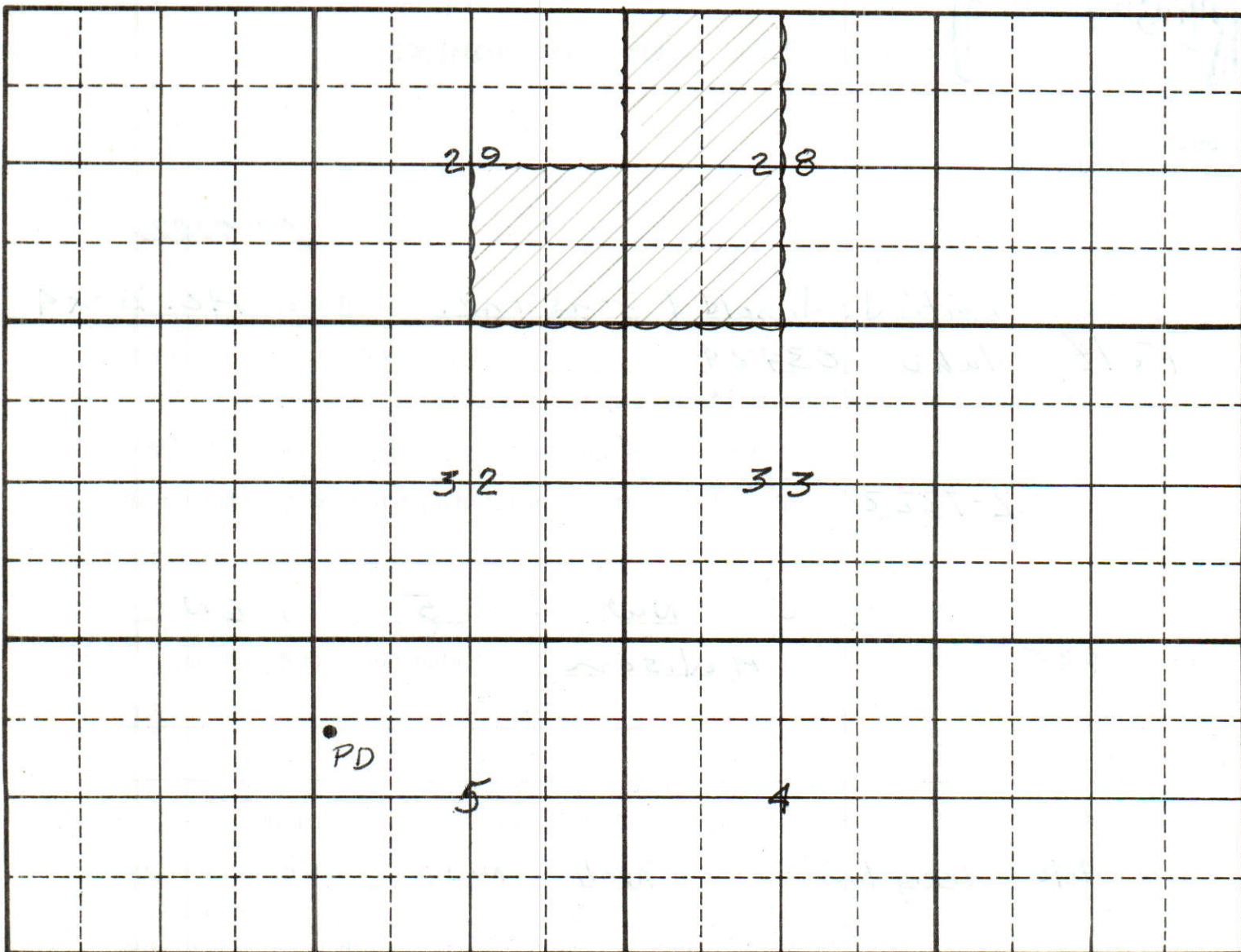


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, this 8th day of June, 19 77.

DEAN K. ARNOLD Sec/Trea
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

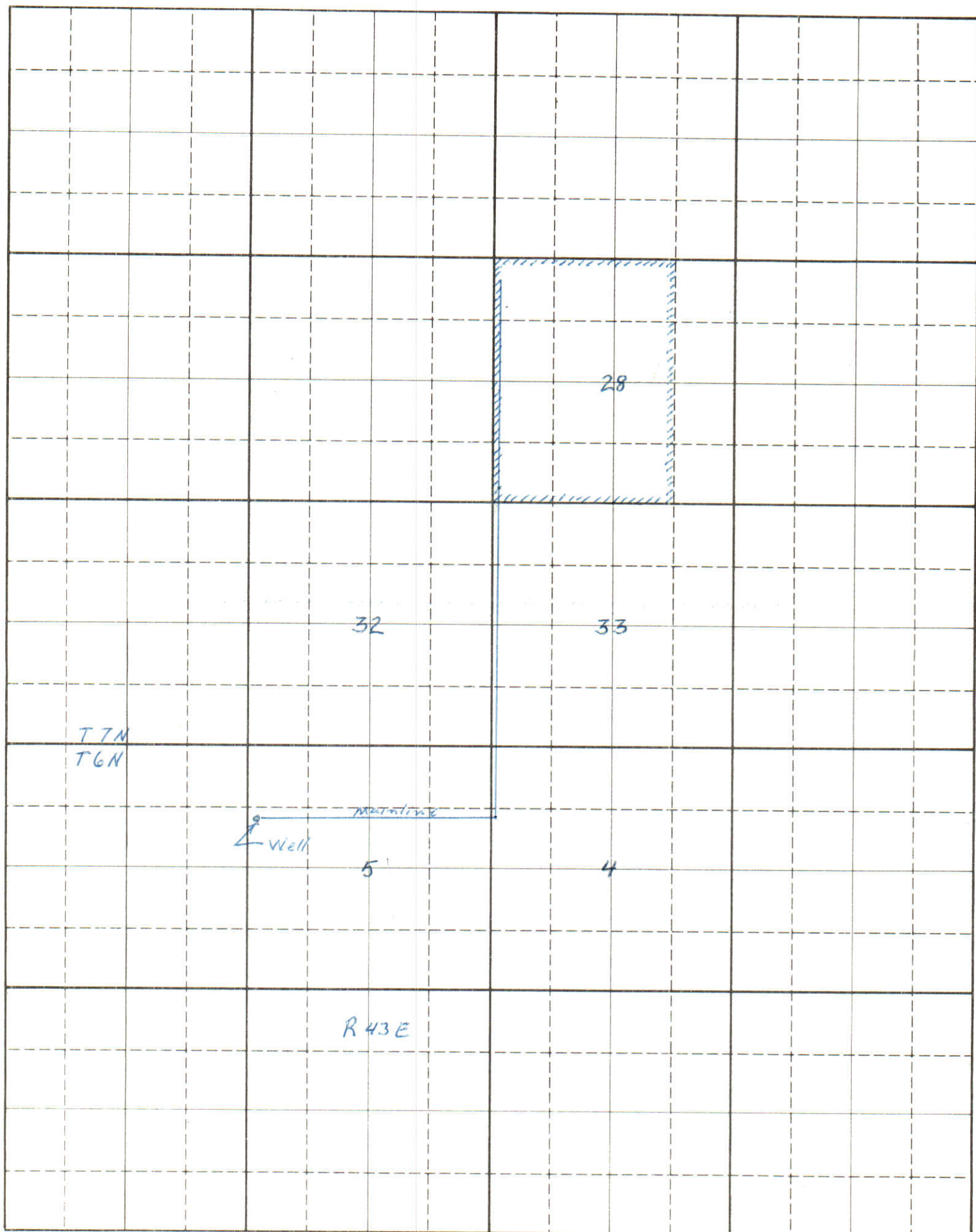
hereby APPROVE the above application for amendment on Permit No. 22-7222.

Witness my hand this 5 day of July, 19 77.

Bobby D. Fleenor
Director

Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith J. Conrad Pres.
(Applicant)

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Terry T. Weatherston,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

JOURNAL, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**NOTICE OF APPLICATION
FOR WATER PERMIT**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on April 14, 1977
and the last publication having been made

on April 21, 1977.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry T. Weatherston



Subscribed to and sworn to before me

this 21st. day of April, 1977

Effie S. Davenport
Notary Public.

(SEAL)

My commission expires March 25, 1978

RECEIVED

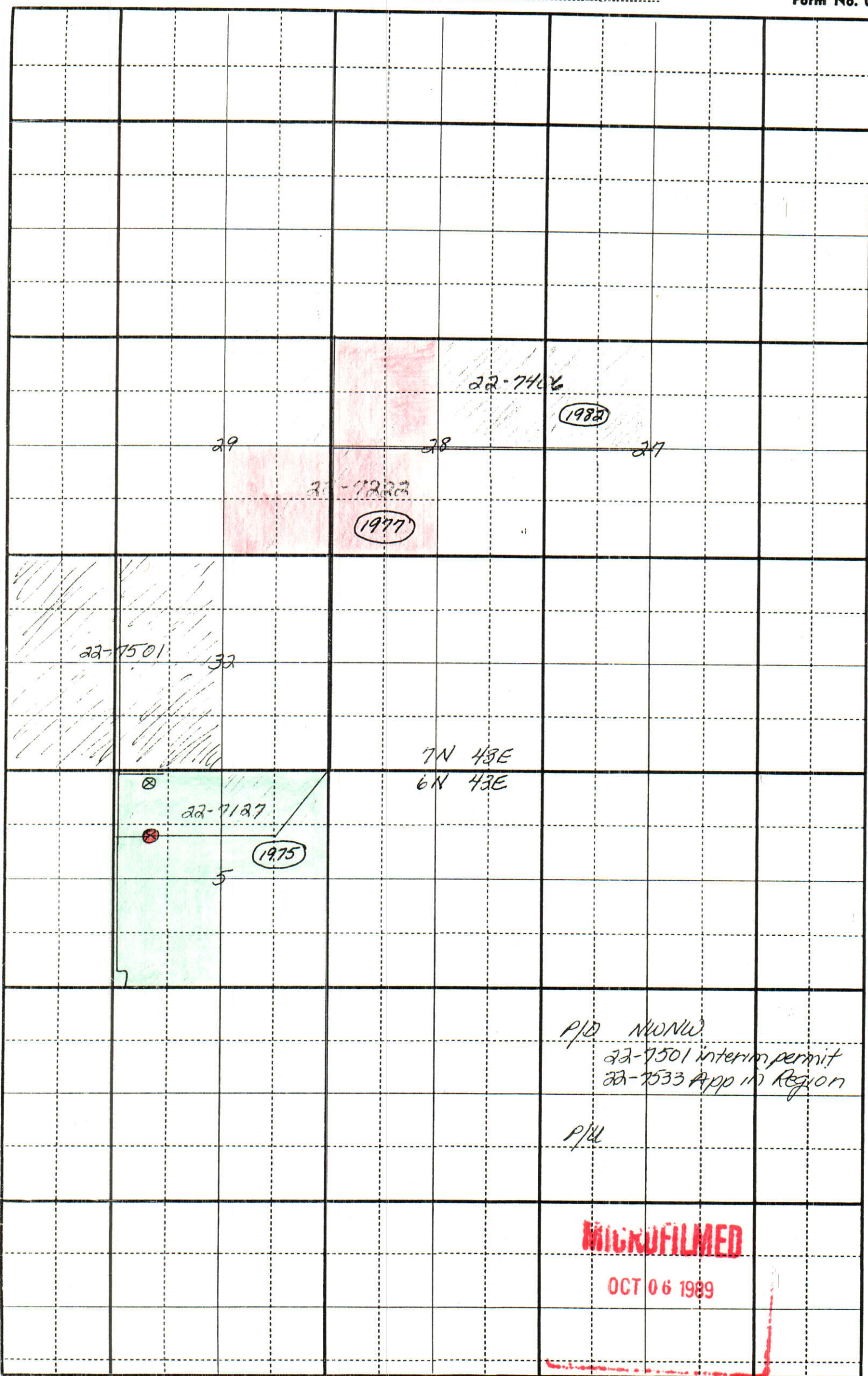
APR 26 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

