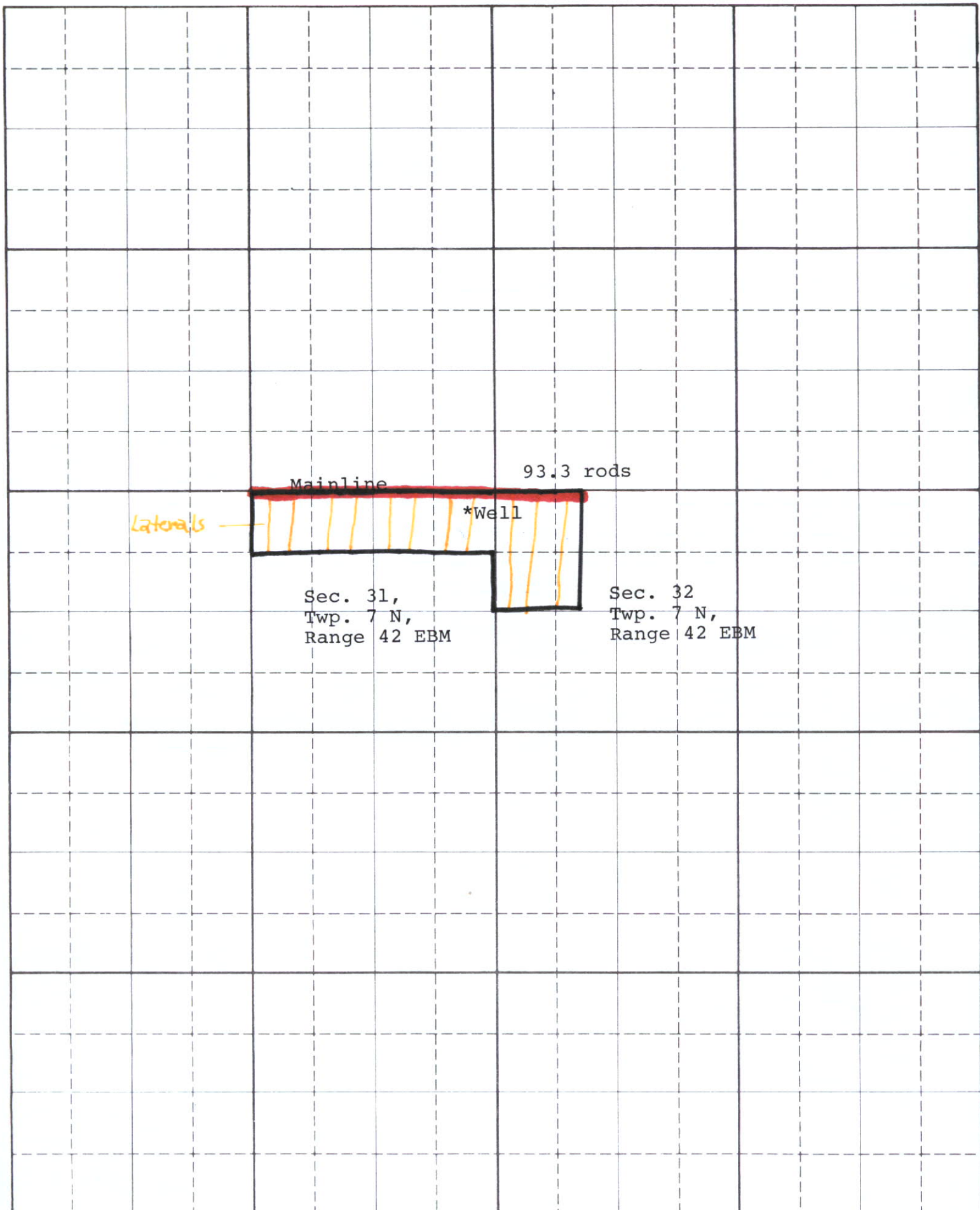


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack R. Crawley
(Applicant) Jack R. Crawley

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

OCT 3 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Terry T. Weatherston,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
STANDARD JOURNAL
a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the NOTICE OF APPLICATION
FOR WATER PERMIT

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Sept. 22, 1977
and the last publication having been made

on Sept. 29, 1977

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry T. Weatherston

Subscribed to and sworn to before me

this 29th day of Sept., 1977

Effie S. Davenport
Notary Public.

