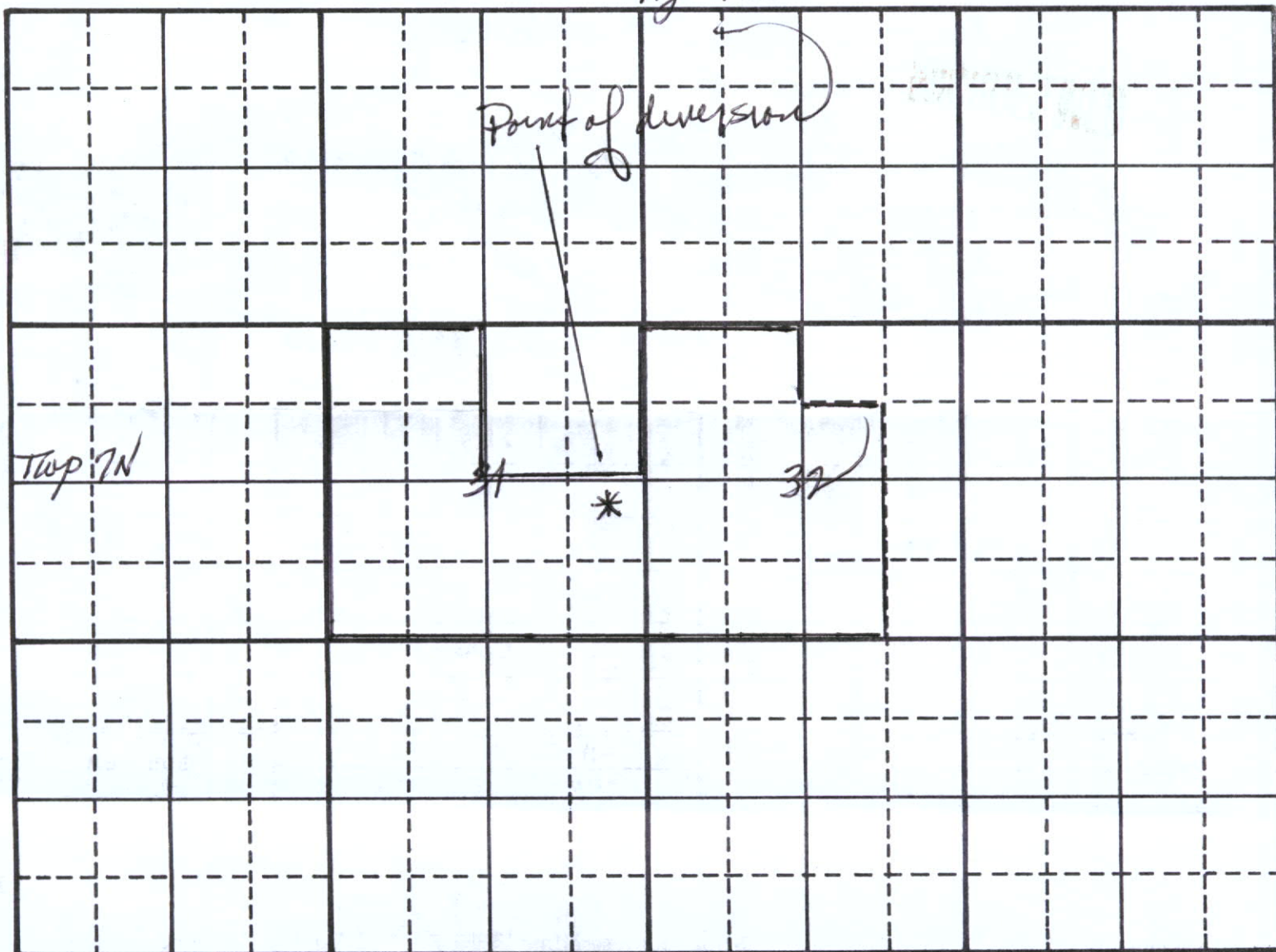


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, this 29 day of October, 19 79.

Jale P. Peterson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ARK Fee = \$20.00 Received by CW Date 11-13-79 #13791
Publication prepared by _____ Date _____ Published in _____
Publication dates N.A.

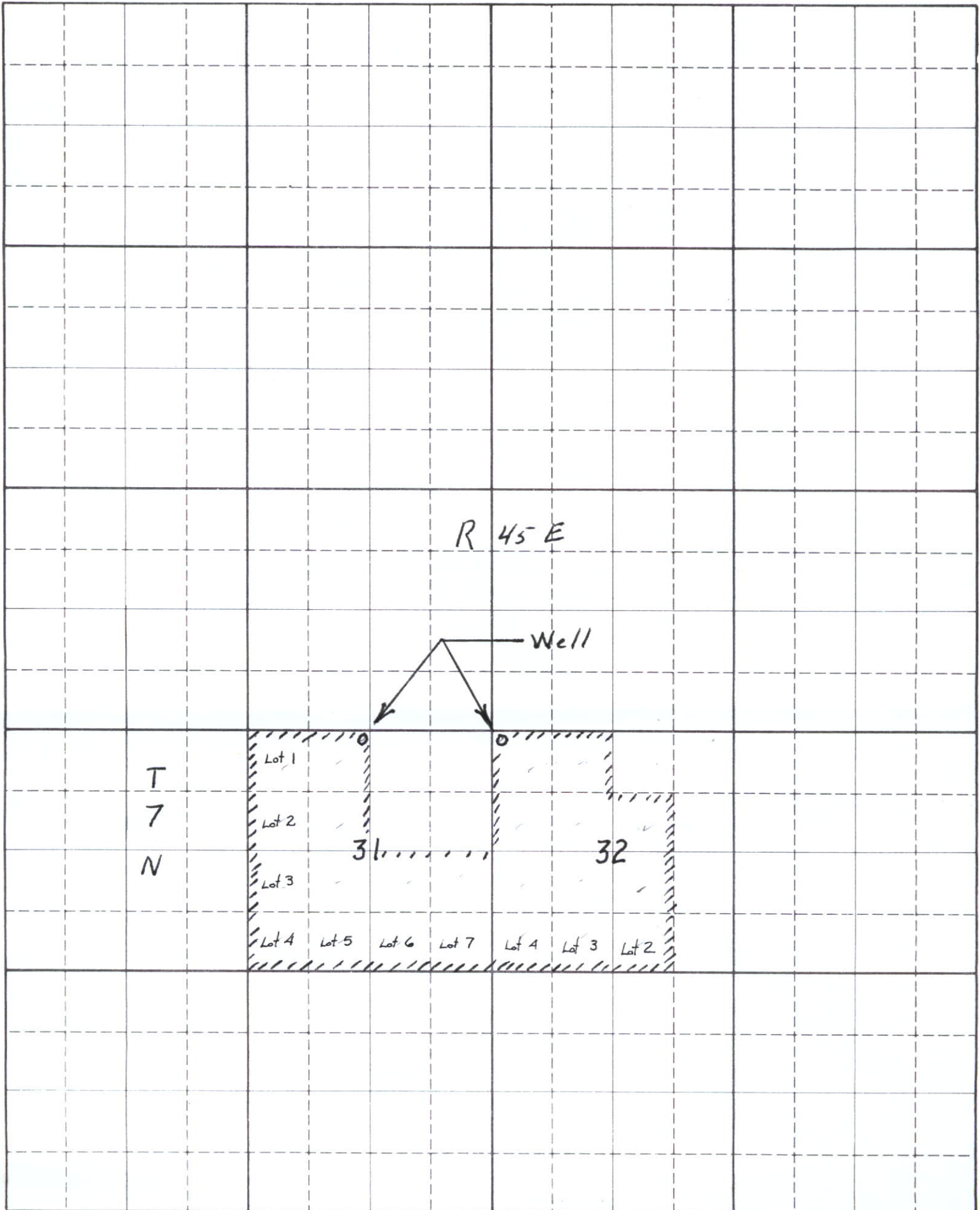
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby
APPROVE this Application for Amendment for Permit No. 22-7189.

