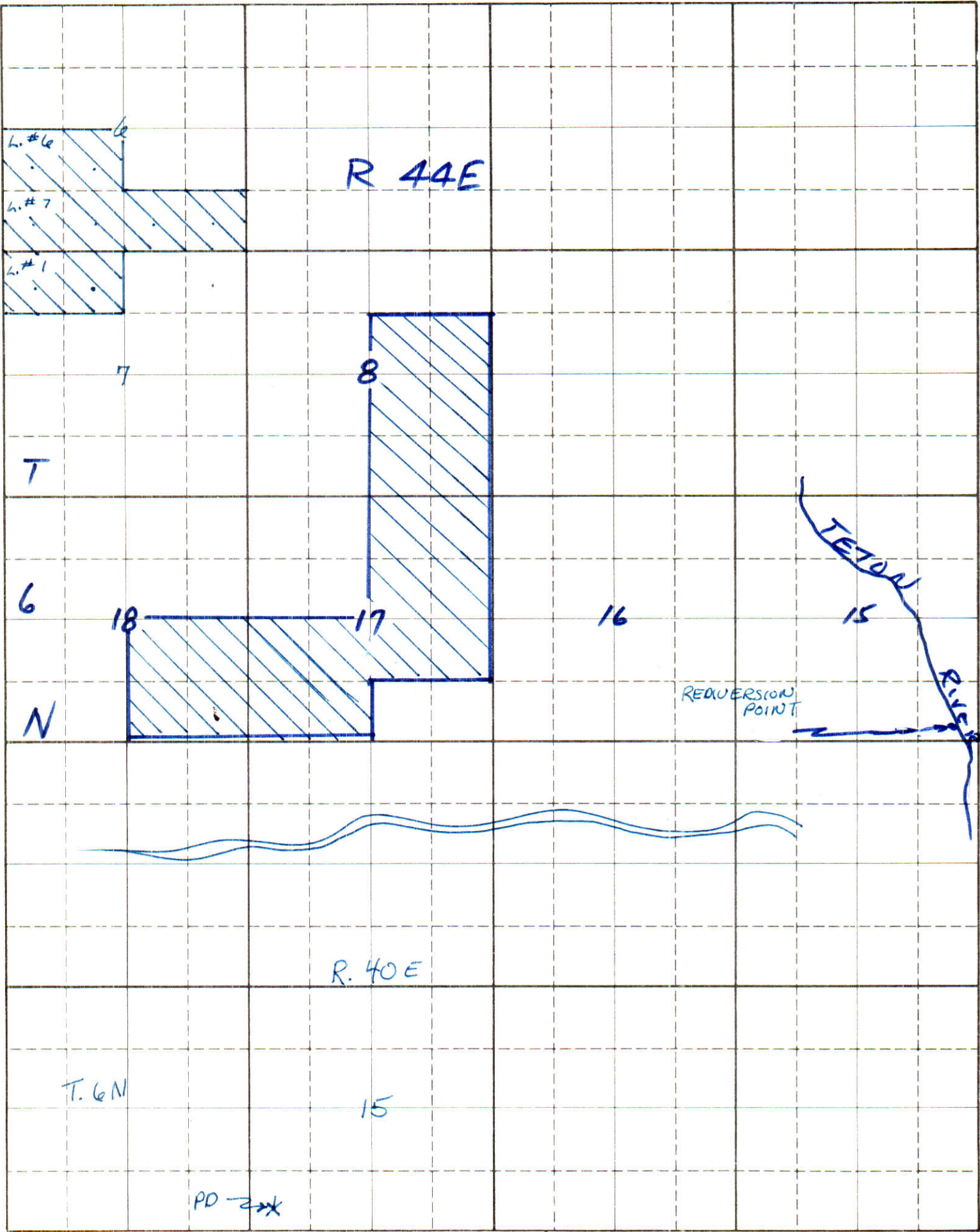
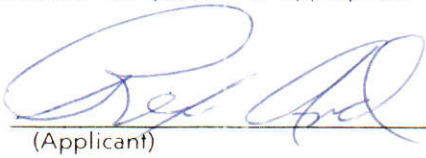


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, TERRY T. WEATHERSTON,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
STANDARD JOURNAL

, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**NOTICE OF APPLICATION
FOR WATER PERMIT**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on May, 26, 1977
and the last publication having been made

on June 2, 1977

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry T. Weatherston



Subscribed to and sworn to before me

this 2nd. day of June, 1977

Effie S. Davenport
Notary Public.

(SEAL)

My commission expires March 25, 1978

RECEIVED

JUN 3 1977

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Rex &/or Larry Ard, Rexburg, Idaho have on 5-11-77 submitted Application No. 22-7235 for a permit to appropriate 6.00 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 6N, R. 40E, B.M., Madison County. The water will be pumped into the Teton River and rediverted at a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 6N, R. 44E, B.M., Teton County; to be used from Apr. 1 to Nov. 1 for the irrigation of 1,120 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 8, NE $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, SE $\frac{1}{4}$, Sec. 18, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 6, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7 T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 13, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg, Idaho on May 26 and June 2, 1977.

AFFIDAVIT OF PUBLICATION

State of Idaho)
)ss
 County of Teton)

I, Louisa J. Norton
 being first duly sworn depose and say
 that I am the publisher
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes An-
 notated, Section 58-106, as amended,
 and that said newspaper is a weekly
 newspaper printed and published in
 Driggs, in Teton County, Idaho, hav-
 ing a general circulation in said coun-
 ty, and that said newspaper has been
 printed in said county for more than
 78 consecutive weeks prior to the first
 publication of the attached notice, ad-
 vertisement or publication of

Rex & Larry Ard
Water permit # 22-7235

And affiant further says that said
 attached notice, advertisement or
 publication, as per clipping attached,
 was published in said newspaper, in
 the regular and entire issue thereof,
 and not in any supplement issue

thereof, for 2 consecutive issues
 thereof; first publication having been

made on the 26 day of May
1977 & June 2, 1977

And affiant further says that at the
 times herein mentioned said news-
 paper was made up of at least six
 pages of at least eight columns each,
 printed from type matter, of at least
 twenty inches deep.

Louisa J. Norton

Subscribed in my presence and
 sworn to before me this 15 day
 of June, 19 77

(SEAL) Notary Public for the State
 of Idaho, residence and
 postoffice address, Driggs,
 Idaho.

Dorothy C. Douglas
 My Commission expires

9-20, 19 79

RECEIVED

JUN 16 1977

Department of Water Resources
 Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
 Rex &/or Larry Ard, Rex-
 burg, Idaho have on 5-11-77
 submitted Application No. 22-
 7235 for a permit to appropri-
 ate 6.00 cubic feet per second
 of water from a ground-water
 source by means of well and
 pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$,
 Sec. 15, T. 6N, R. 40E, B.M.,
 Madison County. The water
 will be pumped into the Teton
 River and reddiverted at a
 point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
 Sec. 15, T. 6N, R. 44E, B.M.,
 Teton County; to be used from
 Apr. 1 to Nov. 1 for the irri-
 gation of 1,120 acres within
 the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 8,
 NE $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17,
 SE $\frac{1}{4}$, Sec. 18, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$,
 Sec. 6, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7, T. 6N,
 R. 44E, B.M.

If issued, this permit will
 be subject to all prior water
 rights. Protests against the
 granting of the permit must
 be filed with the Idaho De-
 partment of Water Resources,
 1515 Lincoln Road, Idaho
 Falls, Idaho, 83401 on or be-
 fore June 13, 1977.

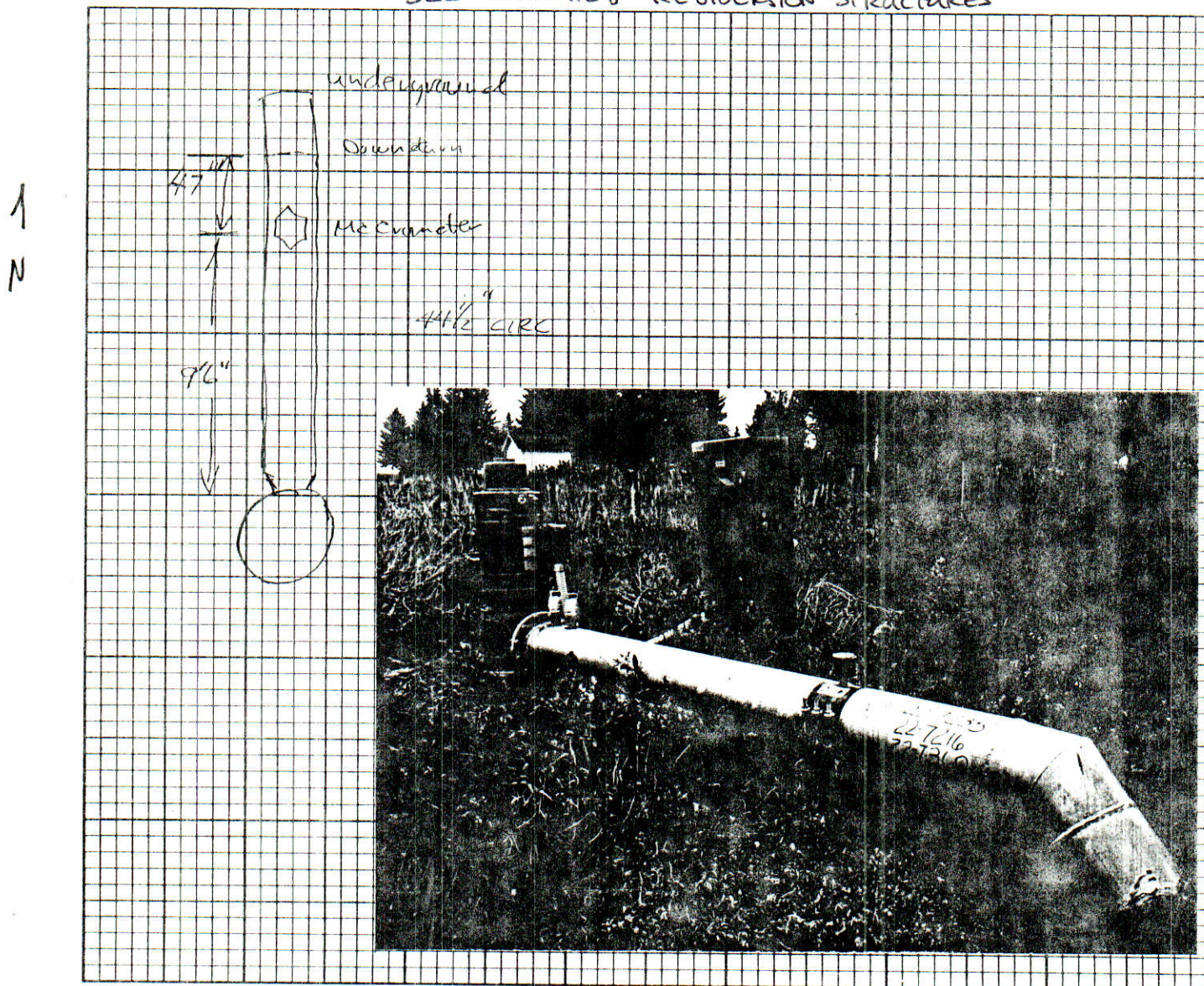
C. STEPHEN ALLRED
 Director

Published in the Teton Valley
 News, Driggs, Idaho on May
 26 and June 2, 1977.

NOT RECORDED

10. Other water rights on these lands 22-7116/7360
11. Other water right diverted from same p.d. 22-7216/7360
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE ATTACHED REDIVERSION STRUCTURES



13. ☒ Photo of Diverslon & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 25 June 1985

Consultant's License Number _____

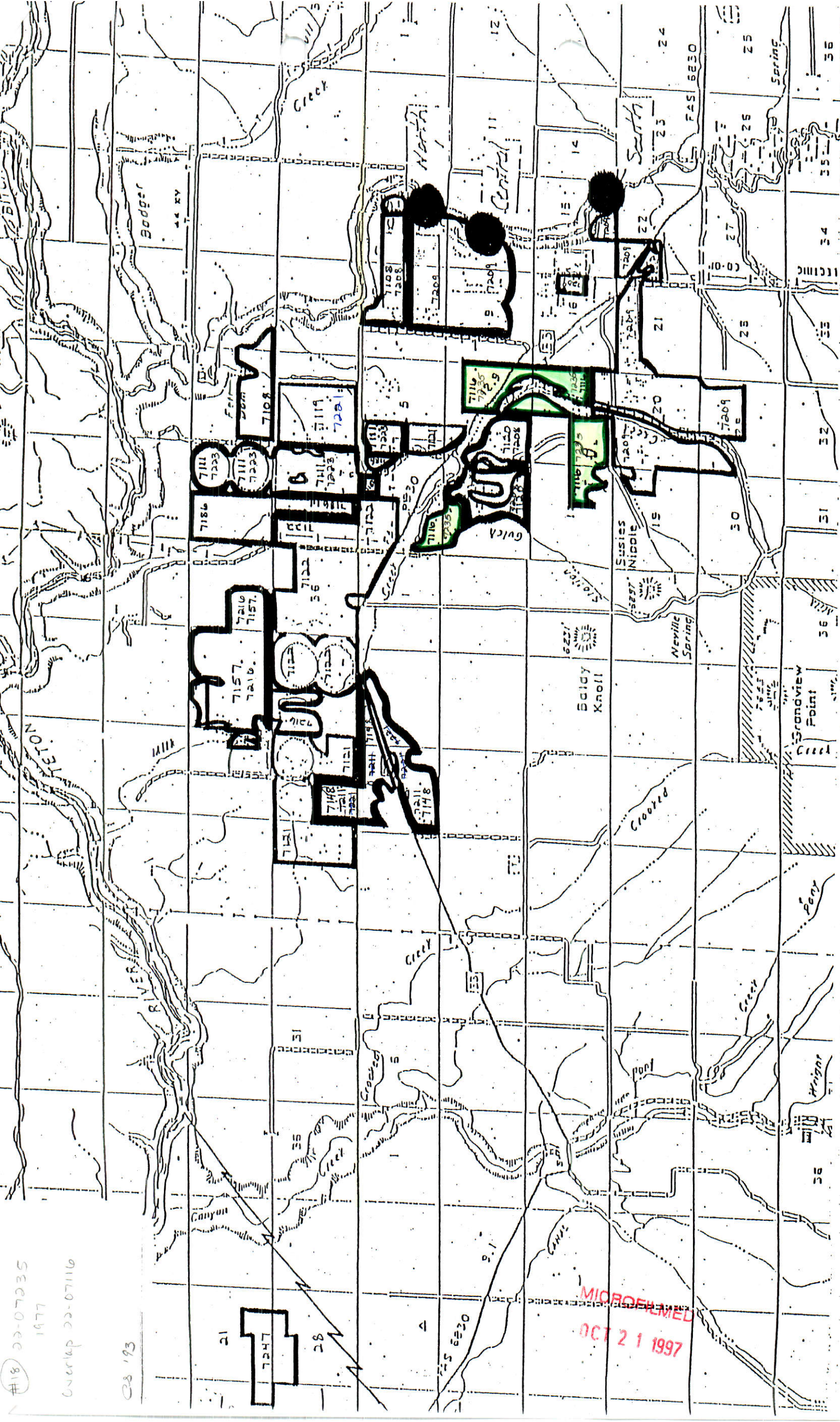
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

