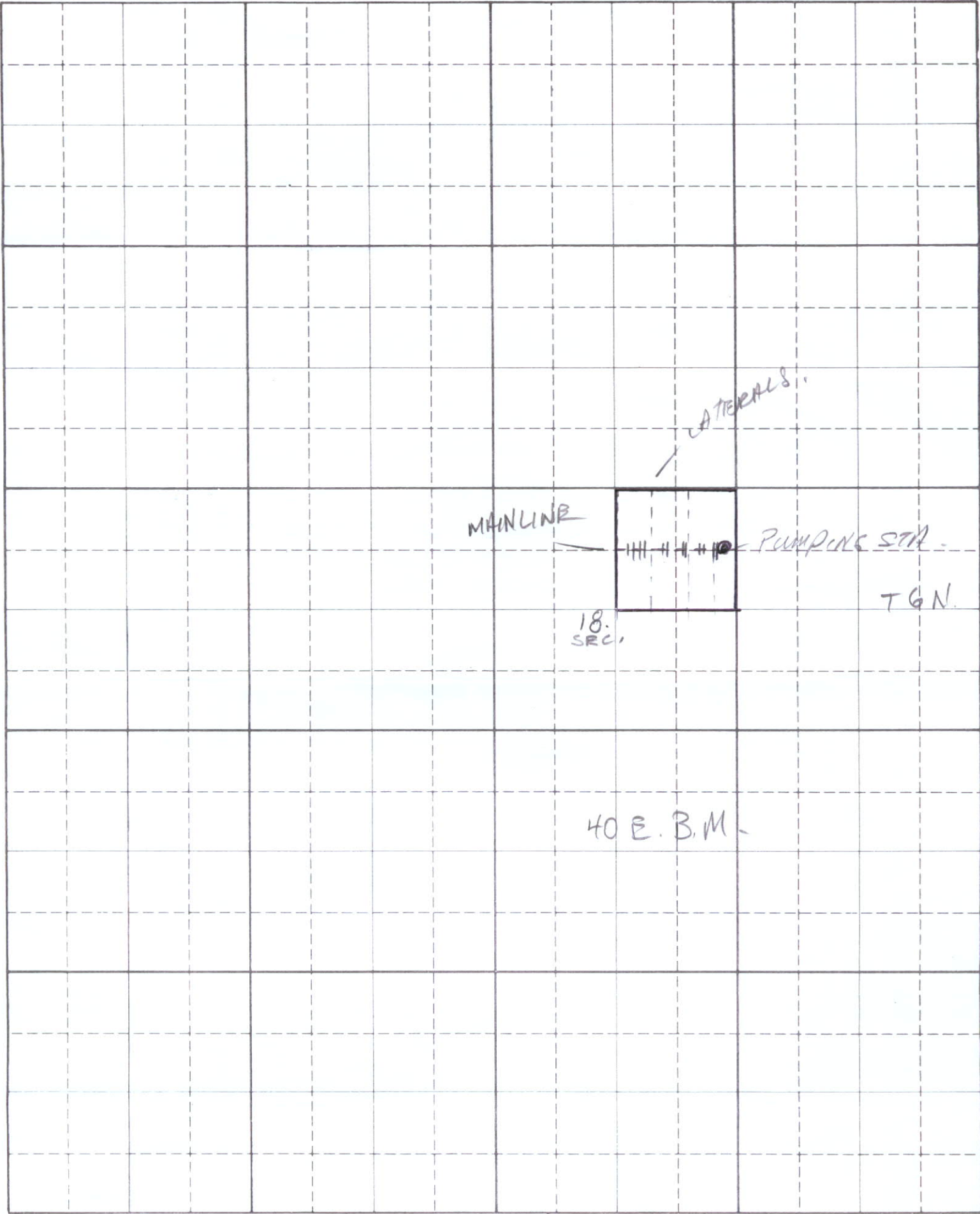


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kiyoshi Sakota
(Applicant)

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Terry T. Weatherston,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

JOURNAL, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**NOTICE OF APPLICATION FOR
WATER PERMIT**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on April 21, 1977
and the last publication having been made

on April 28, 1977.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry T. Weatherston



Subscribed to and sworn to before me

this 28th. day of April, 1977

Offie L. Davenport
(SEAL) Notary Public.

My commission expires March 25, 1978

RECEIVED

APR 29 1977

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Kiyoshi Sakota,
Rexburg, Idaho has on 4-11-77 submitted Ap-
plication No. 22-7225 for a permit to appropriate
3.20 cubic feet per second of water from a
ground-water source by means of well and pump
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 6N, R. 40E,
B.M., Madison County; to be used from Apr. 1 to
Oct. 15 for the irrigation of 160 acres within the
NE $\frac{1}{4}$, Sec. 18, T. 6N, R. 40E, B.M.

