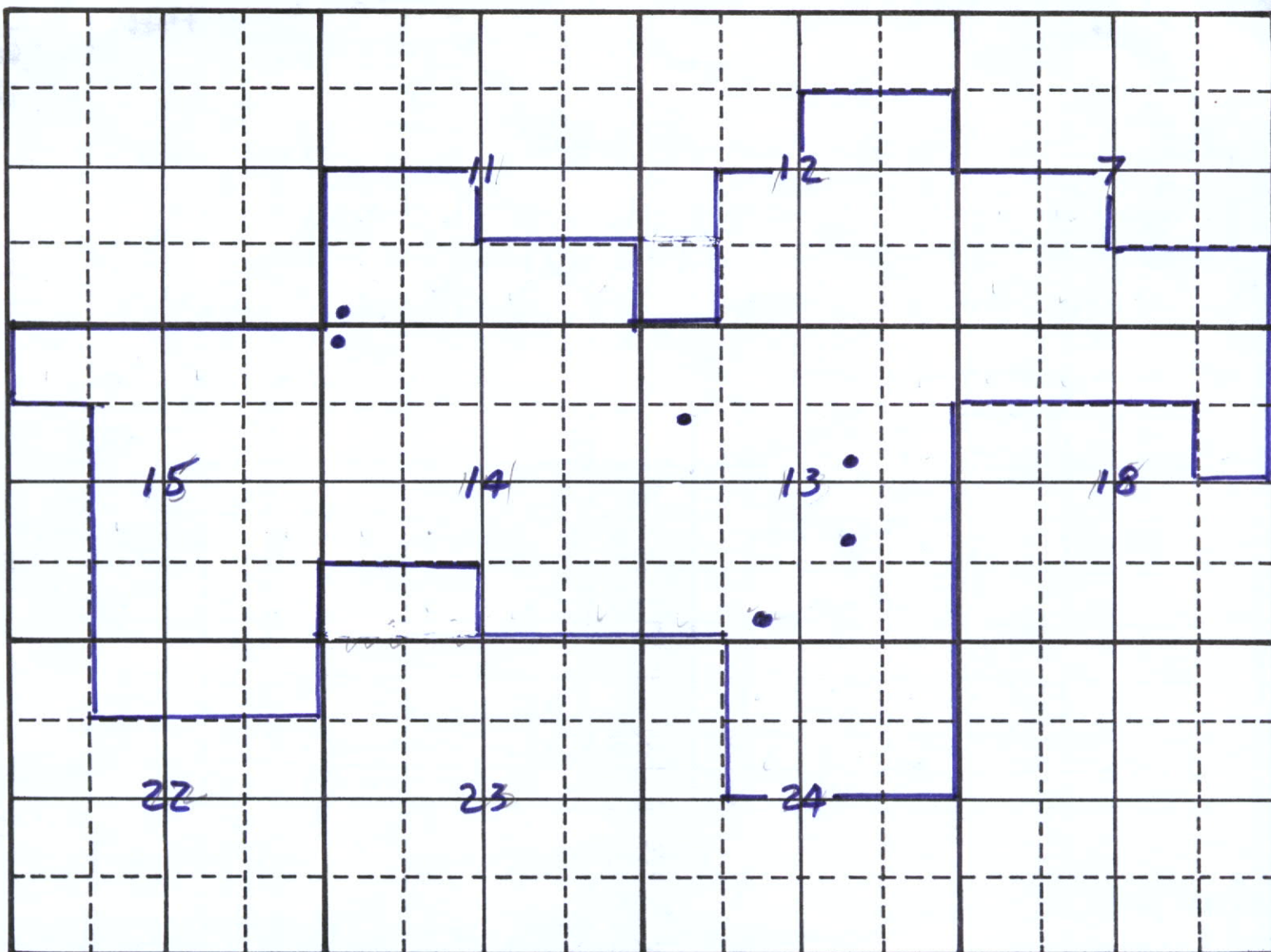


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Ida., this 14 day of Sept., 19 78.

J. Wayne Stevens
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by dh Fee = \$20.00

Received by dh Date 9.14.78 # 11536

Publication prepared by dh Date 9.22.78

Published in STANDARD
REMBURG JOURNAL

Publication dates SEPT 28 & OCT 5, 1978

republished Oct 19 & 26, 1978

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

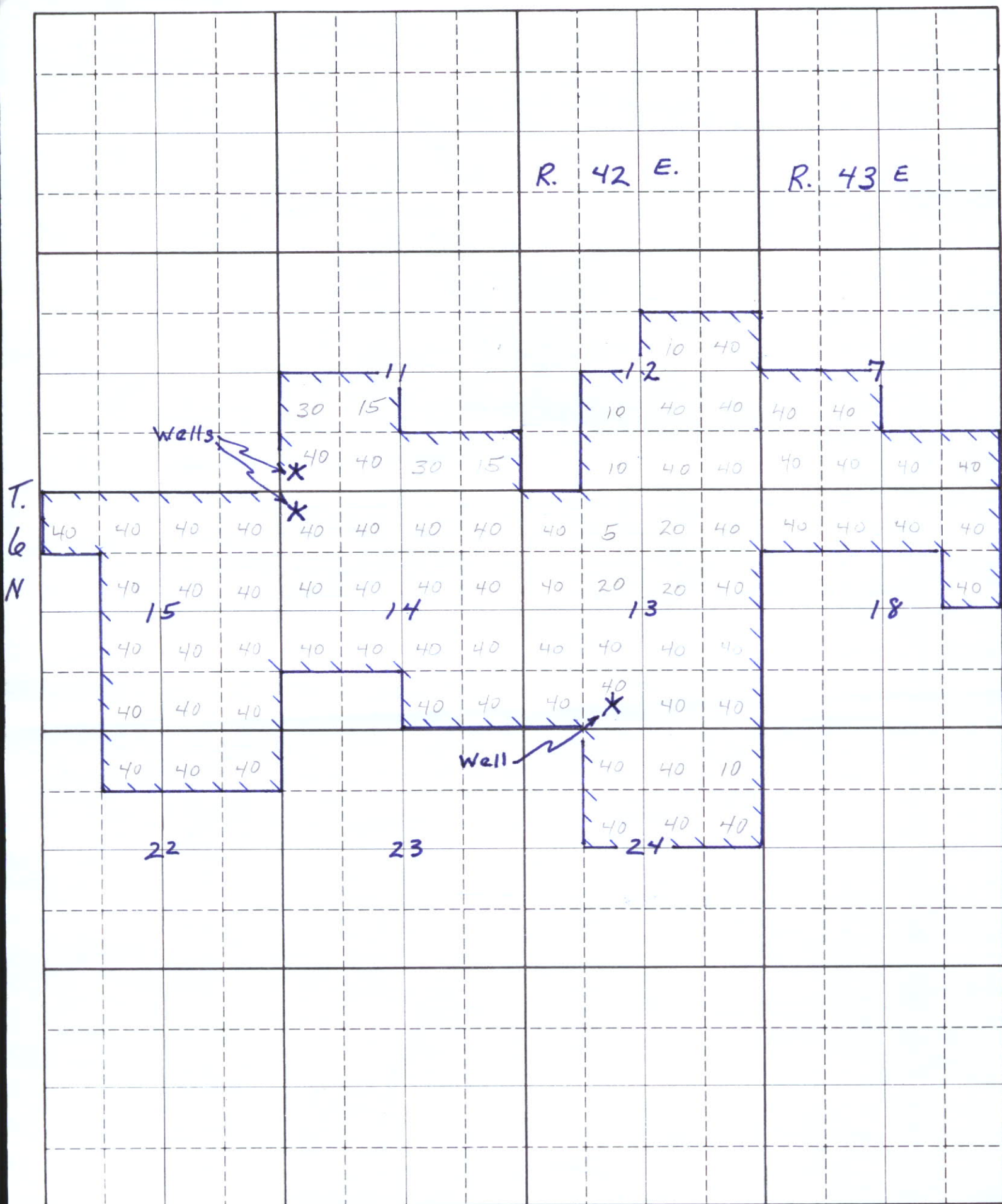
I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby

APPROVE this application for amendment submitted in connection with Permit No. 22-7230.