(SEAL)

My commission expires March 25, 1978

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jack R. Crawley
&/or Frances S. Crawley &/or James Boyd Sid-
doway &/or Carolyn H. Siddoway, Teton City,
Idaho have on 9-09-77 submitted Application No.
22-7259 for a permit to appropriate 5.00 cubic feet
per second of water from a ground-water source
by means of well and pump within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 7N, R. 42E, B.M., Madison
County; to be used from Apr. 1 to Nov. 1 for the
irrigation of 254 acres within the N $\frac{1}{2}$ N $\frac{1}{2}$, Sec.
31, NW $\frac{1}{4}$, Sec. 32, T. 7N, R. 42E, B.M.

If issued, this permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before October 10, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg,
Idaho on September 22 and September 29, 1977.

T
7
N

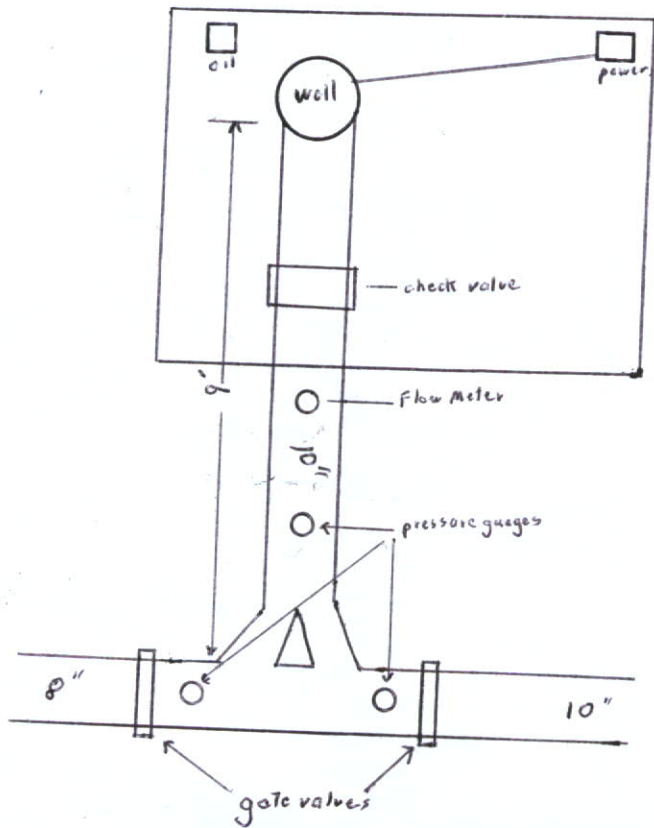
		name	PD		
39	40	40	39	39	7
				37	7
	31				32

