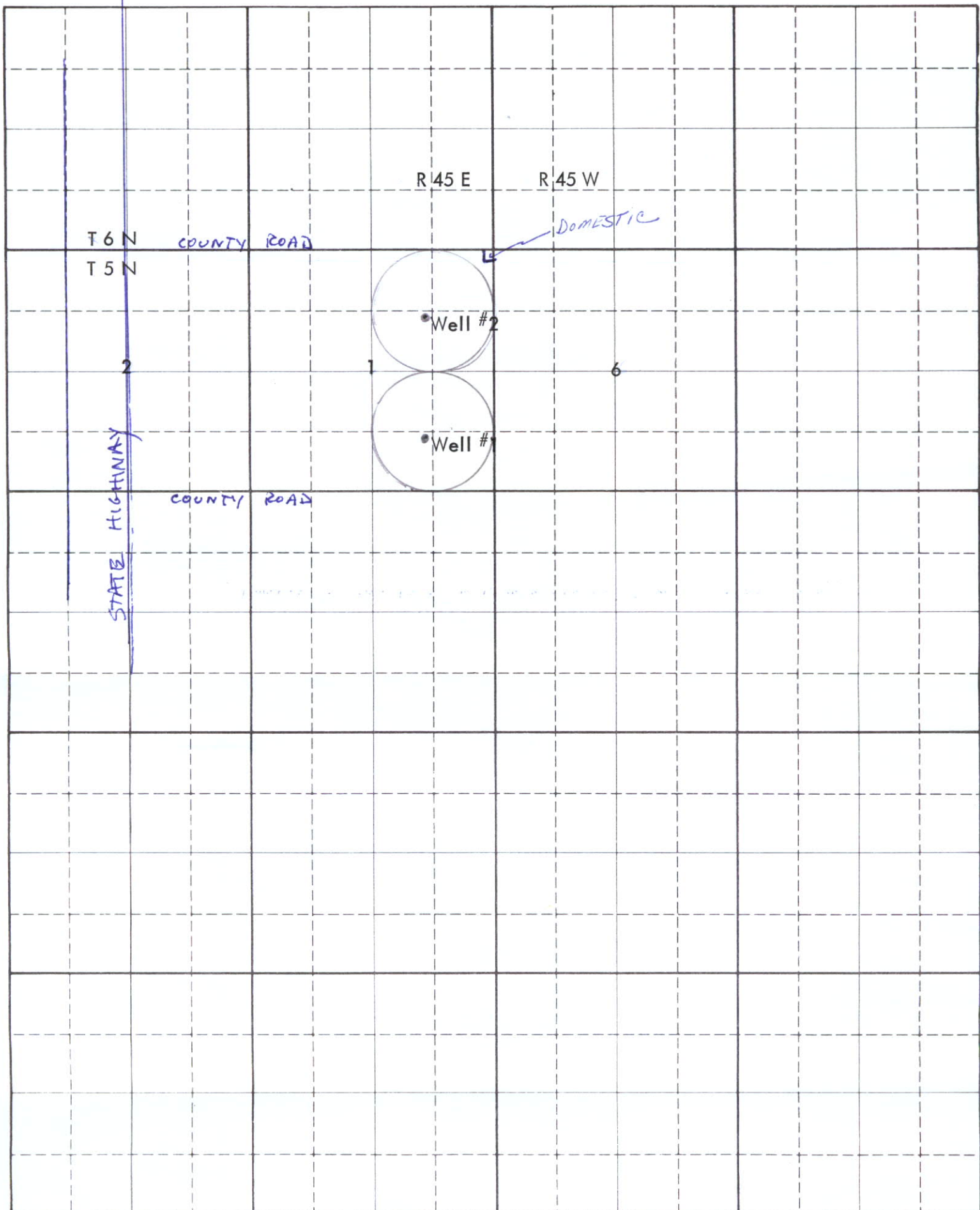


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Communications Investment Corporation
Jeffrey B. Hatt, Treasurer
(Applicant)

Lee Campbell - Notary
1/27/77

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Louise L Norton
 being first duly sworn depose and say

that I am the publisher
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Water permit # 22-7206

Communications Investment Corporation

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2 consecutive issues thereof;
 first publication having been made on

the 10 day of February

19 77

and last publication on the 17

day of February, 19 77.

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Louise L Norton

Subscribed in my presence and sworn

to before me this 25th day of

Feb, 19 77

(SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires 8-1-78

Douglas A McIntire 19 77

RECEIVED

MAR 1 1977

Department of Water Resources
 Eastern District Office

PUBLIC NOTICE

**NOTICE OF APPLICATION
 FOR WATER PERMIT**

Notice is hereby given that
 Communications Investment
 Corporation, Salt Lake City,
 Utah has on 2-02-77 submitted
 Application No. 22-7206 for a
 permit to appropriate 6.44 cu-
 bic feet per second of water
 from ground-water sources
 by means of wells and pumps
 within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$
 NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T.
 5N, R. 45E, B.M., Teton
 County; to be used from
 Jan. 1 to Dec. 31 for domes-
 tic purposes for one family
 within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1,
 T. 5N, R. 45E, B.M., and
 from Apr. 1 to Oct. 15 for the
 irrigation of 320 acres within
 the E $\frac{1}{2}$, Sec. 1, T. 5N, R. 45E,
 B.M. as shown on map

If issued, this permit will
 be subject to all prior water
 rights. Protests against the
 granting of the permit must
 be filed with the Idaho De-
 partment of Water Resources,
 1515 Lincoln Road, Idaho
 Falls, Idaho, 83401 on or be-
 fore February 28, 1977.

R. KEITH HIGGINSON
 Director

Published in the Teton Val-
 ley News, Driggs, Idaho on
 February 10 and February 17,
 1977.

REPRODUCED

The map shows a section of land with a grid of parcels. The parcels are labeled with lot numbers and acreage. The map includes contour lines, a river, and various landmarks. Handwritten annotations in yellow highlight specific areas: 'POINT OF DIVERSION well #5', 'POINT OF DIVERSION well #4', and 'PLACE OF USE'. A purple shaded area is also present. The map is labeled with 'T6N', 'T5N', 'R45E', and 'R46E'. A scale bar indicates 0 FEET (IDAHO).