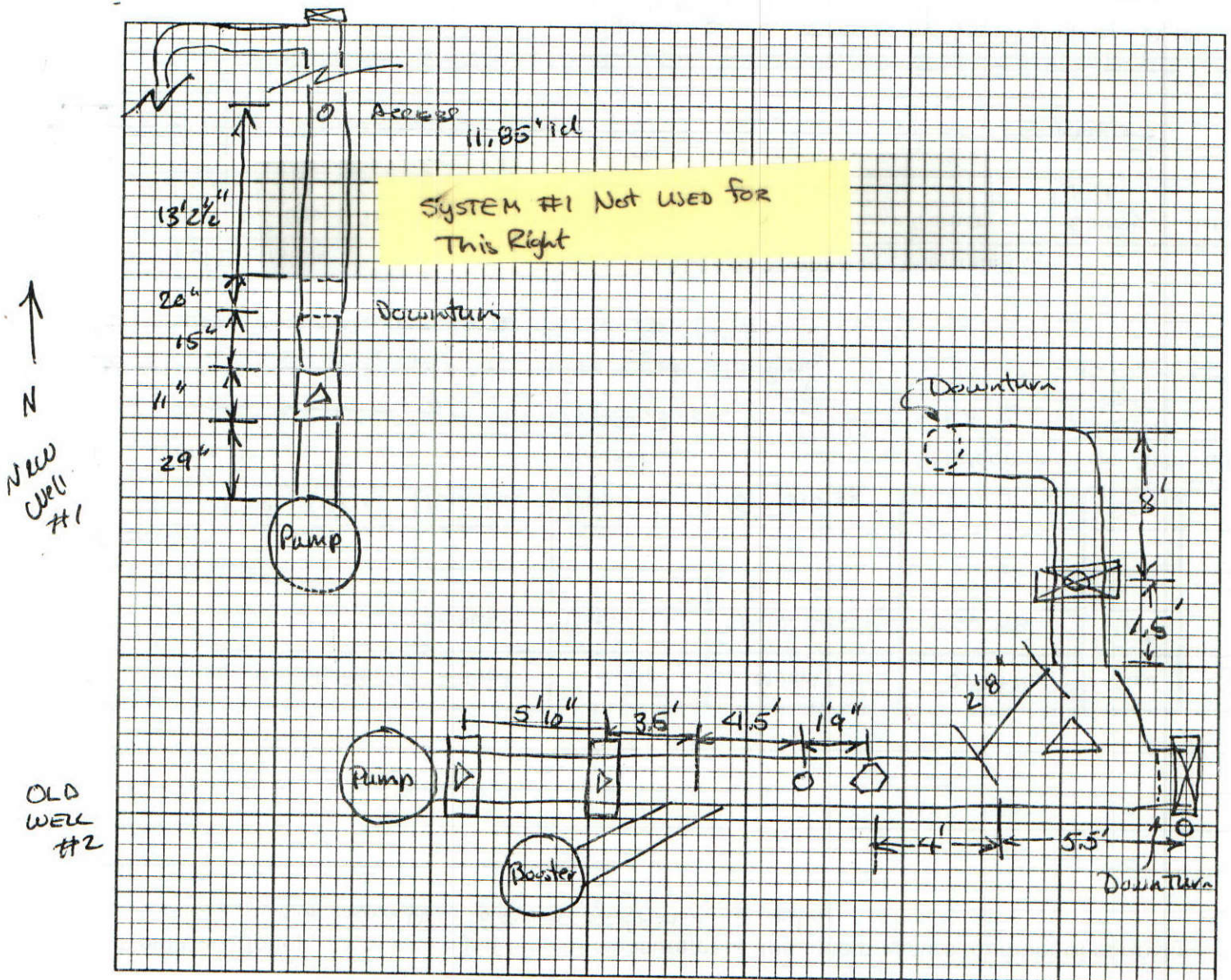
Notice is hereby given that Keith J. Arnold &
Sons, Inc., Sugar City, Idaho have on 4-04-77 sub-
mitted Application No. 22-7222 for a permit to ap-
propriate 4.46 cubic feet per second of water
from a ground-water source by means of well and
pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 6N, R.
43E, B.M., Madison County; to be used from Apr.
1 to Nov. 1 for the irrigation of 480 acres within
the W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$, Sec. 28, T. 7N, R. 43E, B.M.

If issued, this permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before May 2, 1977.
Published in the Standard Journal, Rexburg,
Idaho on April 14 and April 21, 1977.

Form No. 0

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

10. Other water rights on these lands 22-4187/4188
11. Other water right diverted from same p.d. 22-7127/7406
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Plu also includes E 1/2 Sec 31; W 1/2 Sec 32, T7N R43E that is under interim permit 22-7501 (this acreage not listed nor used in computation)