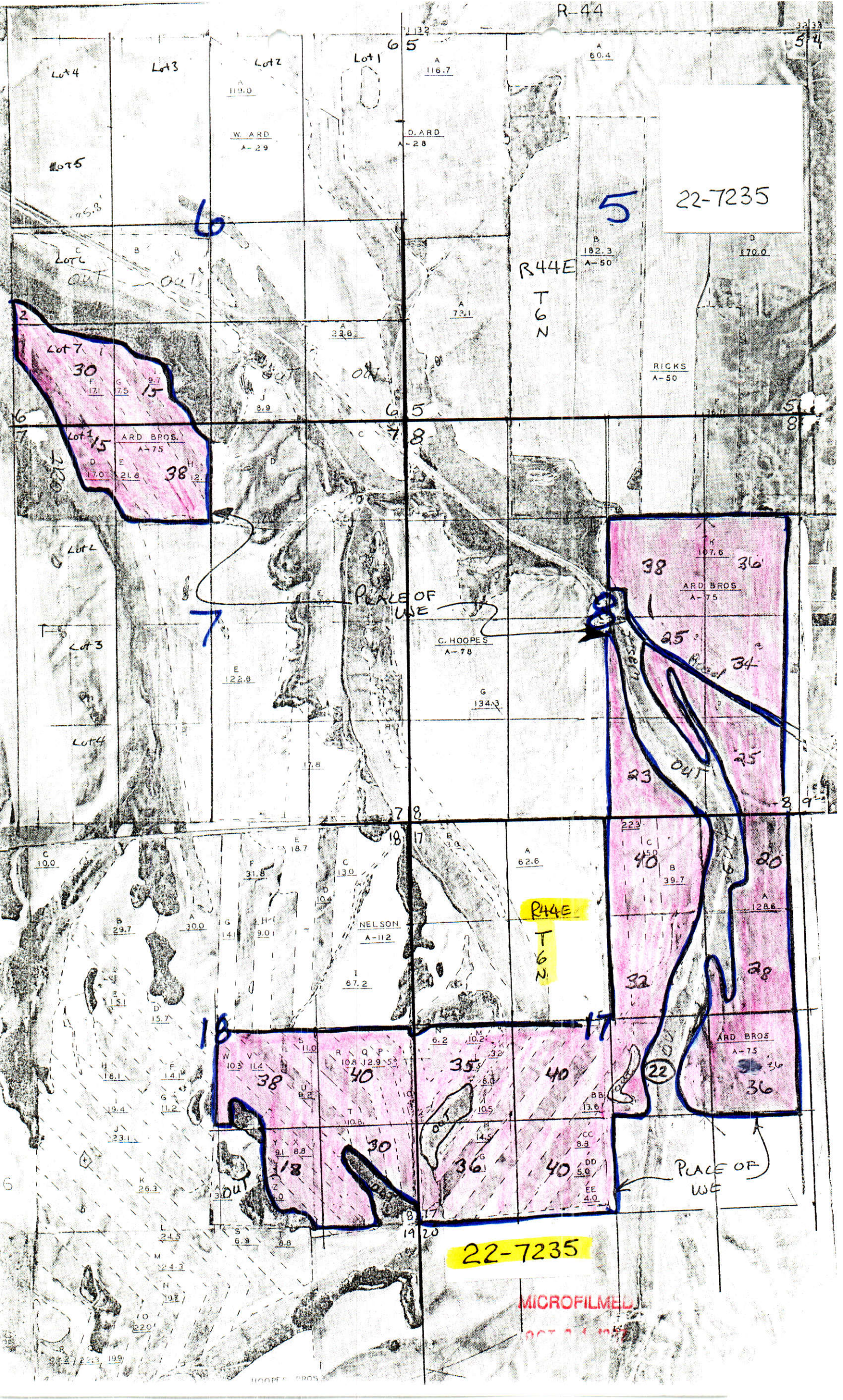
Date

CONSULTANT SEAL

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OCT 21 1997



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OCT 21 1997



22-7235

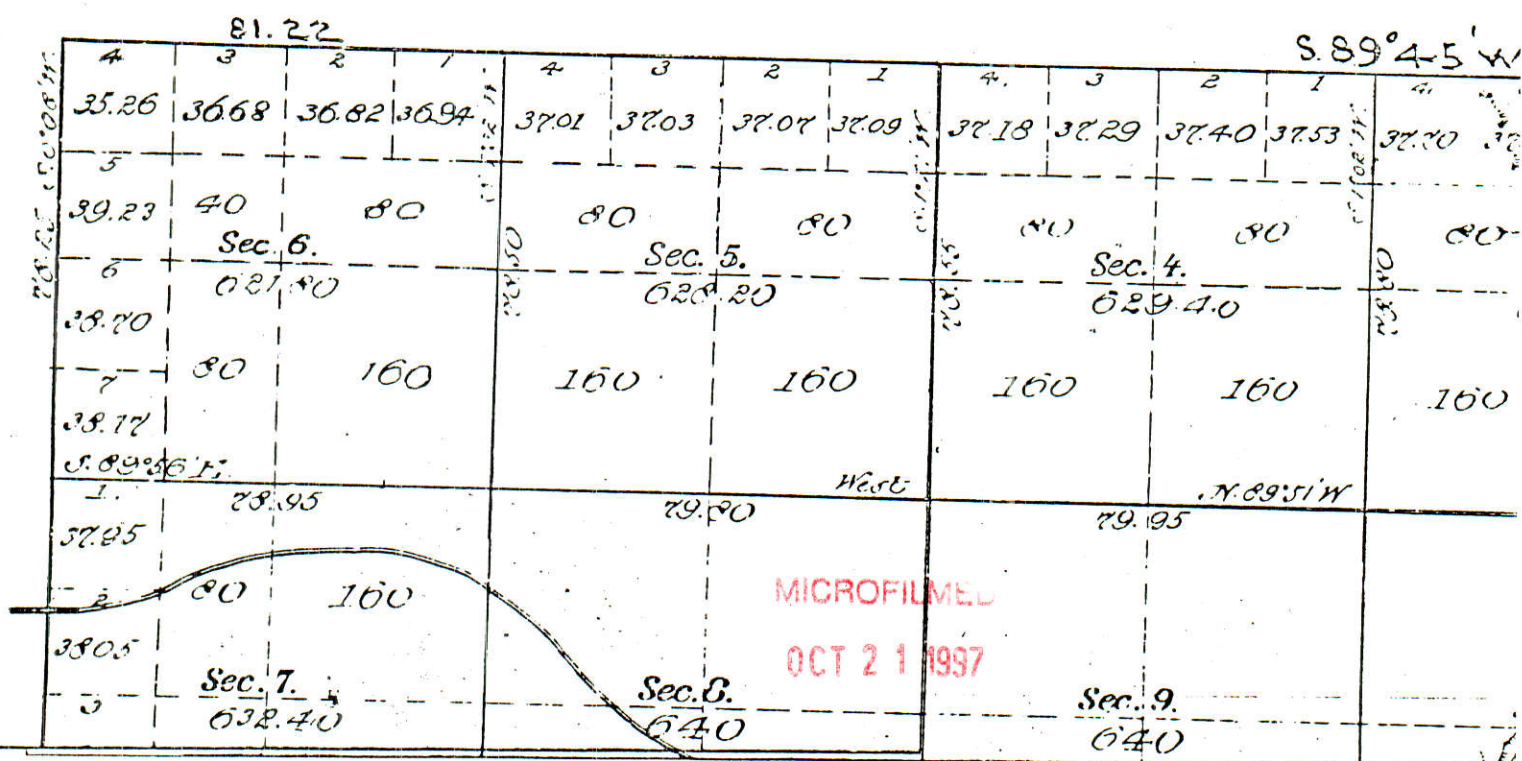
22-7235

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OCT 21 1955

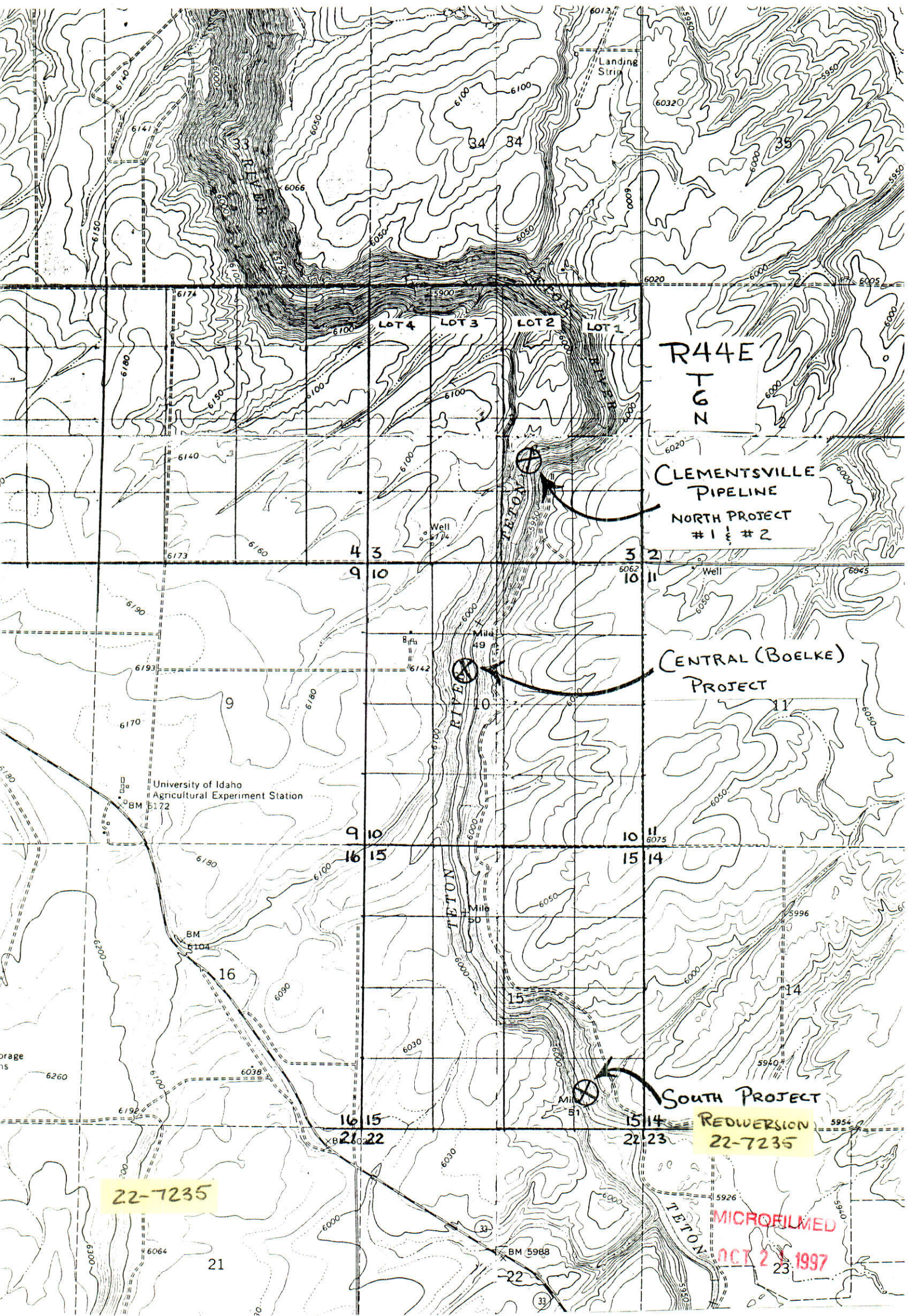
PLAT MAP P/u

Township N° 6 North Range N° 44 East

G F E D



22-7235



**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Rex &/or Larry Ard, Rexburg, Idaho have on 5-11-77 submitted Application No. 22-7225 for a permit to appropriate 6.00 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 6N, R. 40E, B.M., Madison County. The water will be pumped into the Teton River and rediverted at a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 6N, R. 44E, B.M., Teton County; to be used from Apr. 1 to Nov. 1 for the irrigation of 1120 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 8, NE $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, SE $\frac{1}{4}$, Sec. 18, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 6, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7 T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 13, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg, Idaho on May 26 and June 2, 1977.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Rex &/or Larry Ard, Rexburg, Idaho have on 5-11-77 submitted Application No. 22-7235 for a permit to appropriate 6.00 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 6N, R. 40E, B.M., Madison County. The water will be pumped into the Teton River and rediverted at a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 6N, R. 44E, B.M., Teton County to be used from Apr. 1 to Nov. 1 for the irrigation of 1120 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 8, NE $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, SE $\frac{1}{4}$, Sec. 18, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 6, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7, T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 13, 1977.

C. STEPHEN ALLRED
Director

Published in the Teton Valley News, Driggs, Idaho on May 26 and June 2, 1977.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

SEP 12 2003

Department of Water Resources

IN THE MATTER OF APPLICATION)
FOR TEMPORARY CHANGE OF A)
WATER RIGHT 22-7208/7209/7211/7221/7243)
22-7216/7223/7235/7360/7375/7504)

ORDER AUTHORIZING
TEMPORARY CHANGE TC-22-06

TETON PIPELINE ASSOC

WHEREAS, a drought emergency has been declared for Madison
County to allow administrative actions to lessen the severe impacts of the drought
conditions in the counties; and

WHEREAS, section 42-222A, Idaho Code, provides that upon declaration of a
drought emergency, the director of the Department of Water Resources ("Department")
is authorized to allow temporary changes in the point of diversion, the place of use, and
the purpose of use for valid existing water rights when the director determines that such
changes can be accomplished in accordance with the provisions of section 42-222A,
Idaho Code; and

WHEREAS, on 9/3/03, Teton Pipeline Assoc submitted the attached
Temporary Change Application TC-22-01 to the Department; and

WHEREAS, the Department has reviewed the application and has determined
the application can be approved with certain conditions;

ORDER

IT IS HEREBY ORDERED that the application is **APPROVED** subject to the
following conditions:

- 22-7208, 22-7209, 22-7211, 22-7223, 22-7360
22-7221, 22-7245, 22-7216, 22-7235,
22-7375 & 22-7504
1. Diversion and use of right no(s). 22-7375 & 22-7504 is authorized only
at the point of diversion and place of use described on the application.
 2. This temporary change approval does not authorize construction of a new
well as a new point of diversion.
 3. The applicant assumes all risk of curtailment or mitigation should the
diversion and use of water under the temporary change approval cause
injury to other water rights, constitute an enlargement in use of the original
right, be inconsistent with the conservation of water resources within the
state of Idaho, or not be in the local public interest.
 4. This temporary change approval may only be used to provide a

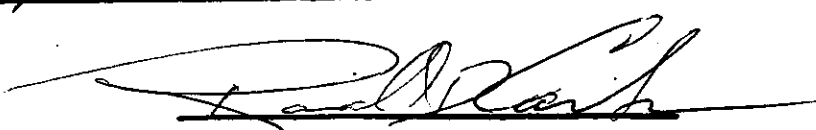
dy

ORDER AUTHORIZING
TEMPORARY CHANGE TC-22-06

replacement water supply to lands or other uses which normally have a full water supply, except for the drought condition. This temporary change approval may not be used to provide water for new development or to allow expansion of the use of water under existing water rights.

- 22-7208, 22-7209, 22-7211, 22-7224, 22-7295,
22-7216, 22-7223, 22-7235, 22-7360,
22-7375, 22-7504
5. Right(s) 22-7375, 22-7504 are limited to the irrigation of a total of ~ 7860.4 acres in a single irrigation season.
6. This temporary approval does not authorize the use of diversion works or a delivery system owned by or managed by a corporation or an irrigation district without the written consent of such corporation or irrigation district.
7. The applicant agrees to hold the director and the state of Idaho harmless from all liability on account of the diversion and use of water under this temporary change approval.
8. This temporary change approval does not grant any right-of-way or easement to use the diversion works or conveyance works of another person or entity.
9. The applicant shall measure the amount of water diverted and shall report the amount of water diverted under this approval.
10. The watermaster of Water District No. 01 is authorized to administer the temporary change approval.
11. This temporary change approval expires on 12/31/05 unless rescinded or extended by the director. Thereafter, the water right shall revert to the point of diversion, place of use and nature of use existing prior to the temporary change approval.