Road

Road
Lenses

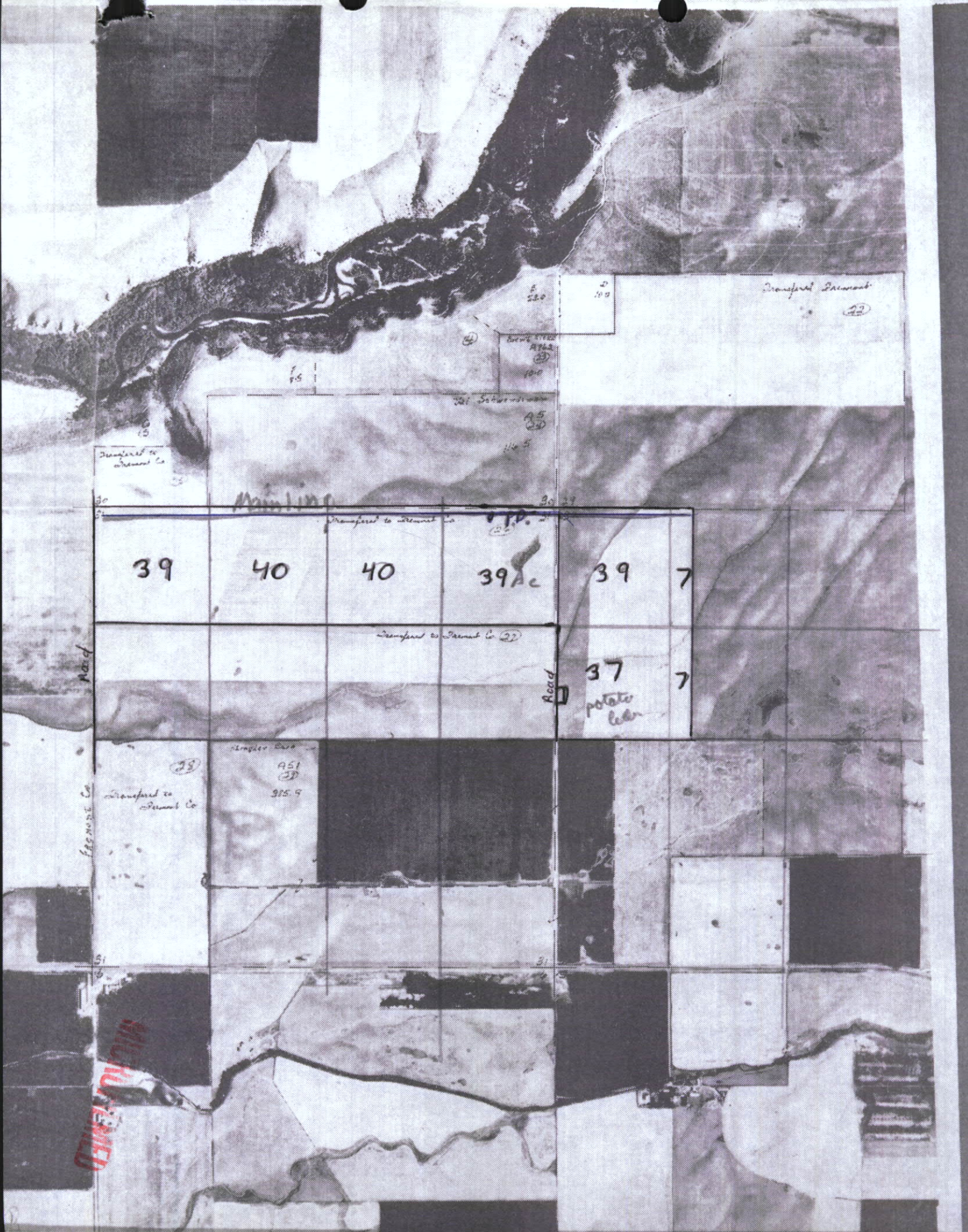
Diagram of System

MICROFILMED



1-4

22-7259



39

40

40

39Ac

39

7

Transferred to Fremont Co. (22)

37

potato

7

Transferred to Fremont Co.

951

(22)

955.9

Transferred to Fremont Co.

(22)

Road

Road

Copyrighted

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7259 Priority September 9, 1977 Amount 2.20 cfs

THIS IS TO CERTIFY, that JACK R. &/or FRANCES S. CRAWLEY &/or JAMES BOYD &/or CAROLYN H. SIDDOWAY
of Teton City, Idaho, has complied with the terms and conditions of Permit
No. 22-7259 issued pursuant to Application for Permit dated September 9, 1977,
and has submitted proof to the Department of Water Resources on July 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.20</u> cfs and	<u>868</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
868 acre feet per-year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp. 7N,
Rge. 42E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	42E	31	39	40			40	39											158
		32					7	39	37	7									90

Total number of acres irrigated 248

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein-described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
April, 19 81.

