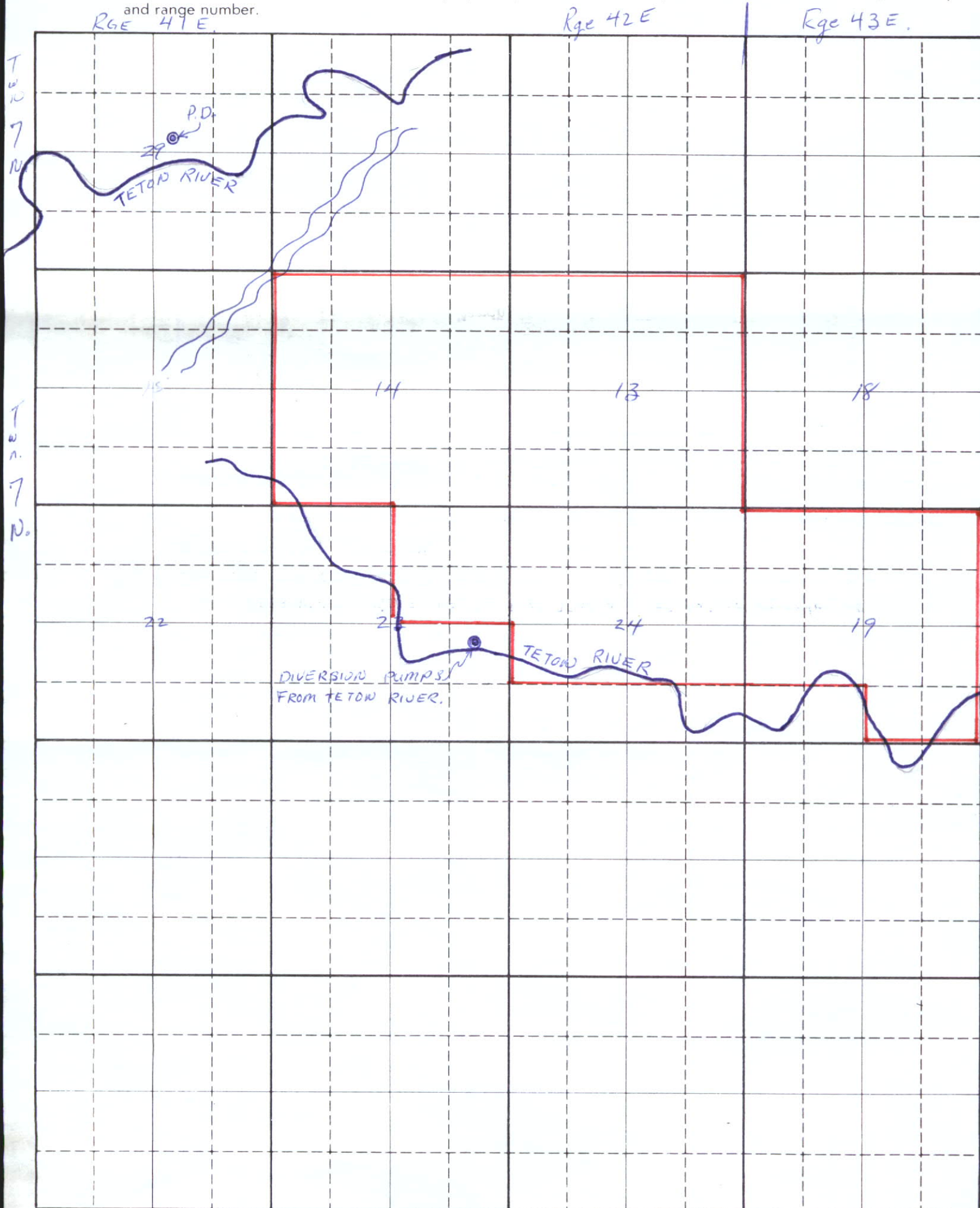


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bob Parkinson
(Applicant)

R-43-E



$$\begin{array}{r} 12 \\ 12 \overline{) 1310} \end{array}$$


2,640.6 ac. CROPLAND

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Dorothy Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application

For Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 27

day of January, 19 77

and the last publication on the

3 day of February

19 77

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Subscribed in my presence and

sworn to before me this

day of March

19 77

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

MAR 11 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR
WATER PERMIT

NOTICE IS HEREBY GIVEN THAT
BOB PARKINSON, St. Anthony, Idaho
has on 1-18-77 submitted Application
No. 22-7205 for a permit to appropriate
11.0 cubic feet per second of water from
a ground-water source by means of well
and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
29, T. 7N, R. 41E, B.M., Fremont
County. The water will be pumped into
the Teton River and rediverted at a point
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 7N, R.
42E, B.M., to be used from Apr. 1 to
Nov. 1 for the irrigation of 2,200 acres
within Sec. 13, Sec. 14, NE $\frac{1}{4}$, Sec. 23,
N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 24, T. 7N, R. 42E;
N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 19, T. 7N, R.
43E, B.M.

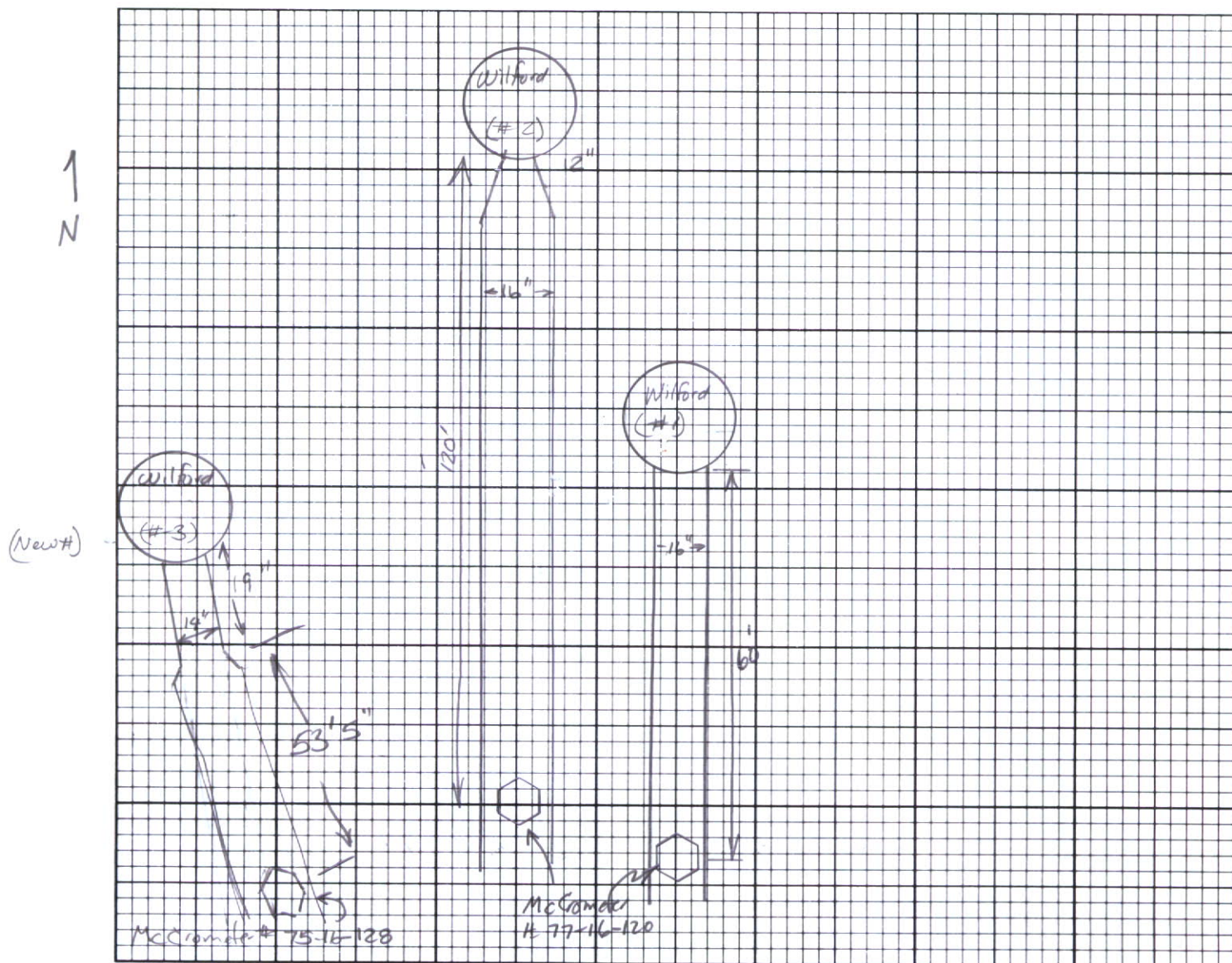
If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before Feb-
ruary 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle-News, St. Anthony, Idaho on
January 27 and February 3, 1977

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10. Other water rights on these lands 22-7314 / 22-7265
11. Other water right diverted from same p.d. 22-7313 / 22-7314 / 22-7210
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

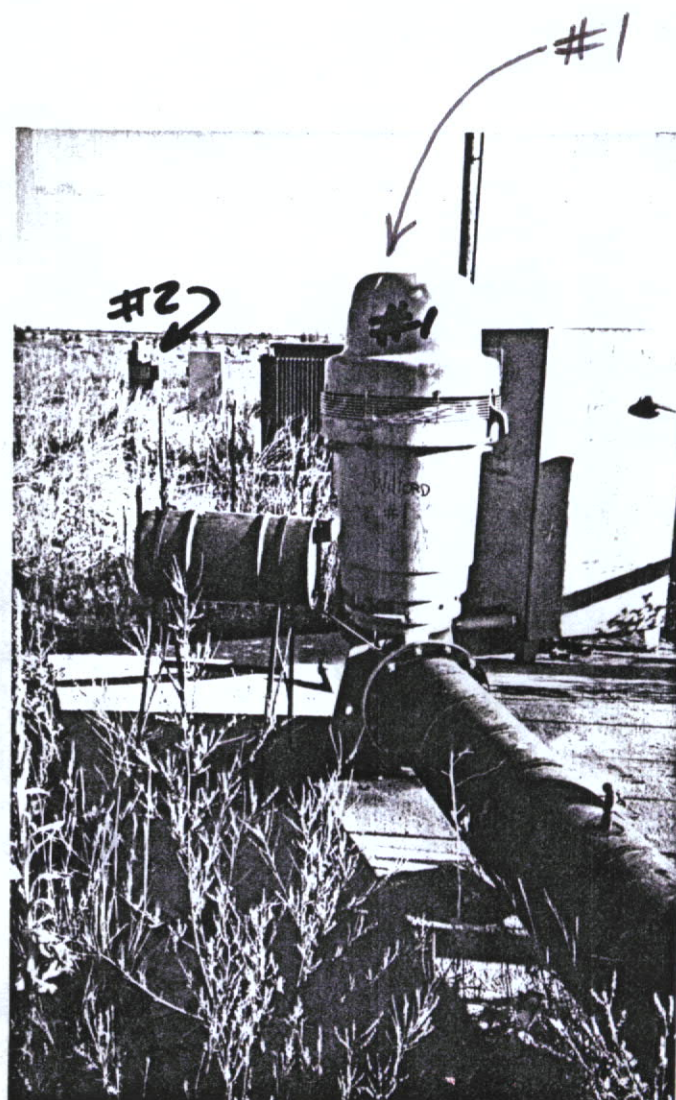
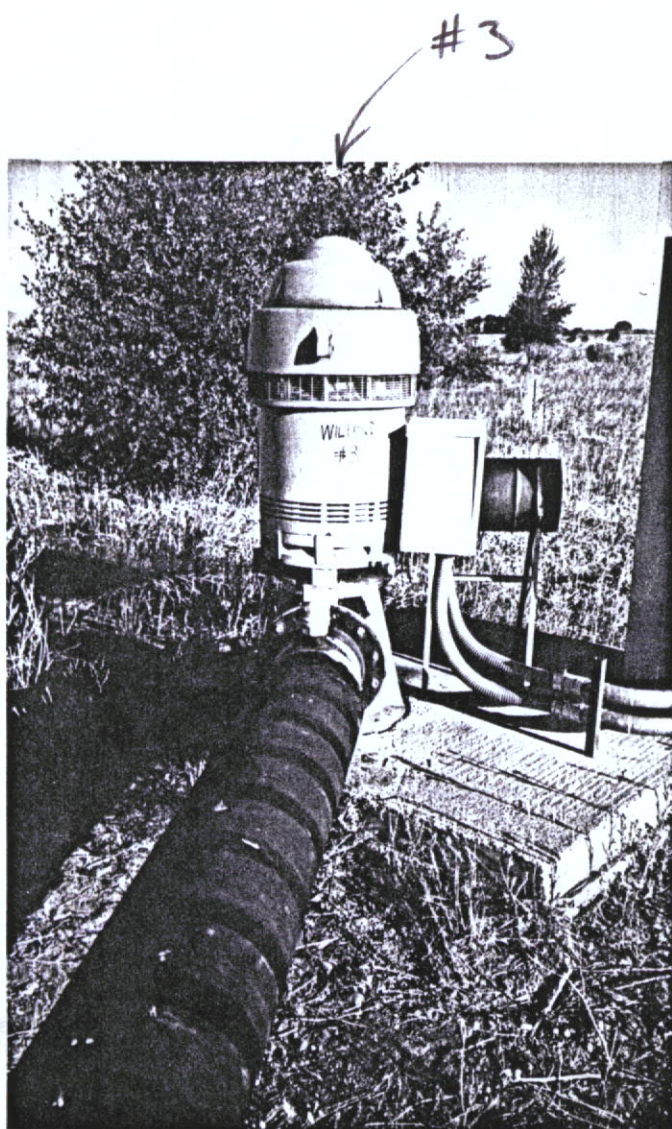
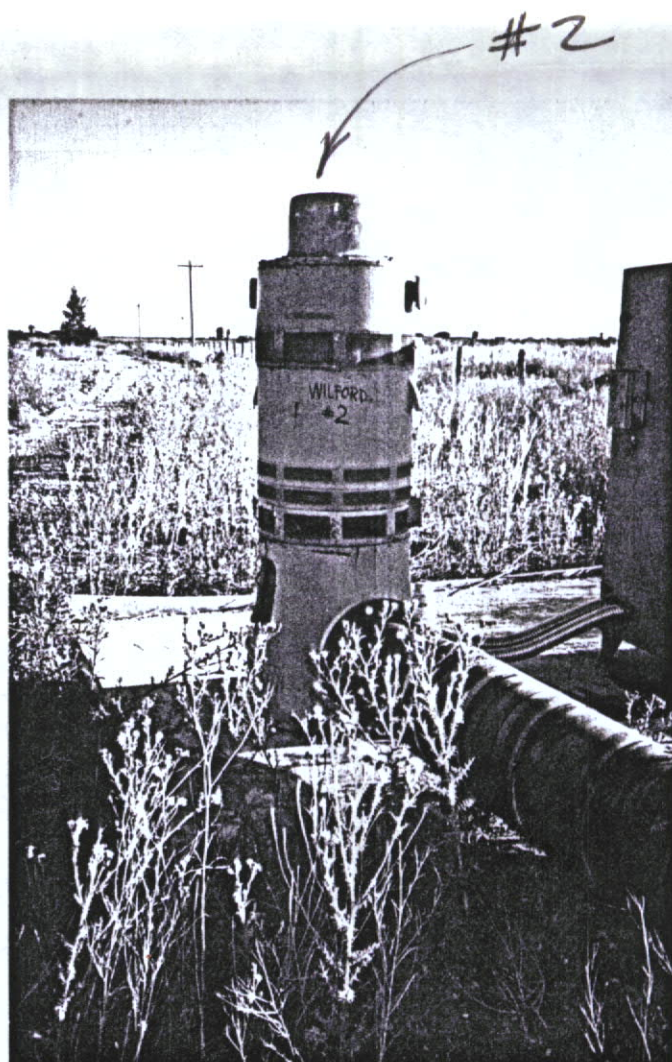