DATED this 4th day of September, 2023


RONALD D. CARLSON
EASTERN REGION MANAGER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TEMPORARY CHANGE APPLICATION

(To change point of diversion, place of use or purpose of use)

Name of Applicant Teton Pipeline Assoc. Phone 456-2801Post Office Address % Mark Ricks, President, P.O. Box 272, Teton, ID 83452

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change purpose of use ☐ Other

2. Describe the proposed change(s) and the reason(s) thereof Injecting well water into
the Teton River to flow down the Henry's Fork. Water will be
rediverted by Fremont-Madison Irrigation District at their discretion
throughout the District.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE see attached sheet

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
				8-01-03 to 11-01-03
				to
				to
				to

2. Total amount of water being transferred 52.46 ^{50.46 cfs *} cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Ident No.	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
			NW	NE	11	6N	40E	Madison	Two Exchange Wells # 55316/55318
			SW	SW	15	6N	40E	Madison	Two Exchange Wells # 55324/55326
			SE	SE	25	7N	40E	Madison	Two Exchange Wells # 55198/55199

5. Lands irrigated or place of use: Lands under Fremont-Madison Irrigation District

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

* Amount reduced by TC-22-05

MICROFILMED

Total Acres _____

OCT 07 2005

7C-22-06

6. General Information:

- a. Who owns the water right to be changed? Applicant
- b. Describe the arrangement allowing use of the right District meeting held August 7, 2003
agreed to this transfer.
- c. Describe the affect on the land now irrigated if the change is approved pursuant to this application:
These lands are now dried up.
- d. Has the water right sought to be transferred been used this year? Yes If yes, explain used on
Teton Pipeline Assoc. lands.
- e. Absent the changes, how would the right be used for the remainder of the year? Irrigation would
continue.
- f. Describe other water rights used for the same purpose.
Surface water rights in Teton Pipeline will be used on remaining acres.
- g. Remarks: The amount of water being transferred shall not
exceed 52.46 cfs

I hereby assume all risk in accordance with Section 42-222A, Idaho Code, and assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Mark R. Ricks Pres.
(Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by Kaw Date 9/3/03 Fee 50⁰⁰

Receipted Kaw 9/4/03 # E029154 Recommend: ☒ approve ☐ deny

Watermaster recommendation _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Temporary Change Application No. TC-22-06

And said application is hereby Approved, subject to the following limitations and conditions:

Witness my hand this 4th day of September, 2003:

[Signature]
For the Director

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AUG 27 2003

22-06

TETON PIPELINE ASSOCIATION
EXCHANGE WELL WATER RIGHTS

<u>Basin</u>	<u>Sequence</u>	<u>Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Combined</u>	<u>Cumulative</u>
22	7208	License	2/10/1977	9.00	9.00	9.00
22	7209	License	2/10/1977	9.00	9.00	18.00
22	7211	License	2/22/1977	6.00		
22	7221	License	4/14/1989	3.44		
22	7295	License	7/12/1979	3.36	10.07	28.07
22	7216	License	3/4/1977	4.00		
22	7223	License	4/5/1977	7.00		
22	7235	License	6/7/1977	6.00		
22	7360	License	4/14/1981	2.00	11.95	40.02
22	7375	License	8/17/1981	12.44		
22	7504	License	7/1/1985	6.30	12.44	52.46
					Total	52.46

52.46
- 2.00 TC-22-05

50.46 cfs

MICAC
OCT 17 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07235

Priority: June 7, 1977

Maximum Diversion Rate: 6.00 CFS
Maximum Diversion Volume: 2189.8 AF

This is to certify, that TETON PIPELINE ASSN INC
PO BOX 272

TETONIA ID 83452 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 11, 1977; and has submitted Proof of Beneficial Use on July 28, 1982. An examination indicates that the works have a diversion capacity of 11.950 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	6.00 CFS	2189.8 AF

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	
	SWSW , Sec. 15, Township 06N, Range 40E MADISON County
Rediversion	SESE , Sec. 15, Township 06N, Range 44E TETON County

<u>PLACE OF USE:</u>		IRRIGATION							
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	44E	6	Lot 6(NWSW)	2	Lot 7(SWSW)	30	SESW	15	47
		7	NENW	38	Lot 1(NWNW)	15			53
		8	SWNE	38	SENE	36	NESE	34	
			NWSE	25	SWSE	23	SESE	25	181
		17	NENE	20	NWNE	40	SWNE	32	
			SENE	28	NESW	40	NWSW	35	
			SWSW	36	SESW	40	NESE	36	
			NWSE	22					329
		18	NESE	40	NWSE	38	SWSE	18	
			SESE	30					126

Total number of acres irrigated: 736

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 22-07235

CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
7. No demand on upstream prior rights or existing prior exchanges can be made and no interference with prior rights located between the redirection pumps and the exchange well will be allowed even if the exchange well is pumping water into the Teton River.
8. Totalizing measuring devices shall be maintained at the exchange well and redirection pumps from the Teton River.
9. The exchange well must inject water into the Teton River whenever water is being diverted from the river under this license, and the injection must continue after the diversion from the Teton River ceases until the water not diverted reaches the point of injection.
10. The power supply to the exchange well cannot be contracted under the power company's interruptable rules unless the power company agrees to notify the right holder at least 24 hours prior to the time the power service is terminated.
11. The rate of redirection from the Teton River shall not exceed the rate of injection into the Teton River from the exchange well.
12. Unperforated well casing shall be retained to a depth of 150 feet to prevent interference with shallow wells and recharge to the river.
13. The maximum combined rate of diversion under this right and Right Nos. 22-07216, 22-07223 and 22-07360 shall not exceed 11.95 cfs.
14. Water is redirected from the South Pipe Project of the Teton Pipeline irrigation system.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of SEPTEMBER, 1997.

Acting for

KARL J. DREHER, Director

MICROFILMED

OCT 21 1997

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	22-07235	Rex &/or Larry Ard	6.0
Full Assignment	22-07235	Teton Pipeline Assn., Inc.	6.0

MICROFILMED

OCT 21 1997

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, Rex &/or Larry Ard, hereby assign to Teton Pipeline Assoc., Inc.
of PO Box 272 Teton, ID 83452
Address

All my right, title, and interest in and to Permit No. 22-07235
to appropriate the public waters of the State of Idaho. 22-07116

The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 06 day of September, 19 94.

Larry Ard
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Machi) ss

On this 06th day of September, 19 94, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at

s e a l

My commission expires:

11-20-99

MICROFILM

OCT 21 1997

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 22-7235

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED
OCT 21 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 22-7235 IN)
THE NAME OF REX AND/OR LARRY ARD) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1982; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit has lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 28, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 22-7235 be REINSTATED and the priority advanced to June 7, 1977.

Dated this 3rd day of August, 1982.



L. GLEN SAXTON

Chief, Operations Bureau

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OCT 21 1987

Identification No. 22 7235
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Rex &/or Larry Ard Phone: 356-6845
356-3302
post office address 274 West First Sourth, Rexburg, ID 83440
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 6N
Range 40E B.M. Madison County; additional points of diversion if any: _____
water will be pumped into the Teton River and rediverted at a point within the
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 6N, R. 44E, B.M., Teton County
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline into Teton River

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	44E	8			40	40									40	40	40	40	240
		17	40	40	40	40					40	40	40	40	40	40			400
		18													40	40	40	40	160
		6									40	L.6 40	L.7 40	40			40	40	240
		7					40	L.8 40											80

Total number of acres to be irrigated 1120

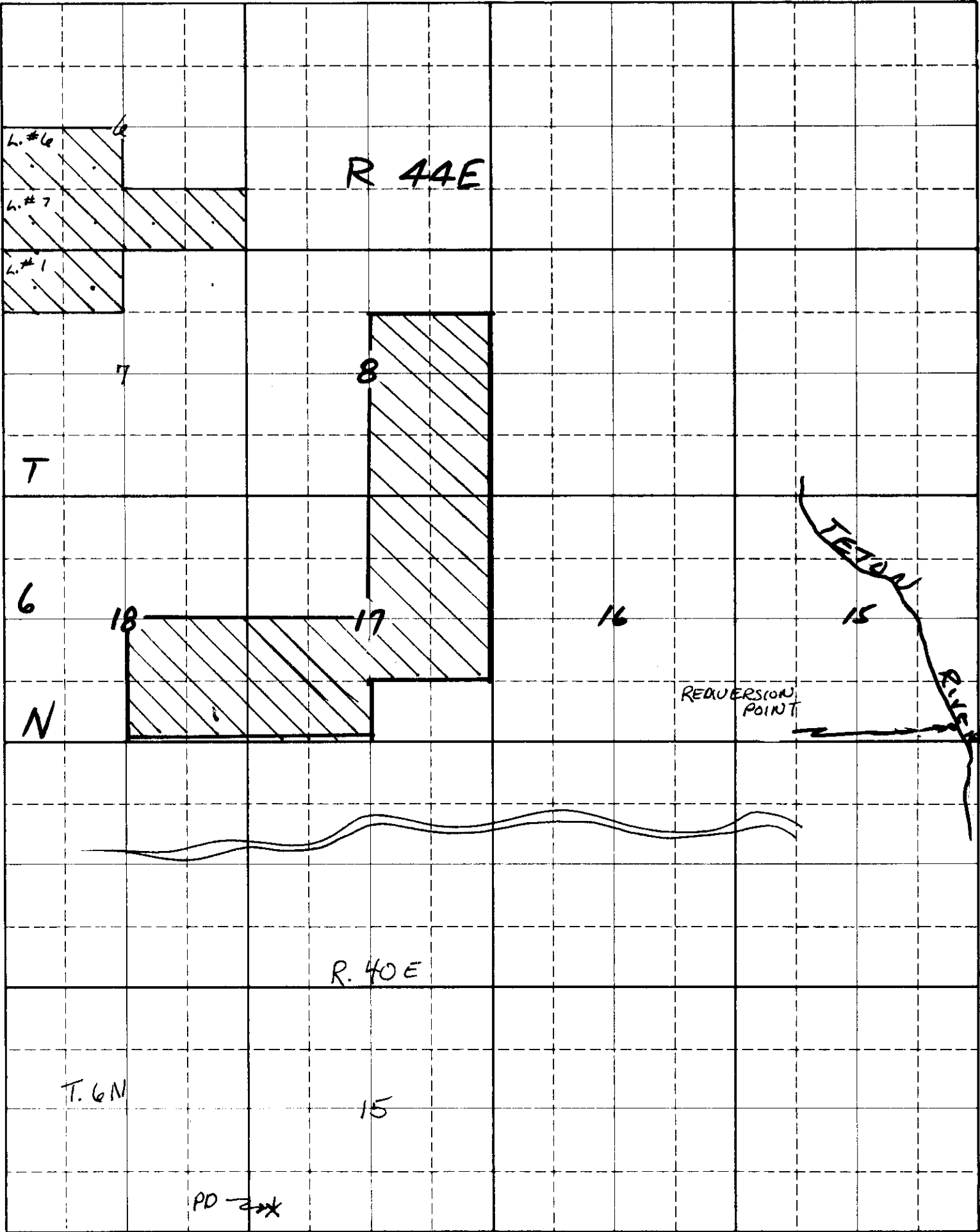
c. Describe any other water rights used for the same purposes as described above. Permit #22-7116

9. a. Who owns the property at the point of diversion well-Ken Huskinson & Sons, re-diversion, Echo Ranches, Inc.
 b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing applicant has agreement with Mr. Huskinson and the Echo Ranches, Inc., to drill well and install rediversion works.

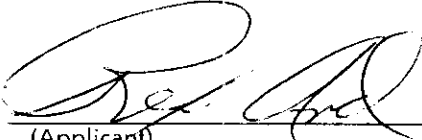
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 5/11/77

Received by me Date 5-11-77 Time 4:56 p.

Preliminary check by me Fee \$ 75.00

Receipted by me Date 5-11-77 # 7233

Publication prepared by me Date 5-20-77

Published in Idaho Valley News & Standard Journal

Publication dates May 26 & June 2-1977

Publication approved by me Date June 16, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7235, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of July, 19 77.


Director

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

JUN 3 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, TERRY T. WEATHERSTON,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
STANDARD JOURNAL

....., a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

NOTICE OF APPLICATION
FOR WATER PERMIT

.....
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on May, 26, 1977
and the last publication having been made

