

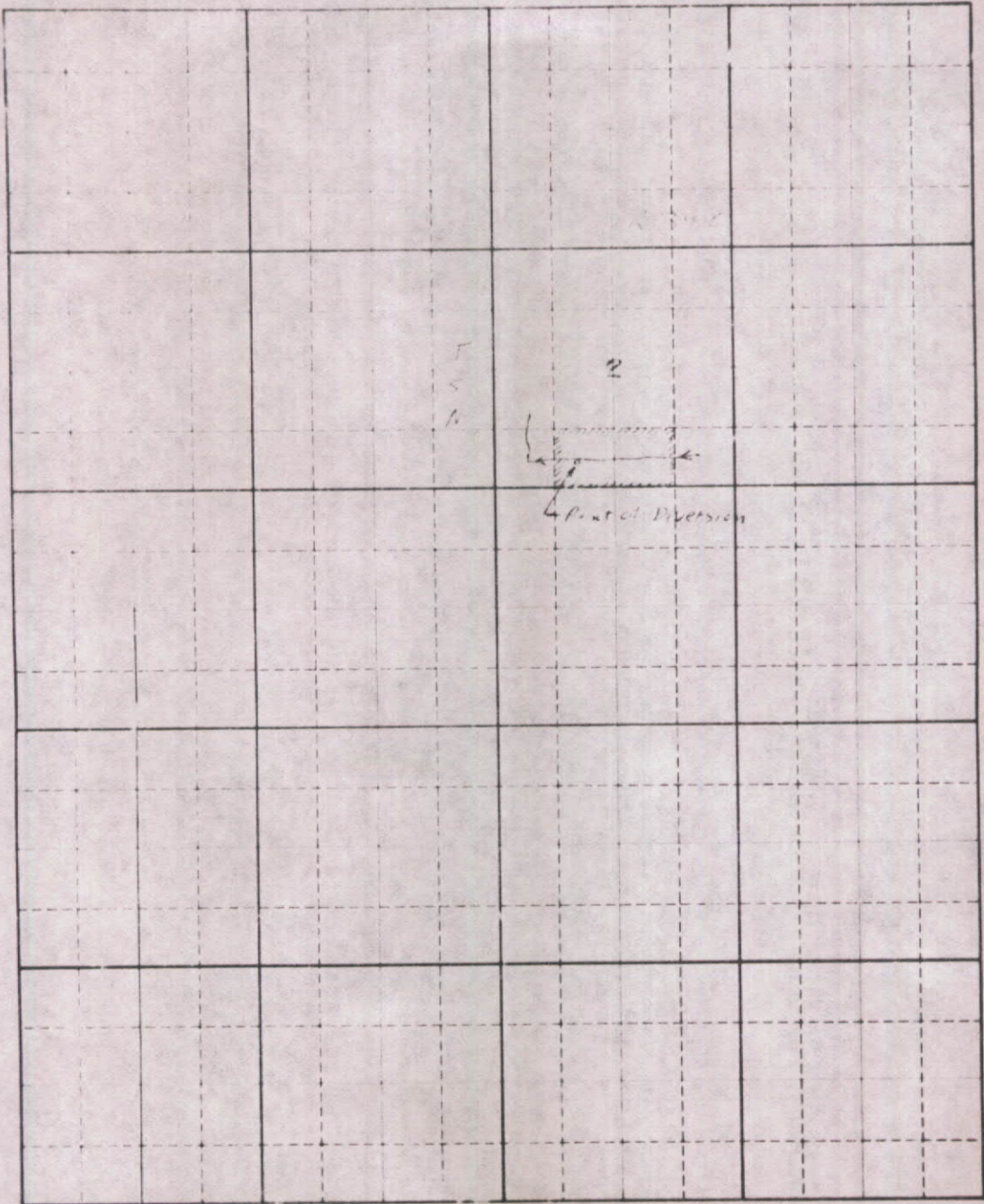
Identification No. 22 7243
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Charles G. Thomason Phone 356-6595
Post office address Rt. #1, Rexburg, Idaho 83440
2. Source of water supply Cedar Point Drain which is a tributary of Texas Slough
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 5N
Range 39E B.M. Madison County additional points of diversion if any _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ of _____ Township Range _____ B.M. _____
4. Water will be used for the following purposes
Amount 1.60 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated
a. 1.60 cubic feet per second and or
b. _____ acre feet per annum
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. pump and sprinkler system
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ Mo. Day _____ to _____ Mo. Day _____ inclusive
c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 10,000.00
8. Description of proposed uses
a. If water is not for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____ or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

Map of proposed project showing the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles R. Thomas
(Applicant)

6/ 6/77

Received by SA Date 6-6-77 Time 10:34
Filing fee by SA Fee \$2.50
Received by SA Date 6-6-77 4232
Publication prepared by SA Date 6-6-77
Published in Final Report
Publication date 6-6-77
Publication approved by SA Date June 21, 1977
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7243 and said application is hereby APPROVED

Approval of said application is subject to the following limitations and conditions:

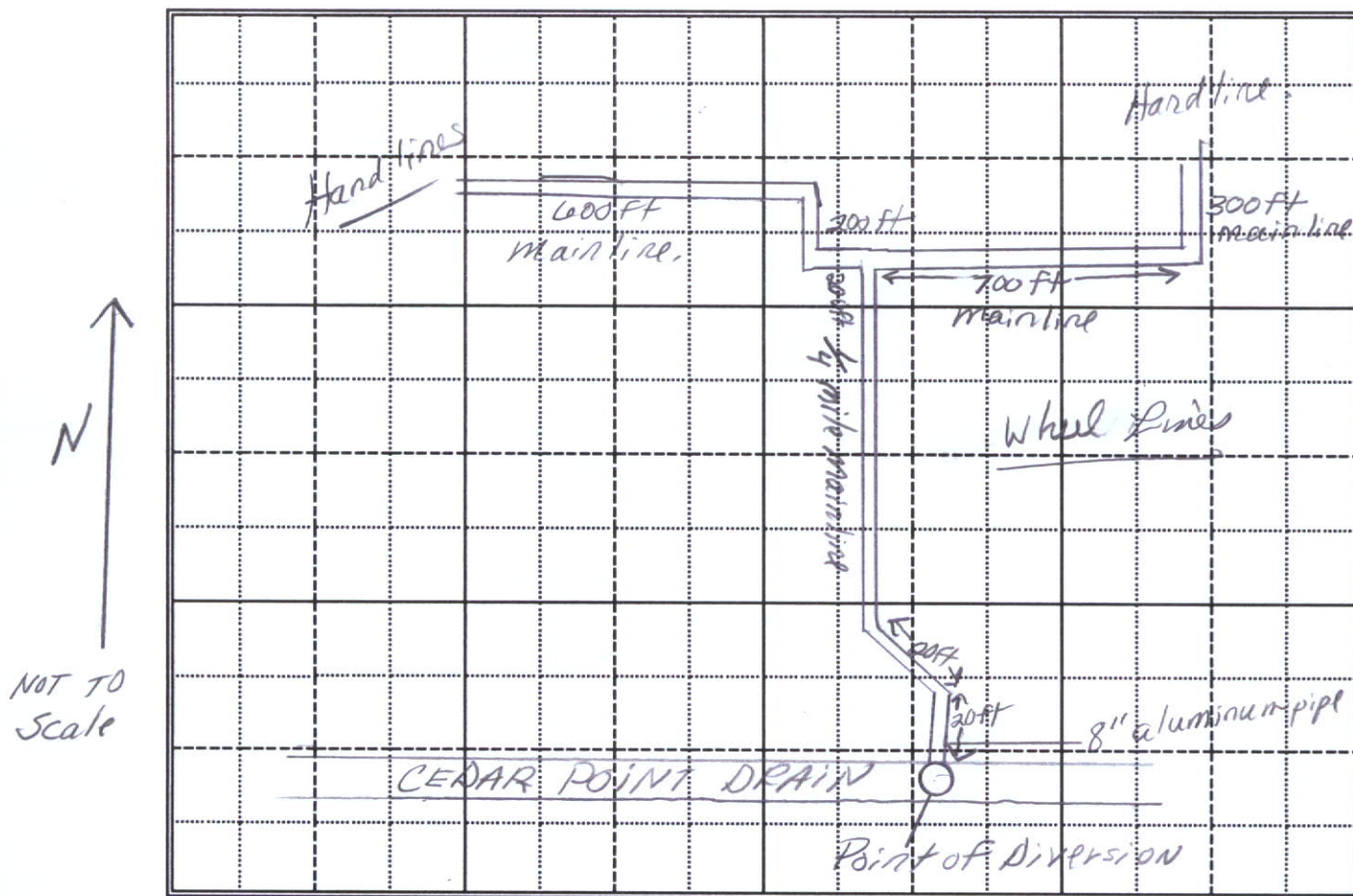
- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 22 day of August, 19 77.