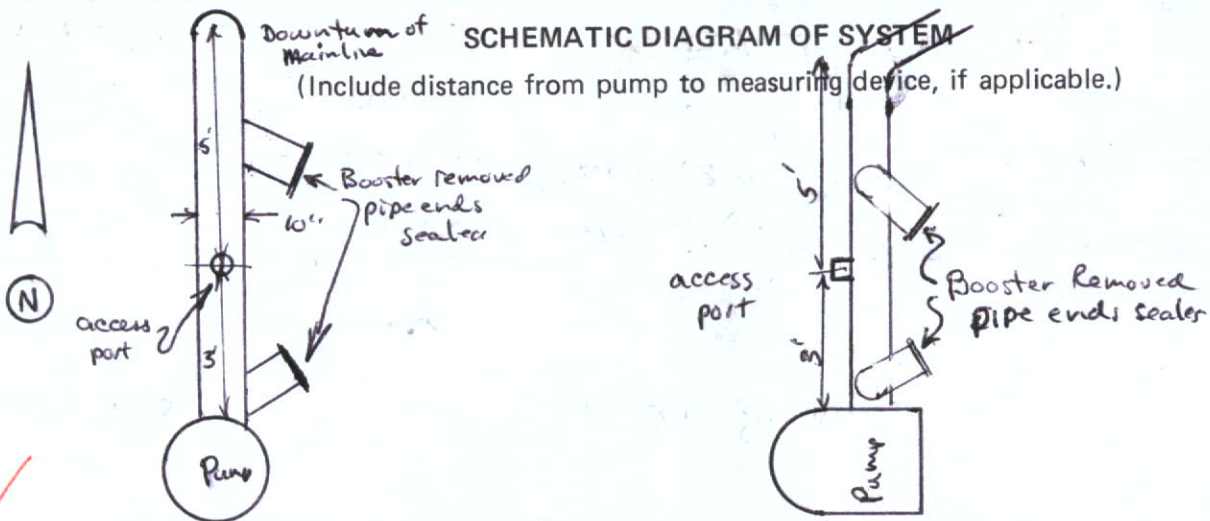
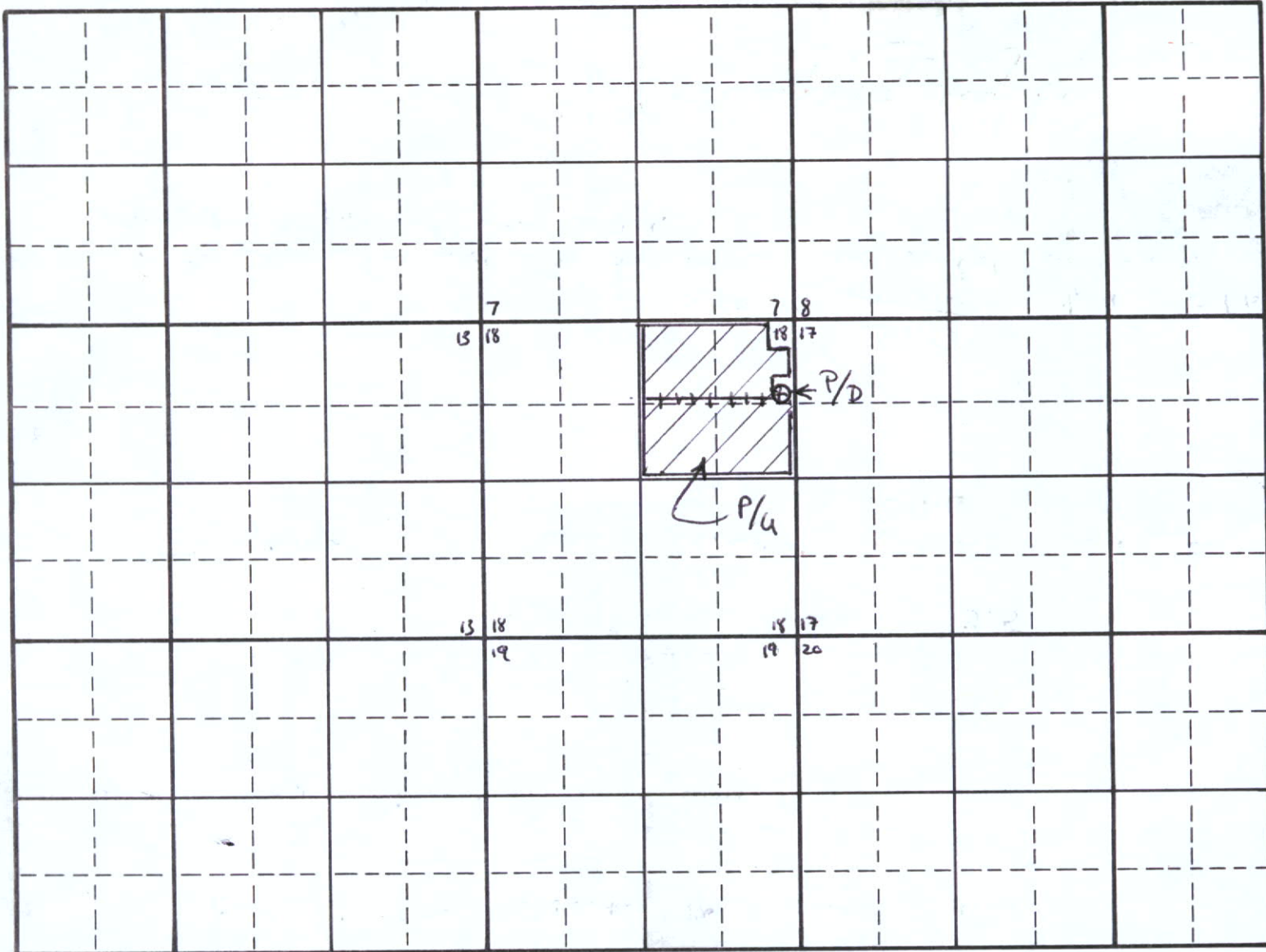
If issued, this permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before May 9, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg,
Idaho on April 21 and April 28, 1977.