on June 2, 1977

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry T. Weatherston
~~~~~

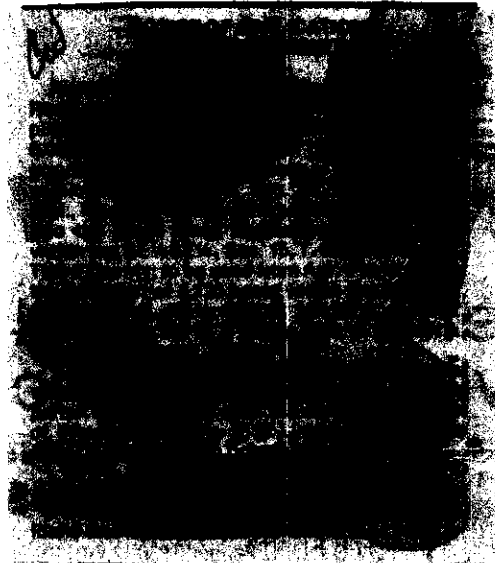
Subscribed to and sworn to before me

this 3 day of June, 1977

*Opie S. Casenport*  
Notary Public.

(SEAL)

My commission expires March 25, 1978



AFFIDAVIT OF PUBLICATION

State of Idaho )  
 )ss  
 County of Teton)

I, Spencer L. Norton  
 being first duly sworn depose and say

that I am the publisher  
 of the Teton Valley News, a news-  
 paper as defined by Idaho Codes An-  
 notated, Section 58-106, as amended,  
 and that said newspaper is a weekly  
 newspaper printed and published in  
 Driggs, in Teton County, Idaho, hav-  
 ing a general circulation in said coun-  
 ty, and that said newspaper has been  
 printed in said county for more than  
 78 consecutive weeks prior to the first  
 publication of the attached notice, ad-  
 vertisement or publication of

Gene W. Langford  
Water permit # 22-7235

And affiant further says that said  
 attached notice, advertisement or  
 publication, as per clipping attached,  
 was published in said newspaper, in  
 the regular and entire issue thereof,  
 and not in any supplement issue

thereof, for 2 consecutive issues  
 thereof; first publication having been  
 made on the 26 day of May  
1977 & June 2, 1977

And affiant further says that at the  
 times herein mentioned said news-  
 paper was made up of at least six  
 pages of at least eight columns each,  
 printed from type matter, of at least  
 twenty inches deep.

Spencer L. Norton

Subscribed in my presence and  
 sworn to before me this 15 day  
 of June, 1977

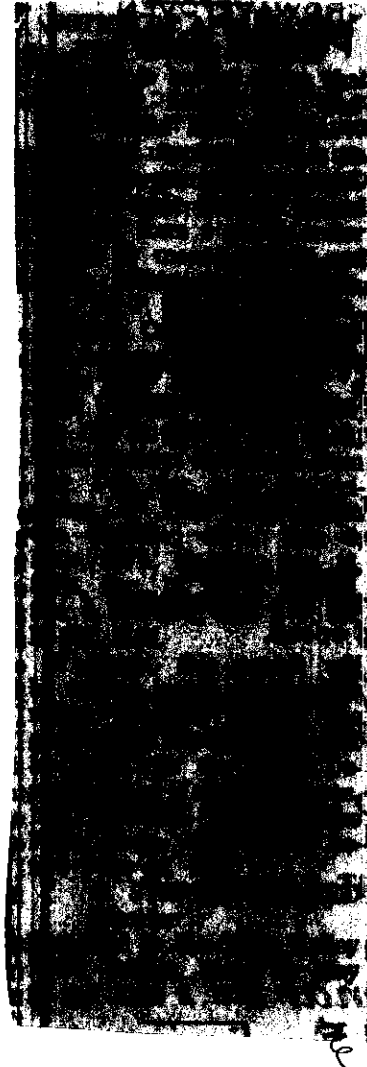
(SEAL) Notary Public for the State  
 of Idaho, residence and  
 postoffice address, Driggs,  
 Idaho.

Martha C. Douglas  
 My Commission expires  
9-20, 1979

RECEIVED

JUN 16 1977

Department of Water Resources  
 Eastern District Office



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## MEMORANDUM

**TO:** FILE 22-7235  
**FROM:** VAULT  
**RE:** TEMPORARY CHANGE TC-22-02  
**DATE:** 9-10-01

=====

**Original Temporary Change Application and correspondence regarding  
this matter is located within:**

**FILE #** 22-7216

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OCT 07 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 17, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

TETON PIPELINE ASSN INC  
PO BOX 272  
TETONIA ID 83452-0272

RE: WATER RIGHT NOS. 22-07108, 07111, 07116, 07119, 07120, 07121,  
07122, 07148, 07157, 07180, 07186, 07208,  
07209, 07211, 07216, 07221, 07223, 07235,  
07295, 07360, 07375, 07504, 07505

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that a water right has been established in accordance with each permit referenced above. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described in the enclosed information sheet.

For your records I have also enclosed copies of your Application for Amendment of Permit forms as they apply to the above referenced water right numbers.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SWK:klt

Enclosures

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OCT 21 1997

CERTIFICATE OF MAILING

I hereby certify that on the 17th day of **September, 1997**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDERS (Approved Licenses)** to the person(s) listed below:

Water Right Nos. 22-07108, 07111, 07116, 07119, 07120, 07121, 07122,  
07148, 07157, 07180, 07186, 07208, 07209, 07211, 07216,  
07221, 07223, 07235, 07295, 07360, 07375, 07504, 07505

TETON PIPELINE ASSN INC  
PO BOX 272  
TETONIA ID 83452-0272

  
Kari Lynn Townsend  
Secretary

MICROFILMED  
OCT 21 1997



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

January 19, 1995

R. KEITH HIGGINSON  
DIRECTOR

RE: Teton Pipeline Assn. Inc. Water Rights

Roger Hoopes  
PO Box 70  
Rexburg, ID 83440-0070

Dear Roger:

I've had a chance to collect the information we talked about in our meeting last week. I guess the best place to start is with the easiest of explanations.

I've enclosed copies of the original permits and the aerial photos submitted by the field examiner for those permits which are ready to be licensed without amendments. I've also enclosed profile reports which show the parameters of the proposed licenses. In most cases, there is a reduction in acres as we discussed. Keep in mind that the proposed license for Permit 22-07120 may be amended to reflect the acres irrigated up to the highway - I will discuss that later in my letter.

I've enclosed the amendment for Permit 22-07295, which was overlooked previously. This amendment along with those for Permit Nos. 22-07116/07121/071257/07209/07375 need to be signed and returned to me at your earliest convenience.

The amendment for Permit No. 22-07208 falls into the same category as the proposed license for 22-07120 mentioned above. It appears that there is an elevation change from the rest of the lands shown by the examiner as irrigated. I ask that you provide a written statement as to how these additional acres are irrigated. Your statement can be used to document the files as to why additional acres are proposed for licensing from what the examiner recommended. I would estimate the additional acres to be about 19.

Next, you disagreed with the amendment for Permit No. 22-07180; specifically, the amendment shows irrigation of only the SENE and NESE of Section 16 and you stated that most of the entire section is irrigated under this right. I have examined a Landsat photo from July of 1988 and could verify irrigation in the W $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SENE and N $\frac{1}{2}$ SE $\frac{1}{4}$ . It is possible for us to include acres in these  $\frac{1}{4}$ 's based upon the Landsat evidence, however, you should be aware

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Roger Hoopes  
January 19, 1995  
Page 2

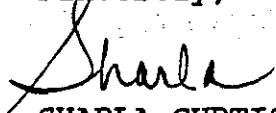
that the previous amendment included 478 acres and the permit originally allowed 640. Therefore, only a maximum of 168 acres can be added. I will wait to hear from you as to your agreement before I prepare another "amended" amendment.

We also talked about the rights originally in the name of J. Clint Hoopes. You stated that the reduction of acres on those rights was caused by the transferring of water to other acres which was never documented. I have discussed this matter with Jim also and I'm glad to say that the door isn't totally closed in this matter. If you can provide evidence that other lands were irrigated under these rights prior to the time proof of beneficial use was submitted, consideration will be given to allowing the addition of those acres. In addition to this evidence, you need to provide documentation as to why the place of use was moved, where the new acres are located and how many acres, as well as provide a system diagram to show how this "amended" place of use relates to these permits. I believe the permit numbers in question are 22-07208, 22-07121 and possibly 22-07375.

Finally, in regards to the new point of diversion we talked about being used for irrigation of lands within your system, the time to reflect the addition of this point of diversion is on the currently pending transfer you have before the department. After this batch of permits are licensed, you will no doubt want to take another complete look at the transfer and make whatever adjustments are necessary with the new licenses in mind and this would be the best opportunity to pick up the other point of diversion.

Well, I think that about wraps it up. We are making progress, really!! After you've had a chance to review all of this, give me a call or drop me a line if I can be of further assistance.

Sincerely,



SHARLA CURTIS  
Water Right Permits Section

Enclosures

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OCT 21 1997



ATTORNEY  
AT LAW

RECEIVED

DEC 05 1994

Department of Water Resources

R.J. HOOPES LAW OFFICE CHARTERED

1305 South 200 East  
P.O.Box 70  
Rexburg, Idaho 83440-0070

R.J. HOOPES, ESQ.

356-6724

December 1, 1994

Sharla Curtis  
State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
State House Mail  
Boise, Idaho 83720-9000

Re: TETON PIPELINE ASSOCIATION, Inc. Water Rights

Dear Ms. Curtis:

The purpose of this letter is to confirm our telephone conversation earlier this morning. From that telephone conversation I understand that:

1. Your office will extend the deadline until December 15, 1994 to return the Amendments which you sent by cover letter dated November 17, 1994; and
2. That you will be sending me copies of the field examiner's reports for all the Water Rights referred to in your November 17, 1994 letter.

If my understanding is incorrect in any respect, please let me know.

There are a couple of other matters that I would like clarified. Your letter of November 17, 1994 makes reference to twenty one (21) different permits. Our records show that two (2) of these Water Rights (22-07100 & 22-07122) are licenses. Should these even have been made reference to in your letter? You sent us fourteen (14) amendments and one (1) abandonment. If my arithmetic is correct (21 minus 2 minus 14 minus 1) there are four permits that are not dealt with. May we assume that these will go to license without any changes, modifications, or amendments? Please let me know.

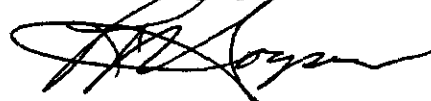
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Sharla Curtis  
IDAHO DEPARTMENT OF WATER RESOURCES  
December 1, 1994  
Page Two

We at TETON PIPELINE ASSOCIATION appreciate you help and assistance on this matter. Thank you very much.

Sincerely yours;



R. J. Hoopes, Esq.

pc: File  
All TPA shareholders  
87-001

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OCT 21 1987



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

---

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 17, 1994

RE: Teton Pipeline Assn. Inc. Water Rights

Teton Pipeline Assn. Inc.  
PO Box 272  
Tetonia, ID 83452

Gentlemen:

The following rights have recently been assigned to Teton Pipeline Assn. Inc. and the department's computer records have been modified to reflect this change of ownership:

Application for Permit Nos. 22-07504/07505/07667/07673  
Permit Nos. 22-07108/07111/07116/07119/07120/07121/07122/  
07148/07157/07180/07186/07208/07209/07211/  
07216/07221/07223/07235/07295/07360/07375

The Department is ready to finalize license issuance for a number of the above mentioned rights. Before licenses can be issued on the majority of the permits, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed Applications for Amendment contain information that will be included on the licenses when they are issued. The amendments reflect changes in the locations of the place of use descriptions. Please review carefully and if you concur, sign the amendments and return with the filing fees within 14 days (\$50.00 for each amendment). A \$20.00 amendment fee was previously paid for Permit No. 22-07180; this fee can be credited to the amendment fees now sought.

Also enclosed is a relinquishment form for Permit No. 22-07221. Permit Nos. 22-07211 and 22-07295 supply the maximum volume for the acres covered under the three permits, therefore, no additional beneficial use was found under Permit No. 22-07221. In order for us to clear our records of this right, we ask that you sign the relinquishment form and return it with the amendments for the other permits.

MICROFILM

OCT 21 1997

Teton Pipeline Assn. Inc.  
November 17, 1994  
Page 2

Once we have received the relinquishment form and applications for amendment, we can proceed with license issuance. If you have any questions, feel free to contact our office.

Sincerely,

*for* *Sharla Curtis*  
JIM JOHNSON, Manager  
Water Right Permits Section

JJ:sc

Enclosures

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OCT 21 1997

**MEMORANDUM**

**TO: File**  
**FROM: Sharla**  
**DATE: November 16, 1994**  
**RE: Assignment Fees**

The assignments of numerous "Teton Pipeline" rights were received after July 1, 1994 when fees became required for assignments. These assignments, however, had been solicited by the department prior to July and it was decided that no fees would be charged for the assignments to Teton Pipeline Assoc., Inc.

Correspondence concerning these assignment forms can be found in Right 22-07122.

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OCT 21 1997



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 2, 1995

Roger Hoopes  
Box 70  
Rexburg, ID 83440