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 17 June 85

Consultant's License Number Keith C. Wilson 24 June 87

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

DATE
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OCT 06 1989

CONSULTANT'S SIGNATURE

Keith C. Wilson
2/5/88

TO SCALE

R43E
T
7
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20	21
29	28

21	22
28	27

MAILLINE

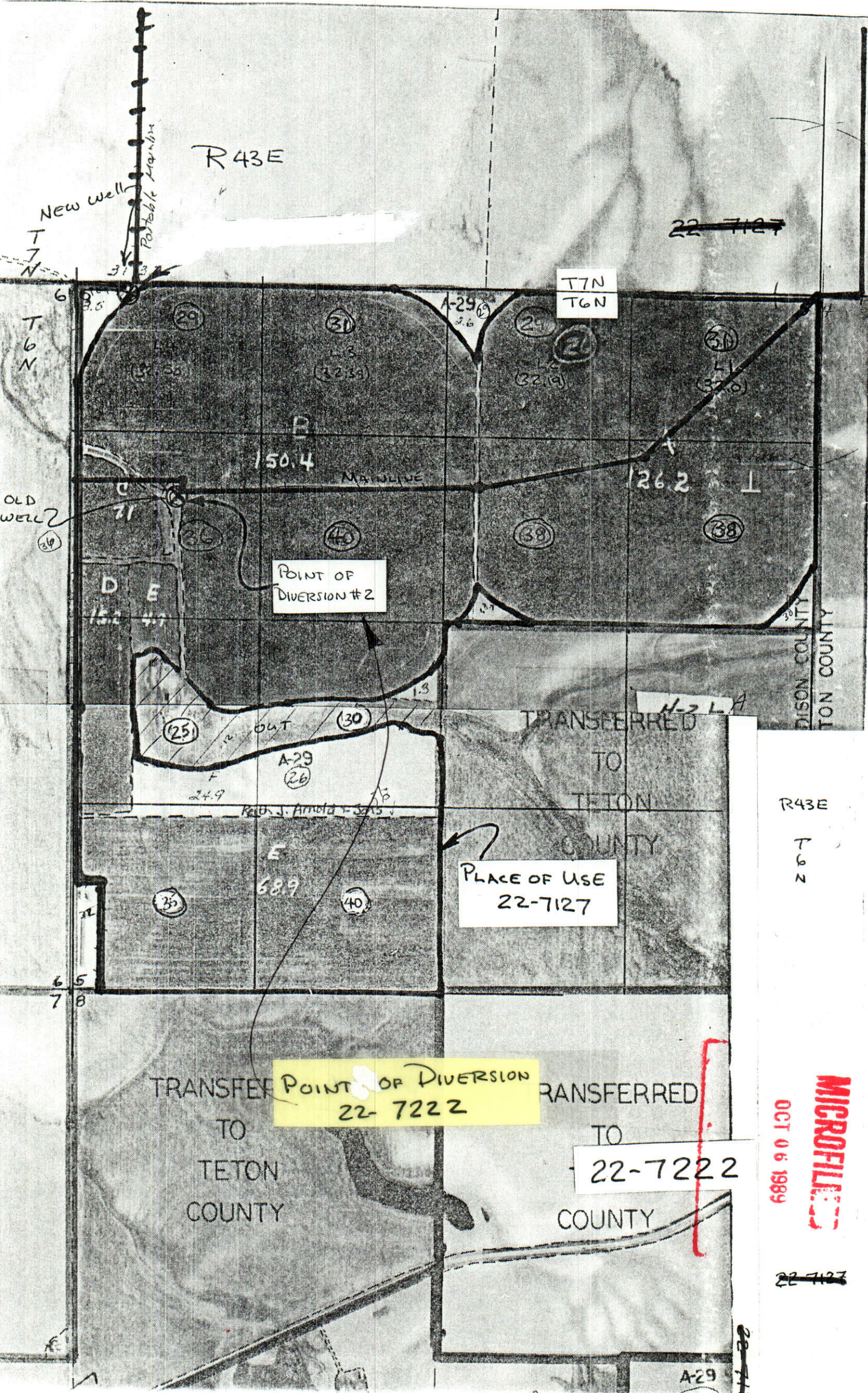
A-25

PLACE OF USE

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OCT 06 1989

22-7222



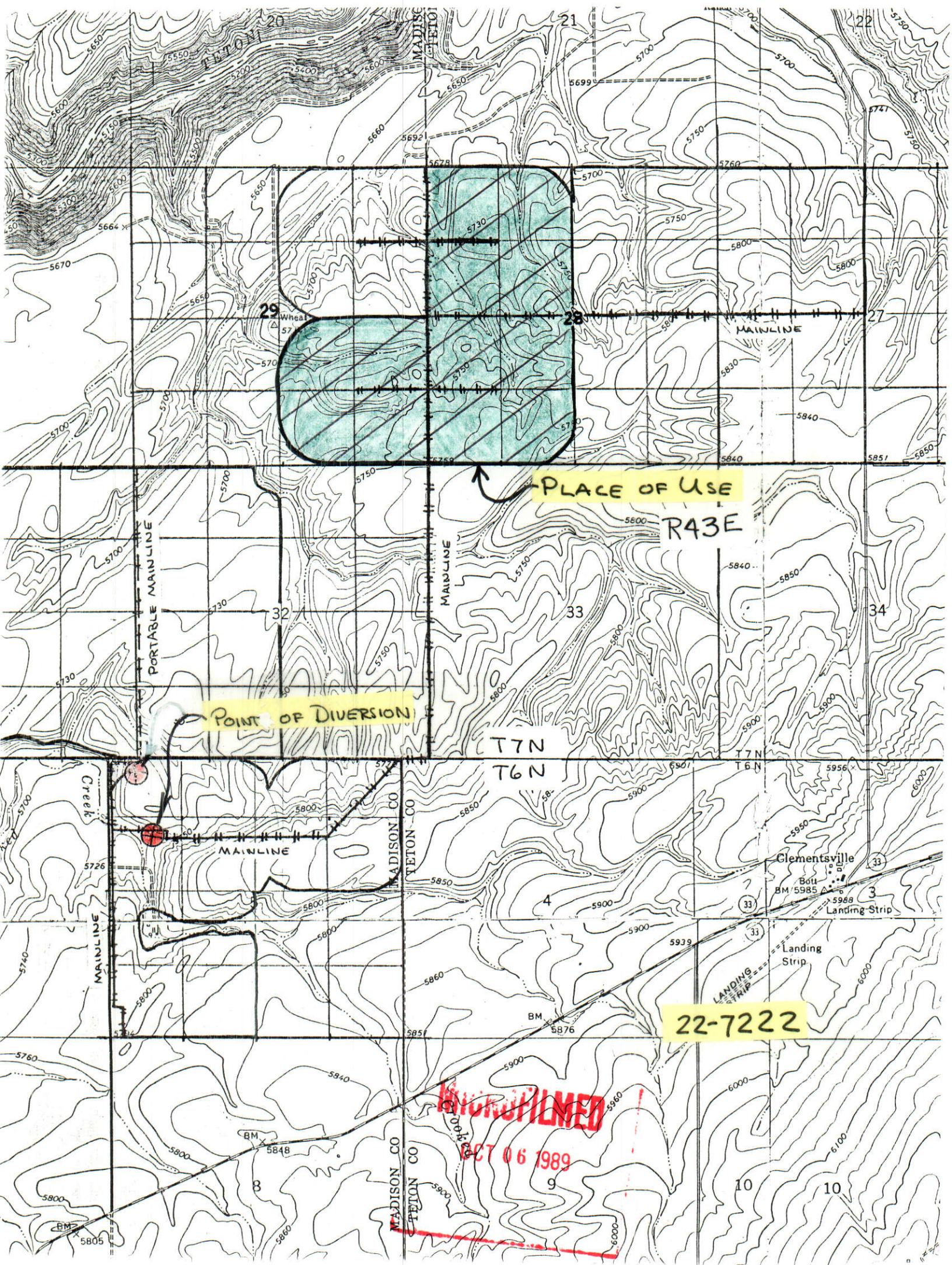
R43E

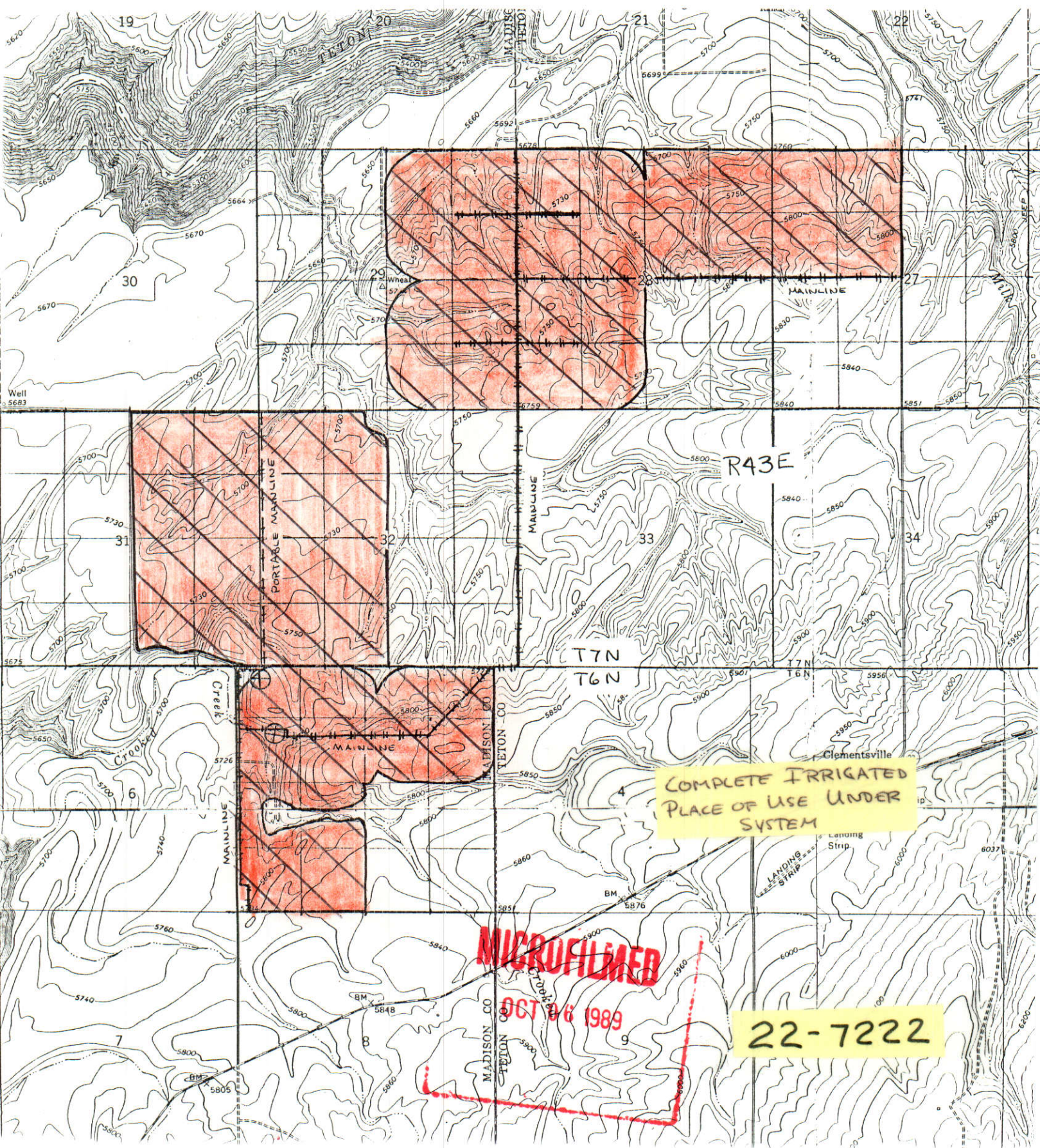
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OCT 06 1989

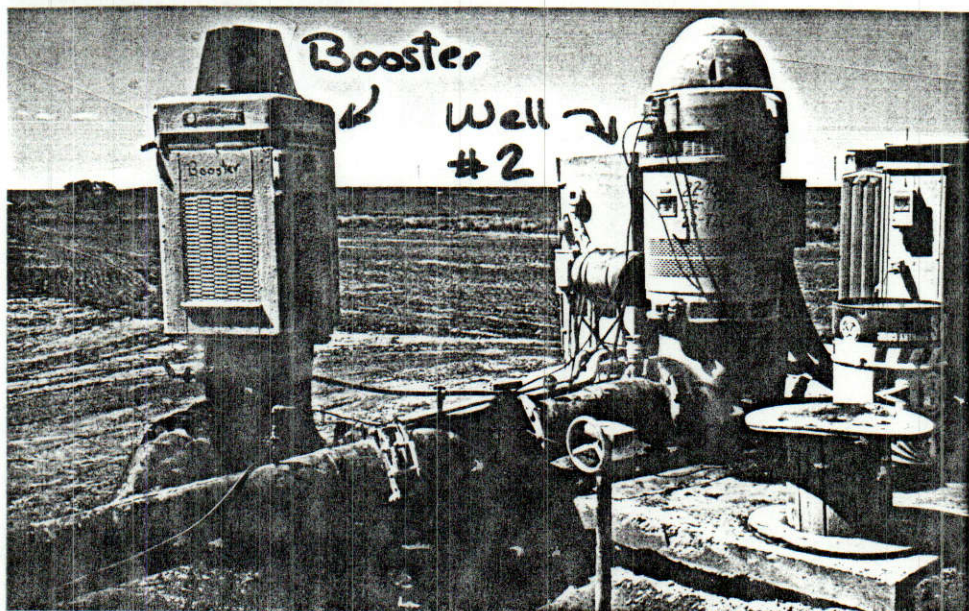
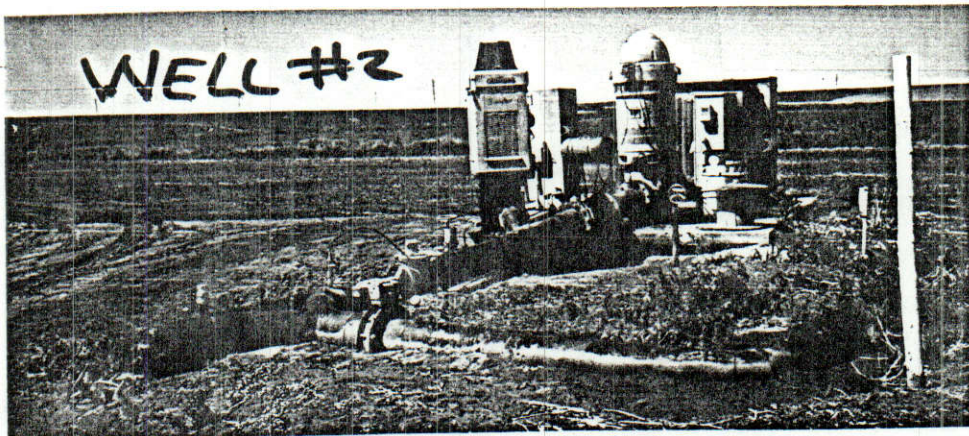
MICROFILMED

