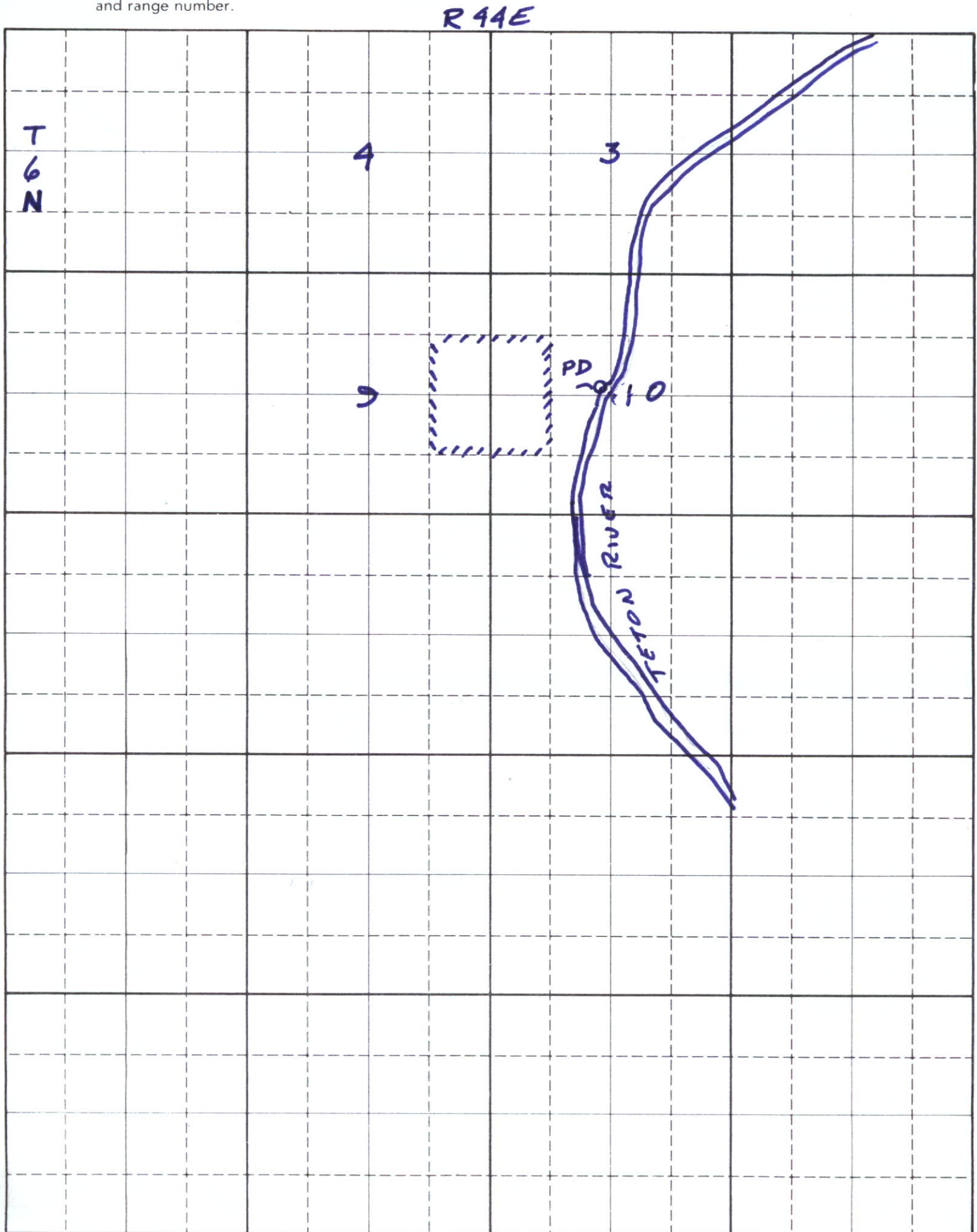


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl A. Hooper
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

RECEIVED

MAY 3 1976

Department of Water Resources
 Eastern District Office

I, Louisa L. Norton
 being first duly sworn depose and say

that I am the publisher
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement or
 publication of

Application for Water permit
22-7181 Echo Ranch, Inc.

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2 consecutive issues thereof;
 first publication having been made on

the 15 day of April

19 76

and last publication on the 22

day of April, 1976.

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Louisa L. Norton

Subscribed in my presence and sworn

to before me this 30 day of

April, 1976

(SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires

9-20, 1979

**NOTICE OF APPLICATION
 FOR WATER PERMIT**

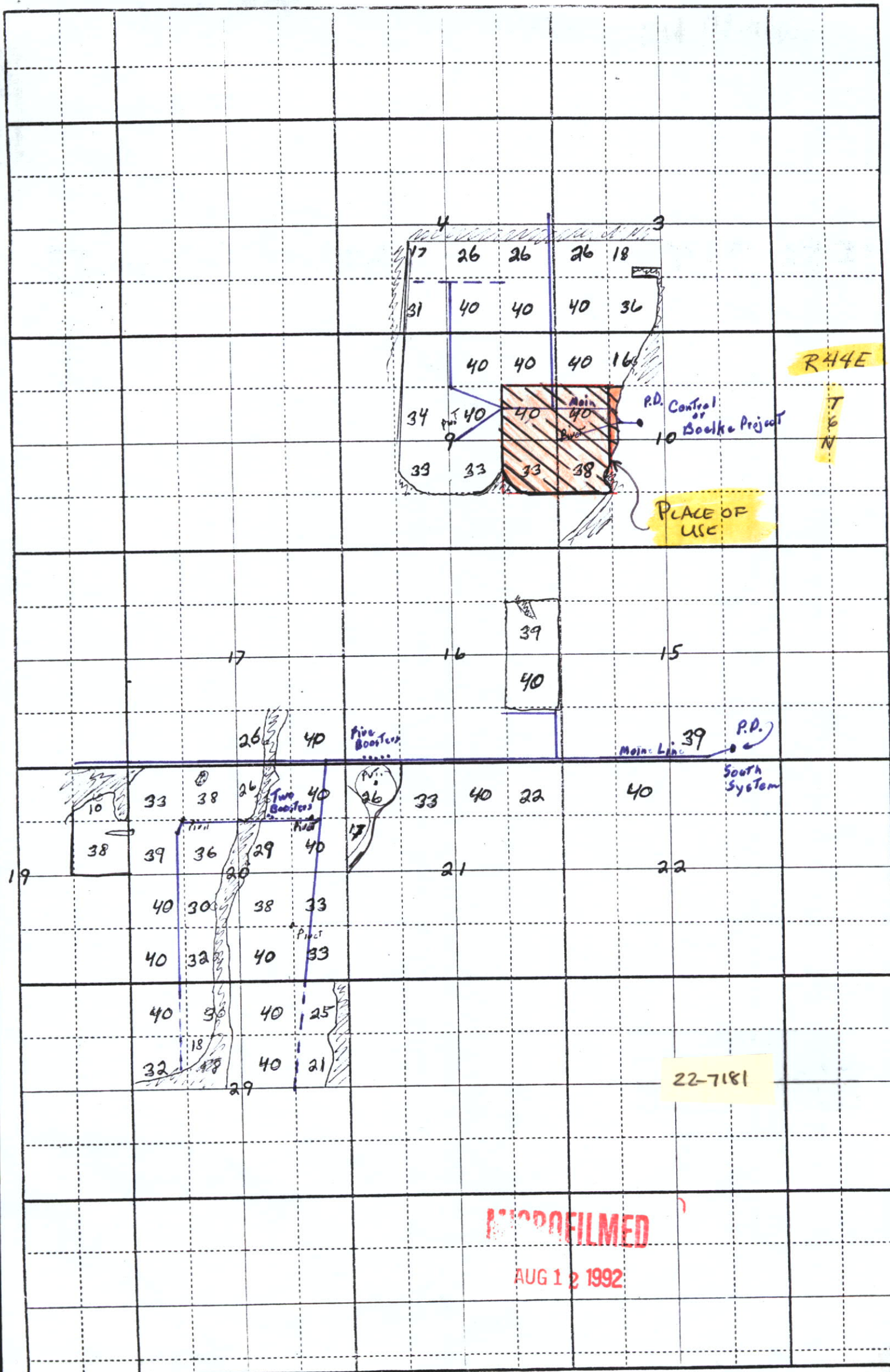
Notice is hereby given that
 Echo Ranch, Inc., Rexburg, Id-
 aho has on 4-01-76 submitted Ap-
 plication No. 22-7181 for a per-
 mit to appropriate 3.20 cubic
 feet per second of water from
 Teton River tributary to Snake
 River by means of pump and
 pipeline within the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
 Sec. 10, T. 6N, R. 44E, B.M.,
 Teton County; to be used from
 Apr. 1 to Nov. 1 for the irriga-
 tion of 160 acres within the
 SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10,
 SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9,
 T. 6N, R. 44E, B.M.