Dear Mr. Hoopes:

Well, are you ready for the next round? Some time has passed since we last discussed the rights we are trying to license in the name of Teton Pipeline Assn. Inc.

You will recall that one of the last things we had discussed was the reduction under several of the permits of some acres originally owned by J. Clint Hoopes. The reduction was caused by the transferring of water to other acres but this had never been documented with the department. When you, Jack and I had spoke, you both indicated that you would sign off on the reduced amendments if the two applications for permit which had been filed to cover these lands would be approved. Believe it or not, enclosed are the approved permits.

With this new development, I would like to arrange a meeting with you to finalize the licensing process for the remaining permits. Amendment fees still need to be paid, several of the amendments need to be signed, etc. We could hopefully wrap this up so that the licenses can be forwarded for signature. Please give me a call (208)327-7945 at your earliest convenience so we can schedule such a meeting. I look forward to hearing from you.

Sincerely,

SHARLA CURTIS

Water Right Permits Section

Enclosures

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OCT 21 1997



ATTORNEY  
AT LAW

R.J. HOOPES LAW OFFICE CHARTERED \_\_\_\_\_

1305 South 200 East  
P.O.Box 70  
Rexburg, Idaho 83440-0070

R.J. HOOPES, ESQ.

356-6724

September 13, 1994

Jim Johnson, Manager  
Water Right Permits Section  
Idaho Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720-9000

Re: Assignment of Water Rights to  
Teton Pipeline Association, Inc.

Dear Mr. Johnson:

Teton Pipeline Association, Inc., has received your letter of August 09, 1994 addressed to J. C. Hoopes concerning the above referenced matter. Jack and I have been working on the matters addressed in your letter, and we believe we have everything taken care of.

Let me address those problems you referred to in your letter permit number by permit number. We have taken the following action:

Permit Numbers 22-07235 and 22-07116: Rex Ard is deceased and Larry Ard is a widower. Thus only Larry Ard needs to sign the assignment. Enclosed please find a fully executed assignment, assigning these two permits to Teton Pipeline Association, Inc.

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OCT 21 1997

Jim Johnson, Manager  
Water Right Permits Section  
September 13, 1994  
Page Two

Permit Number 22-07261: Teton Valley Ranches is a separate entity from Teton Pipeline Association, Inc., and it owns no stock in the corporation nor does it divert any water from any of Teton Pipeline's diversion points. As much as we would like to have that water right, I'm afraid that we will have to leave it to its rightful owner, at least for now.

Permit Number 22-07157: Teton Georgic Inc., is a predecessor in interest to Jim Huskinson, dba Jim Huskinson Farms. Through oversight on our part, this permit was not included in our original filing. It should have been, and we appreciate you bringing this to our attention. Enclosed please find a fully executed assignment, assigning this permit to Teton Pipeline Association, Inc.

Permit Number 22-07178: We were aware that this permit had lapsed and that is why we did not include it in our original application. We appreciate you bringing this to our attention.

Permit Number 22-07119: Thank you for bringing this to our attention. Enclosed please find a fully executed assignment, assigning this permit to Teton Pipeline Association, Inc.

Permit Number 22-07216: Hink Inc., is another corporation associated with Jim Huskinson, dba Jim Huskinson Farms. Enclosed please find a fully executed assignment, assigning this permit to Teton Pipeline Association, Inc.

Permit Number 22-07122: Enclosed please find a fully executed assignment, assigning this permit to Teton Pipeline Association, Inc. Thank you for bringing this to our attention.

Also, enclosed please find a fully executed ASSIGNMENT OF APPLICATION for Application Numbers 22-07514 and 22-07505 wherein J. Clint Hoopes assigns his Applications to Teton Pipeline Association, Inc., and a similar document wherein DeMar Bott assigns Application Numbers 22-37637 and 22-07667 to Teton Pipeline Association, Inc. Even though these Water Rights are only in the Application stage they are important to the Teton Pipeline Association irrigation system, they are personal property, and they need to be assigned to the Pipeline Company. Furthermore, all of these water rights are being used and are in

OCT 21 1994

Jim Johnson, Manager  
Water Right Permits Section  
September 13, 1994  
Page Three

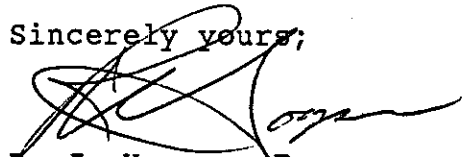
the application stage through no fault of the applicant.

We are in hopes that these enclosures will complete the filing necessary to have these rights assigned to Teton Pipeline Association, Inc. Your detailed review and your help and assistance in working through this complicated transfer is greatly appreciated by all of the shareholders in Teton Pipeline Association, Inc. If you have any further questions or if you need any additional information, please do not hesitate to call or write. We will respond as quickly as possible.

In this particular area of the state we are now between grain harvest and potato harvest. As soon as the potato harvest is complete either Jack or myself, or both of us will stop by to discuss these transfers with you. As I am sure you are, we are anxious to have this matter completed.

Thank you very much.

Sincerely yours;



R. J. Hoopes, Esq.  
Attorney for Teton  
Pipeline Association

pc: File  
21-007

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OCT 21 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

August 9, 1994

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

RE: Assignment of Water Rights

J.C. Hoopes  
Box 98  
Tetonia, ID 83452

Dear Mr. Hoopes:

In follow-up to our meeting, the assignments of the Teton Pipeline rights have been reviewed for acceptance and updating of our computer records. It appears that the majority of the assignments are acceptable. A couple of items need to be modified.

Permit Nos. 22-07235 and 22-07116 are in the names of Rex and Larry Ard. An assignment form signed by one of these individuals is needed and I have prepared the form and enclosed it for this purpose. Permit No. 22-07261 is in the name of Teton Valley Ranches; Permit No. 22-07157 is in the name of Teton Georgic Inc. Assignment forms have been prepared and simply need signatures from representatives of these entities.

Finally, Permit No. 22-07178 lapsed in June of 1981 for failure to submit proof of beneficial use; therefore, this right is no longer valid.

There are three other permits in the Teton Pipeline group which were not identified in the assignment process. You may want to have these included -

Permit No. 22-07119 in the name of Glen D. Nelson

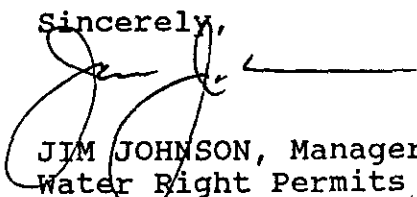
Permit No. 22-07216 in the name of Hink Inc.

Permit No. 22-07122 in the name of Max &/or Merrill Rammell

I have enclosed blank assignment forms for these rights, if you wish to have them assigned to the Association as well.

As soon as we receive the assignment forms back in our office, we can complete the changes in ownership. If you have any questions, feel free to give me a call.

Sincerely,

  
JIM JOHNSON, Manager  
Water Right Permits Section

ENCLOSURE

OCT 21 1994

DATE: 05/04/94  
PAGE: 5

Stage: LICENSE

h

Remarks: from the Teton River ceases until the water not diverted reaches the point of injection.  
The power supply to the exchange well cannot be contracted under the power company's interruptable rules unless the power company agrees to notify the right holder at least 24 hours prior to the time the power service is terminated.  
The rate of rediversion from the Teton River shall not exceed the rate of injection into the Teton River from the exchange well.  
Unperforated well casing shall be retained to a depth of 150 feet to prevent interference with shallow wells and recharge to the river.  
The maximum combined rate of diversion under this right and Right Nos. 22-07216, 22-07223 and 22-07360 shall not exceed 11.95 cfs.  
Water is rediverted from the South Pipe Project of the Teton Pipeline irrigation system.

Dates: App. Received: 05/11/1977 Priority Date: 06/07/1977 (Priority Date Advanced.)  
Proof Due Date: 07/01/1982 Proof Made Date: 07/28/1982 (Proof Received Late.)  
Exam Made Date: 06/25/1985 Exam Sent to S.O.: 11/21/1986  
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Audit: 04/08/94 SKAGGS 04/28/94 CURTIS 05/02/94 CURTIS 05/04/94 CURTIS

## (WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

|           |               | NE          |       |       |    | NW |    |    |       | SW    |       |    |    | SE |    |       |       |    |    |     |     |    |     |     |       |       |       |    |    |    |    |    |     |     |
|-----------|---------------|-------------|-------|-------|----|----|----|----|-------|-------|-------|----|----|----|----|-------|-------|----|----|-----|-----|----|-----|-----|-------|-------|-------|----|----|----|----|----|-----|-----|
| WR-NUMBER | SOURCE        | NE          |       | NW    |    | SW |    | SE |       | NE    |       | NW |    | SW |    | SE    |       | NE |    | NW  |     | SW |     | SE  |       | SUM   |       |    |    |    |    |    |     |     |
|           |               | Lt          | Ac    | Lt    | Ac | Lt | Ac | Lt | Ac    | Lt    | Ac    | Lt | Ac | Lt | Ac | Lt    | Ac    | Lt | Ac | Lt  | Ac  | Lt | Ac  | Lt  | Ac    |       |       |    |    |    |    |    |     |     |
| L2207235  | T06N R44E S 6 | GROUNDWATER |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     |       |       |       |    |    |    |    |    |     |     |
|           | :             |             |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     | :   | 06-02 | 07-30 | 15    | :  |    |    | :  | 47 |     |     |
| L2207108Z | HENRYS FOR    | :           | 01-24 | 02-34 |    |    | 27 | :  | 03-37 | 04-35 | 05-34 |    |    | 33 | :  | 06-02 | 07-30 | 15 | :  |     |     | :  | 271 |     |       |       |       |    |    |    |    |    |     |     |
| A2207116  | TETON RIVE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     | 06-02 | 07-30 | 15 | :  |    |    | :  | 47  |     |
| L2207116  | TETON RIVE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     | 06-02 | 07-30 | 15 | :  |    |    | :  | 47  |     |
| A2207235  | GROUNDWATE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     | 06-02 | 07-30 | 15 | :  |    |    | :  | 47  |     |
|           |               |             |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     |       |       |       |    |    |    |    |    |     |     |
| L2207235  | T06N R44E S 7 | GROUNDWATER |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     |       |       |       |    |    |    |    |    |     |     |
|           | :             |             |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     | :   | 38    | 01-15 |       |    | :  |    |    | :  | 53  |     |
| L2207108Z | HENRYS FOR    | :           | 09    | 35    | 31 | 18 | :  | 38 | 01-15 |       |       | 28 | :  | 21 |    |       | 19    | :  | 13 | 36  | 40  | 16 | :   | 319 |       |       |       |    |    |    |    |    |     |     |
| A2207116  | TETON RIVE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     | 38    | 01-15 |    |    | :  |    |    | :   | 53  |
| L2207116  | TETON RIVE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     | 38    | 01-15 |    |    | :  |    |    | :   | 53  |
| A2207235  | GROUNDWATE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     | 38    | 01-15 |    |    | :  |    |    | :   | 53  |
|           |               |             |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     |       |       |       |    |    |    |    |    |     |     |
| L2207235  | T06N R44E S 8 | GROUNDWATER |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     |       |       |       |    |    |    |    |    |     |     |
|           | :             |             |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     | :   |       |       | :     | 34 | 25 | 23 | 25 | :  | 181 |     |
| L2207108Z | HENRYS FOR    | :           | 40    | 39    | 38 | 36 | :  | 27 | 10    | 25    | 13    | :  | 40 | 40 | 40 | 40    | :     | 34 | 25 | 23  | 25  | :  | 495 |     |       |       |       |    |    |    |    |    |     |     |
