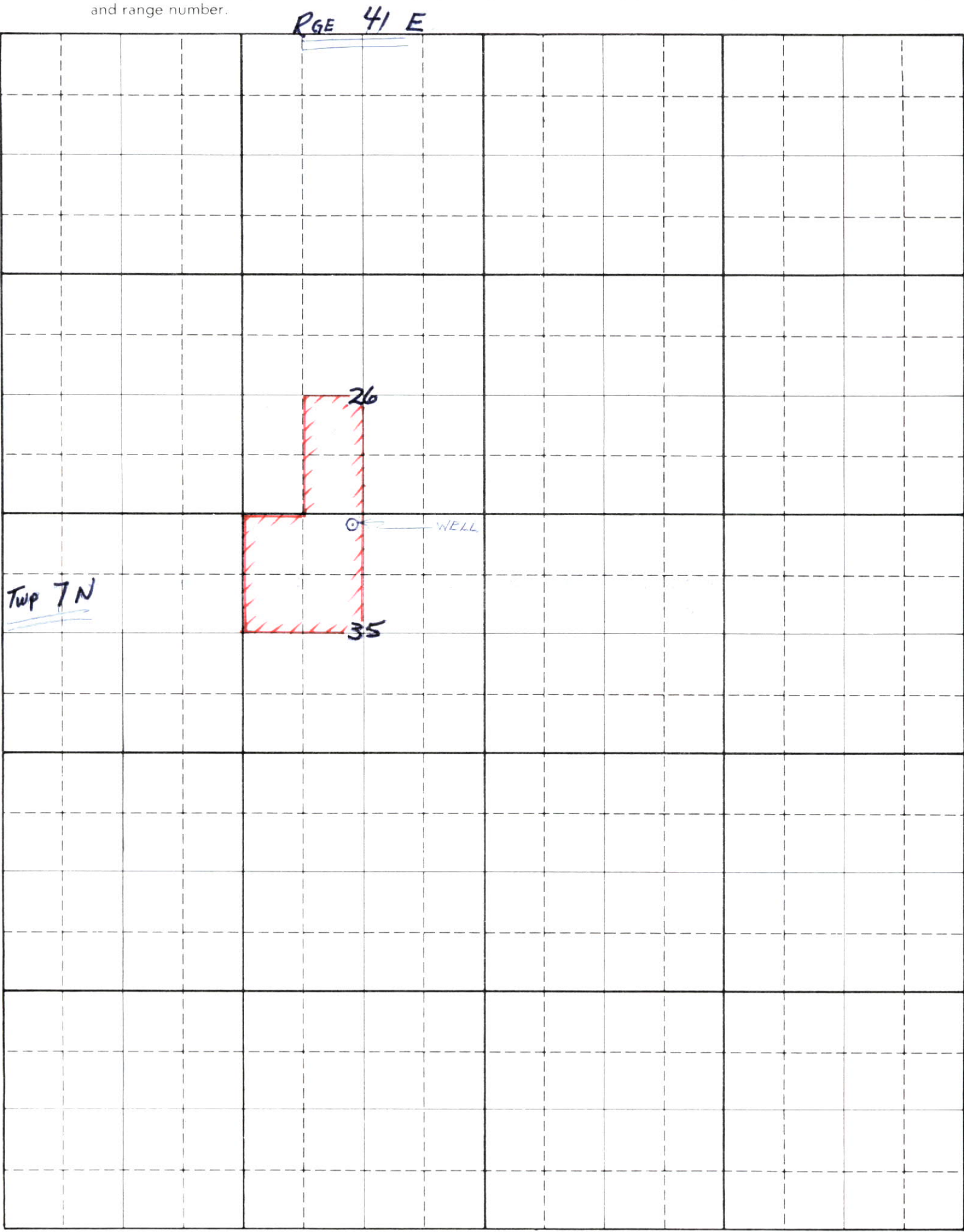


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wallace Little  
(Applicant)

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho }  
County of Fremont } ss.

.....Dorothy D. Hunsaker  
being first duly sworn, upon his  
oath, deposes and says:

That he is the owner  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-100,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

Application For  
Water Permit

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for two consecutive is-  
sues thereof; first publication

having been made on the 20

day of January, 1977,

and the last publication on the

27 day of January

19 77

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Subscribed in my presence and

sworn to before me this 31

day of January,

19 77.

(SEAL) Notary Public for the  
State of Idaho, resi-  
dence and post office  
address: St. Anthony,  
Idaho.

REGISTERED

FEB 16 1977

Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

NOTICE is hereby given that Wallace  
Little, Newdale, Idaho has on 1-13-77  
submitted Application No. 22-7204 for a  
permit to appropriate 2.79 cubic feet per  
second of water from a ground-water  
source by means of well and pump  
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 35, T. 7N,  
R. 41E, B.M., Fremont County; to be  
used from Apr. 1 to Nov. 1 for the  
irrigation of 240 acres with the NW $\frac{1}{4}$ ,  
Sec. 35, E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 26, T. 7N, R.  
41E, B.M.

If issued, this permit will be subject to  
all prior water rights. Protests against  
the granting of the permit must be filed  
with the Idaho Department of Water  
Resources, 1515 Lincoln Road, Idaho  
Falls, Idaho, 83401 on or before  
February 7, 1977.