Witness my hand this 22nd day of November, 19 78.

L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Wayne Stevens
(Applicant)

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

MAY 23 1977

Department of Water Resources.
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Terry T. Weatherston,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

JOURNAL, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the NOTICE OF APPLICATION
FOR WATER PERMIT

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on May 12, 1977
and the last publication having been made

on May 19, 1977.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry T. Weatherston

Subscribed to and sworn to before me

this 19th. day of May, 1977

Effie S. Davenport
Notary Public.

(SEAL)

My commission expires March 25, 1978

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that J. Wayne Stevens,
Newdale, Idaho has on 5-3-77 submitted Applica-
tion No. 22-7230 for a permit to appropriate 13.37
cubic feet per second of water from wells and
pumps within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11,
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 6N,
R. 42E, B.M., Madison County; to be used from
Apr. 1 to Nov. 1 for the irrigation of 2,795 acres
within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, S $\frac{1}{2}$ NE $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12, Sec. 13, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$, Sec. 14, E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
22, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 24, T. 6N, R. 42E, SW $\frac{1}{4}$,
S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7, N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T.
6N, R. 43E, B.M.

If issued, this permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before May 31, 1977.

C. STEPHEN ALLRED
Director

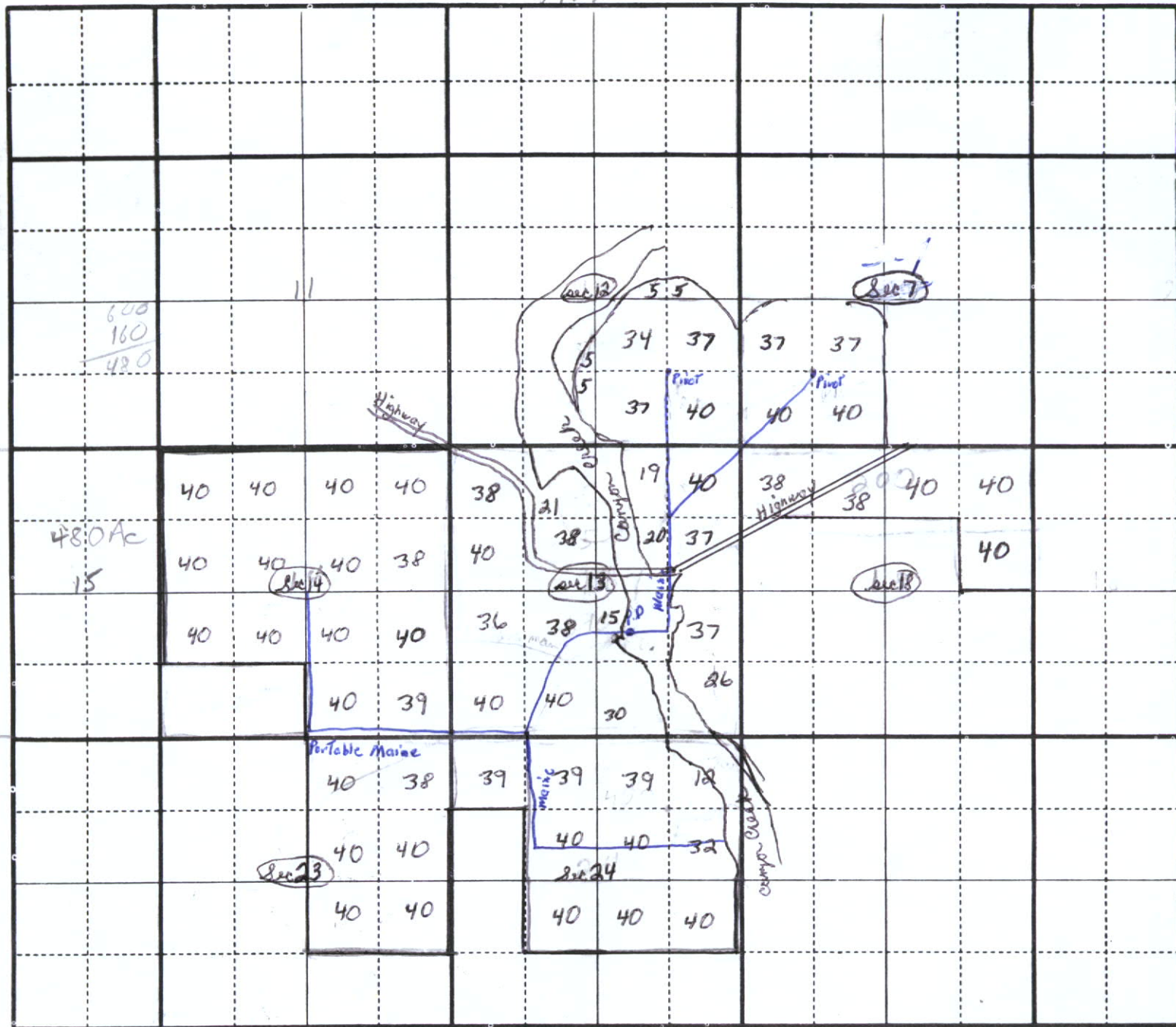
Published in the Standard Journal, Rexburg,
Idaho on May 12 and May 19, 1977.

*ground water
sources*

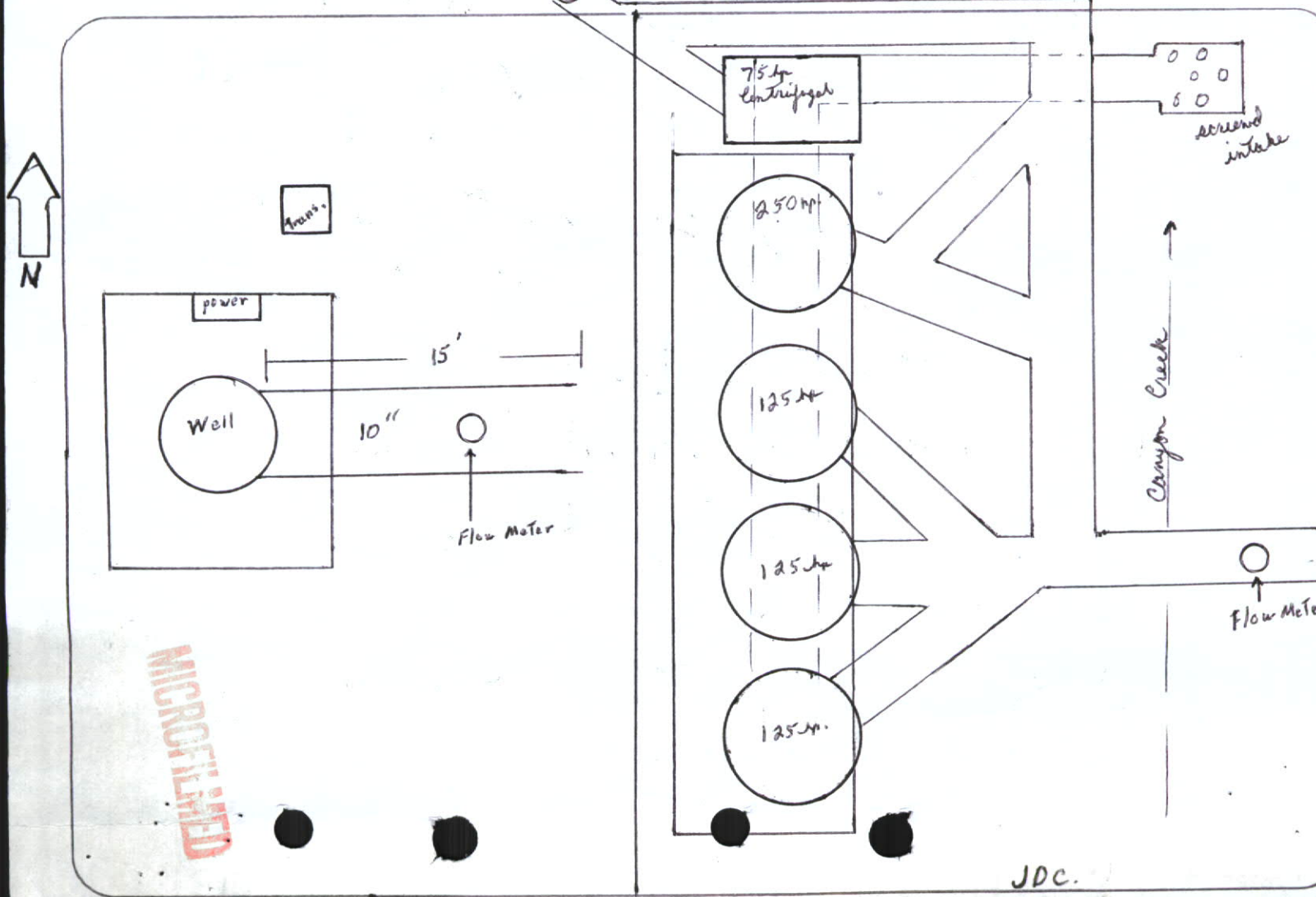
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R42E