Witness my hand this 21st day of November, 19 79.

L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shale R. Brown
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Louisa L. Norton
 being first duly sworn depose and say

that I am the publisher.....
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Water permit # 22-7189

Dale R. Robson

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2 consecutive issues thereof;
 first publication having been made on

the 12 day of August...

19 76

and last publication on the 19.....

day of August....., 1976..

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Louisa L. Norton

Subscribed in my presence and sworn

to before me this 23rd day of

Aug....., 1976.....

(SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires

July 2....., 1979.....

RECEIVED

AUG 24 1976

Department of Water Resources
 Eastern District Office

**NOTICE OF APPLICATION
 FOR WATER PERMIT**

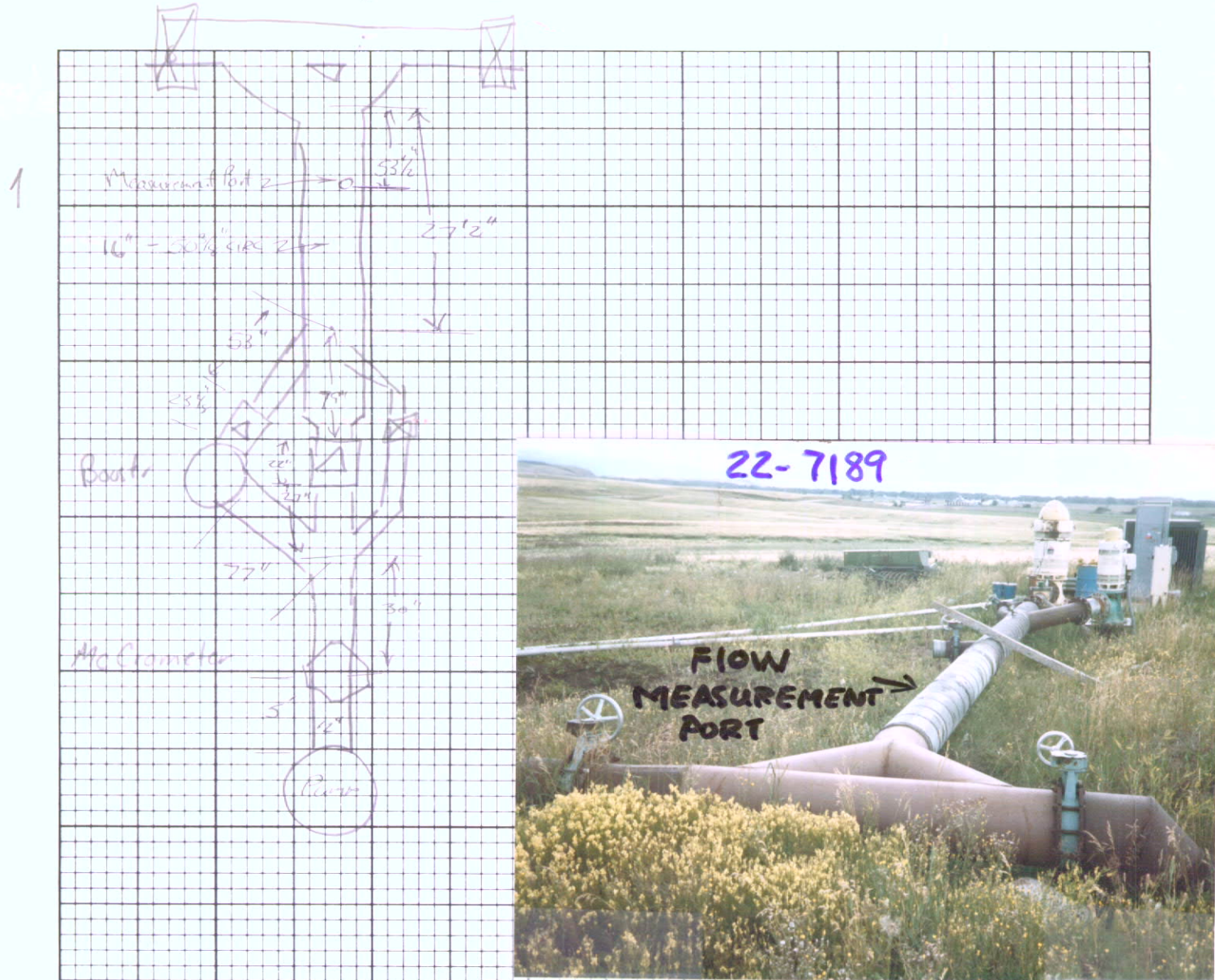
Notice is hereby given that
 Dale R. Robson, Felt, Idaho
 has on 8-02-76 submitted Ap-
 plication No. 22-7189 for a
 permit to appropriate 15.0 cu-
 bic feet per second of water
 from ground-water sources by
 means of wells and pumps
 within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32,
 NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 7N, R.
 45E, B.M., Teton County; to
 be used from Apr. 15 to Oct.
 15 for the irrigation of 780 ac-
 res within the NW $\frac{1}{4}$ S $\frac{1}{2}$, Sec.
 31, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W1/2SE $\frac{1}{4}$,
 Sec. 32, T. 7N, R. 45E, B.M.
 If issued, this permit will be

subject to all prior water
 rights. Protests against the
 granting of the permit must
 be filed with the Idaho De-
 partment of Water Resources,
 1515 Lincoln Road, Idaho
 Falls, Idaho, 83401 on or be-
 fore August 30, 1976.