13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks TOTAL DIVERSION RATE IS DIVIDED IN HALF WITH
Half going to Val Schwendiman (22-7210 & 22-7313)
AND THE OTHER HALF GOING TO BOB PARKINSON (22-7205, 22-7265,
& 22-7314)
15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Keith C. Wilson Date 29 July 1985
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

CONSULTANT SEAL

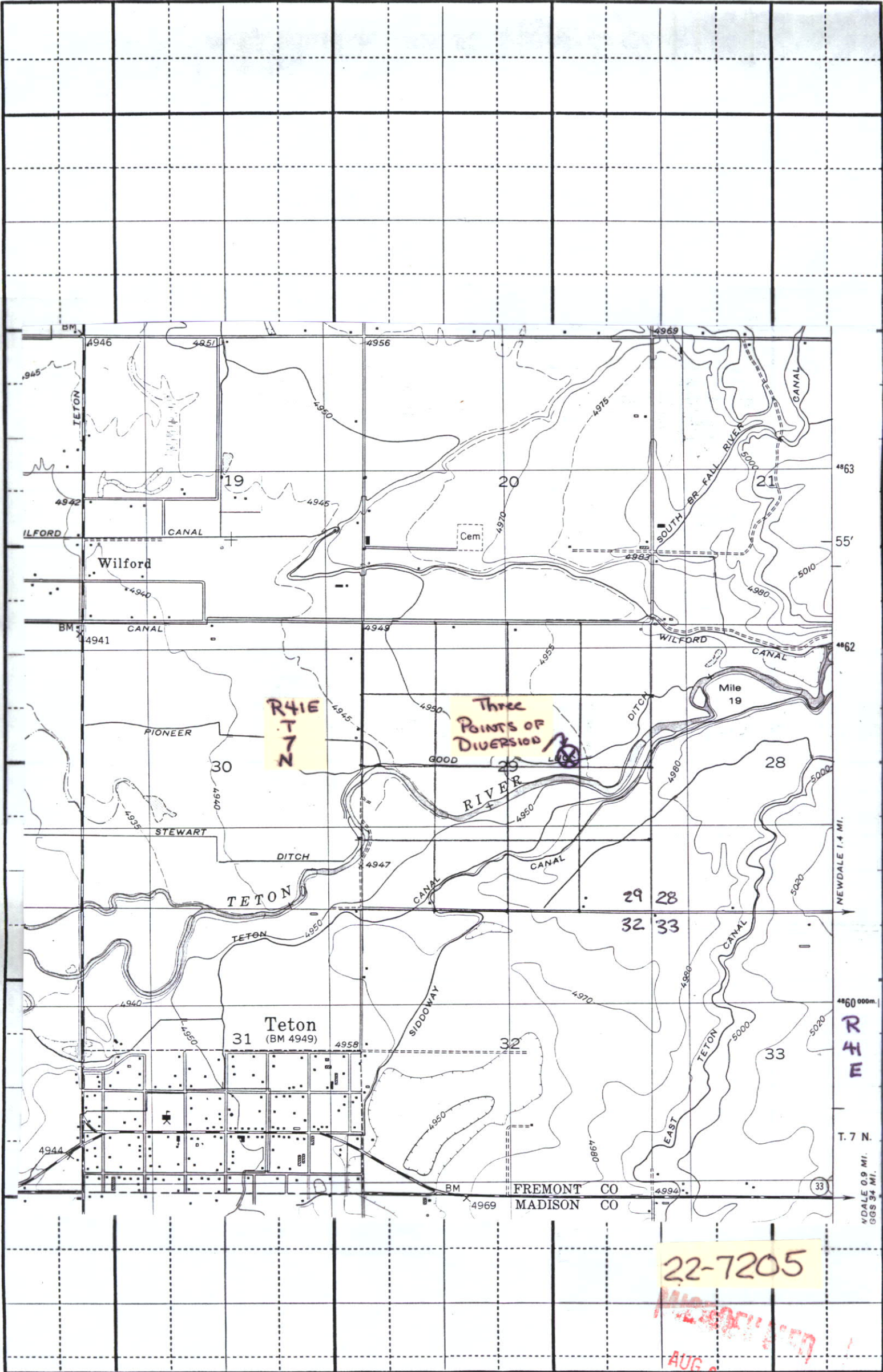
AUG 1994

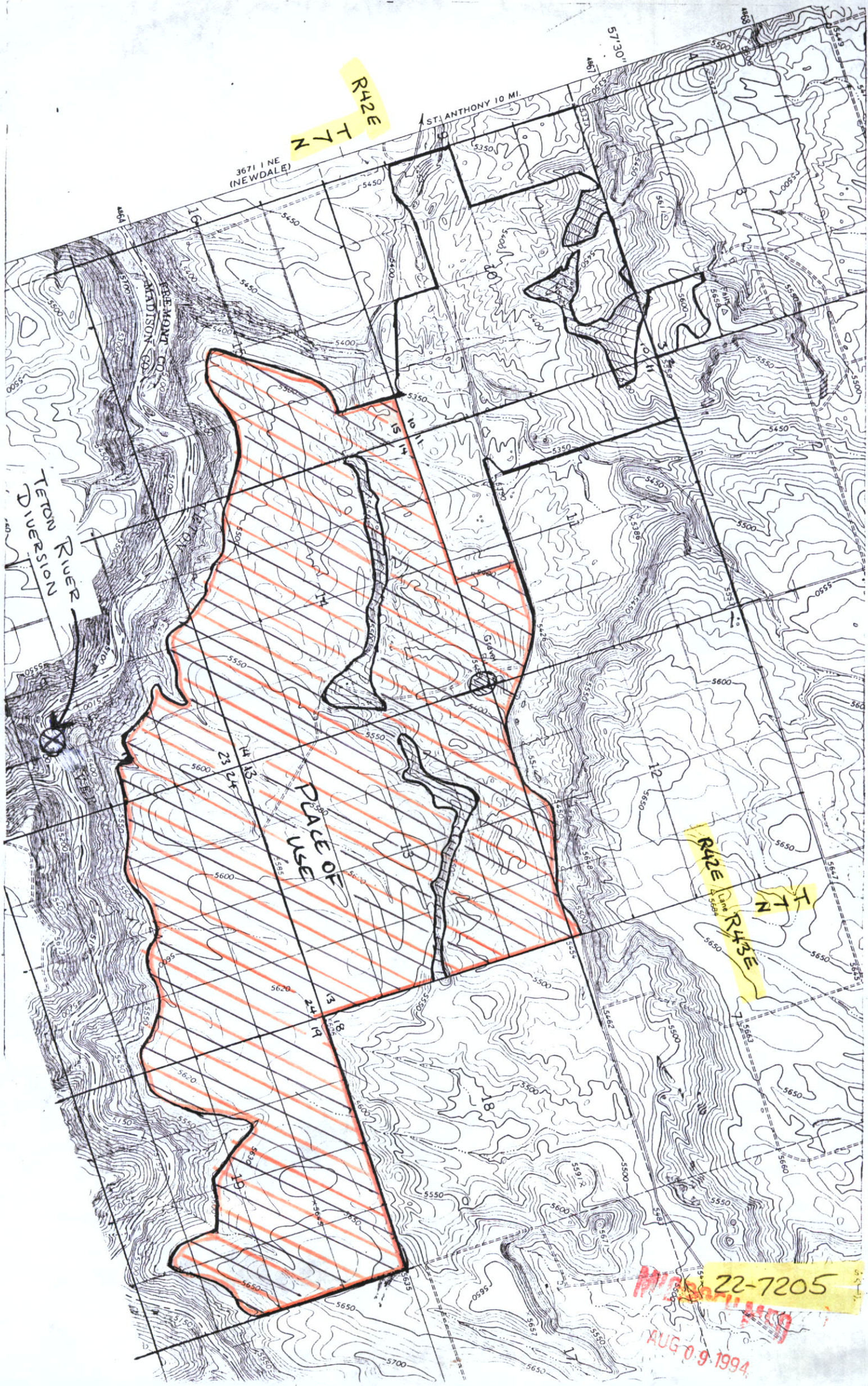


EXCHANGE WELLS

22-7205/~~716/1266/1314/1313~~

AUG 09 1994
22-7205





RAZE
T-7N

RAZE
T-7N
RAZE

22-7205

AUG 09 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07205

Priority: January 18, 1977

Maximum Diversion Rate: 11.00 CFS

Maximum Diversion Volume: 4014.6 AF

This is to certify, that BOB PARKINSON

PO BOX 326

ST ANTHONY ID 83445

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 18, 1977; and has submitted Proof of Beneficial Use on September 6, 1979. An examination indicates that the works have a diversion capacity of 56.360 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	11.00 CFS	4014.6 AF

LOCATION OF POINT(S) OF DIVERSION:

Rediversion

SWNE , Sec. 29, Township 07N, Range 41E

NWSE , Sec. 23, Township 07N, Range 42E

FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	3	SESE 31			31
		10	NENE 19	NWNE 33	SWNE 31	
			SENE 36	NENW 23	SENE 37	
			NESW 34	NWSW 36	NESE 39	
			NWSE 39	SWSE 26	SESE 36	389
		11	NWNW 34	SWNW 39	NWSW 36	
			SWSW 40	SESW 39	SWSE 39	
			SESE 31			258
		12	SWSW 8	SESW 4	SWSE 9	
			SESE 4			25
		13	NENE 39	NWNE 37	SWNE 31	
			SENE 36	NENW 33	NWNW 39	
			SWNW 34	SENE 29	NESW 40	
			NWSW 40	SWSW 39	SESW 40	
			NESE 35	NWSE 40	SWSE 40	
			SESE 40			592
		14	NENE 36	NWNE 40	SWNE 29	
			SENE 26	NENW 35	NWNW 34	
			SWNW 38	SENE 35	NESW 40	
			NWSW 38	SWSW 5	SESW 29	
			NESE 25	NWSE 39	SWSE 40	
			SESE 40			529
		15	NENE 26	NWNE 1	SWNE 25	
			SENE 39	NESW 1	NESE 23	
			NWSE 20			135
		23	NENE 40	NWNE 26	SWNE 23	
			SENE 29	NENW 5		

RECEIVED
AUG 09 1980

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07205

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
07N	42E	24	NENE 40		NWNE 40		SWNE 39	
			SENE 40		NENW 40		NWNW 40	
			SWNW 36		SENE 35		NESW 2	
			NWSW 1		NESE 25		NWSE 9	347
43E	19		NENE 40		NWNE 40		SWNE 40	
			SENE 40		NENW 40	Lot 1 (NWNW)	41	
		Lot 2 (SWNW)	40		SENE 34		NESW 5	
		Lot 3 (NWSW)	23		NESE 29		NWSE 32	
		SWSE 6			SESE 1			411

Total number of acres irrigated: 2820

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Unperforated well casing shall be retained above the first confining layer to prevent interference with shallow wells and recharge to the river.
8. No demand on upstream prior rights or existing prior exchanges can be made and no interference with prior rights located between the redirection pump and the exchange wells will be allowed even if the exchange wells are pumping water into the Teton River.
9. Totalizing measuring devices shall be maintained at the exchange wells and redirection pumps from the Teton River.