Director

Identification No. 22 7259

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Jack R. Crawley &/or Frances S. Crawley, his wife, &/or
James Boyd Siddoway &/or Carolyn H. Siddoway, his wife,

1. Name of applicant c/o Jack R. Crawley Phone: 458-4957
post office address Box 86, Teton City, Idaho 83451
2. Source of water supply Subterranean well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 7 North
Range 42 E. B.M. Madison County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5 cfs for irrigation purpose from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. Five cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, motor, switch
panel

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 650 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 35,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served: _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 North	42 E	31	40	40			40	40											160
7 North	42 E	32					7	40	40	7									94

Total number of acres to be irrigated 254

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Jack R. Crawley and Frances S. Crawley

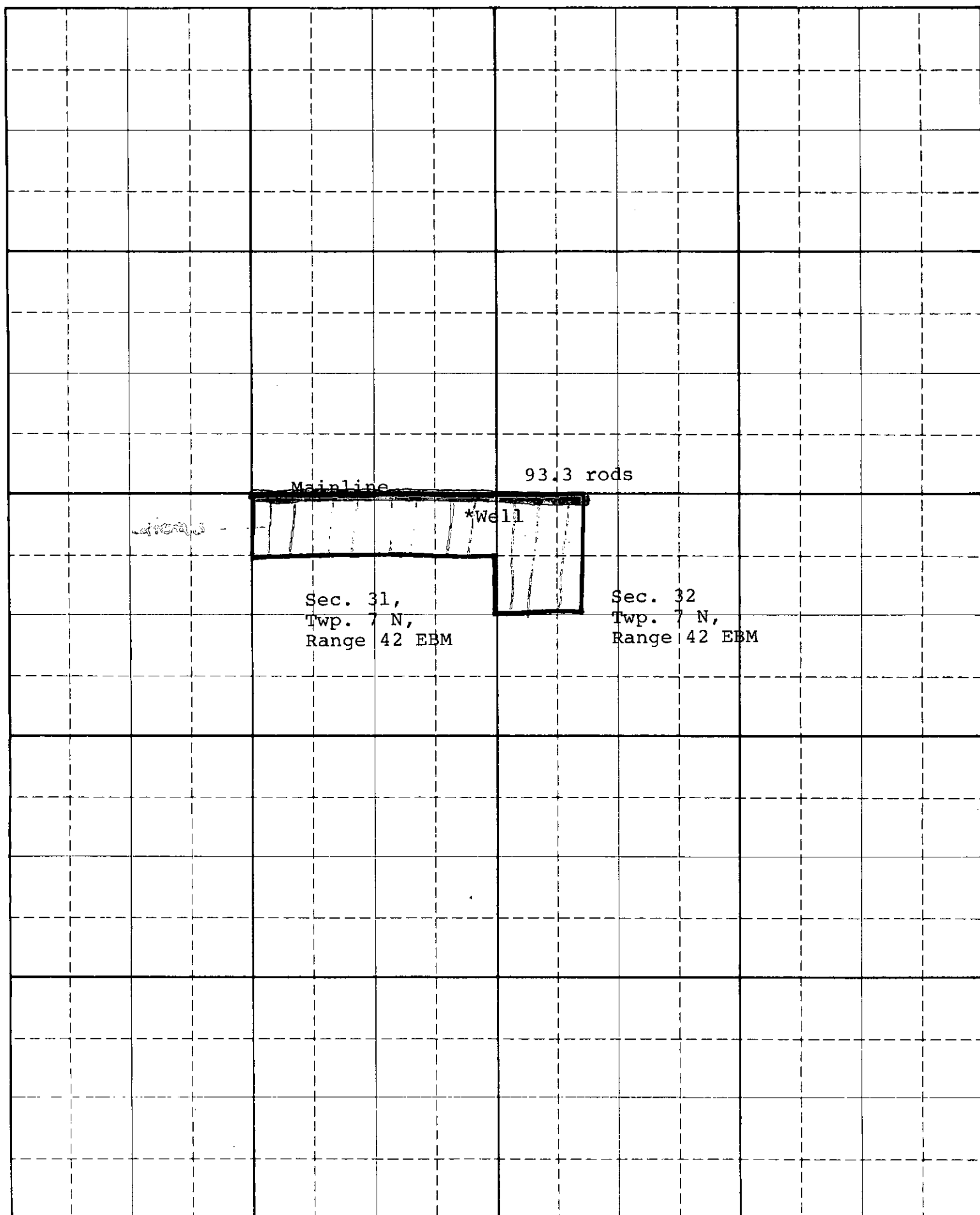
b. Who owns the land to be irrigated or place of use Jack R. Crawley & James Boyd Siddoway

