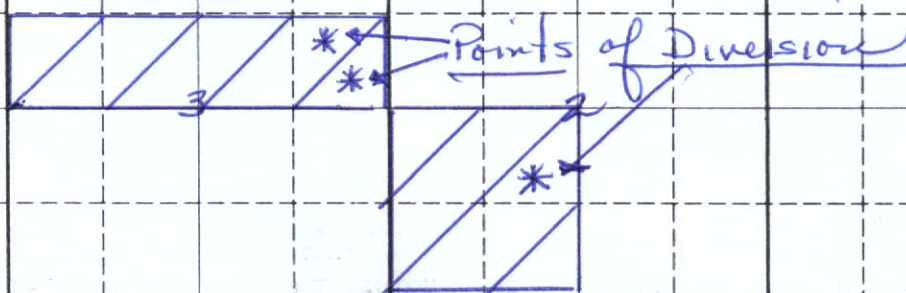


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 45E

Township 5N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wade C. Jardine
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho)
)ss
 County of Teton)

I, Louise E. Norton
 being first duly sworn depose and say

that I am the publisher
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes An-
 notated, Section 58-106, as amended,
 and that said newspaper is a weekly
 newspaper printed and published in
 Driggs, in Teton County, Idaho, hav-
 ing a general circulation in said coun-
 ty, and that said newspaper has been
 printed in said county for more than
 78 consecutive weeks prior to the first
 publication of the attached notice, ad-
 vertisement or publication of

Water permit #22-7260

Verle C. Jardine

And affiant further says that said
 attached notice, advertisement or
 publication, as per clipping attached,
 was published in said newspaper, in
 the regular and entire issue thereof,
 and not in any supplement issue

thereof, for 2 consecutive issues
 thereof; first publication having been

made on the 29 day of September
1977 9/29/77

And affiant further says that at the
 times herein mentioned said news-
 paper was made up of at least six
 pages of at least eight columns each,
 printed from type matter, of at least
 twenty inches deep.

Louise E. Norton

Subscribed in my presence and
 sworn to before me this 7 day
 of October, 1977.

(SEAL) Notary Public for the State
 of Idaho, residence and
 postoffice address, Driggs,
 Idaho.

Marthy C. Douglass
 My Commission expires

9-20, 1979

RECEIVED

OCT 11 1977

Department of Water Resources
 Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
 Verle C. Jardine &/or Nancy
 B. Jardine, Tetonia, Idaho
 have on 9-15-77 submitted Ap-
 plication No. 22-7260 for a per-
 mit to appropriate 1.65 cubic
 feet per second of water from
 ground-water sources by
 means of wells and pumps
 within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2,
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 points), Sec. 3,
 T. 5N, R. 45E, B.M., Teton
 County; to be used from Jan.
 1 to Dec. 31 for stockwatering
 purposes for 100 head of range
 cattle within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
 Sec. 3, T. 5N, R. 45E, and
 from Apr. 15 to Oct. 15 for the
 irrigation of 320 acres within
 the SW $\frac{1}{4}$, Sec. 2, S $\frac{1}{2}$ N $\frac{1}{2}$, Sec.
 3, T. 5N, R. 45E, B.M.

If issued, this permit will
 be subject to all prior water
 rights. Protests against the
 granting of the permit must
 be filed with the Idaho De-
 partment of Water Resources,
 1515 Lincoln Road, Idaho
 Falls, Idaho, 83401 on or be-
 fore October 17, 1977.

C. STEPHEN ALLRED
 Director

Published in the Teton Valley
 News, Driggs, Idaho on Sep-
 tember 29 and October 6, 1977.

MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable.)

The diagram illustrates a water distribution system with three pumps (Pump #1, Pump #2, and Pump #3) and various pipe segments. Key components and dimensions are as follows:

- Pump #1:** Located at the top left, with a "Downstream of mainline" label. It is connected to a "Check Valve" and an "Access Port".
- Pump #2:** Located in the middle left, connected to a "Gate Valve" and a "Check Valve".
- Pump #3:** Located at the bottom right, connected to a "Gate Valve" and a "Check Valve".
- Pipe Segments and Dimensions:**
 - From Pump #1 to the first "Check Valve": 51 1/2" (with a 20 1/2" segment and a 10" segment).
 - From the first "Check Valve" to Pump #2: 16 1/2" (with a 10" segment).
 - From Pump #2 to the "Gate Valve": 7 1/2" (with a 13" segment).
 - From the "Gate Valve" to the "Check Valve": 16".
 - From the "Check Valve" to the "Access Port": 62" (with a 10" segment).
 - From the "Access Port" to Pump #3: 12" (with a 55" vertical segment).
 - From Pump #3 to the "Gate Valve": 19 1/2" (with a 24" segment).
 - From the "Gate Valve" to the "Check Valve": 6" (with a 10" segment).
 - From the "Check Valve" to the "Access Port": 18 1/2" (with a 12" segment).
- Other Labels:** "Access Port on top", "Measurement Site", "Downstream of mainline", and "Access on top".

Place(s) of Use

[illegible]

MEMORANDUM

302ac

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

MAR 09 1990

Examiner's Signature

Checked by

Approved by

Date 21 Nov 1984

Date 10-28-85

Date 2/17/89

NAME	AGE	01	02	03	04	05	06	07	08	09	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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M40420

WATER RIGHTS BY PLACE OF USE
 SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/19/84