22-7127





SEE EXAM 22-7127 FOR ORIGINAL PHOTO'S



#2
Well site with
Booster

MICROFILMED

OCT 06 1989



#2
Well site

22-7222

FLOW MEASUREMENT
PORT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4866
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

This is to certify that: **BRUCE J ARNOLD**
PO BOX 67
TETONIA ID 83452

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07127 :			
IRRIGATION	04/15 to 10/15	2.81 CFS	1025.5 AF
Priority: 02/24/1975			
Right No. 22-07222 :			
IRRIGATION	04/15 to 10/15	3.21 CFS	1171.5 AF
Priority: 07/28/1977			
Right No. 22-07406 :			
IRRIGATION	04/15 to 10/15	3.27 CFS	1193.4 AF
Priority: 06/24/1982			
TOTAL:		9.29 CFS	3390.4 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E
SWSW , Sec. 5, Township 06N, Range 43E
SESE , Sec. 29, Township 07N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	43E	5	Lot 1(NENE) 31	Lot 2(NWNE) 29	SWNE 38	
			SENE 38	Lot 3(NENW) 31	Lot 4(NWNW) 29	
			SWNW 36	SENE 40	NESW 30	
			NWSW 25	SWSW 35	SESW 40	402
07N	43E	27	NENW 40	NWNW 40	SWNW 40	
			SENE 40			160
		28	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 34	NWNW 40	
			SWNW 40	SENE 40	NESW 40	
			NWSW 40	SWSW 40	SESW 35	469

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TRANSFER NO. 4866
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
29	NENE 40	NWNE 34	SWNE 34	
	SENE 40	NESE 40	NWSE 35	
	SWSE 35	SESE 40		298
Total number of acres irrigated:				* 1329

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4866 shall not exceed 9.29 cfs, nor total combined annual volume of 3390.4 af.
- * 9. Right No. 22-07127 is limited to the irrigation of 402 acres in the place of use described above in a single irrigation season.
- * 10. Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.
- * 11. Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.

Dated this 22 day ofAugust, 19 96

[Signature]
 Chief, Water Alloc. Bureau

SEP 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4127
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

This is to certify that: **BRUCE J ARNOLD**
PO BOX 67
TETONIA ID 834520000

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07127 :			
IRRIGATION	04/15 to 10/15	2.81 CFS	1025.5 AF
Priority: 02/24/1975			
Right No. 22-07222 :			
IRRIGATION	04/15 to 10/15	3.21 CFS	1171.5 AF
Priority: 07/28/1977			
Right No. 22-07406 :			
IRRIGATION	04/15 to 10/15	3.27 CFS	1193.4 AF
Priority: 06/24/1982			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E
SESE , Sec. 29, Township 07N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	43E	5	Lot 1(NENE)	31	Lot 2(NWNE)	29	SWNE	38	
			SENE	38	Lot 3(NENW)	31	Lot 4(NWNW)	29	
			SWNW	36	SENE	40	NESW	30	
			NWSW	25	SWSW	35	SESW	40	402
07N	43E	27	NENW	40	NWNW	40	SWNW	40	
			SENE	40					160
		28	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	34	NWNW	40	
			SWNW	40	SENE	40	NESW	40	
			NWSW	40	SWSW	40	SESW	35	469
		29	NENE	40	NWNE	34	SWNE	34	
			SENE	40	NESE	40	NWSE	35	

AUG 25 1993

TRANSFER NO. 4127
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 43E 29	SWSE 35	SESE 40		298
Total number of acres irrigated:				1329

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Right No. 22-07127 is limited to the irrigation of 402 acres in the place of use described above in a single irrigation season.
6. Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.
7. Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.
8. All rights when combined shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for the lands described above.

Dated this 27th day of

July, 1993

J. Glen Saylor
Chief, Water Alloc. Bureau

AUG 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07222

Priority: July 28, 1977

Maximum Diversion Rate: 3.21 CFS
Maximum Diversion Volume:¹ 1362.5 AF

This is to certify, that BRUCE J. ARNOLD

P.O. BOX 67

TETONIA, ID 834520000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 1, 1977; and has submitted Proof of Beneficial Use on April 5, 1979. An examination indicates that the works have a diversion capacity of 9.290 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.21 CFS	1362.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	43E	28	NENW 34	NWNW 40	SWNW 40		
			SEnw 40	NESW 40	NWSW 40		
			SWSW 40	SESW 35			309
	29		NESE 40	NWSE 35	SWSE 35		
			SESE 40				150

Total number of acres irrigated: 459

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

OCT 06 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07222

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of September, 1989.

Acting for R. Keith Higginson, Director

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OCT 06 1989

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT)
)
NO. 22-7222 IN THE NAME OF)
)
BRUCE J. ARNOLD)
_____)

**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 22-7222 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 22-7222 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 01, 1977.

2. On JANUARY 26, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on MARCH 27, 1987.

3. The license examination fee was received on JULY 23, 1987, 118 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 22-7222 should be advanced 118 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 22-7222 is advanced to JULY 28, 1977.

Dated this 14th day of August, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

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OCT 08 1989

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	22-7222	Keith J. Arnold & Sons Inc.	4.46
Full Assignment	22-7222	Arnold, Bruce J.	4.46

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MAR 08 1988

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NOV 5 1987

RECEIVED
NOV 09 1987

State of Idaho
Department of Water Resources

Department of Water Resources
Eastern District Office

ASSIGNMENT OF PERMIT

Department of Water Resources

I, KEITH J. ARNOLD, Sons Inc., hereby assign to BRUCE J. ARNOLD
of Box 67, Teton, Idaho 83452 456-2537
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 22-7222
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 27 day of October, 19 87.

Keith J. Arnold
Permit Holder
By Bruce J. Arnold

Spouse of Permit Holder

State of Idaho)
County of Teton) ss.

On this 27th day of October, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Marlene K. Peterson
Notary Public residing at
ECIT, ID 83424

My commission expires:
6-8-89

RECORDED

MAR 08 1988

APPLICATION FOR AMENDMENT

RECEIVED
JUN 6 1977

JUN 8 1977

Department of Water Resources
Eastern District Office

Permit No. 22-7222

Comes now Keith J. Arnold & Sons Inc. of (address) P.O. Box 4
Felt, Idaho 83424, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-7222, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5 Twp. 6N
Rge. 43E, B.M., County of Madison. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 4.46 for Irrigation purposes from April 1 to Nov 1 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

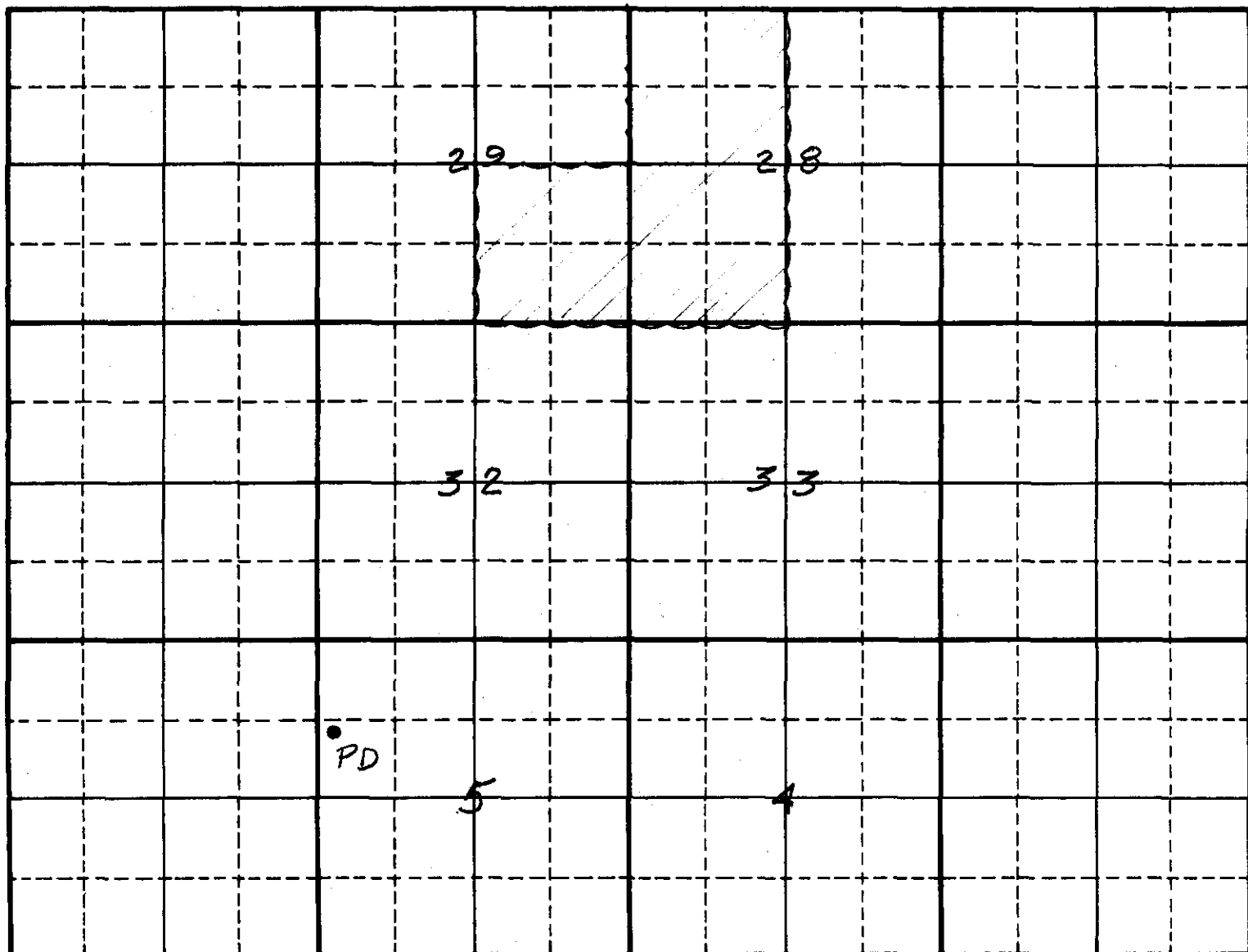
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 480

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, this 8th day of June, 19 77.

DEAN K. ARNOLD Sec/Trea
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, BOBBY D. FLEENOR, Chief, Operations Bureau, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 22-7222.

Witness my hand this 5 day of July, 19 77.