A. Kenneth Dunn
Deputy Director

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
.	U.S. Electric Motors	40	9403983-983	Aukora Pump	85 2303
•			.	.	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Polysonic						

2. Measurements: Polysonic - 3 measurements - maximum 1.58 CFS.
 $Q_{measured} = 1.58 \text{ CFS}$

MICROFILMED

JAN 08 1997

T R 39 E

6 N

33

34

35

Burton

4833 3

BM 4834

T R 39 E

5 N

10

11

12

BM 4839

4846

Mark

Independence
Ward Ch

Slough

TEXAS

Flume

LIBERTY

16

15

14

13

REXBURG

26

TEXAS

BM 4834

4842

4849

SLOUGH

CANAL

CANAL

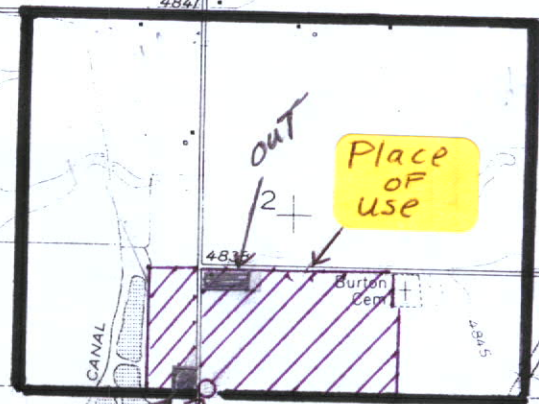
SOUTH

PACIFIC

UNION

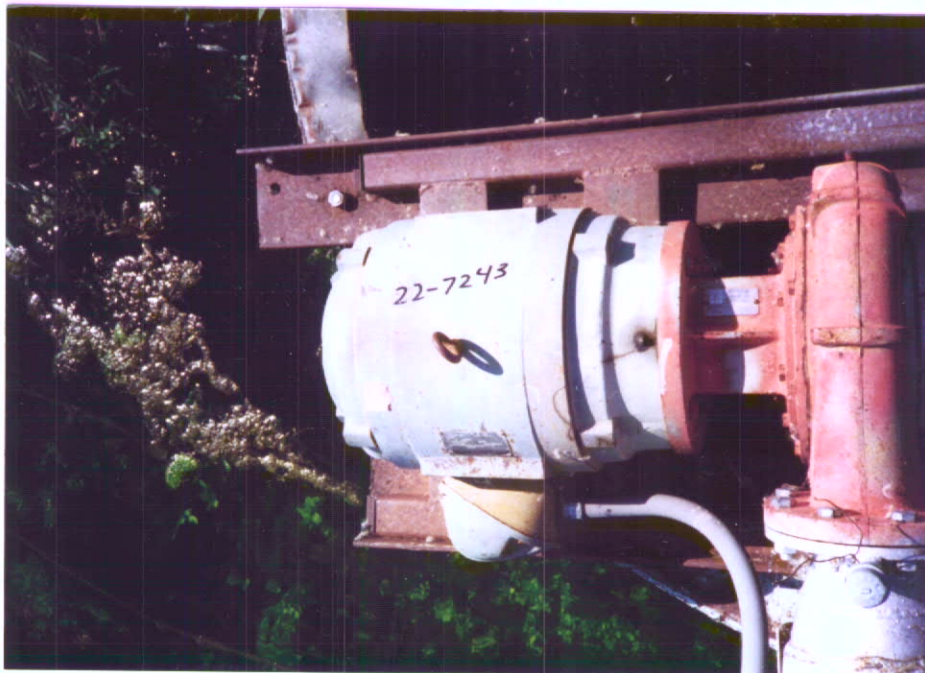
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22-7243



Point
of
Diversion

Place
of
Use



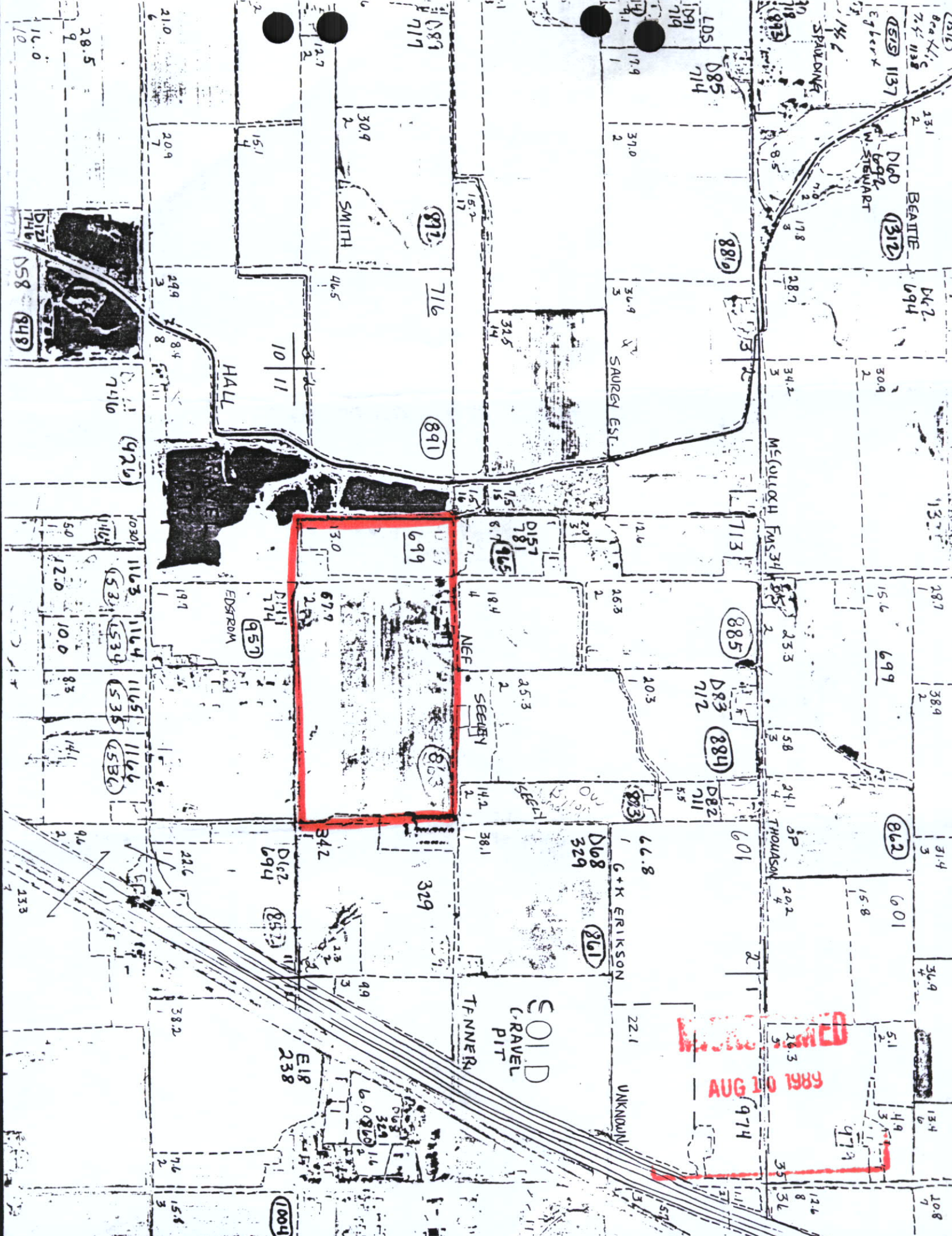
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22-7243



MICROFILMED
JAN 08 1997

22-7243



1/13/83

BILLING HISTORY LEDGER
PROGRAM 10- *BSUNNY*

DATE MONTH	UND	CUR PEN	PREV BAL	SC RC	KWH USED	AMOUNT BILLED	TAX	FEE	BILL ADJUST	PAY ADJUST	PAYMENT	PENALTY DUE	BILLED AMT DUE
45-040620-01 THOMPSON CHARLE 04 04													
02													
03													
04													
05													
06													
07	10.00				1402						360.00		360.00-
08	9.50		360.00-		1768					25.60-			385.60-
09	15.00		385.60-		484								385.60-
10			385.60-										385.60-
11	15.00		385.60-			600.00							214.40
12			214.40										214.40