[Handwritten signature]

DUC

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 22-07205

CONDITIONS/REMARKS:

10. The exchange wells must inject water into the Teton River whenever water is being diverted from the river under this license, and the injection must continue after the diversion from the Teton River ceases until the water not diverted reaches the point of injection.
11. The power supply to the exchange wells cannot be contracted under the power company's interruptable rules unless the power company agrees to notify the right holder at least 24 hours prior to the time the power service is terminated.
12. The rate of rediversion from the Teton River shall not exceed the rate of injection into the Teton River from the exchange wells.
13. This right is limited to the irrigation of 2200 acres in the place of use described above in a single irrigation season.
14. The director retains jurisdiction of this right to adjust the terms of the exchange if necessary to prevent injury to prior rights.
15. Three points of diversion located in SWNE, S29, T7N, R41E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of July, 1994.

Acting for R. Keith Higginson, Director

AUG 09 1994

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07205

Date of Priority: January 18, 1977

Maximum Diversion Rate: 11.00 CFS
Maximum Diversion Volume:¹ 4669.2 AF

Comes now BOB PARKINSON
RT. 1
ST. ANTHONY, ID 83445

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07205, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	11.00 CFS	4669.2 AF

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	
Rediversion	SWNE , Sec. 29, Township 07N, Range 41E NWSE , Sec. 23, Township 07N, Range 42E FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	11	SWSE 27	SESE 31		58
		12	SWSW 8	SESW 4	SWSE 9	
			SESE 4			25
		13	NENE 39	NWNE 37	SWNE 31	
			SENE 36	NENW 33	NWNW 39	
			SWNW 34	SENW 29	NESW 40	
			NWSW 40	SWSW 39	SESW 40	
			NESE 35	NWSE 40	SWSE 40	
			SESE 40			592
		14	NENE 36	NWNE 40	SWNE 29	
			SENE 26	NENW 35	NWNW 34	
			SWNW 38	SENW 35	NESW 40	
			NWSW 38	SWSW 5	SESW 29	

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AUG 20 1990

Department of Water Resources

APPROVED
AUG 09 1994

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
07N	42E	14	NESE	25	NWSE	39	SWSE	40	
			SESE	40					529
		15	NENE	26	NWNE	1	SWNE	25	
			SENE	39	NESW	1	NESE	23	
			NWSE	20					135
		23	NENE	40	NWNE	26	SWNE	3	
			SENE	29	NENW	5			103
		24	NENE	40	NWNE	40	SWNE	39	
			SENE	40	NENW	40	NWNW	40	
			SWNW	36	SENE	35	NESW	2	
			NWSW	1	NESE	25	NWSE	9	347
43E	19		NENE	40	NWNE	40	SWNE	40	
			(SENE)	40	NENW	40	LOT 1 NWNW	41	
		LOT 2	(SWNW)	40	SENE	34	NESW	5	
		LOT 3	NWSW	23	NESE	29	NWSE	32	
			SWSE	6	SESE	1			411

Total number of acres irrigated: 2200

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 56 Anthony, this 17 day of August, 19 90.

Bob Pankiewicz
(Signature)

AUG 09 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07205

FOR DEPARTMENT USE ONLY

#C018081

Preliminary check by SC Fee = \$20.00

Received by MJH Date Aug. 20, 1990

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07205 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Measuring devices must be installed and maintained at the point of diversion from the Teton River and point of diversion where groundwater is diverted into the river.
8. 3 points of diversion located in SWNE, S29, T7N, R41E.
9. Point of re-diversion is from Teton River.

Witness my hand this 22ND day of July, 1990


Acting for R. Keith Higginson, Director

AUG 09 1990

7/92

Ident. No. 3972

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TEMPORARY CHANGE APPLICATION

(To change point of diversion, place of use or purpose of use)

Name of applicant Bob Parkinson + Earl G. Streed Phone 745-7503-Streed
Post Office address P.O. Box 326 St. Anthony, ID 83441

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change purpose of use ☐ Other

2. Describe the proposed change(s) and the reason(s) therefor Yellowstone canal water is not sufficient. I want to use Mr. Parkinson's recharge wells on the Teton River. Two of these wells are off at this time because 60% of Parkinson's acreage is shutoff. Diversion will be on Falls river thru Yellowstone canal to my place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount	Nature	Period of Use
(X) A22-07314 TM	1-15-1980	9.00	Irrig	4-01 to 10-31
(X) A22-07265B ^{LR}	11-16-1977	1.09	"	" to "
(X) A22-07265A ^{LR}	11-16-1977	3.41	"	" to "
(X) A22-07205 ^R	1-18-1977	11.00	"	" to "

2. Total amount of water being transferred 24.50 cubic feet/second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	NE	29	7N	41E	Fremont	Parkinson re-charge wells
			NW	NW	35	9N	44E	Fremont	Rediversion from Yellowstone canal

5. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	44E	27													25	25	25		7.5
		29					25	25	25		20	20	20		25	25	25		181

AUG 09 1998

Total acres 256

6. General Information:

a. Who owns the water right to be changed? Dob Parkinsonb. Describe the arrangement allowing use of the right Verbal agreement

c. Describe the affect on the land now irrigated if the change is approved pursuant to this application:

Land that would be normally irrigated are finished with normal irrigation for this year.d. Has the water right sought to be transferred been used this year? Yes If yes, explain. _____e. Absent the changes, how would the right be used for the remainder of the year? After thegrain crop is cut, applicant Parkinson would water the stubble fields.

f. Describe other water rights used for the same purpose.

Applicant Sted has shares in the Yellowstone Canal systemg. Remarks: See attachment + * Approx 5.12 cfs (150 acre feet) ofthese rights is needed for irrigation of 256 acres by Mr. Sted.WD or Records show Parkinson has a credit this year for pumped exchange water.

I hereby assume all risk in accordance with House Bill No. 4 and assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bob Parkinson
(Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by HWT Date 8-5-92 Fee \$50Received 8-5-92 # E01768 Recommend: ✓ approve _____ deny

Watermaster recommendation _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Temporary Change Application No. 3972And said application is hereby Approved, subject to the following limitations and conditions:

1. This approval expires November 1, 1992 and thereafter the right reverts to the use existing prior to the temporary change.

2. See AttachmentWitness my hand this 5th day of August, 1992.

AUG 09 1994

Ronald J. Carbo

MEMORANDUM

FROM: H.W. JONES
TO: PARKINSON-STEED TRANSFER

THE INTENT OF THIS TRANSFER IS TO UTILIZE TWO (2) OF BOB PARKINSON'S RECHARGE WELLS ON THE TETON RIVER TO PROVIDE A FLOW OF AT LEAST 5.12 CFS WHICH WILL BE CREDITED FOR USE BY MR. STEED. MR. STEED WILL THEN REDIVERT THE FLOW FROM THE FALLS RIVER VIA THE YELLOWSTONE CANAL.

THE PARKINSON WELLS ARE INACTIVE AT THIS TIME BECAUSE 60% OF PARKINSON'S 2200 ACRES HAS FINISHED ITS IRRIGATION CYCLE FOR THIS YEAR.

* IF THIS TEMPORARY CHANGE APPLIC. IS APPROVED IS MUST BE CONDITIONED THAT THE FALLS RIVER BE FLOWING WATER THAT IS DELIVERABLE TO DOWNSTREAM USERS WITH CURRENT PRIORITY RIGHTS WITHIN THE FALLS RIVER SYSTEM.

RECEIVED
AUG 09 1994

Identification No. 22 7205

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bob Parkinson Phone: 624-7285
post office address Rt. #1, St. Anthony, Idaho 83445
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 7N
Range 41E B.M. Fremont County; additional points of diversion if any: _____
*Water diverted from Teton River within NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 7N, R. 42E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 11.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 11.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. three 400 hp. turbine pumps
diverting from Teton River, 150 Hp. turbine pump on well
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 300,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	42E	13	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		14	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		23	40	40	10	30													120
		24	40	40	40	40	40	40	40	40	10	10			15	25			380
7N	43E	19	40	40	40	40	40	40	40	40	5	25			25	30	10	5	420

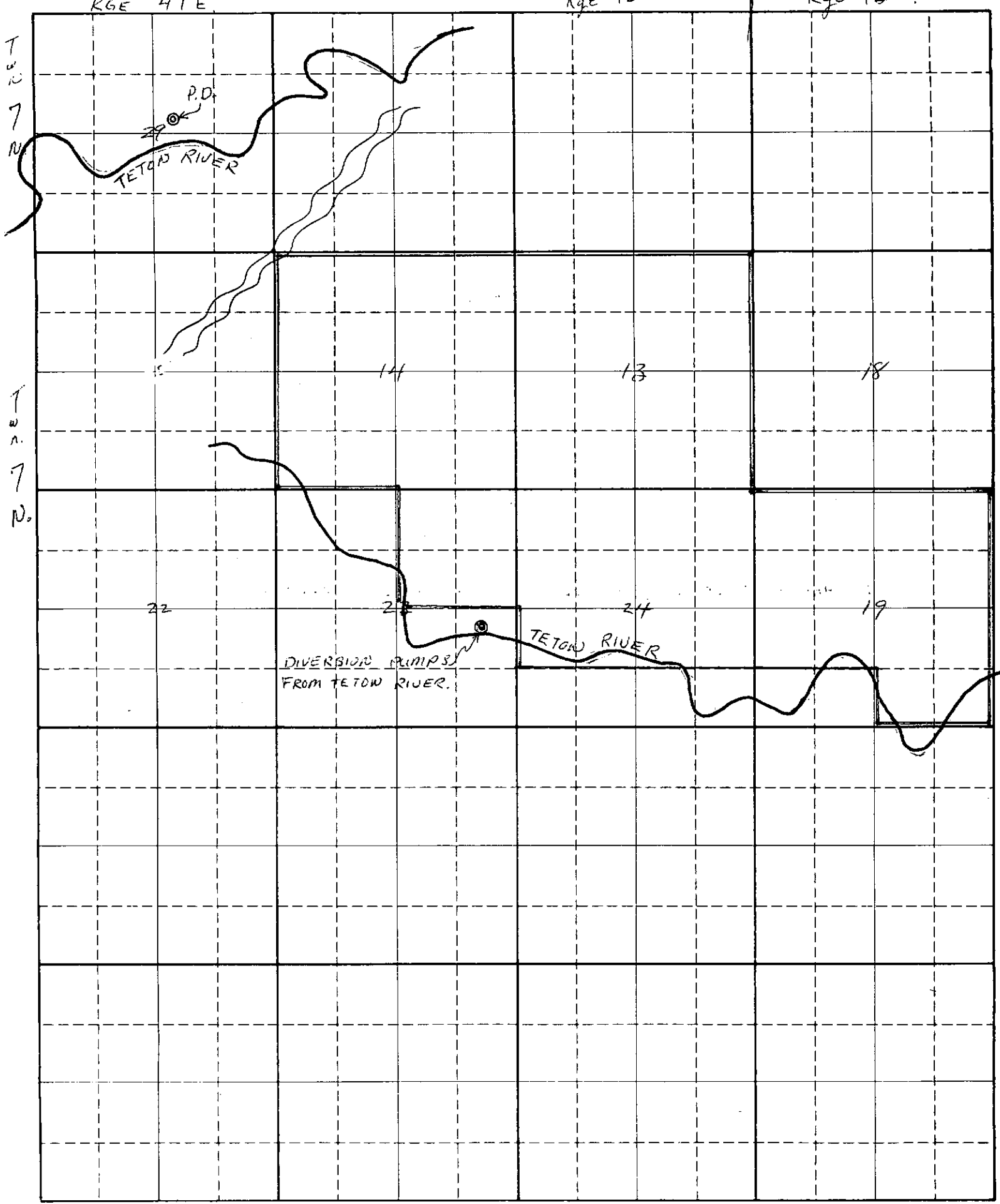
Total number of acres to be irrigated 2200

c. Describe any other water rights used for the same purposes as described above. Stone Water
Permit # 22-7201

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This application is filed to exchange ground water for Teton River water

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bob Parkinson
(Applicant)

Proposed Priority 1/18/77

Received by Cal Date 1-18-77 Time 3:05p.

