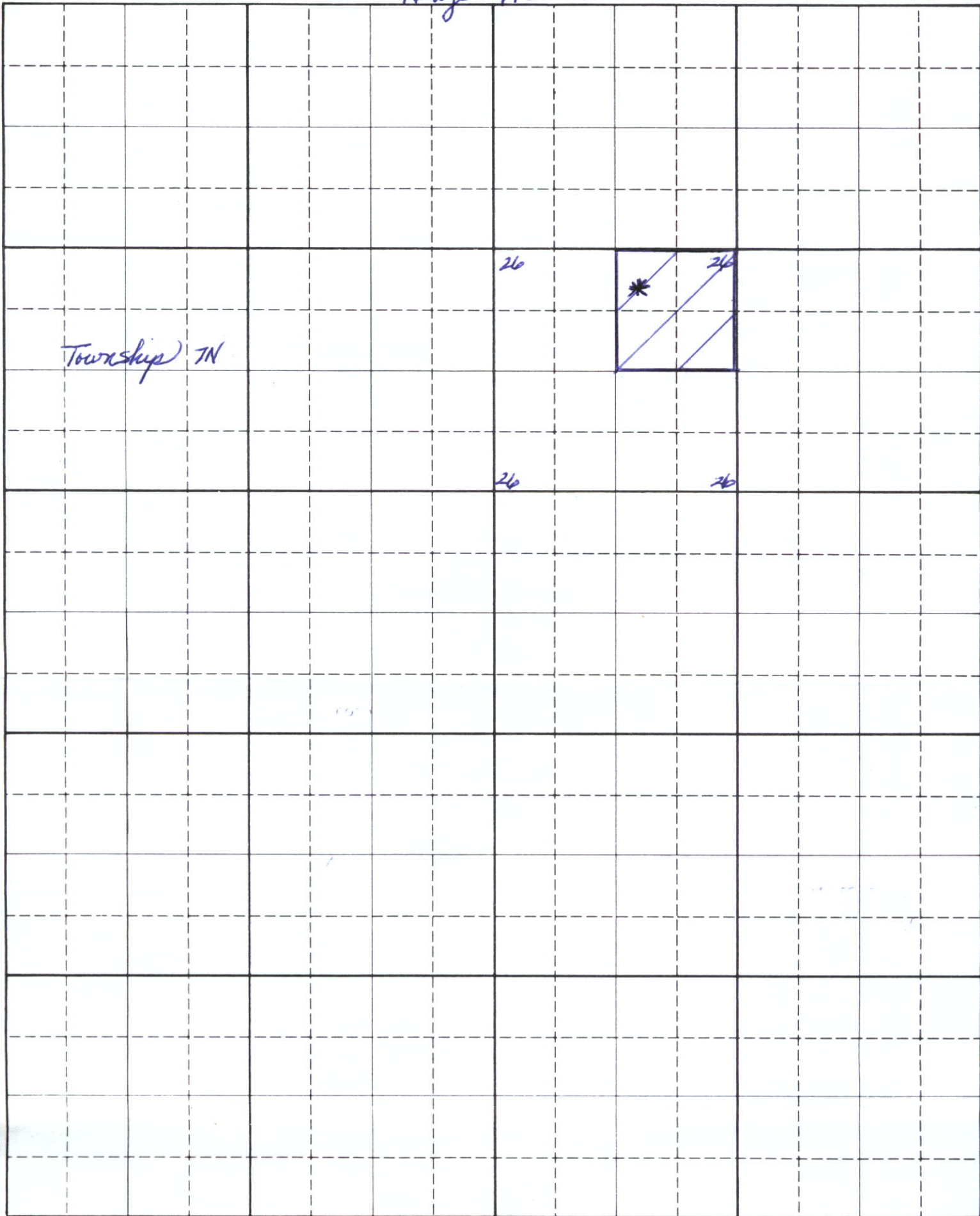


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 41E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lane Larson
(Applicant)

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.

Dorothy Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application

for Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 7

day of April, 1977,

and the last publication on the

14 day of April

19 77

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Subscribed in my presence and