MICROFILMED

MAP (Attach Aerial Photo)



Point(s) of diversion: NE¹/₄ of NE¹/₄, Sec 18, T 6 N, R 40 E

Place(s) of Use

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
✓ 6N	40E	18	28	39	40	39													146

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature KC Wilson
 Checked by HC Jones
 Approved by [Signature]

Date 9-18-81
 Date 9-25-81
 Date 11-4-82

14-00000



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7225 Priority April 11, 1977 Amount 2.92 cfs

THIS IS TO CERTIFY, that Kiyoshi Sakota
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7225 issued pursuant to Application for Permit dated April 11, 1977,
and has submitted proof to the Department of Water Resources on November 18, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.86 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u>	at <u>2.92</u> cfs and	<u>511.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.92 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
511.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, Twp.
6N, Rge. 40E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	40E	18	28	39	40	39													146

Total number of acres irrigated 146

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30TH day of
November _____, 19 82.

Acting for the Director

Norman C. Young

Identification No. 22 7225

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Kiyoshi Sakota Phone: 356-6562
post office address Rt. 2, Box 3, Rexburg
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 6N
Range 40E B.M. Madison County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.20 for Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 125 H.P. Deepwell turbine pump to
steel mainline into lateral lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 43,315.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	40E	18	40	40	40	40													160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. 9 shares Teton Island Canal. 150 acre feet Fremont-Madison Irrigation District.

9. a. Who owns the property at the point of diversion Kiyoshi Sakota

b. Who owns the land to be irrigated or place of use Kiyoshi Sakota and Kazuo Sakota