| A2207116  | TETON RIVE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     |       |       | :  | 34 | 25 | 23 | 25 | :   | 181 |
| L2207116  | TETON RIVE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     |       |       | :  | 34 | 25 | 23 | 25 | :   | 181 |
| A2207235  | GROUNDWATE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     |       |       | :  | 34 | 25 | 23 | 25 | :   | 181 |
| A2207240  | GROUNDWATE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     |       |       | :  | 06 |    |    | 02 | :   | 14  |
|           |               |             |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     |       |       |       |    |    |    |    |    |     |     |
| L2207235  | T06N R44E S17 | GROUNDWATER |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     |       |       |       |    |    |    |    |    |     |     |
|           | :             | 20          | 40    | 32    | 28 | :  |    |    | :     | 40    | 35    | 36 | 40 | :  | 36 | 22    |       |    | :  | 329 |     |    |     |     |       |       |       |    |    |    |    |    |     |     |
| L2207108Z | HENRYS FOR    | :           | 20    | 40    | 32 | 28 | :  |    |       | :     | 40    | 35 | 36 | 40 | :  | 36    | 22    | 26 | 40 | :   | 395 |    |     |     |       |       |       |    |    |    |    |    |     |     |
| A2207116  | TETON RIVE    | :           | 20    | 40    | 32 | 28 | :  |    |       | :     | 40    | 35 | 36 | 40 | :  | 36    | 22    |    |    | :   | 329 |    |     |     |       |       |       |    |    |    |    |    |     |     |
| L2207116  | TETON RIVE    | :           | 20    | 40    | 32 | 28 | :  |    |       | :     | 40    | 35 | 36 | 40 | :  | 36    | 22    |    |    | :   | 329 |    |     |     |       |       |       |    |    |    |    |    |     |     |
| A2207235  | GROUNDWATE    | :           | 20    | 40    | 32 | 28 | :  |    |       | :     | 40    | 35 | 36 | 40 | :  | 36    | 22    |    |    | :   | 329 |    |     |     |       |       |       |    |    |    |    |    |     |     |
|           |               |             |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     |       |       |       |    |    |    |    |    |     |     |
| L2207235  | T06N R44E S18 | GROUNDWATER |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     |       |       |       |    |    |    |    |    |     |     |
|           | :             |             |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     | :   |       |       | :     | 40 | 38 | 18 | 30 | :  | 126 |     |
| L2207108Z | HENRYS FOR    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     |       |       | :  | 40 | 38 | 18 | 30 | :   | 126 |
| A2207116  | TETON RIVE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     |       |       | :  | 40 | 38 | 18 | 30 | :   | 126 |
| L2207116  | TETON RIVE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     |       |       | :  | 40 | 38 | 18 | 30 | :   | 126 |
| A2207235  | GROUNDWATE    | :           |       |       |    |    |    |    |       |       |       |    |    |    |    |       |       |    |    |     |     |    |     |     | :     |       |       | :  | 40 | 38 | 18 | 30 | :   | 126 |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

22-7235

~~22-7216~~

82-7360

356-4721

## management of Water Resources

1. Owner: Larry Ard

Current Address: 335 E 1<sup>st</sup> North Rexburg, Id 83440

2. Accompanied by: Larry Ard

Address: \_\_\_\_\_ Phone No. 356-4721

EXAM. DATE: 25 June 1985

Phone No. 356-4721

Relationship to Permit Holder:

3. Source: Groundwater

tributary to

| Well/Diversion*<br>No. | Motor<br>Make | HP  | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|-----|---------------------|--------------|--------------------------------------|
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
| Exchange Well          | GE            | 125 | DXJ418122           | Aurora       | 3X47286                              |
|                        |               |     |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Diversion from Teton River thru Clementsville Pipeline SOUTH. PROJECT.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| McCrometer            |      |      |           | 14-240     |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

## 7. Measurements

☐ Additional data/computation sheets attached
$$0.01 \text{ af in } 36.45 \text{ sec} = 11.95 \text{ cf}$$

SOUTH PROJECT MEASUREMENT FROM 22-7116 EXAM 26 JULY 1979 Q = 15.36 cfs

OWNERSHIP OF 33.3%  $Q = 5.12$

8. Point(s) of Diversion:

**Indicate Method of Determination**

[illegible]

9.

Place(s) of Use:

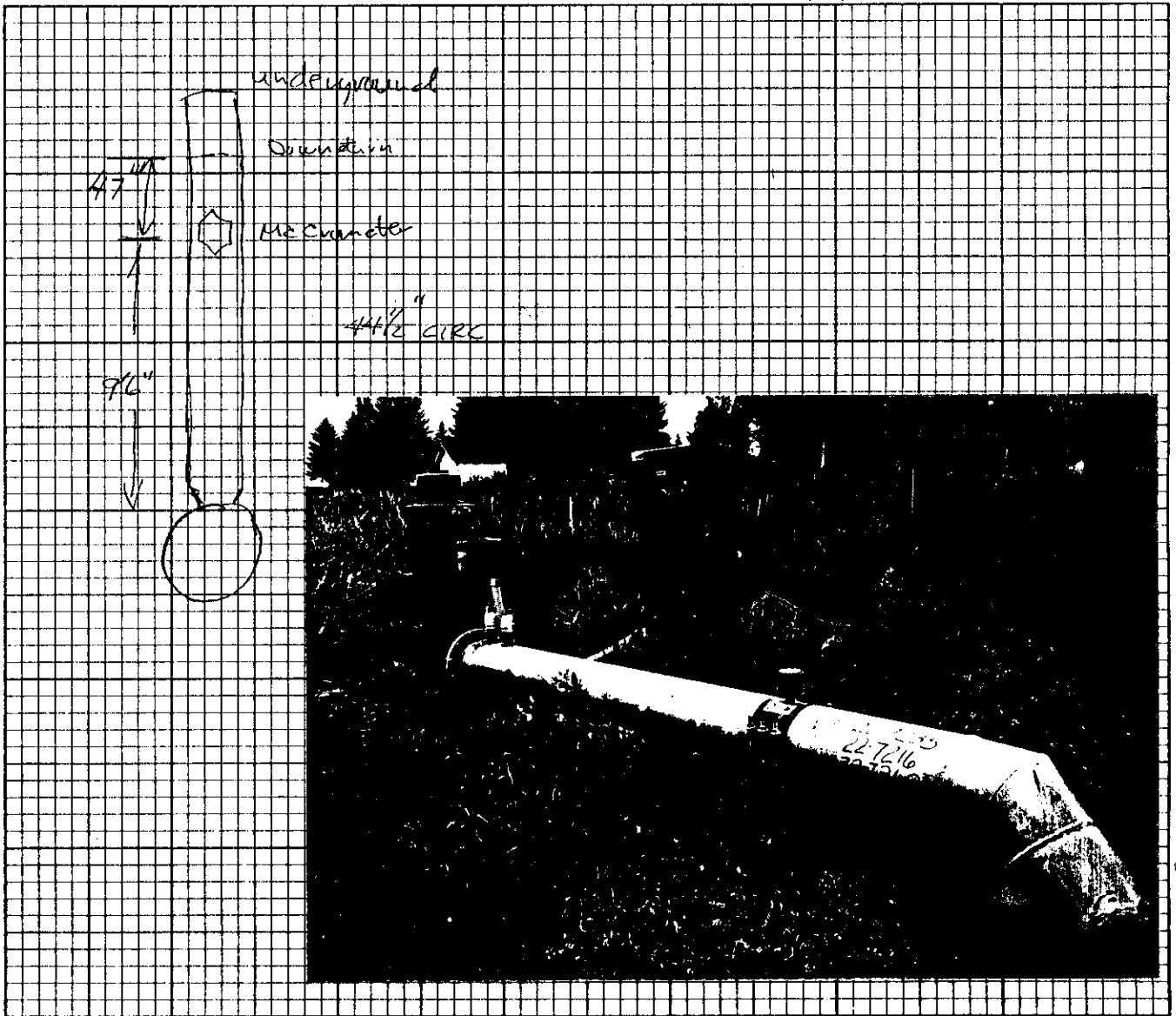
**Irrigation - give acres served by system at time of exam.**

**Indicate Method of Determination**

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N          | 44E  | 6    |        |        |        |        |        |        |        |        |        | 2      | 30     | 15     |        |        |        |        | 47     |
|             |      | 7    |        |        |        |        | 38     | 15     |        |        |        | L6     | L7     |        |        |        |        |        | 53     |
|             |      | 8    |        |        | 38     | 36     |        |        |        |        |        |        |        |        |        | 34     | 25     | 23     | 181    |
|             |      | 17   | 20     | 40     | 32     | 28     |        |        |        |        |        | 35     | 36     | 40     | 36     | 22     |        |        | 329    |
|             |      | 18   |        |        |        |        |        |        |        |        |        |        |        |        | 40     | 38     | 18     | 30     | 126    |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 736    |

10. Other water rights on these lands 22-7116/7360
11. Other water right diverted from same p.d. 22-7216/7360
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE ATTACHED REDIVERSION STRUCTURES



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 25 June 1985

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

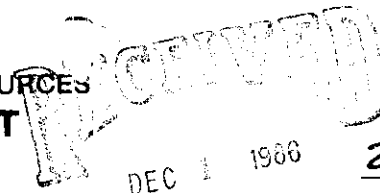
Beneficial Use Examination \_\_\_\_\_

Date

CONSULTANT SEAL

MICROFILMED  
OCT 21 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**



22-7235

Permit No.

Department of Water Resources

**1. Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$[0.01af (43560 ft^2/ac)] \div 36.45 sec = 11.95 cfs$$

$$Q_{PERMIT} = 6.0 cfs$$

$$Q_{REDIVERSION} = 33.3\% \text{ South Project Total } Q = 33.3\% (15.36 cfs) = 5.12 cfs$$

$$Q_{LIMITED BY REDIVERSION} = 5.12 cfs$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 736 ac \times 3.0 af/ac = 2208$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 5.12 cfs \times 183 d \times 1.9835 = 1858.5 af$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1858.5 af$$

- c) Volume Calculations for Other Uses:

NA

**2. Overlap Review**

- a) Other water rights with same place of use: 22-7116

- b) Other water rights with same point of diversion: 22-7216/7360 REDIVERSION SOUTH PROJECT 22-0288D/0351  
22-05518/05528/05538/70443/7100/7116/7120/7159/7180/7208/7209

- c) Analysis: Rights 22-7216/7235/7360 do not exceed capacity of Exchangewell

Right limited by rediversion amount; therefore, CONDITION

This right limited by 33.3% of ownership in the South Project

$$\therefore Q = (0.33)(15.36 cfs) = 5.12 cfs$$

R01 Measuring device ; lockable control structure at both the point of diversion and point of rediversion

R04 (01)

$$R17(22-7116)(5.12 cfs)(1858.5 af)$$

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RECOMMENDED AMOUNTS

|    |            |          |        |           |                      |                 |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|    | 22-7236    |          |        |           |                      | 11.95 cfs       |

4. Permit Holder: \_\_\_\_\_

Address: \_\_\_\_\_

5. Source: GROUND WATER tributary to \_\_\_\_\_

|                     |                          |                              |                          |
|---------------------|--------------------------|------------------------------|--------------------------|
| 6. Beneficial Use   | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
| <u>IRRIGATION</u>   | <u>4/15</u> <u>10/15</u> | <u>5.12</u>                  | <u>1858.5</u>            |
|                     |                          |                              |                          |
|                     |                          |                              |                          |
|                     |                          |                              |                          |
| Allowable Maximums: |                          | <u>5.12</u>                  | <u>1858.5</u>            |

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: REDIVERSION FROM TETON RIVER IS THRU THE  
SOUTH PROJECT CLEMENNVILLE - TETON PIPELINE

10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

11. Examiner's Signature Keith C Wilson Date 4 Nov 1986  
Checked in Regional Office by \_\_\_\_\_ Date \_\_\_\_\_  
Approved in State Office by Roxanne McCarthy

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OCT 21 1997

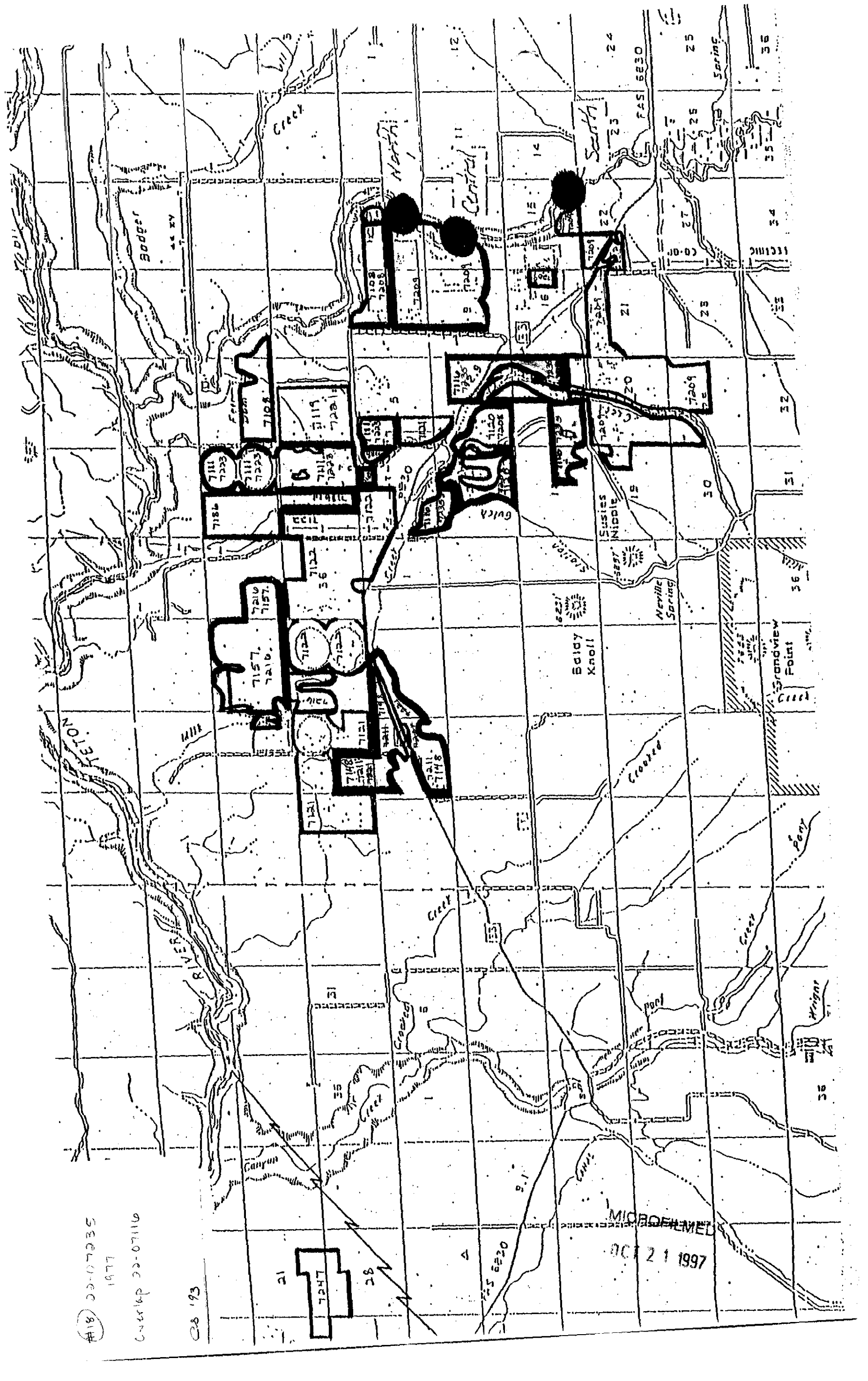
#18 22-07335  
1977

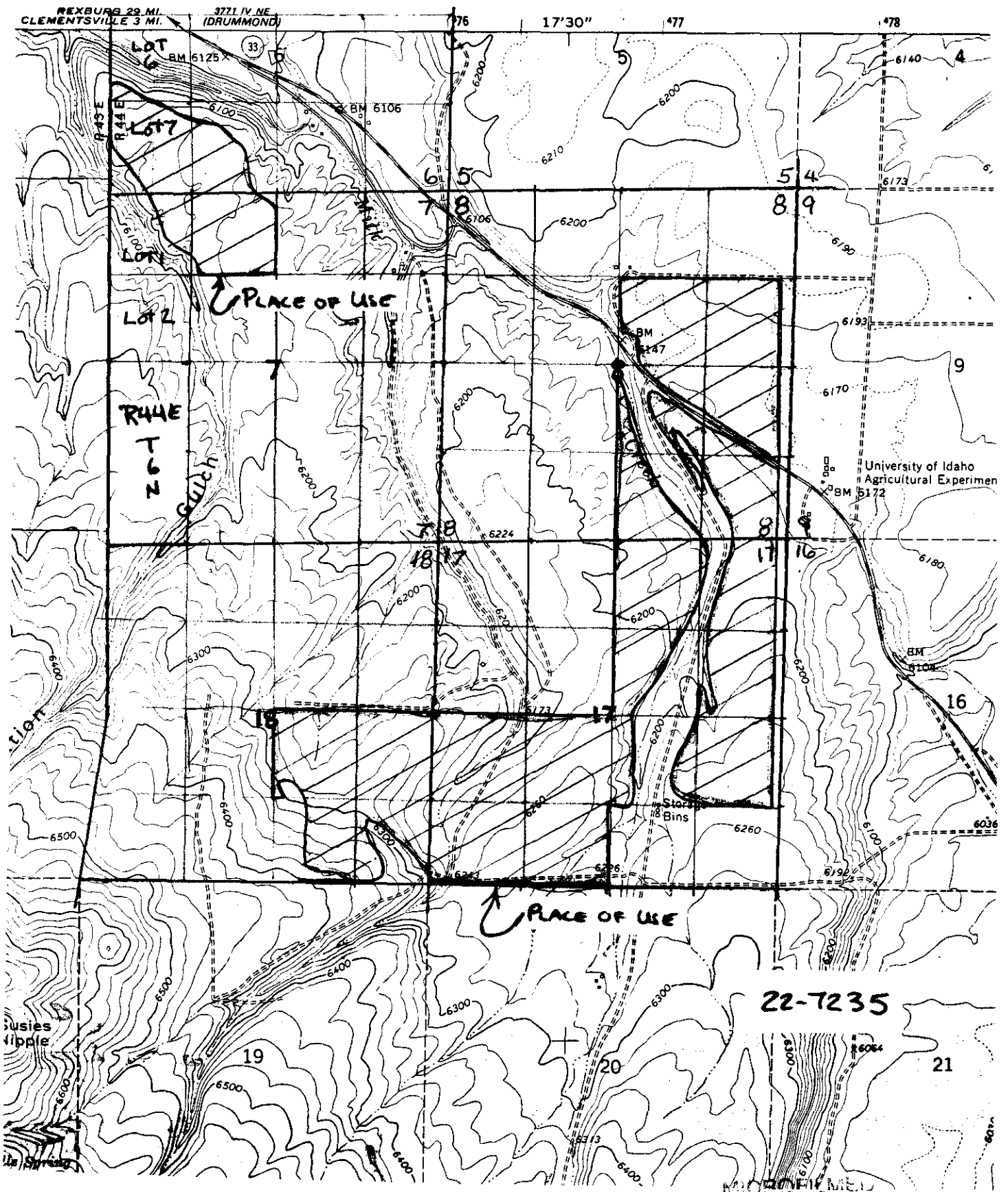
Overlap 22-07116

28 193



MICROFILMED  
OCT 21 1997





OCT 21 1937

22-7235

| PROJECT                     | PERMIT # | SOURCE      | NAME                                    | % OWNERSHIP                      |
|-----------------------------|----------|-------------|-----------------------------------------|----------------------------------|
| North 1½2                   | 22-7108  | TETON RIVER | J. Clint Hoopes                         | 20% North Proj. #1               |
|                             | 22-7121  | TETON RIVER | J. Clint Hoopes                         | 50% North Proj. #2               |
|                             | 22-7208B | GROUNDWATER | J. Clint Hoopes                         |                                  |
|                             | 22-7375A | GROUNDWATER | J. Clint Hoopes                         |                                  |
| North 1½2                   | 22-7111  | Teton River | Darrell Ard                             | 8% North Proj. #1                |
|                             | 22-7186  | Teton River | Darrell Ard                             | 50% North Proj. #2               |
|                             | 22-7223  | Groundwater | Darrell Ard                             |                                  |
| North # 1                   | 22-7119  | Teton River | Glen Nelson                             | 12% North Proj. #1               |
| North # 1                   | 22-7122  | Teton River | Max & Merrill Ramnell                   | 20% North Proj. #1               |
| North # 1                   | 22-7148  | Teton River | Bott Land Inc.                          | 20% North Proj. #1               |
|                             | 22-7211  | Groundwater | Bott Land Inc.                          |                                  |
|                             | 22-7295  | Groundwater | Bott Land Inc. - Recommend cancellation |                                  |
| North # 1                   | 22-7157  | Teton River | Teton Georgic Inc.                      | 20% North Proj. #1               |
|                             | 22-7178  | Teton River | Teton Georgic Inc.                      |                                  |
|                             | 22-7216  | Groundwater | Hink Inc.                               |                                  |
|                             | 22-7360  | Groundwater | Hink Inc.                               |                                  |
| Central (Boelke)<br>Project | 22-7181  | Teton River | Ehco                                    | 100% Central (Boelke)<br>Project |
|                             | 22-7209B | Groundwater | Ehco                                    |                                  |
|                             | 22-7375B | Groundwater | Ehco                                    |                                  |
|                             | 22-7392  | Teton River | Ehco                                    |                                  |
| South Project<br>→          | 22-7116  | Teton River | Rex & Larry Ard                         | 33.3% South Proj.                |