PAGE 175

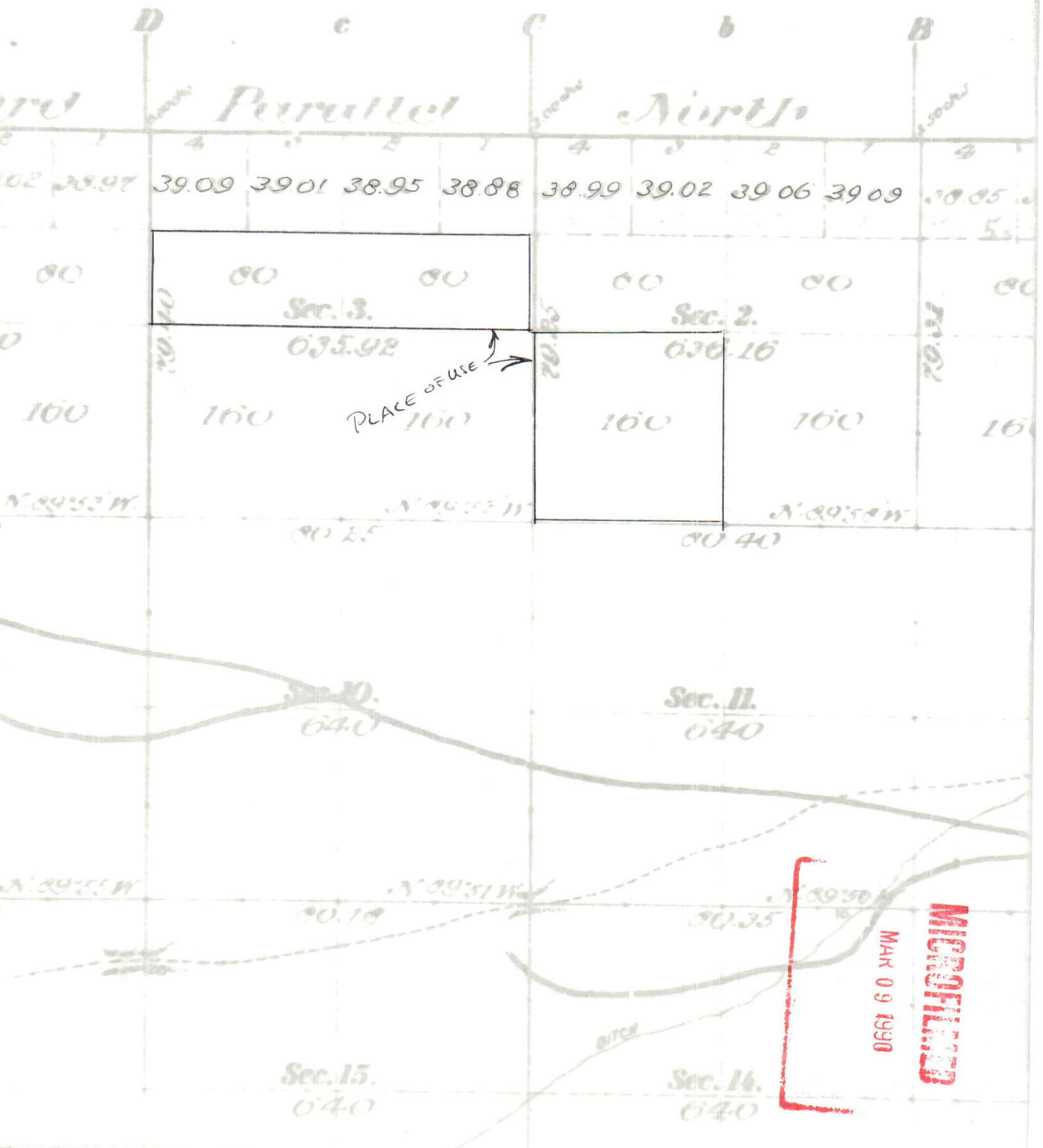
TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
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05N	45E	02	SAGE	39	A	.6581			22-7295	P		08-22-1977	GROUNDWATER
			NESH	40	A	.2531			22-7260	P		10-23-1977	GROUNDWATER
			NESH	40	A	.2531			22-7260	P		10-23-1977	GROUNDWATER
			SESH	40	A	.2531			22-7260	P		10-23-1977	GROUNDWATER
		03	SASH	40	A	.2531			22-7260	P		10-23-1977	GROUNDWATER
			NENE	39	A	.0823			22-2151	L		05-02-1953	GROUNDWATER
			NENE	39	A	.3397			22-2161	L		06-06-1955	GROUNDWATER
			NANE	39	A	.0823			22-2151	L		05-02-1953	GROUNDWATER
			NANE	39	A	.3397			22-2161	L		06-06-1955	GROUNDWATER
			SENE	40	A	.0823			22-2151	L		05-02-1953	GROUNDWATER
			SENE	40	A	.2531			22-7260	P		10-23-1977	GROUNDWATER
			SANE	40	A	.0823			22-2151	L		05-02-1953	GROUNDWATER
			SANE	40	A	.2531			22-7260	P		10-23-1977	GROUNDWATER
			NENH	39	A	.0823			22-2151	L		05-02-1953	GROUNDWATER
			NENH	39	A	.3397			22-2161	L		06-06-1955	GROUNDWATER
			NANH	39	A	.0823			22-2151	L		05-02-1953	GROUNDWATER
		NANH	39	A	.3397			22-2161	L		06-06-1955	GROUNDWATER	
		SENH	40	A	.0823			22-2151	L		05-02-1953	GROUNDWATER	
		SENH	40	A	.2531			22-7260	P		10-23-1977	GROUNDWATER	
		SANH	40	A	.0823			22-2151	L		05-02-1953	GROUNDWATER	
		SANH	40	A	.2531			22-7260	P		10-23-1977	GROUNDWATER	
		NESE	40	A	.3437			22-2160	L		05-20-1955	GROUNDWATER	
		NASE	40	A	.3437			22-2160	L		05-20-1955	GROUNDWATER	
		NESH	40	A	.3437			22-2160	L		05-20-1955	GROUNDWATER	
		NANE	40	A	1.0000			22-7278	P		05-09-1978	GROUNDWATER	
		05	SENE	34	A	1.0000			22-7278	P		05-09-1978	GROUNDWATER
			SANE	40	A	1.0000			22-7278	P		05-09-1978	GROUNDWATER
			NENH	38	A	1.0000			22-7278	P		05-09-1978	GROUNDWATER
			NANH	17	A	1.0000			22-7278	P		05-09-1978	GROUNDWATER
			SENH	40	A	1.0000			22-7278	P		05-09-1978	GROUNDWATER
			NESE	36	A	.4956		3.00	22-7105	L		10-10-1974	GROUNDWATER
			NASE	40	A	.4956		3.00	22-7105	L		10-10-1974	GROUNDWATER
			SESE	35	A	.4956		3.00	22-7105	L		10-10-1974	GROUNDWATER
			SASE	38	A	.4956		3.00	22-7105	L		10-10-1974	GROUNDWATER
			SESH	40	A	1.0000			22-7278	P		05-09-1978	GROUNDWATER
			NASH	25	A	.4956		3.00	22-7105	L		10-10-1974	GROUNDWATER
SESH	37		A	.4956		3.00	22-7105	L		10-10-1974	GROUNDWATER		
06	SASH	37	A	.4956		3.00	22-7105	L		10-10-1974	GROUNDWATER		
	NASH	19	A	.2844		2.08	22-2282	L		10-07-1966	GROUNDWATER		
	NESH	38	A	.8059		3.00	22-2212	L		08-09-1961	GROUNDWATER		
	NASH	28	A	.8059		3.00	22-2212	L		08-09-1961	GROUNDWATER		
11	SESH	28	A	.8059		3.00	22-2212	L		08-09-1961	GROUNDWATER		
	SASH	40	A	.8059		3.00	22-2212	L		08-09-1961	GROUNDWATER		
	SENE	40	A	.6063		3.00	22-2208	L		06-19-1961	GROUNDWATER		
	SANE	40	A	.6063		3.00	22-2208	L		06-19-1961	GROUNDWATER		
12	NENE	35	A	.6063		3.00	22-2208	L		06-19-1961	GROUNDWATER		
	NANE	40	A	.6063		3.00	22-2208	L		06-19-1961	GROUNDWATER		
	SENH	40	A	.6063		3.00	22-2208	L		06-19-1961	GROUNDWATER		
	SASH	40	A	.6063		3.00	22-2208	L		06-19-1961	GROUNDWATER		

MAR 09 1990

THE UNIVERSITY OF CHICAGO PRESS

45 East of the Boise Meridian



22-2151

License and Certificate of Water Right

G-24316

Amount 8.4 c.f.s.