R. Keith Higginson
 Director

Published in the Teton Val-
 ley News, Driggs, Idaho on
 August 12 and August 19, 1976.

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 7 Aug 1985

Consultant's License Number _____

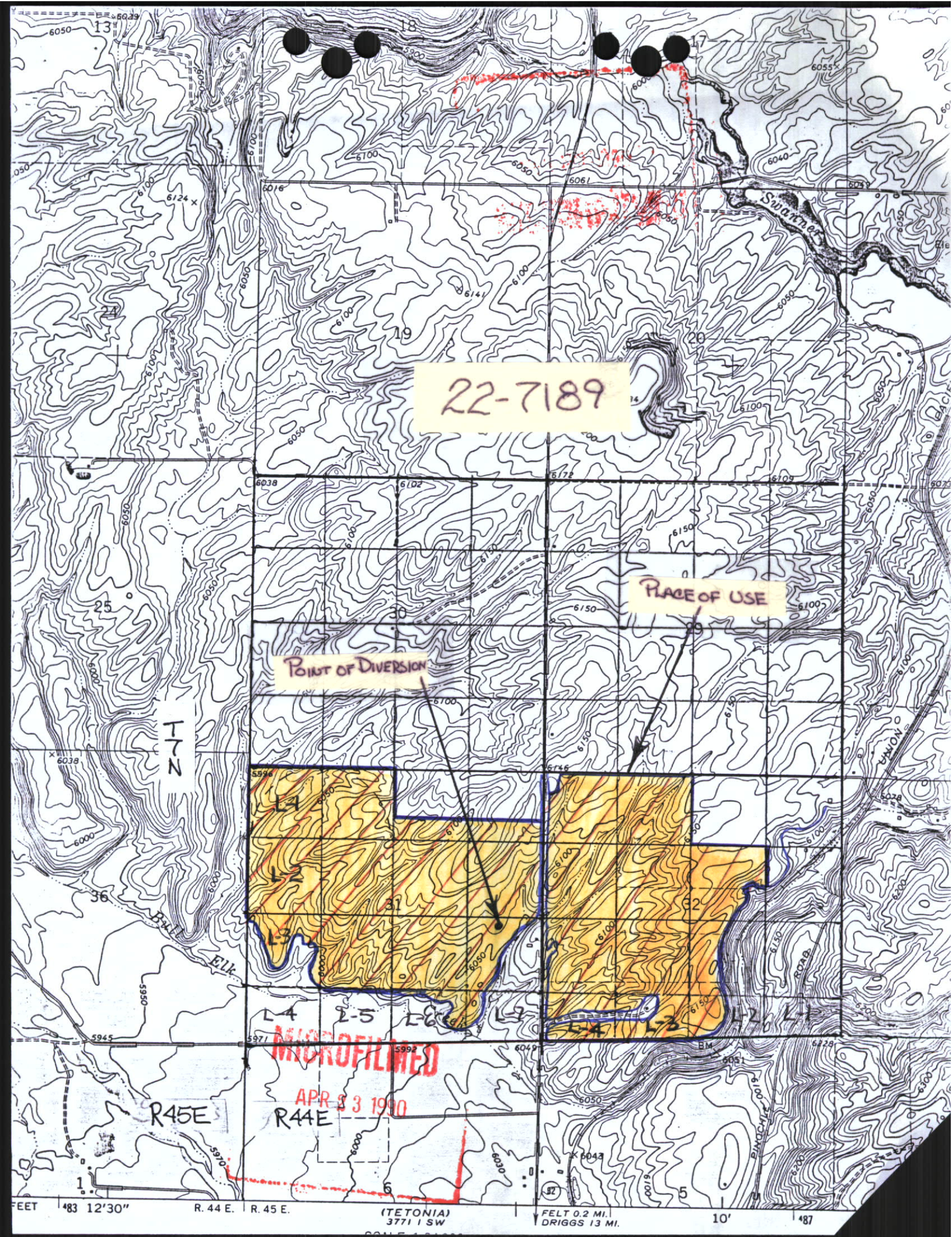
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date _____

MICROFILMED

APR 23 1990

CONSULTANT SEAL



AUXIL

197.3		37.97	WEST		89.55 W	
1	38.52	80	Sec 30			
2	39.14					
3	39.75	80	Sec 31		Sec 32	
4	40.34					
1336.665						
1	40.67	80				
2	40.82					
3	40.97	40				
4		80				
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4	31.97	29.90	28.70	27.50	26.30	25.11
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14 89 18 E 79.44 14 88 09 E 89.07 14 88 19 E 89.04

MICROFILMED

APR 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07189

Priority: August 2, 1976

Maximum Diversion Rate: 5.36 CFS
Maximum Diversion Volume:¹ 1945.6 AF

This is to certify, that DALE R. ROBSON

P.O. BOX 44
FELT, ID 83424

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 2, 1976; and has submitted Proof of Beneficial Use on July 10, 1981. An examination indicates that the works have a diversion capacity of 5.360 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	5.36 CFS	1945.6 AF

LOCATION OF POINT(S) OF DIVERSION: NESE, Sec. 31, Township 07N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	45E	31	NENE 17	NWNE 17	SWNE 40	
			SENE 38	NENW 40	LOT 1(NWNW) 38	
		LOT 2(SWNW) 39	SENE 40	NESE 30	NESW 40	
		LOT 3(NWSW) 36	NESE 30	NWSE 40		
		LOT 6(SWSE) 14	LOT 7(SESE) 18			447
	32	SWNE 35	NENW 40	NWNW 36		
		SWNW 36	SENE 40	NESW 40		
		NWSW 36	LOT 4(SWSW) 19	LOT 3(SES) 21		
		NWSE 18	LOT 2(SWSE) 12			333