sworn to before me this 18th

day of April

19 77

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

APR 25 1977

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION FOR
WATER PERMIT**

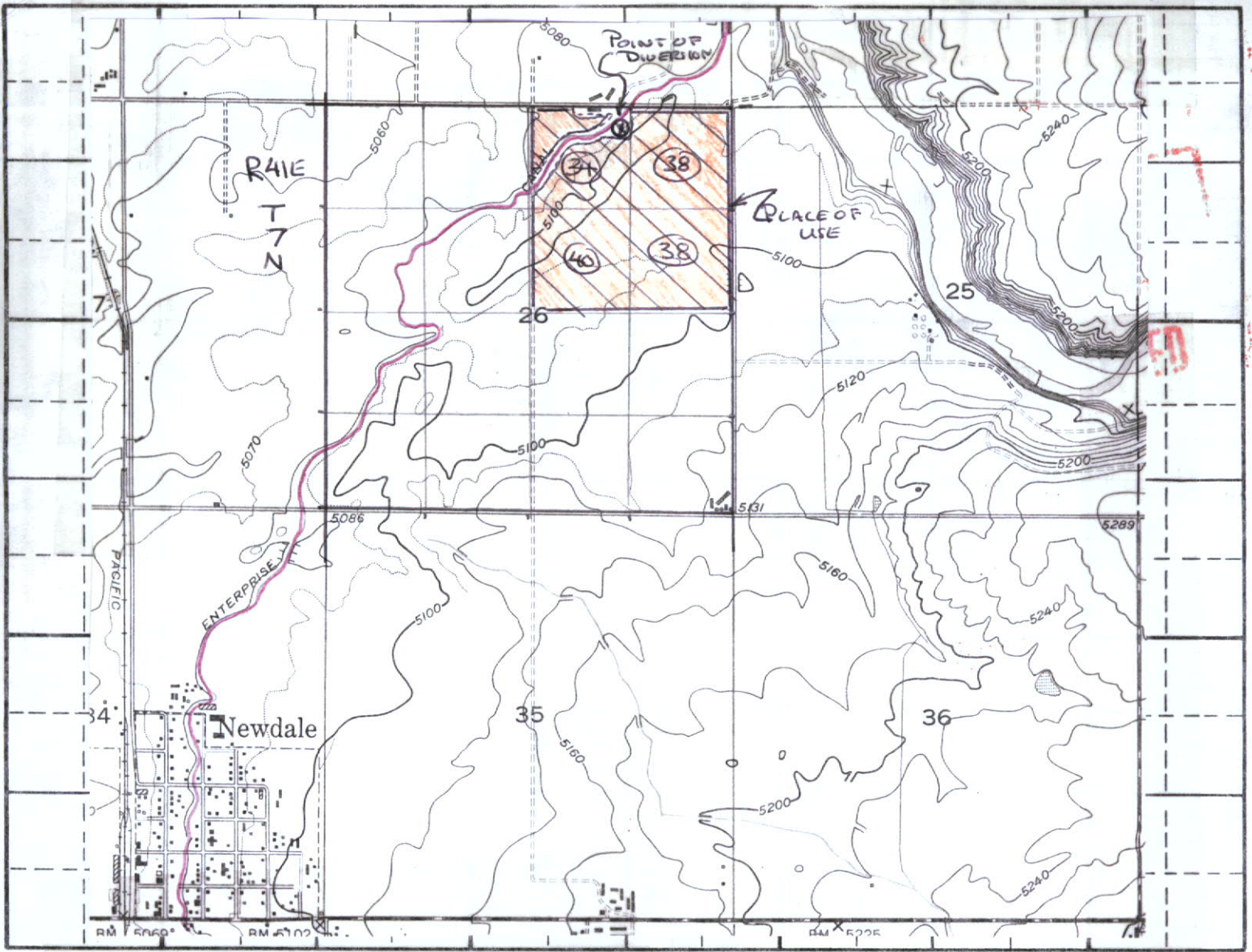
CW
NOTICE is hereby given that Lane
Larsen, Newdale, Idaho has on 3-29-77
submitted Application No. 22-7219 for a
permit to appropriate 2.65 cubic feet
per second of water from a ground-water
source by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 7N,
R. 41E, B.M., Fremont County; to be
used from Apr. 1 to Nov. 1 for the
irrigation of 160 acres within the NE $\frac{1}{4}$,
Sec. 26, T. 7N, R. 41E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before April 25,
1977.

Director

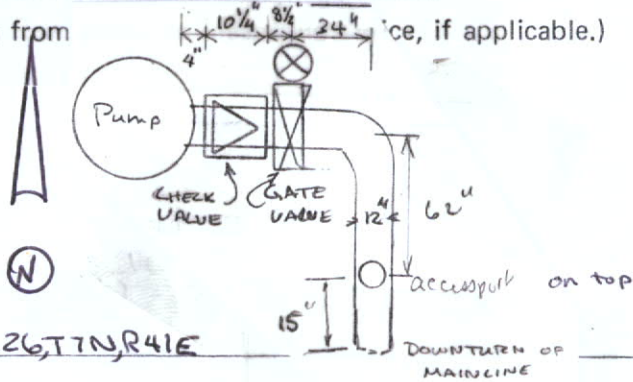
Published in the Fremont County
Chronicle, St. Anthony, Idaho on April 7
and April 14, 1977. *me*

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from _____ to _____, if applicable.)



Point(s) of diversion: NE 1/4 NW 1/4 NE 1/4, Sec 26, T 7 N, R 41 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	41E	26	38	34	40	38													150