R43E



Flow Meter
Diagram of System



JDC.

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice of Correction

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on October 19, 1978
and the last publication having been made

on October 26, 1978.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me
this October 27, 1978


(SEAL) Notary Public.

My commission expires life

RECEIVED

NOV 9 1978

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Amendment
No. 22-7230 in the name of J. Wayne
Stevens was advertised incorrectly on
Sept. 28 and Oct. 5, 1978. The amended
point of diversion was advertised as being
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14,
T. 6N, R. 42E, B.M., Madison County.

WHEREAS, the actual points of diver-
sion are within the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
13, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
14, T. 6N, R. 42E, B.M., Madison County.

Any protests against the granting of this
amendment as a result of this correction
must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or before
November 6, 1978.

C. STEPHEN ALLRED
Director

Publ. Oct. 19, 26, 1978J

MICROFILMED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice of Water Permit
No. 22-7230

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on September 28, 1978
and the last publication having been made

on October 5, 1978.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

[Signature]

Subscribed to and sworn to before me

this October 6, 1978

(SEAL)

[Signature]
Notary Public.

My commission expires life

**NOTICE OF PROPOSED AMENDING
OF WATER PERMIT**

Notice is hereby given that Permit No.
22-7230 in the name of J. Wayne Stevens,
Newdale, Idaho, was issued for the
diversion of 13.37 c.f.s. of water from
ground-water sources with the point of
diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14,
T. 6N, R. 42E, B.M., Madison County; to be
used for the irrigation of 2,795 acres within
the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11; S $\frac{1}{2}$ NE $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12; Sec. 13; N $\frac{1}{2}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 14; E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15; N $\frac{1}{2}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22; NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec.
24, T. 6N, R. 42E, B.M., and SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 7; N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 6N,
R. 43E, B.M.

The permit holder now proposes to
amend Permit No. 22-7230, changing the
point of diversion to the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
13, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
14, T. 6N, R. 42E, B.M., Madison County.

Any protest to the proposed amending
of the permit must be filed with the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho, 83401, on
or before October 16, 1978.

C. STEPHEN ALLRED
Director

Publ. Sept. 28, Oct. 5, 1978J

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OCT 6 1978

Department of Water Resources
Eastern District Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7230 Priority May 3, 1977 Amount 3.48 cfs

THIS IS TO CERTIFY, that Steveco Canyon Farms, Inc.
of Newdale, Idaho, has complied with the terms and conditions of Permit
No. 22-7230 issued pursuant to Application for Permit dated May 3, 1977,
and has submitted proof to the Department of Water Resources on December 20, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.48 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>3.48</u> cfs and	<u>1477.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.48 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1477.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13, Twp.
6N, Rge. 42E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	42E	12			5	5					5			5	37	34	37	40	168
		13	40	19	20	37	21	38	40	38	38	36	40	40	37	15	30	26	515
		14	40	40	40	38	40	40	40	40	40	40			40	40	40	39	557
		23	38	40	40	40											40	40	238
		24	12	39	40	32	39	39		40	40				40	40			361
6N	43E	7									37	37	40	40					154
		18	40	40		40	38	38											196

Total number of acres irrigated 2189

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
September, 19 82.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now J. Wayne Stevens

of (address) Star Route, Newdale, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 22-7230, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ SE ¼, Section 13, Township 6N, Range 42E, B.M.,
County of Madison. Other points of diversion: SW¼NW¼, SE¼SW¼, SW¼NE¼, Sec. 13,
SW¼SW¼, Sec. 11, NW¼NW¼, Sec. 14, all in T. 6N, R. 42E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount 13.37 for irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

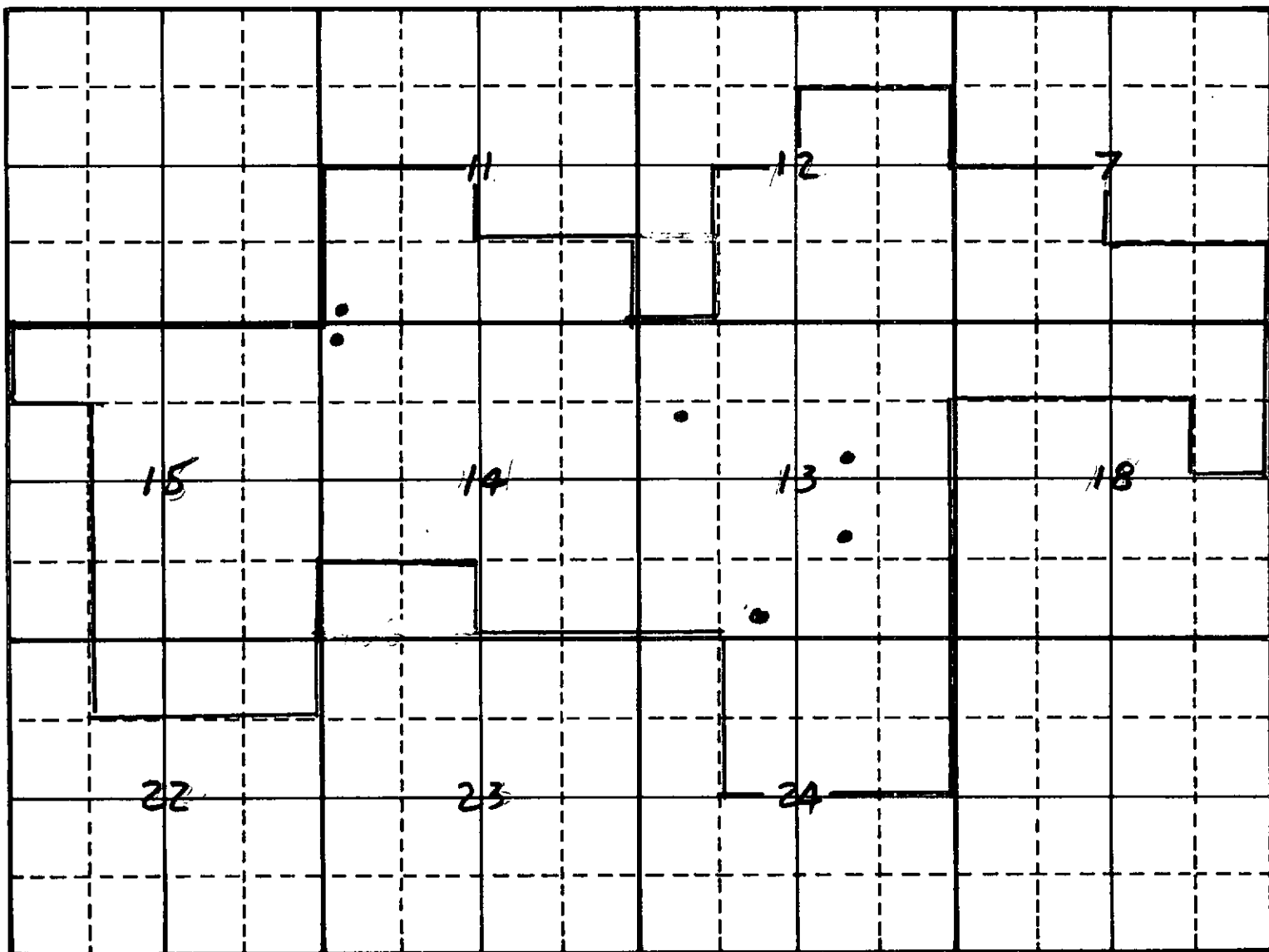
Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: N/A