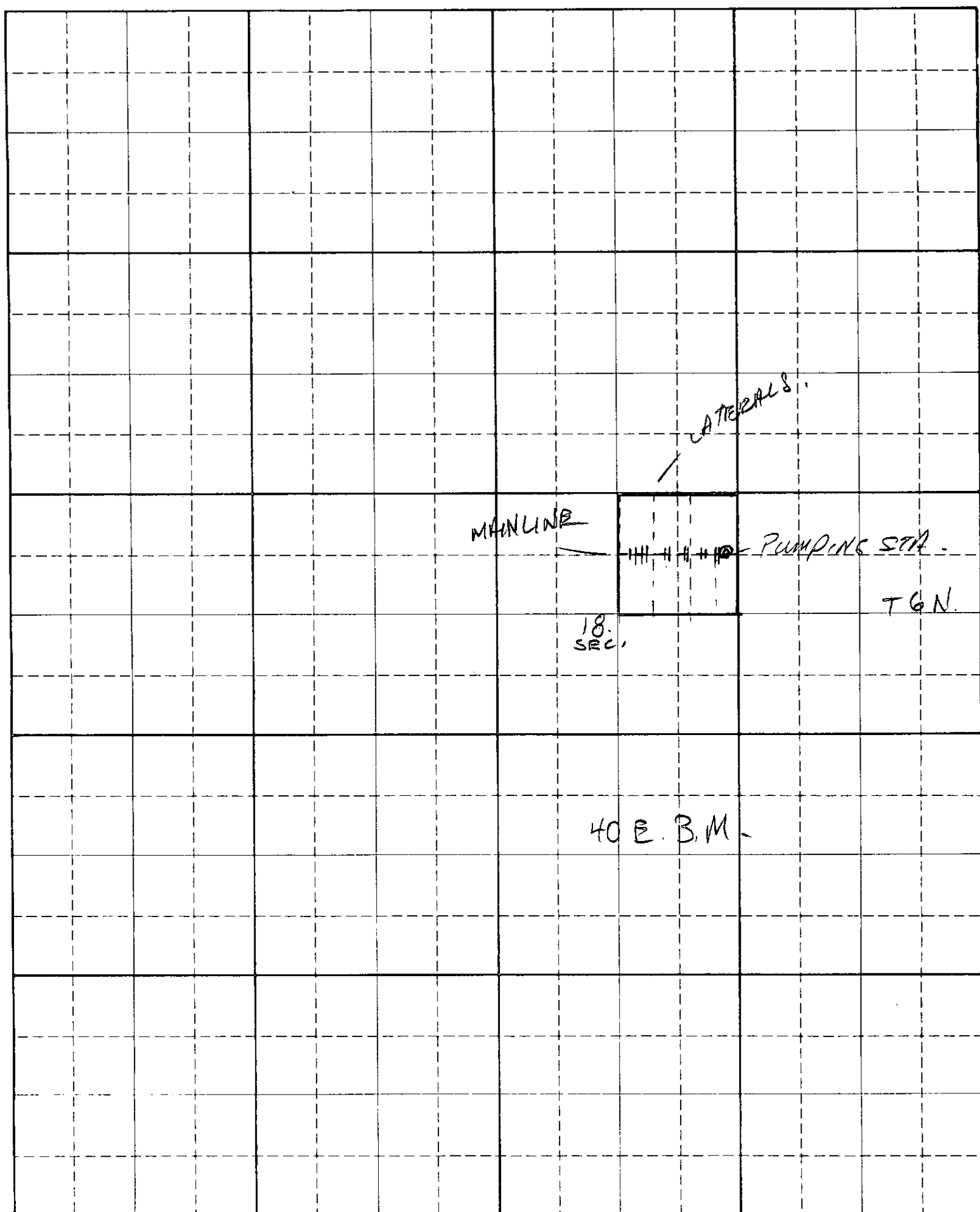
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Kiyoshi owns 100 acres and Kazuo owns 60 acres.

10. Remarks Land is far enough down ditch that serious concern is felt concerning ability to obtain water. Also, enough damage has been done to the silt seal on the Teton River and some diversionary works as a result of the Teton Dam Break that we wonder if a great deal of assigned will not be lost to ground water up stream.

Description of equipment is found on #6A.

Name of well driller is not yet known.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kiyoshi Sakota
(Applicant)

Proposed Priority 4/11/77
Received by OW Date 4-11-77 Time 4:25 p.
Preliminary check by FW Fee \$ 55.00
Receipted by OW Date 4-11-77 # 6523
Publication prepared by OW Date 4-15-77
Published in Standard Journal
Publication dates April 28-1977
Publication approved OW Date 4-29-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by fg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

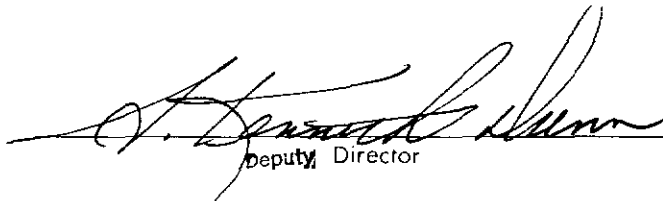
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7225, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 10 day of June 19 77.


Deputy Director

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

APR 29 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Terry T. Weatherston,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

JOURNAL, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**NOTICE OF APPLICATION FOR
WATER PERMIT**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on April 21, 1977
and the last publication having been made

on April 28, 1977.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said notice.

Terry T. Weatherston

Subscribed to and sworn to before me

this 28th day of April, 1977

Offie L. Davenport
Notary Public.

(SEAL)

My commission expires March 25, 1978

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Kiyoshi Sakota,
Rexburg, Idaho has on 4-11-77, submitted Ap-
plication No. 22-7225 for a permit to appropriate
3.20 cubic feet per second of water from a
ground-water source by means of well and pump
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 6N, R. 40E,
B.M., Madison County; to be used from Apr. 1 to
Oct. 15 for the irrigation of 160 acres within the
NE $\frac{1}{4}$, Sec. 18, T. 6N, R. 40E, B.M.