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Owner has granted co-applicant (Siddoway) an

easement for access to pump and applicants have executed joint
ownership agreement on system.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack R. Crawley
(Applicant) Jack R. Crawley

Proposed Priority 9/09/77____

Received by me Date 9-9-77 Time 2:52 p.
Preliminary check by me Fee \$ 65.00
Received by me Date 9-9-77 # 8393
Publication prepared by me Date 9-12-77
Published in The Standard Journal
Publication dates Sept 22 + 29, 1977
Publication approved me Date Oct. 3, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC WMM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7259 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
 - c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of December 19 77


Deputy, Director

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

OCT 8 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Terry T. Weatherston,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
STANDARD JOURNAL

, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the NOTICE OF APPLICATION
FOR WATER PERMIT

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Sept. 22, 1977
and the last publication having been made

on Sept. 29, 1977.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry T. Weatherston

Subscribed to and sworn to before me

this 29th day of Sept., 1977

Offie S. Davenport
Notary Public.

(SEAL)

My commission expires March 25, 1978

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jack R. Crawley
&/or Frances S. Crawley &/or James Boyd Sid-
doway &/or Carolyn H. Siddoway, Teton City,
Idaho have on 9-09-77 submitted Application No.
22-7259 for a permit to appropriate 5.00 cubic feet
per second of water from a ground-water source
by means of well and pump within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 7N, R. 42E, B.M., Madison
County; to be used from Apr. 1 to Nov. 1 for the
irrigation of 254 acres within the N $\frac{1}{2}$ N $\frac{1}{2}$, Sec.
31 NW $\frac{1}{4}$, Sec. 32, T. 7N, R. 42E, B.M.

If issued, this permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before October 10, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg,
Idaho on September 22 and September 29, 1977.

OK WATER RIGHT NUMBER 22-7259

OWNER LAST NAME - CRAWLEY
OWNER LAST NAME - CRAWLEY
OWNER LAST NAME - SIDDOWAY
OWNER LAST NAME - SIDDOWAY
ADDRESS LINE 1 - C/O JACK R. CRAWLEY
ADDRESS LINE 3 -

FIRST NAME - JACK R.
FIRST NAME - FRANCES S.
FIRST NAME - JAMES BOYD
FIRST NAME - CAROLYN H.
ADDRESS LINE 2 - P.O. BOX 86
CITY - TETON CITY
STATE - ID ZIP CODE - 83451
TRIBUTARY OF -

SOURCE - GROUNDWATER
STAGE - LICENSE STATUS - PRIORITY - 09-09-1977 COUNTY - TETON TOTAL DIV. RATE - 2.2000 -CFS

TOTAL DIV. VOLUME - 868.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENE 31 07N 42E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - 2.2000 CFS USE DIV. VOLUME - 868.00 AFA

USE - IRRIGATION PLACE OF USE - TWN 07N RNG 42E SEC 32 TRACT NENW LOT AC 07 TRACT NWNW LOT AC 39
TRACT SWNW LOT AC 37 TRACT SENW LOT AC 07
USE - IRRIGATION PLACE OF USE - TWN 07N RNG 42E SEC 31 TRACT NENE LOT AC 39 TRACT NWNE LOT AC 40
TRACT NENW LOT AC 40 TRACT NWNW LOT AC 39
DATE - TOTAL ACRES 248

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1982 PERMIT/DENIED - 12-27-1977 PROTESTED -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & SWITCH PANEL.

HEARING -

OLD NO. -

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
ca	7-25-79	Keypunched by State Office
D.W.	9/9/82	License update entered
		G G JAN 23 1984 VERIFIED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 2, 1981

Jack & Frances Crawley &/or
James & Carolyn Siddoway
% Jack R. Crawley
Box 86
Teton City, Idaho 83451

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 22-7259, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 868 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, Twp. 7N, Rge. 42E, B.M.