NOTED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Ida., this 14 day of Sept., 19 78.

J. Wayne Stevens
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00

Received by dh Date 9.14.78 # 11536

Publication prepared by dh Date 9.22.78

Published in STANDARD
REBORO JOURNAL

Publication dates SEPT 28 & OCT 5, 1978
republished OCT 19 & 26, 1978

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby

APPROVE this application for amendment submitted in connection with Permit No. 22-7230.

Witness my hand this 22nd day of November, 19 78.

L. Glen Saxton
Chief, Operations Bureau

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

AUG 4 1982

Department of Water Resources

I, J. Wayne Stevens, hereby assign to STEVECO CANYON FARMS, INC.
of Star Route, Newdale, Idaho 83436
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 22-7230
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 1 day of August, 19 82.

J. Wayne Stevens
Permit Holder

Phyllis Stevens
Spouse of Permit Holder

State of Idaho)
County of Madison) ss.

On this 2nd day of August, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Barbara M. Mall
Notary Public residing at
Signy, Idaho

My commission expires:
Life

STATE OF IDAHO

RECEIVED

LICENSING

AUG 4 1982

APPLICATION FOR AMENDMENT OF A PERMIT Under Public Law 96-389, Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now ~~J. Wayne Stevens~~ STEVECO CANYON FARMS, INC. Phone 458-7288of (address) Star Route, Newdale, Idaho, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 22-7230, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ SE ¼, Section 13, Township 6N, Range 42E, B.M.,
County of Madison. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.48 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	42E	12			5	5					5			5	37	34	37	40	168 <i>check</i>
		13	40	19	20	37	21	38	40	38	38	36	40	40	37	15	30	26	515
		14	40	40	40	38	40	40	40	40	40	40			40	40	40	39	557
		23	38	40	40	40											40	40	238
		24	12	39	40	32	39	39		40	40				40	40			361 <i>210</i>
6N	43E	7									37	37	40	40					154
		18	40	40		40	38	38											196

Total number of acres to be irrigated = 2189

4. a. Who owns the property at the point of diversion? Stevecco Canyon Farms
b. Who owns the land to be irrigated or the place of use? Stevecco Canyon Farms
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

NOT NECESSARY

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Canyon Creek, this 1 day of August, 19 82.

Philip Stevens V.P.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JW Fee = \$20.00

Received by eg Date 8-31-82 #24637

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 22-7230.

Witness my hand this 28TH day of September, 19 82.

Norman C Young
Acting for the Director

Der

Identification No. 22 7230
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. Wayne Stevens Phone: 458-4469
post office address Star Route, Newdale, ID
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 6N
Range 42E B.M. Madison County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 6N, R. 42E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 13.37 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. wells, pumps,
main line and sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 800 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 100,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECEIVED
JAN 14 1964

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	2,795
---------------------------------------	-------

c. Describe any other water rights used for the same purposes as described above. decreed water from Canyon Creek and surface water permits.

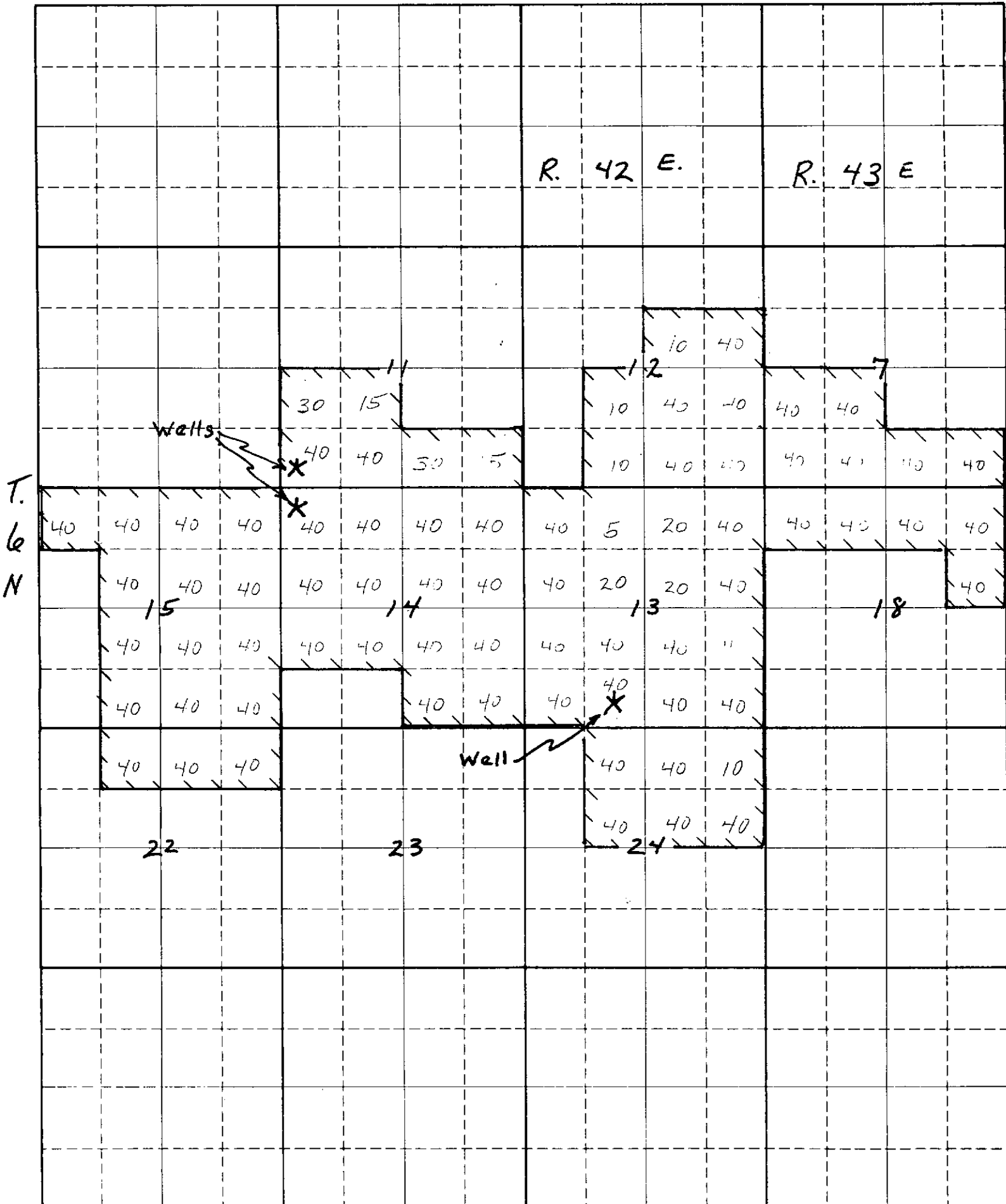
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Wayne Stevens
(Applicant)

Proposed Priority 5/ 3/77

Received by me Date 5-3-77 Time 12:10 p.