Total number of acres irrigated: 780

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

APR 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07189

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of April, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

APR 23 1990

State of Idaho
Department of Water Resources

RECEIVED

MAR 27 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07189

Department of Water Resources

Date of Priority: August 2, 1976

Maximum Diversion Rate: 5.36 CFS
Maximum Diversion Volume: 1945.6 AF

Comes now
P.O. BOX 44
FELT, ID 83424

DALE R. ROBSON

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07189, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	5.36 CFS	1945.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 31, Township 07N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	45E	31	NENE 17	NWNE 17	SWNE 40	
			(SENE) 38	NENW 40	LOT 1 NWNW 38	
		LOT 2	(SWNW) 39	SENE 40	NESW 40	
		LOT 3	(NWSW) 36	NESE 30	NWSE 40	
		LOT 6	(SWSE) 14	LOT 7 SESE 18		447
	32		SWNE 35	NENW 40	NWNW 36	
			SWNW 36	SENE 40	NESW 40	
			(NWSW) 36	LOT 4 SWSW 19	LOT 3 SESW 21	
			(NWSE) 18	LOT 2 SWSE 12		333

Total number of acres irrigated: 780

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 6:30 AM, this 26 day of March, 1990.

Dale R. Robson
(Signature)
MICROFILMED

APR 23 1990

first notice

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07189

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Received by Qy Date 3-28-90 #015976

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07189 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 19th day of April, 1990.

Norman C. Young
R. Keith Higginson, Director

MICROFILMED

APR 23 1990

517

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 22-7189

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT 15 1979

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Dale R. Robson

of (address) Felt, Idaho, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 22-7189, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 7N, Range 45E, B.M.,
County of Teton. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated =

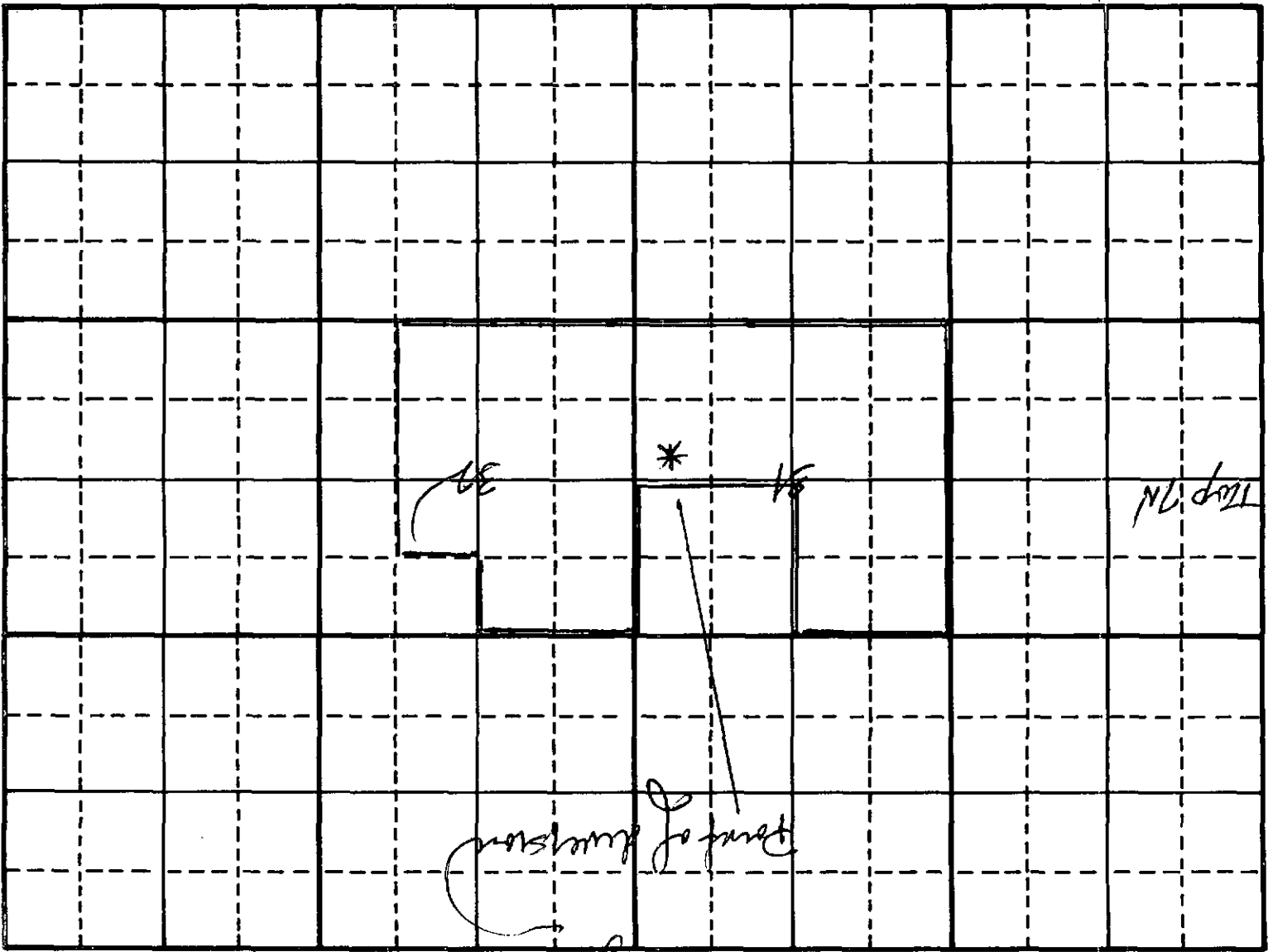
4. a. Who owns the property at the point of diversion? Dale R. Robson
b. Who owns the land to be irrigated or the place of use? Dale R. Robson
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Page 45E



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho

this 29 day of October

19 79

(Signature)

[Handwritten Signature]

FOR DEPARTMENT USE ONLY

Preliminary check by *ARK* Fee = \$20.00

Received by

CW Date

11-13-79 #13791

Publication prepared by

Date

Published in

Publication dates

N.A.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE this Application for Amendment for Permit No. 22-7189.