Parcel	Area (Acres)
LOT 4	38.99
LOT 3	39.02
LOT 2	39.06
LOT 1	39.09
LOT 4	38.85
LOT 3	38.75
LOT 2	38.65
LOT 1	38.55
LOT 4	38.18
LOT 3	38.12

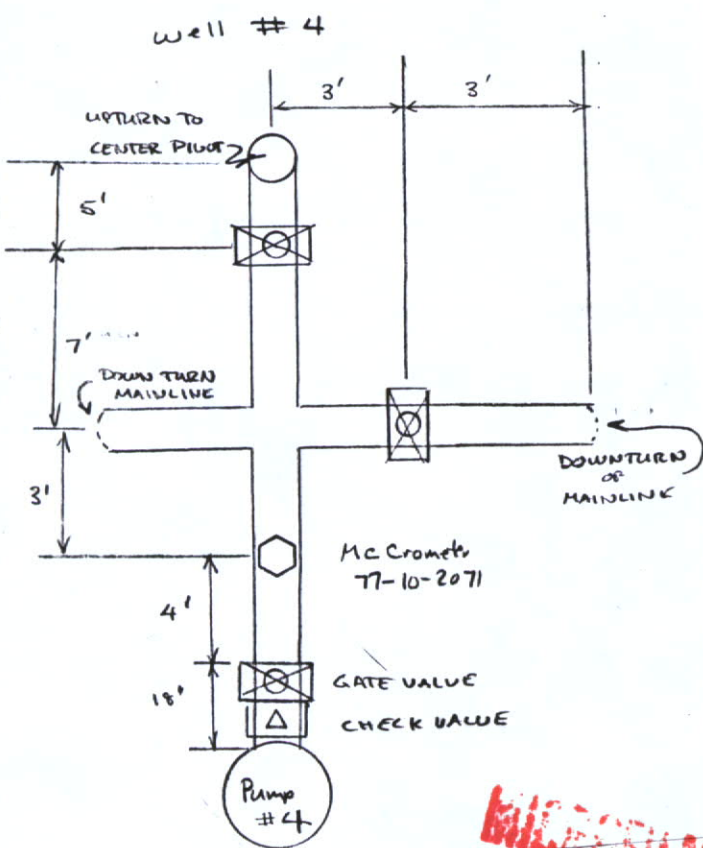
(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: (#4) SW $\frac{1}{4}$ SE $\frac{1}{4}$, (#5) SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 1 T5N R45E

[illegible]☐ Other

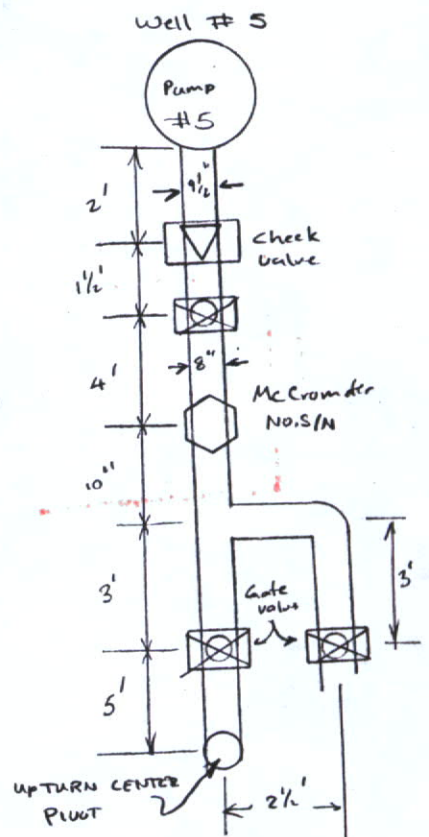
Date 12/22/88

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UNRECORDED

FEB 13 1990



22-7206

22-7206

T5N

Place of Use

Point of Diversion

POINT OF DIVERSION

∠-I

UNCLASSIFIED

FEB 13 1990

NAME	SSN	DOB	REL	STATUS	DATE	LOCATION	REMARKS	
NESH	40	01-43	22-0047	MURDOCK	C	D	01-22-1916 THIN CREEK	
			22-2109	MURDOCK	C	L	03-01-1921 THIN CREEK, NORTH FORK	
SESH	01		22-0047	MURDOCK	C		THIN CREEK, SOUTH FORK	
SESH	40	01	22-2109	MURDOCK	C	D	01-22-1916 THIN CREEK	
				MURDOCK	C	L	03-01-1921 THIN CREEK, NORTH FORK	
NENE	40	01	22-7206	COMMUNICATIONS	INV	P	02-02-1977 GROUNDWATER	
NENE		43	22-7206	COMMUNICATIONS	INV	P	02-02-1977 GROUNDWATER	
NENE	01	01	22-0382	LITTLE	C	D	01-18-1905 SOUTH LEIGH CREEK	
							LEIGH CREEK	
NNNE	40	01	22-7206	COMMUNICATIONS	INV	P	02-02-1977 GROUNDWATER	
NNNE	02	01	22-0382	LITTLE	C	D	01-18-1905 SOUTH LEIGH CREEK	
							LEIGH CREEK	
SWNE	40	01	22-7206	COMMUNICATIONS	INV	P	02-02-1977 GROUNDWATER	
SENE	40	01	22-7206	COMMUNICATIONS	INV	P	02-02-1977 GROUNDWATER	
NENW	40	01	22-2267	COMMUNICATIONS	INV	L	03-14-1966 GROUNDWATER	
NENW	40	01	22-7255	COMMUNICATIONS	INV	P	08-22-1977 GROUNDWATER	
NENW	03	01	22-0382	LITTLE	C	D	01-18-1905 SOUTH LEIGH CREEK	
							LEIGH CREEK	
NNNW	40	01	22-2267	COMMUNICATIONS	INV	C	L	03-14-1966 GROUNDWATER
NNNW	40	01	22-7255	COMMUNICATIONS	INV	C	P	08-22-1977 GROUNDWATER
NNNW	04	01	22-0382	LITTLE	C	D	01-18-1905 SOUTH LEIGH CREEK	
							LEIGH CREEK	
SWNW	40	01	22-2267	COMMUNICATIONS	INV	C	L	03-14-1966 GROUNDWATER
SWNW	40	01	22-7255	COMMUNICATIONS	INV	C	P	08-22-1977 GROUNDWATER
SENW	40	01	22-2267	COMMUNICATIONS	INV	C	L	03-14-1966 GROUNDWATER
SENW	40	01	22-7255	COMMUNICATIONS	INV	C	P	08-22-1977 GROUNDWATER
NESW	40	01	22-2267	COMMUNICATIONS	INV	C	L	03-14-1966 GROUNDWATER
NESW	40	01	22-7255	COMMUNICATIONS	INV	C	P	08-22-1977 GROUNDWATER
NWSW	40	01	22-2267	COMMUNICATIONS	INV	C	L	03-14-1966 GROUNDWATER
NWSW	40	01	22-7255	COMMUNICATIONS	INV	C	P	08-22-1977 GROUNDWATER
SWSW	39	01	22-2267	COMMUNICATIONS	INV	C	L	03-14-1966 GROUNDWATER
SWSW	39	01	22-7255	COMMUNICATIONS	INV	C	P	08-22-1977 GROUNDWATER
SESW	39	01	22-2267	COMMUNICATIONS	INV	C	L	03-14-1966 GROUNDWATER
SESW	39	01	22-7255	COMMUNICATIONS	INV	C	P	08-22-1977 GROUNDWATER
NESE	40	01	22-7206	COMMUNICATIONS	INV	C	P	02-02-1977 GROUNDWATER
NESE	40	01	22-7206	COMMUNICATIONS	INV	C	P	02-02-1977 GROUNDWATER
SWSE	40	01	22-7206	COMMUNICATIONS	INV	C	P	02-02-1977 GROUNDWATER
SESE	40	01	22-7206	COMMUNICATIONS	INV	C	P	02-02-1977 GROUNDWATER
NENE		01	22-0382	LITTLE	C	D	01-18-1905 SOUTH LEIGH CREEK	