Priority May 2, 1953

BEFORE ME, the undersigned authority, do hereby certify that J. O. WHITE and EDNA H. WHITE, of the State of Idaho, made application for a permit to appropriate the waters of Idaho, dated May 2, 1953; that Permit No. G-24316 was issued on May 2, 1953; that Certificate of Completion of works, with a carrying capacity of 8.4 c.f.s., was issued on October 21, 1957, showing that said works were completed on the 21st day of October, 1955; and that on the 12th day of October, 1957, J. O. WHITE, of the State of Idaho, made petition to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of the Boise Falls, a tributary of subterranean waters, for the purpose of irrigation, under Use Permit No. G-24316 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6148, on the 21st day of October, 1957;

The right hereby confirmed dates from May 2, 1953;

The Point of Diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, Twp. 5 N - Rge 45 E. and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 6 N., R. 45 E., B. M. County Teton

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 8.4 cubic feet per second.

Description and location of use

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	45 E.	34	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
5 N.	45 E.	3	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	38.87
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	38.95
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	38.01
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	38.09
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40

Total number of acres irrigated - - 635.92 ac

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of October, 1957

MAR 9 1960

MICROFILMED

License and Certificate of Water Right

22-2160

Water License No. G-25701

Amount 1.10 c.f.s.

Water District No.

Priority May 20, 1955

THIS IS TO CERTIFY that LEE WILHITE ESTATE of Arcadia, California, made application for a permit to appropriate the public waters of the State of Idaho, dated May 20, 1955; that Permit No. G-25701 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.10 second foot, was issued thereunder on April 14, 1965, showing that said works were completed on the 23rd day of April, 1957; and that on the 23rd day of April, 1957,

LEE WILHITE ESTATE

of Arcadia, State of California, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of domestic & irrigation, under Use Permit No. G-25701 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8124, on the 14 day of April, 1965;

The right hereby confirmed dates from May 20, 1955;

The Point of Diversion is located

in the NE 1/4, SE 1/4, Sec. 3, Tp. 5 N, R. 45 E, B. M. Teton County

That the amount of water to which such right is entitled and hereby confirmed, for the purpose aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.10 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	45 E	3	N 1/2 S 1/2	160	160
5 N	45 E	3	N 1/2 S 1/2		160

MAR 09 1960

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Does Not Apply to land under permit 22-R60

22-2160

R-45E.

T.
5
N.



Land Subdivisions 4

N $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 3 - T5N - R45E - 160

Quantity of water: 160 miners inches
claimed and probably could be

supplied by well and pumped
equipment at hand. The
gravelly and would probably
1" / acre of water. It is

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MAR 09 1990

22-7260

R45E
T5N

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PLACE OF
USE

P10#27
229A
P10#32

(20)

(38)

(38)

(40)

(37)

(34)

(38)

3

3

2

2

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A 265
171A

D 586

F 435

A 250

D 133

A 10

B 205

A 41

A 286

B 375

O 476

A 328

B 396

C 380

A 572

D 184

E 106

B 28

H 226

P 1381

D 539

A 26

D 139

A 203

A 44

A 524

B 574

A 572

B 574

A 572

B 574

A 572

B 574

A 572

B 574

P 1381

D 539

A 26

D 139

A 203

A 44

A 524

B 574

A 572

B 574

A 572

B 574

A 572

B 574

A 572

B 574

A 572

D 539

A 26

D 139

A 203

A 44

A 524

B 574

A 572

B 574

A 572

B 574

A 572

B 574

A 572

B 574

A 572

B 574

D 539

A 26

D 139

A 203

A 44

A 524

B 574

A 572

B 574

A 572

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A 572

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A 572

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D 539

A 26

D 139

A 203

A 44

A 524

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B 574

D 539

A 26

D 139

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A 524

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A 572

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A 572

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A 572

B 574

A 572

B 574

A 572

B 574

D 539

A 26

D 139

A 203

A 44

A 524

B 574

A 572

B 574

A 572

B 574

A 572

B 574

A 572

B 574

A 572

B 574

D 539

A 26

D 139

A 203

A 44

A 524

B 574

A 572

B 574

A 572

B 574

A 572

B 574

A 572

B 574

A 572

B 574

D 539

A 26

D 139

A 203

A 44

A 524

B 574

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B 574

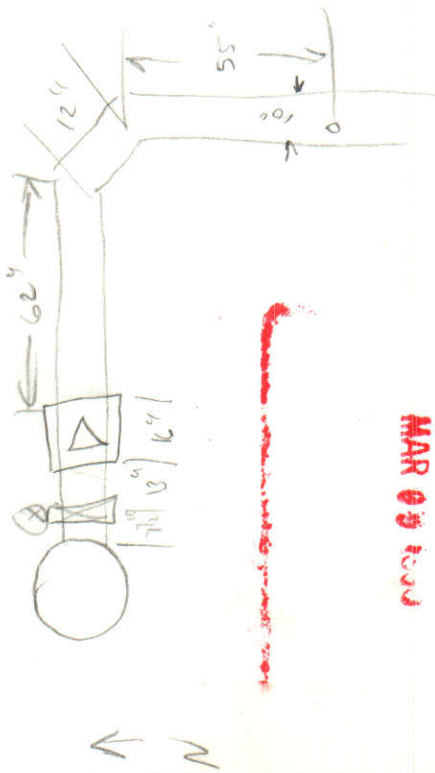
A 572

B 574

A 572

B 574

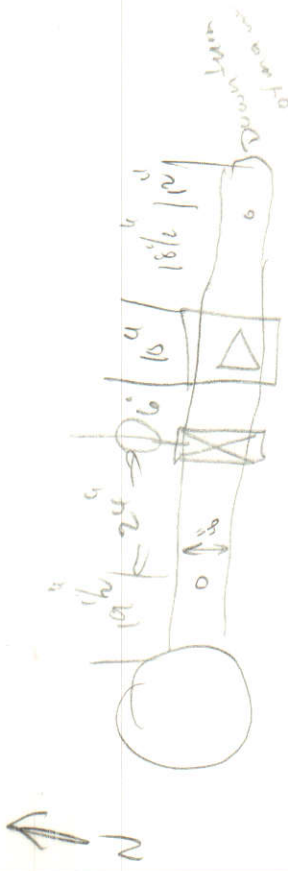
P/O #2



MAR 03 1968

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P/O #3



USED

PERMIT NO. 22-7260 (Name) Verle C. Jardine
EXAMINATION: DATE: 8-22-63 Accompanied by: Verle Jardine

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
1-1/2" shaft	60	1244121	Western	13951
SE	75	FN5615993	Johnston	N/A
GE	50	DK417436	Johnston	N/A