PAID

AUG 10 1983

1703/84

BILLING HISTORY LEDGER
PROGRAM 1045 *SUMMARY*

DATE
1967

596

CUP
DEN

0685

0686

520

USFO

▲ 附註 1
2011.1.1

7. 2. 3

1

2100
2100

140-145

PC-1007

45-048820-03 TROBRON CHARLE CA CA

2.14 214.40

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21.00-

1983

216.54

21.00-

21.00-
21.00-

Microfilm

AUG 10 1989

ASSUMY-V12 - DATAREX
USER - TVRELL

BILLING HISTORY LEDGER

DATE MONTH	DMD	CUR PEN	PREV BAL.	KWH USED	SC RC	AMOUNT BILLED	SPECIAL BILLING
05			21.00-		04 04	45-048820-01	
06			381.00-				
07			381.00-	1361		164.49	
08			216.51-	951		150.63	
09			65.88-				
10							
11			284.88				
12	4.13		275.12				

1984

-YEAR TO DATE SUMMARY

TAX	BILL ADJUST	PAY ADJUST
		65.88

2/25/85

PAGE NO 17.48.18
TIME -

PAYMENT	BILLED AMT DUE	YTD PAID
360.00-	381.00-	
	381.00-	
	216.51-	164.49
	65.88-	315.12
	284.88	315.12
9.76-	275.12	315.12
	279.25	

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AUG 10 1989

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 1.22.100

Source
Point of Diversion
County
Quantity of Water and Period of Use
Description of Diverting Works
Time required for B/U of water
Place of Use or Acres Irrigated
Map
Signature
Fee

(1) 7-5 7-5

In form to receipt

(2)

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3)

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

(4)

In form for advertising

(5)

Platted on Map No.

(6)

Located within Water District No. 61

(7)

Critical groundwater area: yes no y

(8)

Groundwater levels:

Declining, x Stable, Increasing

(comment) ER 100 50 39E 18 100

(9)

Other rights on the same place of use 3 shares
of stock in the Reed Canal

(10)

Comments: Appears to be second filing on
Cadast Point 12.22.100

(11) 7-5-77

Affidavit of Publication received (date) 7-5-77

(12) 7-5-77

Final date for protests July 5, 1977

Protests received: yes no x

(13) LH 7-5-77

All requested information received from agencies or
applicant: yes no x

(14)

Action recommended:

x Approve Deny

6-6-77 Proposed Priority

Reason for Reduction

x Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District E

By Lara O'Hara Date 7-5-77

[Signature]

Supplemental

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07243

Priority: June 27, 1989

Maximum Diversion Rate: 1.45 CFS
Maximum Diversion Volume: 253.8 AF

This is to certify, that CHARLES G THOMASON
RT 1

REXBURG ID 83440 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 6, 1977; and
has submitted Proof of Beneficial Use on June 27, 1989. An examination indicates
that the works have a diversion capacity of 1.580 cfs of water from:

UNNAMED DRAIN tributary to TEXAS SLOUGH

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.45 CFS	253.8 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 2, Township 05N, Range 39E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	39E	2	SESW 32.5	SWSE 40		72.5

Total number of acres irrigated: 72.5

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 253.8 af for the lands above.

MICROFILMED
JAN 08 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07243

CONDITIONS OF APPROVAL AND REMARKS

7. Source known locally as Cedar Point Drain.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7th
day of January, 1997.


Acting for KARL J. DREHER, Director



MICROFILMED
JAN 08 1997

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 22-7243 IN THE NAME OF) ORDER OF REINSTATEMENT
CHARLES G. THOMASON)
_____)

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On August 22, 1977 the Director of the Department of Water Resources issued Permit No. 22-7243 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1982.

2. On May 31, 1982 the Department sent a proof due notice to the permit holders.

3. On October 7, 1982 the Department sent a lapse notice to the permit holders since neither proof of beneficial use nor a request for extension of time had been received from the permit holders.

4. On June 27, 1989 Proof of Beneficial Use was received by the Department from the permit holders.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

6. The permit holders submitted evidence to confirm that water has been put to beneficial use. These documents include: 1) two affidavits from

MICROFILMED

AUG 10 1989

individuals familiar with the farm operation who stated that the permit holder began diverting water from the source and location described under the permit in June of 1982; and 2) an electric power bill summary showing that service was provided beginning in June of 1982.

7. The permit holder's son has written the Department explaining that proof of beneficial use was not submitted at the time it was due because his father, the permit holder of record, was physically and mentally incapacitated. The permit holders discovered the permit had lapsed while filing a Snake River Basin adjudication claim in 1989.

CONCLUSIONS OF LAW

1. The permit holders have submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holders have shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 22-7243 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to June 27, 1989.

Dated this 14th day of July, 1989.

L. Glen Saxton
L. GLEN SAXTON
Chief, Water Allocation Bureau

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AUG 10 1989

60117

For Office Use Only
Fee Received 125.00
Date 6/27/89
Receipt # CD07814
Receipt by B. Young
Reviewed by _____
Sent to region _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 22-7243

Name(s) of Permit Holder: Charles G. Thompson

Post Office Address: RT 1 Rexburg Idaho 83440

Telephone No. 356-6595

Source of Water: Ground water (drain ditch)

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 80 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.6 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6/25/82

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ 125
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Nicholas Thompson 356-5791
(Name) (Telephone Number)

52935 4300W Rexburg, Idaho 83440
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

6/5/89
Date

Charles Thompson
Signature of Permit Holder (and title, if appropriate)

AUG 10 1989

Identification No. **22 7243**
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant **Charles G. Thomason** Phone **356-6595**
Post office address **Rt. #1, Rexburg, Idaho 83440**
2. Name of water source **Cedar Point Drain** Which is a tributary of **Texas Slough**
3. Location of point of diversion **SE 1/4 of SW 1/4 of Section 2 Township 5N Range 39E 3 W Madison** County (Additional points of diversion if any)
4. If water is not consumed it will be discharged into _____ at a point in _____
of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount **1.60** for **Irrigation** purpose from **Apr. 1** to **Nov. 1** (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated
a. **1.60** cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works
a. Describe the diverting works: **pump and sprinkler system**
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ Mo. Day _____ inclusive
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is **5** years
b. Estimated construction cost is \$ **10,000.00**
8. Description of proposed uses
a. If water is **not** for irrigation:
1. Give the place of use of water _____ 1/4 of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
2. Amount of power to be generated _____ hp under _____ feet of head
3. List number of each kind of livestock to be watered _____
4. Name of municipality to be served _____ or number of families to be supplied with domestic water _____
5. If water is to be used for other purposes describe _____

5
8
6

2

4. - 1st Division

BE IT KNOWN that the undersigned hereby, makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chas. S. Th...

6/ 6/77

Received by Date 6/6/77 Time 2:00 p
Examination made by Fee \$ 25
Recommended by Date 6/6/77 # 7532
Publication provided by Date
Publication in
Publication dated
Publication approved by Date June 6, 1977
Rights reserved to Reason

Prints filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I hereby certify that I have examined Application for Permit to the public waters of the State of
Land No. 22-7243 and said application is hereby APPROVED

Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 22 day of August, 19 77.

Director

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO
County of Madison

I, Terry T. Weatherston,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
STANDARD JOURNAL

a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho, and I do solemnly swear
that the

**NOTICE OF APPLICATION
FOR WATER PERMIT**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on June 16, 1977
and the last publication having been made

on June 23, 1977

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry T. Weatherston

Subscribed to and sworn to before me

this 23rd day of June, 1977

Effie S. Laverport
Notary Public.
(SEAL)

My commission expires March 25, 1978

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Charles G.
Thomason, Rexburg, Idaho, has on 6-06-77
submitted Application No. 22-7243 for a permit to
appropriate 1.60 cubic feet per second of water
from Cedar Point Drain tributary to Texas Slough
by means of pump and pipeline within the
SE1/4SW1/4, Sec. 2, T. 5N, R. 39E, B.M., Madison
County, to be used from Apr. 1 to Nov. 1 for the
irrigation of 80 acres within the SE1/4SW1/4,
SW1/4SE1/4, Sec. 2, T. 5N, R. 39E, B.M.

If issued, this permit will be subject to all prior
water rights. Protests against the granting of
the permit must be filed with the Idaho Depart-
ment of Water Resources, 1815 Lincoln Road,
Idaho Falls, Idaho, 83401 on or before July 5,
1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg,
Idaho on June 16 and June 23, 1977



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 7, 1997

CHARLES G THOMASON
RT 1
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07243

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

1997 1 8 11:17

MEMORANDUM

DATE: January 3, 1997

TO: Water Right File 22-07243

FROM: Shelley W. Keen *swk*

RE: Source

This morning I spoke with Skip Jones at Eastern Region about the source of water diverted under right no. 22-07243. The field examiner told Skip that the water is diverted at the end of the South Branch Rexburg Canal as it becomes what is locally known as the Cedar Point Drain. He believes that the water is waste water collected in the drain.