Beneficial use: Irrigation of ¹⁵⁸~~158~~ acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 31; 90
acres within the NW $\frac{1}{4}$, Sec. 32, Twp. 7N, Rge. 42E.

Priority date established: September 9, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~& STEPHEN A. KEOX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 6, 1981

Jack & Frances Crawley &/or
James & Carolyn Siddoway
% Jack R. Crawley
Box 86
Teton City, Idaho 83451

Dear Sirs,

RE: License No. 22-7259

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED
MAY 11 1981

1. Name of permit holder

Post office address

Phone 458-4957

Person to contact

Phone _____

3. Water will be used for the following purposes:

Amount 5.0 c.f.s. for AF/Annum

(nature of use)

Period of Use: from 4-1 to 11-1
(mo.-day) inclusive (mo.-day)

NOV 23 1978

Department of Water Resources
Eastern District Office

Amount _____ c.f.s. for _____
 _____ AF/Annum

(nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum

(nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 5 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 42E E/W, B.M., Section 31, Subdivision NE 1/4 NE 1/4, Madison
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions:

Description of diverting works: 20" x 577, 250 Hp motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 254

A hand-drawn map on a grid showing a road layout. The road is labeled "Road" in three places. The layout includes a central horizontal road segment with a vertical road segment branching off to the right. The central segment is labeled "39" and "40" on the left side, and "40" and "39" on the right side. The vertical segment is labeled "31" and "37". The rightmost segment is labeled "32".

The diagram illustrates a well system configuration. A main horizontal line, labeled "10\"", runs across the bottom. A vertical branch line, labeled "9\"", descends from the main line. At the top of the branch line is a "well". A "check valve" is located on the branch line just below the well. A "flow meter" is positioned on the branch line below the check valve. Two "pressure gauges" are indicated on the branch line. The main horizontal line has two "gate valves" marked with rectangles. A "6\"" line is shown as a short segment on the left side of the main line. A "cyl" (cylinder) is shown at the top left, and a "pump" is shown at the top right, connected to the well. The diagram is labeled "JDC." in the bottom right corner.

JDC.

DATE OF EXAM 6/12/79

ACREAGE

Found 248 Ac ✓
Recommended 248 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 2.20 c.f.s. V = 868 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.20 Method of measurement Flow Meter ✓

Total Q recommended 2.20 Meter No. 78-10-540 Type McCrometer Condition Std

Total V recommended 868 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$$0.1 \text{ Acre in } 198 \text{ ac} = 435.6 \div 198 \text{ ac} = \text{CAPACITY } \textcircled{2.20 \text{ cfs}} = \frac{987.36 \text{ gpm}}{448.8}$$

$$V = 248 \text{ Ac} \times 3.5 \text{ AF/Ac} = 868 \text{ AF/Ann.} < 2.20 \text{ cfs} \times 1.9835 \text{ cfs AF/dy} \times 314 \text{ dy} = 938 \text{ AF/Ann.}$$

SYSTEM DESCRIPTION:

Groundwater is diverted by a 4" E. tri-lead induction motor in # HWJ817104
250 hp. n/a pressure pump in F31697 later irrigated by 4-1/2 inch wheel line 4-1/4 inch
wheel line. 2 acres in SE NW for potato culture.

REMARKS:

No Conflicting Rights System shown and described by Jack Crawley

Examiner's Signature John D. Carlson Date 3/10/80

Checked by Anthony R. Rozloski Date 4-8-80

Approved by Rouge Date 3/26/81

Overlap Review
on back

RECEIVED

Overlap Review for 22-7326²⁵⁹

Permit 22-7326

P/D different

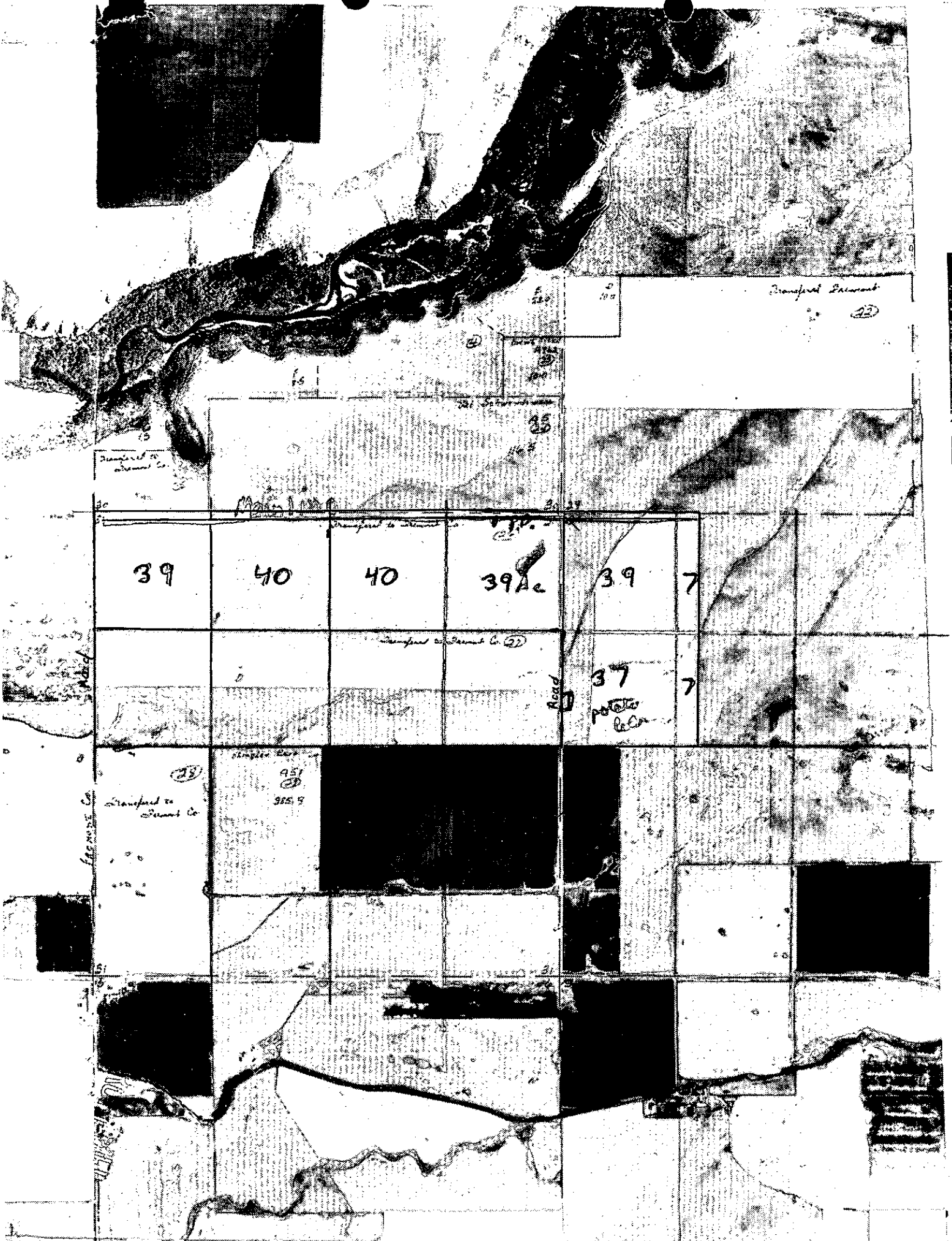
P/U Overlapping Tracts are

Sec 32 NENW(33)
SEENW(33)

can safely assume that these rights
do not overlap - are different lands
and owners.