Measuring Device Type: _____
Meter # _____ Annubar # _____ Size # _____

Remarks: _____

Measurement calculations: _____

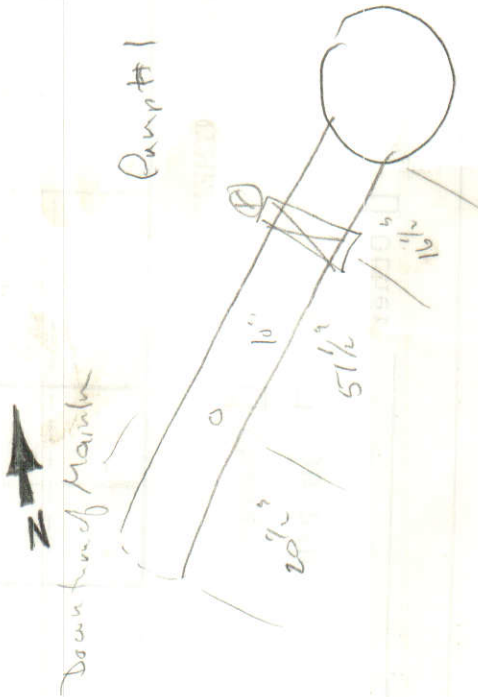
P/O #1 4.2" w/10.02 annubar Meter #91463
789 gpm 1.76 cfs

P/O #2 8.3" w/10.02 annubar Meter #91463

P/O #3 15" w/7.981 annubar Meter #91473

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07260

Priority: October 23, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

1.65 CFS
559.4 AF

This is to certify, that VERLE C. JARDINE
NANCY B. JARDINE

RT. 1

TETONIA, ID 83452

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 15, 1977; and has submitted Proof of Beneficial Use on December 29, 1982. An examination indicates that the works have a diversion capacity of 6.460 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.62 CFS	558.0 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	1.4 AF
	Totals	1.65 CFS	559.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 2, Township 05N, Range 45E
SENE , Sec. 3, Township 05N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	45E	2	NESW 37	NWSW 40	SWSW 39	154
			SESW 38			
		3	SWNE 38	SENE 36	SWNW 36	148
			SENW 38			

PLACE OF USE: STOCKWATER

TWN RGE SEC

05N 45E 3 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07260

CONDITIONS/REMARKS:

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. 2 points of diversion located in SENE, S3, T5N, R45E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of FEBRUARY, 1990.

Acting for Norman C. Young
R. Keith Higginson, Director

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MAR 09 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 22-7260

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 13 1981

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 22-7260 IN THE)
NAME OF VERLE C. &/OR NANCY B. JARDINE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1982; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

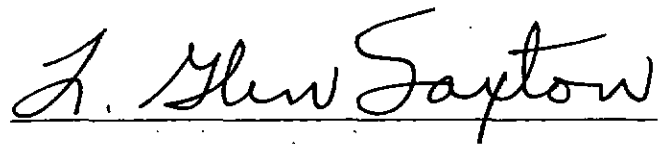
WHEREAS, the Department has notified the permit holders that the permit has lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 29, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 22-7260 be REINSTATED and the priority advanced to October 23, 1977.

Dated this 15th day of February, 1983.



L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
FEB 23 1983

Identification No. 22 7260

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

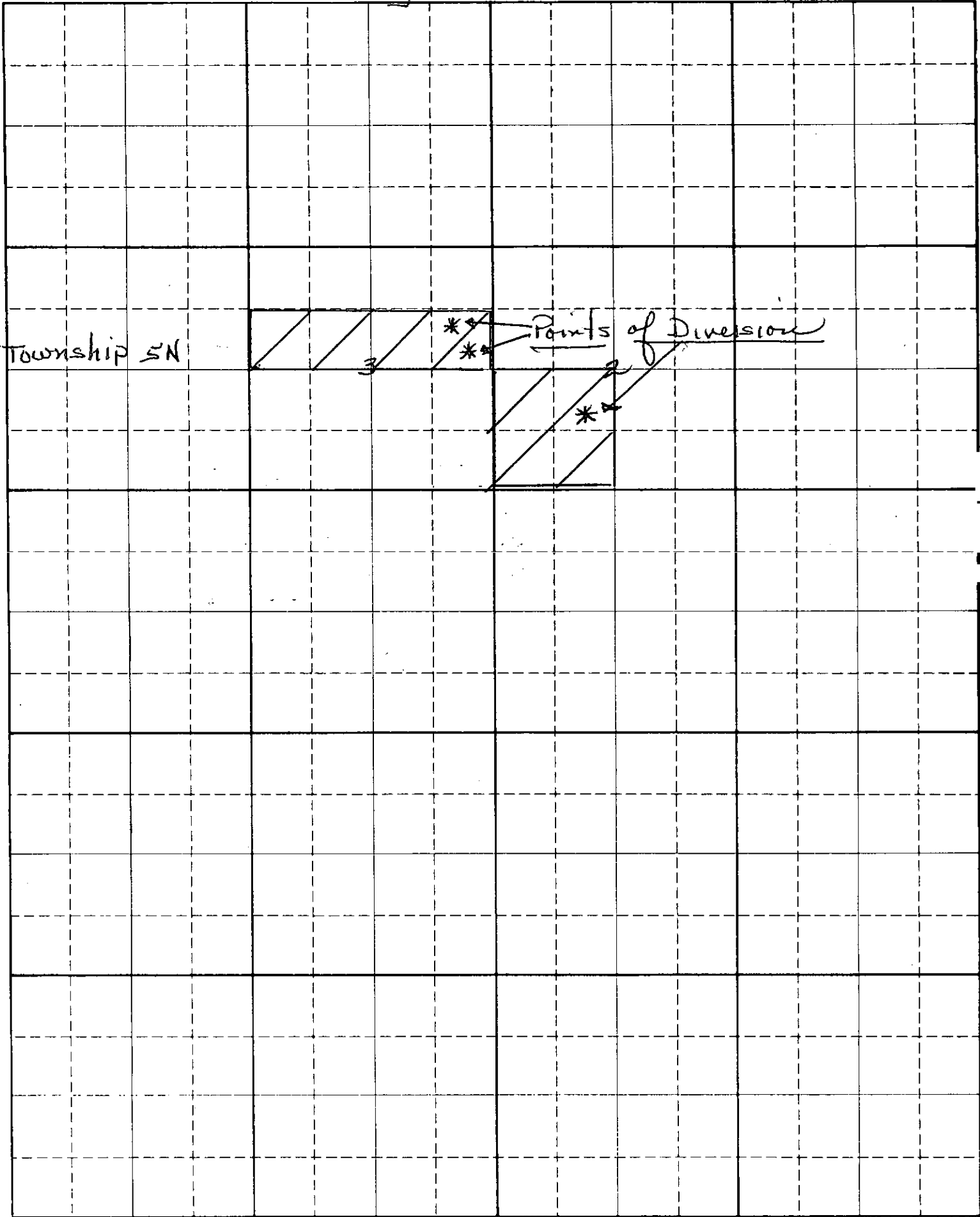
1. Name of applicant Verle C. Jardine &/or Nancy B. Jardine Phone: 456-6337
post office address Rt. #1, Teton, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 5N
Range 45E B.M. Teton County; additional points of diversion if any: _____
(2 points) SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 5N, R. 45E, B.M., Teton County
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.62 for Irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.65 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3 wells, pumps, and sprinkler system, stockwatering trough (200 gal. capacity)
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 175 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 5N
Range 45E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 head range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 45E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Verle C. Jardine
(Applicant)