In accordance with data entry standards, the source of the right will be called "unnamed drain," and a remark will be added to state that the source is locally known as the Cedar Point Drain.

LICENSE REVIEW CHECKLIST

PERMIT NO. 22-07243

DATE 12/20/96

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u> <i>issue lie. in father's name assignment requested</i>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u> Amendment required <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>—</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>1.60</u> cfs
Fee limit	<u>2.0</u> cfs \$ <u>125⁰⁰</u>
Measured	<u>1.58</u> cfs
Theoretical	<u>—</u> cfs $40 \times 8.8 \times 7 / 100 + (2.31 \times 40) = 1.28$
	Recommended Total Div Rate <u>1.45</u> cfs

ANNUAL VOLUME/
NATURE OF USES —

<u>✓</u> Use <u>W.</u>	Volume Calculation
	<u>72.5</u> <u>3.5</u> = af
	<u>253.8</u> af
	<u>—</u> af
	<u>—</u> af
SUBTOTAL	<u>253.8</u> af

Flow rate 1.45 cfs X 183 days X 1.9834 = 525.4 af
 Total volume recommended 253.8 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device
R30 Overlap

— Use-specific conditions
 Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
 Adjustment Memo —

1st Amend Letter N/A
 2nd Amend Letter —

MICROFILMED
 JAN 8 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 11 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-7243

1. Owner: Nicholes, Byron, Greg Thomason Phone No. 356-5791

Current Address: 2616 S 3000W Rexburg, ID 83440

2. Accompanied by: Nicholas Thomason EXAM DATE: 15 AUG 96

Address: 5293 S 4300W Rexburg, ID 83440 Phone No. _____

Relationship to Permit Holder: _____

3. Source: Cedar Point Drain tributary to Texas Slough

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	2	05N	39E	Madison	ON site/Grain

2. Place(s) of Use:

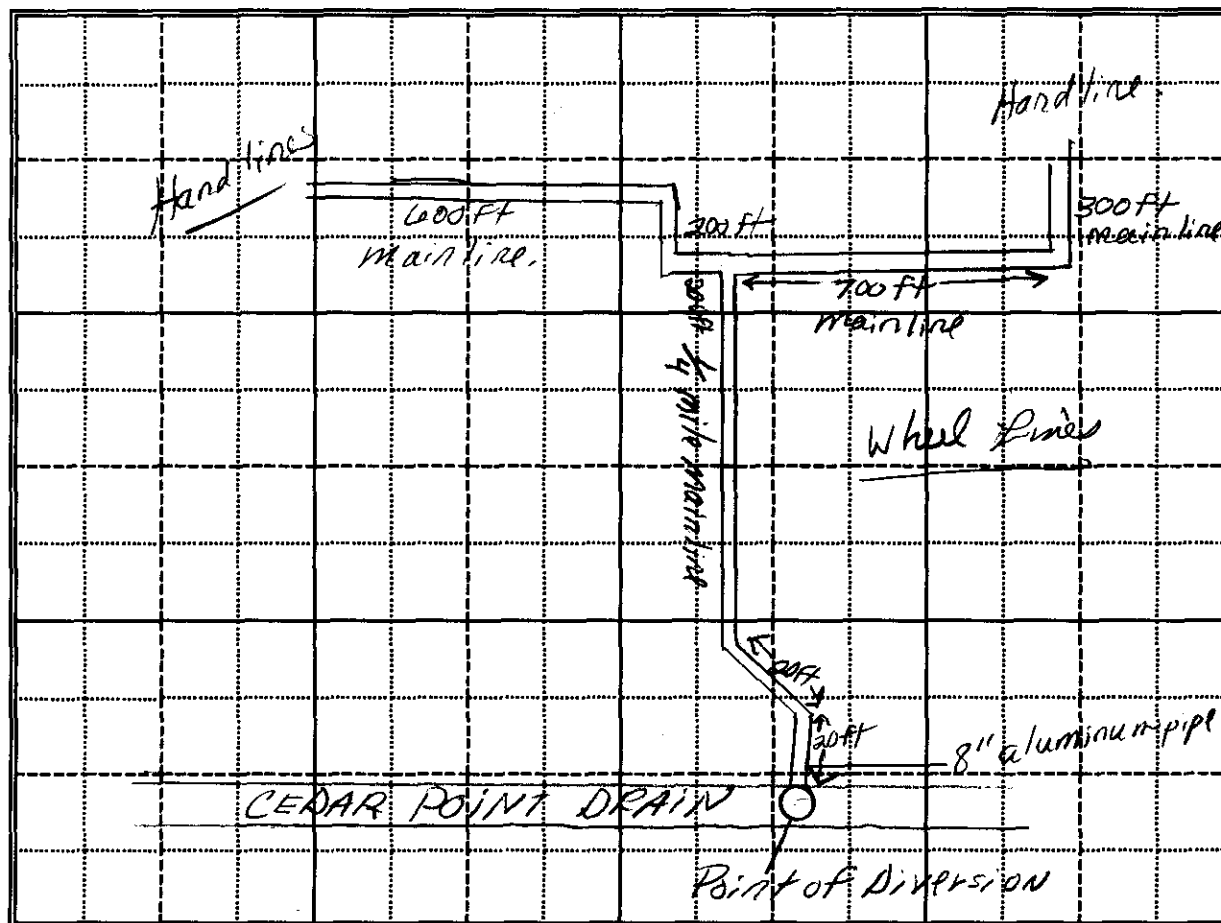
Indicate Method of Determination ON site

TWP	RGE	SEC	NE				NW				SW				SE				Totals																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
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JAN 08 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



N
↑
NOT TO
Scale

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
.	U.S. Electric Motors	40	9403983-983	Aurora Pump	852303
.			.	.	
.			.	.	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Polysonic						

2. Measurements: Polysonic - 3 measurements - maximum 1.58 CFS.
Q measured = 1.58 CFS

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JAN 08 1957

E. NARRATIVE/REMARKS/COMMENTS

*Note: 3 shares of stock in Reid Canal.

*Irrigation: 72.5 acres of grain.

2 $\frac{1}{4}$ mile wheel lines

2 $\frac{1}{4}$ mile handlines.

Polysonic - 3 readings - Maximum 1.58 CFS.

Actual acreage irrigated - 72.5.

*Note: Original Permittee - Charles L. Thomas is deceased. Acreage given to three sons - Nicholas, Byron and Greg Thomas.

*Note: ASSIGNMENT REQUESTED 10-9-96. COPY OF LETTER ENCLOSED

Have conditions of permit approval been met? ☒ yes ☐ no

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JAN 08 1997

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q_{meas} = 1.58 \text{ CFS.}$$

$$Q_{\text{Limited by } 0.02 \text{ CFS/ac to } \underline{1.45 \text{ CFS}}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 72.5 \times 3.5 = 253.75 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.45(183)1.9835 = 526.3 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{253.75 \text{ AFA.}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>4-15</u>	<u>10-15</u>	<u>1.45</u>	<u>253.75</u>
Totals:			<u>1.45</u>	<u>253.75</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