If issued, this permit will be
 subject to all prior water rights.
 Protests against the granting of
 the permit must be filed with
 the Idaho Department of Water
 Resources, 1515 Lincoln Road,
 Idaho Falls, Idaho, 83401 on or
 before May 3, 1976.

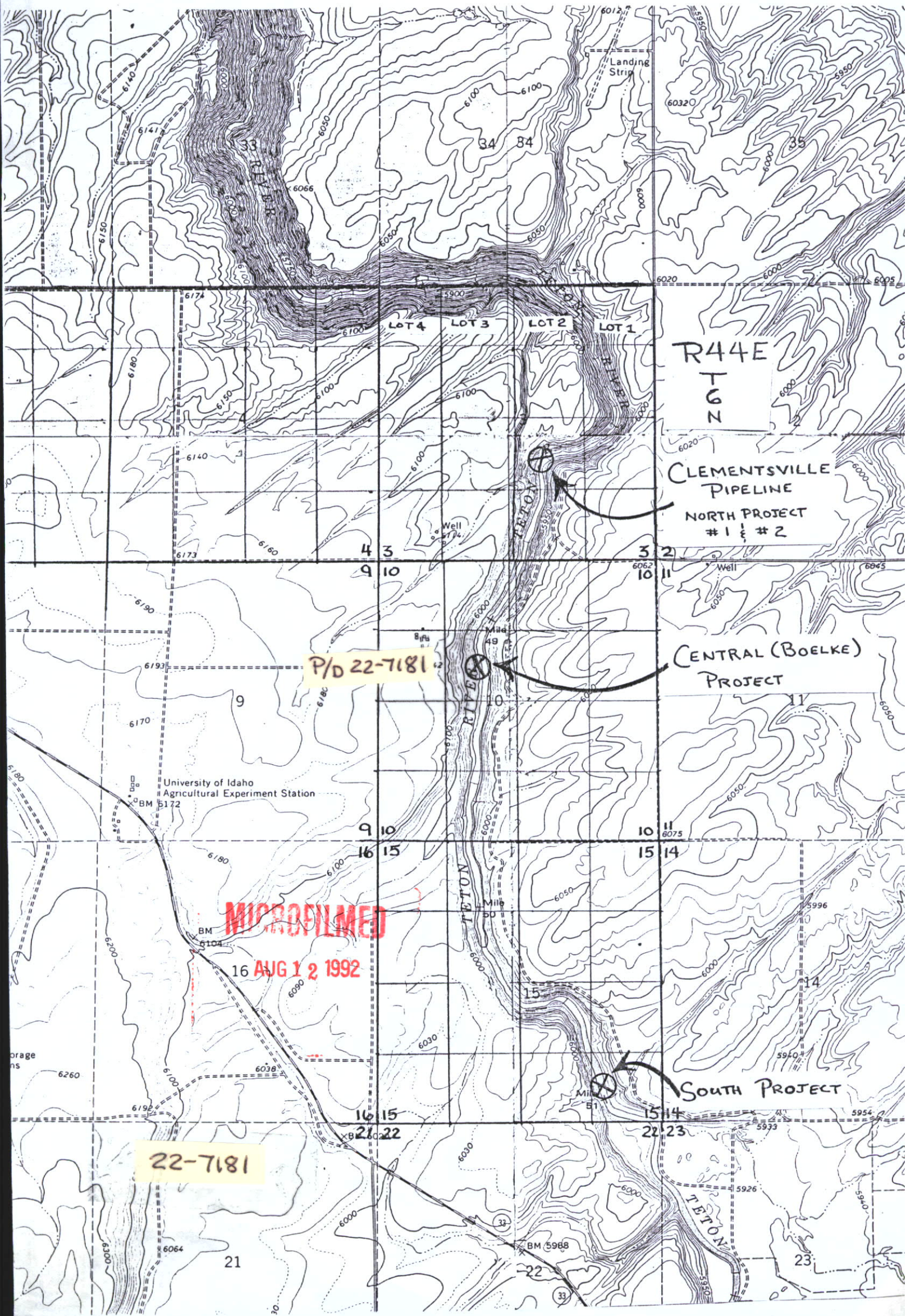
R. KEITH HIGGINSON
 Director

Published in the Teton Valley
 News, Driggs, Idaho on April
 15 and April 22, 1976.

NOT RECORDED



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07181

Priority: April 1, 1976

Maximum Diversion Rate: 3.20 CFS
Maximum Diversion Volume: 480.0 AF

This is to certify, that EHCO RANCH INC
PO BOX 97

TETONIA ID 83452 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 1, 1976; and
has submitted Proof of Beneficial Use on June 14, 1979. An examination indicates
that the works have a diversion capacity of 10.380 cfs of water from:

TETON RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.20 CFS	480.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENEW , Sec. 10, Township 06N, Range 44E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	44E	9	SENE 40	NESE 33		73
		10	SWNW 40	SENE 6	NESW 3	87
			NWSW 38			

Total number of acres irrigated: 160

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED
AUG 12 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07181

CONDITIONS/REMARKS:

6. Measuring devices and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
7. Three points of diversion are located within the SENW, S10, T6N, R44E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of July, 19 92.