Witness my hand this

21st day of November

19 79

Chief, Operations Bureau

[Handwritten Signature]

Identification No. 22 7189
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dale R. Robson Phone: 456-4404
post office address Felt, Idaho 83424
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 7N
Range 45E B.M. Teton County; additional points of diversion if any: _____
NENW, Sec. 31, T. 7N, R. 45E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 15.0 for irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 15.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 650 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 200,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	45E	31					40	40	40	40	40	40	40	40	40	40	40	40	360
		32			40		40	40	40	40	40	40	L. 4	L. 3		20	L. 2	40	420

Total number of acres to be irrigated 780-900 D.W. 12/27/83

c. Describe any other water rights used for the same purposes as described above. None

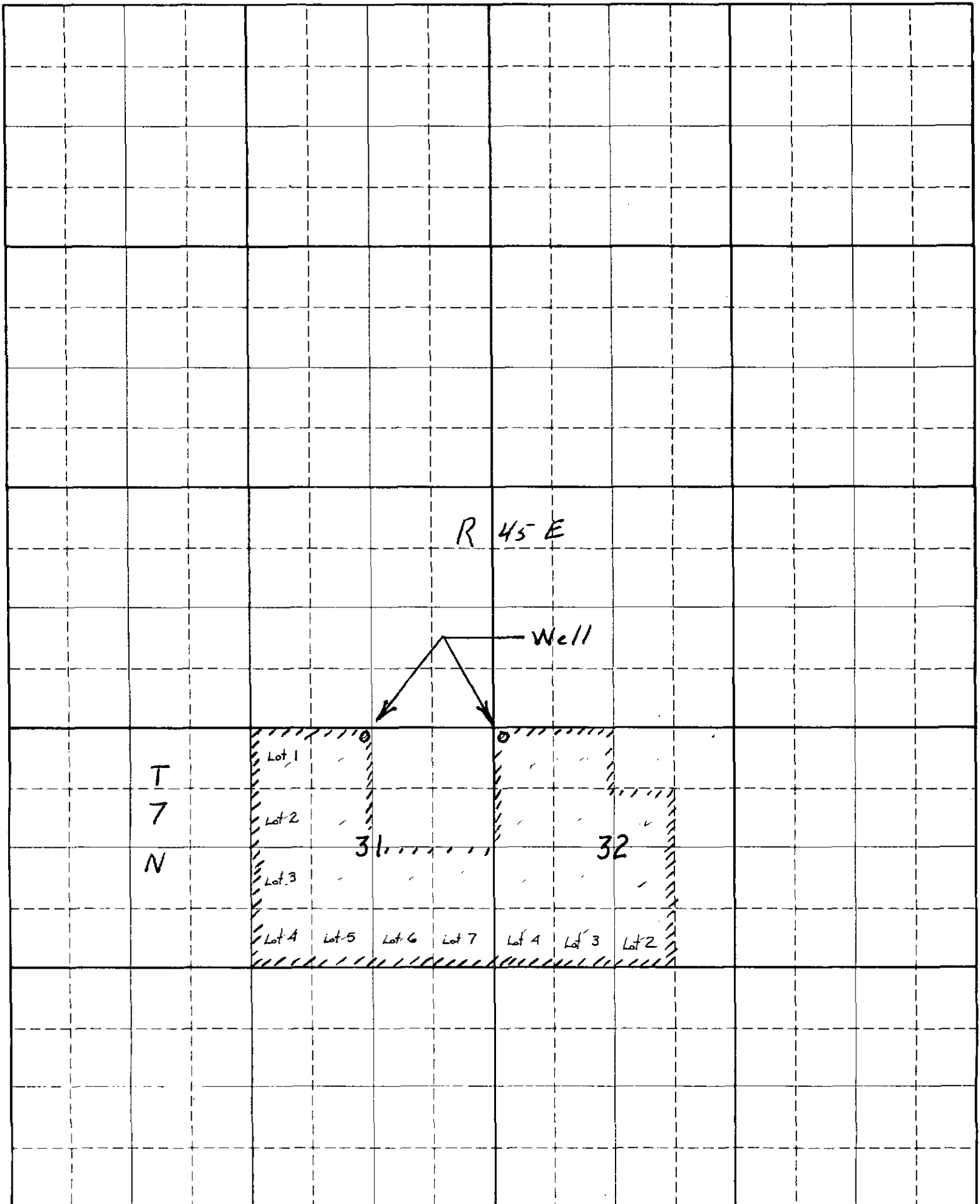
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wale R. Robinson
(Applicant)

Proposed Priority 8-02-76

Received by CW Date 8-02-76 Time 3:50 p.

Preliminary check by PT Fee \$ 165.00

Receipted by CW Date 8-02-76 # 2494

Publication prepared by CW Date 8-05-76

Published in Idaho Valley News

Publication dates Aug. 12 & 19, 1976

Publication approved me Date 8/24/76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BC BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7189, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of September, 19 76.


Director

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Louisa L. Norton
 being first duly sworn depose and say

that I am the publisher.....
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Water permit # 22-7189

Dale R. Robson

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2 consecutive issues thereof;
 first publication having been made on

the 12 day of August...

19 76

and last publication on the 19.....

day of August....., 1976..

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Louisa L. Norton

Subscribed in my presence and sworn

to before me this 23rd day of

Aug....., 1976.....

(SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires

July 2....., 1979.....

RECEIVED

AUG 24 1976

Department of Water Resources
 Eastern District Office

**NOTICE OF APPLICATION
 FOR WATER PERMIT**

Notice is hereby given that
 Dale R. Robson, Felt, Idaho
 has on 8-02-76 submitted Ap-
 plication No. 22-7189 for a
 permit to appropriate 15.0 cu-
 bic feet per second of water
 from ground-water sources by
 means of wells and pumps
 within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32,
 NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 7N, R.
 45E, B.M., Teton County; to
 be used from Apr. 15 to Oct.
 15 for the irrigation of 780 ac-
 res within the NW $\frac{1}{4}$ S $\frac{1}{2}$, Sec.
 31, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W1/2SE $\frac{1}{4}$,
 Sec. 32, T. 7N, R. 45E, B.M.
 If issued, this permit will be

subject to all prior water
 rights. Protests against the
 granting of the permit must
 be filed with the Idaho De-
 partment of Water Resources,
 1515 Lincoln Road, Idaho
 Falls, Idaho, 83401 on or be-
 fore August 30, 1976.

R. Keith Higginson
 Director

Published in the Teton Val-
 ley News, Driggs, Idaho, on
 August 12 and August 19, 1976.