Proposed priority 9/15/77

Received by CW Date 9-15-77 Time 12:15p
Preliminary check by ARK Fee \$ 55.00
Receipted by CW Date 9-15-77 # 8398
Publication prepared by CW Date 9-19-77
Published in Antelope Valley News
Publication dates Sept 29 + Oct 6 - 1977
Publication approved me Date October 11, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

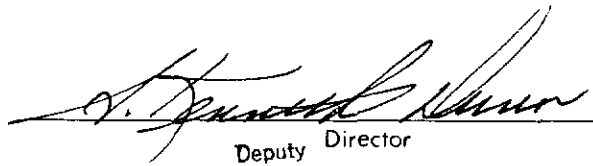
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ARC WTH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7260, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
 - c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of December 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho)
)ss
 County of Teton)

I, Laura E. Norton
 being first duly sworn depose and say

that I am the publisher of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published in Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Water permit #22-7260

Verle C. Jardine

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue

thereof, for 2 consecutive issues thereof; first publication having been made on the 29 day of September 1977. 10/1/77

And affiant further says that at the times herein mentioned said newspaper was made up of at least six pages of at least eight columns each, printed from type matter, of at least twenty inches deep.

Laura E. Norton

Subscribed in my presence and sworn to before me this 7 day of October, 1977.

(SEAL) Notary Public for the State of Idaho, residence and postoffice address, Driggs, Idaho.

Matthew C. Douglas
 My Commission expires

9-20, 1979

RECEIVED

OCT 11 1977

Department of Water Resources
 Eastern District Office

NOTICE OF APPLICATION
 FOR WATER PERMIT

Notice is hereby given that Verle C. Jardine &/or Nancy B. Jardine, Teton, Idaho, have on 9-15-77 submitted Application No. 22-7260 for a permit to appropriate 1.65 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 points), Sec. 3, T. 5N, R. 45E, B.M., Teton County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 100 head of range cattle within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 5N, R. 45E; and from Apr. 15 to Oct. 15 for the irrigation of 320 acres within the SW $\frac{1}{4}$, Sec. 2, S $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 3, T. 5N, R. 45E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 17, 1977.

C. STEPHEN ALLRED
 Director

Published in the Teton Valley News, Driggs, Idaho on September 29 and October 6, 1977.

MC

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February 26, 1990

VERLE C. JARDINE
NANCY B. JARDINE
RT. 1
TETONIA, ID 83452

RE: PERMIT NO. 22-07260

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 09 1990

January 31, 1990

VERLE C. JARDINE
NANCY B. JARDINE
RT. 1
TETONIA, ID 83452

RE: PERMIT NO. 22-07260

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 09 1990

For Annubar Measurements

<u>Pipe size / Annubar</u> Model No.	<u>C</u> ← Based ON Annubar Model No.	% Difference
6"	3.75	+2.60
8"	<u>3.87</u>	+ .10
10"	<u>3.94</u>	-2.34
12"	3.99	-3.64
14" & 16"	4.01	-4.16
18" & 24"	4.02	-4.42
30" & larger	4.03	-4.68

$$Q_1 = [(10")^2 \times 3.94 \times \sqrt{4.0908}] \div 448.8 = 1.78 \text{ cfs}$$

$$Q_2 = [(10")^2 \times 3.94 \times \sqrt{8.13068}] \div 448.8 = 2.50 \text{ cfs}$$

$$Q_3 = [(8")^2 \times 3.87 \times \sqrt{15.5625}] \div 448.8 = 2.18 \text{ cfs}$$

6.46 cfs

KW
6/23/89

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MAR 09 1990

[illegible]

MAR 09 1990

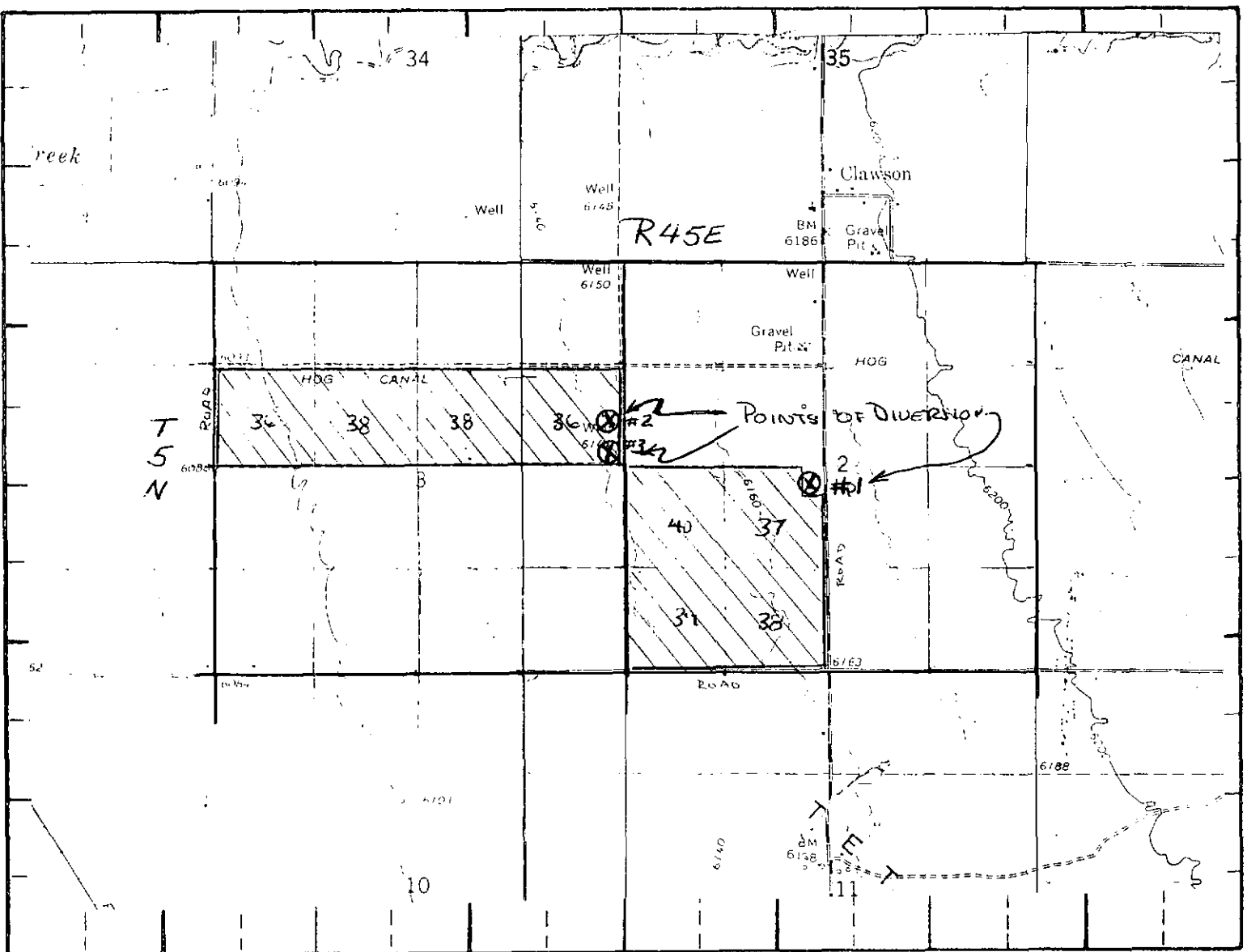
POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2207260	05N	45E	2	NE SW		GROUNDWATER	JARDINE, VERLE
				NO MATCHES FOR THIS POD			
2207260	05N	45E	3	SE NE		GROUNDWATER	JARDINE, VERLE
2202151				8.4cfs for 635 gal		GROUNDWATER	WHITE, EDNA H.