Bobby D. Fleenor
Director
Chief, Operations Bureau

Identification No. 22 7222
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Keith J. Arnold & Sons, Inc. Phone: 356-6045
post office address P.O. Box 246, Sugar City, Idaho 83448
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 6N
Range 43E B.M. Madison County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.46 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.46 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, mainline & sprinkler

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 200,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
7N	43E	28		40	40		40	40	40	40	40	40	40	40		40	40		480

Total number of acres to be irrigated 480

c. Describe any other water rights used for the same purposes as described above. None

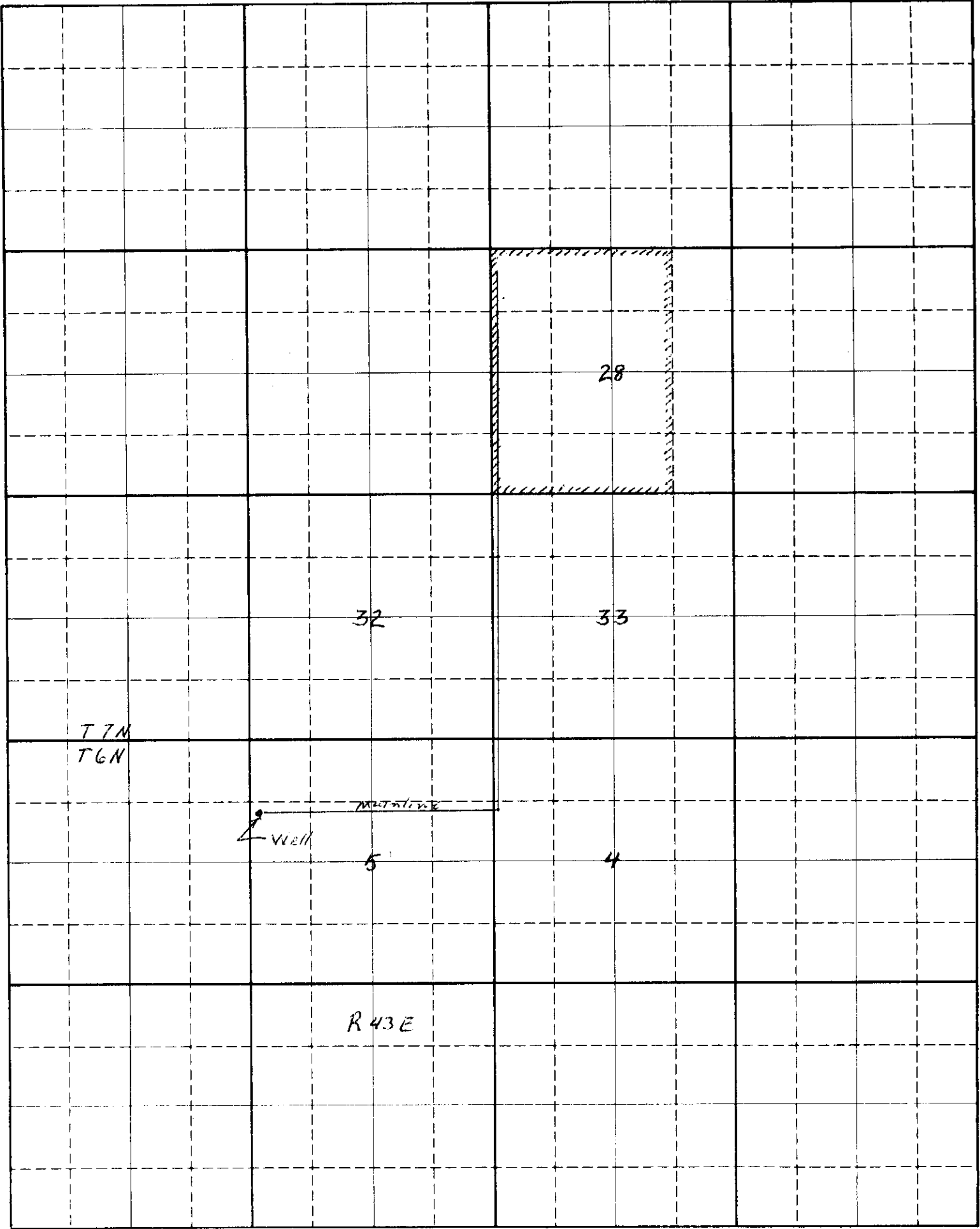
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This land to be served by the same well as Permit No. 22-7127

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith J. Conrad Pres.
(Applicant)

Proposed Priority 4/ 1/77

Received by Qw Date 4-04-77 Time 4:20p.

Preliminary check by SA Fee \$ 45.00 & \$20.00

Receipted by Qw Date 4-01-77 #6499

#6504 #20.00
4-04-77

Publication prepared by Qw Date 4-08-77

Published in Standard Journal

Publication dates April 14 & 21-1977

Publication approved me Date 4-26-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAC jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

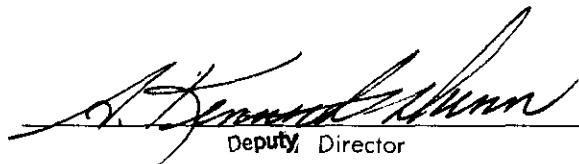
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of May 19 77.


Deputy Director

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



APR 26 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Terry T. Weatherston,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

JOURNAL, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**NOTICE OF APPLICATION
FOR WATER PERMIT**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on April 14, 1977
and the last publication having been made

on April 21, 1977.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry T. Weatherston

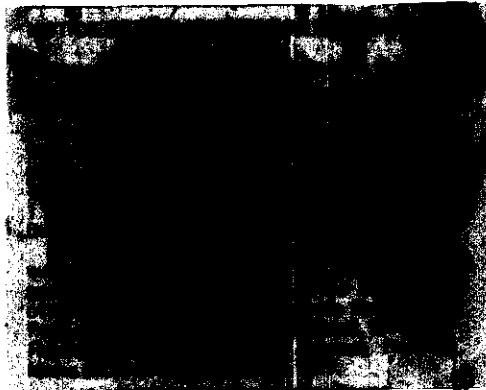
Subscribed to and sworn to before me

this 21st. day of April, 1977

Effie S. Davenport
Notary Public.

(SEAL)

My commission expires March 25, 1978



RECEIVED
MAY 1 1977



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 22, 1996

BRUCE J. ARNOLD
PO BOX 67
TETONIA ID 83452

RE: Transfer of Water Right Nos. 22-07127/22-07222/22-07406

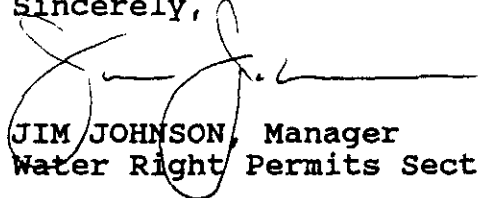
Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4866). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

Enclosure

SEP 11 1996

MEMORANDUM

TO: FILE NOS. 22-07127, 22-07222 & ~~22-07406~~

FROM: PAM SKAGGS/^{CP}STATE OFFICE

SUBJECT: TRANSFER NO. 4866

DATE: August 20, 1996

=====

Transfer No. 4866 was filed to add a third well to the existing combined system serving Right Nos. 22-07127, 22-07222 and 22-07406. The second well developed under approved Transfer No. 4127 proved to have difficulty producing sufficient water due to sand and gravel. This third well is needed to provide the licensed rate of diversion and increase efficient system distribution.

Recommended conditions include drilling permit requirements, irrigation overlap, multiple points of diversion/measuring devices, future annual reporting, permissible place of use and standard transfer conditions.

RECEIVED
SEP 11 1996

MEMORANDUM

TO: FILE 22-07222

FROM: PAM SKAGGS

RE: TRANSFER # 4127

DATE: 05-03-93

=====

Original Transfer Application, Form and correspondence regarding the above referenced Transfer is located within file # 22-07127.

RECEIVED

AUG 25 1993

WR0749NP
No. T22-07222

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/17/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE J ARNOLD PO BOX 67 TETONIA ID 834520000 (208) 456-2537	07/28/1977	IRRIGATION	04-15 10-15	3.21 CFS	1171.5 AFA
TOTAL DIVERSION:					3.21 CFS	1171.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 9.29 CFS

Point(s) of Diversion: T06N R43E S05 SW NW
T07N R43E S29 SE SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
06N	43E	5	:	01-31	02-29	38	38	:	03-31	04-29	36	40	:	30	25	35	40	:		:	402.0		
07N	43E	27	:					:	40	40	40	40	:					:		:	160.0		
07N	43E	28	:	40	40	40	40	:	34	40	40	40	:	40	40	40	35	:		:	469.0		
07N	43E	29	:	40	34	34	40	:					:					:	40	35	35	40	298.0
																			TOTAL ACRES			1329.0	

Pou County: MADISON

Other Water Rights with Same Point(s) of Diversion and Source:
22-04187 22-04188 22-07127 22-07222 22-07406 T22-07127 T22-07406

Other Water Rights Listing Overlapping Place(s) of use:
22-04187 22-04188 22-07127 22-07222 22-07406 T22-07127 T22-07406

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 01G - Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

WR0749NP
No. T22-07222

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/17/93
PAGE: 2

=====

Remarks: Right No. 22-07222 is limited to the irrigation of 459 acres in
the place of use described above in a single irrigation season.

Dates: App. Received: 04/01/1977 Priority Date: 07/28/1977
Proof Due Date: 05/01/1982 Proof Made Date: 04/05/1979
Exam Made Date: 06/25/1987 Exam Sent to S.O.:
Licensed Date: 09/29/1989

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 06/17/1993 User-ID: SKAGGS Subject: TRANSFER #4127
Transfer #4127 was filed to add a point of diversion to a single
integrated system under rights 22-07127, 22-07222 and 22-07406.