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature Keith G. Wilson

Checked by Rayanne McElroy

Approved by Rayanne McElroy

Date 21 Nov 1984

Date 11-27-84

Date 11/25/88

MICROFILMED

MAR 09 1990

22-7219

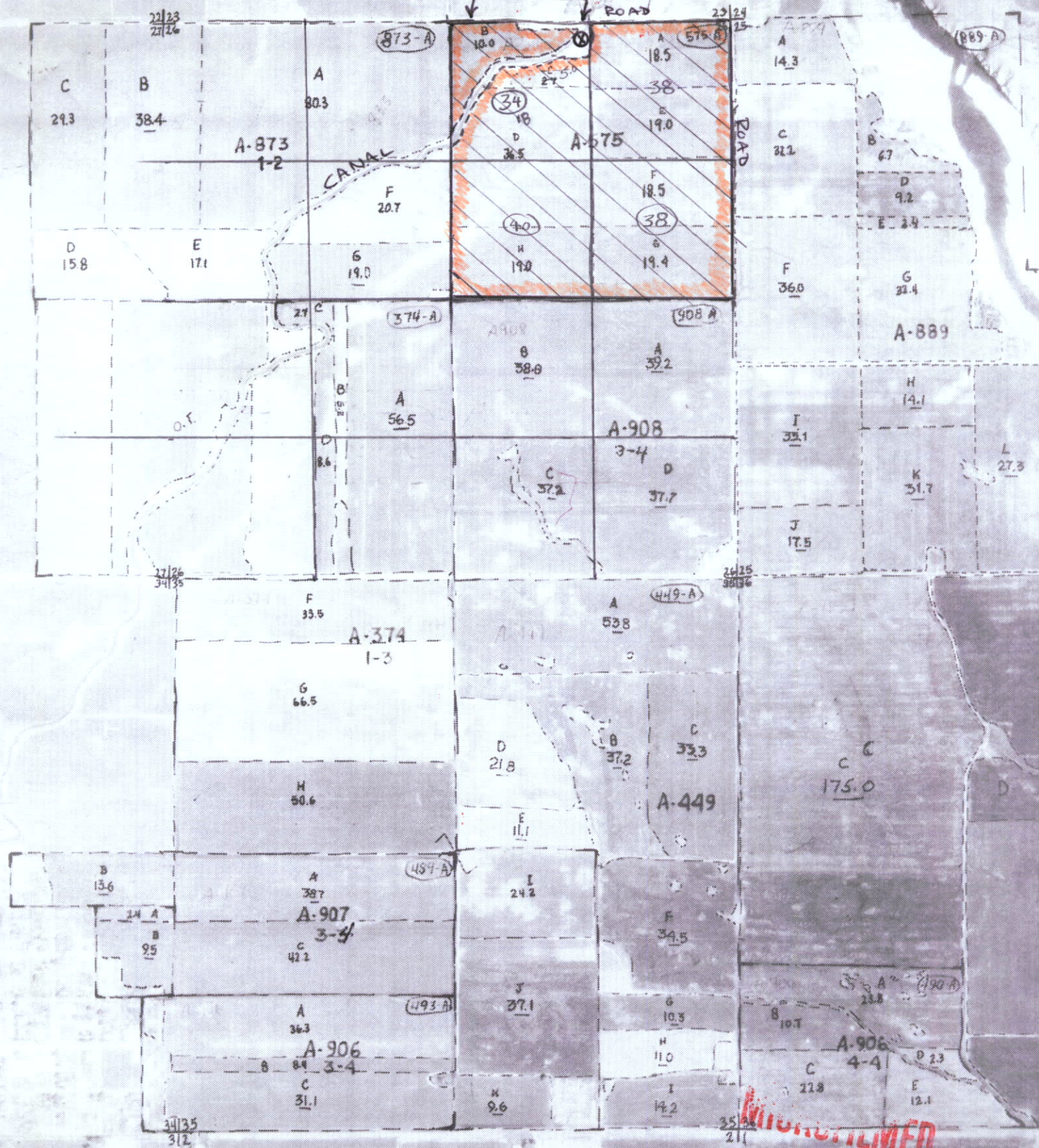
0-3

0-3-W

PLACE OF USE

POINT OF
DIVERSION

ROAD



12.4
MICROFILMED
MAR 09 1990

NOT TO SCALE

PERMIT NO. 22-7219

(Name)

Larsen

EXAMINATION: DATE: 8-8-83

Accompanied by: Lane

Larsen

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motor Hullo shaft	200	1275179	Layne + Budler Vertiline	D00551

Measuring Device Type: _____

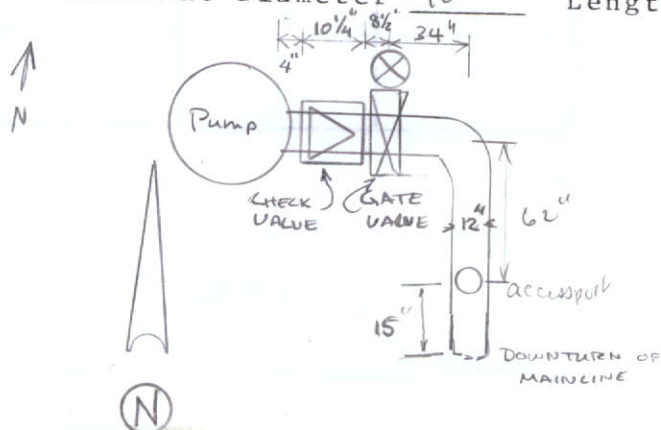
Meter # 91463 Annubar # 191158 Size # 12

Remarks: _____

Measurement calculations: 4.9" H₂O

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 12" Length _____



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MAR 09 1990

Field Exam 22-7236

USE

Irrigation Q= 80 c.f.s. V= 120
Domestic Q= c.f.s. V=
Livestock Q= c.f.s. V=

AF/Ann. from April 1 to Nov 1
AF/Ann. from to
AF/Ann. from to

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 1.08 cfs Method of measurement submitted engineering measurement

Total Q recommended 1.8 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 120
119 Acs/Ann.

Recommended Amendments:

P.D.
Place of Use Add. N.E. NW Sec 26
Other
None

MEASUREMENT CALCULATION:

Q= submitted engineering measurement 1.08 cfs CAPACITY
Allow .80 cfs as per permit
 $V = 2.0 \text{ ACF/Sec} \times 29.8 \text{ Sec} = 119.6 \text{ Acs/Ann}$
 $1.08 \text{ cfs} \times 1.9835 \text{ cfs/Sec} \times 314 \text{ days} = 3390 \text{ Acs/Ann}$

SYSTEM DESCRIPTION:

system installed by a 21.5 horsepower 30 cfs pump motor Ser # 1275179 and a
Rayco blowdown pump. Also 2 1/4 mile line.

REMARKS:

System shown and described by Ray Baker who has a verbal agreement
with Ray Baker to pay 1/4 of power and water costs.
and 1/4 of the water rights.