Acting for R. Keith Higginson, Director

MICROFILMED
AUG 12 1992

RECEIVED
APR 10 1992

State of Idaho
Department of Water Resources

APPROVED

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07181

Date of Priority: April 1, 1976

Maximum Diversion Rate: 3.20 CFS
Maximum Diversion Volume: 480.0 AF

Comes now
PO BOX 97
TETONIA ID 83452

EHCO RANCH INC

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07181, and requests that the permit be changed as follows:

Source: TETON RIVER tributary to SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.20 CFS	480.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENW, Sec. 10, Township 06N, Range 44E
TETON County

<u>PLACE OF USE: IRRIGATION</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
06N	44E	9	SENE 40	NESE 33	73
		10	SWNW 40	SENW 6	
			NWSW 38	NESW 3	87

Total number of acres irrigated: 160

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bozeman, MT, this 07 day of April, 1992.

EHCO Ranch, Inc. by
(Signature)
Marie B Hoopes. pres.

MICROFILMED

AUG 12 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07181

FOR DEPARTMENT USE ONLY

#C024994

Preliminary check by SC Fee = \$20.00 Received by [Signature] Date 7/21/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07181 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
5. Measuring devices and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
6. Three points of diversion are located within the SENW, S10, T6N, R44E.

Witness my hand this 29th day of JULY, 1992.

[Signature]
Acting for R. Keith Higginson, Director

MICROFILMED
AUG 12 1992

22 7181

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Echo Ranch Inc. Phone: 356-6724
 post office address Box 688, Rexburg, Idaho 83440
2. Source of water supply Teton River which is a tributary of Snake
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 6N
 Range 44E B.M. Teton County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 3.20 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 3.20 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. pump, mainline and center pivot system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.
 b. Estimated construction cost is \$ Existing
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served: _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. _____
Applied for first phase storage from Teton

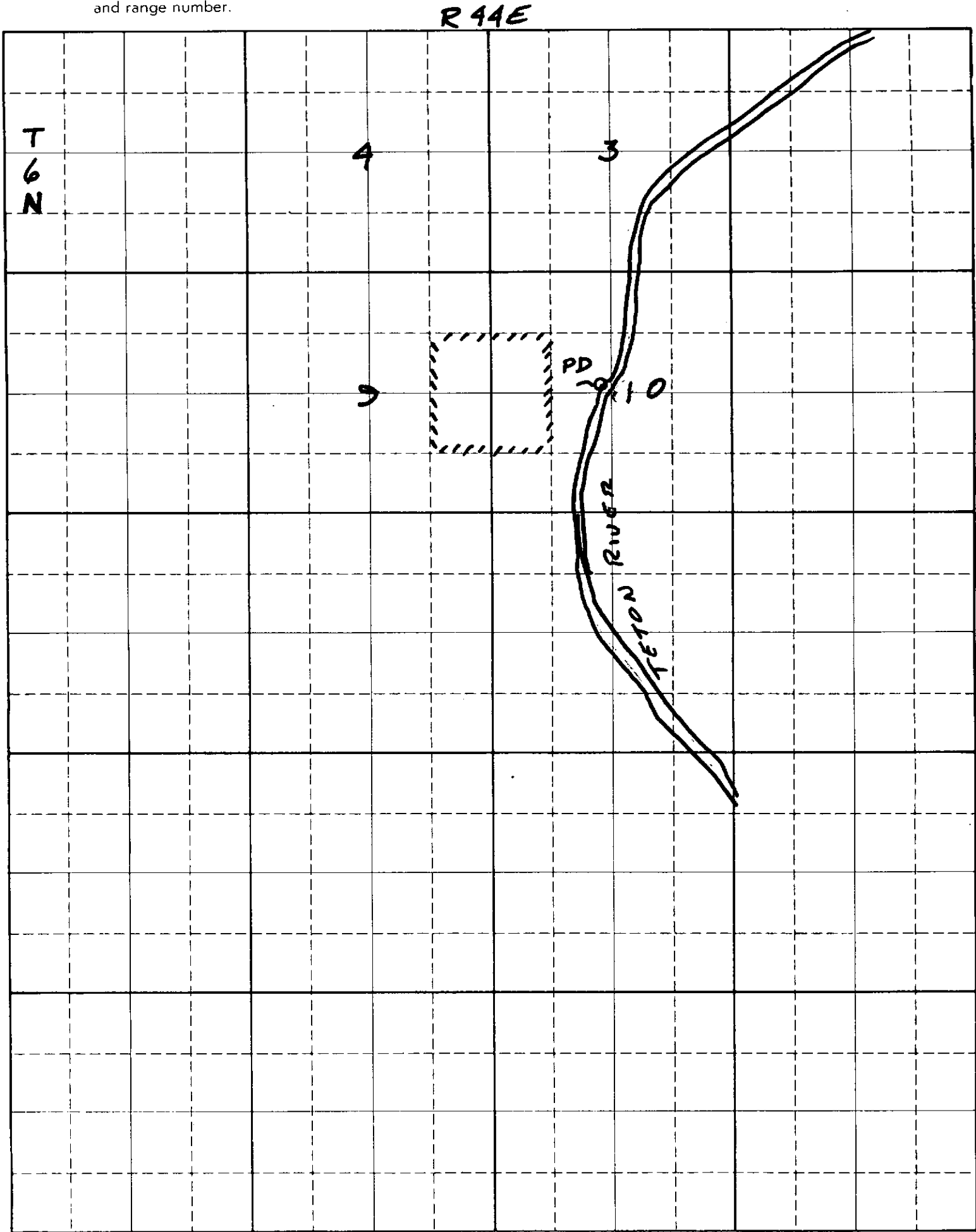
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Earl A. Lopez
(Applicant) President

Proposed Priority 4-1-76

Received by Qu Date 4-01-76 Time 3:30p
Preliminary check by RDC Fee \$ 55.00
Receipted by Qu Date 4-01-76 # 15223
Publication prepared by Qu Date 4-08-76
Published in Idaho Valley News
Publication dates April 15 + 22, 1976
Publication approved mc Date 5-03-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ORT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7181, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

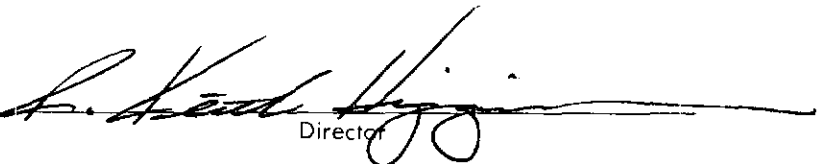
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1981.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of May, 19 76.


Director

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Louisa L. Norton
 being first duly sworn depose and say

that I am the publisher
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Application for Water permit
22-7181 Echo Ranch, Inc.

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2 consecutive issues thereof;
 first publication having been made on

the 15 day of April

19 76

and last publication on the 22

day of April, 1976.