April 20, 1990

DALE R. ROBSON
P.O. BOX 44
FELT, ID 83424

RE: PERMIT NO. 22-07189

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 23 1990

March 23, 1990

DALE R. ROBSON
P.O. BOX 44
FELT, ID 83424

RE: PERMIT NO. 22-07189

Dear Permit Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

Since the license will be permanent water right you prompt attention to this matter will be appreciated.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 23 1990

July 10, 1989

DALE R. ROBSON
P.O. BOX 44
FELT, ID 83424

RE: PERMIT NO. 22-07189

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
APR 23 1990

POINT OF DIVERSION OVERLAP REVIEW

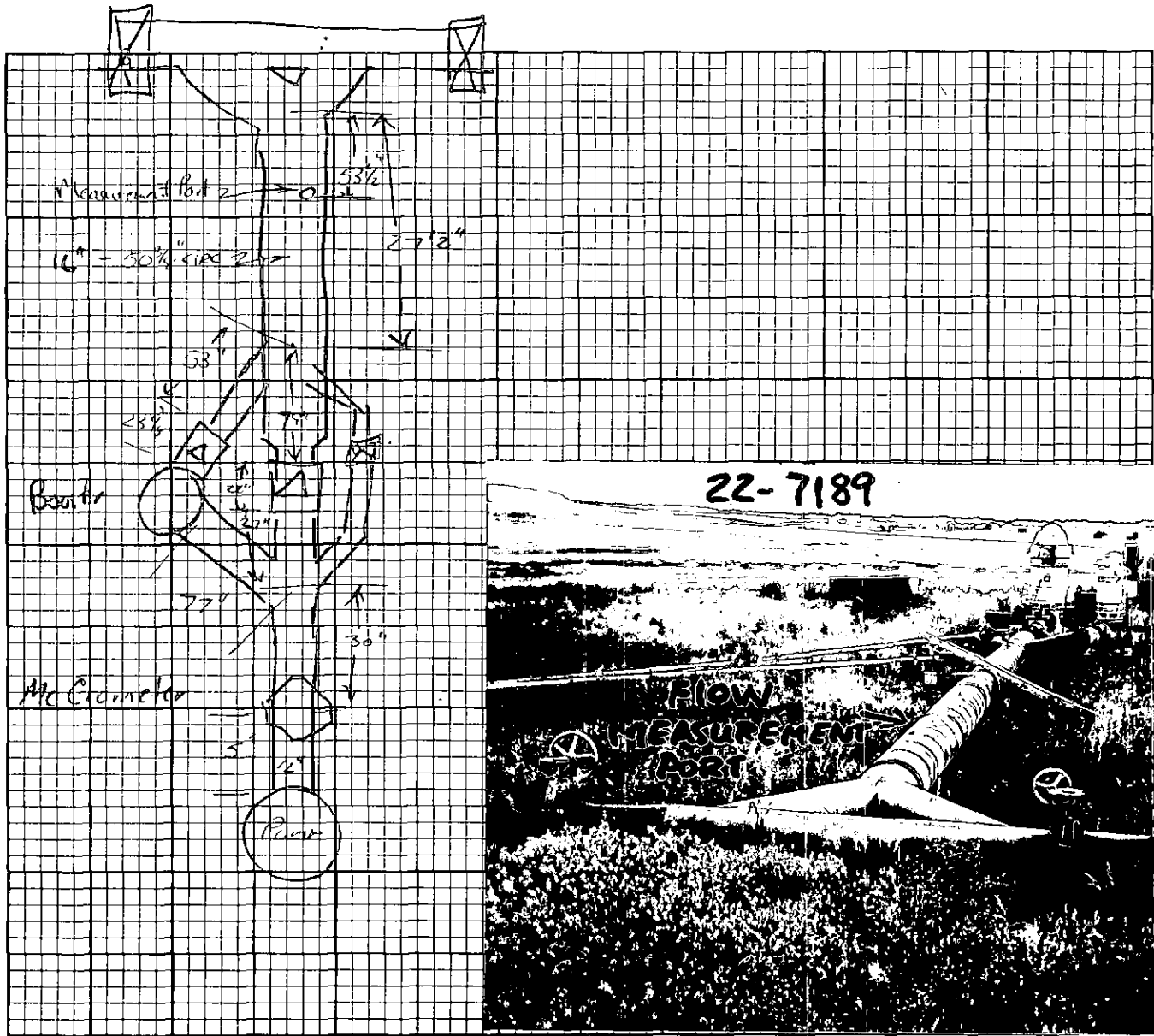
WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2207189	07N	45E	31	NE SE		GROUNDWATER	ROBSON, DALE R