If issued, this permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before May 9, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg,
Idaho on April 21 and April 28, 1977.

MICROFILMED

December 10, 1982

RE: Permit No. 22-7225

Kiyoshi Sakota
Route #2, Box 3
Rexburg, ID 83440

Dear Mr. Sakota:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
DEC 11 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 16, 1982

RE: Permit No. 22-7225

Kiyoshi Sakota
Route #2, Box 3
Rexburg, ID 83440

Dear Mr. Sakota:

A representative of this Department has made an examination of the works covered by your Permit No. 22-7225, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.92 cfs Source: groundwater

The maximum quantity diverted shall not exceed 511.0 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 6N, Rge. 40E, Madison County

Beneficial use: Irrigation of 146 acres within the NE $\frac{1}{4}$, Sec. 18, Twp. 6N,
Rge. 40E

Priority date established: April 11, 1977

Conditions (if any): This right when combined with all other rights shall
provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the
lands above.

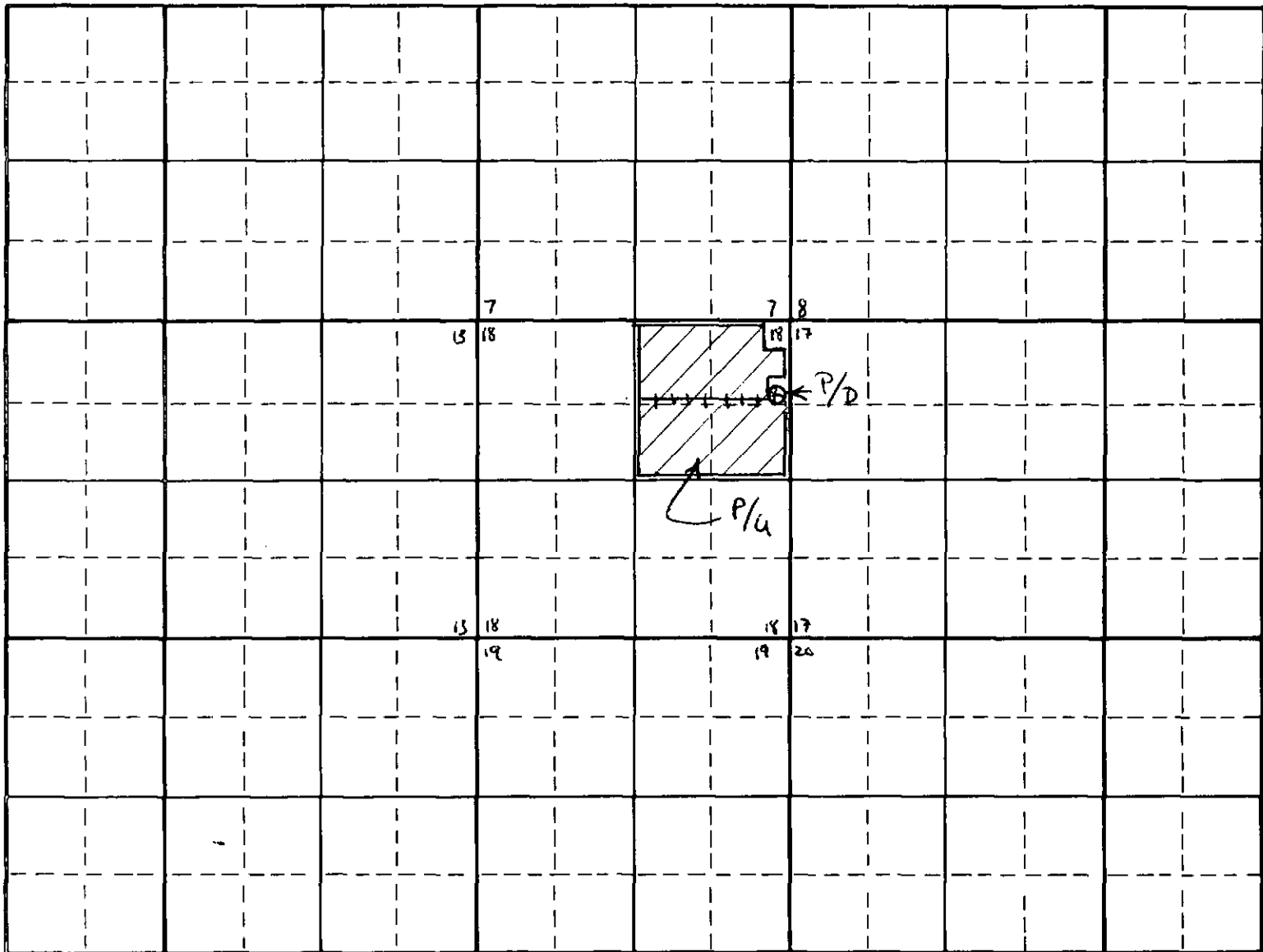
If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