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Louisa L. Norton

Subscribed in my presence and sworn

to before me this 30 day of

April, 1976

(SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires

9-20, 1979

RECEIVED

MAY 3 1976

Department of Water Resources
 Eastern District Office

**NOTICE OF APPLICATION
 FOR WATER PERMIT**

Notice is hereby given that
 Echo Ranch, Inc., Rexburg, Id-
 aho has on 4-01-76 submitted Ap-
 plication No. 22-7181 for a per-
 mit to appropriate 3.20 cubic
 feet per second of water from
 Teton River tributary to Snake
 River by means of pump and
 pipeline within the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
 Sec. 10, T. 6N, R. 44E, B.M.,
 Teton County; to be used from
 Apr. 1 to Nov. 1 for the irriga-
 tion of 160 acres within the
 SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10,
 SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9,
 T. 6N, R. 44E, B.M.

If issued, this permit will be
 subject to all prior water rights.
 Protests against the granting of
 the permit must be filed with
 the Idaho Department of Water
 Resources, 1515 Lincoln Road,
 Idaho Falls, Idaho, 83401 on or
 before May 3, 1976.

R. KEITH HIGGINSON
 Director

Published in the Teton Valley
 News, Driggs, Idaho on April
 15 and April 22, 1976.

July 30, 1992

EHCO RANCH INC
PO BOX 97
TETONIA ID 83452

RE: WATER RIGHT NO. 22-07181

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

AUG 12 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 1, 1992

RE: Permit Nos. 22-7180/7181/7392

Marie B. Hoopes
EHCO Ranch Inc.
Box 97
Tetonia, ID 83452

Dear Ms. Hoopes:

Enclosed is a copy of my April 14 correspondence to you regarding the above referenced permits. As of this date, the filing fees nor the amendment for Permit 22-7180 have been received.

If you misplaced the amendment form and need another copy, please let me know. Licenses cannot be issued for these rights until the amendment and fees are received. Please submit the requested amendment and a total of \$60.00 (\$20.00 for each amendment) within 15 days.

Feel free to contact me if you have any questions.

Sincerely,

SHARLA CURTIS
Sr. Water Resource Agent

Enclosure

MICROFILMED

AUG 12 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 14, 1992

RE: Permit Nos. 22-7180/7181/7392

Marie B. Hoopes, Pres.
EHCO Ranch Inc.
Box 97
Tetonia, ID 83452

Dear Ms. Hoopes:

I have received the applications for amendment for the above referenced permits along with your letter.

The two amendment forms which you signed, Nos. 22-7181 and 22-7392, required filing fees of \$20 each. We did not receive the fees. Please submit the fees within 20 days.

As for the application for amendment of Permit No. 22-7180 which you refused to sign because of a decrease in acres, I offer the following. Our field examiner inspected the delivery system on June 19, 1979. At that time, he found a total of 478 acres being irrigated under this right.

I have enclosed copies of the examiner's hand-drawn map as well as the aerial photography on which he indicated the irrigated acreage. Any acres put under irrigation **after** the field inspection cannot be included in this license. If after reviewing these documents you still feel an error was made by the department in calculating the acreage, please submit documentation to substantiate the protest. I will withhold action on this right for 20 days to allow you to respond. If you find that you concur with our findings, you can sign the enclosed amendment application form and submit it with it's \$20 filing fee.

If you have any further questions, please give me a call.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Water Resource Agent

AUG 12 1992

EHCO RANCH INC.

P.O. Box 97
TETONIA, IDAHO 83452

E. BRENT HOOPES
OFFICE (208) 456-2567
HOME (208) 456-2877

MARIE B. HOOPES
(208) 356-3567
GRAIN & SEED POTATOES

R.J. HOOPES
OFFICE (208) 356-6724
HOME (208) 356-9046

April 7, 1992

Sharla Curtis
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

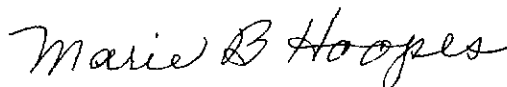
RE: WATER RIGHT NUMBER 22-07181 and 22-07392

Dear Ms. Curtis:

Enclosed please find two signed APPLICATIONS FOR AMENDMENTS for the above referenced water rights. We at Ehco Ranch have reviewed these amendments and find them to be acceptable.

Thank you very much.

Sincerely,



Marie B. Hoopes
President

RJH/ks
Enclosures

0285k

RECEIVED
MAY 11 1992

AUG 12 1992

March 27, 1992

EHCO RANCH INC
PO BOX 97
TETONIA ID 83452

RE: WATER RIGHT NO. 22-07181

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED

AUG 12 1992

January 13, 1992

EHCO RANCH INC
PO BOX 97
TETONIA ID 83452

RE: WATER RIGHT NO. 22-07181

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECEIVED

AUG 12 1992

LICENSE REVIEW CHECKLIST

Permit No. 22-7181

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance

Order to reinstate needed? yes no ✓

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac ✓ 3.0

Capacity Actual measurement checked ✓

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ✓

If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓

More than one per 1/4? Remember remark

Check p/d overlap

Uses Check irrigation period of use w/ chart 4/15-10/15

P/U Verify with map ✓ permit ✓ amendment needed

> 5 acres irrigated, run overlap

Remarks More than one p/d in 1/4

Description of non-irrig uses

Special overlap condition

Conditions -

Measuring device ✓

W.Master control

Overlap R29

Water quality

Other ✓

Dates/Misc. -

Water Dist

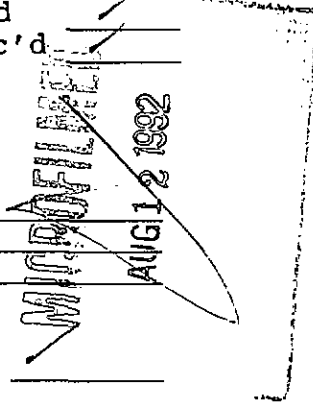
App Rec'd ✓

Proof Rec'd ✓

Comments/Changes to Examiner's Recommendations:

License 5C 10-day 30-day

Date 11/22/91 Review time 10 min.



DEPARTMENT OF WATER RESOURCES FIELD REPORT

1. Name of permit holder Elmer Ranch, Inc.
 Post office address Box 688, Reuburg, Ill Phone 356-6724
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Leton River
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 4-1 to 11-1
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 44E E/W, B.M., Section 10, Subdivision SE 1/4 NW 1/4 Leton
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: 20" mainline, handlines, pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	44E	10							40	6	3	38							80 87ac
		9				40			40						33			40	73 Ac
						40									40				80

TOTAL ACREAGE

160

Ac

RECEIVED

AUG 8 1988

Department of Water Resources
Eastern District Office

Permit No. 22-7181
 Examination for 6/2

RECEIVED

AUG 12 1992

DATE OF EXAM 7/9/79

ACREAGE

Found 160 Ac

Recommended 160 Ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = 3.20 c.f.s. V = 480 AF/Ann. from April 1 to Nov. 1
Domestic Q = 3.02 c.f.s. V = 453 AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 6.02 cfs Method of measurement PiTot. Tube

Total Q recommended 3.20 cfs Meter No. 13" Type Bagley Eye Meter
3.02 cfs Meter No. 19.25" Type Annubar Condition Std

Total V recommended 480 AF/Ann.