Preliminary check by RPC Fee \$ 125.00

Receipted by Cal Date 1-18-77 # 4500

Publication prepared by Cal Date 1-19-77

Published in Teton County Chronicle

Publication dates Jan. 27 & Feb 3, 1977

Publication approved Cal Date 3-11-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7205, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.

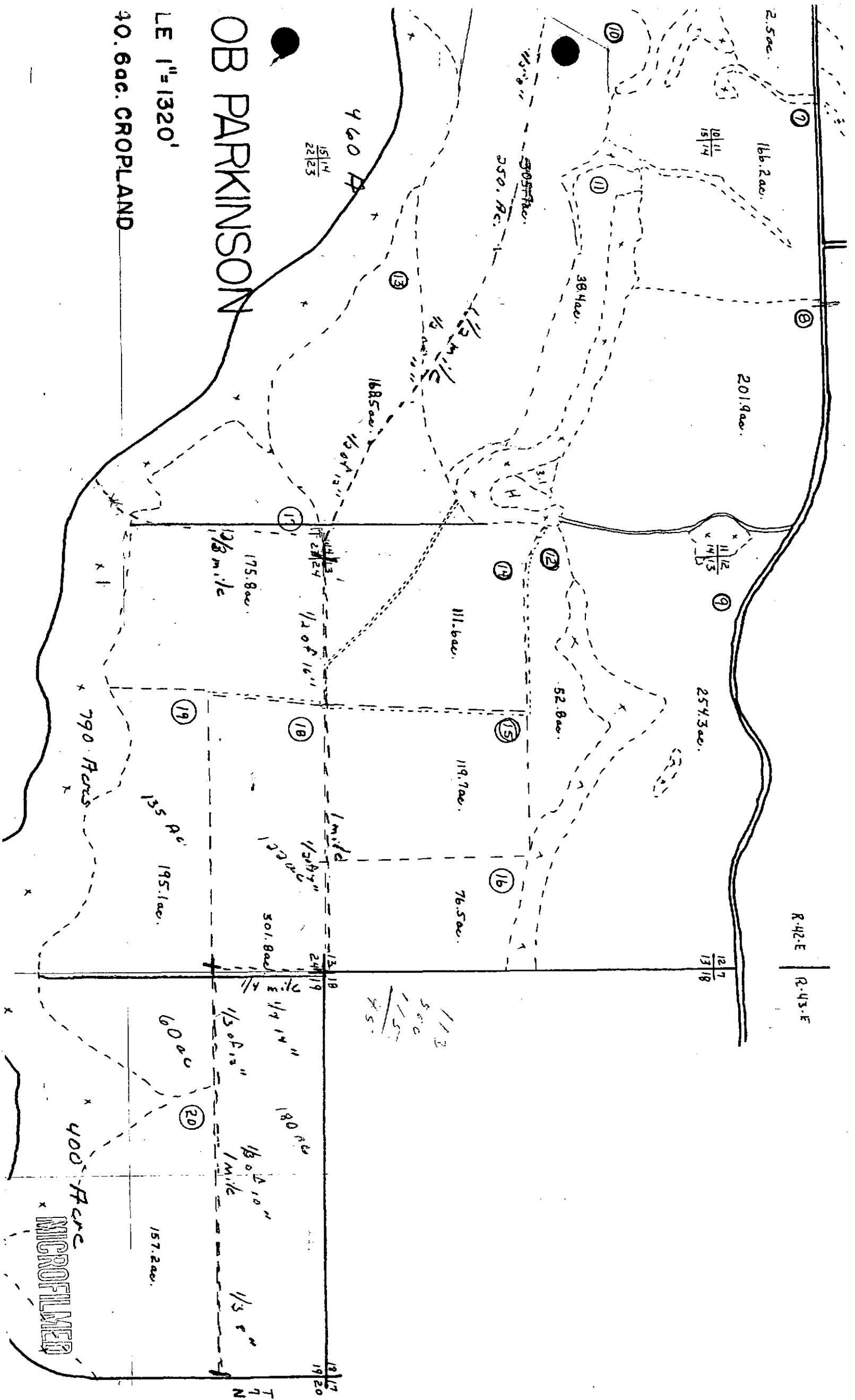
c. Other: Measuring devices must be installed and maintained at point of diversion from the Teton River and point of diversion where groundwater is diverted into the river.

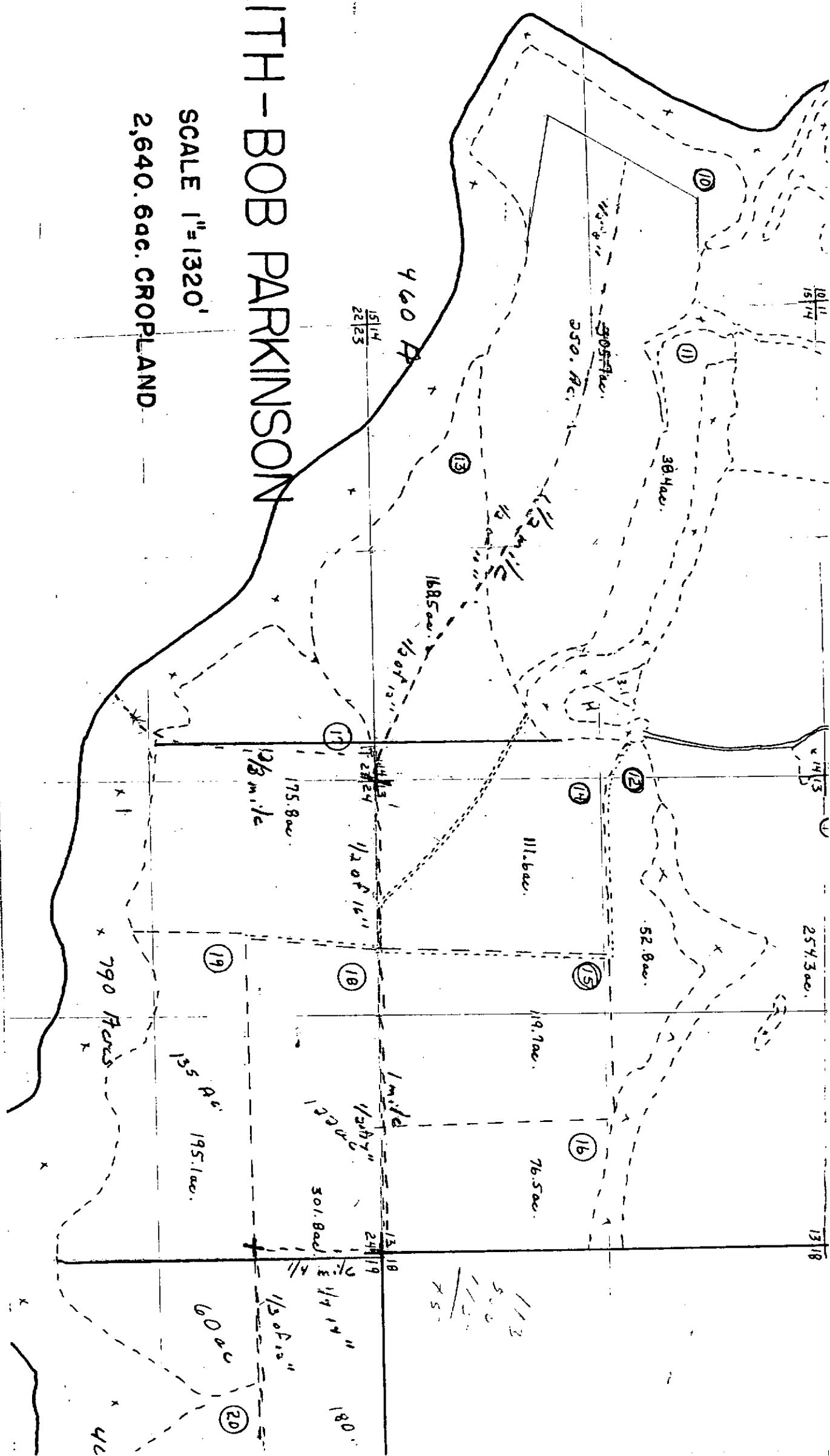
The exchange of Teton River water for Groundwater be under the Control of the Watermaster of Water District 01.

The wells be cased and unperforated above the first confining layer to prevent interference with shallow wells and recharge to the river.

Witness my hand this 15 day of April 19 77.

[Signature]
for Director





2,640.6 ac. CROPLAND

MICROFILMED

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application

For Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 27

day of January, 19 77

and the last publication on the

3 day of February

19 77

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy J. Hunsaker
Subscribed in my presence and

sworn to before me this

day of March

19 77

Wm. H. Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

MAR 11 1977

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION FOR
WATER PERMIT**

OW
NOTICE IS HEREBY GIVEN THAT
BOB PARKINSON, St. Anthony, Idaho
has on 1-18-77 submitted Application
No. 22-7205 for a permit to appropriate
11.0 cubic feet per second of water from
a ground-water source by means of well
and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
29, T. 7N, R. 41E, B.M., Fremont
County. The water will be pumped into
the Teton River and rediverted at a point
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 7N, R.
42E, B.M., to be used from Apr. 1 to
Nov. 1 for the irrigation of 2,200 acres
within Sec. 13, Sec. 14, NE $\frac{1}{4}$, Sec. 23,
N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 24, T. 7N, R. 42E;
N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 19, T. 7N, R.
43E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before Feb-
ruary 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle-News, St. Anthony, Idaho on
January 27 and February 3, 1977

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 25, 1994

BOB PARKINSON
PO BOX 326
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 22-07205

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

AUG 09 1994

MEMORANDUM

TO: File 22-7205
FROM: Sharla
DATE: April 27, 1994
RE: License Review

The entire land base which is irrigated from groundwater and surface water, including rediversions from the river under groundwater rights, has been listed for this right. A condition has been added which limits the irrigation to the number of acres originally allowed by the permit.