B16

22-7206

HRR 156

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

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26:24 98

WNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)												
05N	45E	02	NENE		01		22-0382					LEIGH CREEK
			NENE	40	01		22-2267	COMMUNICATIONS INC	C	P	03-14-1966	GROUNDWATER
			NENE	40	01		22-7255	COMMUNICATIONS INC	C	P	08-22-1977	GROUNDWATER
			NNNE		01		22-0382	LITTLE	C	D	01-18-1905	SOUTH LEIGH CREEK
			NNNE	10	01		22-2267	COMMUNICATIONS INC	C	P	03-14-1966	GROUNDWATER
			NNNE	10	01		22-7255	COMMUNICATIONS INC	C	P	08-22-1977	GROUNDWATER
			SWNE		01		22-0382	LITTLE	C	D	01-18-1905	SOUTH LEIGH CREEK
			SWNE	20	01		22-2267	COMMUNICATIONS INC	C	P	03-14-1966	GROUNDWATER
			SWNE	20	01		22-7255	COMMUNICATIONS INC	C	P	08-22-1977	GROUNDWATER
			SENE		01		22-0382	LITTLE	C	D	01-18-1905	SOUTH LEIGH CREEK
			SENE	40	01		22-2267	COMMUNICATIONS INC	C	P	03-14-1966	GROUNDWATER
			SENE	40	01		22-7255	COMMUNICATIONS INC	C	P	08-22-1977	GROUNDWATER
			NNNN		01		22-0612	BROWN	C	D	01-22-1916	SOUTH LEIGH CREEK
			NNNN	03	40	01	22-2155	MILLER & VIELE CO. GENERAL AMERICAN L LITTLE STATE OF IDAHO LOFTHOUSE	C C C C C	D D D D D	03-04-1954 06-01-1900 06-01-1897 01-22-1916	GROUNDWATER SOUTH LEIGH CREEK SOUTH LEIGH CREEK SOUTH LEIGH CREEK
			NNNN	04	01		22-0314	HENRIE	C	D	06-01-1900	SOUTH LEIGH CREEK
			NNNN		01		22-0315	HENRIE	C	D	06-01-1897	SOUTH LEIGH CREEK
			NNNN		01		22-0612	BROWN	C	D	01-22-1916	SOUTH LEIGH CREEK
			NNNN	04	40	01	22-2155	MILLER & VIELE CO. GENERAL AMERICAN L LITTLE STATE OF IDAHO LOFTHOUSE	C C C C C	D D D D D	03-04-1954 06-01-1900 06-01-1897 01-22-1916	GROUNDWATER SOUTH LEIGH CREEK SOUTH LEIGH CREEK SOUTH LEIGH CREEK
			NNNN		01		22-0314	HENRIE	C	D	06-01-1900	SOUTH LEIGH CREEK
			NNNN		01		22-0315	HENRIE	C	D	06-01-1897	SOUTH LEIGH CREEK
			NNNN		01		22-0612	BROWN	C	D	01-22-1916	SOUTH LEIGH CREEK
			SENN		01		22-0314	MILLER & VIELE CO. GENERAL AMERICAN L LITTLE STATE OF IDAHO	C C C C	D D D D	06-01-1900 06-01-1897 01-22-1916	SOUTH LEIGH CREEK SOUTH LEIGH CREEK SOUTH LEIGH CREEK
			SENN		01		22-0315	HENRIE	C	D	06-01-1900	SOUTH LEIGH CREEK
			SENN		01		22-0612	BROWN	C	D	01-22-1916	SOUTH LEIGH CREEK
			MESH		01		22-0402	MERRILL	C	D	06-01-1898	SOUTH LEIGH CREEK
			MESH		01		22-0608	LEIGH CREEK CANAL	C	D	01-22-1916	SOUTH LEIGH CREEK
			MESH		01		22-0679	JARDINE	C	D	06-15-1960	GROUNDWATER
			MESH	40	01		22-7260	JARDINE	C	P	10-23-1977	GROUNDWATER
			MESH		01		22-0402	JARDINE MERRILL	C C	D D	06-01-1898	SOUTH LEIGH CREEK