Recommended Amendments:

P.D.
Place of Use ADD P/A
Other
None

MEASUREMENT CALCULATION:

See Attachment
 $160 \text{ Ac} \times 3.0 \text{ AF/AC} = 480 \text{ AF/Ann.}$ $\leftarrow 3.20 \text{ cfs} \times 1.9835 \text{ cfs AF/ly} \times 214 \text{ days} = 1281.90 \text{ AF/Ann.}$
 1161.5
 1096.2

SYSTEM DESCRIPTION:

See Attachment
Teton River water is diverted up the canyon wall to two pivots and hand and wheel lines

REMARKS:

DIVERSION THRU CENTRAL (Boelke) Project
System shown + described by Earl Hooper
R29 Tr. 22-7044A 210 AC 4.01 cfs 630 Aft. same pd. + PDU
R05 (22-7209)
R17 (22-7044A / 7209) (6.02 cfs) SEE EXH 22-7392 increased capacity of 10.38 cfs

Examiner's Signature John Dale Carlson Date 4/14/84

Checked by Keith C Wilson Date 15 May 1986

Approved by Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7181

Permit No.

Overlap Review

- a) Other water rights with same place of use: 22-7044A (Teton River) 22-7209B (Groundwater)
- b) Other water rights with same point of diversion: 22-7044A/7110/7392 Rediversion for
Groundwater 22-7209B, 22-7375B
- c) Analysis: R01
R04

This right Limited to 100% of ownership of Central (Boelke) Project
 $\therefore Q = 10.38 \text{ cfs}$ Q increased by exam for 22-7392 done 10 Aug 1982

Q LIMITED BY PERMIT AMOUNT $0.02 \text{ cfs/ac} = 3.20 \text{ cfs}$

This right when diverted in conjunction with 22-7044A, 22-7110, 22-7392, 22-7209B,
and 22-7375B shall not exceed 10.38 cfs.