Audit: 06/17/93 SKAGGS

October 2, 1989

BRUCE J. ARNOLD
P.O. BOX 67
TETONIA, ID 834520000

RE: PERMIT NO. 22-07222

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 06 1989

August 22, 1989

BRUCE J. ARNOLD
P.O. BOX 67
TETONIA, ID 834520000

RE: PERMIT NO. 22-07222

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
OCT 06 1989

PLACE OF USE 1/4 1/4 OVERLAP REPORT

09/21/89

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2207222																							
2204187	KEITH J. ARNOLD & SONS	S	GROUNDWATER	07N	43E	28	40	40	40	40	:										160		
2204188	KEITH J. ARNOLD & SONS	S	GROUNDWATER	07N	43E	28					:	40	40	40	40	:	40	40	40	40	320		
2207222	ARNOLD	P	GROUNDWATER	07N	43E	28					:	40	40	40	40	:	40	40	40	40	320		
2207406	ARNOLD	P	GROUNDWATER	07N	43E	28	40	40	40	40	:	40	40	40	40	:	40	40	40	40	640		
2207504	HOOPES	A	GROUNDWATER	07N	43E	28					:					:					160		
2207505	HOOPES	A	TETON RIVER	07N	43E	28					:					:					160		
L2207222	ARNOLD	L	GROUNDWATER	07N	43E	28					:	34	40	40	40	:	40	40	40	35	309		
L2207406	ARNOLD	L	GROUNDWATER	07N	43E	28	40	40	40	40	:					:					160		
2207222																							
2204188	KEITH J. ARNOLD & SONS	S	GROUNDWATER	07N	43E	29	40	40	40	40	:					:					320		
2207222	ARNOLD	P	GROUNDWATER	07N	43E	29					:					:					160		
2207406	ARNOLD	P	GROUNDWATER	07N	43E	29	40	40	40	40	:					:					320		
2207533	ARNOLD	A	GROUNDWATER	07N	43E	29					:	40	40			:	40	40	40	40	240		
L2207222	ARNOLD	L	GROUNDWATER	07N	43E	29					:					:					150		
L2207406	ARNOLD	L	GROUNDWATER	07N	43E	29	40	34	34	40	:					:					148		

UNRECORDED

OCT 06 1989

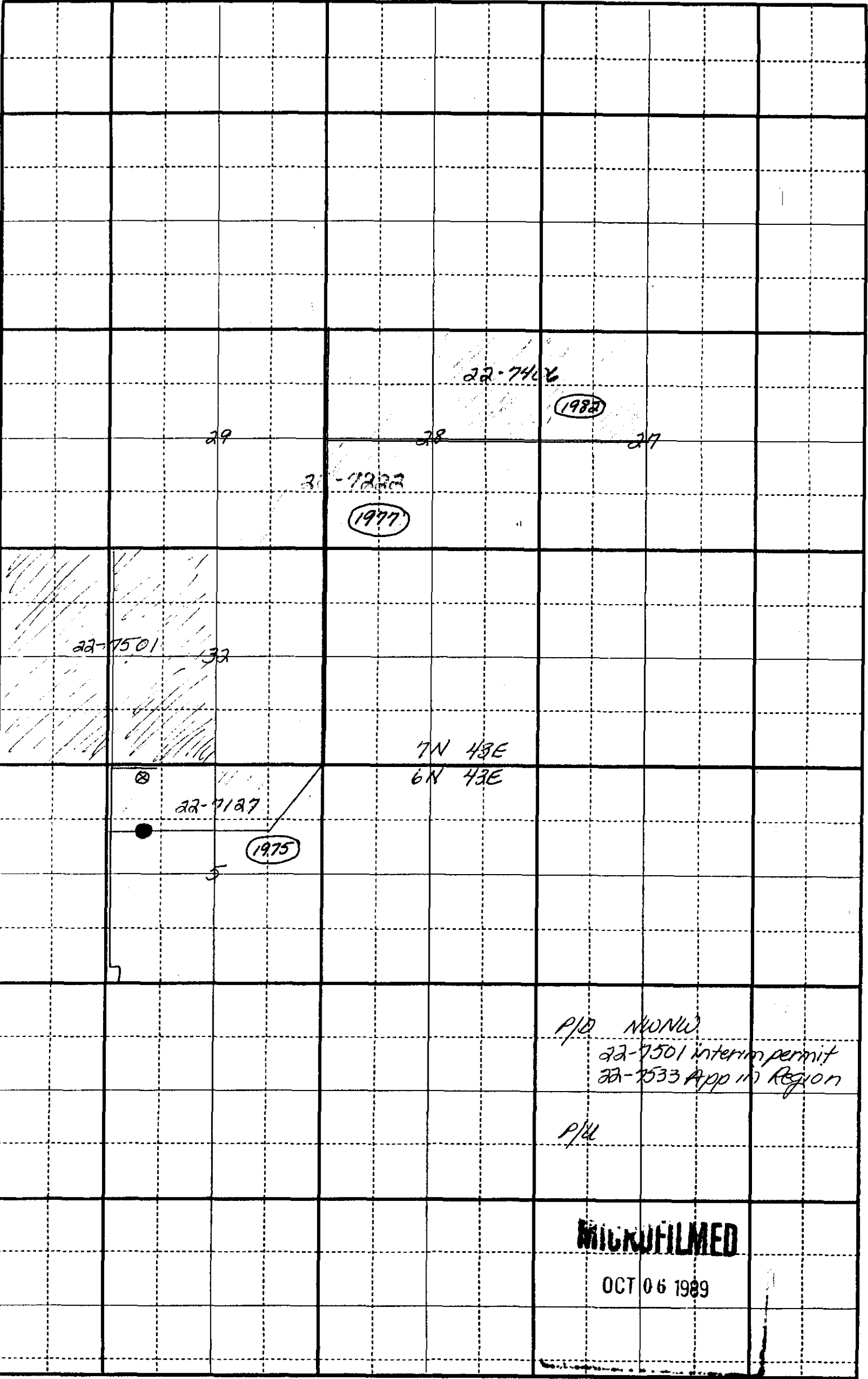
PLACE OF USE LOTS OVERLAP REPORT

09/21/89

WR-NUMBER	NE	NW	NE	SW	SE	NE	NW	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	SE	LOT	+	SUM
2207222	T07N	R43E	S28																			
2207222	T07N	R43E	S29																			

MICROFILMED

OCT 06 1989



BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 22-7222

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 29-MAR-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	APRIL 01 1977	91
EXAM FEE NOTICE		
Exam Fee Notice Date:	JANUARY 26 1987	26
Exam Fee/Info Sheet Received Date:	JULY 23 1987	204
Exam Fee or Info Due Date:	MARCH 27 1987	86
Days Late:		118 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	APRIL 01 1977	91
Total Days Late:		118 DAY(S)
New Priority Date:	JULY 28 1977	209

MicroFILMED

OCT 06 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
2207222	06N	43E	5	SW	NW			GROUNDWATER	KEITH J. ARNOL
2202043								CROOKED CREEK	ROBB, JOHN
2204187								GROUNDWATER	KEITH J. ARNOL
2204188								GROUNDWATER	KEITH J. ARNOL
2207127								GROUNDWATER	KEITH J. ARNOL

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OCT 06 1989

RECEIVED
MAR 18 1988
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Do w/ 22-7227, 22-7406
22-7501 interim Permit

22-7222

Permit No.

ARNOLO

Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 24 June 87 KCU (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent [Signature] (Initial and date)

Exam Reviewed by Manager of Regional Office [Signature] (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 22-7222
Phone No. 456-2537

1. Owner: Keith J. Arnold & Sons Inc Phone No. 456-2537
Current Address: ^{P.O.} Box 53 Felt, Id. 83424
2. Accompanied by: Glade Hansen EXAM. DATE: 17 June 85
Address: Box 94 Tetonia Id 83452 Phone No. 458-4140 24 June 87
Relationship to Permit Holder: Operator
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 U.S. Old well	U.S. Motor	600	CD2330041	Johnston	12" discharge
Booster	Westinghouse	350	4576	Johnston	TK 604
~~New Well #1~~	~~U.S. Motor~~	~~600~~	~~CD2330041~~	~~Johnston~~	~~1082-70751A~~
			~~8901499-911~~		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well pump machine to center pivot and circles

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
~~Old~~ NEW #1 Annubar	Annubar	Dieterich	7517-316-SS	191158	12"	N/A
Manometer	-	-	-	-	-	-
~~Old~~ OLD #2						
FLOW METER STATION	Annubar	Dieterich	7517-316-SS	191170	15.25"	NA

7. Measurements 9040.2 gpm ☐ Additional data/computation sheets attached
- ~~Old System~~ 40' - 12" - 28" - 2832.3 gpm 6/24/87 Old System - P.D. 16" (15.25" id annular)
- ~~New (1185 id)~~ 32.3 - 8.7 - 23.6" - 2600 gpm - 2721.9 gpm 40.5' - 28.5" 15 3/8" id mainline
- #1 ~~Pump~~ Pumping for depth 670 ft (approx) #2

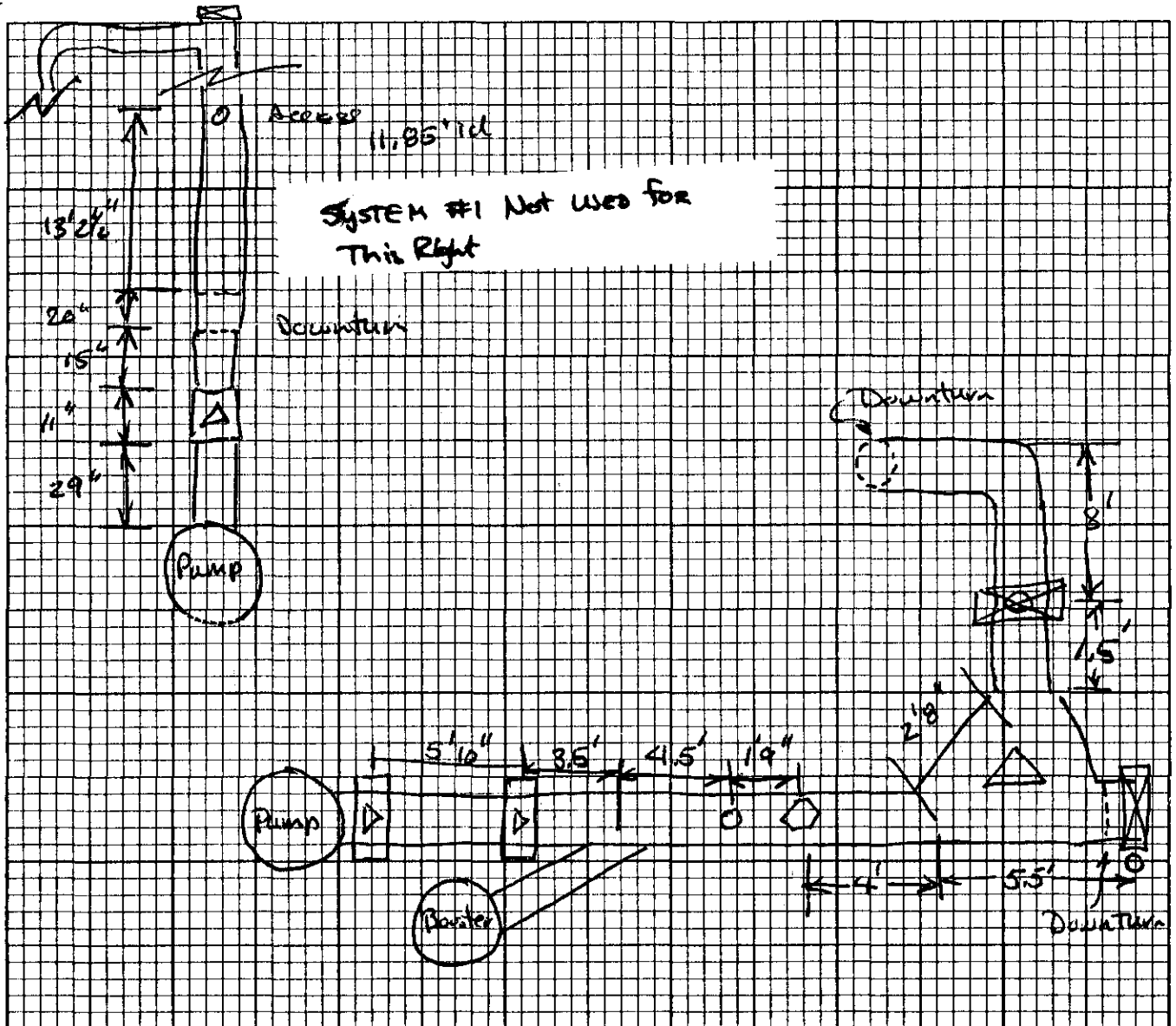
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
old #2	NE	SW	NW	5	6N	43E	lot 4	Madison	
~~NEW #1~~	~~NW~~	~~NW~~	~~NW~~	~~5~~	~~6N~~	~~43E~~	~~lot 4~~	~~Madison~~	