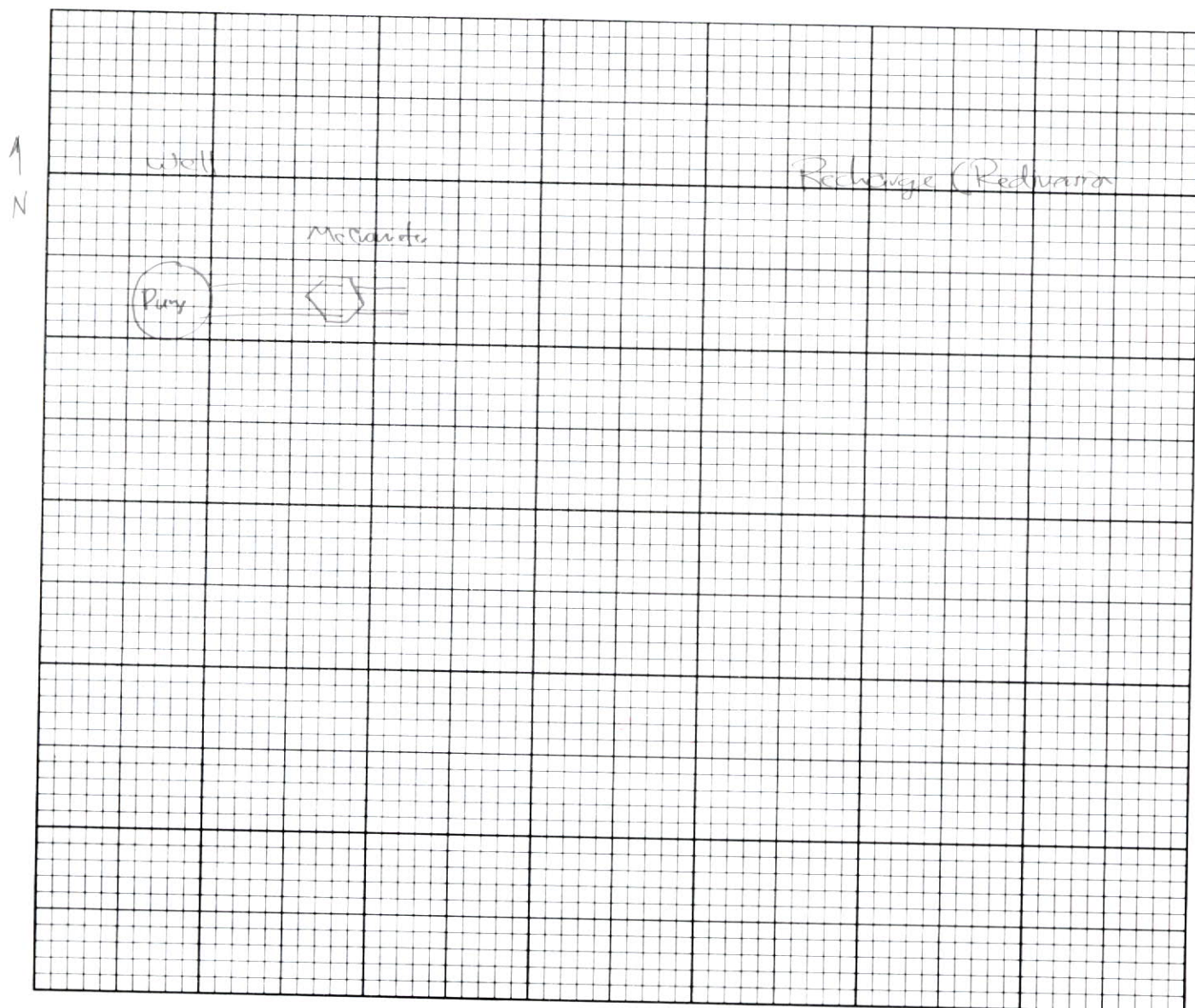
R. KEITH HIGGINSON  
Director

Published in the Fremont County  
Chronicle News, St. Anthony, Idaho on  
January 20 and January 27, 1977

MICROFILMED

10. Other water rights on these lands 22-2150 (Groundwater) 22-0195/0196 Canyon Creek Canal
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

- ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks \_\_\_\_\_

15. Recommended Amendments

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☒ Add P.U. as reflected above