REPRODUCED

APR 23 1990

Total Acres 780

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

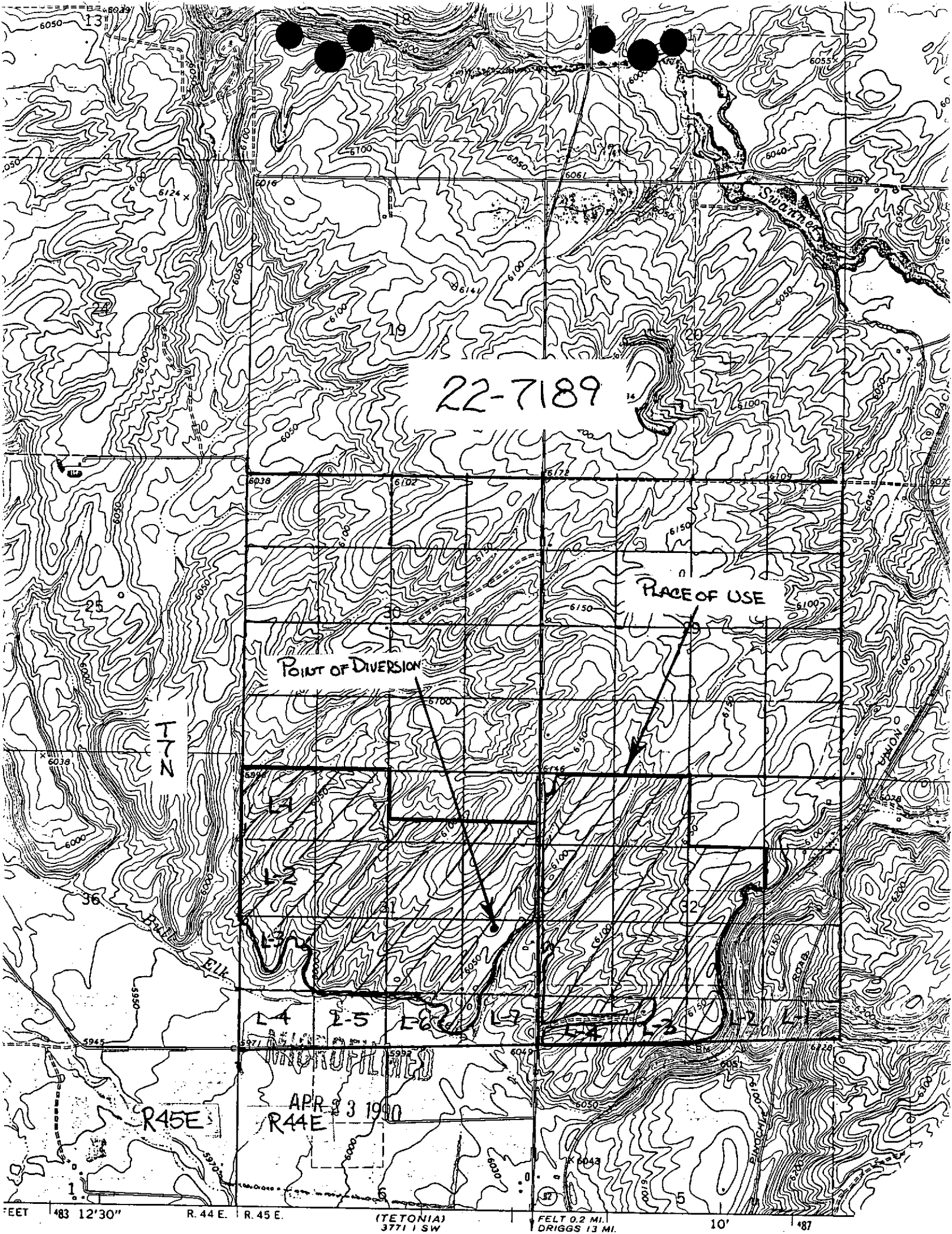


13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Keith C. Wilson Date 7 Aug 1985
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____ CONSULTANT SEAL



22-7189

PLACE OF USE

POINT OF DIVERSION

T 7 N

L4

L2

L3

L4

L5

L6

L7

L8

L9

L10

L11

R45E

APR 3 1940
R44E

FEET 483 12'30"

R. 44 E. R. 45 E.

(TETONIA)
3771 SW

FELT 0.2 MI.
DRIGGS 13 MI.

10'

487

AUXIL

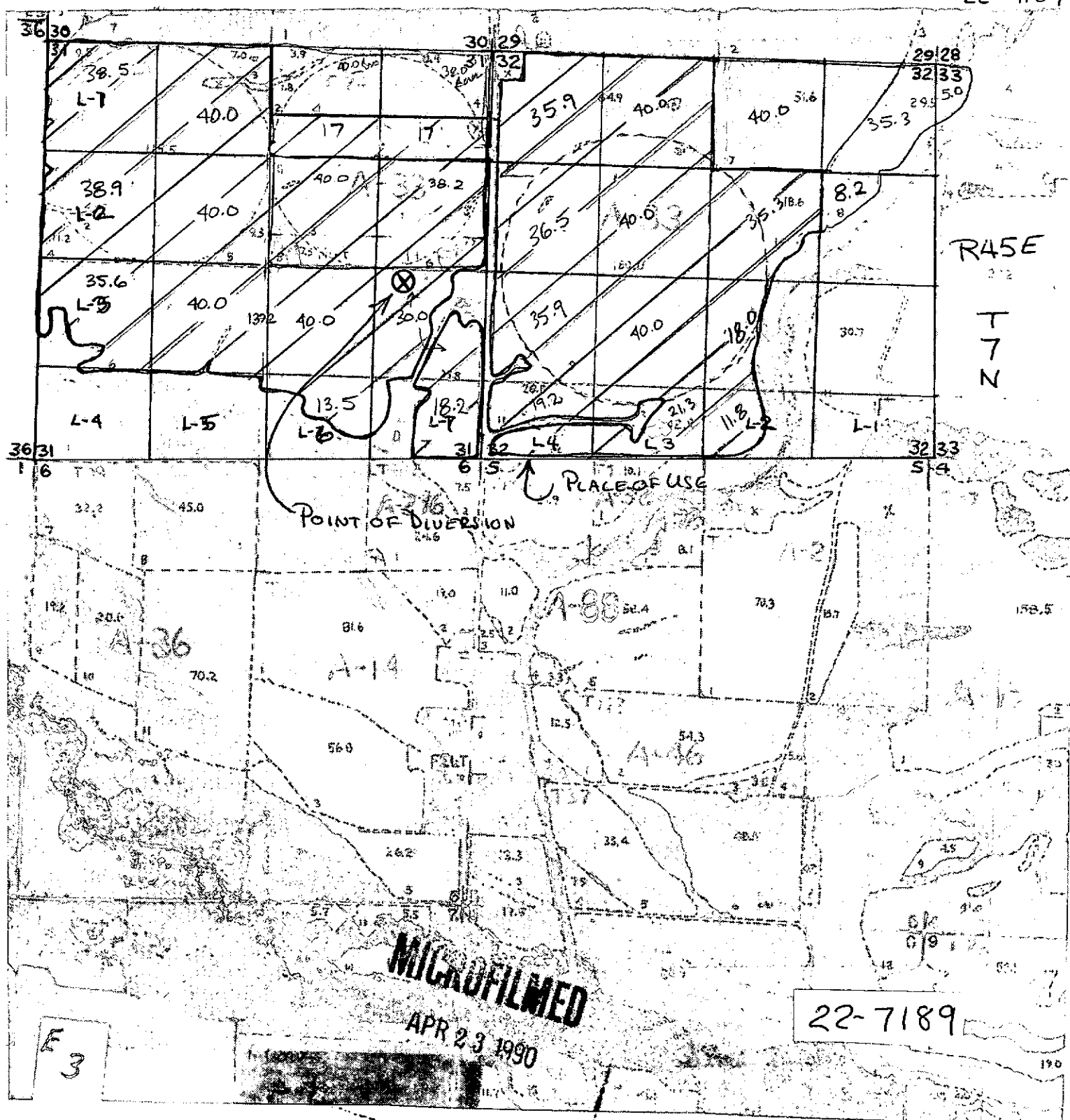
R45E
N 7

37.97	WEST				089°25'W			
1	38.52	80						
2	39.14	Sec 30						
3	39.75	80						
4	40.34							
1336.669								
1	40.67	80						
2	40.82	Sec 31		Sec 32				
3	40.97	40	80	80	80	80		
4	31.97	29.90	28.70	27.50	26.30	25.11	23.91	
							22.72	

MICROFILMED

APR 23 1990

T
7
N



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
NOV 21 1986

22-7189
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$id = 15.78" \quad Y = 6.3"$$
$$Q = 3.85 (15.78)^2 \sqrt{6.3} = 2406.3 \text{ gpm} = \underline{5.36 \text{ cfs}}$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (780)(3.4 \text{ AFA}) = 2340 \text{ AFA}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 5.36 \times 183 \text{ days} \times 1.9835 = 1945.6$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{1945.6}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: N/A

- b) Other water rights with same point of diversion: N/A

- c) Analysis:

Recommend 5.36 cfs and 1945.6 AFA for 780 acres.