MICROFILMED

Examiner: John D. Carlson MAR 09 1990

Date 2/1/80

Date 2/21/80

Date 6/23/80

R 41E

T
7
N

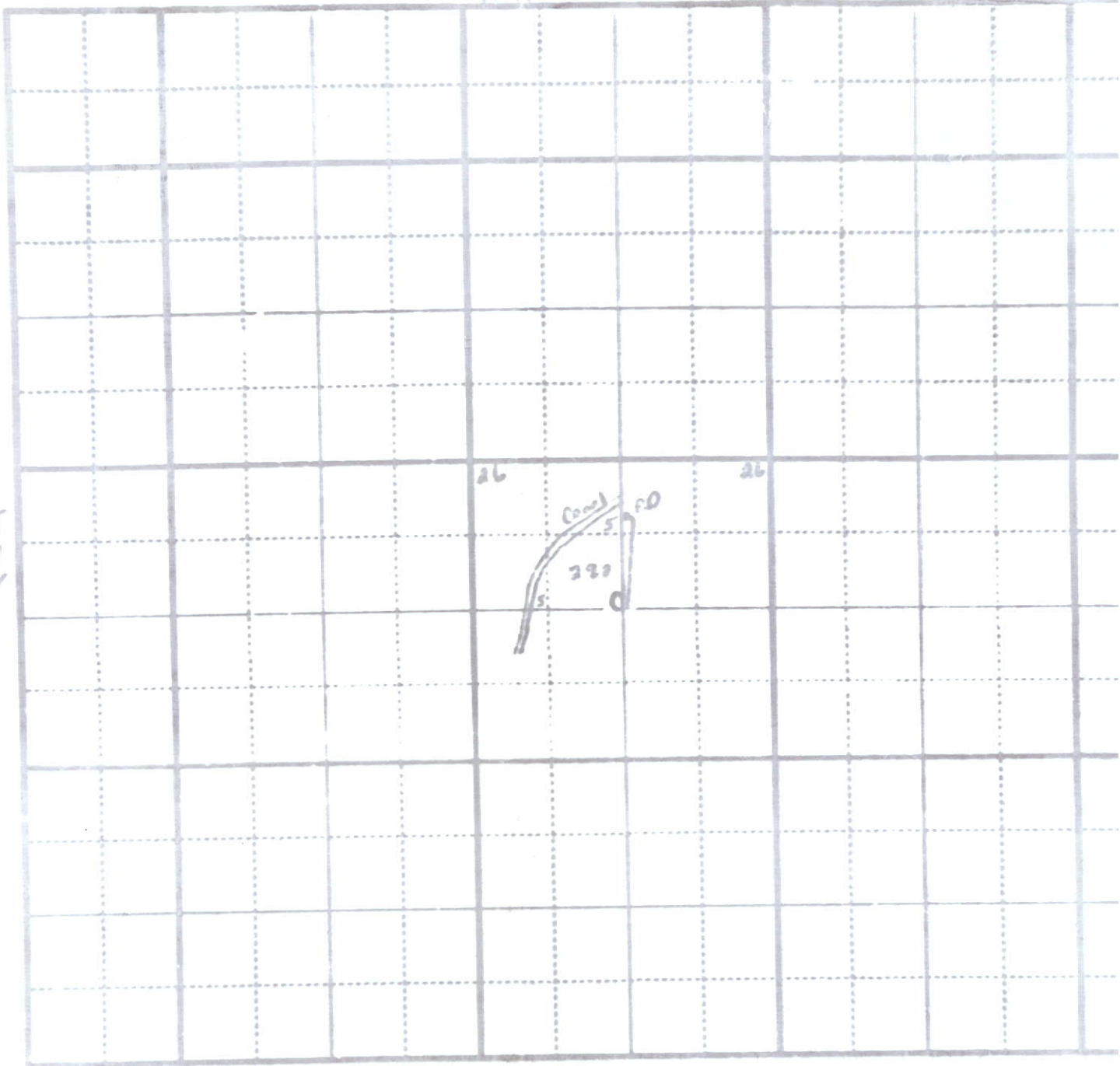


Diagram of System

MICROFILMED

MAR 09 1990

Trans.



5000 5000 5000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07219

Priority: April 2, 1977

Maximum Diversion Rate: 2.65 CFS
Maximum Diversion Volume:¹ 315.0 AF

This is to certify, that LANE LARSEN
P.O. BOX 97
NEWDALE, ID 83436

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 29, 1977; and has submitted Proof of Beneficial Use on May 5, 1982. An examination indicates that the works have a diversion capacity of 2.700 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.65 CFS	315.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 26, Township 07N, Range 41E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 41E 26	NENE 38 SENE 38	NWNE 34	SWNE 40	150

Total number of acres irrigated: 150

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7TH day of February, 1990.

MICROFILMED

Acting for R. Keith Higginson, Director

MAR 09 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 22-7219
IN THE NAME OF LANE LARSEN

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-referenced permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 5, 1982;

IT IS, THEREFORE, HEREBY ORDERED that the above-referenced permit be REINSTATED and the priority advanced to April 2, 1977.

Dated this 18th day of May, 1982.


L. GLEN SAXTON

Chief, Operations Bureau

UNRECORDED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 22-7219

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED

22 7219

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lane Larsen Phone: 458-4202
post office address Box 97, Newdale, ID
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 7N
Range 41E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.65 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.65 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 200 HP pump, well and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 22,398.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	41E	26	40	40	40	40													160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. License No. 22-2173
covers 60 acres in S½NE¼, Sec. 26, for total of 0.55 c.f.s.

9. a. Who owns the property at the point of diversion Wayne Larsen

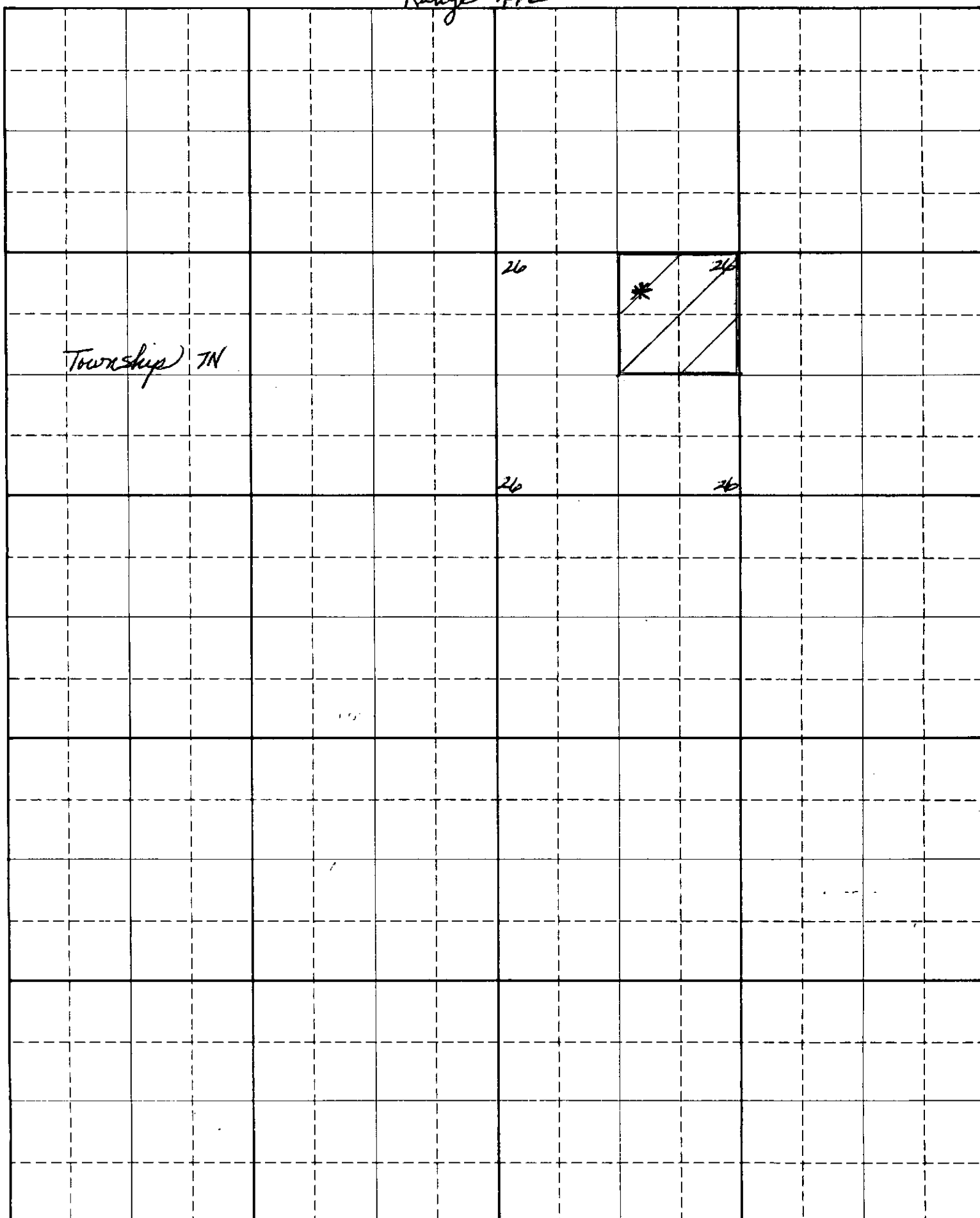
b. Who owns the land to be irrigated or place of use Wayne Larsen