- | | | |
|----|-------------------------------------|---|
| 9. | Place(s) of Use: <i>SEE REMARKS</i> | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|-------------------------------------|---|

[illegible]

10. Other water rights on these lands 22-4187/4188
11. Other water right diverted from same p.d. 22-7127/7406
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Plu also includes E 1/2 Sec 31; W 1/2 Sec 32, T7N R43E that is under interim permit 22-7501 (this acreage not listed nor used in computation)

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☒ Add P.U. as reflected above

- ☐ None
- ☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson

Date 17 June 85

Consultant's License Number _____

Keith C. Wilson 24 June 87

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

MICROFILMED

OCT 06 1989

CONSULTANT

Keith C. Wilson
2/5/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7222

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \left[\frac{C(id)^2 \sqrt{\text{inches}}}{448.8} \right] K$$

$C_{15.25} = 4.01$ $K = 1$
 $id = 15.25"$ $\text{INCHES} = 40.5 - 28.5 = 20"$

$$Q = \frac{4.01 (15.25)^2 \sqrt{20}}{448.8} = 9.29 \text{ cfs}$$

$$\text{cfs/acre} = 9.29 \text{ cfs} / 1329 \text{ ac} = 0.006992 \text{ cfs/ac}$$

$$* Q = 459 \text{ ac} \times 0.006992 \text{ cfs/ac} = 3.21 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 459 \text{ ac} \times 3.5 \text{ afu} = 1606.5$$

$$V_{o,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (3.21 \text{ cfs}) (214) (1.9835) = 1362.5$$

$$V = \text{Smaller of } V_{i,r} \text{ and } V_{o,r} = 1362.5$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 22-4187 22-4188

b) Other water rights with same point of diversion: 22-7127 / 22-7222 / 7406

* c) Analysis:

EXAM FOR 22-7127 & 22-7406 COMPLETED AT SAME TIME AS THIS EXAM
 WATER TO BE DISTRIBUTED EVENLY OVER PLACE OF USE

RECORDED
OCT 4 1989

4. Permit Holder: _____

Source: GROUNDWATER tributary to _____

[illegible]

Allowable Maximums: 3.21 cts 1362.5

[illegible]

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	43E	28					34	40	40	40	40	40	40	35					309
		29													40	35	35	40	150
Total Acres <u>459</u>																			

9. Recommended Conditions/Remarks: _____

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~~OCT 06 1989~~

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Date 2 Feb 1988

Date 4 Feb 1988

Date 4/10/89

A₂

TO SCALE

Rise
T
7
N

Area on Use

MICROFILMED

OCT 06 1989

22-7222

MAINLINE

R43E

New well

Portable Franklin

T
7
N

T
6
N

OLD
WELL

T7N
T6N

150.4

126.2

POINT OF
DIVERSION #2

D E
15.2 4.7

(25)

A-29
(26)

24.9

Keith J. Arnold - 5315

E
68.9

(40)