RECORDED
AUG 09 1994

WR5809NP
No. L22-07205

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/27/94
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB PARKINSON PO BOX 326 ST ANTHONY ID 83445	01/18/1977	IRRIGATION	04-15 10-15	11.00 CFS	4014.60 AFA
TOTAL DIVERSION:					11.00 CFS	4014.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 56.36 CFS

Point(s) of Diversion: T07N R41E S29

SWNE

FREMONT County

Point(s) of Re-diversion: T07N R42E S23

NWSE

FREMONT County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE											
T		R		S		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM			
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac						
07N	42E	3	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	31	: 31.0			
07N	42E	10	:	:	:	19	:	33	:	31	:	36	:	23	:	:	:	:	:	37	:	34	:	36	:	40	:	39	:	39	:	39	:	26	:	36	:	389.0			
07N	42E	11	:	:	:	:	:	:	:	:	:	:	:	:	34	:	39	:	:	:	:	:	36	:	08	:	39	:	:	:	:	:	39	:	31	:	258.0				
07N	42E	12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	08	:	04	:	:	:	:	:	09	:	04	:	25.0					
07N	42E	13	:	:	:	39	:	37	:	31	:	36	:	33	:	39	:	34	:	29	:	40	:	40	:	39	:	40	:	35	:	40	:	40	:	40	:	592.0			
07N	42E	14	:	:	:	36	:	40	:	29	:	26	:	35	:	34	:	38	:	35	:	40	:	38	:	05	:	29	:	25	:	39	:	40	:	40	:	529.0			
07N	42E	15	:	:	:	26	:	01	:	25	:	39	:	:	:	:	:	:	:	:	:	01	:	:	:	:	:	23	:	20	:	:	:	:	:	:	135.0				
07N	42E	23	:	:	:	40	:	26	:	03	:	29	:	05	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	103.0				
07N	42E	24	:	:	:	40	:	40	:	39	:	40	:	40	:	40	:	36	:	35	:	02	:	01	:	:	:	25	:	09	:	:	:	:	:	:	347.0				
07N	43E	19	:	:	:	40	:	40	:	40	:	40	:	40	:	01-41	:	02-40	:	34	:	05	:	03-23	:	:	:	29	:	32	:	06	:	01	:	411.0					
																																				TOTAL ACRES				2820.0	

Pou County: FREMONT

Other Water Rights with Same Point(s) of Diversion and Source:

22-07205 22-07210 22-07265 22-07313 22-07314 22-07700 22-07702 L22-07210 L22-07265 L22-07313
L22-07314

Other Water Rights Listing Overlapping Place(s) of use:

21-00046B 21-00047B 22-07205 22-07265 22-07270 22-07314 22-07702 22-07721 L22-07265 L22-07270
L22-07314

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

Remarks: Unperforated well casing shall be retained above the first
confining layer to prevent interference with shallow wells and
recharge to the river.
No demand on upstream prior rights or existing prior exchanges
can be made and no interference with prior rights located
between the rediversion pump and the exchange wells will be

Remarks: allowed even if the exchange wells are pumping water into the Teton River.
Totalizing measuring devices shall be maintained at the exchange wells and redirection pumps from the Teton River.
The exchange wells must inject water into the Teton River whenever water is being diverted from the river under this license, and the injection must continue after the diversion from the Teton River ceases until the water not diverted reaches the point of injection.
The power supply to the exchange wells cannot be contracted under the power company's interruptable rules unless the power company agrees to notify the right holder at least 24 hours prior to the time the power service is terminated.
The rate of redirection from the Teton River shall not exceed the rate of injection into the Teton River from the exchange wells.
This right is limited to the irrigation of 2200 acres in the place of use described above in a single irrigation season.
Three points of diversion located in SWNE, S29, T7N, R41E.

Dates: App. Received: 01/18/1977 Priority Date: 01/18/1977
Proof Due Date: 03/01/1982 Proof Made Date: 09/06/1979
Exam Made Date: 08/26/1985 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee: N (Not Required)

Audit: 04/20/89 JOHNSON 02/20/90 CURTIS 02/22/90 CURTIS 03/12/90 CURTIS
08/21/90 CURTIS 04/20/94 CURTIS 04/21/94 CURTIS 04/25/94 CURTIS
04/27/94 CURTIS

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: September 10, 1990

RE: VAL SCHWENDIMAN/PARKINSON WELLS

PERMIT NO.S 22-7210, 22-7213, 22-7205 & 22-7265

=====

The above permits were approved with the condition that wells be cased and unperforated above the first confining layer to prevent interference with shallow wells and recharge to the river.

Field exams for the above permits show that there are three wells diverting groundwater within the SWNE Sec 29, T7N, R41E. Well logs for the three wells show that water was encountered in basalt rock between 50 and 180 ft. Water was first encountered in all three wells between 50 and 75 ft. Two of the wells have unperforated casing to 138 ft. A third well is cased to 140 ft., but is unperforated only to 55 ft., the level at which water was first encountered in basalt. The static water level is 45 ft. in the third well and about 100 ft. in the other two wells.

It appears that all three wells penetrate the basalt of the Snake Plain aquifer which underlies the Teton and Henrys Fork Rivers lowlands. The basalt in these lowlands also underlies alluvial deposits which vary in thickness, but generally increase in thickness from a northeast to southwest direction. The lowland alluvial deposits contain a perched water table which is only a few feet below land surface throughout much of the area (Crosthwaite et. al., 1972). Based on the well logs, the alluvial deposits in the location of the three wells appear to be only about 50 to 60 feet. These logs basically conform with other logs for nearby sites reported by Ham (1968), and Crosthwaite, Mundorff and Walker (1972). Geologic maps for these same references show that the regional groundwater table for this area is about 80 to 90 feet. Crosthwaite, Mundorf and Walker report that the Teton River near Teton is perched about 100 feet above the regional water table.

Based on review of the three well logs and other available geohydrologic data, the wells in question penetrate the basalt aquifer and are cased through the overlying alluvium. The two wells with unperforated casing to 138 ft. and static water level of 100 ft. appear to be in compliance with the permit condition. The third well, which is cased to 140 ft. but unperforated to only 55 ft., may potentially pump water from the overlying alluvium and therefore may not be in compliance with the permit condition.

RECEIVED

AUG 09 1994

References

Crosthwaite, Mundorff, and Walker. "Groundwater Aspects of the Lower Henry's Fork Region, Eastern Idaho". USGS Water Supply Paper 1879-C, 1972.

Ham, Herbert H. "Replacement Groundwater Supply, First Phase - Lower Teton Division, Teton Basin Project, Idaho". US Bureau of Reclamation., 1968

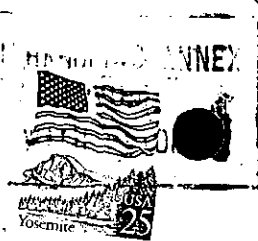
RECEIVED

AUG 09 1994

Bob's Farms, Inc.
Box 326
St. Anthony, ID 83445

Address change

1994



State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

July 16, 1990

BOB PARKINSON
RT. 1
ST. ANTHONY, ID 83445

RE: PERMIT NO. 22-07205

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

[Handwritten signature]
AUG 09 1994

MEMORANDUM

To: File
From: Roxanne McCarthy
Re: overlapping rights
Date: April 11, 1990

=====

The following rights share the same three points of diversion. None of the licenses require conditioning because the rates of flow and total volume are not exceeded by these rights.

<u>WR No.</u>	<u>Q(cfs)</u>	<u>V(afa)</u>	<u>Cum. Q(cfs)</u>	<u>Cum. V(afa)</u>
22-7205	11.00	4669.0	11.00	4669.0
22-7210	15.50	6579.3	26.50	11248.5
22-7265	4.50	1910.1	31.00	13158.6
22-7313	9.00	3820.2	40.00	16978.8
22-7314	9.00	3820.2	49.00	20799.0
Total Q/V measured:			56.36	23923.1

Right #22-7270 is a surface right, but the pumps also serve as points of rediversion for Rights Nos. 22-7205, -7265 and -7314.

<u>WR No.</u>	<u>Q(cfs)</u>	<u>V(afa)</u>	<u>Cum. Q(cfs)</u>	<u>Cum. V(afa)</u>
22-7205	11.00	4669.0	11.00	4669.0
22-7265	4.50	1910.1	15.50	6579.1
22-7270	18.00	3748.8	33.50	10327.9
22-7314	9.00	3820.2	42.50	14147.9
Total Q/V measured:			24.50	10399.5

Rights Nos. 22-7205 and -7265 can be licensed without condition. Right No. 22-7270 should be conditioned concerning maximum rate of flow. Right No. 22-7314 should be conditioned to limit both rate of flow and volume.

RECEIVED
AUG 09 1994

POINT OF DIVERSION 1/4 1/4 T-R-S REPORT 04/11/90

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
21000468	FALL RIVER IRRIGATION	D	FALLS RIVER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
21000478	FALL RIVER IRRIGATION	D	FALLS RIVER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
22003378	OLSEN	D	TETON RIVER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
22003388	OLSEN	D	TETON RIVER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
2207270	PARKINSON	P	TETON RIVER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
2207271	VAL SCHWENDIMAN FARMS	P	TETON RIVER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
2207287	SENSEBACK	P	GROUNDWATER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
2207313	VAL SCHWENDIMAN FARMS	P	GROUNDWATER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
2207314	PARKINSON	P	GROUNDWATER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
2207484	SCHWENDIMAN	A	GROUNDWATER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
L2207205	PARKINSON	L	GROUNDWATER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
L2207210	VAL SCHWENDIMAN FARMS	L	GROUNDWATER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
L2207265	PARKINSON	L	GROUNDWATER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
L2207270	PARKINSON	L	TETON RIVER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
L2207271	VAL SCHWENDIMAN FARMS	L	TETON RIVER	07N	42E	23	:	:	:	:	:	:	:	:	:	:	:	:
2200195	CANYON CREEK CANAL & I	D	CANYON CREEK	07N	42E	30	:	:	:	:	:	:	:	:	:	:	:	:
2200196	CANYON CREEK CANAL & I	D	CANYON CREEK	07N	42E	30	:	:	:	:	:	:	:	:	:	:	:	:
2207062	U.S. DEPT. OF INTERIOR	L	GROUNDWATER	07N	42E	30	:	:	:	:	:	:	:	:	:	:	:	:
2207276	CANYON CREEK LATERAL	D	TETON RIVER	07N	42E	30	:	:	:	:	:	:	:	:	:	:	:	:
2207490	CANYON CREEK LATERAL	D	TETON RIVER	07N	42E	30	:	:	:	:	:	:	:	:	:	:	:	:
2207508	CANYON CREEK LATERAL	D	GROUNDWATER	07N	42E	30	:	:	:	:	:	:	:	:	:	:	:	:
2207648	RIVERSIDE FARMS	A	GROUNDWATER	07N	42E	30	:	:	:	:	:	:	:	:	:	:	:	:
L2207253	CANYON CREEK LATERAL	D	GROUNDWATER	07N	42E	30	:	:	:	:	:	:	:	:	:	:	:	:
L2207276	CANYON CREEK LATERAL	D	TETON RIVER	07N	42E	30	:	:	:	:	:	:	:	:	:	:	:	:
2100024	ISLAND PARK LAND & CAT	D	SHERIDAN CREEK	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2100026	ISLAND PARK LAND & CAT	D	SHERIDAN CREEK	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2100027	ISLAND PARK LAND & CAT	D	SHERIDAN CREEK	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2100120	ISLAND PARK LAND & CAT	D	SHERIDAN CREEK	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2100121	U.S. DEPT. OF INTERIOR	D	HOTEL CREEK	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2100122	U.S. DEPT. OF INTERIOR	D	GRIZZLY SPRING	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2100123	U.S. DEPT. OF INTERIOR	D	GRIZZLY SPRING	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2100124	U.S. DEPT. OF INTERIOR	D	SHERIDAN CREEK	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2100125	U.S. DEPT. OF INTERIOR	D	GRIZZLY SPRING	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2100126	U.S. DEPT. OF INTERIOR	D	SHERIDAN CREEK	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2200456	PIONEER DITCH CO.	D	TETON RIVER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2200457	PIONEER DITCH CO.	D	TETON RIVER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2207205	PARKINSON	P	GROUNDWATER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2207210	VAL SCHWENDIMAN FARMS	P	GROUNDWATER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2207265	PARKINSON	P	GROUNDWATER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2207313	VAL SCHWENDIMAN FARMS	P	GROUNDWATER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2207314	PARKINSON	P	GROUNDWATER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
2207484	SCHWENDIMAN	A	GROUNDWATER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
L2207205	PARKINSON	L	GROUNDWATER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
L2207210	VAL SCHWENDIMAN FARMS	L	GROUNDWATER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
L2207265	PARKINSON	L	GROUNDWATER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
L2207313	VAL SCHWENDIMAN FARMS	L	GROUNDWATER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:
L2207314	PARKINSON	L	GROUNDWATER	07N	41E	29	:	:	:	:	:	:	:	:	:	:	:	:

AUG 09 1990

~~22-1314~~
~~22-7265~~
~~22-7210~~
22-7205
~~22-7313~~

1. Owner: Val Schwendiman Farms / Bob Parkinson Department of Water Resources Permit No. 458-4261
Current Address: NEWDALE RD 83435 Phone No. 624-7285
RT 1 ST. Anthony Id 83445 7340
2. Accompanied by: Val Schwendiman EXAM. DATE: 26 Aug 86
Address: _____ Phone No. 458-4261
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Wilford # 1	Westinghouse	250	730724513X 7705	Johnston	16" discharge
Wilford # 3	U.S. Motors	250	9544-366 880236	Johnston	14"
Wilford # 2	Gen Elect 1775	300	CAJ316018	Johnston	12" discharge

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Three wells, pump and open discharge to TETON RIVER, WATER FROM
TETON RIVER IS DIVERTED UPSTREAM WITH IN THE NE 1/4 SE 1/4 Sec 23, T7N,
R42E. SEE DESCRIPTION OF REDIVERSION SYSTEMS

Half Total Q goes to Schwendiman ; Half Total Q goes to Parkinson

NOTE: MOCROMETER 77-16-120 used for both #1 & #2

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#1 Mc Crometer (with Hand #1)				77-16-120	16"	
#3 Mc Crometer				75-16-128	16"	
#2 Mc Crometer				77-16-120	16"	