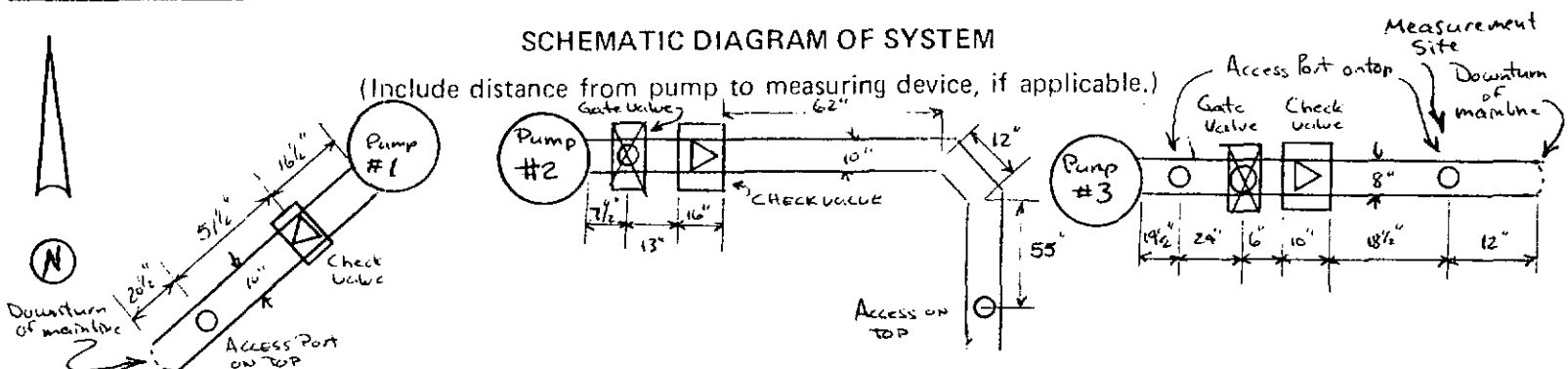
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MAR 09 1990

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: (#1) NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 2, (#2) SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 3 T5N R45E

Place(s) of Use

[illegible]

302ac

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MAR 09 1930

Examiner's Signature

Checked by

Approved by _____

Date 27 Nov 1984

Date 10-28-85

Date 2/17/89

TWN	RNG	SEC	TRACT	LOT	RIGHT#	USE	STREAM STAGE/ STATUS	INDEX PRIORITY DATE	SOURCE	ORG OWN LAST NAME						
05N	44E	35	SESE	00	A	22-0040	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	MURDOCK
			SESE	00	A	22-0040	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	BANK OF TETON VALLEY
			SWSE	00	A	22-0020	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	WOOD
			SWSH	00	A	22-2139	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	BOXEN
			SWSH		A	22-2139	272.0	489.0	10.0	14.0	0.0	0.0	0.0	0.0	1.5	BOXEN
			SWSH		A	22-2213	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	BOXEN
					A		L	08/08/1961	GROUNDWATER							BOXEN
					A		L	09/24/1906	NORTH LEIGH CREEK							MURDOCK
					A		L	09/24/1906	NORTH TWIN CREEK							MURDOCK
					A		L	09/24/1906	SOUTH TWIN CREEK							MURDOCK
					A		L	09/24/1906	NORTH LEIGH CREEK							MURDOCK
					A		L	09/24/1906	NORTH TWIN CREEK							MURDOCK
					A		L	09/24/1906	SOUTH TWIN CREEK							MURDOCK
					A		L	03/01/1921	TWIN CREEK, NORTH FORK							MURDOCK
					A		L	03/01/1921	TWIN CREEK, SOUTH FORK							MURDOCK
					A		L	03/01/1921	TWIN CREEK, NORTH FORK							MURDOCK
					A		L	03/01/1921	TWIN CREEK, SOUTH FORK							MURDOCK
					A		L	01/25/1980	GROUNDWATER							MURDOCK
					A		L	02/02/1977	GROUNDWATER							COMMUNICATIONS INVESTMENT CORP.
					A		L	02/02/1977	GROUNDWATER							COMMUNICATIONS INVESTMENT CORP.
					A		L	08/22/1977	GROUNDWATER							COMMUNICATIONS INVESTMENT CORP.
					A		L	02/02/1977	GROUNDWATER							COMMUNICATIONS INVESTMENT CORP.
					A		L	08/22/1977	GROUNDWATER							COMMUNICATIONS INVESTMENT CORP.
					A		L	02/02/1977	GROUNDWATER							COMMUNICATIONS INVESTMENT CORP.
					A		L	08/22/1977	GROUNDWATER							COMMUNICATIONS INVESTMENT CORP.
					A		L	03/14/1966	GROUNDWATER							COMMUNICATIONS INVESTMENT CORP.
					A		L	03/04/1954	GROUNDWATER							LEFTHOUSE
					A		L	03/14/1966	GROUNDWATER							COMMUNICATIONS INVESTMENT CORP.
					A		L	10/23/1977	GROUNDWATER							JARDINE
					A		L	06/06/1955	GROUNDWATER							KUNZ
					A		L	05/02/1953	GROUNDWATER							WHITE

22-7260

TWN	RNG	SEC	TRACT	LOT	RIGHT#	USE	STREAM STAGE/ STATUS	INDEX PRIORITY DATE	SOURCE	ORG OWN LAST NAME						
					A	22-215	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	WHITE
					A	22-215	L /	05/02/1953	GROUNDWATER							WHITE
					A	22-7260	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	WHITE
					A	22-7260	P /	10/23/1977	GROUNDWATER							WHITE
					S	22-2160	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	JARDINE
					S	22-2160	L /	05/20/1955	GROUNDWATER							JARDINE
					A	22-4146	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	WILHITE, EST.
					D	22-4146	S /	08/01/1910	GROUNDWATER							FITZGERALD
					A	22-7105	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	CEE
					A	22-7105	L /	10/10/1974	GROUNDWATER							CEE
					A	22-0381	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	LINDSAY
					A	22-0541	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	SWANER
					A	22-0542	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	SWANER
					A	22-0614	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	RAHRELL
					A	22-2212	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	MADE
					A	22-2208	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	BUTLER
					A	22-9123	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	STROBE
					A	22-2214	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	STROBE