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THE UNIVERSITY OF CHICAGO

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TWN	RNG	SEC	TRACT	LOT	RIGHT#	USE	STAGE/ STATUS	INDEX PRIORITY	DATE	SOURCE	ORG	OWN	LAST NAME
05N	44E	35	SESE	00	22-0046	A	D /	0.0	0.0	0.0	0.0	0.0	0.0
			SESE	00	22-0048	A	D /	0.0	0.0	0.0	0.0	0.0	0.0
			SWSE	00	22-0028	A	D /	0.0	0.0	0.0	0.0	0.0	0.0
			SHSH	00	22-2139	A	P /	0.0	0.0	0.0	0.0	0.0	0.0
			SMSH		22-2139	A	P /	0.0	0.0	0.0	0.0	0.0	0.0
			SI SW		22-2213	A	L /	0.0	0.0	0.0	0.0	0.0	0.0
		36	NASH	00	22-2019	A	L /	0.0	0.0	0.0	0.0	0.0	0.0
					22-2019	A	L /	0.0	0.0	0.0	0.0	0.0	0.0
			NASH	00	22-2109	A	L /	0.0	0.0	0.0	0.0	0.0	0.0
			NASH		22-2109	A	L /	0.0	0.0	0.0	0.0	0.0	0.0
			NASH		22-7316	A	P /	0.0	0.0	0.0	0.0	0.0	0.0
					22-7206	A	P /	0.0	0.0	0.0	0.0	0.0	0.0
			SHNE		22-7206	A	P /	0.0	0.0	0.0	0.0	0.0	0.0
			SHNE		22-7255	A	P /	0.0	0.0	0.0	0.0	0.0	0.0
					22-7206	A	P /	0.0	0.0	0.0	0.0	0.0	0.0
			NASH		22-7355	A	P /	0.0	0.0	0.0	0.0	0.0	0.0
		02	SENE		22-2257	A	L /	0.0	0.0	0.0	0.0	0.0	0.0
			MENH	03	22-2155	A	L /	0.0	0.0	0.0	0.0	0.0	0.0
			HESE		22-2267	A	L /	0.0	0.0	0.0	0.0	0.0	0.0
			MESH		22-7260	A	P /	0.0	0.0	0.0	0.0	0.0	0.0
					22-2161	A	L /	0.0	0.0	0.0	0.0	0.0	0.0
					22-2151	A	L /	0.0	0.0	0.0	0.0	0.0	0.0

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PAGE

TWN	RNG	SEC	TRACT	LOT	RIGHT#	STREAM STAGE/ STATUS	PRIORITY DATE	SOURCE	ORIG OWN LAST NAME
			SENE	A	22-2151	0.0 L /	0.0 05/02/1953	0.0 GROUNDWATER	0.0 WHITE
									0.0 WHITE
									0.0 WHITE
									0.0 WHITE
			SENE	A	22-7260	0.0 P /	0.0 10/23/1977	0.0 GROUNDWATER	0.0 JARDINE
				S					JARDINE
			MESE	A	22-2160	0.0 L /	0.0 05/20/1955	0.0 GROUNDWATER	0.0 WILHITE, EST.
				D					
04			SMSH	A	22-4146	0.0 S /	0.0 08/01/1910	0.0 GROUNDWATER	0.0 FITZGERALD
				S					
				D					
05			SESE	A	22-7105	0.0 L /	0.0 10/10/1974	0.0 GROUNDWATER	0.0 GEE
									GEE
06			SENH 00	A	22-0381	0.0 O /	0.0 04/01/1897	0.0 SOUTH LEIGH CREEK	0.0 LINDSAY
			SENH 00	A	22-0541	0.0 O /	0.0 06/01/1883	0.0 SOUTH LEIGH CREEK	0.0 SHANNER
			SENH 00	A	22-0542	0.0 O /	0.0 06/01/1883	0.0 SOUTH LEIGH CREEK	0.0 SHANNER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4750
WATER RIGHT NO(S). 22-02267B/22-07042/22-07206
22-07255B/22-07261

This is to certify that: TETON WEST IRRIGATION CO
C/O HOLDEN KIDWELL HAHN CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-02267B : IRRIGATION Priority: 03/14/1966	04/15 to 10/15	2.93 CFS	1062.0 AF
Right No. 22-07042 : IRRIGATION Priority: 02/04/1971	04/15 to 10/15	2.89 CFS	815.5 AF
Right No. 22-07206 : IRRIGATION Priority: 02/02/1977	04/15 to 10/15	6.13 CFS	1085.0 AF
Right No. 22-07255B : IRRIGATION Priority: 08/22/1977	04/15 to 10/15	4.28 CFS	1473.5 AF
Right No. 22-07261 : IRRIGATION Priority: 09/16/1977	04/15 to 10/15	8.94 CFS	2101.0 AF
TOTAL:		* 25.07 CFS	* 5134.5 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 1, Township 05N, Range 45E
SWSE , Sec. 1, Township 05N, Range 45E
SENE , Sec. 2, Township 05N, Range 45E
SWNW , Sec. 5, Township 05N, Range 46E
SENW , Sec. 6, Township 05N, Range 46E
SESW , Sec. 6, Township 05N, Range 46E
TETON County

MICROFILMED

JAN 22 1987

TRANSFER NO. 4750
 WATER RIGHT NO(S). 22-02267B/22-07042/22-07206
 22-07255B/22-07261

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	45E	1	NENE 38	NWNE 38	SWNE 40	
			SENE 40	NENW 38	NWNW 38	
			SWNW 40	SENE 40	NESW 40	
			NWSW 40	SWSW 39	SESW 39	
			NESE 40	NWSE 40	SWSE 39	
			SESE 39			628
		2	NENE 38	NWNE 38	SWNE 26	
			SENE 40			142
46E		5	NENW 20	NWNW 38	SWNW 40	
			SENE 40	NESW 10	NWSW 40	
			SWSW 40			228
		6	NENE 38	NWNE 38	SWNE 40	
			SENE 40	NENW 38	NWNW 38	
			SWNW 40	SENE 40	NESW 40	
			NWSW 40	SWSW 38	SESW 20	
			NESE 40	NWSE 40	SWSE 40	
			SESE 40			610
		8	NWNW 5			5
Total number of acres irrigated:						** 1613

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MICROFILMED

JAN 22 1987

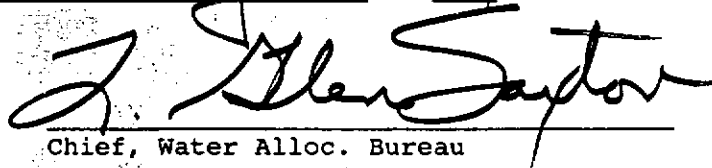
TRANSFER NO. 4750
WATER RIGHT NO(S). 22-02267B/22-07042/22-07206
22-07255B/22-07261

CONDITIONS OF APPROVAL AND REMARKS

- ** * 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4750 shall not exceed 25.07 cfs, a total combined annual diversion volume of 5134.5 af, nor the total combined irrigation of 1467 acres.
- 9. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
- 10. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
- * 11. Right Nos. 22-07261 and 22-07042 when combined shall not exceed total combined diversion rate of 11.73 cfs, a total combined annual diversion volume of 2779 af, nor the total combined irrigation of 794 acres.
- * 12. Right Nos. 22-02267B and 22-07255B when combined shall not exceed a total combined diversion volume of 1473.5, nor the total combined irrigation of 421 acres.
- ** 13. Right No. 22-07042 is limited to the irrigation of 233 acres in the place of use described above in a single irrigation season.
- ** 14. Right No. 22-07206 is limited to the irrigation of 310 acres in the place of use described above in a single irrigation season.