- ☐ None  
☐ Other

16. Examiner's/Consultant's Signature Kent Wilson

Date 18 July 1985

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

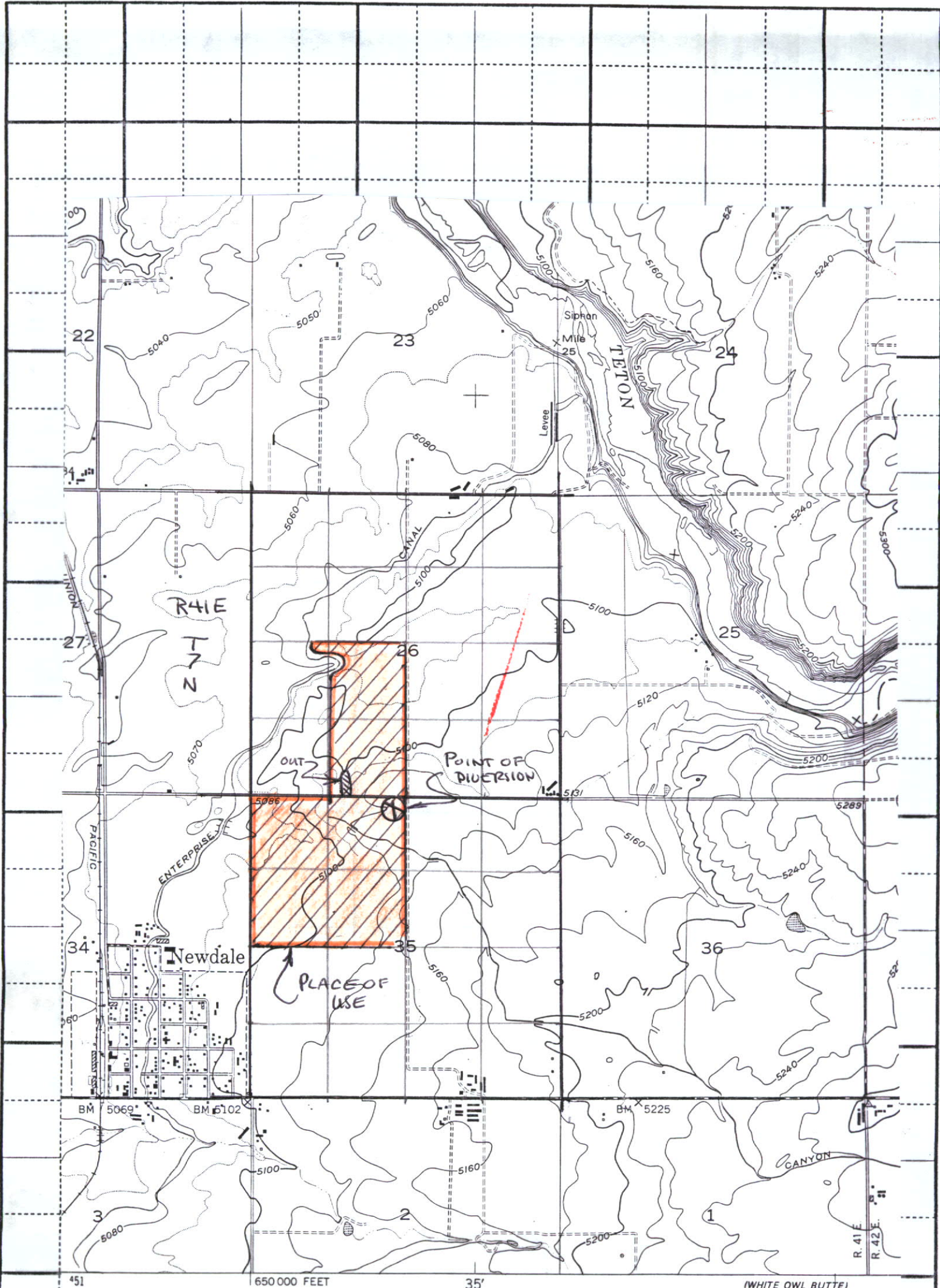
Beneficial Use Examination \_\_\_\_\_

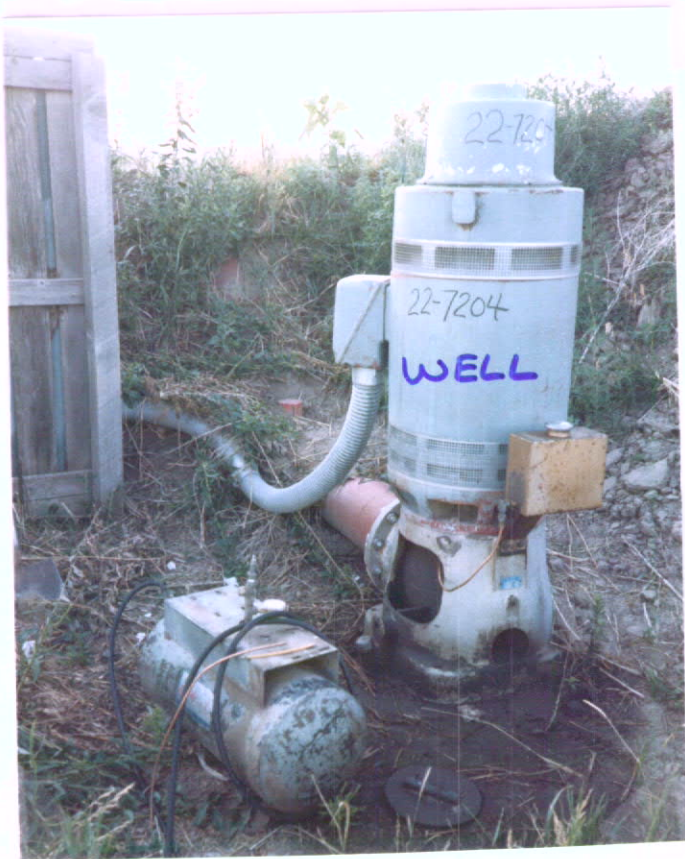
Date

MICROFILMED

MAR 20 1990

CONSULTANT SEAL





Well



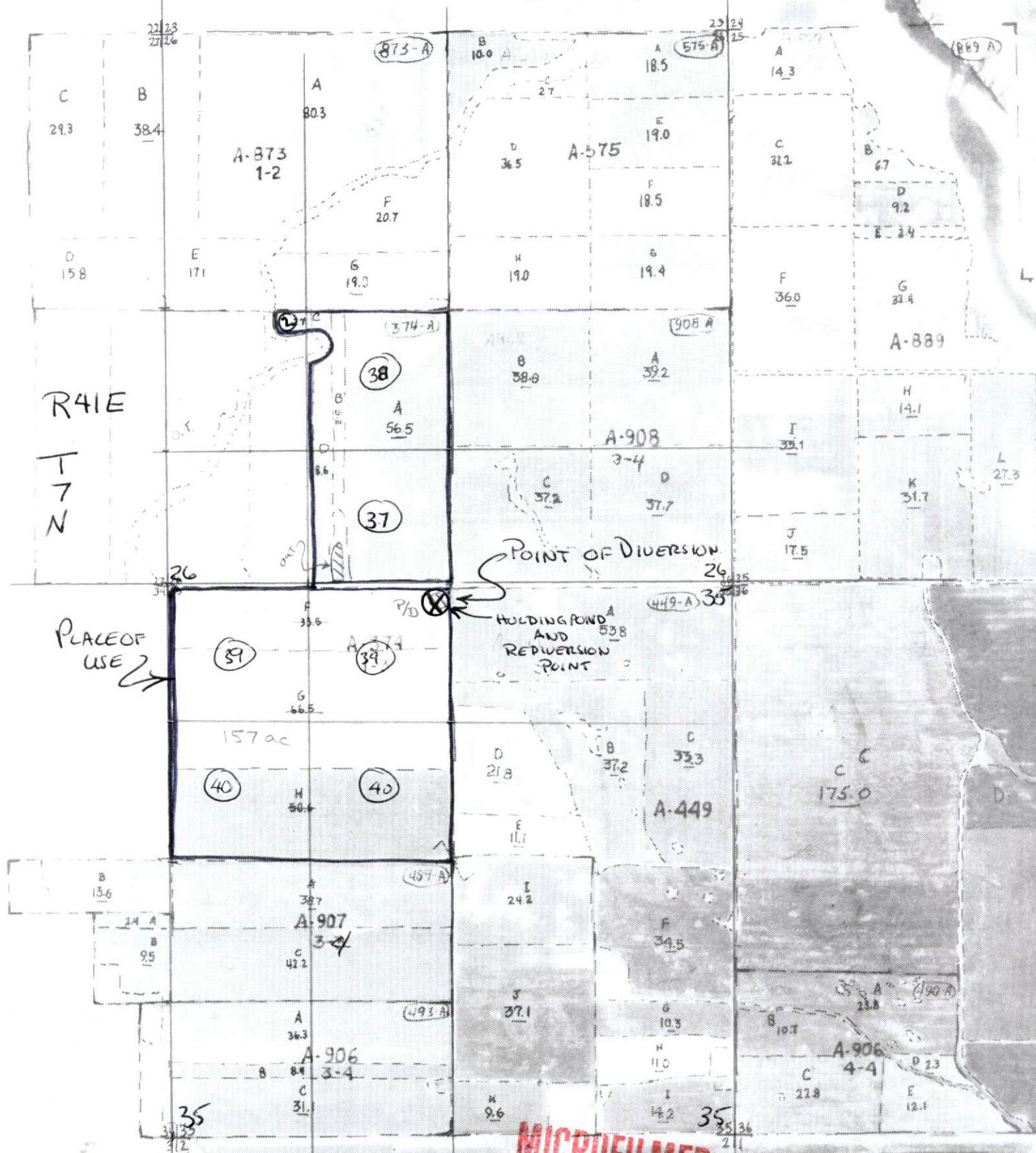
REDIVERSION

**MICROFILMED**

MAR 20 1990

22-7204

0-3-W



MICROFILMED

MAR 20 1961

22-7204

NOT TO SCALE

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07204

Priority: January 13, 1977

Maximum Diversion Rate: 2.75 CFS  
Maximum Diversion Volume:<sup>1</sup> 822.5 AF

This is to certify, that WALLACE LITTLE  
NEWDALE, ID 83436

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 13, 1977; and has submitted Proof of Beneficial Use on July 13, 1981. An examination indicates that the works have a diversion capacity of 3.960 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 2.75 CFS                 | 822.5 AF             |

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 35, Township 07N, Range 41E  
FREMONT County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07N        | 41E        | 26         | NESW 38      | NWSW 2       | SESW 37      | 77           |
|            |            | 35         | NENW 39      | NWNW 39      | SWNW 40      | 158          |
|            |            |            | SENW 40      |              |              |              |

Total number of acres irrigated: 235

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

MAR 20 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 22-07204

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,  
Witness the seal and signature of the Director, affixed at Boise, this 15<sup>TH</sup>  
day of MARCH, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 20 1990

State of Idaho  
Department of Water Resources

RECEIVED  
FEB 17 1990

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 22-07204

Department of Water Resources  
Eastern District Office

Date of Priority: January 13, 1977

Maximum Diversion Rate: 2.75 CFS  
Maximum Diversion Volume: 822.5 AF

Comes now WALLACE LITTLE  
NEWDALE, ID 83436

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07204, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 2.75 CFS                 | 822.5 AF             |

LOCATION OF POINT(S) OF DIVERSION: NENW, Sec. 35, Township 07N, Range 41E  