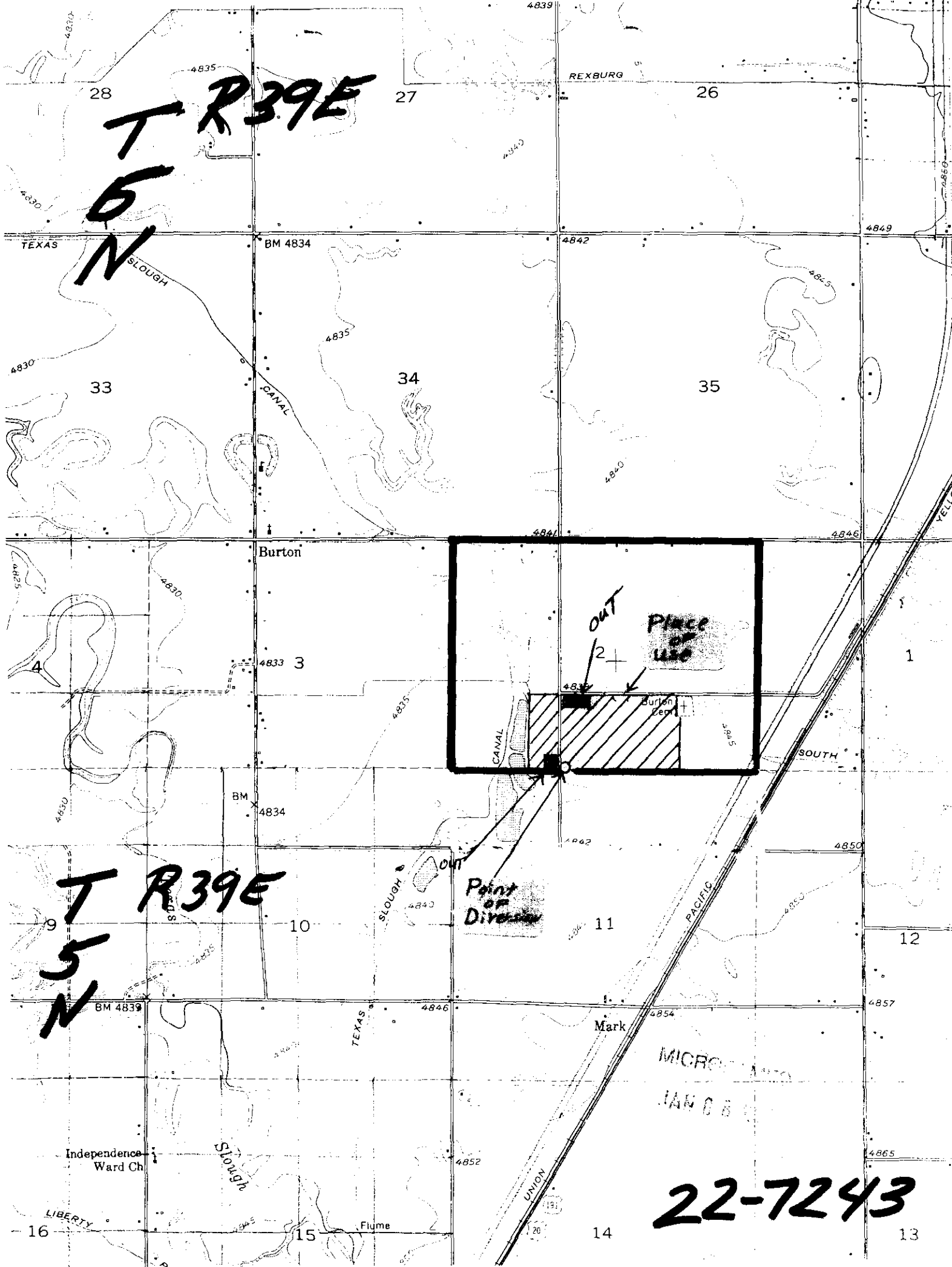
I. AUTHENTICATIONField Examiner's Name Steven Garrison Date 15 AUG 96

Reviewer _____ Date _____

MICROFILMED
SEAL
JAN 08 1997

T R 39 E

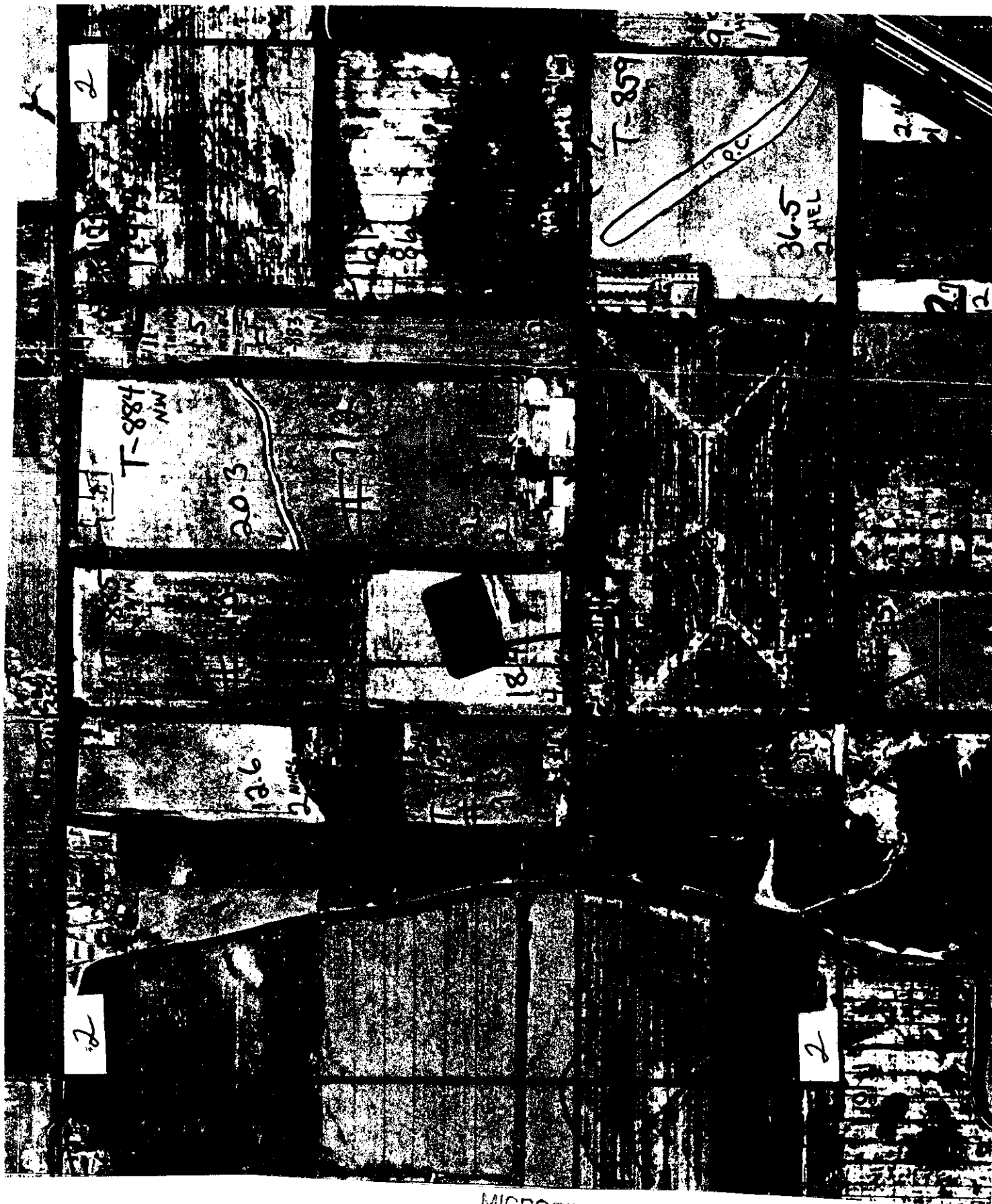
5 N



T R 39 E

5 N

22-7243



MICROFILMED

MM 0 8 57

SETUP NO. 1

PIPE O.D 8.000 IN

PIPE WALL THICKNESS 0.066 IN

PIPE I.D 7.868 IN

PIPE MATERIAL ALUMINUM

PIPE SOUND VELOCITY 10170.604 F/S

LINER MATERIAL NONE

LINER SOUND VELOCITY 0.000 F/S

LINER THICKNESS 0.000 IN

INSIDE ABS ROUGHNESS 0.00015000

FLUID MATERIAL WATER

FLUID SOUND VELOCITY 4863.330 F/S

FLUID VISCOSITY 1.132 Cst

TRANSDUCER TYPE STANDARD

TRANSDUCER MOUNTING V

TRANSDUCER SPACING 5.938 IN

11:04:04 08-15-96

SCALE FACTOR = 0.990
OFFSET (CFS) = 0.000
nsec OFFSET = 10.72
usec OFFSET = -0.54
XMT_DET_DLY = 16.37
AERATION FAC = 0.50
XDUCE: STANDARD/V

WIN_DLY = 296.83 UP DOWN
SEXR = 1.96 2.04
BIAS = 1.16 1.29
ABC = 0.49 0.49
SIG_STG = 9.02 9.02
MISSED = 0 0
TIME(us) = 302.1 301.8
DEL TIME(ns) = 244.2
DIFF COUNT = 535
P2X = 39
SPS = 41.62
AERATION = 0.000

FLUID (F/S) = 4863.33
REYNOLDS NO. = 245019
PROFILE FACTOR = 0.9432

FLOW: = 1.540 CFS
4.560 F/S

11:04:50 08-15-96

Min. Rate 0.00 CFS
Max. Rate 1.58 CFS
Avg. Rate 1.50 CFS
FLOW RATE 1.53 CFS
POS TOT(X1) 674948 GAL
NEG TOT(X1) 64640 GAL