Dated this 14th day of

January, 1997


Chief, Water Alloc. Bureau

MICROFILMED
JAN 22 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07206

Priority: February 2, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

6.13 CFS
930.0 AF

This is to certify, that TETON WEST CORP.
2185 S. 3600 W.

SALT LAKE CITY, UT 84119 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 2, 1977; and has submitted Proof of Beneficial Use on January 11, 1982. An examination indicates that the works have a diversion capacity of 6.130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	6.13 CFS	930.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 1, Township 05N, Range 45E
SWNE , Sec. 1, Township 05N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	45E	1	LOT 1(NENE) 37	LOT 2(NWNE) 37	SWNE 39	
			SENE 39	NESE 40	NWSE 40	
			SWSE 39	SESE 39		310
				Total number of acres irrigated:		310

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

WATER RIGHT

FEB 13 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07206

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of FEBRUARY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

FEB 13 1990

State of Idaho
Department of Water Resources

RECEIVED
DEC 26 1989

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Communications Investment Corp, hereby assign to Teton West Corporation

of 2185 S. 3600 West, Salt Lake, UT 84119
Address

All my right, title, and interest in and to Permit No. 22-7206
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. n/a to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

n/a

Made this 15th day of December, 19 89.

George C Hatch
Permit Holder -- George Hatch
President, Teton West Corp.
President, Communications Investment Corp.
n/a
~~Spouse of Permit Holder~~

State of ~~Idaho~~ UTAH)
County of Salt Lake) ss

On this 15 day of December, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Norma Oliver

s e a l

Notary Public Residing at

Salt Lake City, Utah

My commission expires:

2/1/91

RECEIVED

FEB 13 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 22-7206

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED
AUG 21 1978

Identification No. 22 7206
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Communications Investment Corporation Phone: (801) 364-3561
post office address 312 East South Temple, Salt Lake City, Utah 84111

2. Source of water supply Ground Supply which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 5N
Range 45 E B.M. Teton County; additional points of diversion if any: _____
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1 Township 5N Range 45 E
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 5N, R. 45E

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 6.40 for Irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 04.02 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. -6.40 6.44 cubic feet per second and/or

All Changes made per telecon BR 2-03-77
w/Mike Urmann

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well #1: 16" casing x approximately 250' depth, 125 hp Johnson Pump;

Gifford Hill pivot irrigation system

Well #2: Well to be dug ^{this} next year to supply water for 2nd Gifford Hill pivot system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet. (domestic)

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$65,000 (2 wells, 2 pumps)

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 5N
Range 45E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	45E	1	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. None

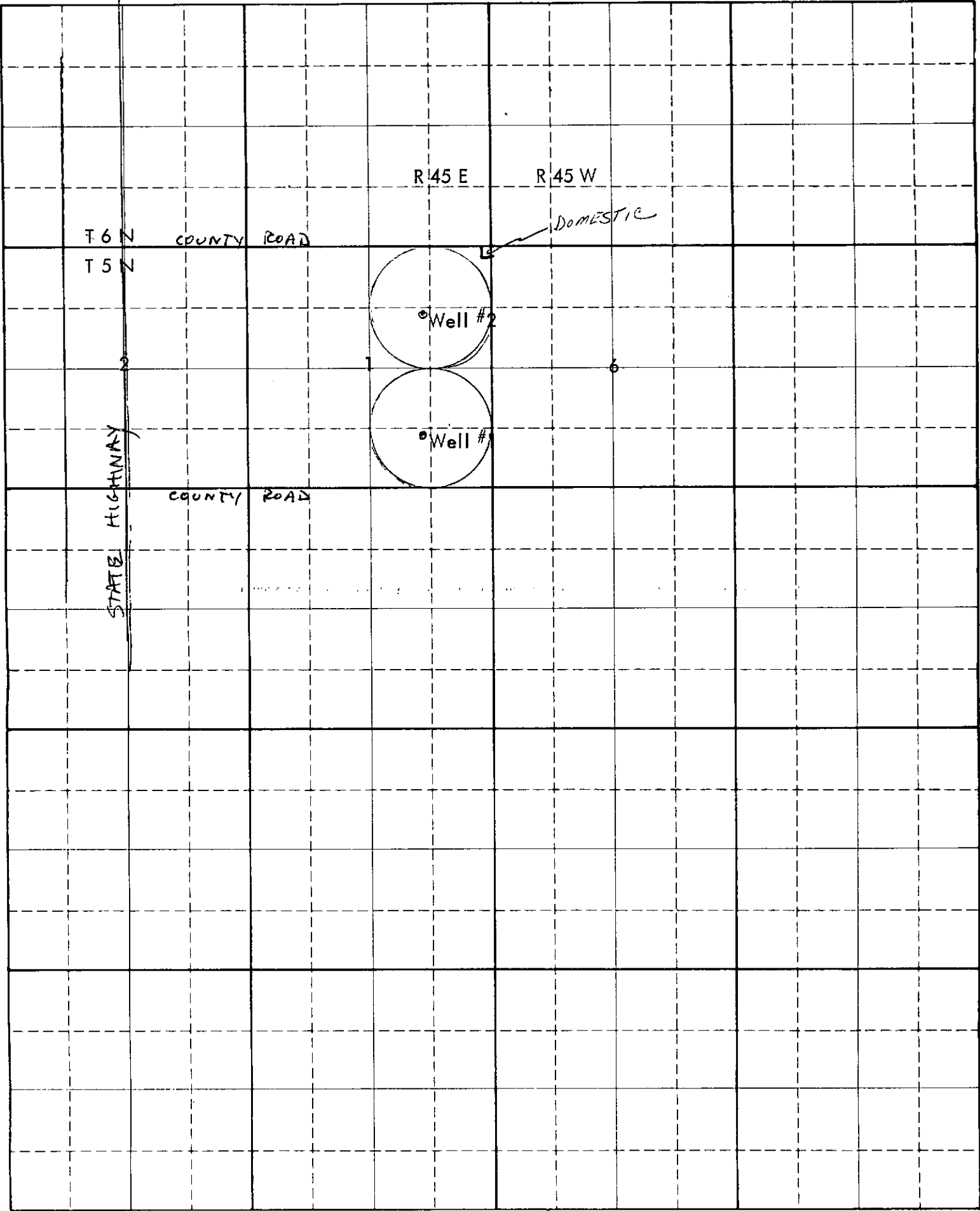
9. a. Who owns the property at the point of diversion Communications Investment Corporation

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Mike Urmann is the investment manager for Communications Investment Corp.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Communications Investment Corporation
Jeffrey B. Hatt, Treasurer
(Applicant)
Lee Campbell - Notary
1/27/77

Proposed Priority 2/ 2/77

Received by CW Date 2-02-77 Time 11:05 A.