FREMONT County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 07N        | 41E        | 26         | NESW 38      | NWSW 2       | SESW 37      |              | 77           |
|            |            | 35         | NENW 39      | NWNW 39      | SWNW 40      |              | 158          |
|            |            |            | SESW 40      |              |              |              |              |

Total number of acres irrigated: 235

MICROFILMED

MAR 20 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Ida., this 13 day of February, 1990.

Mr. Wallace Little  
(Signature)  
Executor of Estate

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 22-07204

\*\*\*\*\*

FOR DEPARTMENT USE ONLY *EO12031*  
Preliminary check by *[Signature]* Fee = \$20.00 ☒ Received by *[Signature]* Date *2-13-90*

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07204 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this *15<sup>TH</sup>* day of *MARCH*, 19*90*.

*[Signature]*  
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 20 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. **22-7204**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

RECEIVED  
AUG 21 1978

RECEIVED  
AUG 21 1978

22-7204

Identification No. 22 7204  
Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Wallace Little Phone: 458-4232  
post office address Newdale, Idaho
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 35 Township 7N  
Range 41E B.M. Fremont County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.79 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2.79 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump with open discharge into  
storage pond  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 20 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 13,300.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7N   | 41E   | 35   |     |     |     |     | 40  | 40  | 40  | 40  |     |     |     |     |     |     |     |     | 160    |
|      |       | 26   |     |     |     |     |     |     |     |     | 40  |     |     | 40  |     |     |     |     | 80     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

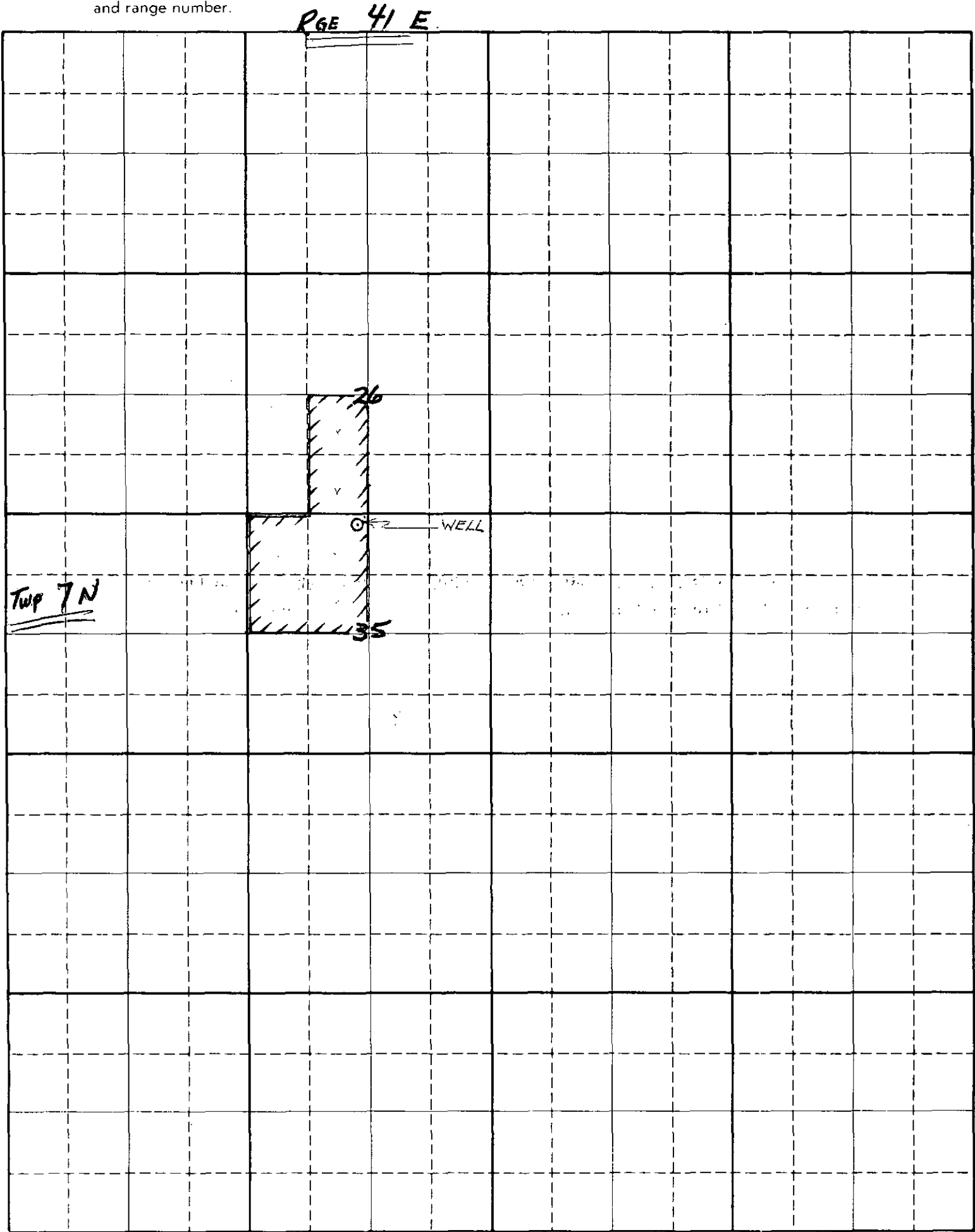
Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes as described above.  
Lic. #22-2150 (see remarks) and 136 shares in Canyon Creek Canal Company