MICROFILMED

AUG 12 1992

Regional Office by

Keith C Wilson

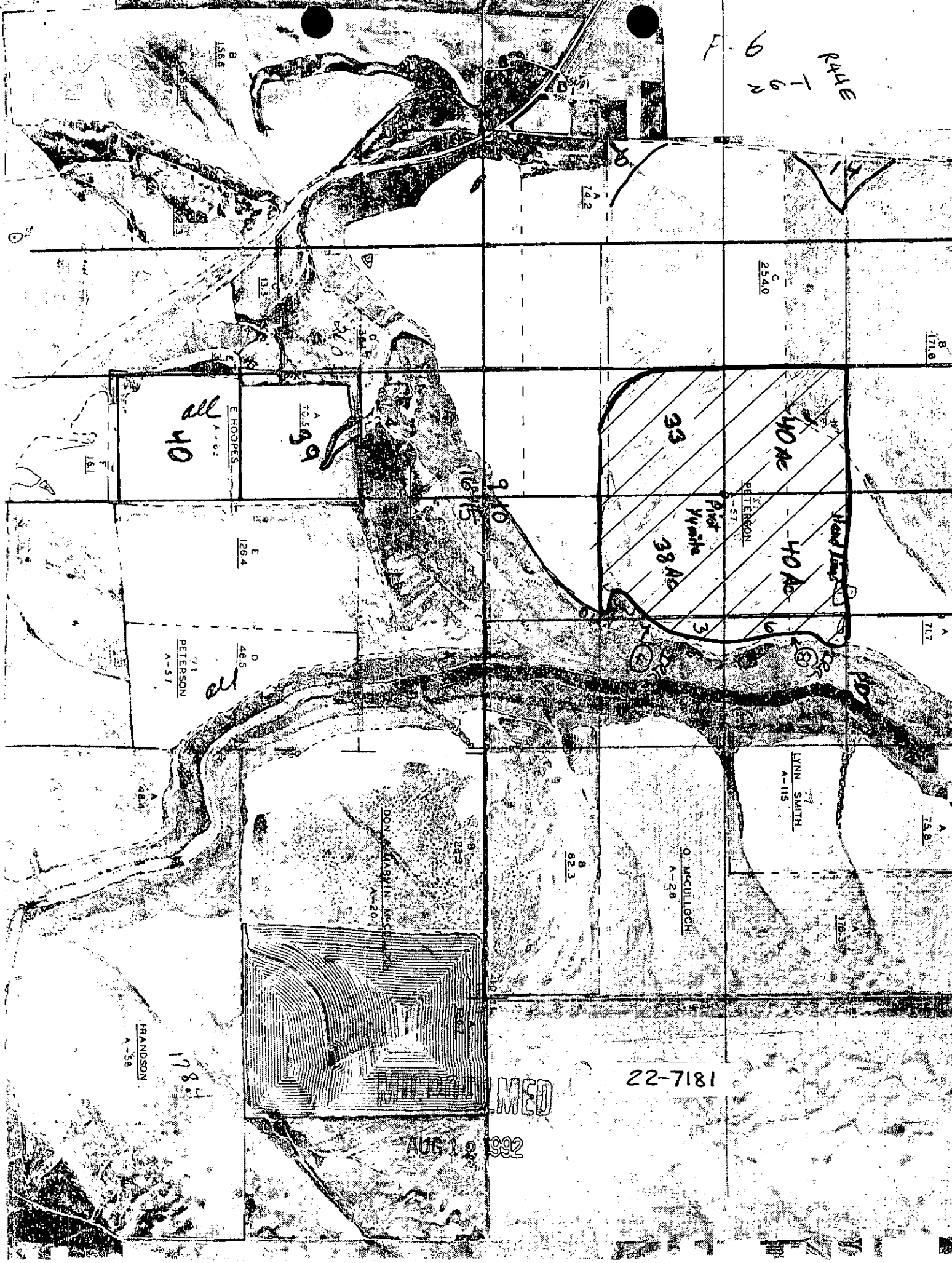
Date

5 Nov 1986

Ferry Ranch

22-7180 22-116 1 LN R44E Sec 9+10

F-6
20-1
R44E



all
40

70.5
9

33

40 AC

40 AC

38 AC

PETERSON
A-51

465
D

1264
E

E HOOPES
A-62

O. McCulloch
A-28

LYNN SMITH
A-115

DON L. BROWN, M.D.
A-203

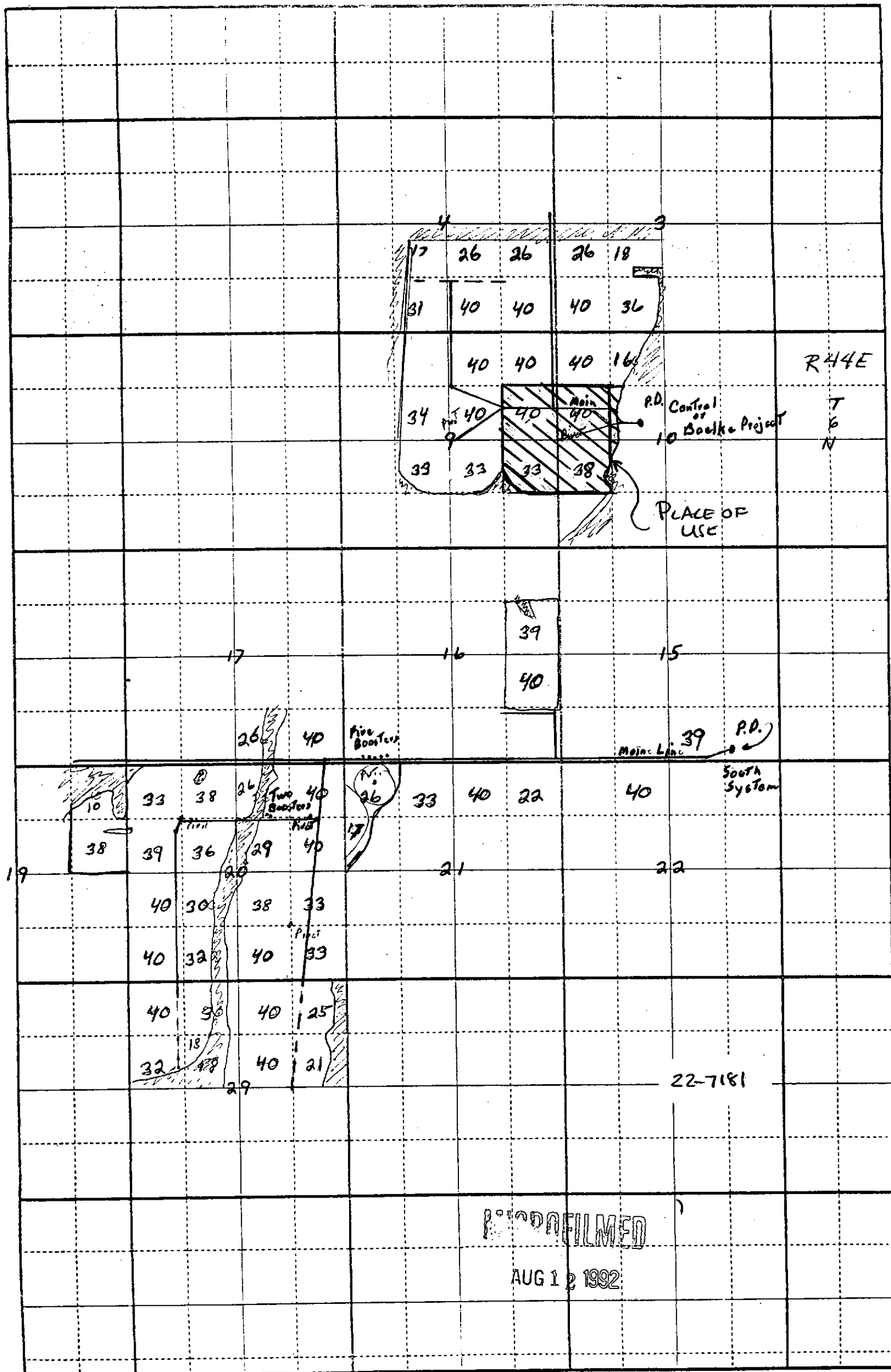
RANDSON
A-58

178.4

MED

AUG 12 1992

22-7181

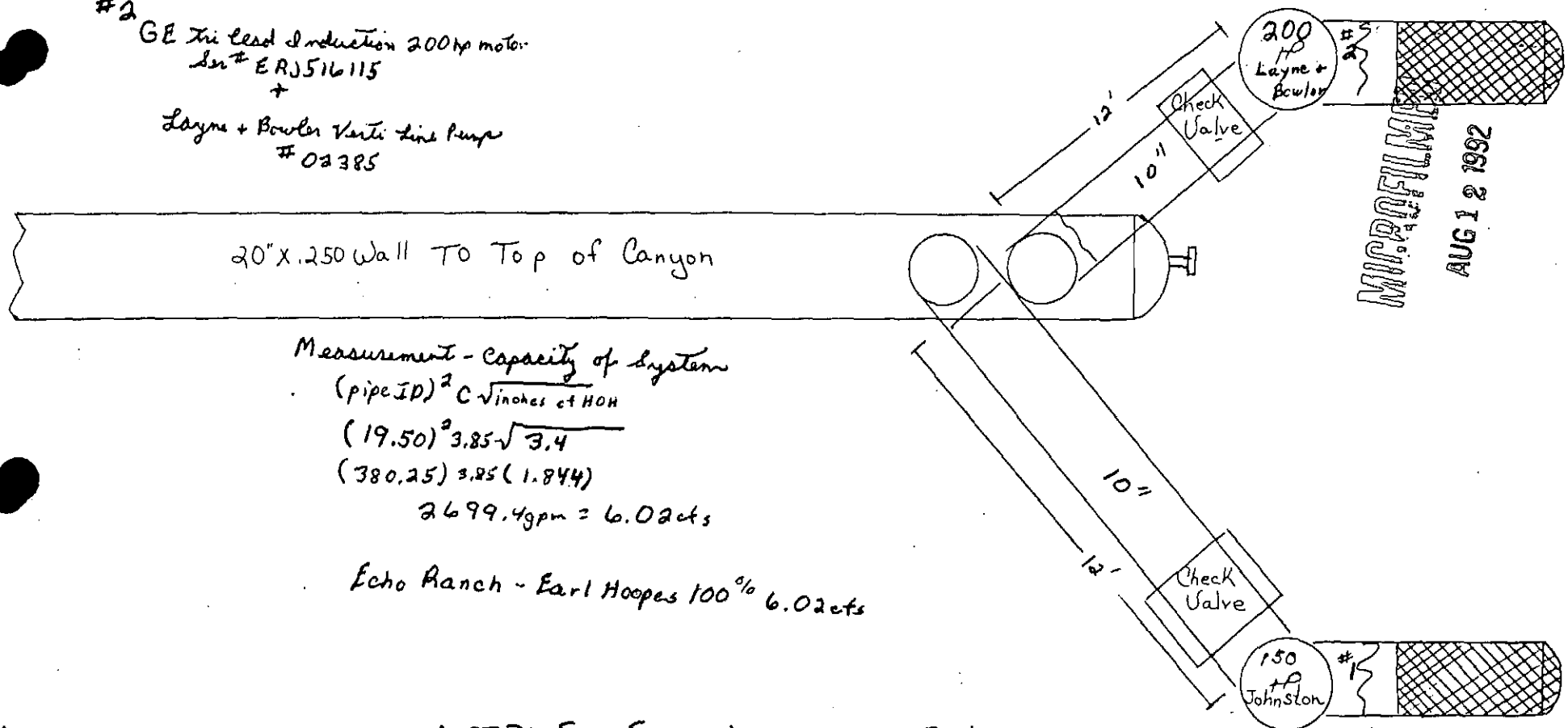


DE 141-17-2210
T6N R44EBM.