7. Measurements ☐ Additional data/computation sheets attached

wilford #1 2.01 af in 24.22 sec 17.985 cfr: 8071.7 gpm

Wilford #3 $0.011 \text{ cf in } 20.0 \text{ sec} = 21.78 \text{ cft} = 977 \text{ holo gpm}$

Willford #2 0.01 af in 26.24 sec = 16.60 cfs = 7450.4 gpm

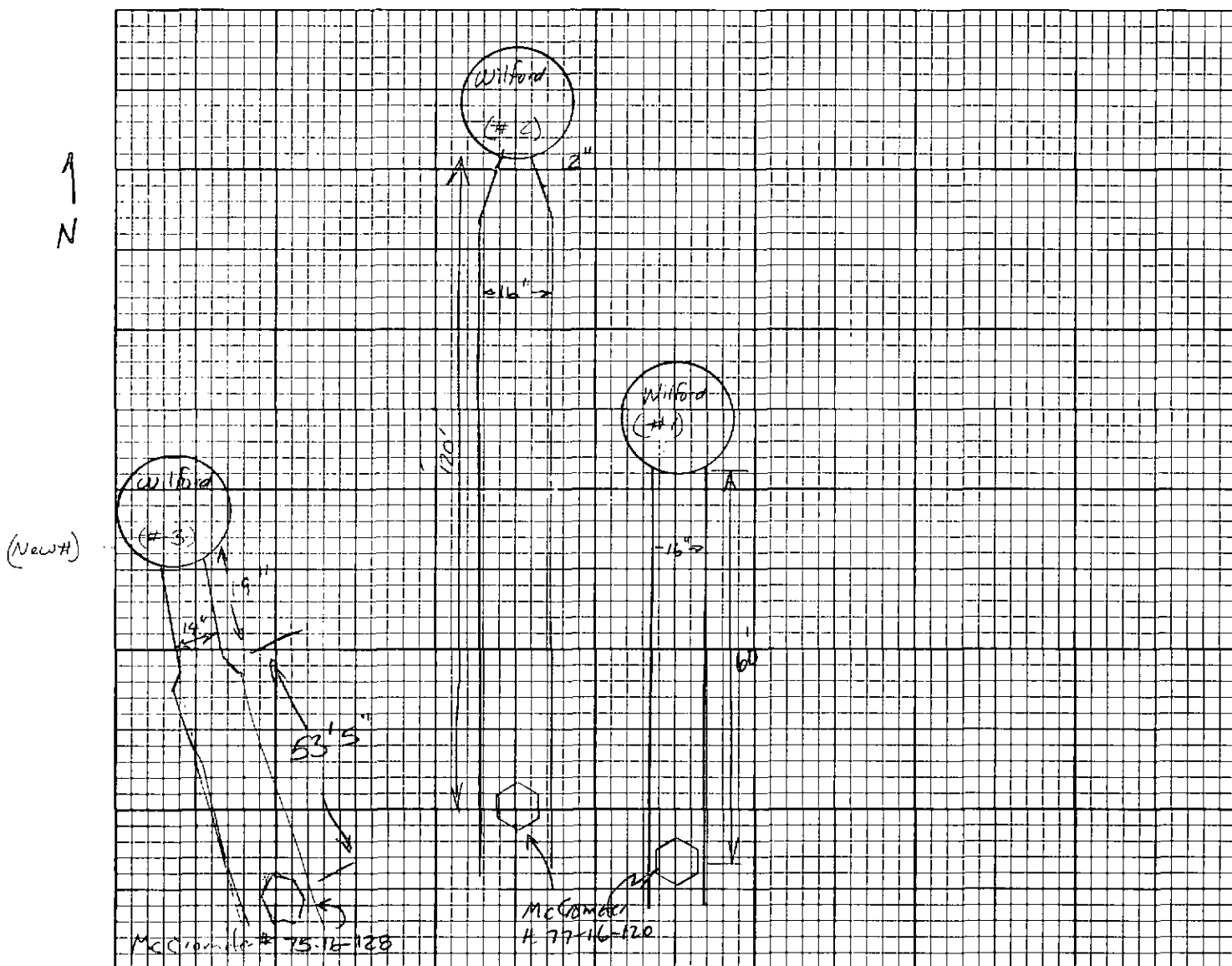
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. Place(s) of Use: SEE ATTACHED LAND LIST
- Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS AERIAL; ON SITE EXAM

[illegible]

10. Other water rights on these lands 22-7314/22-7265
11. Other water right diverted from same p.d. 22-7313/22-7314/22-7210
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks TOTAL DIVERSION RATE IS DIVIDED IN HALF WITH
Half going to Val Schwendiman (22-7210 & 22-7313)
AND THE OTHER HALF GOING TO BOB PARKINSON (22-7205, 22-7265,
& 22-7314)
15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Keith C. Wilson Date 29 July 1985
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

JAN 29 1987

22-7205
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

GROUNDWATER EXCHANGE WELLS $[(0.01 \text{ Ac-ft}) (43560 \text{ ft}^2/\text{ac}) \div \text{#Sec}] = \text{cfs}$

SYSTEM #1 (Wilford #1) 0.01 af in 24.22 sec = 17.98 cfs

SYSTEM #2 (Wilford #2) 0.01 af in 26.24 sec = 16.60 cfs

SYSTEM #3 (Wilford #3) 0.01 af in 21.78 sec = 21.78 cfs

Total Q = 56.36 cfs

PARKINSON SPLITS DIVERSION RATE IN HALF WITH VALSCHWENDIMAN (22-7210, 22-7313)
% PARKINSON'S PERCENT = $56.36 \text{ cfs} / 2 = 28.18 \text{ cfs}$

PARKINSON TETON RIVER REDIVERSION - NW 1/4 SE 1/4 Sec 23, T7N, R42E.

$Q_{\text{cf}} = 0.01 \text{ af in } 17.78 \text{ sec} = 24.499 \text{ cfs} = 24.5 \text{ cfs}$

PERMITTED AMOUNT MOST RESTRICTIVE Q = 11.0 cfs

b) Volume Calculations for Irrigation:

$V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2200 \text{ ac}) (3.5 \text{ af}) = 7700$

$V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (11.0 \text{ cfs}) (214) (1.9835) = 4669.16$

$V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} = 4669.16$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 21-00468 / 21-00470 / 22-7265

22-7270 (Teton River) 22-7314

b) Other water rights with same point of diversion: 22-7265, 22-7314, 22-7270

(Teton River Diversion)

c) Analysis:

R30

R04

R17 (22-7270) 24.5

RECEIVED
AUG 09 1994

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	22-7205					56.36 cfs

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4/1	11/1	11.0	4669.16

Allowable Maximums: 11.0 4669.16 afa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

Total Acres 2200

9. Recommended Conditions/Remarks: PARKINSON SPLITS HALF DIVERSION RATE WITH
VAL SCHWENDIMAN

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

AUG 09 1994

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C Wilson

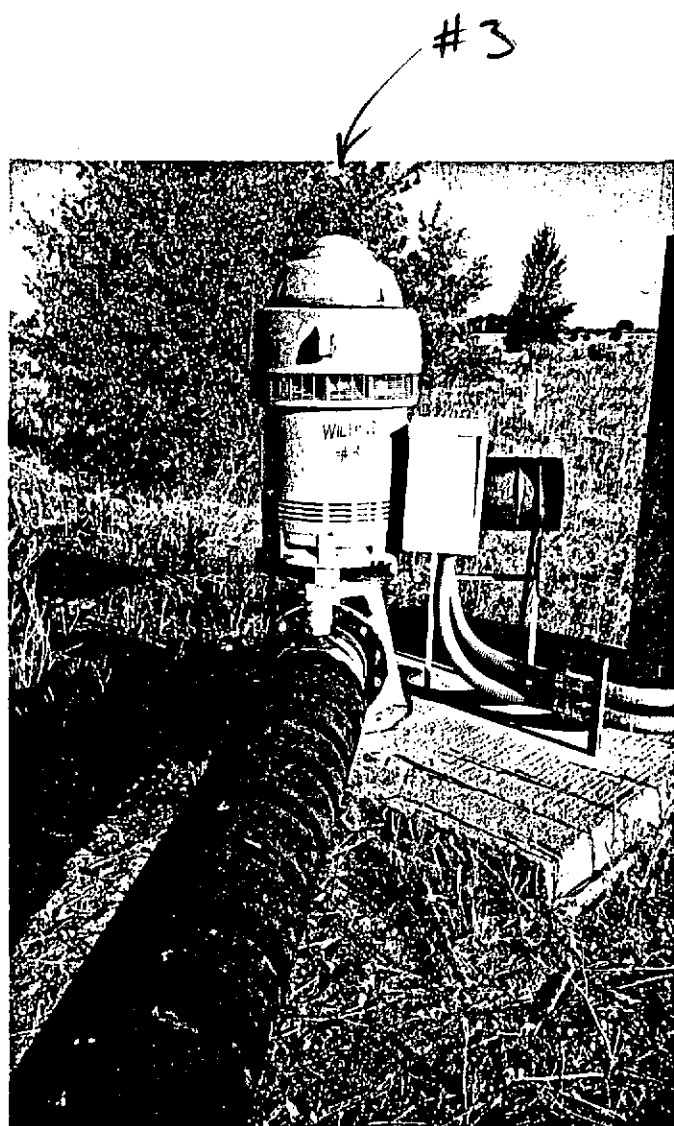
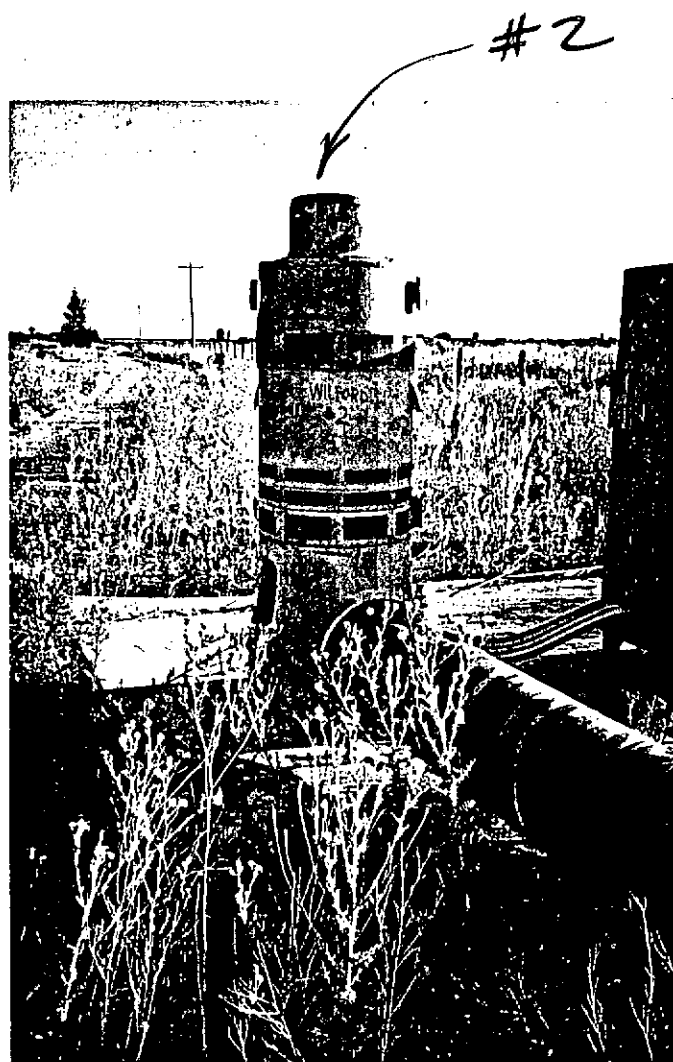
Date 26 Jan 1987

Checked in Regional Office by Eva Sterner

Date 1/27/87

Approved in State Office by _____

Date _____



EXCHANGE WELLS

22-7205/~~7205/100/100~~

AUG 09 1994
22-7205

REDIVERSION SYSTEM

Owner: Bob PARKINSON

Permit No. 22-7205

Current Address: Rt 1 St. ANTHONY

Phone No. _____

REDIVERSION SYSTEM - PUMPS

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	GE	600	5K6328XC334	UNK	UNK 14"
#2	Westinghouse	400	3S-78	UNK	UNK 8"
#3	Westinghouse	500	1S-77	UNK	UNK 12"
#4	Westinghouse	600	1S-77	Johnston	4599

