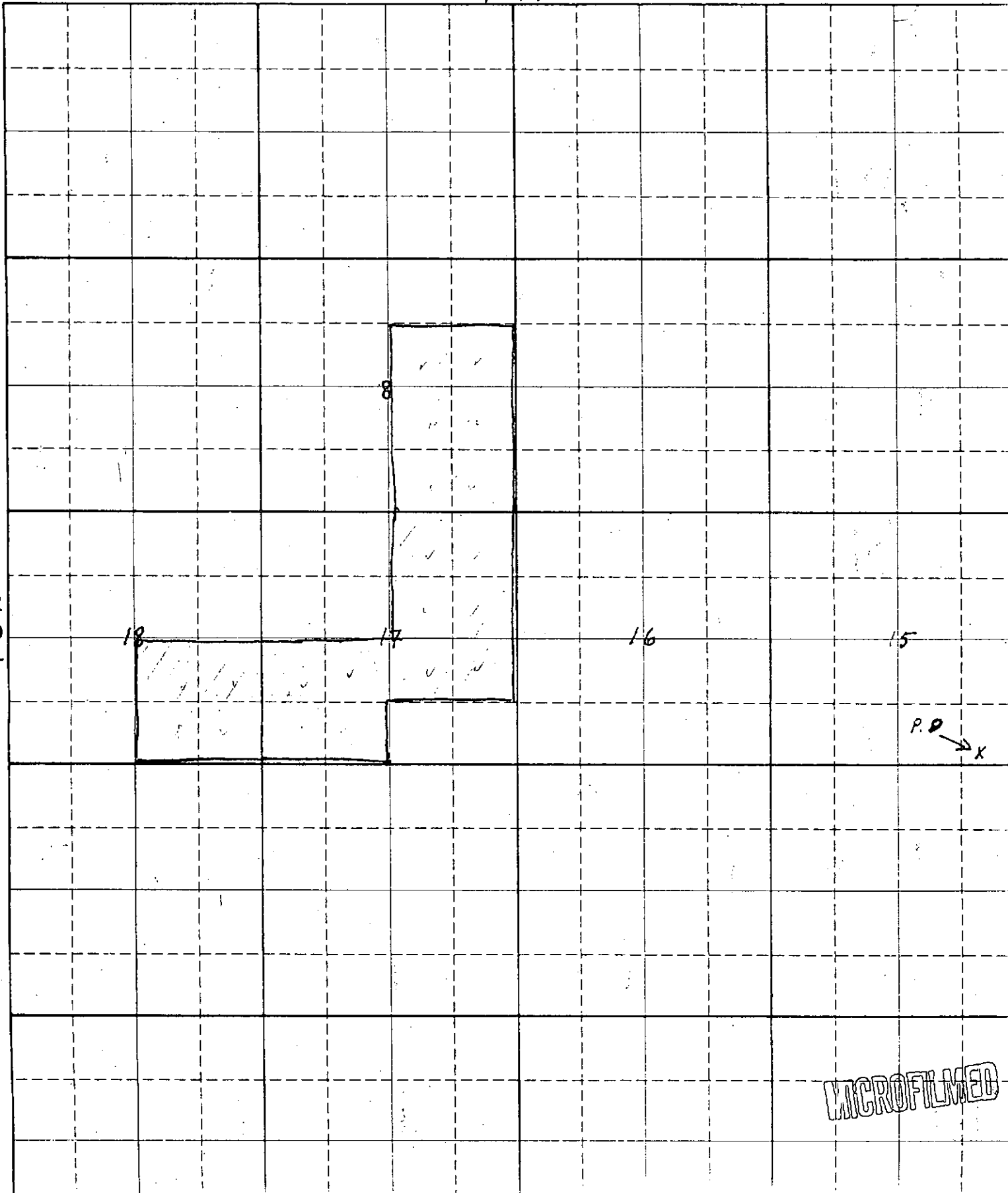
MICROFILMED

22-7116

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 44 E

T. 6 N



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 31, 1984

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 26, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before NOVEMBER 26, 1984.

KEN DUNN, Dir.

Published 11/8 & 11/15/84.

MICROFILMED

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 22-7180 in the name of EHC0 Ranch, Inc. was issued for the diversion of 12.8 cfs. of water from Teton River with the point of diversion within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 6N, R. 44E, B.M., Teton County; to be used for the irrigation of 640 acres from Apr. 1 to Nov. 1 within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 29, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 19, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 6N, R. 44E, B.M.

The permit holder now proposes to amend Permit No. 22-7180, changing the place of use to SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 29, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21, T. 6N, R. 44E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before November 26, 1984.

A. KENNETH DUNN

Director

Published in the Teton Valley News, Driggs, ID on Nov. 8 & 15, 1984.

MICROFILMED

RECEIVED

JUN 14 1979

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. 178493-8

Permit No. 22-7180

1. a) Name of Permit Holder Ehco Ranch, Inc
b) Post Office Address Box 688 Rexburg, Idaho 83440
2. Permit Number 22-7180
3. Date of Priority that you are prepared to establish 4-1-76
4. a) Source from which water was appropriated Teton River
b) Location of the point of diversion: SE ¼ SE ¼, Section 15
Township 6N, Range 44E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 12.8 for irrigation purposes from April 1 to November 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 12.8 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: GPM meter and A.F. meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
b) Describe the agreement or understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) (2) 150 HP motors, (1) 1200 HP motor. Water is pumped into a 20" mainline and delivered to 3 circles and several hand and wheel lines.
b) Describe the type and size of measuring device which you have installed at your point of diversion: GPM meter and A.F. meter
c) Give well driller's name and address and the date the well was completed:
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Exam typed 7/24/79 by sf

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

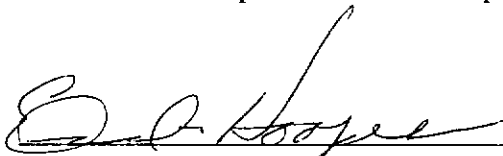
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	44E	29	40	40	40	40	40	40	40	40									320
		19	40			40													80
		17															40	40	80
		21						40	40										80
		16				40									40				80

Total number of acres irrigated 640

10. Remarks: _____

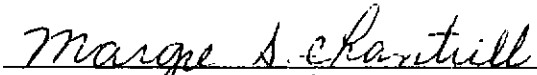
The above information is a true statement of the extent to which the above numbered permit has been developed.