9. a. Who owns the property at the point of diversion Applicant  
 b. Who owns the land to be irrigated or place of use Applicant  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This is supplemental water for Lic. #22-2150 at 2.68 c.f.s. for 320 acres in E½SW¼, Sec. 26, W½SE¼, NW¼, Sec. 35, T. 7N, R. 41E. Land under this permit licensed for a total of 2.01 c.f.s.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wallace Little  
(Applicant)

~~Proposed~~ Priority 1/13/77

Received by Qu Date 1-13-77 Time 3:30p  
Preliminary check by 3M Fee \$ 45.00  
Receipted by Qu Date 1-13-77 # 44496  
Publication prepared by Qu Date 1-14-77  
Published in Shoshone County Chronicle  
Publication dates Jan 20 & 27, 1977  
Publication approved me Date 2-16-77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

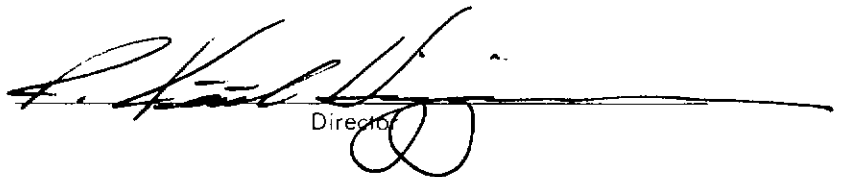
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7204, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 24 day of February, 19 77.

  
Director

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho }  
County of Fremont }

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his  
oath, deposes and says:

That he is the owner  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

Application For

Water Permit

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for two consecutive is-  
sues thereof; first publication

having been made on the 20

day of January, 1977,

and the last publication on the

27 day of January

19 77

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep

Subscribed in my presence and  
sworn to before me this 31

day of January

19 77

Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

RECEIVED

FEB 16 1977

Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

**NOTICE** is hereby given that Wallace  
Little, Newdale, Idaho has on 1-13-77  
submitted Application No. 22-7204 for a  
permit to appropriate 2.79 cubic feet per  
second of water from a ground-water  
source by means of well and pump  
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 35, T. 7N,  
R. 41E, B.M., Fremont County; to be  
used from Apr. 1 to Nov. 1 for the  
irrigation of 240 acres with the NW $\frac{1}{4}$ ,  
Sec. 35, E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 26, T. 7N, R.  
41E, B.M.

If issued, this permit will be subject to  
all prior water rights. Protests against  
the granting of the permit must be filed  
with the Idaho Department of Water  
Resources, 1515 Lincoln Road, Idaho  
Falls, Idaho, 83401 on or before  
February 7, 1977.

R. KEITH HIGGINSON  
Director

Published in the Fremont County  
Chronicle News, St. Anthony, Idaho on  
January 20 and January 27, 1977

MICROFILMED

March 15, 1990

WALLACE LITTLE  
NEWDALE, ID 83436

RE: PERMIT NO. 22-07204

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 20 1990

January 31, 1990

WALLACE LITTLE  
NEWDALE, ID 83436

RE: PERMIT NO. 22-07204

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 20 1990

POD OVERLAP REV

| WR-NUMBER | TWP | RNG | SC | TRACT       | LT | #SOURCE     | #NAME          |
|-----------|-----|-----|----|-------------|----|-------------|----------------|
|           |     |     |    | 1\4 1\4 1\4 |    |             |                |
| 2207204   | 07N | 41E | 35 | NE NW       |    | GROUNDWATER | LITTLE, WALLAC |

INDEXED

MAR 20 1990

RECEIVED

APR 29 1986

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## BENEFICIAL USE FIELD REPORT

Permit No. 22-7204

Phone No. 458-4282

1. Owner: Wallace Little

Current Address: Newdale, Id 83

2. Accompanied by: Mr. Little

EXAM. DATE: 18 July 1985

Address: SAME Phone No. SAME

Relationship to Permit Holder: SAME

3. Source: Groundwater tributary to

| Well/Diversion*<br>No. | Motor<br>Make | HP  | Motor<br>Serial No. | Pump<br>Make        | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|-----|---------------------|---------------------|--------------------------------------|
| Well                   | GE 1770       | 200 | ENJ511102           | Aurora<br>Vertiline | V76-72806                            |
| Rediversion            | GE 1770       | 100 | EKJ515187           | Johnston            | RS 14330                             |
|                        |               |     |                     |                     |                                      |
|                        |               |     |                     |                     |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, pump, to Pond redirection pump to mainline to 12 laterals with sprinklers