|                             | 22-7235  | Groundwater | Larry Ard                               |                                  |
| South Project               | 22-7120  | Teton River | J. Clint Hoopes                         | 16.7% South Proj.                |
|                             | 22-7208A | Groundwater | J. Clint Hoopes                         |                                  |
| South Project               | 22-7180  | Teton River | Ehco                                    | 50% South Project                |
|                             | 22-7209A | Groundwater | Ehco                                    |                                  |

MICROFILMED

Ehco  
Ehco

# CLEMENTSVILLE PIPELINE INC.

## North Project # 1 & 2

HRR158

IDAH0 DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

PAGE 768  
10/20/1985

| TWN | RNG | SEC | TRACT | LOT | USES | WATER RIGHT NUMBER | STAGE PRIORITY | RFLG | SOURCE OF WATER             | LAST NAME                                       | OWNER CODE  |
|-----|-----|-----|-------|-----|------|--------------------|----------------|------|-----------------------------|-------------------------------------------------|-------------|
| 06N | 44E | 03  | N4NE  | 01  |      | 22-7349            | P              |      | 03-12-1981 TETON RIVER      | MC CULLOCH<br>MC CULLOCH<br>HIBBERT FARMS, INC. | D<br>D<br>C |
|     |     |     | N4SE  | 01  |      | 22-0145A           | D              |      | 01-22-1916 TRAIL CREEK      | RAHWELL<br>RAHWELL<br>RAHWELL                   | C<br>C<br>D |
|     |     |     | N4SE  | 01  |      | 22-0221B           | D              |      | 09-01-1890 TETON RIVER      | CURTIS<br>RAHWELL<br>RAHWELL                    | D<br>C<br>C |
|     |     |     | N4SE  | 01  |      | 22-0245B           | D              |      | 04-01-1890 TETON RIVER      | EYMON<br>RAHWELL<br>RAHWELL                     | D<br>C<br>C |
|     |     |     | N4SE  | 01  |      | 22-7108            | P              |      | 10-11-1974 TETON RIVER      | HOOPES<br>BICKMORE                              | C<br>D      |
|     |     |     | N4SE  | 01  |      | 22-7111            | P              |      | 11-12-1974 TETON RIVER      | ARD                                             | C           |
|     |     |     | N4SE  | 01  |      | 22-7119            | P              |      | 12-10-1974 TETON RIVER      | NELSON                                          | C           |
|     |     |     | N4SE  | 01  |      | 22-7121            | P              |      | 01-14-1975 TETON RIVER      | HOOPES                                          | C           |
|     |     |     | N4SE  | 01  |      | 22-7122            | P              |      | 12-31-1974 TETON RIVER      | RAHWELL<br>RAHWELL                              | C<br>C      |
|     |     |     | N4SE  | 01  |      | 22-7148            | P              |      | 07-23-1975 TETON RIVER      | BOTT<br>BOTT LAND INC.                          | D<br>C      |
|     |     |     | N4SE  | 01  |      | 22-7157            | P              |      | 08-06-1975 TETON RIVER      | TETON GEORGIC INC.                              | C           |
|     |     |     | N4SE  | 01  |      | 22-7186            | P              |      | 04-27-1976 TETON RIVER      | ARD                                             | C           |
|     |     |     | N4SE  | 01  |      | 22-7504            | A              |      | 07-01-1985 GROUNDWATER      | HOOPES                                          | C           |
|     |     |     | N4SE  | 01  |      | 22-7505            | A              |      | 07-01-1985 TETON RIVER      | HOOPES                                          | C           |
|     |     |     | N4SE  |     |      | 22-7208            |                |      | Rediversion for Groundwater |                                                 |             |
|     |     |     |       |     |      | 22-7211            |                |      |                             |                                                 |             |
|     |     |     |       |     |      | 22-7216            |                |      |                             |                                                 |             |
|     |     |     |       |     |      | 22-7223            |                |      |                             |                                                 |             |
|     |     |     |       |     |      | 22-7295            |                |      |                             |                                                 |             |
|     |     |     |       |     |      | 22-7360            |                |      |                             |                                                 |             |
|     |     |     |       |     |      | 22-7375            |                |      |                             |                                                 |             |

## CENTRAL (BOELKE) PROJECT

HRR158

IDAH0 DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

PAGE 769  
10/20/1985

| TWN | RNG | SEC | TRACT | LOT | USES | WATER RIGHT NUMBER | STAGE PRIORITY | RFLG | SOURCE OF WATER             | LAST NAME                      | OWNER CODE |
|-----|-----|-----|-------|-----|------|--------------------|----------------|------|-----------------------------|--------------------------------|------------|
| 06N | 44E | 10  | SENE  | 01  |      | 22-7044A           | L              |      | 03-26-1971 TETON RIVER      | HOOPES                         | C          |
|     |     |     | SENE  | 01  |      | 22-7110            | L              |      | 10-15-1974 TETON RIVER      | EHCO RANCHES, INC.<br>BICKMORE | C<br>D     |
|     |     |     | SENE  | 01  |      | 22-7184            | P              |      | 04-01-1976 TETON RIVER      | ECHO RANCH, INC.               | C          |
|     |     |     | SENE  | 01  |      | 22-7392            | P              |      | 03-22-1982 TETON RIVER      | EHCO RANCH<br>ECHO RANCH       | C<br>D     |
|     |     |     | SENE  |     |      | 22-7209            |                |      | Rediversion for Groundwater |                                |            |
|     |     |     |       |     |      | 22-7375            |                |      |                             |                                |            |

## SOUTH PROJECT

HRR158

IDAH0 DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

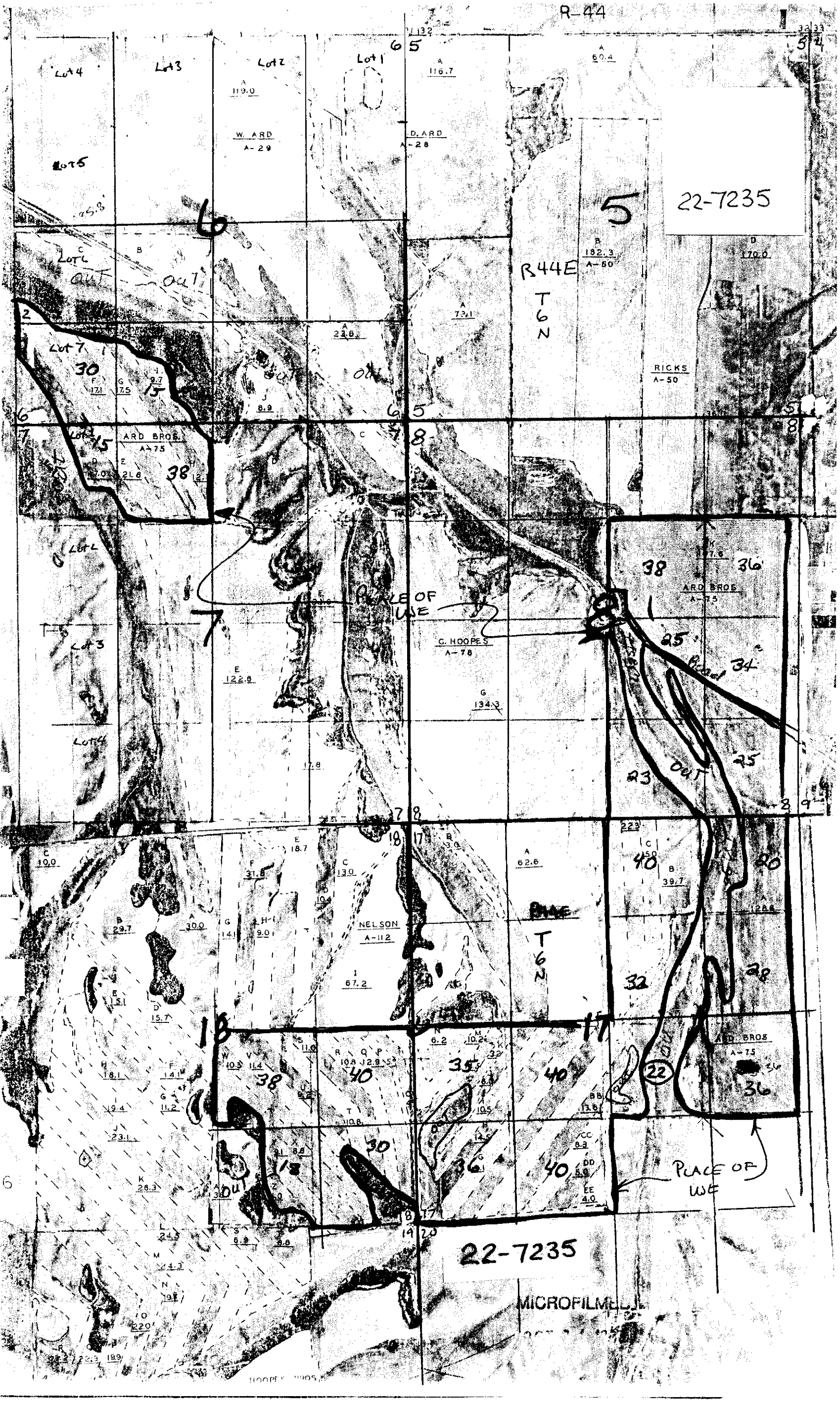
PAGE 769  
10/20/1985

| TWN | RNG | SEC | TRACT | LOT | USES | WATER RIGHT NUMBER | STAGE PRIORITY | RFLG | SOURCE OF WATER                                     | LAST NAME                                 | OWNER CODE |
|-----|-----|-----|-------|-----|------|--------------------|----------------|------|-----------------------------------------------------|-------------------------------------------|------------|
| 06N | 44E | 15  | SESE  | 01  |      | 22-0288D           | D              |      | 05-15-1883 TETON RIVER                              | HANSEN<br>EHCO RANCH INC.                 | D<br>C     |
|     |     |     | SESE  | 01  |      | 22-0351            | D              |      | 06-01-1887 TETON RIVER, SOUTH FORK<br>BIGLER SLOUGH | OTTESSEN                                  | C          |
|     |     |     | SESE  | 01  |      | 22-0551B           | D              |      | 04-01-1898 TETON RIVER                              | TETON ISLAND CANAL CO.<br>EHCO RANCH INC. | D<br>C     |
|     |     |     | SESE  | 01  |      | 22-0552B           | D              |      | 03-01-1883 TETON RIVER                              | TETON ISLAND CO.<br>EHCO RANCH INC.       | D<br>C     |
|     |     |     | SESE  | 01  |      | 22-0553B           | D              |      | 05-22-1884 TETON RIVER                              | TETON ISLAND CANAL CO.<br>EHCO RANCH INC. | D<br>C     |
|     |     |     | SESE  | 01  |      | 22-7044B           | L              |      | 03-26-1971 TETON RIVER                              | HOOPES                                    | C          |
|     |     |     | SESE  | 01  |      | 22-7100            | L              |      | 08-07-1974 TETON RIVER                              | EHCO RANCH, INC.                          | C          |
|     |     |     | SESE  | 01  |      | 22-7116            | P              |      | 12-03-1974 TETON RIVER                              | ARD<br>ARD                                | C<br>C     |
|     |     |     | SESE  | 01  |      | 22-7120            | P              |      | 01-14-1975 TETON RIVER                              | HOOPES                                    | C          |
|     |     |     | SESE  | 01  |      | 22-7159            | L              |      | 08-18-1975 TETON RIVER                              | EHCO RANCH, INC.                          | C          |
|     |     |     | SESE  | 01  |      | 22-7180            | P              |      | 04-01-1976 TETON RIVER                              | EHCO RANCH, INC.                          | C          |
|     |     |     | SESE  |     |      | 22-7208            |                |      | Rediversion for Groundwater                         |                                           |            |
|     |     |     |       |     |      | 22-7209            |                |      |                                                     |                                           |            |
|     |     |     |       |     |      | 22-7235            |                |      |                                                     |                                           |            |

OCT 21 1997

Keith C. Allen 23 May 86

22-7235



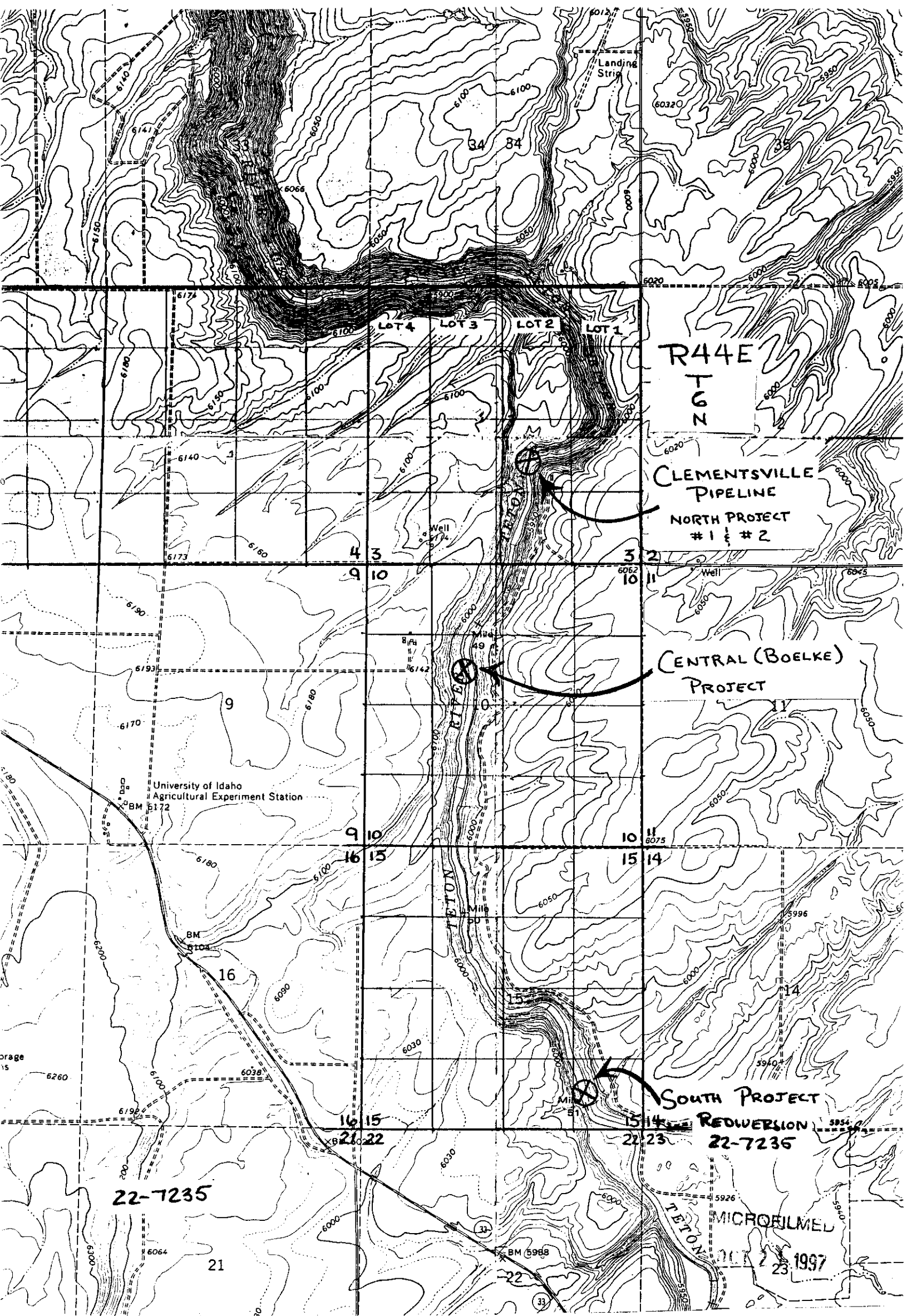
PLAT MAP P/u

*Township N<sup>o</sup> 6 North Range N<sup>o</sup> 44 East*

|     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|
| $G$ | $f$ | $F$ | $e$ | $E$ | $d$ | $D$ |
|-----|-----|-----|-----|-----|-----|-----|

| 81.22        |       |       |       | S. 89° 45' W |       |       |       |              |       |       |       |       |
|--------------|-------|-------|-------|--------------|-------|-------|-------|--------------|-------|-------|-------|-------|
| 4            | 3     | 2     | 1     | 4            | 3     | 2     | 1     | 4            | 3     | 2     | 1     | 4     |
| 35.26        | 36.68 | 36.82 | 36.94 | 37.01        | 37.03 | 37.07 | 37.09 | 37.18        | 37.29 | 37.40 | 37.53 | 37.70 |
| 39.23        | 40    | 80    |       | 80           |       | 80    |       | 80           |       | 80    |       | 80    |
| Sec. 6.      |       |       |       | Sec. 5.      |       |       |       | Sec. 4.      |       |       |       |       |
| 021.90       |       |       |       | 020.20       |       |       |       | 029.40       |       |       |       |       |
| 38.70        |       |       |       |              |       |       |       |              |       |       |       |       |
| 80           | 160   |       |       | 160          | 160   |       |       | 160          | 160   |       |       | 160   |
| 38.77        |       |       |       |              |       |       |       |              |       |       |       |       |
| S. 89° 51' W |       |       |       | West         |       |       |       | N. 89° 51' W |       |       |       |       |
| 1.           | 78.95 |       |       | 79.20        |       |       |       | 79.95        |       |       |       |       |
| 37.95        |       |       |       |              |       |       |       |              |       |       |       |       |
| 80           | 160   |       |       |              |       |       |       |              |       |       |       |       |
| 38.05        |       |       |       |              |       |       |       |              |       |       |       |       |
| Sec. 7.      |       |       |       | Sec. 8.      |       |       |       | Sec. 9.      |       |       |       |       |
| 032.40       |       |       |       | 040          |       |       |       | 040          |       |       |       |       |

22-7235



MEMORANDUM

TO: FILE #22-7235

FROM: ROXANNE MCCARTHY

RE: TETON PIPELINE REVIEW

DATE: 6-MAR-1990

=====

This is the eighteenth in a series of files that I am reviewing prior to licensing. All of the files have become collectively known as the "Teton Pipeline".

This right uses the same point of diversion as the ~~licensed~~<sup>permitted</sup> rights 22-7216 and 22-7223 with the total pumping capacity being most recently recorded as 11.95 cfs. The three rights exceed this diversion capacity so 22-7235 must be conditioned to limit diversion.