Central or Boelkie Project
Earl Hoopes System #2

#1 GE Tri Lead Induction 150hp
Ser # LKJ1120156
+
Johnston pump NO number

#2 GE Tri Lead Induction 200hp motor
Ser # ERJ516115
+
Layne + Bowler Verti Line Pump
#02385



Measurement - Capacity of System

$(\text{pipe ID})^2 C \sqrt{\text{inches of H}_2\text{O}}$

$(19.50)^2 3.85 \sqrt{3.4}$

$(380.25) 3.85 (1.844)$

$2699.4 \text{ gpm} = 6.02 \text{ cfs}$

Echo Ranch - Earl Hoopes 100% 6.02 cfs

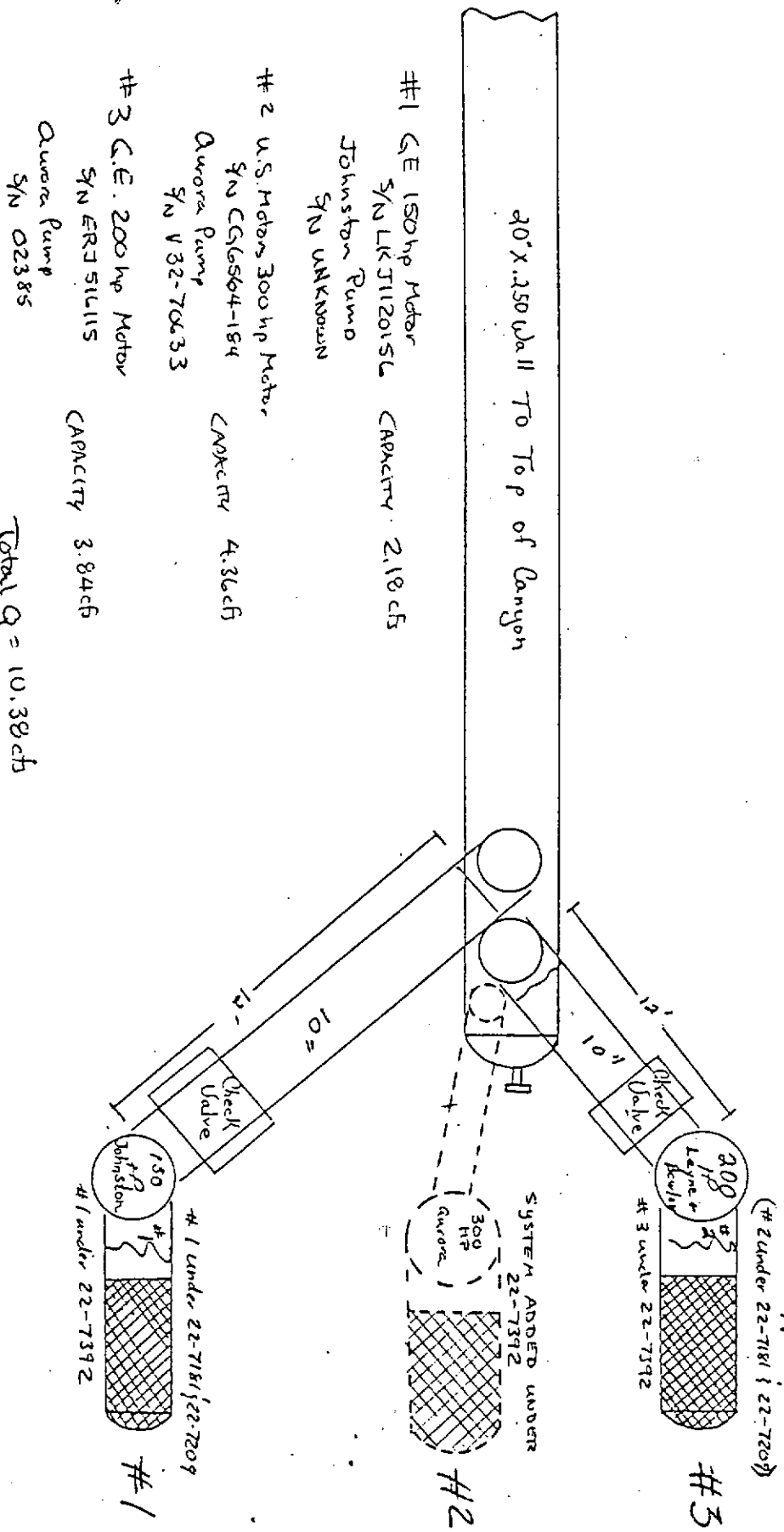
NOTE: See Exam # 22-7392 for increased
capacity of 10.38 cfs (Exam date 10 Aug 1982)