12-  $\frac{1}{4}$  mile laterals w/  $\frac{1}{64}$ " nozzles

| Measurement Equipment | Type | Make       | Model No. | Serial No. | Size   | Calib. Date |
|-----------------------|------|------------|-----------|------------|--------|-------------|
| Flow Meter            |      | McCrometer |           | 77-10-2248 | 9 3/4" |             |
|                       |      |            |           |            |        |             |
|                       |      |            |           |            |        |             |
|                       |      |            |           |            |        |             |

7. Measurements 0.0019 cfs-ft in 11 sec = 3.96 cfs ☐ Additional data/computation sheets attached

| 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

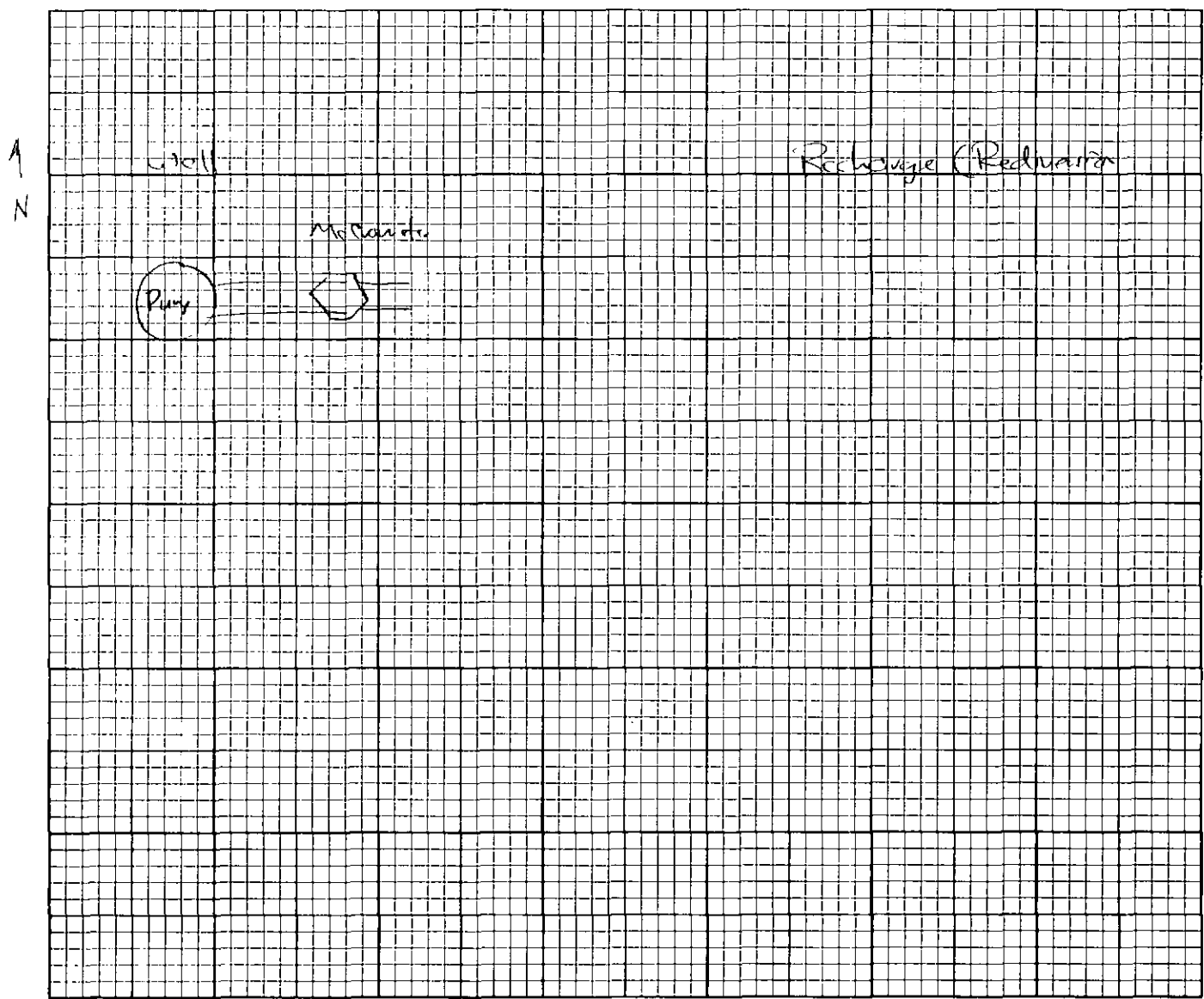
[illegible]

|    |                  |                                                                                               |
|----|------------------|-----------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination |
|----|------------------|-----------------------------------------------------------------------------------------------|

[illegible]

10. Other water rights on these lands 22-2150 (Groundwater) 2/ 0195/0196 Canyon Creek Canal  
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Recommended Amendments  
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None  
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Kurt Wilson Date 18 July 1985  
Consultant's License Number \_\_\_\_\_  
IDWR Director's Authorization to Conduct  
Beneficial Use Examination \_\_\_\_\_  
Date \_\_\_\_\_

MICROFILMED  
MAR 20 1990  
CONSULTANT SEAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

APR 29 1986

22-7204

Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$0.001 \text{ af in 11 sec} = (43560 \text{ ft}^2/\text{ac})(0.001 \text{ ac-ft}) \div 11 \text{ sec} = 3.96 \text{ cfs}$$

Out of 235 acres under this right 233 ac irrigated at 0.008375 cfs/ac or 1.95 cfs from 22-2150. MAXIMUM AMOUNT =  
 $235 \text{ ac} \times 0.02 \text{ cfs/ac} = 4.70 \text{ cfs} - 1.95 \text{ cfs} = 2.75 \text{ cfs}$   
(22-2150)

Permit states that this is a supplemental right therefore:

Recommend 2.75 cfs

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 235 \text{ ac} \times 3.5 \text{ cfs} = 822.5$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.75 \text{ cfs} \times 214 \times 1.9835 = 1167$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 822.5$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 22-2150, 22-0195/22-0196

b) Other water rights with same point of diversion: NONE

c) Analysis: R 30

RECORDED

MAR 20 1990

RECOMMENDED AMOUNTS

|    |            |          |        |           |                      |                 |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|    | 22-7204    |          |        |           |                      | 3.96            |