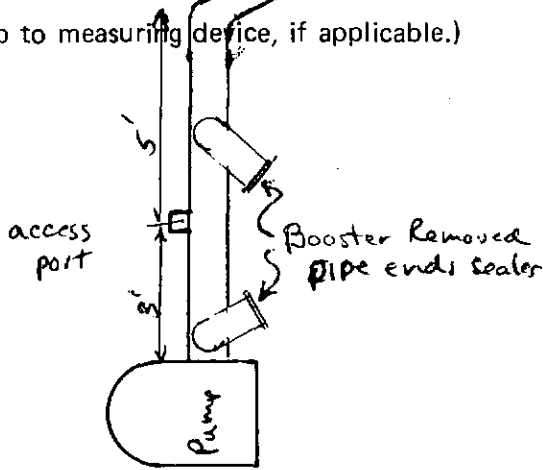
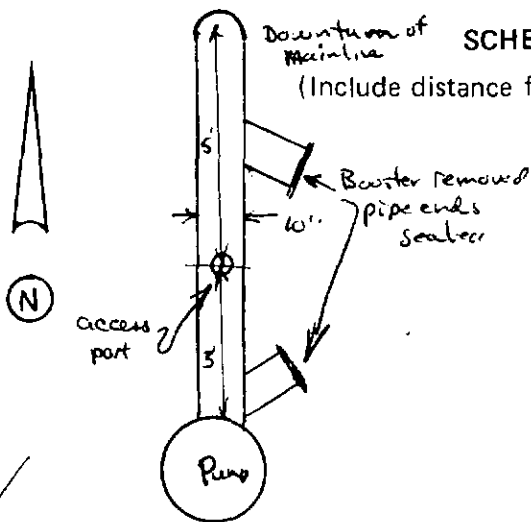
JJ:kw

11-4-82



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 of NE 1/4, Sec 18, T 6 N, R 40 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	40E	18	28	39	40	39													146