Preliminary check by EMC Fee \$ 150.00

Receipted by me Date 5-3-77 # 7201

Publication prepared by me Date 5-7-77

Published in The Standard Journal

Publication dates May 10 + 19, 1977

Publication approved me Date 5-25-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EDC 

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7230, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

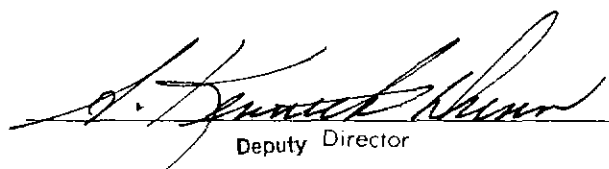
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 17 day of June, 19 77.


Deputy Director

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

MAY 23 1977

Department of Water Resources.
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Terry T. Weatherston,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

JOURNAL, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the NOTICE OF APPLICATION
FOR WATER PERMIT

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on May 12, 1977
and the last publication having been made

on May 19, 1977.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry T. Weatherston

Subscribed to and sworn to before me

this 19th. day of May, 1977

Effie S. Davenport
Notary Public.

My commission expires March 25, 1978

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that J. Wayne Stevens,
Newdale, Idaho has on 5-3-77 submitted Applica-
tion No. 22-7230 for a permit to appropriate 13.37
cubic feet per second of water from wells and
pumps within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11,
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 6N,
R. 42E, B.M., Madison County; to be used from
Apr. 1 to Nov. 1 for the irrigation of 2,795 acres
within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, S $\frac{1}{2}$ NE $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12, Sec. 13, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$, Sec. 14, E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
22, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 24, T. 6N, R. 42E, SW $\frac{1}{4}$,
S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7, N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T.
6N, R. 43E, B.M.

If issued, this permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before May 31, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg,
Idaho on May 12 and May 19, 1977.

*ground water
sources*

NOTED
MED

October 4, 1982.

RE: Water Right Number 22-7230

Steveco Canyon Farms, Inc.
Star Route
Newdale, ID 83436

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced water right to you.

Enclosed herewith is a copy of your Water Right License along with a copy of your approved application for amendment, and Departmental Receipt No. 24637 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 9, 1982

RE: Permit No. 22-7230

J. Wayne Stevens
Star Route
Newdale, ID 83436

Dear Mr. Stevens:

A representative of this Department made an examination of the works covered by your Permit No. 22-7230 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.48 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1477.2 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 6N, Rge. 42E, Madison County

Beneficial use: Irrigation of 2189 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12;
Sec. 13; N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 14; NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23; NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 24; Twp. 6N, Rge. 42E, SW $\frac{1}{4}$, Sec. 7, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 18; Twp. 6N, Rge. 43E

Priority date established: May 3, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:kw

Enclosure

992

DEPARTMENT OF WATER RESOURCES
FIELD REPORT1. Name of permit holder J. Wayne StevensPost office address Star Route, Nevada

Phone _____

Person to contact _____

Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 13.37 c.f.s. for _____
AF/Annum (nature of use)irrigationPeriod of Use: from 4-1to 11-1

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

(nature of use)

Period of Use: from _____

to _____

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

(nature of use)

Period of Use: from _____

to _____

(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 13.37 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 42E E/W, B.M., Section 13, SubdivisionSW NE
SE SW
SW NW
NW 1/4 SEMadison

County

Township _____ N/S, Range _____ E/W, B.M., Section 11, SubdivisionSW 1/4 SW1/4

County

Township _____ N/S, Range _____ E/W, B.M., Section 14, SubdivisionNW 1/4 NW1/4

County

Other Points of Diversions: _____

Description of diverting works: 20" x 775', 300 HP Johnston turbineMeasuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	42E	11									15	30	40	40			30	15	170
		12			10	40					10			10	40	40	40	40	230
		13	40	20	20	40	5	40	40	20	40	40	40	40	40	40	40	40	545
		14	40	40	40	40	40	40	40	40	40				40	40	40	40	560
		15	40	40	40	40	40	40		40	40			40	40	40	40	40	520
		22	40	40			40												120
6N	43E	7								40	40	40	40				40	40	240
		18	40	40		40	40	40											200