Preliminary check by BR Fee \$ 85.00

Receipted by CW Date 2-03-77 # 4526

Publication prepared by CW Date 2-04-77

Published in Letow Valley News

Publication dates February 10 & 17, 1977

Publication approved me Date 3-1-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7206 _____, and said application is hereby APPROVED _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1 _____, 19 82 _____.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of March 19 77 _____.

R. Keith [Signature]
Director

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Louise E. Norton,
 being first duly sworn depose and say

that I am the publisher.....
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Water permit # 22-7206

Communications Investment Corporation

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2 consecutive issues thereof;
 first publication having been made on

the 10 day of February.....

19 77

and last publication on the 17.....

day of February....., 19 77.

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Louise E. Norton

Subscribed in my presence and sworn

to before me this 25th day of

Feb....., 19 77...

(SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires 8-1-78

Douglas A. McIntire 19.....

RECEIVED

MAR 1 1977

Department of Water Resources
 Eastern District Office

PUBLIC NOTICE

**NOTICE OF APPLICATION
 FOR WATER PERMIT**

Notice is hereby given that
 Communications Investment
 Corporation, Salt Lake City,
 Utah has on 2-02-77 submitted
 Application No. 22-7206 for a
 permit to appropriate 6.44 cu-
 bic feet per second of water
 from ground-water sources
 by means of wells and pumps
 within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$
 NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T.
 5N, R. 45E, B.M., Teton
 County; to be used from
 Jan. 1 to Dec. 31 for domes-
 tic purposes for one family
 within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1,
 T. 5N, R. 45E, B.M., and
 from Apr. 1 to Oct. 15 for the
 irrigation of 320 acres within
 the E $\frac{1}{2}$, Sec. 1, T. 5N, R. 45E,
 B.M. 2204 to 2207.

If issued, this permit will
 be subject to all prior water
 rights. Protests against the
 granting of the permit must
 be filed with the Idaho De-
 partment of Water Resources,
 1515 Lincoln Road, Idaho
 Falls, Idaho, 83401 on or be-
 fore February 28, 1977.

R. KEITH HIGGINSON
 Director

Published in the Teton Val-
 ley News, Driggs, Idaho on
 February 10 and February 17,
 1977.

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 14, 1997

TETON WEST IRRIGATION CO.
C/O HOLDEN, KIDWELL, HAHN, CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: WATER RIGHT NOS. 22-02267B/22-07042/22-07206
22-07255B AND 22-07261

Transfer No. 4750

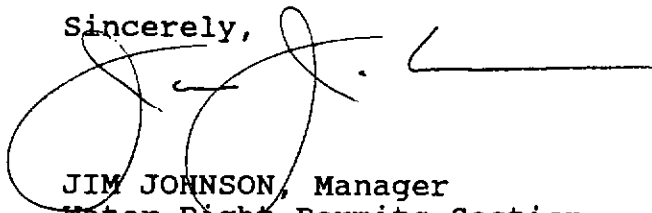
Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4750). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

Enclosure

MICROFILMED

JAN 22 1997

MEMORANDUM

TO: FILE NOS. 22-02267/07042/07206/07255 & 07261

FROM: PAM SKAGGS³⁹/STATE OFFICE

SUBJECT: TRANSFER NO. 4750

DATE: October 30, 1996

=====

Transfer No. 4750 was filed to change/add points of diversion and change the place of use under all of Right Nos. 22-07042, 22-07206 and 22-07261, and a portion of Right Nos. 22-02267 and 22-07255, splitting each right into parts A and B. The transfer proposes to combine these five groundwater rights under a single system with six interconnected wells serving a large permissible place of use of 1613 acres. Companion Transfer No. 4751 combines decreed surface rights to serve the same system.

Evaluation of these rights as licensed found a maximum of 1525 total licensed acres. The transfer proposes to irrigate a maximum of 1467 acres under these rights. Stockwater use was dropped from Right No. 22-07042. Season of use and diversion volume were adjusted to current standards.

Recommended conditions include multiple points of diversion, measuring devices, future annual reporting, irrigation overlap, right-of-way, supplemental groundwater, permissible place of use, combined limits and standard transfer conditions.

*Question on acres irrigated under all of the water rights
call applicant - will return call - 11-11-96*

11-26-96 - called and left message

*12-12-96 - Talked to applicant, he will contact client
and get back to me.*

1-10-97 Questions w/accus resolved ok to process

MICROFILMED
JAN 22 1997

MEMORANDUM

TO: FILE 22-07206

FROM: PAM SKAGGS

RE: TRANSFER # 4750

DATE: 1/19/96

=====

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
File # 22-02267.

MICROFILMED

JAN 22 1997

February 2, 1990

TETON WEST CORP.
2185 S. 3600 W.
SALT LAKE CITY, UT 84119

RE: PERMIT NO. 22-07206

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FEB 13 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 27, 1989

RE: Permit No. 22-7206

Rick Lamoreaux
Urban Environments Ltd.
1081 S. 13th E.
Salt Lake City, UT 84105

Dear Mr. Lamoreaux:

In your letter to us dated May 9, 1989 you stated that the license issued on the above referenced permit should be in the name of Teton Valley Ranches Corp. rather than Communications Investment Corp. as originally proposed.

If you wish to have the license issued in the name of Teton Valley Ranches Corp., please complete the enclosed assignment of permit form, have it notarized and return it to our office.

We will withhold licensing this right for 30 days to allow you to submit the assignment. We apologize for our delay in responding to your letter.

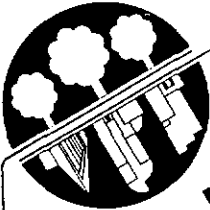
Sincerely,

SHARLA CURTIS
Clerical Specialist

Enclosure

RECEIVED

FEB 13 1990



urban
environments
ltd.