11:05:02 08-15-96

Min. Rate 0.00 CFS
Max. Rate 1.58 CFS
Avg. Rate 1.53 CFS
FLOW RATE 1.53 CFS
POS TOT(X1) 675086 GAL
NEG TOT(X1) 64640 GAL

11:07:02 08-15-96

Min. Rate 0.00 CFS
Max. Rate 1.58 CFS
Avg. Rate 1.54 CFS
FLOW RATE 1.55 CFS
POS TOT(X1) 676469 GAL
NEG TOT(X1) 64640 GAL

11:09:02 08-15-96

Min. Rate 0.00 CFS
Max. Rate 1.58 CFS
Avg. Rate 1.54 CFS
FLOW RATE 1.51 CFS
POS TOT(X1) 677841 GAL
NEG TOT(X1) 64640 GAL

MICROFILMED

100 0 8 0.7

22-7243

11:04:50 08-15-96
 Min. Rate 0.00 CFS
 Max. Rate 1.58 CFS
 Avg. Rate 1.53 CFS
 FLOW RATE 1.53 CFS
 POS TOT(X1) 674948 GAL
 NEG TOT(X1) 64640 GAL

11:05:02 08-15-96
 Min. Rate 0.00 CFS
 Max. Rate 1.58 CFS
 Avg. Rate 1.53 CFS
 FLOW RATE 1.53 CFS
 POS TOT(X1) 675086 GAL
 NEG TOT(X1) 64640 GAL

11:07:02 08-15-96
 Min. Rate 0.00 CFS
 Max. Rate 1.58 CFS
 Avg. Rate 1.54 CFS
 FLOW RATE 1.55 CFS
 POS TOT(X1) 676469 GAL
 NEG TOT(X1) 64640 GAL

11:09:02 08-15-96
 Min. Rate 0.00 CFS
 Max. Rate 1.58 CFS
 Avg. Rate 1.54 CFS
 FLOW RATE 1.51 CFS
 POS TOT(X1) 677841 GAL
 NEG TOT(X1) 64640 GAL

22-7243

SETUP 1. 1
 PIPE O.D 8.000 IN
 PIPE WALL THICKNESS 0.066 IN
 PIPE I.D 7.868 IN
 PIPE MATERIAL ALUMINUM
 PIPE SOUND VELOCITY 10170.604 F/S
 LINER MATERIAL NONE
 LINER SOUND VELOCITY 0.000 F/S
 LINER THICKNESS 0.000 IN
 INSIDE ABS ROUGHNESS 0.00015000
 FLUID MATERIAL WATER
 FLUID SOUND VELOCITY 4863.330 F/S
 FLUID VISCOSITY 1.132 CST
 TRANSDUCER TYPE STANDARD
 TRANSDUCER MOUNTING
 TRANSDUCER SPACING 5.938 IN

11:04:04 08-15-96
 SCALE FACTOR = 0.990
 OFFSET(CFS) = 0.000
 msec OFFSET = 10.72
 usec OFFSET = -0.54
 XMT_DET_DLY = 16.37
 AERATION FAC. = 0.50
 XDUCER: STANDARD/U

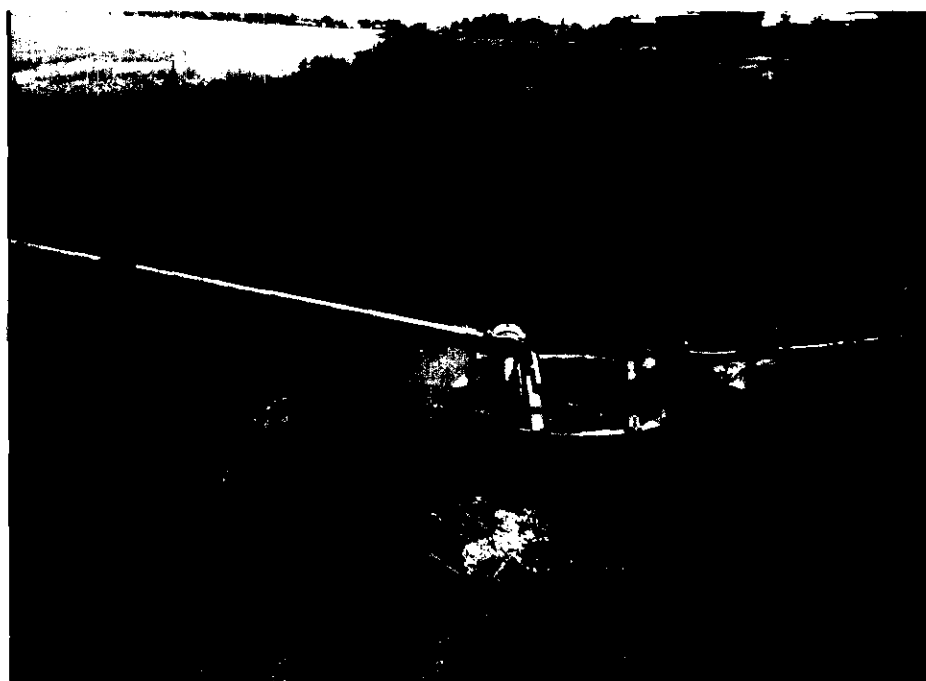
WIN_DLY = 296.83 296.83
 SEQR = 1.96 2.04
 BIAS = 1.16 1.29
 RGC = 0.49 0.49
 SIG_STG = 9.02 9.02
 MISSED = 0 0
 TIME(us) = 302.1 301.8
 DEL TIME(ns) = 244.2
 DIFF COUNT = 535
 P2X = 39
 SPS = 41.62
 AERATION = 0.000
 FLUID (F/S) = 4863.33
 REYNOLDS NO. = 245019
 PROFILE FACTOR = 0.9432
 FLOW: = 1.540 CFS
 4.560 F/S

22-7243

15 AUG 96

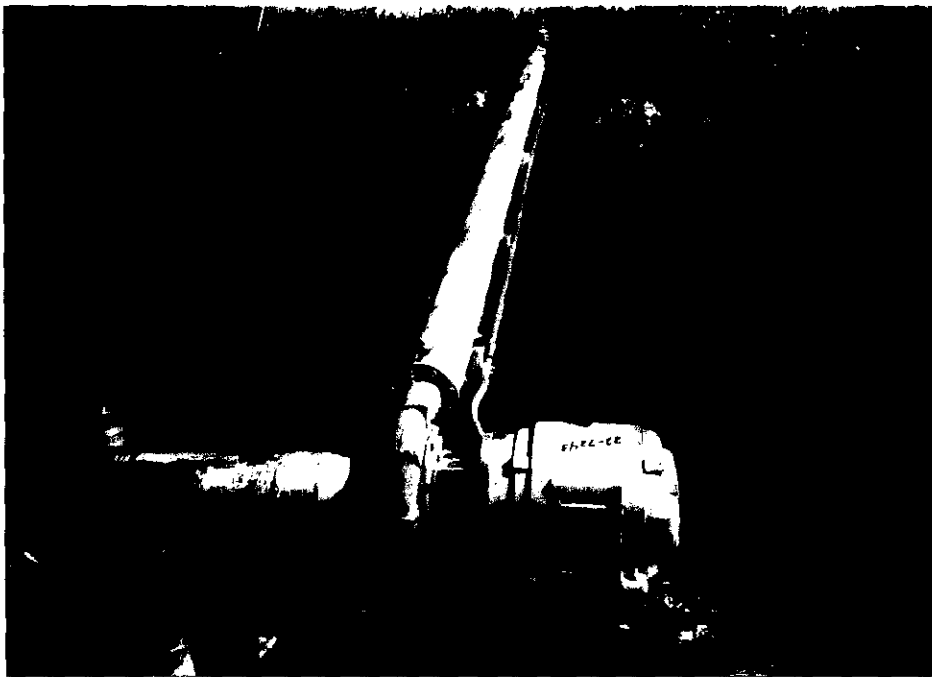
MICROFILM

IMAGE 1



PROB. 1944
JAN 5 1945

22-7243



MICROFILMED

1480 9 11 7

22-7243



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 9, 1996

Nicholas Thomason
5293 South 4300 West
Rexburg, Idaho 83440

RE: Assignment of Permit 22-07243 (Charles G. Thomason)

Dear Mr. Thomason,

This letter is in reference to the Water Right Permit 22-07243 that was recently examined by one of our staff, Steven Garrison, earlier this season.

Our records show that the permit is presently in the name of your father, Charles Thomason. I understand from our examiner that your father unfortunately passed away recently leaving the permit to you and your family.