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

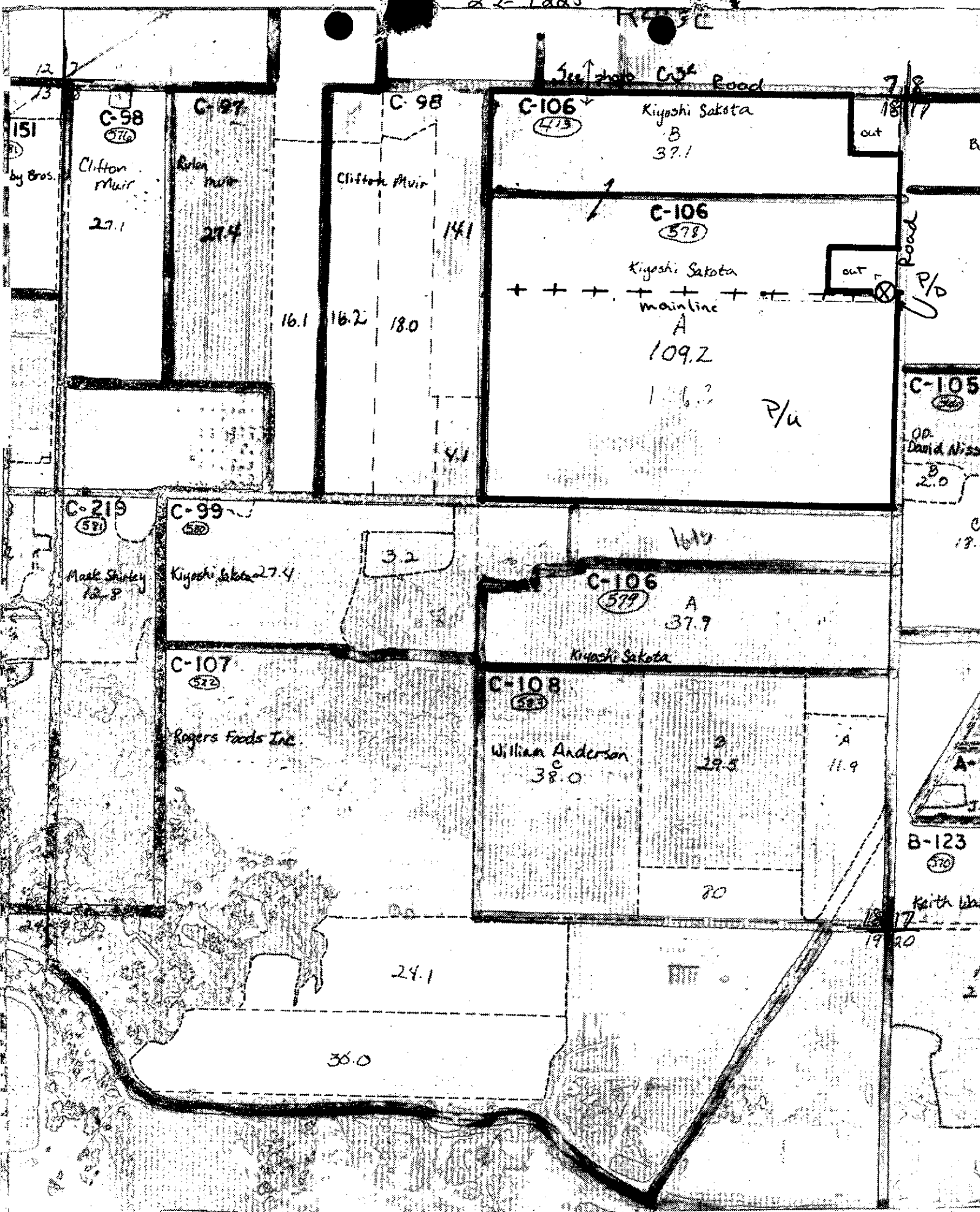
- ☒ None
☐ Other

Examiner's Signature: R-C Wilson
Checked by: H-C Jones
Approved by: [Signature]

Date: 9-18-81
Date: 9-25-81
Date: 11-4-82

22-7225

1/4 SEC



C4e

NOT TO SCALE

IDWR SUPPLEMENTAL FIELD REP
FOR ANNUBAR MEASUREMENT

Measured by: KC Wilson

Date: 7-31-81

Owner: Kiyoshi Sakota

Permit #: 22-7225

Description of well &/or measuring site (give distance to restrictions upstream and downstream): Pump to 10" mainline access port 3' from Pump and 5' from downturn of mainline

Measured inside diameter of pipe in inches 10

Size of Annubar used in test 10.020

State ID# of Meter used #191147

Size Eagle Eye Meter used 10-80

State ID# of Meter used #091473

Date of Last Calibration of Meter 5-5-81

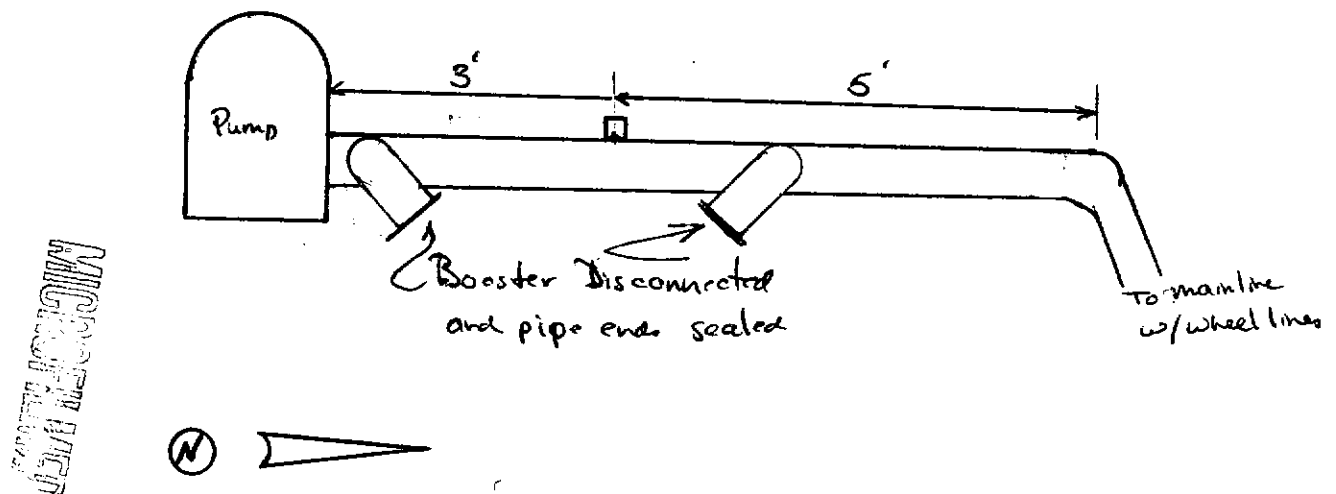
Observed inches of H2O read on Meter 19"

Adjusted inches of H2O from Last Calibration 20.2"

CALCULATION:
$$\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8} = 3.86 \text{ cfs measured}$$