MAR 09 1984

MICROFILMED

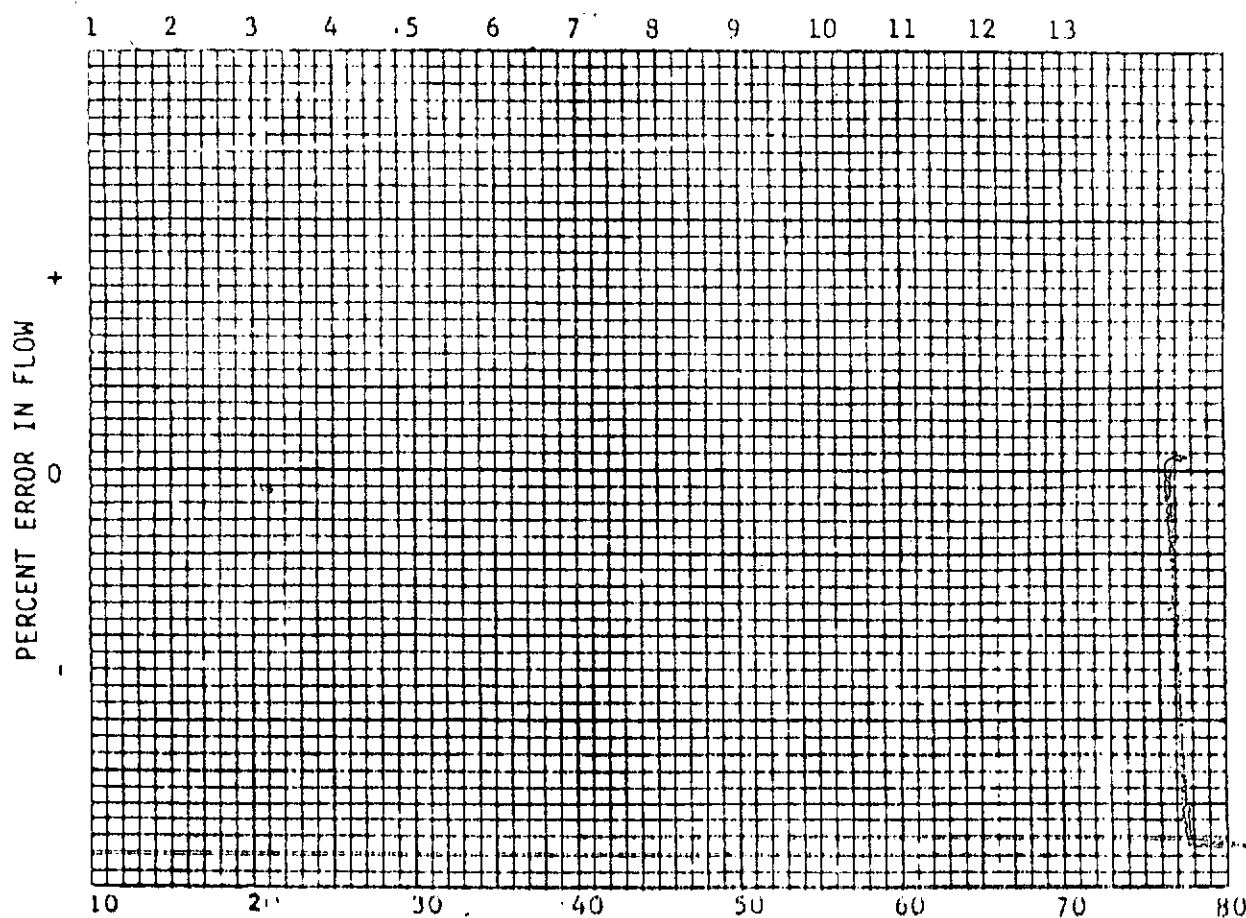
22-7260

METER NO. 91463 RANGE 0-13DATE TESTED 2/23/82

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
1.94	1.89	1.92	2	+2.20	0.978
2.87	2.91	2.89	3	+1.89	0.981
3.87	3.72	3.80	4	+2.67	0.973
4.85	4.70	4.79	5	+2.33	0.977
5.82	5.71	5.77	6	+2.02	0.980
6.77	6.70	6.74	7	+1.95	0.981
7.73	7.63	7.68	8	+2.06	0.979
8.72	8.62	8.67	9	+2.89	0.981
9.70	9.61	9.66	10	+1.77	0.982
10.61	10.61	10.61	11	+1.82	0.982
11.61	11.58	11.60	12	+1.73	0.983
12.42	12.43	12.43	13	+2.29	0.977