CENTRAL OR BOELKE Project
 SE 1/4 NW 1/4 SEC 10
 T6N R44E RM

22-7181
 22-7209
 22-7375
 22-7392

AUG 12 1992

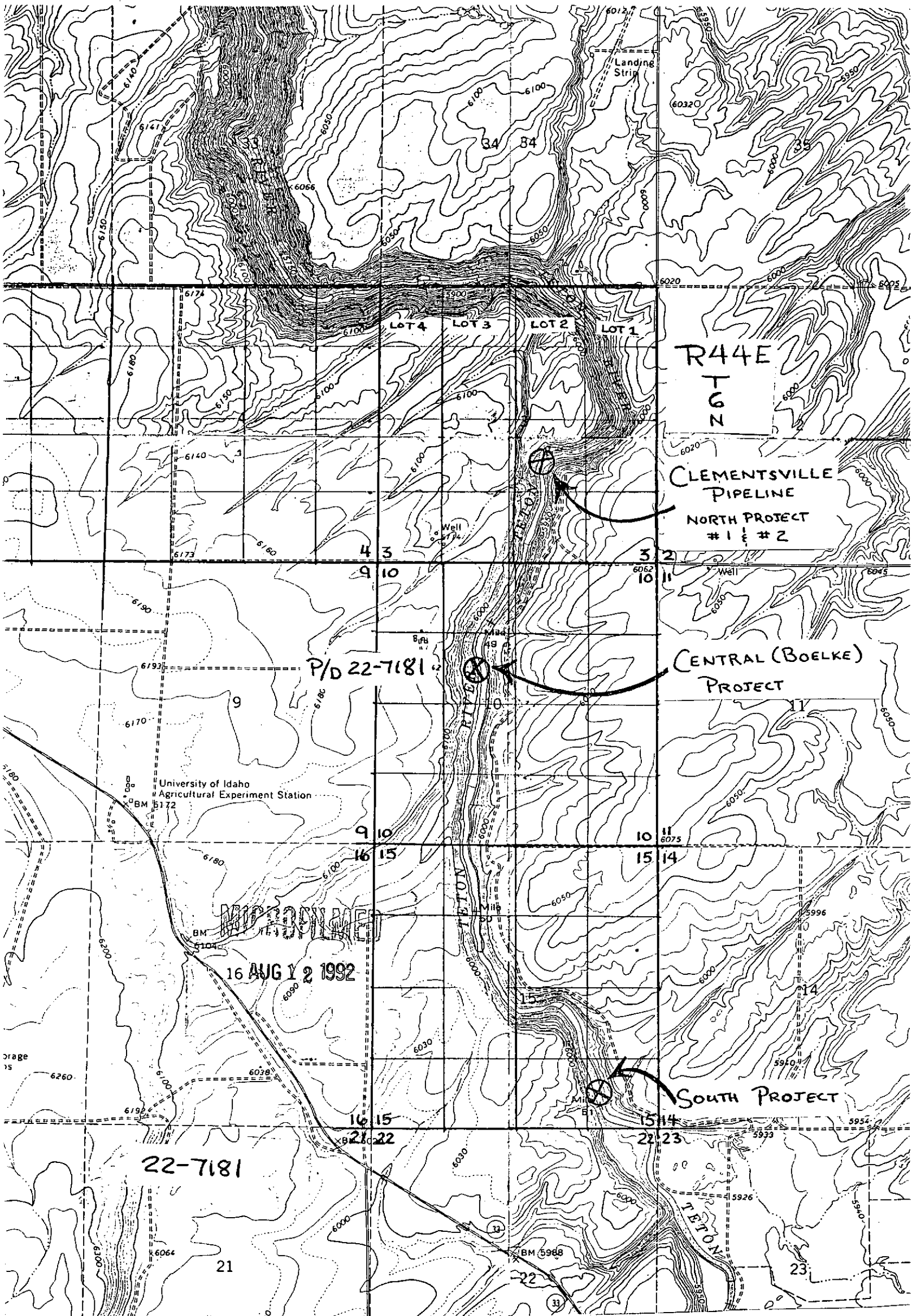
22-7181



Total Q = 10.38 cfs

(CAPACITY FROM 22-7392)
 10 AUG 1982

CHANGE IN SYSTEM 10 AUG 1982 FOUND DURING
 EXAM FOR 22-7392





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 31, 1979

RE: Permit No. 22-7181

Elco Ranch, Inc
Box 688
Rexburg, ID 83440

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

RECEIVED

JUN 14 1979

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. 178493-8

Permit No. 22-7181

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ehco Ranch, Inc
b) Post Office Address Box 688 Rexburg, Idaho 83440
2. Permit Number 22-7181
3. Date of Priority that you are prepared to establish 4-1-76
4. a) Source from which water was appropriated Teton River
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10
Township 6N, Range 44E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.20 cfs for irrigation purposes from 4-1 to 11-1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.20 cfs _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: GPM and A.F. in meter
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) (1) 150 HP motor and (1) 200 HP motor. Water diverted through a 20" mainline and delivered to 3 circles and several hand lines.
b) Describe the type and size of measuring device which you have installed at your point of diversion: A GPM and A.F. meter
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

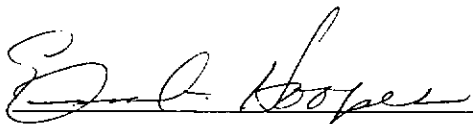
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	44E	10							40			40							80
		9				40									40				80

Total number of acres irrigated 160

10. Remarks: _____

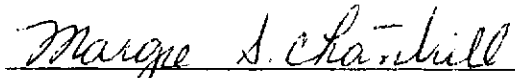
The above information is a true statement of the extent to which the above numbered permit has been developed.

June 11, 1979
(Date)


(Signature)

State of Idaho)
) ss.
County of Madison)

On this 11th day of June, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Rexburg, Idaho

My commission expires 1-28-81



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 17, 1976

Re: Permit Nos: 22-7180
22-7181
22-7182

Echo Ranch, Inc.
Box 688
Rexburg, ID 83440

Gentlemen:

Enclosed are copies of your approved applications for permit nos. 22-7180, 22-7181 and 22-7182. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion have been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosures



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

REGION 6
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

RECEIVED

APR 13 1976

April 19, 1976

Department of Water Resources
Eastern District Office

Mr. Ronald D. Carlson, Supervisor
Department of Water Resources
Eastern District
1515 Lincoln Road
Idaho Falls, Idaho

Dear Ron:

Re: Apl #22-7180, 22-7181,
22-7182, Echo Ranch, Inc.

Personnel from our Department have reviewed the above referenced applications for the diversion of surface water from the Teton River with the following recommendations:

Apl #22-7180 and 22-7181 - We have no objections to the issuance of these two permits providing the pumps are screened to prevent loss of fish in intakes.

Apl #22-7182 - We have no objections to the issuance of this permit.

We appreciate the opportunity to review and comment on the above applications.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

Tom Reinecker

Tom Reinecker, Supervisor
Region 6

cc: Bureau of Environmental
Services
Bureau of Fisheries
Paul Jeppson

April 12, 1976

RE: Applications for Permit No. 22-7180, 22-7181, and 22-7182
ECHO RANCH, INC.

Mr. Arthur L. Larson, Watermaster
Water District 01
Box 1099
Idaho Falls, Idaho 83401

Dear Art:

We are enclosing a copy of three applications that may be of interest to your water district. Please review the applications and if you have any comments, submit them to this Department as soon as possible. The last date of protest is May 3, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosures

April 12, 1976

RE: Applications for Permit No. 22-7180, 22-7181, and 22-7182
ECHO RANCH, INC.

Mr. Tom Reinecker
Regional Supervisor
Idaho Department of Fish & Game
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Tom:

Enclosed are copies of three applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is May 3, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

Enclosures

April 8, 1976

RE: Application for Permit No. 22-7180 ECHO RANCH
" " " No. 22-7181 " "
" " " No. 22-7182 " "

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor, Eastern Region

RDC:CW

Enc: Legal Notice (3)

Bill submitted _____ by _____

Bill Not Signed

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Echo Ranch, Inc., Rexburg, Idaho has on 4-01-76 submitted Application No. 22-7181 for a permit to appropriate 3.20 cubic feet per second of water from Teton River tributary to Snake River by means of pump and pipeline within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 6N, R. 44E, B.M., Teton County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 3, 1976.

R. KEITH HIGGINSON
Director

Published in the Teton Valley News, Driggs, Idaho on April 15 and April 22, 1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Echo Ranch, Inc.,
Rexburg, Idaho
has on 4-01-76 submitted Application No. 22-7181
for a permit to appropriate 3.20 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from Teton River tributary to Snake River
by means of pump and pipeline
within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 6N, R. 44E, B.M., Teton County;
to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 3, 1976.

R. KEITH HIGGINSON

Director

Published in the Teton Valley News, Driggs, Idaho
on April 15 and April 22, 1976

me - J. H. - me - G. -

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Boko Ranch

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) MA 4/2/76

In form to receipt

(2) MA 4/2/76

Send Copies to:

☐ Idaho State Health Department
☒ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Watermaster, 01
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(3) MA 4/2/76

(4) MA 4/2/76

In form for advertising

(5) MA 4/2/76

Platted on Map No. U565 W-98

(6) MA 4/2/76

Located within Water District No. 01

(7) MA 4/2/76

Critical groundwater area: yes N/A no no

(8) MA 4/2/76

Groundwater levels: N/A

Declining, Stable, Increasing

(comment) no

(9) MA 4/2/76

Other rights on the same place of use No

(10) MA 4/2/76

Comments: None

(11) MA 5-03-76

Affidavit of Publication received(date) May 3, 1976

(12) MA 5-03-76

Final date for protests May 3, 1976

Protests received: yes no

(13) MA 5-3-76

All requested information received from agencies or applicant: yes no

(14) MA MA

Action recommended:

☒ Approve

MAY 5 1976 Deny

4-1-76 Proposed Priority

Department of Water Resources

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Loren O'Halloran Date 5-3-76

Approved