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 15, 1980

RE: Permit No. 22-7225

Kiyoshi Sakota
Rt. #2, Box 3
Rexburg, Idaho 83440

Dear Mr. Sakota:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7873

Name(s) of Permit Holder: Kiyoshi Sakota

Post Office Address: Rt 2 Box 3 Rexburg, Idaho
83440 Tel. No. 356-6566

Source of Water: _____

Extent of Use:

- | | |
|---|----------------------------|
| ☐ Domestic _____ | (number of households) |
| ☐ Stockwater _____ | (number and type of stock) |
| ☒ Irrigation <u>160</u> | (acres) |
| ☐ Other _____ | |

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No <u>will be</u>

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 18, 1980
Date

Kiyoshi Sakota
Signature of Permit Holder

MICROFILMED

RECEIVED

NOV 18 1980

Department of Water Resources
Eastern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



NOV 22 1980

PLACE
TEN CENT
STAMP
HERE

WELL DRILLER'S REPORT

JUL 24 1977

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.
Department of Water Resources
Eastern District Office

1. WELL OWNER

Name Kiyoshi Sakota
Address at. 2 Box 3 Replug
Owner's Permit No. 22-7225

7. WATER LEVEL

Static water level 26 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 240 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>16</u> inches	<u>0</u> feet	<u>146</u> feet
<u>102</u> inches	<u>102</u> inches	<u>160</u> feet	<u>220</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

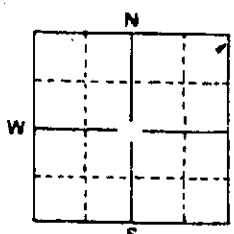
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 2 inches by 8 inches

Number	From	To
<u>20</u> perforations	<u>160</u> feet	<u>220</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 18 Material used in seal ☐ Cement grout
☒ Puddling clay ☒ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County MadisonN.E. 1/4 NE 1/4 Sec. 18 T. 6 N. S. R. 40 (EW)

10.

Work started 5-14 finished 6-27

11. DRILLERS CERTIFICATION

Firm Name Rocky Mountain well drills Firm No. _____Address P.O. Box 756 Replugh Date 7-Signed by (Firm Official) Terrence Franken

and

(Operator) Darryl Franken

June 14, 1977

Re: Permit No. 22-7225

Kiyoshi Sakota
Route #2, Box 3
Rexburg, ID 83440

Dear Mr. Sakota:

Enclosed is a copy of your approved Application for Permit No. 22-7225. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

April 15, 1977

RE: Application for Permit No. 22-7224 BOTT
22-7225 SAKOTA
22-7227 SUTTON

Standard Journal
Box 7
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (3)

Bill submitted 4-30-77 by CW

RECEIVED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Kiyoshi Sakota, Rexburg, Idaho has on 4-11-77 submitted Application No. 22-7225 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 6N, R. 40E, B.M., Madison County; to be used from Apr. 1 to Oct. 15 for the irrigation of 160 acres within the NE $\frac{1}{4}$, Sec. 18, T. 6N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 9, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg, Idaho on April 21 and April 28, 1977.

APR 21 1977

APR 28 1977

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C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Standard Journal, Rexburg, Idaho
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MICROFILMED

me-8.
me-4.
C.W.-A.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Sapata

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 4/12/77

In form to receipt yes

(2) ARK 4/12/77

Send Copies to:

n/a Idaho State Health Department
n/a Idaho Fish and Game Department
n/a Bureau of Land Management

(3) ARK 4/12/77

n/a Request Special Use Permit from U.S.F.S.
n/a Request Easement from B.L.M.
n/a Request Information from Applicant
n/a Request Dam Safety Information

(4) ARK 4/12/77

In form for advertising yes

(5) ARK 4/12/77

Platted on Map No. 6N-40E

(6) ARK 4/12/77

Located within Water District No. Basin 22

(7) ARK 4/12/77

Critical groundwater area: yes _____ no X

(8) ARK 4/12/77

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) 96661-Madison

(9) ARK 4/12/77 QMS

Other rights on the same place of use yes

(10) ARK 4/12/77

Comments: 9 shares teton Island Canal
150 acre-foot Fremont-Madison Irrigation District
No previous groundwater rights
Affidavit of Publication received (date) April 30-77

(11) AW 4-30-77

(12) LH 5-9-77

Final date for protests May 9-1977

Protests received: yes _____ no ✓

(13) LH 5-9-77

NA All requested information received from agencies or applicant: yes _____ no _____

(14) LH 5-9-77

Action recommended:

✓ Approve _____ Deny

4-11-77 Proposed Priority

_____ Reason for Reduction _____

✓ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E By Loren O. Holbe Date 5-9-77

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Supplemental

Copy
10/1/77