Before the Department can issue your Water Right License, we will need an Assignment of Permit to change the ownership from your father to you, Byron and Greg Thomason. I've included an Assignment of Permit form for your use.

Please complete the form, sign it in front of a notary, and return it to this office with your check for \$25.00.

If you have any questions, please feel free to call me here at the office. The phone number is 525-7161.

Sincerely,

Paul R. Meyer
Senior Resource Agent

enc.

MICROFILMED
JAN 08 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 21, 1989

RE: Permit No. 22-7243

Charles G. Thomason
Route 1
Rexburg, ID 83440

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Before a license can be issued, a field examination will be made by a representative of this Department. Enclosed is an Order of Reinstatement. Please note that the priority date has been advanced to June 27, 1989.

If you have any questions regarding this matter, please contact this office or our Eastern Regional Office at 525-7161.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:hm

Enclosure

MICROFILMED

AUG 10 1989

6/15/89

Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

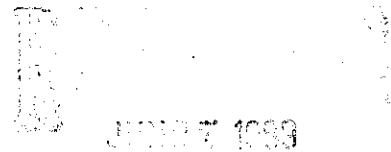
Dear Sirs:

The reason proof was submitted
late is because Charles Thomason
has been physically and mentally
incapacitated.

Sincerely,

Nicholas Thomason

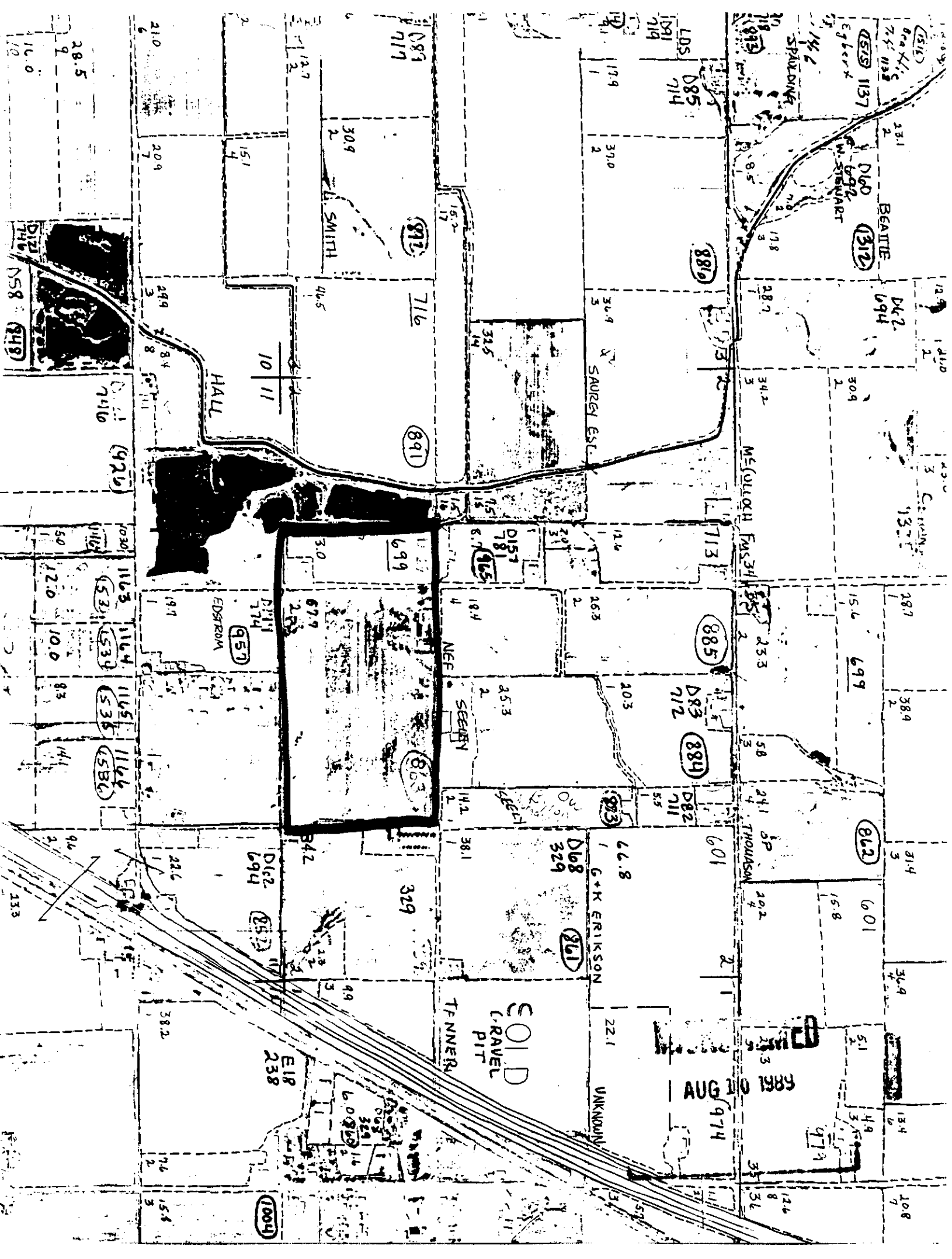
Nicholas Thomason



Department of Water Resources

MICROFILMED

AUG 10 1989



I certify that beginning 6/25/82 my neighbor Charles Thomason has been using water diverted from a drain ditch at a point located approximately in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 2 TWNSP 5N R 39 E to irrigate his farm of approximately 80 acres located in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 2 TWNSP 5N R 39 E.

Signed: _____

Date: _____

Subscribed and sworn to before me this 20 day of June.

Paul W. Garm

Residing in: Rexburg Idaho

My commission expires 10-1-91

MICROFILMED

AUG 10 1989

I certify that beginning 6/25/82 my neighbor Charles Thomason has been using water diverted from a drain ditch at a point located approximately in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 2 TWNSP 5N R 39 E to irrigate his farm of approximately 80 acres located in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 2 TWNSP 5N R 39 E.

Signed: Delbert Edstrom

Date: June 20, 1989

Subscribed and sworn to before me this 20th day of June, 1989.

Dennis J. Russell

Residing in: St. Anthony, Idaho

My commission expires 8/14/92

MICROFILMED

AUG 10 1989

Here are copies
of this account
from 1982
thru 1988

1/13/82

BILLING HISTORY LEDGER
PROGRAM ID# 0000000000

DATE PCATH	UNC	CUR PEN	PREV BAL.	SC	RC	RUN USEC
45-040620-01		THEPASCEN CHARLE		04	04	
02						
03						
04						
05						
06						
07	10.00					1402
08	9.50	360.00-				1768
09	15.00	369.50-				984
10		384.50-				
11	15.00	399.50-				
12		214.40				

AMOUNT
BILLED

TAX

FEES

FILL
ADJUST

PAY
ADJUST

PAYMENT
PENALTY
DUE

BILLED
AMT DUE

1982

PAID
100.00

AUG 10 1985

25.00-	360.00-	360.00-
	385.60-	385.60-
	399.60-	399.60-
	214.40	214.40

1/2/74

RECEIVED
OFFICE OF THE
ATTORNEY GENERAL

TO: THE ATTORNEY GENERAL
FROM: THE ATTORNEY GENERAL

RE: [REDACTED]

10/1/74

RECEIVED - 10/1/74

1983

01
02
03
04
05
06
07
08
09
10
11
12

2010 280.00

21.00-

MICROFILMED

AUG 10 1989

1984

DAVAREX

BILLING HISTORY LEDGER - YEAR TO DATE SUMMARY

2/29/85

PAGE NO 17.48.15
TIME -

DATE	NAME	QTY	SC	RC	AMOUNT BILLED	SPECIAL BILLING	TAX	BILL ADJUST	PAY ADJUST	PAYMENT	BILLED AMT DUE	VTOP
102	CHARLES C THOMASON		04	04	45-048820-01					360.00-	381.00-	
		21.00-									381.00-	
		381.00-									216.51-	164.49
		216.51-	1361		164.49						65.88-	315.1
		65.88-	951		150.63				65.88		294.88	315.1
4-13		294.88								9.78-	274.23	315.1