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Long term lease

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 41E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lane Larson
(Applicant)

Proposed Priority 3/29/77

Received by CW Date 4-01-77 Time 10:50 AM
Preliminary check by EMC Fee \$ 45.00
Receipted by CW Date 3-29-77 # 6486
Publication prepared by CW Date 4-01-77
Published in Tremont City Chron
Publication dates April 7 & 14-1977
Publication approved me Date 4-25-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC jk

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

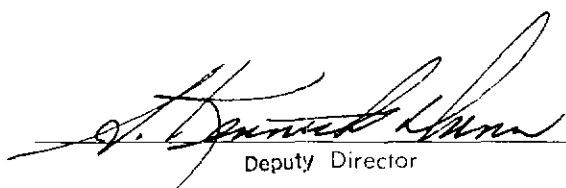
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7219, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
The issuance of this permit in no way grants a right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 31 day of May 19 77.


Deputy Director

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

Dorothy Hunsaker

being first duly sworn, upon his
oath, deposes and says:

owner

That he is the
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
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St. Anthony, in Fremont County,
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prior to the first publication of
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.....Notice of Application.

for Water Permit.....

And affiant further says that
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publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2..... consecutive is-
sues thereof; first publication

having been made on the 7.....

day of April....., 1977..

and the last publication on the

.....14..... day of April.....

19 77

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Subscribed in my presence and

sworn to before me this 18th

day of April.....

1977

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

APR 25 1977

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION FOR
WATER PERMIT**

CW
NOTICE is hereby given that Lane
Larsen, Newdale, Idaho has on 3-29-77
submitted Application No. 22-7219 for a
permit to appropriate 2.65 cubic feet
per second of water from a ground-water
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within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 7N,
R. 41E, B.M., Fremont County; to be
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irrigation of 160 acres within the NE $\frac{1}{4}$,
Sec. 26, T. 7N, R. 41E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before April 25,
1977.

Director

Published in the Fremont County
Chronicle, St. Anthony, Idaho on April 7
and April 14, 1977. *W*

February 14, 1990

LANE LARSEN
P.O. BOX 97
NEWDALE, ID 83436

RE: PERMIT NO. 22-07219

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 09 1990

April 11, 1989

LANE LARSEN
P.O. BOX 97
NEWDALE, ID 83436

RE: PERMIT NO. 22-07219

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 09 1990

MEMORANDUM

TO:FILE #22-7219

FROM:ROXANNE MCCARTHY

RE: CHANGE TO FIELD EXAM RECOMMENDATION

DATE: 23-FEB-1989

=====

Upon further review, it was determined that the source under this right is different from the source licensed under WR#22-7236. For this reason, a condition combining the diversions (R17) is not necessary.

MICROFILMED

MAR 09 1990

POD OVERLAP REV

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2207219	07N	41E	26	NW NE		GROUNDWATER	LARSEN, LANE
2204010	<i>claim</i>					GROUNDWATER	LARSEN, JAMES
2207236	<i>different source</i>					GROUNDWATER	BAKER, RAY S.

MICROFILMED

MAR 09 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 30 1985
Department of Water Resources

22-7219
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-8-83 Accompanied by Lane Larsen Total Q measured 2.70 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement annubar # 191158 Meets permit requirements? _____
Meter # 091463

Measurement calculations: $Y = 4.9" (0.9766) = 4.78534"$

$Q = [(121^2 (3.85) (\sqrt{4.78534}))] \div 448.8 = 2.70 \text{ cfs}$

Q LIMITED BY PERMIT TO 2.65 cfs

$V = 150 \text{ ac} \times 3.5 \text{ afa} = 525 \text{ afa}$

$V = 2.65 \text{ cfs} \times 1.4835 \times 214 \text{ days} = 1124.8 \text{ afa}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	200	U.S. Motors	1275179	Laguna-Boula	D00551	Annubar		