4. Permit Holder: \_\_\_\_\_

Address: \_\_\_\_\_

5. Source: GROUND WATER tributary to \_\_\_\_\_

|                   |                          |                              |                          |
|-------------------|--------------------------|------------------------------|--------------------------|
| 6. Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
| <u>IRRIGATION</u> | <u>4/1</u> <u>11/1</u>   | <u>2.75 cfs</u>              | <u>822.5</u>             |

Allowable Maximums: \_\_\_\_\_

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: Supplemental right to 22-2150  
R30

RECEIVED

MAR 20 1990

10. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☒ Add P.U. as reflected above
- ☐ Other \_\_\_\_\_

11. Examiner's Signature Keith C. Wilson

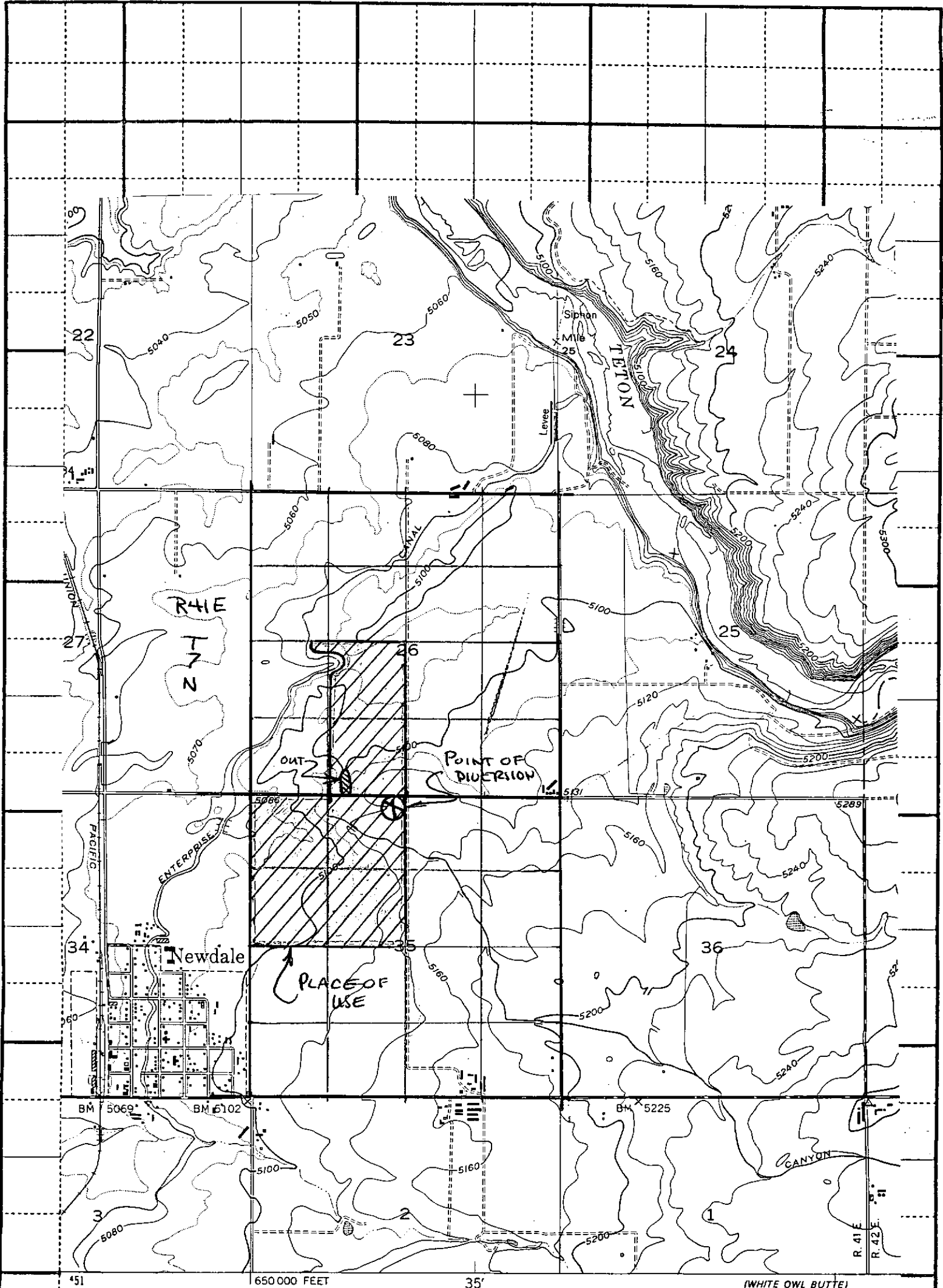
Checked in Regional Office by Gary Spackman