RH 3/26/81

NOTED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 27, 1978

Jack R. Crawley, et al
Box 86
Teton City, ID 83451

Dear Mr. Crawley:

Re: Permit No. 22-7259

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED

JUL 6 1978

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 22-7259

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Jack Crawley
b) Post Office Address Box 86 Teton City, Idaho 83451
2. Permit Number 22-7259
3. Date of Priority that you are prepared to establish 9-9-77
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE ¼ NE ¼, Section 31
Township 7N, Range 42 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 5 cfs for irrigation purposes from 4-1 to 11-1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 250 HP motor, 20" well casing, well depth 577'.
b) Describe the type and size of measuring device which you have installed at your point of diversion: The type of measuring device is McCrometer and it is 1.0 inch.
c) Give well driller's name and address and the date the well was completed: Rocky Mountain Well Drilling
Box 21
completed March 28, 1978 Rexburg, Idaho 83440
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

WILSON FILMED

Exam typed 11/22/78 by J

January 3, 1978

Re: Permit No. 22-7259

Jack R. &/or Frances S. Crawley, &/or James Boyd &/or Carolyn H. Siddoway
c/o Jack R. Crawley
Box 86
Teton City, ID 83451

Dear Mr. & Mrs. Crawley &/or Mr. &/or Mrs. Siddoway:

Enclosed is a copy of your approved Application for Permit No.22-7259 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

REPROFILMED

September 16, 1977

RE: Application for Permit No. 22-7259 CRAWLEY& SIDDOWAY

Standard Journal
23 South First East
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

Bill submitted 10-03-77 by cu

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jack R. Crawley &/or Frances S. Crawley &/or James Boyd Siddoway &/or Carolyn H. Siddoway, Teton City, Idaho have on 9-09-77 submitted Application No. 22-7259 for a permit to appropriate 5.00 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 7N, R. 42E, B.M., Madison County; to be used from Apr. 1 to Nov. 1 for the irrigation of 254 acres within the N $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 31, NW $\frac{1}{4}$, Sec. 32, T. 7N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 10, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg, Idaho on September 22 and September 29, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jack R. Crawley &/or Frances S. Crawley &/or
James Boyd Siddoway &/or Carolyn H. Siddoway, Teton City, Idaho

have /// on 9-09-77 submitted Application No. 22-7259
has on _____ cubic feet per second CCCCCCCCCCCCCCCCCCCC
for a permit to appropriate 5.00 acre feet per annum
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 7N, R. 42E, B.M., Madison County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 254 acres

within the N $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 31, NW $\frac{1}{4}$, Sec. 32, T. 7N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
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Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
October 10, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Standard Journal, Rexburg, Idaho
on September 22 and September 29, 1977

RECORDED

me. f. me. H. me. f.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Crawley

9.4 Source
✓ Point of Diversion
✓ County
5.0 cfs Quantity of Water and Period of Use
✓ Description of Diverting Works
5 yrs Time required for B/U of water
254 ac Place of Use or Acres Irrigated
✓ Map
✓ Signature
6.5 Fee

(1) EMC 9-12-77

In form to receipt YES.

(2) EMC 9-12-77

Send Copies to:

✓ Idaho State Health Department
✓ Idaho Fish and Game Department
✓ Bureau of Land Management

(3) EMC 9-12-77

✓ Request Special Use Permit from U.S.F.S.
✓ Request Easement from B.L.M.
✓ Request Information from Applicant
✓ Request Dam Safety Information

(4) EMC 9-12-77

In form for advertising YES.

(5) EMC 9-12-77

Platted on Map No. 7N 42E Basin 22

(6) EMC 9-12-77

Located within Water District No. 01

(7) EMC 9-12-77

Critical groundwater area: yes no ✓

(8) EMC 9-12-77

Groundwater levels:

Declining, ✓ Stable, Increasing

(comment) _____

(9) EMC 9-12-77

Other rights on the same place of use None listed.

(10) EMC 9-12-77

Comments: None.

None known

(11) OW 10-03-77

Affidavit of Publication received (date) Oct 3 1977

(12) OW 10-10-77

Final date for protests October 10-1977

Protests received: yes no ✓

(13) EMC 10-11-77

All requested information received from agencies or applicant: yes ✓ no no

(14) EMC 10-11-77

Action recommended:

✓ Approve

Deny

9-9-77 Proposed Priority

Reason for Reduction

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 10-11-77

Copy sent

RECEIVED

OCT 12 1977

Department of Water Resources

MICROFILMED