System Description well pump mainline to laterals w/ sprinklers

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

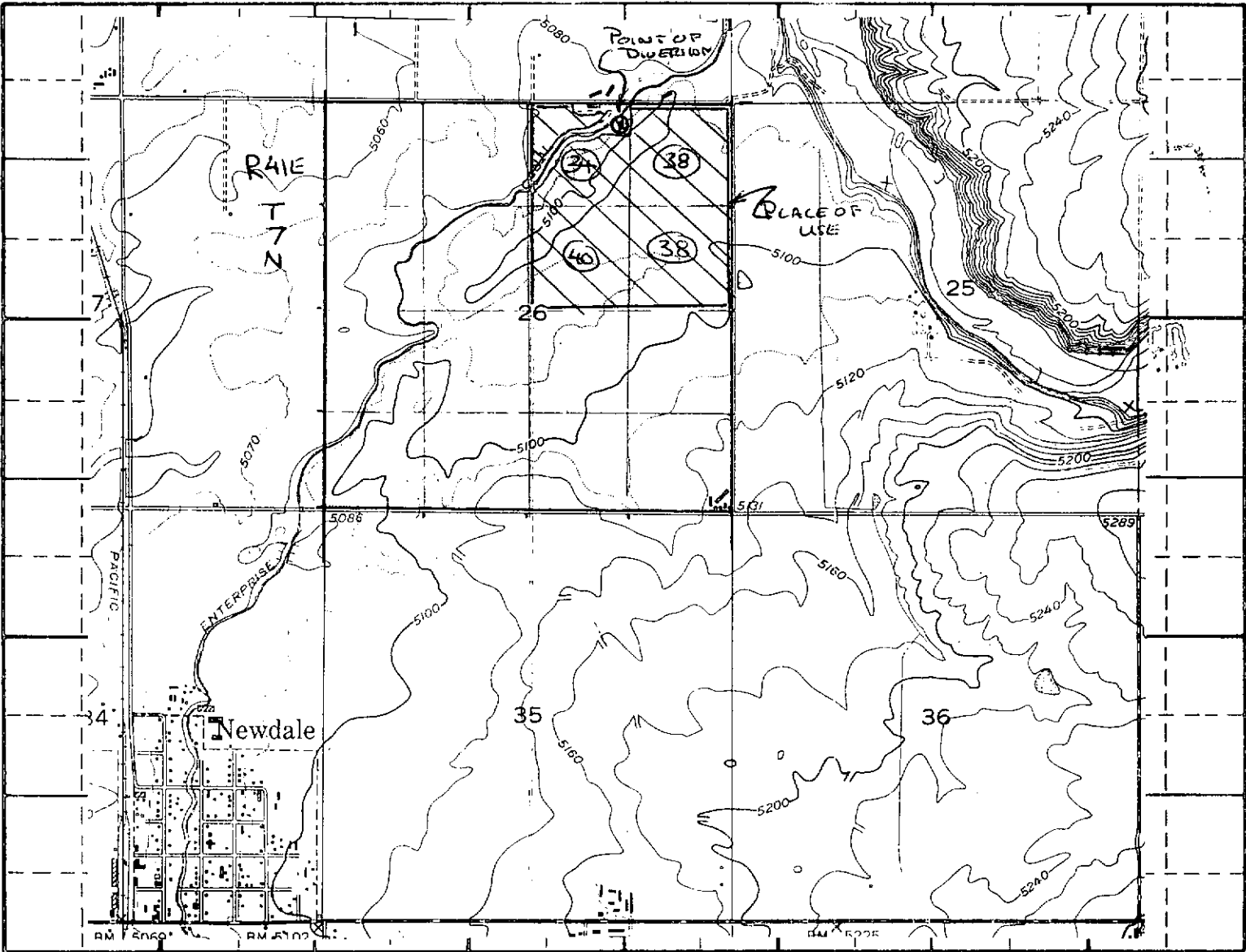
USE	Q (cfs)	V (afa)	FROM	TO
Irrigation	2.65 cfs	525	4/1	11/1
Total	2.65	525		

Remarks R17 (22-7236) (2.70 cfs)

Claim #22-4010 covers portion of NE 1/4 and has same P/D - 5.5'

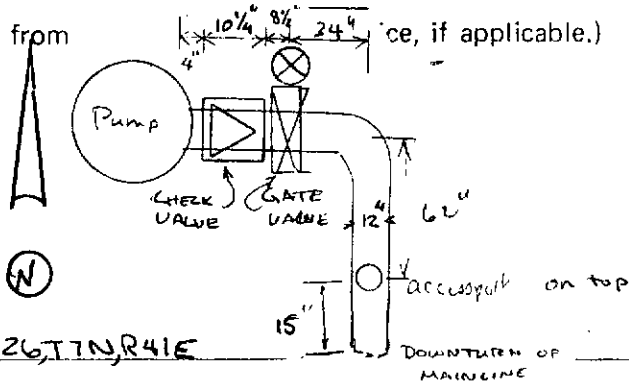
Note Meter # 091463 calibrated 4-23-82 not used until 1983 field season

MICROFILMED
MAR 09 1990



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from _____ to _____, if applicable.)



Point(s) of diversion: NE 1/4 NW 1/4, Sec 26, T 7 N, R 41 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	41E	26	38	34	40	38													150