PLACE OF USE
22-7127

R43E

T
6
N

POINT OF DIVERSION
22-7222

TRANSFERRED
TO

22-7222

COUNTY

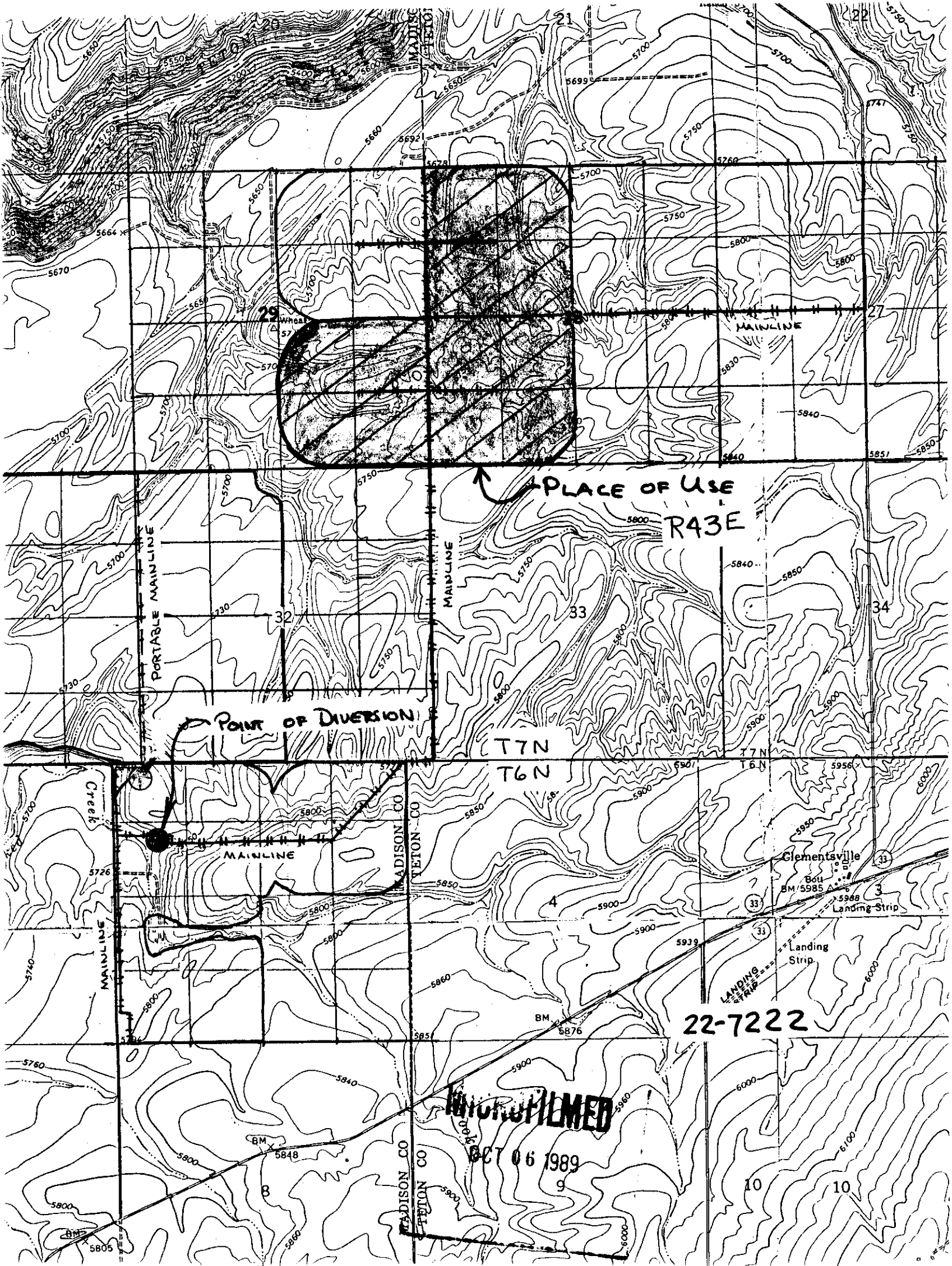
TETON
COUNTY

OCT 06 1989

MICROFILMED

22-7127

A-29

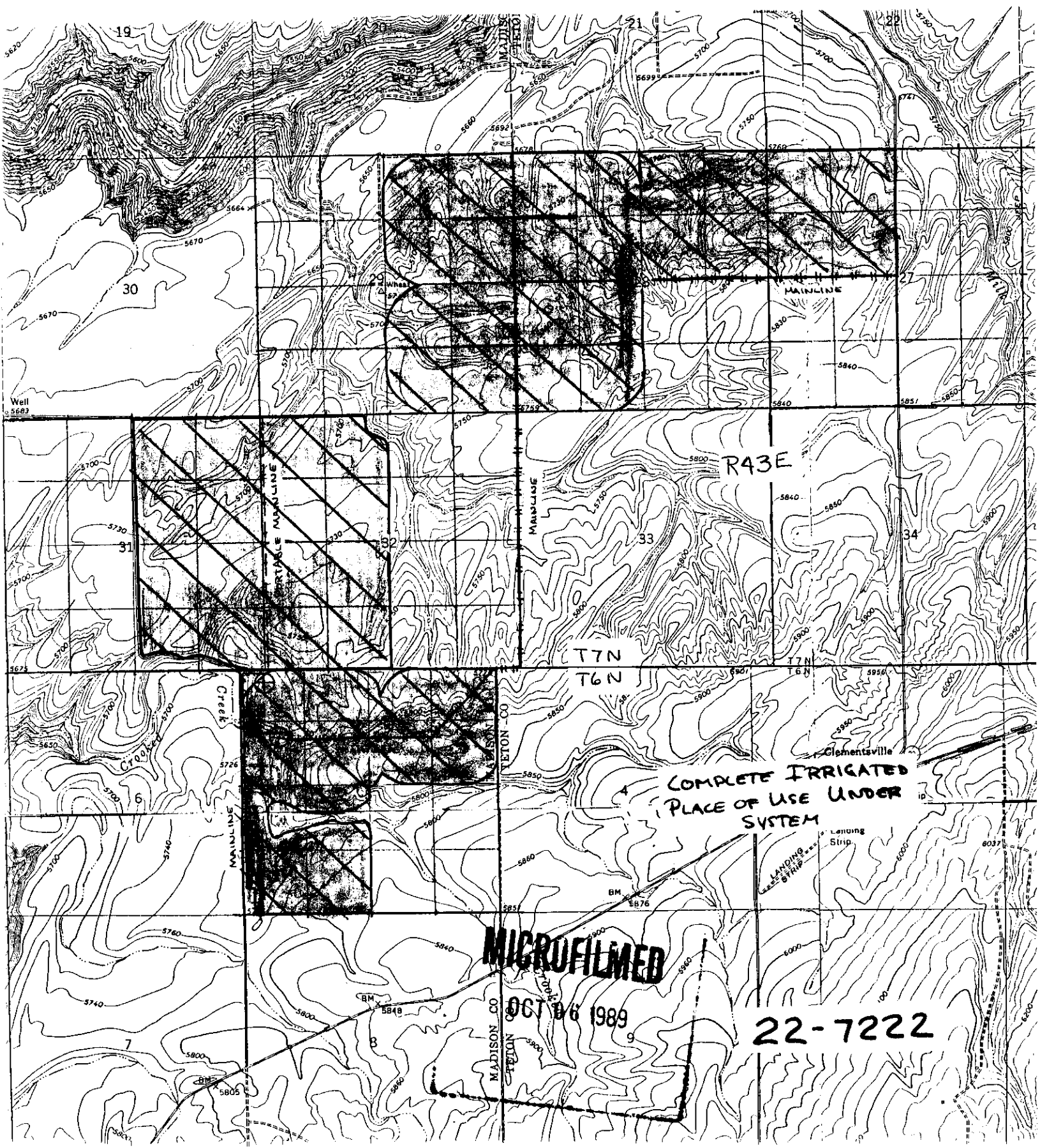


PLACE OF USE
R43E

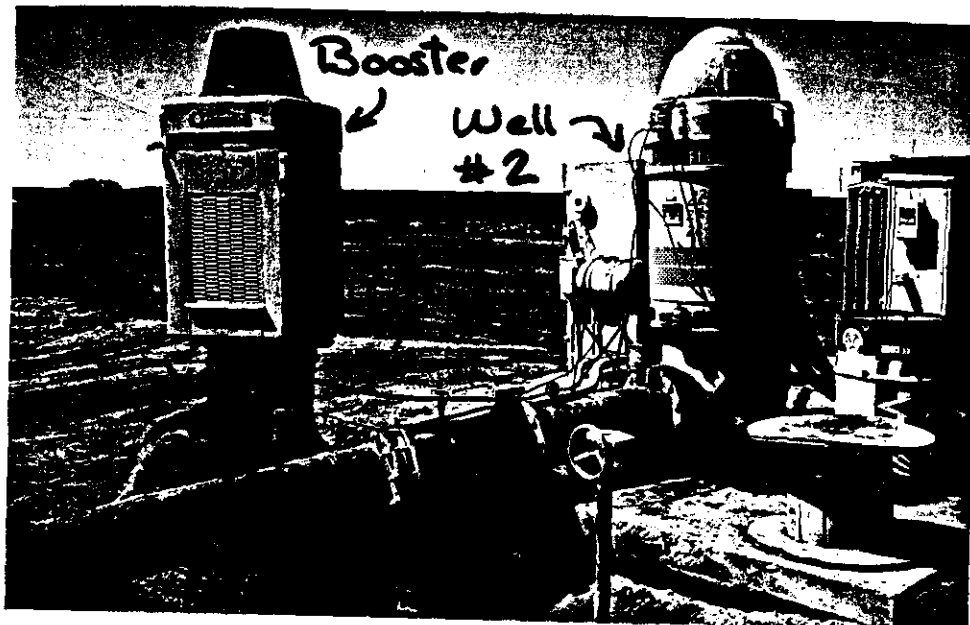
Point of DIVERSION

22-7222

MICROFILMED
OCT 06 1989



SEE EXAM 22-7127 FOR ORIGINAL PHOTO'S



MICROFILMED

OCT 06 1989



22-7222

FLOW MEASUREMENT
PORT



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 23, 1987

RE: Permit Nos. 22-7127 & 22-7222

Bruce J. Arnold
Box 67
Tetonia, ID 83452

Dear Mr. Arnold:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

In reviewing the permits, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permits will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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MAR 08 1988

Permit No. 22-7222
22-7122

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? *yes*
2. Notary? *yes*
3. a. Full Assignment? *yes*
b. Partial Assignment?
4. "No assignment" condition on permit? *NO*
5. Commencement of Works received? *yes*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? *N/A*
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet. ☒
3. Acknowledgement letter type.
4. Copy to region.

Sharla
#1 af

Date 11-13-87

Employee *Jan*

Rita

27 Mar

response time

23 July 87 Received Letter

26 Jan 87 Letter given to

27 Mar 87 last day of 60d

March 4 days

Apr 30d

May 31d

June 30d

July 23d

118 days

— 16d response time

advance
priorit

102 days

88✓

4/86

LATE PAYMENT OF EXAMINATION FEE

RECEIVED

For Office Use Only
Fee Received 100⁰⁰
Date 3-30-87
Receipt # 41130
Receipt by MD
Sent to S.O. _____

Advance Priority 102 Days
STATE OF IDAHO

JUL 27 1987

JUL 23 1987

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

DATE PAYMENT
Fee Received 100⁰⁰
Date 7-23-87
Receipt # 41299
Receipt by da
Sent to S.O. _____

1. Permit No. 22-7222

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

KCN OK

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Keith J. Arnold & Sons Inc

3. Post Office Address: % Bruce Arnold Box 67 Tetonia Id 83452

Telephone No. 456-2537

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 480 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 4.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

SAME

(Name)

MAR 18 1988

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

7-17-87

Signature of Permit Holder (and title, if appropriate)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

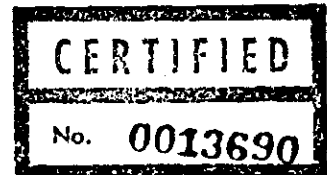
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

January 26, 1987

22-7222
KEITH J. ARNOLD & SONS INC.
P.O. BOX 4
FELT, ID 83424

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

MAR 08 1988

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

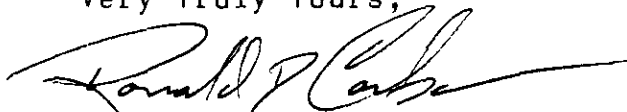
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

RECEIVED

FEB 13 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 11, 1985

Keith J. Arnold & Sons Inc.
Box 53
Felt, ID 83424

Re: Water Right Identification No. 22-7222

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

RECEIVED

MAR 08 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 20, 1979

Keith J. Arnold & Sons, Inc.
P. O. Box 246
Sugar City, ID 83448

Gentlemen:

Re: Permit Nos. 22-7127 & 22-7222

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in

Sincerely,

RITA FLECK
Water Rights



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APR 5 1979

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Identification No. 169275-1

Permit No. 22-7222

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Keith J. Arnold and Sons, Inc
b) Post Office Address Box 246 Sugar City, Idaho 83448
2. Permit Number 22-7222
3. Date of Priority that you are prepared to establish 4-1-77
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 5
Township 6N, Range 43E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 4.46cfs for irrigation purposes from April 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 700 HP electric motor and turbine pump.
20" well casing and cased 40 feet
Well depth 730 feet
b) Describe the type and size of measuring device which you have installed at your point of diversion: 12" McCrometer
c) Give well driller's name and address and the date the well was completed: Intermountain Drilling - Charles Frandsen
Lava, Idaho
Completed February, 1978
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

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4/20/79

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	43E	28					40	40	40	40	40	40	40	40					320
7N	43E	29													40	40	40	40	160

Total number of acres irrigated 480

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 3, 1979

(Date)

Keith Arnold & Son Inc
BY: *Keith Arnold*
(Signature)

State of Idaho)

) ss.

County of Madison)

On this 3rd day of April, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Margie J. Chantrell
Notary Public residing at Rexburg, Idaho

My commission expires 1-28-81

July 7, 1977

Re: Permit No. 22-7222

Keith J. Arnold & Sons, Inc.
P. O. Box A
Felt, Idaho 83424

Gentlemen:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encl.

MICROFILMED

May 13, 1977

Re: Permit No. 22-7222

Keith J. Arnold & Sons, Inc.
P. O. Box 246
Sugar City, ID 83448

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 22-7222 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

April 8, 1977

RE: Application for Permit No. 22-7223 ARD
No. 22-7222 ARNOLD
No. 32-7073 DOSCHADES

Standard Journal
Box 7
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 4-26-77 by Cul

RDC:CW

Enc: Legal Notice (3)

RECEIVED
APR 11 1977
FBI - IDAHO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Keith J. Arnold & Sons, Inc., Sugar City, Idaho have on 4-04-77 submitted Application No. 22-7222 for a permit to appropriate 4.48 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 6N, R. 43E, B.M., Madison County; to be used from Apr. 1 to Nov. 1 for the irrigation of 480 acres within the W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$, Sec. 28, T. 7N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1315 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 2, 1977. Published in the Standard Journal, Rexburg, Idaho on April 14 and April 21, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Keith J. Arnold & Sons, Inc.,
Sugar City, Idaho

have ~~has~~ on 4-04-77 submitted Application No. 22-7222
for a permit to appropriate 4.46 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 6N, R. 43E, B.M., Madison County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 480 acres

within the W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$, Sec. 28, T. 7N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 2, 1977

XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Standard Journal, Rexburg, Idaho
on April 14 and April 21, 1977

RECEIVED
APR 14 1977

me. d.
me. d.
me. d.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. ARNOLD.

G.W. Source
☒ Point of Diversion
☒ County
3.0 Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
480 Place of Use or Acres Irrigated
☒ Map
☒ Signature
85 Fee

(1) EMC 4/4/77

In form to receipt YES.

(2) " "

Send Copies to:

" Idaho State Health Department
" Idaho Fish and Game Department
N/A Bureau of Land Management

(3) " "

" Request Special Use Permit from U.S.F.S.
" Request Easement from B.L.M.
N/A Request Information from Applicant
" Request Dam Safety Information

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. 7 N 43 E BASIN 22.

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area: yes " no X

(8) " "

Groundwater levels:

" Declining, " Stable, " Increasing

(comment) NO OB. WELLS. IN IMMEDIATE AREA.

(9) " "

Cat Other rights on the same place of use NONE

(10) " "

Comments: L# 22-7127 COVERS SAME P.O.
FOR 5.50 cfs.

(11) Qu 4-26-77

Affidavit of Publication received(date) April 26-77

(12) Qu 5-22-77

Final date for protests May 2-1977
Protests received: yes " no X

(13) RDC 5/2/77

All requested information received from agencies or applicant: yes " no "

(14) " "

Action recommended:

☒ Approve " Deny

4/1/77 Proposed Priority

" Reason for Reduction

☒ Measuring device required

" See attached sheet for other conditions of approval

" No special conditions for approval

(15) District E

By RDC

Date 5/2/77

FILED