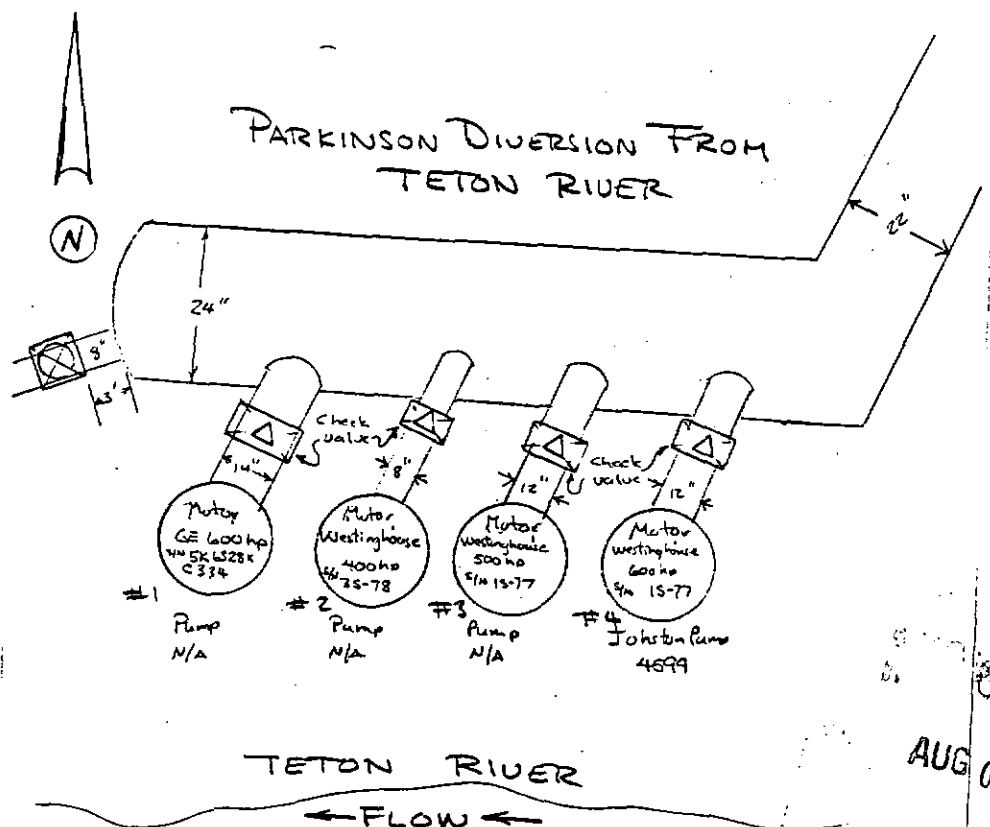
REDIVERSION SYSTEM

DESCRIPTION: (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

FOUR PUMP DIVERSION FROM TETON RIVER TO MAINLINE WITH LATERALS WITH SPRINKLERS :

POINT OF REDIVERSION

Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
1-4		NW	SE	23	7N	42E		FREMONT	TETON RIVER DIVERSION



AUG 09 1994

REDIVERSION FOR

22-7205

~~22-7265~~

PERMIT NO. ~~22-7314~~

Parkinson

(Name)

Accompanied by:

EXAMINATION: DATE: 7-7-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: McCrometer

Meter # 77-22-1001 Annubar#

Size #

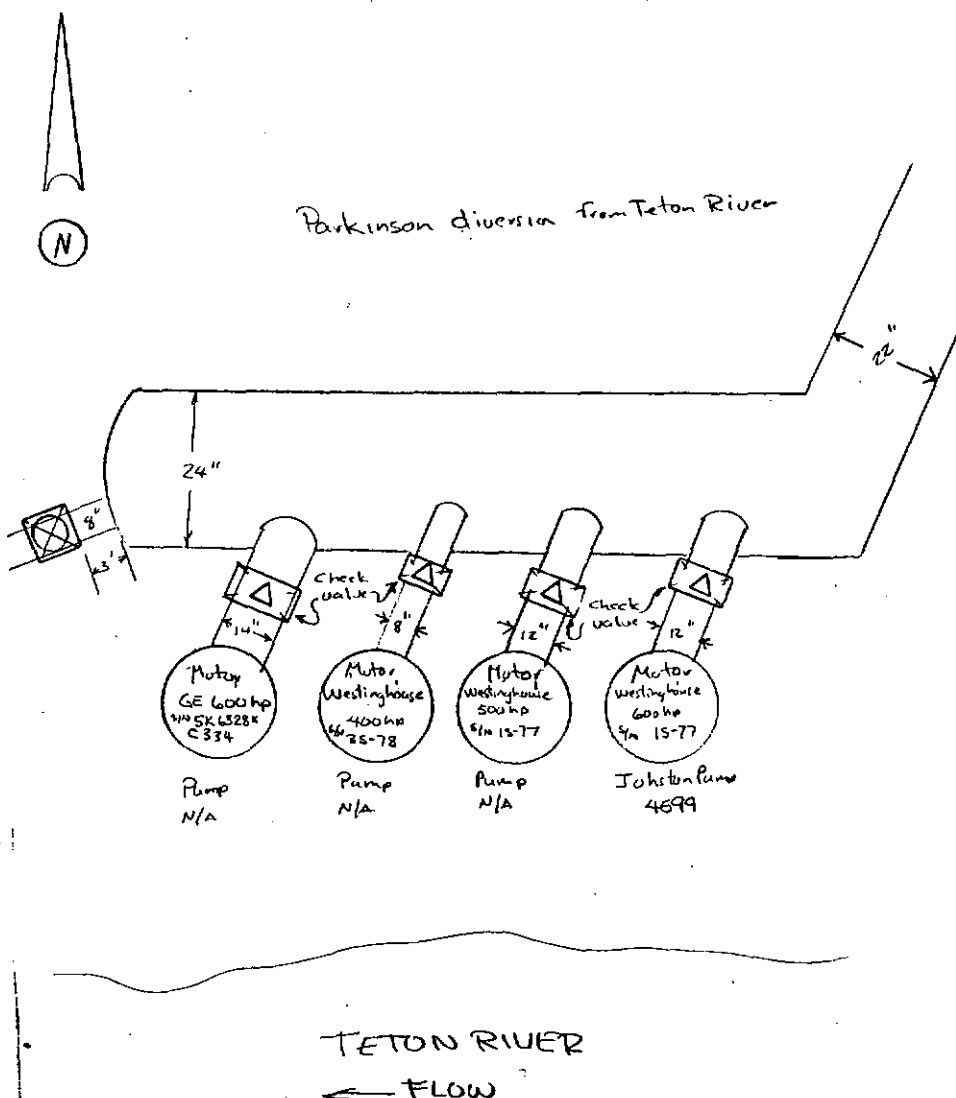
Remarks:

Measurement calculations:

0.01 of m 17.8sec = 24.47cfs

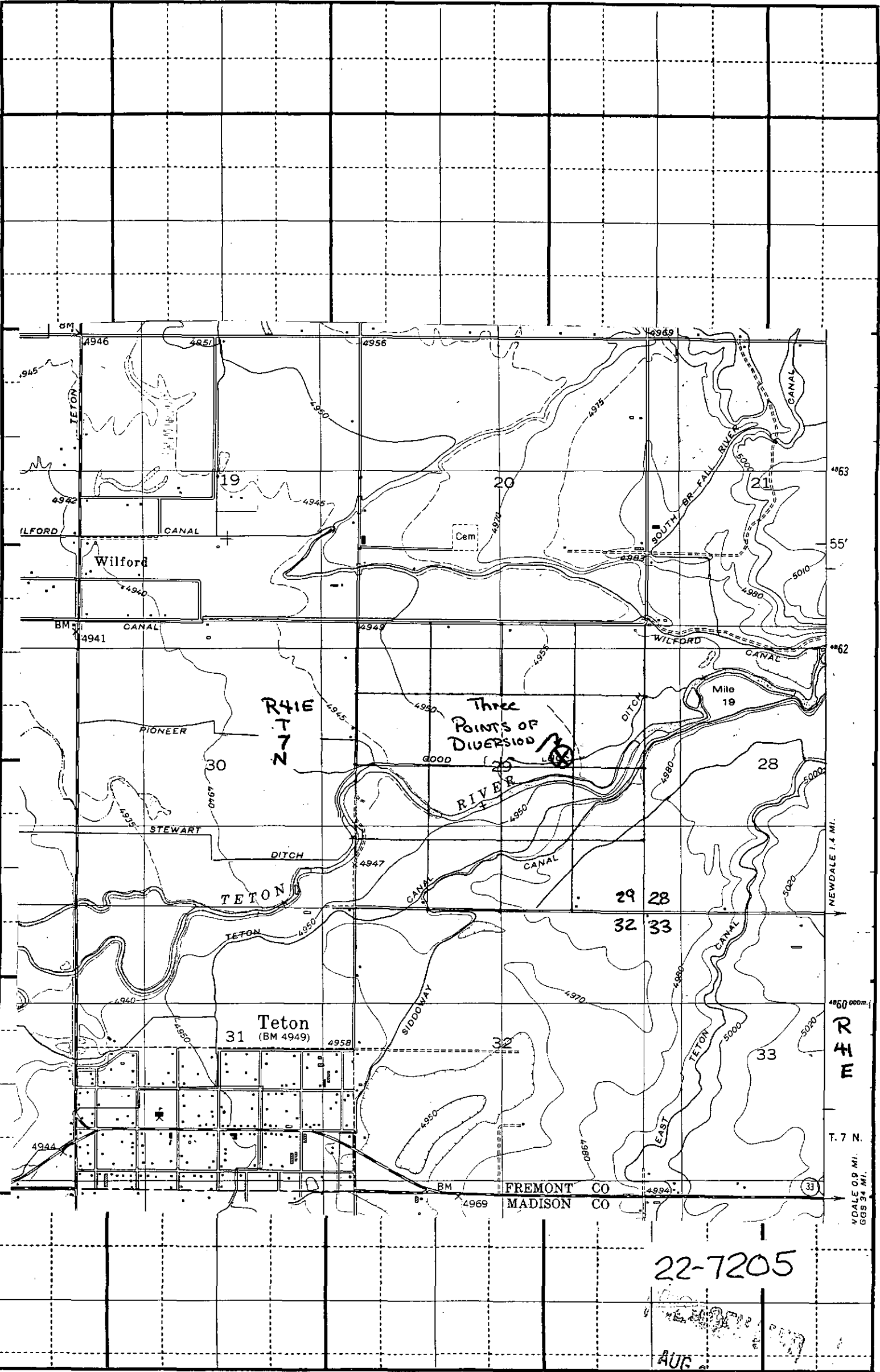
SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 22" Length

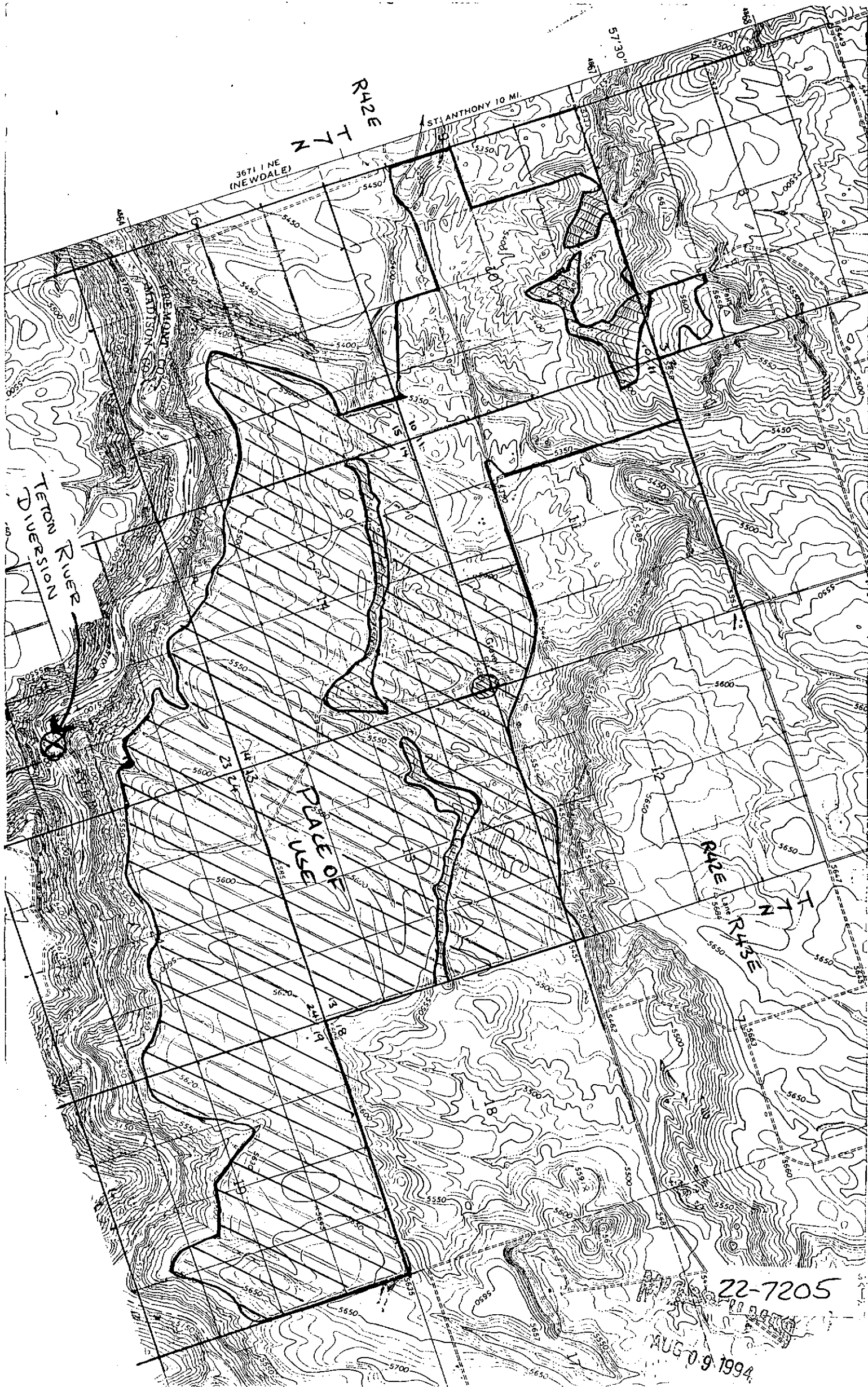


RECEIVED
AUG 09 1984

AUG 09 1994



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.