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature Keith G. Wilson

Checked by Rayann McElroy

Approved by Rayann McElroy

Date 21 Nov 1984

Date 11-27-84

Date 11/25/88

MAR 09 1990

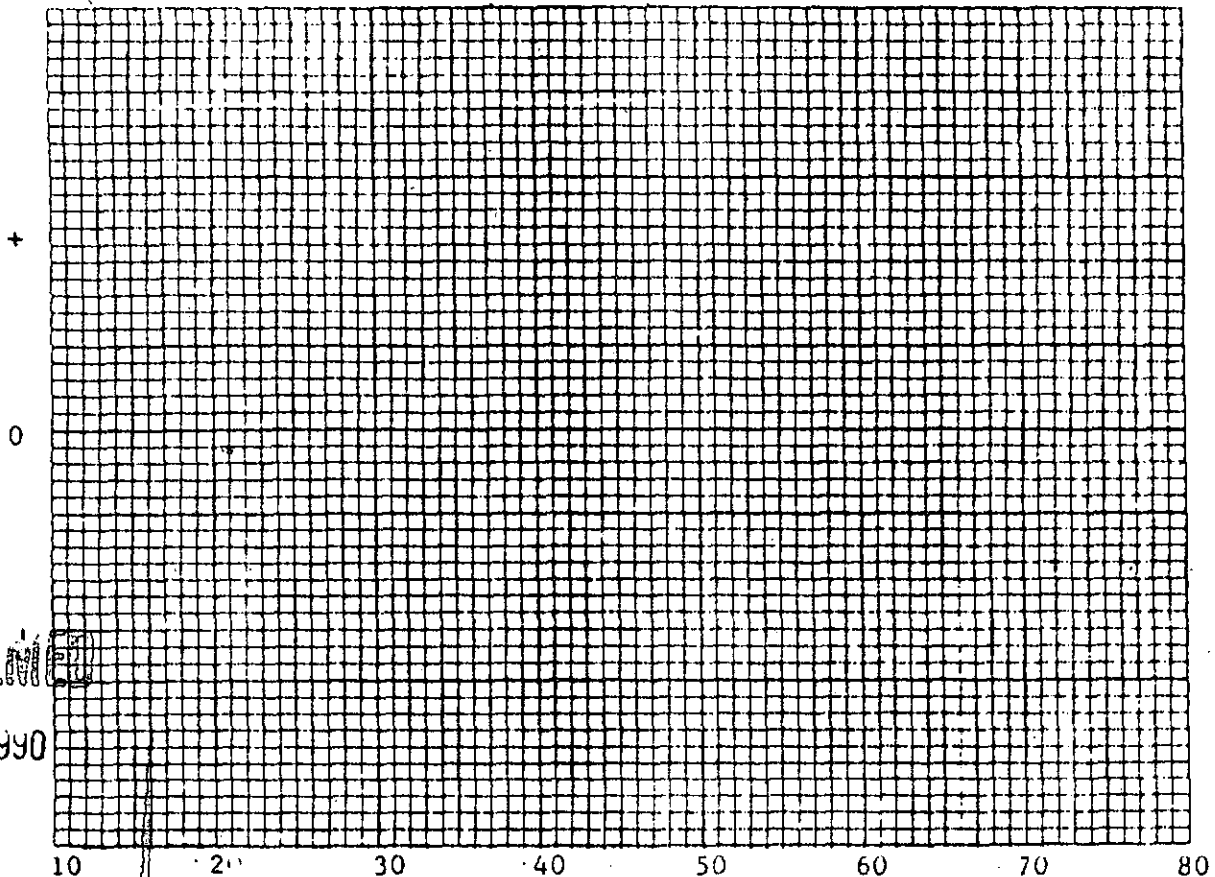
METER NO. 91463RANGE 0-13DATE 4/23/82

22-7219

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
1.94	1.89	1.92	2	+2.20	0.978
2.87	2.91	2.89	3	+1.89	0.981
3.87	3.72	3.80	4	+2.67	0.973
4.85	4.70	4.79	5 ^{4.2}	+2.33	0.977
5.82	5.71	5.77	6	+2.02	0.980
6.77	6.70	6.74	7	+1.95	0.981
7.73	7.63	7.68	8	+2.06	0.979
8.72	8.62	8.67	9	+2.89	0.981
9.70	9.61	9.66	10	+1.77	0.982
10.61	10.61	10.61	11	+1.82	0.982
11.61	11.58	11.60	12	+1.73	0.983
12.42	12.43	12.43	13	+2.29	0.977

1 2 3 4 .5 6 7 8 9 10 11 12 13

PERCENT ERROR IN FLOW



MICROFILMED

MAR 09 1990

PERMIT NO. 22-7219 Larsen (Name)
 EXAMINATION: DATE: 8-8-83 Accompanied by: Lane
Larsen

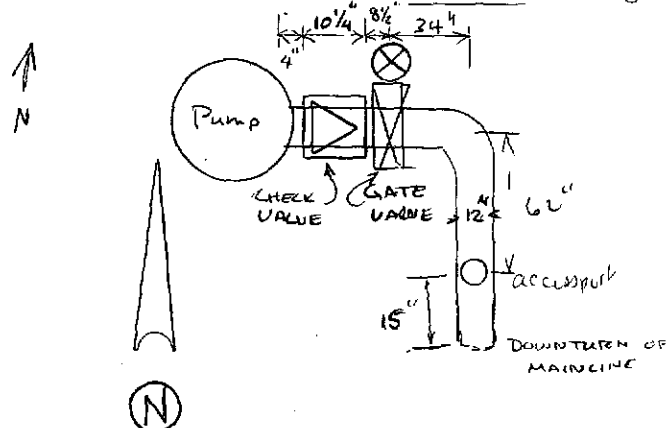
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motor 4110 shaft	200	1275179	Wagner & Keeler Ventiline	D00551

Measuring Device Type: _____
 Meter # 91463 Annubar # 191158 Size # 12
 Remarks: _____