2850 Grape St.
Denver, Colorado 80207
(303) 888-9100

1081 S. 13th East
Salt Lake City, Utah 84105
(801) 583-8600

Rick Lamoreaux
President

May 9, 1989

Mr. Jim Johnson
Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RECEIVED

MAY 12 1989

Department of Water Resources

RE: Permit No. 22-07206
Permit No. 22-07255

Dear Mr. Johnson:

I spoke with you on March 29 concerning the above referenced licenses proposed to be issued by your department.

I have since met with Mr. George Hatch, President of both Communications Investment Corporation and Teton Valley Ranches Corporation. He has indicated that the proposed licenses are acceptable as is -- with one minor modification.

The property, including the wells referenced, have been transferred to Teton Valley Ranches Corporation, so the licenses should reflect that change.

Should you need any further information, please feel free to contact me at the above phone.

Sincerely,

Rick Lamoreaux
Water Rights Consultant
Teton Valley Ranches Corporation

cc: George Hatch, President

RECEIVED

FEB 13 1990

March 20, 1989

COMMUNICATIONS INVESTMENT CORP.
312 E. S. TEMPLE
SALT LAKE CITY, UT 84111

RE: PERMIT NO. 22-07206

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 13 1990

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2207206	05N	45E	1	SW SE		GROUNDWATER	COMMUNICATIONS
				NO MATCHES FOR THIS POD			
2207206	05N	45E	1	SW NE		GROUNDWATER	COMMUNICATIONS
				NO MATCHES FOR THIS POD			
2207206	05N	45E	1	NE NE		GROUNDWATER	COMMUNICATIONS
				NO MATCHES FOR THIS POD			

RECEIVED

FEB 12 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

22-7206

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

RECEIVED
FEB 17 1986
DEC 5 1986

Department of Water Resources

EXAMINATION

Date 7-16-1982 Accompanied by Dean Wade Total Q measured 6.125 cfs

Source GROUNDWATER Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement McCrometers Meets permit requirements? Yes

Measurement calculations:

$$Q_{\#4} = 0.001 \text{ cf in } 16.5 \text{ sec} = 2.64 \text{ cfs}$$

$$V = 6.125 \text{ cfs} \times 1.9835 \times 183 \text{ days} = 2223.25 \text{ afa}$$

$$Q_{\#5} = 0.001 \text{ cf in } 12.5 \text{ sec} = 3.485 \text{ cfs}$$

$$V = 310 \text{ ac} \times 3.0 \text{ afa} = 930 \text{ afa}$$

$$Q_{\text{TOTAL}} = 6.125$$

Q LIMITED BY CAPACITY

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
#4	150	U.S. Motors	1370368	Johnston	NA	McCrometer	Good	77-10-2071
#5	200	GE	5K6278AH1A	Johnston	N/A	McCrometer	Good	No S/N

System Description well #4 & #5 pumps and mainline to two center pivots and hand lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

IRRIGATION

Irrigation requirement = 3.0

AFA/Acre

Q (cfs)

6.125

V (afa)

930 afa

FROM

4/15

TO

10/15

Total

6.125

930 afa

Remarks R 29 Same P/u 22-0382

RECEIVED

NO DOMESTIC ON SYSTEM

FEB 13 1990

[illegible]

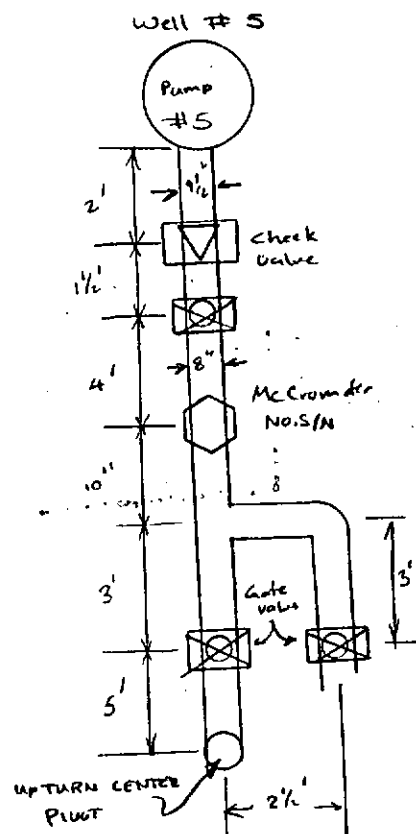
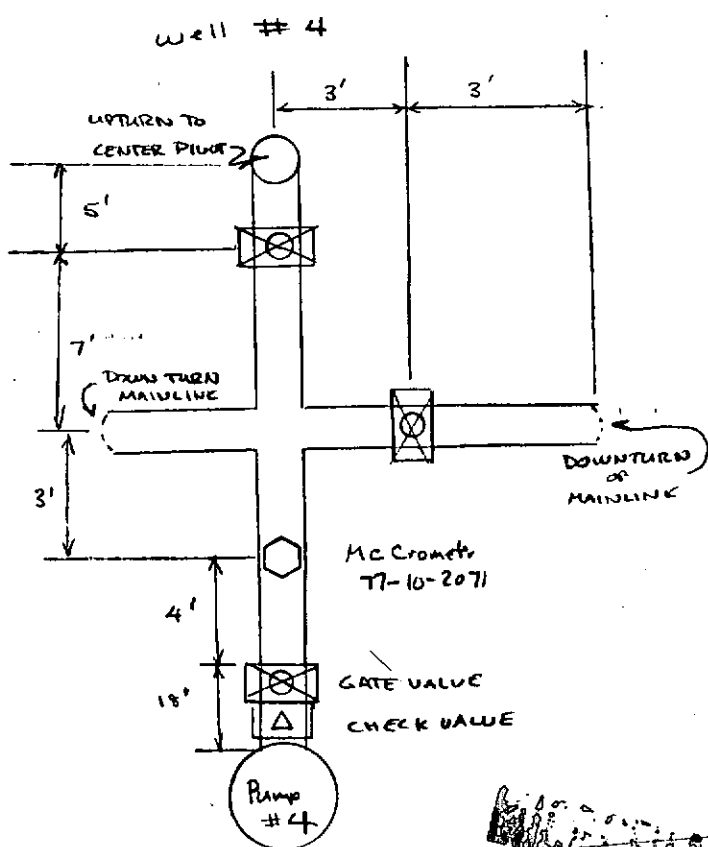
(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: (#4) SW $\frac{1}{4}$ SE $\frac{1}{4}$, (#5) SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 1 T5N R45E

[illegible]

Date 12/22/88

FEB 13 1990



FEB 13 1990

22-7206

2-1

22-7206

R45E R46E

151

PLACE OF USE

A-42
135-A

4-251

THE
FEDERAL
BUREAU OF
INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

22-7206

[illegible]

11

RECEIVED

[illegible]

T5N R45E

sec 2 1

5N 46E

Sec 567

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 16, 1982

RE: Permit No. 22-7206

Teton Valley Ranches Inc.
Rt. #1
Driggs, Idaho 83422

RECEIVED
FEB 17 1982
Department of Water Resources

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 16, 1982

RE: Permit No. 22-7206

Communications Investment Corp.
312 E. South Temple
Salt Lake City, Utah 84111

RECEIVED

FEB 17 1982

Department of Water Resources

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7206.