TOTAL ACREAGE

2,95

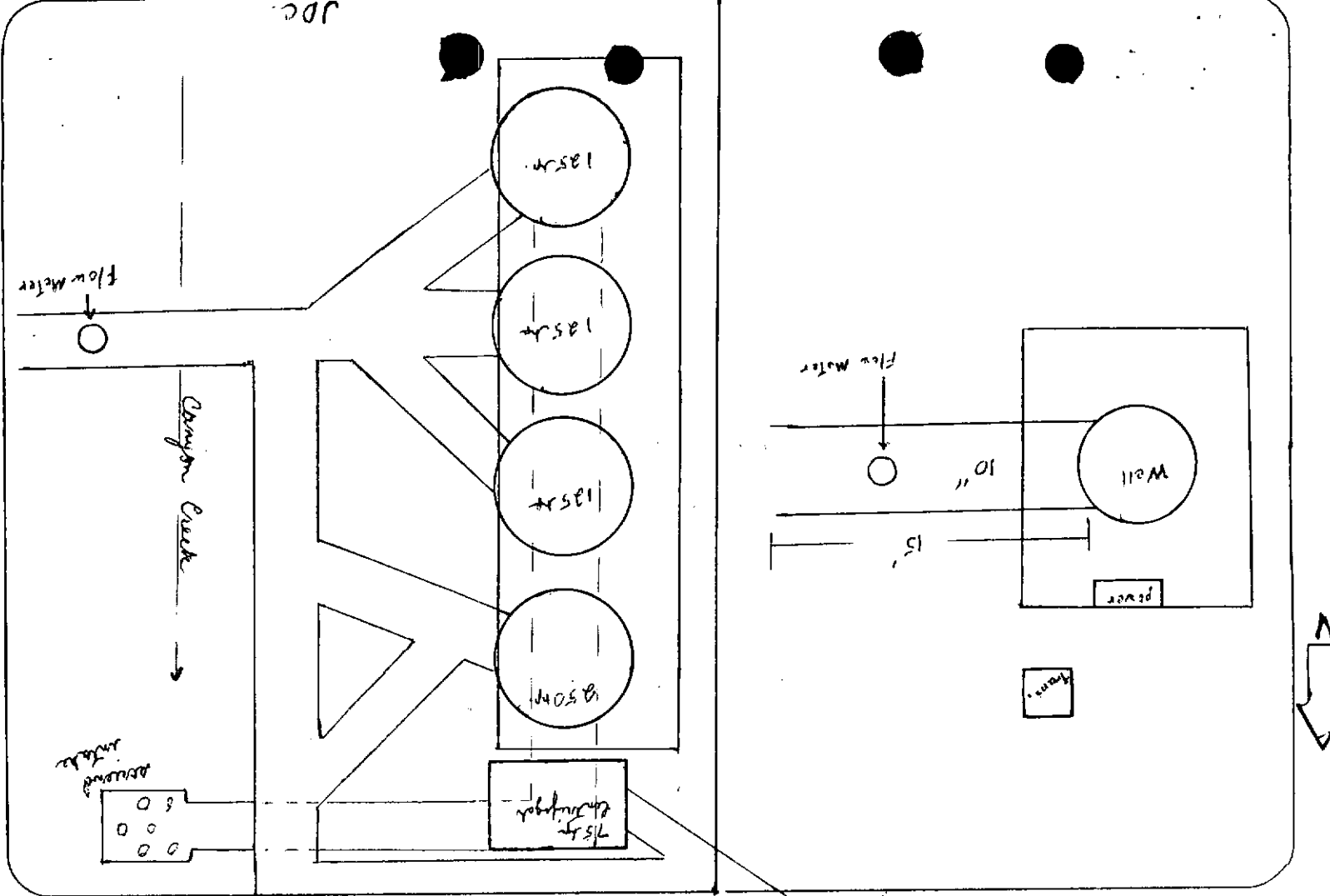
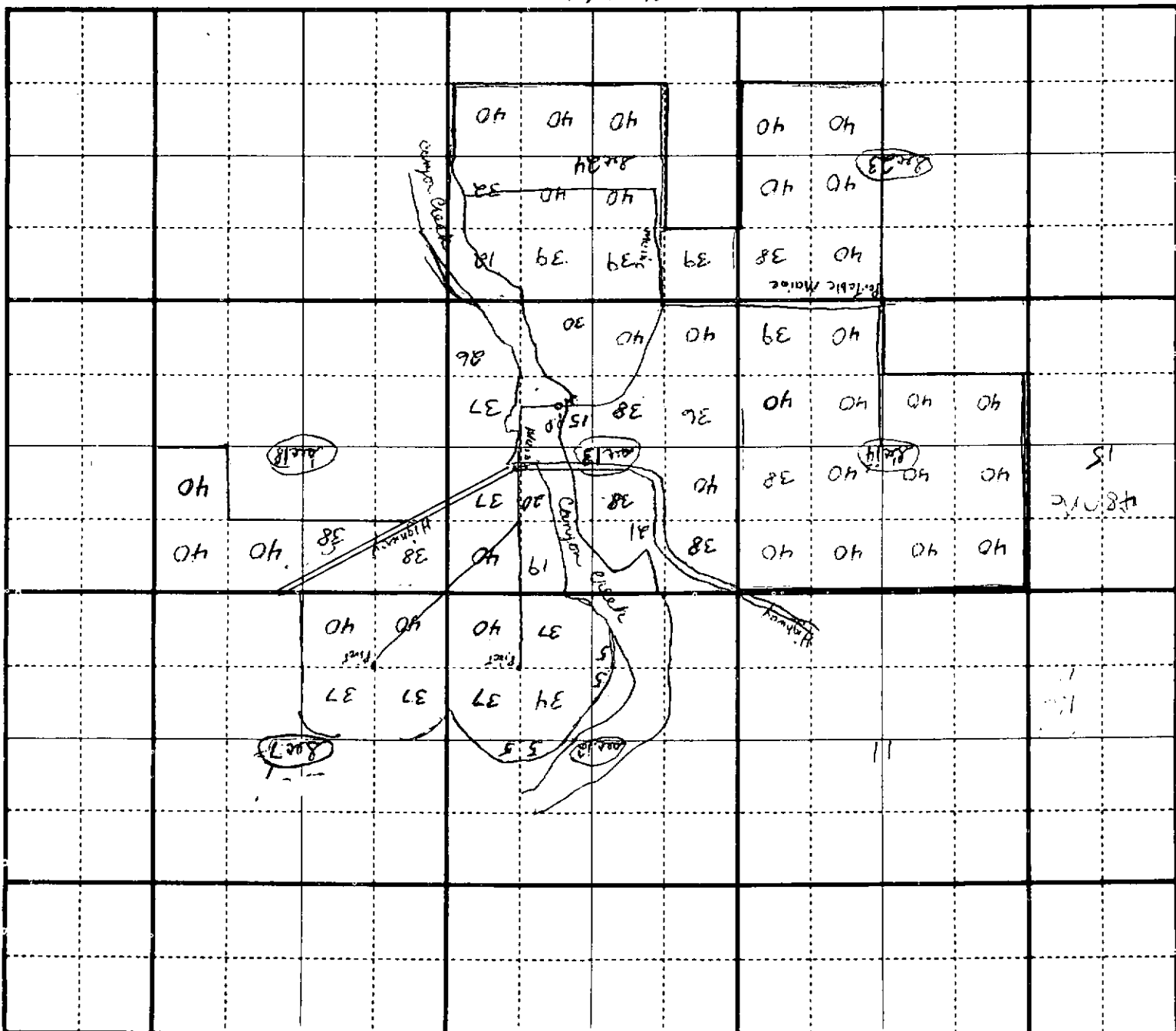


Diagram of System



842F 843E

DATE OF EXAM 6/21/79

ACREAGE

Found 2189 Ac ✓
Recommended 2189 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 3.48 c.f.s. V = 1477.2 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no _____

Name source: Canyon Creek water
twp. 6N N/S, Rge 42E E/W, B.M., Sec. 13, Sub. 6N 1/4 NW 1/4 SE County

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 County

Total Q measured 3.48 cfs Method of measurement Flow Meter

Total Q recommended 3.48 cfs Meter No. 78-10-2236 Type M. G. Smith Condition Std

Total V recommended 1477.2 AF/Ann.

Recommended Amendments:

P.D.
Place of Use See Amendment (Sec 23)
Other _____
None _____

MEASUREMENT CALCULATION:

Groundwater .01 AF in 125 ac. = 435.6 ÷ 125 = 3.48 cfs capacity

Relieved by 1-75 hp, 3-125 hp, 1-250 hp motor capacity 12.94 cfs as indicated on exam 22-7103 measured 7/8/79

2189 Ac x 3.5 AF/Ac = 7661 AcF/Ann 3.48 cfs x 1.9835 cfs/AcF/dy x 214 days = 1477.2 AF/Ann

SYSTEM DESCRIPTION:

Groundwater is diverted by a H. E. Tri-Clad induction motor 300hp, 1/2" FNJ601116 and a Johnston vertical turbine pump #JP38605 open discharge in Canyon Creek and relifted 100' down stream by 3-125hp H. E. 3ph motor #CNJ319103, CLJ319105, CLJ319109 and 3 Johnston vertical turbine pumps. #TH062, TH072, TH076; 1-75hp H. E. Motor #W/A1116. Charnock centrifugal pump #F214; 1-250hp G. E. Tri-Clad induction motor #CNJ316105 and a Johnston vertical turbine pump not fd. mention. Average covered by 4 center pivots and 34-1/4 mile hard line.

REMARKS:

System shown and described by J. Wayne Stevens.