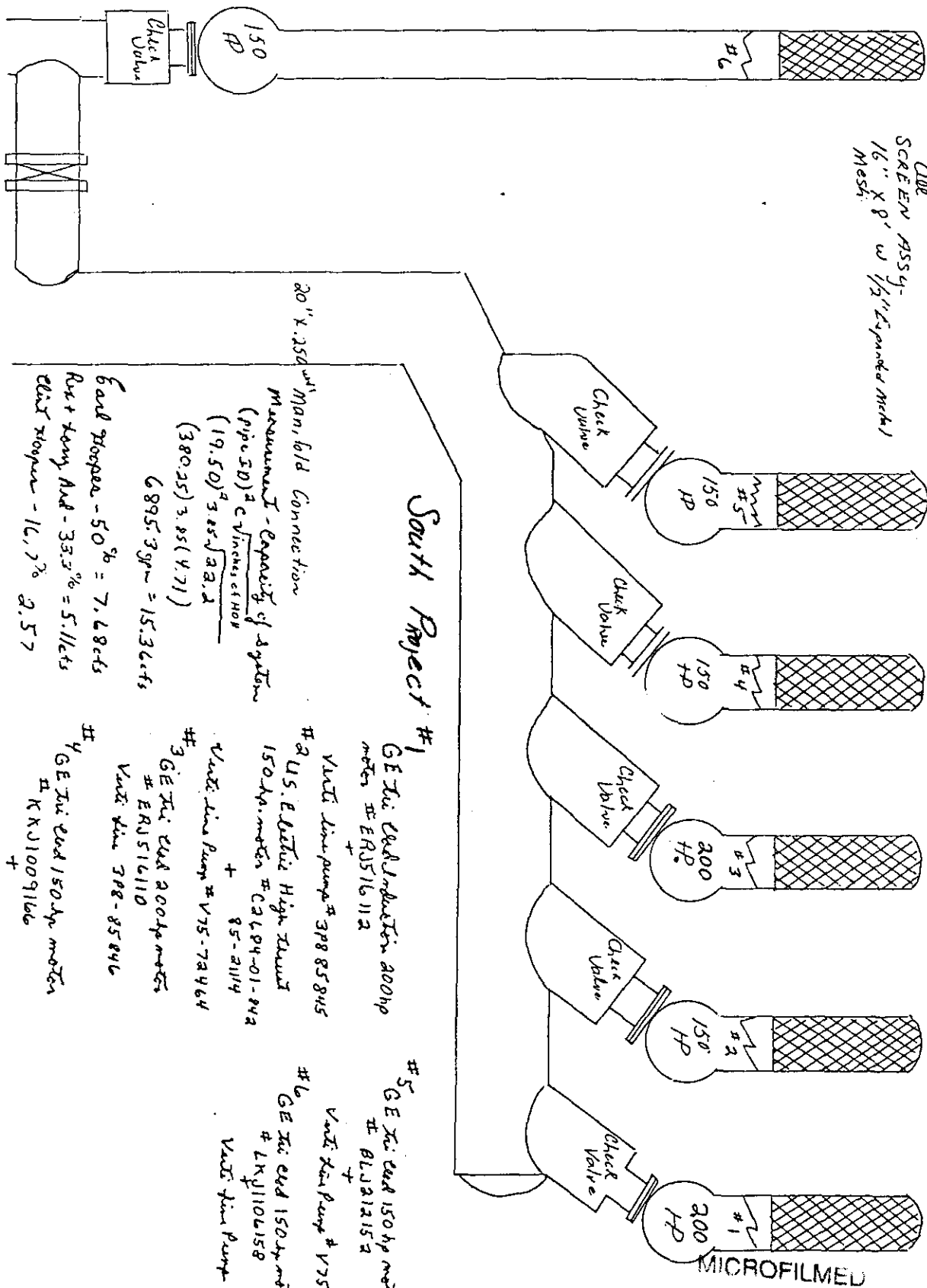
Additionally, the volume of the pumps is exceeded and total volume must be conditioned.

The field examiner has recommended a complex "splitting" of these rights to indicate ownership of the diversion and rediversion works. This is not consistent with previous actions by the Department and I recommend that this idea be rejected.

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OCT 21 1997

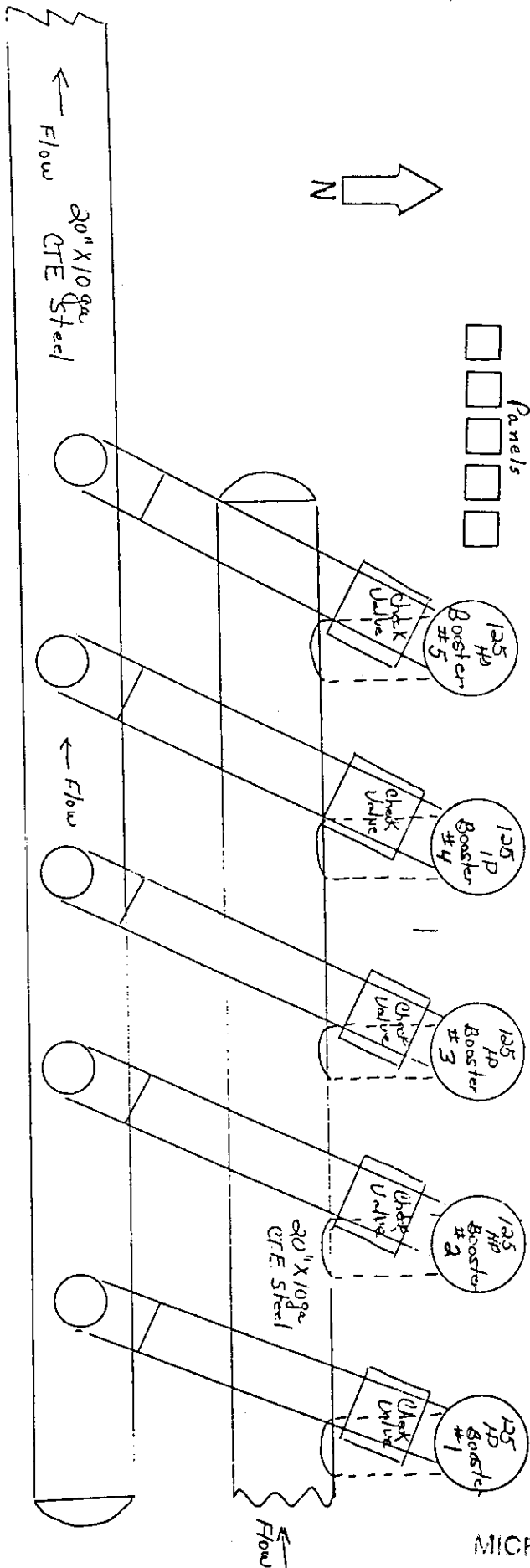
Point of diversion  
SE SE Loc 15.  
TWR R44E8M.

ONE  
SCREEN ASSY-  
16" X 8' w 1/2" Expanded metal  
Mesh



SW SW Reel  
Ten Rye

Panels  
□ □ □ □ □



South Project

BOOSTER STATION -

Enal Hoopes - Clint Hoopes - Rex Larry And

- #1. GE Tri Coad production  
135 hp motor # GLJ730108  
Aurora Valve line Pump  
# V75-72461
- #2. GE Tri Coad production  
135 hp motor # GLJ730109  
Aurora Valve line Pump  
# V75-72461
- #3. GE Tri Coad production  
135 hp motor # GLJ730107  
Aurora Valve line Pump  
# V75-72463
- #4. GE Tri Coad production  
135 hp motor # GLJ730106  
Aurora Valve line Pump  
# V75-72462
- #5. GE Tri Coad production  
135 hp motor # GLJ730106  
Aurora Valve line Pump  
# V75-72462

22-7235

MICROFILMED

OCT 21 1987

# 22-7235

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON

DATE  
18 Nov 1986

TO FILE

SUBJECT CLEMENTSVILLE-TETON PIPELINE

NORTH PROJECT #1 Total Capacity Q=28.7cfs

Max & Merrell Rammell----20% Q=5.74cfs  
De Mar Bott-----20% Q=5.74cfs  
Hink Inc.(Teton Georgic)-20% Q=5.74cfs  
Clint Hoopes-----20% Q=5.74cfs  
Darrel & Ron Ard----- 8% Q=2.30cfs  
Glen Nelson-----12% Q=3.44cfs

NORTH PROJECT #2 Total Capacity Q=8.76cfs

Darrel Ard-----50% Q=4.38cfs  
Clint Hoopes-----50% Q=4.38cfs

CENTRAL (BOELKE)PROJECT-Capacity Q=10.38cfs

Earl Hoopes-----100%

SOUTH PROJECT-Capacity Q=15.36cfs

Earl Hoopes-----50% Q=7.68cfs  
Rex & Larry Ard-----33.3% Q=5.12cfs  
Clint Hoopes-----16.7% Q=2.56cfs

KEITH C. WILSON

SIGNATURE

MICROFILMED  
OCT 21 1987

# CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 22-7235

DATE: Aug. 3, 1982

|                           |         |            |
|---------------------------|---------|------------|
| Date Proof Received       | July 28 | 209        |
| Proof Due                 |         | <u>182</u> |
| Number of Days Proof Late |         | 27         |

|                           |        |           |                |
|---------------------------|--------|-----------|----------------|
| Priority Date             | May 11 | 131       |                |
| Number of Days Proof Late |        | <u>27</u> |                |
| New Priority Date         |        | 158       | = June 7, 1977 |

Remarks

MICROFILMED

SEP 21 1987



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

September 27, 1982

Rex & Larry Ard  
274 West 1st South  
Rexburg, ID 83440

RE: Permit No. 22-7235

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

  X   A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY  
Adm. Secretary

Enclosure: Reinstatement Order

MICROFILMED  
OCT 21 1997

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7235.

Name(s) of Permit Holder: Rex + Larry Ard

Post Office Address: 274 W 1st St

Rexburg, Idaho 83440 Tel. No. 456-2361

Source of Water: Ground water exchange Teton River

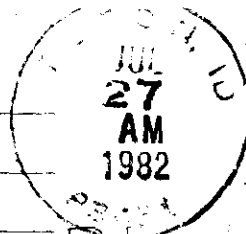
Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 400 (acres)  
☐ Other  
OCT 21 1997

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/24/82  
 Date

[Signature]  
 Signature of Permit Holder



RECEIVED



JUL 28 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
MICROFILMED

BOISE, IDAHO 83720 OCT 21 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

ARD, REX & LARRY  
274 W. 1ST S.  
REXBURG, ID 83440

JULY 07, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 22-7235 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED APRIL 30, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on 7/21/1982  
~~a copy~~ an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

  
MICROFILMED

OCT 21 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

#138745

ARD, REX & LARRY  
274 W. 1ST S.  
REXBURG, ID 83440

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7235 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

MICROFILMED

OCT 21 1987



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE  
Route #5, Box 203, Government Way  
Coeur d'Alene, Idaho 83814  
Telephone 667-6484

EASTERN REGION OFFICE  
150 Shoup Avenue  
Idaho Falls, Idaho 83401  
Telephone 525-7161

SOUTHERN REGION OFFICE  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301  
Telephone 734-3578

WESTERN REGION OFFICE  
92 South Cole Road  
Boise, Idaho 83709  
Telephone 334-2190

MICROFILMED

DEC 21 1987

June 13, 1977

RE: Application for Permit No. 22-7235 ARD  
No. 22-7238 KUNZ

Teton Valley News  
Driggs,  
Idaho 83422

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on May 26 and June 2, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

cc: IDWR - State Office

MICROFILMED

SEP 21 1987

August 1, 1977

Re: Permit No. 22-7235

Rex &/or Larry Ard  
274 West First South  
Rexburg, ID 83440

Dear Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 22-7235 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF/cah

Enclosure

June 13, 1977

RE: Application for Permit No. 22-7235 ARD  
No. 22-7238 KUNZ

Teton Valley News  
Driggs,  
Idaho 83422

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on May 26 and June 2, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

cc: DWR - State Office

June 2, 1977

RE: Application for Permit No. 22-7235 ARD

Ehco Ranch, Inc.  
Box 688  
Rexburg, Idaho 83440

Gentlemen:

We are enclosing a copy of the above referenced application that may be of interest to you as your name is listed as owner of the re-diversion point.

If you have any questions, please feel free to contact this office.

Very truly yours,

ERNEST M. CARLSON  
Water Resource Agent

EMC:CW

Enclosure

cc: Ken Huskinson

1  
2  
3  
4  
5  
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June 2, 1977

RE: Application for Permit No. 22-7235 ARD

Mr. Arthur Larson, Watermaster  
Water District 01  
Box 1099  
Idaho Falls, Idaho 83401

Dear Art:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is June 13, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

Enclosure

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May 20, 1977

RE: Application for Permit No. 22-7238 KUNZ  
22-7235 ARD

Teton Valley News  
Driggs,  
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDG:GW

Enc: Legal Notice (2)

Bill submitted 6-16-77 by CW

May 20, 1977

RE: Application for Permit No. 22-7235 ARD

Standard Journal  
Box 7  
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

Bill submitted 6-06-77 by CW

RDC:CW

Enc: Legal Notice (1)

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Rex &/or Larry Ard, Rexburg, Idaho have on 5-11-77 submitted Application No. 22-72 for a permit to appropriate 6.00 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15, T. 6N, R. 40E, B.M., Madison County. The water will be pumped into the Teton River and rediverted at a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15, T. 6N, R. 44E, B.M., Teton County; to be used from Apr. 1 to Nov. 1 for the irrigation of 1,200 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 8, N $\frac{1}{2}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 17, SE $\frac{1}{4}$ , Sec. 18, SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 6, N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 7 T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 13, 1977.

C. STEPHEN ALLRED  
Director

Published in the Standard Journal, Rexburg, Idaho on May 26 and June 2, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Rex &/or Larry Ard,  
Rexburg, Idaho  
have ~~has~~ on 5-11-77 submitted Application No. 22-7235  
for a permit to appropriate 6.00 cubic feet per second ~~XXXXXX~~  
of water from a ground-water source  
by means of well and pump  
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15, T. 6N, R. 40E, B.M., Madison County. The water will  
be pumped into the Teton River and rediverted at a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15,  
T. 6N, R. 44E, B.M., Teton County;  
to be used from Apr. 1 to Nov. 1  
for the irrigation of 1,120 acres  
  
within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 8, NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 17, SE $\frac{1}{4}$ , Sec. 18, SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
Sec. 6, N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 7, T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before \_\_\_\_\_  
June 13, 1977.

C. STEPHEN ALLRED  
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Standard Journal, Rexburg, Idaho  
on May 26 and June 2, 1977

*me. A.  
me. B.  
me. J.*

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Rex &/or Larry Ard, Rexburg, Idaho have on 5-11-77 submitted Application No. 22-7235 for a permit to appropriate 6.00 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15, T. 40N, R. 40E, B.M., Madison County, Idaho. The water will be pumped into the Teton River and diverted at a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15, T. 40N, R. 44E, B.M., Teton County, Idaho, to be used from Apr. 1 to Nov. 1 for the irrigation of 100 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 8, NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 17, NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 18, SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 6, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 7, T. 6N, R. 44E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 13, 1977.

C. STEPHEN ALLRED,  
Director

Published in the Teton Valley News, Driggs, Idaho on May 26 and June 2, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Rex &/or Larry Ard,  
Rexburg, Idaho  
have <sup>222</sup>has on 5-11-77 submitted Application No. 22-7235  
for a permit to appropriate 6.00 cubic feet per second ~~acre feet per annum~~ <sup>XXXXXXXXXXXXXXXXXXXX</sup>  
of water from a ground-water source  
by means of well and pump  
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15, T. 6N, R. 40E, B.M., Madison County. The water will  
be pumped into the Teton River and rediverted at a point within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15,  
T. 6N, R. 44E, B.M., Teton County;  
to be used from Apr. 1 to Nov. 1  
for the irrigation of 1,120 acres  
within the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 8, NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 17, SE $\frac{1}{4}$ , Sec. 18, SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
Sec. 6, N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 7, T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before \_\_\_\_\_  
June 13, 1977

C. STEPHEN ALLRED  
XXXXXXXXXXXXXXXXXXXX  
R. KEITH HIGGINSON

Director

Published in the Teton Valley News, Driggs, Idaho

on May 26 and June 2, 1977

*Handwritten:*  
m. H. m. J.  
D. H. m. J.

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. ind

G.W. EXCHANGE.  
Source  
☒ Point of Diversion  
☒ County  
G.O. Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) EMC 5/19/77

In form to receipt YES.

(2) " "

Send Copies to:

Idaho State Health Department  
Idaho Fish and Game Department  
Bureau of Land Management

(3) " "

XX ART LARSEN, KEN HUSKINSON & ECHO RANCH  
Request Special Use Permit from U.S.F.S.  
Request Easement from B.L.M.  
Request Information from Applicant  
Request Dam Safety Information

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 6N 44E.

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, X Stable, Increasing

(comment) OB WELL 6N 40E 9666

(9) " "

Other rights on the same place of use P. #22-7116.

(10) " "

Comments: EXCHANGE OF GROUNDWATER FOR  
TETON RIVER WATER.

(11) OW 6-16-77

Affidavit of Publication received (date) June 16-1977

(12) OW 6-16-77

Final date for protests June 13-1977

Protests received: yes no X

(13) DC 6/16/77

All requested information received from agencies or applicant: yes no

(14) 11 11

Action recommended:

☒ Approve Deny

5/11/77 Proposed Priority

Reason for Reduction

☒ Measuring device required

☒ See ~~attached sheet for~~ other conditions of approval

No special conditions for approval

(15) District E

By DC

Date 6/16/77

Conditions  
Measuring devices at  
d from well &  
d from River  
Under the control  
of W. Master Dist. #01

Copy sent