Name(s) of Permit Holder: Communications Investment Corp.
Teton Valley Ranches, Inc.

Post Office Address: 312 East So. Temple, SLC, Utah 84111
Rt. #1, Driggs, Idaho 83422

Tel. No. 801-364-3561
208-456-2816

Source of Water: Ground

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 320 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/6/82
Date

Kenneth W. Atkin - Asst. Treasurer
Signature of Permit Holder

Communications Investment Corp.

312 East South Temple

Salt Lake City, Utah 84111

PLACE
TEN CENT
STAMP
HERE



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138959

COMMUNICATIONS INVESTMENT CORP.
312 E. S. TEMPLE
SALT LAKE CITY, UT 84111

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7206 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

19 May, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.Department of Water Resources
Eastern District Office

1. WELL OWNER

Name Communication Investment Corp
Address Salt Lake City Utah
Owner's Permit No. 22-7206

7. WATER LEVEL

Static water level 86' feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20" inches Total depth 400' feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>150</u> inches	<u>20</u> inches	<u>1</u> feet	<u>131</u> feet
<u>150</u> inches	<u>16"</u> inches	<u>111</u> feet	<u>400</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

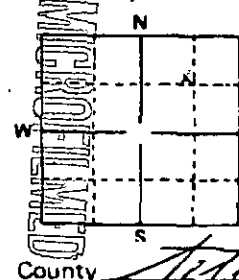
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 4 inches by 12 inches

Number	From	To
<u>107</u> perforations	<u>20</u> feet	<u>90</u> feet
<u>214</u> perforations	<u>119</u> feet	<u>400</u> feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 20 Material used in seal ☐ Cement grout
☒ Puddling clay ☒ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County UtahN 1/4 Sec. 1 T. 5 N/S. R. 45 E/W

10.

Work started 6-1-77 finished 6-20-77

11. DRILLERS CERTIFICATION

Firm Name State Mt Drilling Firm No. 106Address Box 747 L. 404 Idaho Date 8-7-77Signed by (Firm Official) Chuck Gardner
and
(Operator) Chuck Gardner

February 28, 1977

RE: Application for Permit No. 22-7206 COMMUNICATIONS INVESTMENT

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on February 10 and February 17, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:GW

cc: IDWR - State Office

MICROFILMED

March 15, 1977

Re: Permit No. 22-7206

Communications Investment Corporation
312 East South Temple
Salt Lake City, UT 84111

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 22-7206. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
MAR 16 1977
WATER RIGHTS DIVISION

February 28, 1977

RE: Application for Permit No. 22-7206 COMMUNICATIONS INVESTMENT

Teton Valley News
Driggs,
Idaho 83422

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Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

MICROFILMED

February 4, 1977

RE: Application for Permit No. 22-7206 COMMUNICATIONS INVESTMENT CORP.

Teton Valley News
Driggs,
Idaho 88422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-01-77 by Cal

RDC:CW

Enc: Legal Notice (1)

MICROFILMED

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Communications Investment Corporation, Salt Lake City, Utah has on 2-02-77 submitted Application No. 22-7208 for a permit to appropriate 6.44 cubic feet per second of water from ground-water sources by means of wells and pumps within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 5N, R. 45E, B.M., Teton County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 5N, R. 45E, B.M., and from Apr. 1 to Oct. 15 for the irrigation of 320 acres within the E $\frac{1}{2}$, Sec. 1, T. 5N, R. 45E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before February 28, 1977.

R. KEITH HIGGINSON
Director

Published in the Teton Valley News, Driggs, Idaho on February 10 and February 17, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Communications Investment Corporation,
Salt Lake City, Utah

has on 2-02-77 submitted Application No. 22-7206
for a permit to appropriate 6.44 cubic feet per second ~~XXXXXX~~ acre feet per annum
of water from ground-water sources
by means of wells and pumps
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 5N, R. 45E, B.M., Teton County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the
XXX NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 5N, R. 45E, B.M., and from Apr. 1 to Oct. 15 for the irrigation
of 320 acres
within the E $\frac{1}{2}$, Sec. 1, T. 5N, R. 45E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
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Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
February 28, 1977

R. KEITH HIGGINSON

Director

Published in the Teton Valley News, Driggs, Idaho
on February 10 and February 17, 1977

RECEIVED

me-J.
me-B.
me-Q.

February 4, 1977

RE: Application for Permit No. 22-7206

Mr. Mike Urmann
Investment Manager
Communications Investment Corporation
312 East South Temple
Salt Lake City, Utah 84111

Dear Mr. Urmann:

Attached herewith is departmental receipt No. 4526 in the amount of \$85.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

MICROFILMED

from

mike urmann

1/31/77

Bill Rhodes

Sorry I wasn't able to
see you Tuesday as planned.

But I look forward to
talking with you in the
near future. I am sending
the "Application for Permit" and
hope it is correct, or nearly so!

Thanks,

Mike Urmann

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 2/2/77

In form to receipt

(2) ARK 2/2/77

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) ARK 2/2/77

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) ARK 2/2/77

In form for advertising.

(5) ARK 2/2/77

Platted on Map No. Platte 5 North 45 East

(6) ARK 2/2/77

Located within Water District No. 22

(7) ARK 2/2/77

Critical groundwater area: yes _____ no X

(8) ARK 2/2/77

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) _____

(9) ARK 2/2/77

Other rights on the same place of use None

(10) ARK 2/2/77

Comments: _____

(11) CW 2-01-77

Affidavit of Publication received (date) March 1, 1977

(12) CW 3-01-77

Final date for protests February 28, 1977
Protests received: yes _____ no X

(13) LH 3-1-77

All requested information received from agencies or applicant: NA yes _____ no _____

(14) CI 3-1-77

Action recommended:

☒ Approve _____ Deny

2-2-77 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E

By Lauren O'Halloran Date 3-1-77

Copy
thevix

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