MICROFILMED

APR 23 1990

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 22-7189 | | | | | 5.36 cfs |

4. Permit Holder: _____

Address: _____

5. Source: GROUND WATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4/15	10/15	5.36	1945.6

Allowable Maximums: 5.36 1945.6

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

MICROFILMED

APR 23 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C. Wilson Date 18 Nov 86

Checked in Regional Office by G. S. Kerner Date 11-18-86

Approved in State Office by _____ Date 4/12/84

Date 18 Nov 86

Date 11-18-86

Date 4/2/89



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Sept. 21, 1981

RE: Permit No. 22-7189

Dale R. Robson
Felt
Idaho 83424

Dear Mr. Robson:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

Federal Land Bank Rexburg

RECEIVED
SEP 24 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7189.

Name(s) of Permit Holder:

Jack R. Robson

Post Office Address:

Felt, Idaho 83424

Tel. No. 456-2861

Source of Water:

well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

900

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 7 1981

Date

Jack R. Robson

Signature of Permit Holder

Jale R. Brown

Felt, Idaho 83424

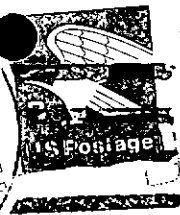
Department of Water Resources

S

JUL 10 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



AUG 31 1981

Department of Water Resources

August 26, 1981

Re: Permit No. 22-7189

Dale R. Robson
Felt,
Idaho 83424

Dear Mr. Robson:

We have received your proof of beneficial use card submitted on the above referenced permit.

However, there is more information that is needed before we can process this statement. Please complete the Source and Extent of Use portions on the card and return it to us by September 1, 1981.

If you have any questions concerning this matter, please contact us.

Sincerely,

JAN GROVER
Sr. Water Resource Agent

JG:j
Encl.

RECEIVED
AUG 28 1981
WATER RESOURCES
DIVISION
BOISE, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ROBSON, DALE R.
FELT, ID 83424

#138288

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7189 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MAILED
JUN 30 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED
SEP 30 1980

November 29, 1979

Dale R. Robson
Felt, ID 83424

Re: Permit No. 22-7189

Dear Mr. Robson:

Enclosed is a copy of the approved application for amendment submitted on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:pb

Enclosure

UNRECORDED

RECEIVED

State of Idaho

NOV 15 1979

Department of Water Resources

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: ARK

Right Number 22-7189

Applicant Dale R. Robson

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

☒ Description of amended point(s) of diversion.

☒ Amount, nature and period of use. If increased, delay date of priority. n/a

☒ Description of amended places of use. If expanded, delay date of priority. n/a

☒ Ownership of point of diversion and place of use.

☐ Map.

☒ Signature (must be permit holder).

☒ Fee.

☒ Existing water rights from the same source, amended place of use. n/a

☒ Right number(s) n/a

☐ Yes ☒ No Should amendment be advertised?

☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

☐ Affidavit of publication received.

☐ Amendment published correctly.

☐ Protests processed.

☐ Approve.

☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

☐ Amendment correct and complete. By _____ Date _____

☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

September 13, 1976

Re: Permit No. 22-7189

Dale R. Robson
Felt, ID 83424

Dear Mr. Robson:

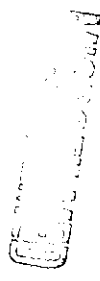
Enclosed is a copy of your approved Application for Permit No. 22-7189. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 77-7189

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DR 8-3

In form to receipt

(2) ll h

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) h "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) ll "

In form for advertising

(5) " "

Platted on Map No. 7N 4SE

(6) ll ll

Located within Water District No. 10. A

(7) " "

Critical groundwater area: yes no ☒

(8) ll ll

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment)

(9) ll h

Other rights on the same place of use None G.W.

(10)

Comments:

(11) AW 8-24-76

Affidavit of Publication received(date) Aug. 24, 1976

(12) AW 8-30-76

Final date for protests Aug 30, 1976

Protests received: yes no ☒

(13) RDC 8/30/76

All requested information received from agencies or applicant: yes no ☒

(14) ll ll

Action recommended:

☒ Approve Deny

8/2/76 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 8/1/76

Copy
11/6

August 5, 1976

RE: Application for Permit No. 22-7189 ROBSON

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 8-24-76 by CW

RDC: CW

Enc: Legal Notice (1)

**LEGAL
NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Dale R. Robson, Felt, Idaho has on 8-02-73 submitted Application No. 22-7189 for a permit to appropriate 15.0 cubic feet per second of water from ground-water sources by means of wells and pumps within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 7N, R. 45E, B.M., Teton County; to be used from Apr. 15 to Oct. 15 for the irrigation of 780 acres within the NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 31, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, T. 7N, R. 45E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 30, 1976.

R. Keith Higginson
Director

Published in the Teton Valley News, Driggs, Idaho on August 12 and August 19, 1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dale R. Robson,
Felt, Idaho

has on 8-02-76 submitted Application No. 22-7189
for a permit to appropriate 15.0 cubic feet per second ~~acre feet per annum~~
of water from ground-water sources
by means of wells and pumps
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 7N, R. 45E, B.M., Teton
County;

to be used from Apr. 15 to Oct. 15
for the irrigation of 780 acres

within the NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 31, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, T. 7N, R. 45E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 30, 1976.

R. KEITH HIGGINSON

Director

Published in the Teton Valley News, Driggs, Idaho

on August 12 and August 19, 1976

Handwritten:
The Q.
The P.
The C.W.H.