Examiner's Signature John D. Carlson Date 3/4/80

Checked by Anthony R. Kozlowski Date 4-15-80

Approved by John Date 6/17/82

Overlap Reviews on back

Overlap Review

Permit 22-7248 No Overlap because of
Permit stage

RC 6/17
82

8 N 22-7230

22-7230



ACT
ION

OWNER LAST NAME - STEVENS	FIRST NAME - J. WAYNE
ADDRESS LINE 1 - STAR RT.	
CITY - NEWDALE	STATE - ID ZIP CODE - 83436
SOURCE - GROUNDWATER	
STAGE - PERMIT	PRIORITY - 05-03-1977 COUNTY - MADISON TOTAL DIV. RATE - 13.3700CFS
DIVERSION POINT - NWSE 13 06N 42E	SWNW 13 06N 42E
DIVERSION POINT - SESW 13 06N 42E	SWNE 13 06N 42E
DIVERSION POINT - SWSW 11 06N 42E	NWNW 14 06N 42E
FROM - 04-01 TO - 11-01 USE - IRRIGATION	USE DIV. RATE - 13.3700CFS
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 42E SEC 11 TRACT NESW AC 15 TRACT NWSW AC 30
	TRACT SWSW AC 40 TRACT SESW AC 40
	TRACT SWSE AC 30 TRACT SESE AC 15
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 42E SEC 12 TRACT SWNE AC 10 TRACT SENE AC 40
	TRACT NESW AC 10 TRACT SESW AC 10
	TRACT NESE AC 40 TRACT NWSW AC 40
	TRACT SWSE AC 40
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 42E SEC 12 TRACT SESE AC 40
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 42E SEC 13 TRACT NENE AC 40 TRACT NWNE AC 20
	TRACT SWNE AC 20 TRACT SENE AC 40
	TRACT NENW AC 05 TRACT NWNW AC 40
	TRACT SWNW AC 40
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 42E SEC 13 TRACT SENW AC 20 TRACT NESW AC 40
	TRACT NWSW AC 40 TRACT SWSW AC 40
	TRACT SESW AC 40 TRACT NESE AC 40
	TRACT NWSE AC 40
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 42E SEC 13 TRACT SWSE AC 40 TRACT SESE AC 40
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 42E SEC 14 TRACT NENE AC 40 TRACT NWNE AC 40
	TRACT SWNE AC 40 TRACT SENE AC 40
	TRACT NENW AC 40 TRACT NWNW AC 40
	TRACT SWNW AC 40
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 42E SEC 14 TRACT SENW AC 40 TRACT NESW AC 40
	TRACT NWSW AC 40 TRACT NESE AC 40
	TRACT NWSE AC 40 TRACT SWSE AC 40
	TRACT SESE AC 40
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 42E SEC 15 TRACT NENE AC 40 TRACT NWNE AC 40
	TRACT SWNE AC 40 TRACT SENE AC 40
	TRACT NENW AC 40 TRACT NWNW AC 40
	TRACT SENW AC 40
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 42E SEC 15 TRACT NESW AC 40 TRACT SESW AC 40
	TRACT NESE AC 40 TRACT NWSW AC 40
	TRACT SWSE AC 40 TRACT SESE AC 40
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 42E SEC 22 TRACT NENE AC 40 TRACT NWNE AC 40
	TRACT NENW AC 40
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 42E SEC 24 TRACT NENE AC 10 TRACT NWNE AC 40
	TRACT SWNE AC 40 TRACT SENE AC 40
	TRACT NENW AC 40 TRACT SENW AC 40
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 43E SEC 07 TRACT NESW AC 40 TRACT NWSW AC 40
	TRACT SWSW AC 40 TRACT SESW AC 40
	TRACT SWSE AC 40 TRACT SESE AC 40
USE - IRRIGATION	PLACE OF USE - TWN 06N RNG 43E SEC 18 TRACT NENE AC 40 TRACT NWNE AC 40
	TRACT SENE AC 40 TRACT NENW AC 40

ACT
ION

TRACT NWNW

AC 40

N OTHER RIGHTS FOR SAME USE - DECREED WTR. FROM CANYON CK.

N PROOF DUE - 06-01-1982 PERMIT/DENIED - 06-17-1977

N COND. OF APPRVL - 01 03A

N DIVERSION MEANS - WELLS, PUMPS, PIPELINE & SPRINKLERS.

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 22-7230
Old No. _____ New No. _____

Record

1. Original Owner: J. Wayne Stevens

Present Owner: _____

2. Address: Star Rt.3. City: Newdale State: Id Zip: 834364. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 5-3-1977D. County: 65E. Total Diversion Rate: 13.37

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWSE</u>	<u>13</u>	<u>6N</u>	<u>42E</u>		
	<u>SWNW</u>	<u>13</u>	<u>6N</u>	<u>42E</u>		
	<u>SESW</u>					
	<u>SWNE</u>	<u>13</u>	<u>6N</u>	<u>42E</u>		
	<u>SWNE</u>					
	<u>SWSW</u>	<u>13</u>	<u>6N</u>	<u>42E</u>		
	<u>SWSW</u>					
	<u>NWNW</u>	<u>14</u>	<u>6N</u>	<u>42E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount 13.37
(cfs or AG-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	42E	11									15	30	40	40			30	15	170
		12			10	40					10			10	40				230
		13	40	20	20	40	5	40	40	20	40								545
		14	40												40				560
		15	40							40	40			40					520
		22	40	40			40												120
		24	10	40						40									210
6N	43E	7									40						40	40	240
		18	40	40		40	40	40											200
																			2795

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use: decreed wtr. from canyon ck.

13. A. Proof Due Date: 6-1-1982

B. Date Permit Approved or Denied: 6-17-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01, 03A

14. Diversion Means (brief narrative):

wells, pumps, pipeline & sprinklers.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 8, 1979

J. Wayne Stevens
Star Route
Newdale, ID 83436

Dear Mr. Stevens:

Re: Permit No. 22-7230

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED

DEC 20 1978

Department of Water Resources
Eastern District Office

Identification No. 22-7230

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder J. Wayne Stevens
b) Post Office Address Star Route Newdale, Idaho
2. Permit Number 22-7230
3. Date of Priority that you are prepared to establish 5-3-77
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 13
Township 6N, Range 42E, Boise Meridian, Other points of diversion:
SW 1/4 SW 1/4, Section 11, NW 1/4 NW 1/4, Section 14 T 6N R 42E BM
SW 1/4 NW 1/4, SE 1/4 SW 1/4, SW 1/4 NE 1/4, Sec. 13, T. 6N, R. 42E, B.M.
5. a) The amount of water and use to which the water has been applied:
Amount 13.37 for irrigation purposes from April 1st to Nov 1st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
200 HP Johnston turbine, 20" - 14" 775 well depth. Pumping from 630'.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
300 HP Johnston turbine, 20" - 14". 775 well depth. Pumping from 630'.
b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer - 8"
c) Give well driller's name and address and the date the well was completed: Intermountain Drilling
Lava Hot Springs, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

22-7230-1
MAY 16 1979
MAY 16 1979

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

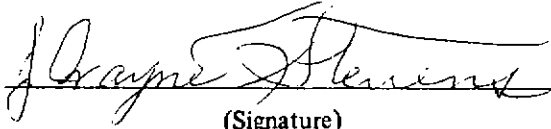
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	42E	11									15	30	40	40			30	15	170
		12			10	40					10			10	40	40	40	40	230
		13	40	20	20	40	5	40	40	20	40	40	40	40	40	40	40	40	545
		14	40	40	40	40	40	40	40	40	40	40			40	40	40	40	560
		15	40	40	40	40	40	40		40	40			40	40	40	40	40	520
		22	40	40			40												120
		24	10	40	40	40	40			40									210
6N	43E	7								40	40	40	40				40	40	240
		18	40	40		40	40	40											200
Total number of acres irrigated																			2795

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-18-78

(Date)



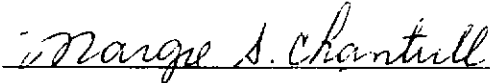
(Signature)

State of Idaho)

) ss.

County of Madison)

On this 18th day of December, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Notary Public residing at Rexburg, Idaho

My commission expires 1-28-81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 27, 1978

J. Wayne Stevens
Star Route
Newdale, ID 83436

Dear Mr. Stevens:

Re: Permit No. 22-7230

Enclosed is a copy of the approved application for amendment submitted on Permit No. 22-7230.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc: 1

MICROFILMED

November 27, 1978

J. Wayne Stevens
Star Route
Newdale, ID 83436

Dear Mr. Stevens:

Re: Permit No. 22-7230

Enclosed is a copy of the approved application for amendment submitted
on Permit No. 22-7230.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc: 1

RECORDED
INDEXED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice of Correction

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on October 19, 1978
and the last publication having been made

on October 26, 1978.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me
this October 27, 1978.


(SEAL) Notary Public.