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AUG 10 1989

NO.	UNIT	CHRG	CUR PEN	PREV BAL.	KWH USED	SC	RC	AMOUNT BILLED	SPECIAL BILLING	TAX - 1985	BILL ADJUST	PAY ADJUST	PAYMENT Includes Exchange Credit	BILLED AMT DUE
32	331-102	CHARLES G THOMASON				04	04	45-048820-01						
33	1		.50	279.25									275.12-	4.63
34	2		.50	4.63										5.13
35	3		.50	5.13									5.63-	
36	5												360.00-	360.00-
37	6	32.00		360.00-	1448			289.06						70.94-
38	7	32.00		70.94-	6571			506.79						435.85
39	8	32.00		435.85	7688			554.26					76.03-	912.08
40	9	26.00		912.08	577			209.33					912.08-	209.38
41	10			209.38									76.55-	132.73
42	11		1.99	132.73							1.99-		132.73-	
43	12												32.55-	32.55-

1549.44

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AUG 10 1989

ARSUMY-V1.0 -FALRIVER
USER -

BILLING HISTORY LEDGER -YEAR TO DATE SUMMARY

1/08/87

PAGE NO.
TIME -

DATE MONTH	DMO	CUR PEN	PREV BAL.	KWH USED	SC RC	AMOUNT BILLED	SPECIAL BILLING	TAX	BILL POST	PAY ADJUST	PAYMENT <i>Includes Exchange Credit</i>	BILLED AMT DUE
331-102		CHARLES G THOMASON		04 04		45-048820-01		1986				
01			32.55-								53.59-	101.24-
05			101.24-								373.76-	480.00-
06	31.00		480.00-	12262		1061.57						581.57
07	36.00		581.57	9421		556.35						1237.92
08			1237.92									136.14-
09			136.14-							30.75-	1374.06-	412.31-
10			412.31-								245.42-	412.31-

**1717.92 total billed*

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AUG 10 1989

	DMD	CUR PEN	PREV BAL.	KWH USED	SC	RC	AMOUNT BILLED	SPECIAL BILLING	TAX	BILL ADJUST	PAY ADJUST	PAYMENT includes exchange in	BILLED AMT DUE
1-102		CHARLES G THOMASON			04	04	45-048820-01						
			412.31					701.60		19.87			289.29
		30.00	289.29	2706			121.98						411.27
		31.00	411.27	4552			151.85	5.00					151.85
		33.00	151.85	8318			212.69						156.45
			156.45										99.08-
			99.08-										308.36-
			308.36-								37.52-		308.36-
			308.36-								308.36		308.36-

\$1188.12 total

MICROFILMED

AUG 10 1989

DATE MONTH	QMD	CUR PEN	PREV BAL.	KWH USED	SC RC	AMOUNT BILLED	SPECIAL BILLING	TAX	BILL ADJUST	2AY ADJUST	PAYMENT <i>includes exchange a</i>	BILLED AMT DUE
02	331-102	CHARLES G THOMAS JR		04 04		45-048820-01						
03			1.11			701.60			1988		1.11-	1.11-
07			700.49	5377		225.68						700.49
08			200.84	8710		287.98				24.84-	700.49-	200.84
09		3.01	403.82	11637		324.73						488.82
10		7.33	816.76	2405		84.18						816.76
11			92.58-	1471		51.49					1000.85-	92.58-
12			191.10								150.01-	191.10-
			216.58-								25.48-	216.58-
										216.58	18.62-	18.62-

\$1675.86 total bill

MICROFILMED

AUG 10 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

May 5, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RE: Permit No. 22-7243

Nicholas Thomason
5293 S. 4300 W.
Rexburg, ID 83440

Dear Mr. Thomason:

I am writing in response to your letter of March 30, 1989, concerning your inquiry about reinstating the above referenced permit. I apologize for the delay in responding to the letter.

Before the Department can consider reinstatement, you must complete and return the enclosed proof of beneficial use statement along with the appropriate license examination fee. If reinstated, the priority date of the permit will be advanced to the date the statement of proof is submitted. I, therefore, suggest that you submit the proof statement and fee as soon as possible. Upon submittal of proof, the Department will contact you to acknowledge receipt of proof and inform you that you must submit evidence to show that water was put to use within the authorized permit period. You must also submit a written statement explaining why proof was submitted late.

You may submit the additional documentation at the time you submit the proof. However, the Department will allow you to submit the proof immediately and grant you sixty (60) days in which to gather the additional evidence for reinstatement.

Please feel free to contact me at this office if you have questions concerning this matter.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

TL:hm

Enclosure

MICROFILMED

AUG 10 1989

Nicholas Thomason
5293 S. 4300W,
Rexburg, Idaho 83440

RECEIVED

MAR 31 1989

Department of Water Resources

March 29, 1989

Mr. L. Glen Saxton, Chief, Operations Bureau
1301 N. Orchard
State House Mail
Boise, Idaho 83720

Dear Mr. Saxton,

In attempting to adjudicate the
irrigation water for my father's
80 acre farm the water resource
people found this letter in
their files.

My father has been mentally
and physically incapacitated
for quite a few years now. He
is 80 and my mother is
77. Their only income is

their social security check
and the rent from their farm.

Would you consider letting me
send you documentation that
the project was completed by
the date required on the permit
so that a water right can be secured.

Thank you, Nicholas Thomason

MICROFILMED

AUG 10 1989

October 7, 1982

Charles G. Thomason
Rt. 1
Rexburg, ID 83440

Dear Mr. Thomason:

Re: Permit No. 22-7243

You are hereby notified that under the provisions of Section 42-216a of the Idaho Code, Permit No. 22-7243 has lapsed. This office did not receive either a notice that you have completed the project by the date required on your permit, or a request for an extension of time. You were provided the proper forms in our notice to you dated May 31, 1982.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit a extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a requests for extension of time form are enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request.

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:rf

CERTIFICATION OF MAILING

I hereby certify that on 10-07-1982
this document was
deposited in the United States mail,
properly addressed to the
addressee above.

MICROFILMED

AUG 10 1989

October 7, 1962

Charles G. Thomson
Rt. 1
Rexburg, ID 83440

Dear Mr. Thomson:

Re: Permit No. 22-724.

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 22-724j has lapsed. This office did not receive either a notice that you have completed the project by the date required on your permit, or a request for an extension of time. You were provided the proper forms in our notice to you dated May 31, 1962.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit a extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a requests for extension of time form are enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request.

L. GLEN SXTON
Chief, Operations Bureau

Enclosures

LG6:rf

CERTIFICATION OF MAILING

I hereby certify that on 10-07-1962
a copy/an original of this document was
deposited in the United States mail,
postage prepaid, addressed to the
individual(s) named above.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

THOMPSON, CHARLES C.
MT. 1
REXBURG, ID 83440

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7243 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SA, SECRETARY

ENC: 1

August 24, 1977

Re: Permit No. 22-7243

Charles G. Thomason
Rt. #1
Rexburg, ID 83440

Dear Mr. Thomason:

Enclosed is a copy of your approved Application for Permit No. 22-7243 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

June 16, 1977

RE: Application for Permit No. 22-7243 THOMASON

Mr. Arthur Larson, Watermaster
Water District 01
Box 1099
Idaho Falls, Idaho 83401

Dear Art:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 5, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CM

Enclosure

June 10, 1977

RE: Application for permit No. 22-7242 SHIRLEY
22-7243 THOMASON

Standard Journal
Box 7
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 6-27-77 by CW

RDC:CM

Enc: Legal Notice (2)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Charles G. Thompson, Rexburg, Idaho has on 6/16/77 submitted Application No. 22-77243 for a permit to appropriate 160 cubic feet per second of water from Cedar Point Drain tributary to Texas Slough by means of pump and pipeline within the SE 1/4 SW 1/4 Sec. 2, T. 5N., R. 39E, B.M. 1 for the County, to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres within the SE 1/4 SW 1/4 SW 1/4 Sec. 2, T. 5N., R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 5, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg, Idaho on June 16 and June 23, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Charles G. Thomason,
Rexburg, Idaho

has on 6-06-77 submitted Application No. 22-7243
for a permit to appropriate 1.60 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from Cedar Point Drain tributary to Texas Slough
by means of pump and pipeline
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 5N, R. 39E, B.M., Madison County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 80 acres

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 5N, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 5, 1977.

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Standard Journal, Rexburg, Idaho
on June 16 and June 23, 1977

Handwritten: M.D. M.H. M.J.

Item	Initial	Date
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Source _____
Point of Diversion _____
County _____
Quantity of Water and Period of Use _____
Description of Diverting Works _____
Time required for B/U of water _____
Place of Use or Acres Irrigated _____
Map _____
Signature _____
Fee _____

(1)

(2) _____

(3) _____

(4)

(5) _____

(6) _____

(7) is 21

(8) _____

(9) _____, _____

(10)

(11) the : -

(12) Le 255

(13) *X-4* 7-5-7

(14) _____

to

Wendell

[Signature]

(15) District E

Very truly
yours