RAZE T N
3671 1 NE
(NEWDALE)

ST. ANTHONY 10 MI.

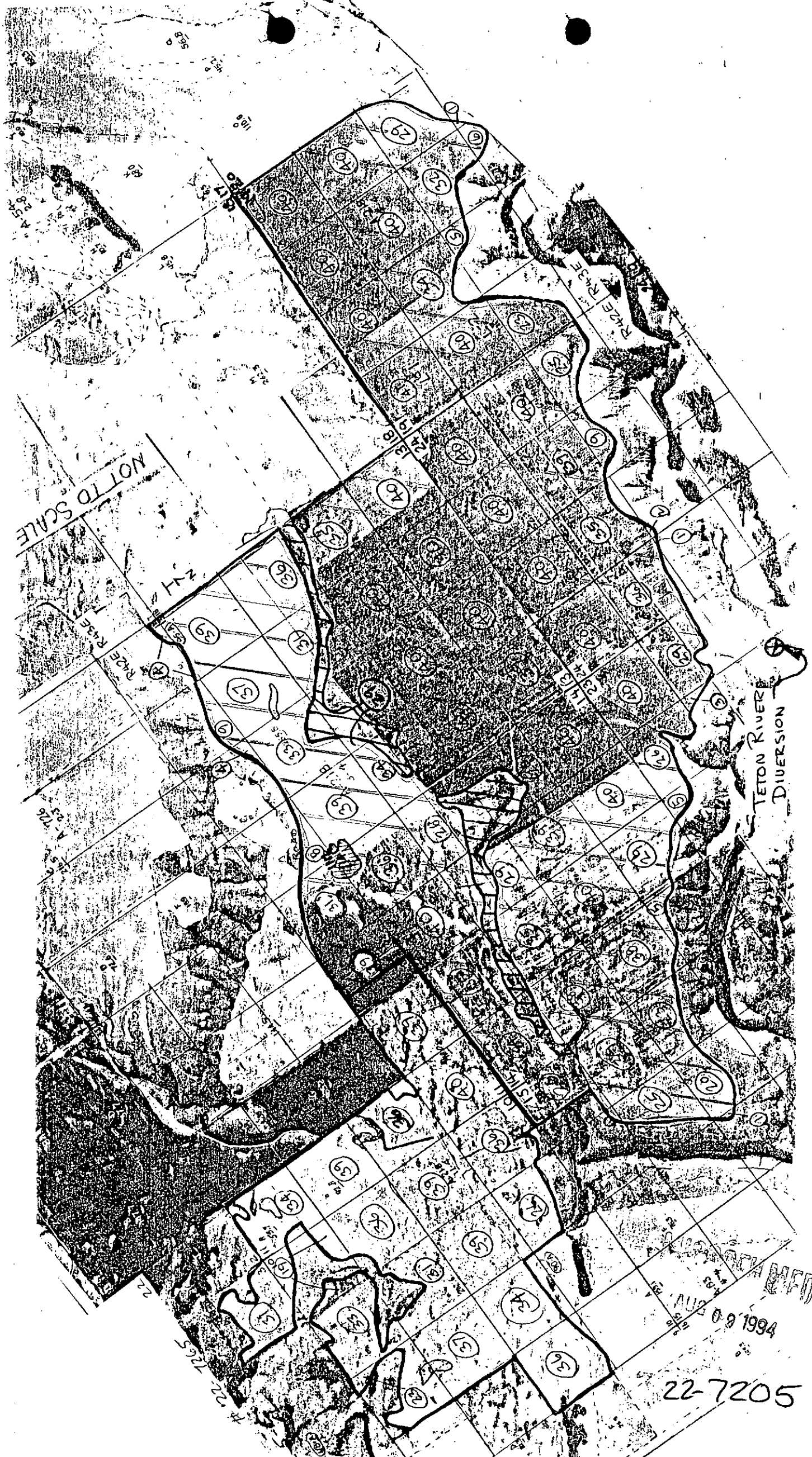
TETON RIVER
DIVERSION

PLACE OF
USE

RAZE T N
RAZE T N

22-7205

AUG 09 1994



NOT TO SCALE

TETON RIVER
DIVERSION

AUG 09 1994

22-7205

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7265
22-7205

Name(s) of Permit Holder:

Bob Parkinson

Post Office Address:

RT #1 Box 135-8

St. Anthony, Idaho

Source of Water:

~~Surface~~ Ground water exchange

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-16-79

Date

Bob Parkinson

Signature of Permit Holder

MICROFILMED

PLACE
TEN CE
STAMP
HERE



Eastern Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7138

November 21, 1979

RE: Permit No. 22-7265, and 22-7205

Bob Parkinson
Rt. #1, Box 135-8
St. Anthony, ID 83445

Dear Mr. Parkinson:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

NOV 22 1979

FREMONT-MADISON IRRIGATION DISTRICT

ST. ANTHONY, IDAHO 83445

BDF

BOARD MEMBERS

LORIN C. YOUNG
JAMES MAX MORTENSEN
EMERY DAVIS

10 March 1977

BOARD MEMBERS

LEIGH CHANTRILL
R. WILLIS WALKER
NORMAN HILLAM
LARUE FRANSEN

Idaho Department of Water Resources
ATTN: Mr. Ronald D. Carlson
Supervisor, Eastern Region
1515 Lincoln Road
Idaho Falls, Idaho 83401

RECEIVED

MAR 14 1977

Department of Water Resources
Eastern District Office

Dear Mr. Carlson;

This is to inform you that the Fremont-Madison Irrigation District respectfully requests withdrawal of protests to the following applications for permit to appropriate water:

<u>#22-7205</u>	Bob Parkinson
#22-7208	J. Clint Hoopes
#22-7209	Earl N. Hoopes
#22-7210	Val Schwendiman Farms, Inc.
#22-7211	DeMar &/or Terry Bott
#22-7212	Max &/or Merrill Rammell

After meeting with these gentlemen and discussing their proposed plans, it was the unanimous decision of the Board of Directors of Fremont-Madison Irrigation District to withdraw protests to the above applications.

Sincerely,

R. Willis Walker

R. Willis Walker
Chairman

RWW:kmb

MICROFILMED

April 21, 1977

Re: Permit NO. 22-7205

Bob Parkinson
Route #1
St. Anthony, ID 83445

Dear Mr. Parkinson:

Enclosed is a copy of your approved Application for Permit No.22-7205 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

March 9, 1977

RE: Application for Permit No. 22-7205

Mr. J. D. Hancock
Attorney at Law
30 South 2nd West
Rexburg, Idaho 83440

Dear Mr. Hancock:

We are returning the protest that you submitted against the above referenced application for permit filed in the name of Bob Parkinson. We find it necessary to return this protest because it was received after the statutory ten (10) day protest period.

We understand that Fremont-Madison agreed to withdraw this protest during your meeting with Ken Dunn on March 8th had the protest been acceptable.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

RECEIVED

SMITH, HANCOCK & MOSS

Attorneys at Law

MARY SMITH

J. D. HANCOCK

BRENT J. MOSS

W. LLOYD ADAMS (1885-1969)

March 4, 1977

RECEIVED

MAR 7 1977

30 SOUTH 2nd WEST
REXBURG, IDAHO 83440
PHONE: 208 - 356-5493

Mr. Ronald D. Carlson
District Engineer
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Department of Water Resources
Eastern District Office

Dear Mr. Carlson:

Enclosed herewith are the following protests:

1. Val Schwendiman Farms, Inc., No. 22-7210
2. Bob Parkinson, No. 22-7205
3. Earl N. Hoopes, No. 22-7209
4. J. Clint Hoopes, No. 22-7208

Sincerely,

J. D. Hancock

J. D. Hancock

b1

RECEIVED

February 14, 1977

RE: Application for Permit No. 22-7205 PARKINSON

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on January 27 and February 3, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

cc: IDWR State Office

MICROFILMED

Called 2-28-77
CW

January 21, 1977

RE: Application for Permit No. 22-7205 PARKINSON

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted

3-11-77 by CW

RDC:CW

Enc: Legal Notice (1)

January 19, 1977

RE: Application for Permit No. 22-7205 PARKINSON

Mr. Arthur Larson, Watermaster
Water District 01
Box 1099
Idaho Falls, Idaho 83401

Dear Art:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is February 14, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

MICROFILMED

ENCLOSURE

SECTION

PERSONAL DELIVERY
SUBSCRIPTION
COUNTY OF CAMBRIA

APRIL 1977

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NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN THAT
BOB PARKINSON, St. Anthony, Idaho
has on 1-18-77 submitted Application
No. 22-7205 for a permit to appropriate
11.0 cubic feet per second of water from
a ground-water source by means of well
and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
29, T. 7N, R. 41E, B.M., Fremont
County. The water will be pumped into
the Teton River and rediverted at a point
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 7N, R.
42E, B.M., to be used from Apr. 1 to
Nov. 1 for the irrigation of 2,200 acres
within Sec. 13, Sec. 14, NE $\frac{1}{4}$, Sec. 23,
N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 24, T. 7N, R. 42E;
N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 19, T. 7N, R.
43E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before Feb-
ruary 14, 1977.

R. KETH HIGGINSON
Director

Published in the Fremont County
Chronicle-News, St. Anthony, Idaho on
January 27 and February 3, 1977

10 10 10 10 10

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bob Parkinson,
St. Anthony, Idaho

has on 1-18-77 submitted Application No. 22-7205
for a permit to appropriate 11.0 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 7N, R. 41E, B.M., Fremont County. The water will
be pumped into the Teton River and rediverted at a point within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23,
T. 7N, R. 42E, B.M.,
to be used from Apr. 1 to Nov. 1
for the irrigation of 2,200 acres

within the XXX Sec. 13, Sec. 14, NE $\frac{1}{4}$, Sec. 23, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 24, T. 7N, R. 42E;
N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 19, T. 7N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
February 14, 1977

R. KEITH HIGGINSON

Director

Fremont County Chronicle News, St. Anthony, Idaho

Published in the
January 27

on _____ and February 3, 1977

MICROFILMED

ARK-A

me-8.
me-14.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 1/19/77

In form to receipt YES.

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
☒ WATER MASTER - (01)
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(3) " "

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. LINDERMAN DAM QUAD. # 7N 42E
7N 43E

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area: yes _____ no X

(8) " "

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) OB WELL 7N 42E SCRA

(9) " "

Other rights on the same place of use P # 22-720
for 10 cfs on 640 ac, all within boundaries of this Appd.
Comments: _____

(10) " "

(11) CW 3-11-77

Affidavit of Publication received (date) Mar. 11-1977

(12) CW 3-11-77

Final date for protests February 14, 1977
Protests received: yes _____ no X

(13) RDC 3/14/77

All requested information received from agencies or applicant: yes _____ no _____

(14) 11 11

Action recommended:

X Approve _____ Deny

1/18/77 Proposed Priority

Reason for Reduction _____

X Measuring device required

X See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E By RDC Date 3/14/77

Measuring devices must be installed
and maintained at Pd from total
river & Pd where G.W. is
diverted into river.

MICROFILMED

*Copy
7/1/77*