Approved in State Office by Roxanne McCarthy

Date 3 APRIL 1986

Date 4-22-86

Date 11/28/88



MICROFILMED  
MAR 20 1990



Well



REDIVERSION

MICROFILMED

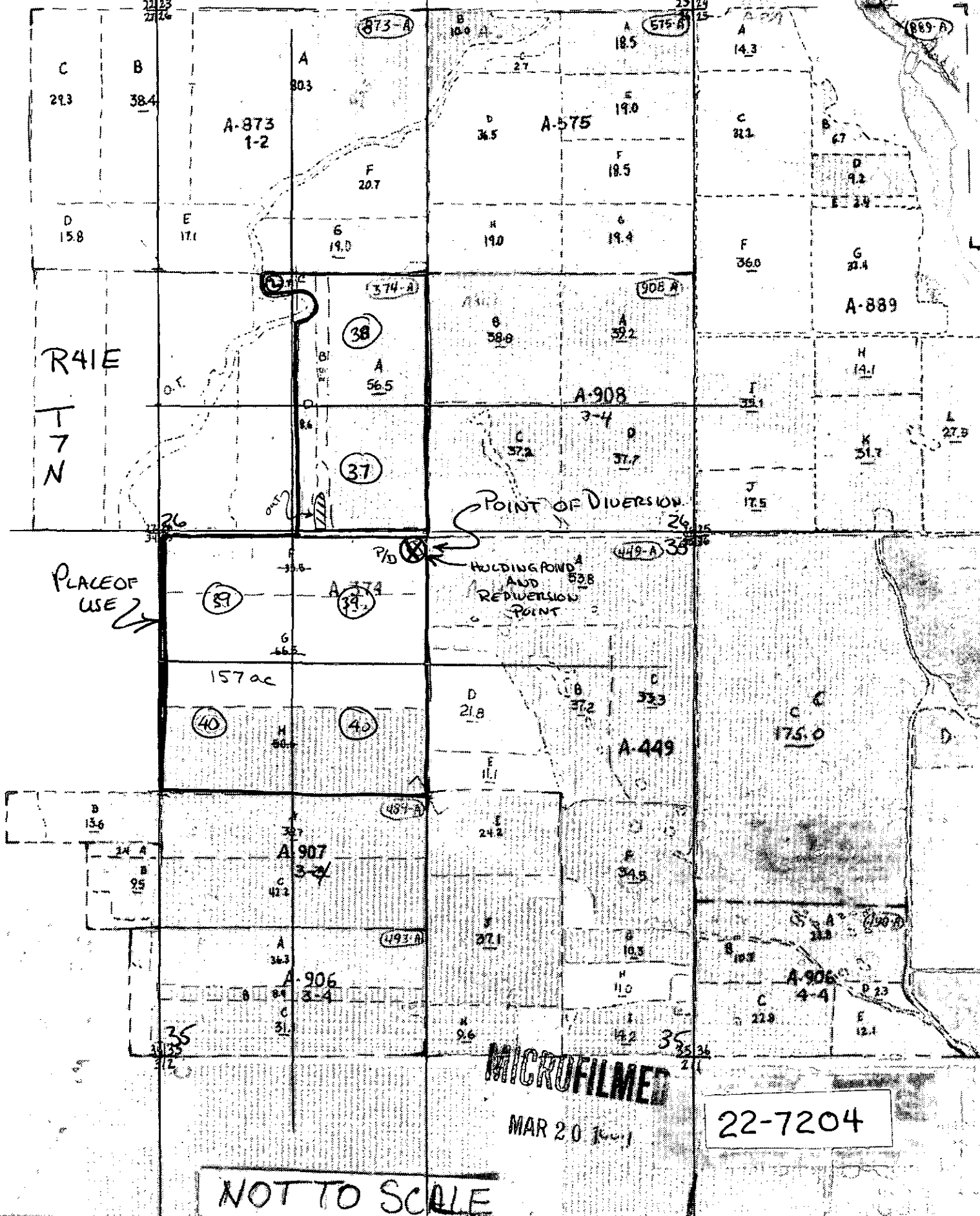
MAR 20 1990

22-7204

22-7204

0-3

0-3-W



IDENT. NO. 22-7204

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

August 10, 1981

RE: Permit No. 22-7204

Wallace Little  
Newdale  
Idaho 83436

Dear Mr. Little:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS  
Principal Clerk

cc: IDWR - State Office

RECEIVED  
AUG 11 1981  
IDWR

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has commenced development to the extent shown below of Permit No. 22-7204

Name(s) of Permit Holder:

Wallace Little

Post Office Address:

Newdale, Idaho 83436

Tel. No.

458-4282

Source of Water:

Underground water well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 13, 1981  
Date

Wallace Little  
Signature of Permit Holder

RECEIVED

RECEIVED

JUL 13 1981

Department of Water Resources  
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

JUL 16 1981

Department of Water Resources

PLACE  
TEN CENT  
STAMP  
HERE



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

**May 19, 1981**

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL JR., P.E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office  
Rt. #5 Box 203, Government Way  
Coeur d'Alene, Idaho 83814

Eastern Region Office  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Southern Region Office  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301

Western Region Office  
92 South Cole Road  
Boise, Idaho 83705

RECEIVED  
MAY 20 1981  
DEPT. OF WATER RESOURCES

February 25, 1977

Re: Permit No. 22-7204

Wallace Little  
Newdale, ID 83436

Dear Mr. Little:

Enclosed is a copy of your approved Application for Permit No. 22-7204 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

February 7, 1977

RE: Application for Permit No. 22-7204 LITTLE

Fremont County Chronicle News  
Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on January 20 and January 27, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

cc: IDWR - State Office

REPROFILED

Called 7-14-77  
CW

January 14, 1977

RE: Application for Permit No. 22-7204 LITTLE

Fremont County Chronicle News  
Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC: CW

Enc: Legal Notice (1)

Bill submitted \_\_\_\_\_ by \_\_\_\_\_

*Bill not Certified CW 2-16-77*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wallace Little,  
Newdale, Idaho

has on 1-13-77 submitted Application No. 22-7204  
for a permit to appropriate 2.79 cubic feet per second XXXXXXXXXXXXXXXXXXXX  
of water from a ground-water source  
by means of well and pump  
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 35, T. 7N, R. 41E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1  
for the irrigation of 240 acres

within the NW $\frac{1}{4}$ , Sec. 35, E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 26, T. 7N, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 7, 1977.

R. KEITH HIGGINSON

Director

Fremont County Chronicle News, St. Anthony, Idaho

Published in the  
January 20

January 27, 1977

on \_\_\_\_\_ and \_\_\_\_\_

MICROFILMED

me-f  
me-d  
me-a

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Little

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) Jaf 1/13/77

In form to receipt yes

(2) " "

Send Copies to:

NA Idaho State Health Department  
NA Idaho Fish and Game Department  
NA Bureau of Land Management

(3) " "

NA Request Special Use Permit from U.S.F.S.  
NA Request Easement from B.L.M.  
NA Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 7N. 41E -

(6) " "

Located within Water District No. Basin 2

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels: No near obs wells

Declining, ☒ Stable, Increasing

(comment) Bulletin # 27

(9) " "

Other rights on the same place of use Lic. 22-2150

(10) " "

Comments: This application will bring this 240 acres up to 1" per ac.

(11) CW 2-16-77

Affidavit of Publication received (date) February 16, 1977

(12) CW 2-16-77

Final date for protests February 7, 1977

Protests received: yes no ☒

(13) LH 2-17-77

All requested information received from agencies or applicant: NA yes no

(14) " "

Action recommended:

☒ Approve Deny

1-13-77 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Larry O. Fisher Date 2-17-77

MICROFILMED

Copy  
Margit