Measurement calculations: 4.9' H₂O

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 12" Length _____



MAINTAINED
 MAR 09 1990

MIAR 09 1990

2-1-1

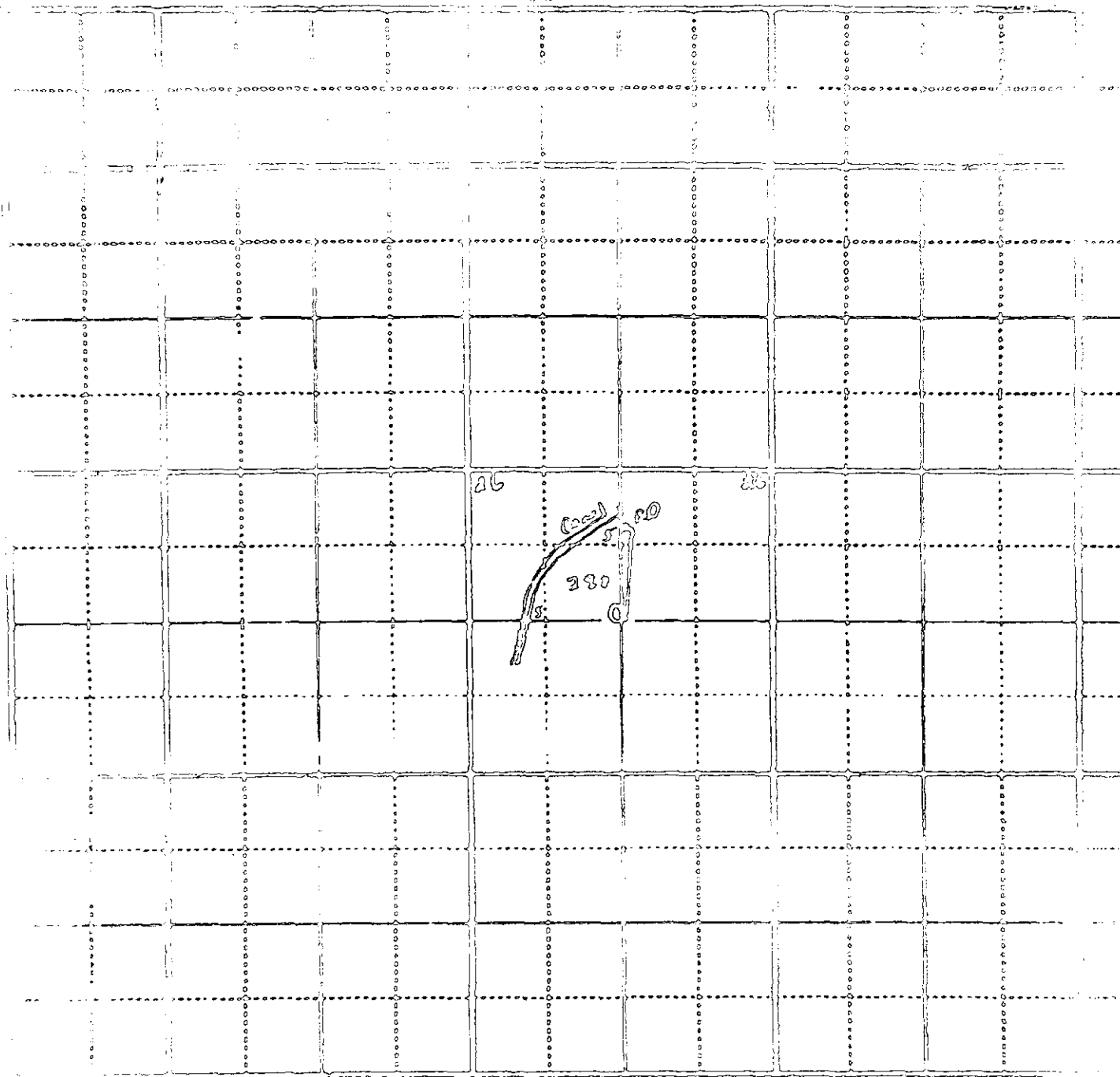


Diagram of System

MICROFILMED

MAR 09 1990

IDENT. NO. 22-7219

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 19, 1982

Lane Larsen
Box 97
Newdale, ID 83436

RE: Permit No. 22-7219

Dear Mr. Larsen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

NOTE: See attached reinstatement order

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7219.

Name(s) of Permit Holder:

LANCE LARSEN

Post Office Address:

Box 99

Tel. No.

4158-4202

Source of Water:

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

150

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-7-82

Lance Larsen
Signature of Permit Holder

LANE LARSEN
Box 97
Newdale Id.
83436



REGISTERED



MAY 3 1982 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources - BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138274

LARSEN, LANE
P.O. BOX 97
NEWDALE, ID 83436

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7219 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

FEB 28 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED

June 6, 1977

Re: Permit No. 22-7219

Lane Larsen
Box 97
Newdale, ID 83436

Dear Mr. Larsen:

Enclosed is a copy of your approved Application for Permit No. **22-7219**. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

April 4, 1977

RE: Application for Permit No. 22-7219

Mr. Lane Larsen
Box 97
Newdale, Idaho 83436

Dear Mr. Larsen:

Please find enclosed the above referenced application for permit. During our review of this application, we find we neglected to have you sign it. Please sign this application and return to this office as soon as possible. We have begun the processing of your application and the final date of protest is April 25, 1977, at which time it will be ready for final departmental action.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cw

Enclosure

ENCLOSURE

April 1, 1977

RE: Application for Transfer No. 22-2173 LARSEN
Application for Permit No. 22-7219 LARSEN

Fremont County Chronicle
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (2)

Bill submitted

4-25-77 by Cul

MICROFILMED

**NOTICE OF APPLICATION FOR
WATER PERMIT**

NOTICE is hereby given that Lane Larsen, Newdale, Idaho has on 3-29-77 submitted Application No. 22-7219 for a permit to appropriate 2.65 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 7N, R. 41E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NE $\frac{1}{4}$, Sec. 26, T. 7N, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 25, 1977.

Director

Published in the Fremont County Chronicle, St. Anthony, Idaho on April 7 and April 14, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lane Larsen,
Newdale, Idaho

has on 3-29-77 submitted Application No. 22-7219
for a permit to appropriate 2.65 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground-water source
by means of well and pump
within the NW 1/4 NE 1/4, Sec. 26, T. 7N, R. 41E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres

within the NE 1/4, Sec. 26, T. 7N, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 25, 1977

~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Fremont County Chronicle, St. Anthony, Idaho
on April 7 and April 14, 1977

MICROFILMED

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March 28, 1977

Mr. Lane Larsen
Box 97
Newdale, Idaho 83436

Dear Mr. Larsen:

Enclosed please find your check No. 92-80 in the amount of \$55.00 and your application for permit.

In reviewing your application and previous water rights, it was determined License No. 22-2173 covers 60 acres in the S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 26, for a total of 0.55 c.f.s. with the point of diversion being a well located in the SE $\frac{1}{4}$, Sec. 26. Because of this license the maximum allowable water that can be applied for on the land designated in your application is 2.65 c.f.s., unless it is determined additional water is necessary due to the soil type or if the water already appurtenant to Sec. 26 is transferred to other lands.

Should you elect to resubmit your application for 2.65 c.f.s., the mandatory filing fee would be \$45.00.

I will be glad to assist you with any questions concerning your application and/or License No. 22-2173.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Agent

EMC:cw

Enclosure

Attachment

UNRECORDED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. LARSEN

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 3/31/77

In form to receipt yes

(2) ARK 3/31/77

Send Copies to:

n/a Idaho State Health Department
n/a Idaho Fish and Game Department
n/a Bureau of Land Management

(3) ARK 3/31/77

n/a Request Special Use Permit from U.S.F.S.
n/a Request Easement from B.L.M.
n/a Request Information from Applicant signature
n/a Request Dam Safety Information

(4) ARK 3/31/77

In form for advertising yes

(5) ARK 3/31/77

Platted on Map No. 7N4E

(6) ARK 3/31/77

Located within Water District No. Basin 22

(7) ARK 3/31/77

Critical groundwater area: yes no X

(8) ARK 3/31/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) 2300b1, 8000b1 stable

(9) ARK 3/31/77

Other rights on the same place of use yes

(10) ARK 3/31/77

Lic # 22 - 2/73 covers 60 acres in the
Comments: 5 1/2 NE 1/4 sec 26, for a total
of 0.55 1/2

(11) CW 4-25-77

Affidavit of Publication received (date) April 25-1977

(12) CW 4-25-77

Final date for protests April 25-1977

Protests received: yes no X

(13) RDC 4/25/77

All requested information received from agencies or applicant: yes no

(14) 11 11

Action recommended:

Approve Deny

3/29/77 Proposed Priority

Reason for Reduction

Measuring device required

R/W Clause
See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By RDC Date 4/25/77

RECEIVED

Copied