My commission expires life

RECEIVED

NOV 8 1978

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

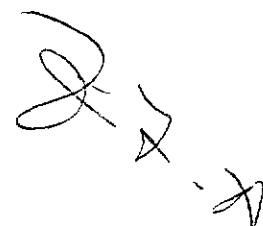
Notice is hereby given that Amendment
No. 22-7230 in the name of J. Wayne
Steyens was advertised incorrectly on
Sept. 28 and Oct. 5, 1978. The amended
point of diversion was advertised as being
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14,
T. 6N, R. 42E, B.M., Madison County.

WHEREAS, the actual points of diver-
sion are within the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
13, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
14, T. 6N, R. 42E, B.M., Madison County.

Any protests against the granting of this
amendment as a result of this correction
must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or before
November 6, 1978.

C. STEPHEN ALLRED
Director

Publ. Oct. 19, 26, 1978J



NOT FILMED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

3

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

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Journal, a newspaper printed and
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that the

Notice of Water Permit
No. 22-7230

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on September 28, 1978
and the last publication having been made

on October 5, 1978.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

[Signature]

Subscribed to and sworn to before me

this October 6, 1978

[Signature]

Notary Public.

(SEAL)

My commission expires - life

**NOTICE OF PROPOSED AMENDING
OF WATER PERMIT**

Notice is hereby given that Permit No.
22-7230 in the name of J. Wayne Stevens,
Newdale, Idaho, was issued for the
diversion of 13.37 c.f.s. of water from
ground-water sources with the point of
diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14,
T. 6N, R. 42E, B.M., Madison County; to be
used for the irrigation of 2,795 acres within
the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11; S $\frac{1}{2}$ NE $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12; Sec. 13; N $\frac{1}{2}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 14; E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15; N $\frac{1}{2}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22; NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec.
24, T. 6N, R. 42E, B.M., and SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 7; N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 6N,
R. 43E, B.M.

The permit holder now proposes to
amend Permit No. 22-7230, changing the
point of diversion to the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
13, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
14, T. 6N, R. 42E, B.M., Madison County.

Any protest to the proposed amending
of the permit must be filed with the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho, 83401, on
or before October 16, 1978.

C. STEPHEN ALLRED
Director

Publ. Sept. 28, Oct. 5, 1978J

RECEIVED

OCT 6 1978

Department of Water Resources
Eastern District Office

MICROFILMED

November 6, 1978

The Standard Journal
Box 10
Rexburg, Idaho 83440

Gentlemen:

Re: Application No. 22-7230 - Stevens (Amended)

Would you please send an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published on October 19 and 26, 1978. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 11, 1978

The Rexburg Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

RE: Notice of Proposed Amendment No. 22-7230 - Stevens

We are resubmitting a legal notice to be published on October 19 and 26, 1978. This notice was originally published in your newspaper on September 28 and October 5, 1978, but unfortunately, it was advertised incorrectly. As we did not receive a galley proof, we had no way of checking the accuracy of this legal notice before it went to print.

We, therefore, request that this be advertised again at your expense. Please submit a galley proof before the first date of publication for our review.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this Department. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Enc.: Legal Notice

MICROFILMED

Notice of Correction

Notice is hereby given that Amendment No. 22-7230 in the name of J. Wayne Stevens was advertised incorrectly on Sept. 28 and Oct. 5, 1978. The amended point of diversion was advertised as being within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 6N, R. 42E, B.M., Madison County.

WHEREAS, the actual points of diversion are within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 6N, R. 42E, B.M., Madison County.

Any protests against the granting of this ^{amendment} as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 6, 1978.

C. STEPHEN ALLRED
Director

Published in the Rexburg Journal, Rexburg, Idaho on Oct. 19 & 26, 1978.

PA
MICROFILMED

ivy SJ legals

NOTICE OF CORRECTION

Notice is hereby given that Amendment No. 22-7230 in the name of J. Wayne Stevens was advertised incorrectly on Sept. 28 and Oct. 5, 1978. The amended point of diversion was advertised as being within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 6N, R. 42E, B.M., Madison County.

WHEREAS, the actual points of diversion are within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 6N, R. 42E, B.M., Madison County.

Any protests against the granting of this amendment as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 6, 1978.

C. STEPHEN ALLRED
Director

Publ. Oct. 19, 26, 1978J

PZD

September 22, 1978.

The Standard Journal
P. O. Box 10
Rexburg, ID 83440

RE: Notice of Proposed Amendment No. 22-7230 - STEVENS

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 10/6/78 by dh

RDC:dh
Enclosure: 1 legal notice

MICROFILME

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 22-7230 in the name of J. Wayne Stevens, Newsale, Idaho, was issued for the diversion of 13.37 c.f.s. of water from ground-water sources with the point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 6N, R. 42E, B.M., Madison County; to be used for the irrigation of 2,795 acres within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{2}$, Sec. 11; S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12; Sec. 13; N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 14; E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15; N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22; NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 24, T. 6N, R. 42E, B.M., and SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{2}$, Sec. 7; N $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{2}$, Sec. 18, T. 6N, R. 43E, B.M.

The permit holder now proposes to amend Permit No. 22-7230, changing the point of diversion to the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{2}$, Sec. 13, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 6N, R. 42E, B.M., Madison County.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before October 16, 1978.

C. STEPEHN ALLRED
Director

Published in the Standard Journal, Rexburg, Idaho, on Sept. 28 and Oct. 5, 1978.

MICROFILMED

June 20, 1977

Re: Permit No. 22-7230

J. Wayne Stevens
Star Route
Newdale, ID 83436

Dear Mr. Stevens:

Enclosed is a copy of your approved Application for Permit No. 22-7230. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILME

May 6, 1977

RE: Applications for Permit Nos. 22-7230 STEVENS
31-7255 PLACE
32-7075 DOSCHADES

The Standard Journal
Porter Publishing Co.
Box 7
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 5-25-77 by CW

RDC:ME

Enc: 3 legals

RECEIVED
MAY 10 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that J. Wayne Stevens, Newdale, Idaho has on 5-3-77 submitted Application No. 22-7230 for a permit to appropriate 13.37 cubic feet per second of water from wells and pumps within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 6N, R. 42E, B.M., Madison County; to be used from Apr. 1 to Nov. 1 for the irrigation of 2.795 acres within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12, Sec. 13, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 14, (S $\frac{1}{2}$) N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 24, T. 6N, R. 42E, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7, N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 6N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 31, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg, Idaho on May 12 and May 19, 1977.

*okilled
5-13-77*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. Wayne Stevens,

Newdale, Idaho

has on 5-3-77 submitted Application No. 22-7230

for a permit to appropriate 13.37 cubic feet per second ~~acres feet per annum~~
of water from ground-water sources

by means of wells and pumps

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 6N,
R. 42E, B.M., Madison County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 2,795 acres

within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12, Sec. 13, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$, Sec. 14, E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 24, T. 6N, R. 42E, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 7, N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T. 6N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____

May 31, 1977

C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Standard Journal, Rexburg, Idaho

on May 12 and May 19, 1977

RECEIVED

the - 13
the - 14
the - 15

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Stevens

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 5/3/77

In form to receipt yes

(2) ARK 5/3/77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) ARK 5/3/77

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) ARK 5/3/77

In form for advertising yes

(5) ARK 5/3/77

Platted on Map No. 6N43E 6N42E

(6) ARK 5/3/77

Located within Water District No. Basin 22

(7) ARK 5/3/77

Critical groundwater area: yes no X

(8) ARK 5/3/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) No obs wells nearby

(9) ARK 5/3/77 R.N.S.

Other rights on the same place of use none

(10) ARK 5/3/77

Comments: none

(11) OW 5-25-77

Affidavit of Publication received (date) May 23-77

(12) OW 5-31-77

Final date for protests May 31-1977

Protests received: yes no X

(13) RDC 5/3/77

All requested information received from agencies or applicant: yes no

(14) 11 17

Action recommended:

☒ Approve Deny

5/3/77 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 5/3/77

RECEIVED
MAY 1977

Supplemental

Rec'd
5/3/77