June 11, 1979
(Date)


(Signature)

State of Idaho)
) ss.
County of Madison)

On this 11th day of June, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Rexburg, Idaho

My commission expires 1-28-81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 17, 1976

Re: Permit Nos: 22-7180
22-7181
22-7182

Echo Ranch, Inc.
Box 688
Rexburg, ID 83440

Gentlemen:

Enclosed are copies of your approved applications for permit nos. 22-7180, 22-7181 and 22-7182. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion have been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosures



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

REGION 6
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

RECEIVED

APR 19 1976

April 19, 1976

Department of Water Resources
Eastern District Office

Mr. Ronald D. Carlson, Supervisor
Department of Water Resources
Eastern District
1515 Lincoln Road
Idaho Falls, Idaho

Dear Ron:

Re: Apl #22-7180, 22-7181,
22-7182, Echo Ranch, Inc.

Personnel from our Department have reviewed the above referenced applications for the diversion of surface water from the Teton River with the following recommendations:

Apl #22-7180 and 22-7181 - We have no objections to the issuance of these two permits providing the pumps are screened to prevent loss of fish in intakes.

Apl #22-7182 - We have no objections to the issuance of this permit.

We appreciate the opportunity to review and comment on the above applications.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

Tom Reinecker

Tom Reinecker, Supervisor
Region 6

cc: Bureau of Environmental
Services
Bureau of Fisheries
Paul Jeppson

April 12, 1976

RE: Applications for Permit No. 22-7180, 22-7181, and 22-7182
ECHO RANCH, INC.

Mr. Tom Reinecker
Regional Supervisor
Idaho Department of Fish & Game
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Tom:

Enclosed are copies of three applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is May 3, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CH

Enclosures

April 12, 1976

RE: Applications for Permit No. 22-7180, 22-7181, and 22-7182
ECHO RANCH, INC.

Mr. Arthur L. Larson, Watermaster
Water District 01
Box 1099
Idaho Falls, Idaho 83401

Dear Art:

We are enclosing a copy of three applications that may be of interest to your water district. Please review the applications and if you have any comments, submit them to this Department as soon as possible. The last date of protest is May 3, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosures

April 8, 1976

RE: Application for Permit No. 22-7180 ECHO RANCH
" " " No. 22-7181 " "
" " " No. 22-7182 " "

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor, Eastern Region

RDC:CW

Enc: Legal Notice (3)

Bill submitted _____ by _____

Bill not signed

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Echo Ranch, Inc., Rexburg, Idaho has on 4-01-76 submitted Application No. 22-7180 for a permit to appropriate 12.8 cubic feet per second of water from Teton River tributary to Snake River by means of pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 6N, R. 44E, B.M., Teton County; to be used from Apr. 1 to Nov. 1 for the irrigation of 640 acres within the N $\frac{1}{2}$, Sec. 29, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 19; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 6N; R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 3, 1976.

R. KEITH HIGGINSON

Director

Published in the Teton Valley News, Driggs, Idaho on April 15 and April 22, 1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Echo Ranch, Inc.,

Rexburg, Idaho

has on 4-01-76 submitted Application No. 22-7180

for a permit to appropriate 12.8 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from Teton River tributary to Snake River

by means of pump and pipeline

within the SE1/4 Sec. 15, T. 6N, R. 44E, B.M., Teton County:

to be used from Apr. 1 to Nov. 1

for the irrigation of 640 acres

within the ~~NL, Sec. 29, FINEL, Sec. 19, SISEL, Sec. 17, WNW, Sec. 21, SEINEL,~~

NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 3, 1976.

R. KEITH HIGGINSON

Director

Published in the **Teton Valley News, Driggs, Idaho**

on April 15 and April 22, 1976

me - D - me - Q.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Echo Ranch

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) MAH 4/2/76

In form to receipt

(2) MAH 4/2/76

Send Copies to:

☐ Idaho State Health Department
☒ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Watermaster, 01
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) MAH 4/2/76

In form for advertising

(5) MAH 4/2/76

Platted on Map No. 11365 W-98 (PD = W-99)

(6) MAH 4/2/76

Located within Water District No. 01

(7) MAH 4/2/76

Critical groundwater area: yes N/A no

(8) MAH 4/2/76

Groundwater levels: N/A

Declining, Stable, Increasing

(comment) _____

(9) MAH 4/2/76

Other rights on the same place of use No

(10) MAH 4/2/76

Comments: None

(11) CU 5-03-76

Affidavit of Publication received(date) May 3, 1976

(12) CU 5-03-76

Final date for protests May 3, 1976

Protests received: yes no ✓

(13) LH 5-3-76

All requested information received from agencies or applicant: yes no ✓

(14) " "

Action recommended:

☒ Approve

MAY 5 1976 Deny

4-1-76 Proposed Priority Department of Water Resources

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By Loren O'Halloran Date 5-3-76

Cory