- 0.974

- 0.9796



MAR 09 1990

MILWAUKEE

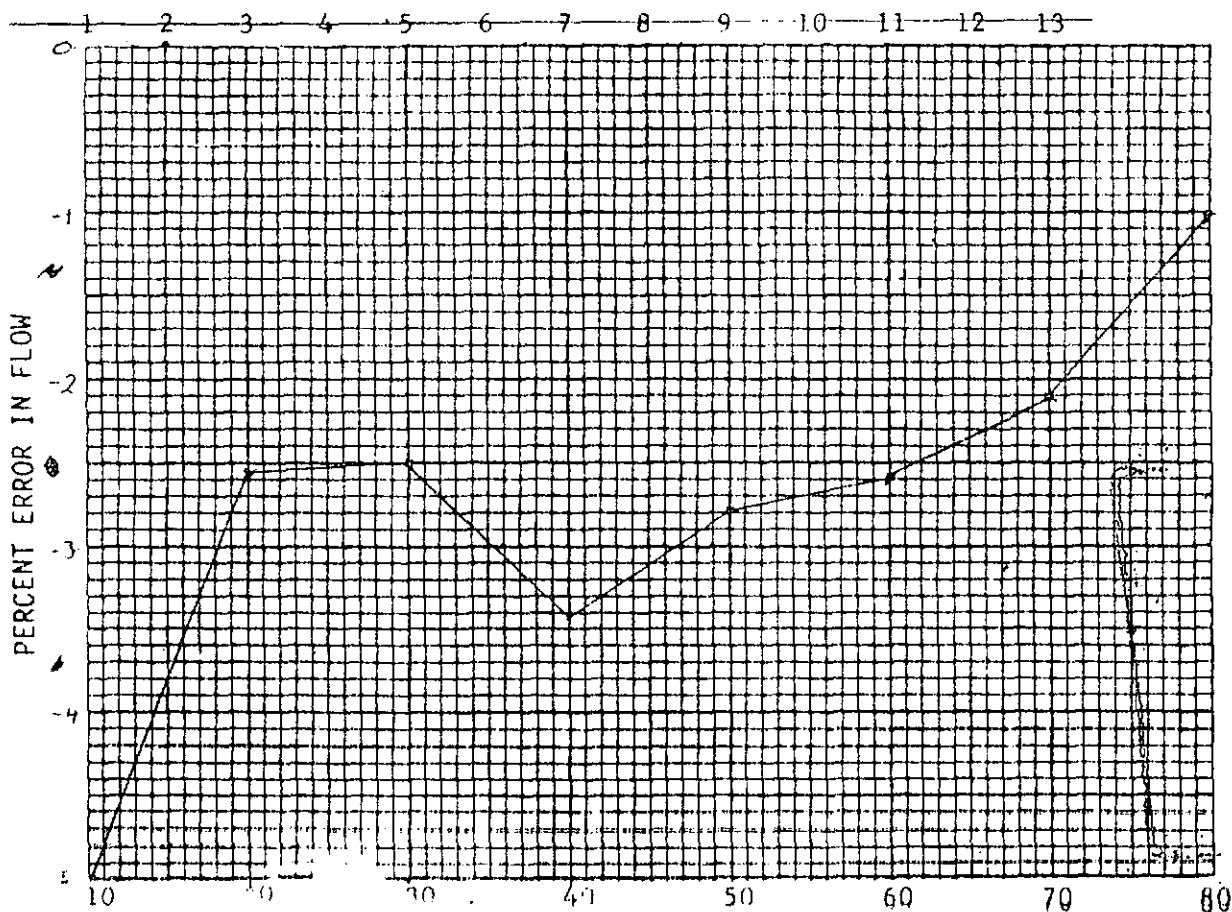
METER NO. 091473 RANGE 10-80

DATE TESTED 4/25/83

LOA
ADM
22-7260

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
11.29	10.87	11.08	10.0	-5.00	1.050
21.50	20.62	21.06	20.0	-2.55	1.025
32.14	30.97	31.56	30.0	-2.50	1.025
43.47	42.27	42.87	40.0	-3.41	1.034
53.50	52.29	52.90	50.0	-2.78	1.028
63.80	62.63	63.22	60.0	-2.58	1.026
73.47	72.59	73.03	70.0	-2.10	1.021
81.87	81.42	81.65	80.0	-1.01	1.010

1.0375



MICROFILMED
MAR 09 1984

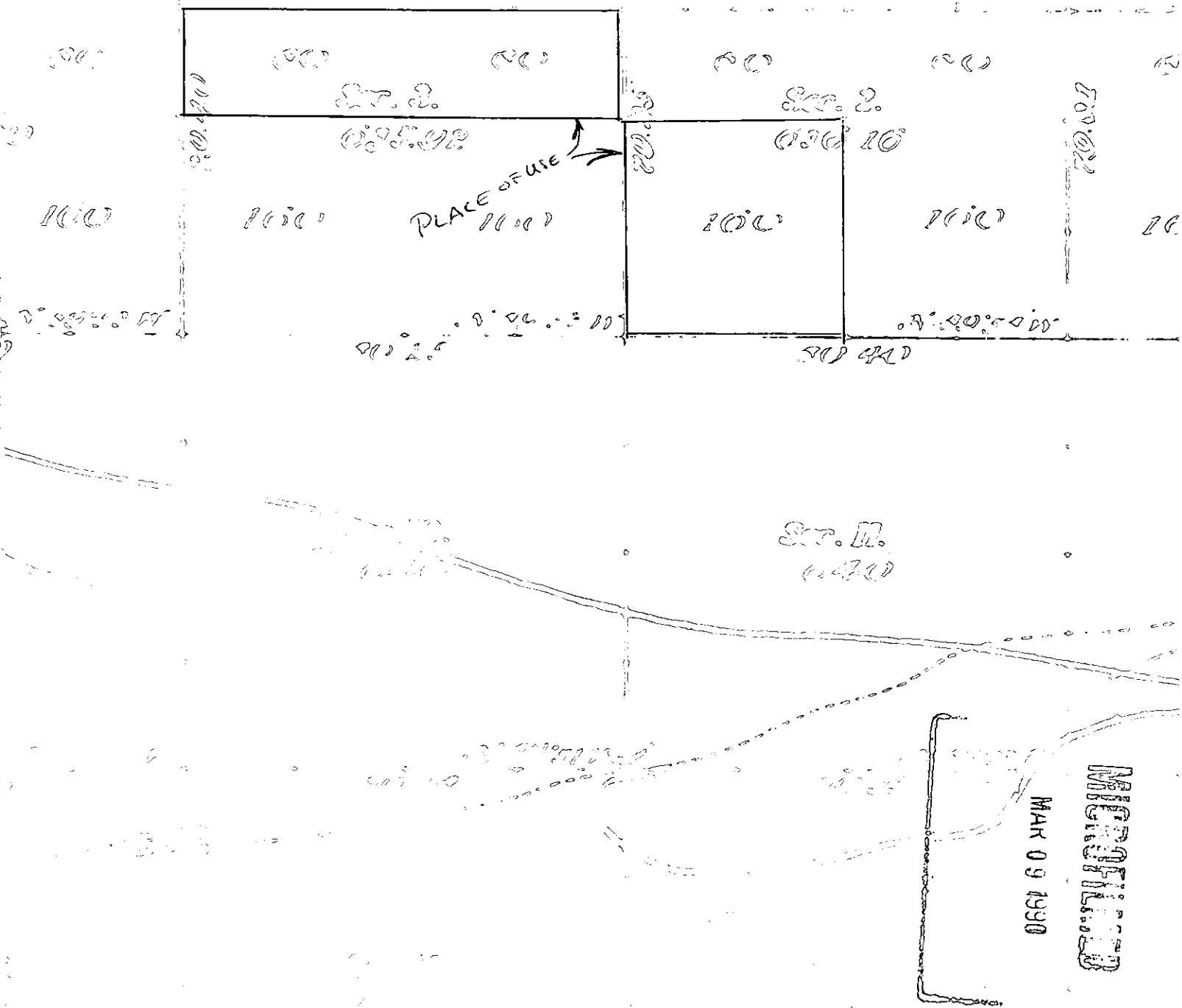
Mr. Rich

6

B

1799 1800 1801 1802 1803 1804 1805 1806 1807 1808 1809 1810 1811 1812 1813 1814 1815 1816 1817 1818 1819 1820 1821 1822 1823 1824 1825 1826 1827 1828 1829 1830 1831 1832 1833 1834 1835 1836 1837 1838 1839 1840 1841 1842 1843 1844 1845 1846 1847 1848 1849 1850 1851 1852 1853 1854 1855 1856 1857 1858 1859 1860 1861 1862 1863 1864 1865 1866 1867 1868 1869 1870 1871 1872 1873 1874 1875 1876 1877 1878 1879 1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617

39.09 39.01 38.95 38.88 38.99 39.02 39.06 39.09 39.09



22-2151

8.4 cfs.

Priority 2

Idaho
of Idaho, of the
subterranean
water Use Permit No. 0-24316
Department of
right to the use of said waters has been perfected in accordance with the laws of Idaho,
confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
of Licenses at page 6148, on the 21st day of October, 1957
The right hereby confirmed dates from May 2, 1953
The point of diversion is located in the SE 1/4, NW 1/4 Sec. 3, Twp. 5 N - Rge 45 E. and
SE 1/4, SE 1/4, Sec. 34, Twp. 6 N., R. 45 E., B. M. County Teton
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
herein, is limited to an amount actually needed and beneficially used for said purposes, and shall
be not less than cubic feet per second.

Tract		No. Acres Assessed	No. Acres Allocated
S. 1. E. 3	1	40	40
	2	40	40
	3	40	40
	4	40	40
	5	40	40
	6	40	40
	7	40	40
	8	40	40
	9	40	40
	10	40	40
		400	400

635.92 ac

MAR 09 1960

MICROFILMED

22-2160

Does Not Apply to land
Under Permit 22-7260

and by the Board of Survey on the 14 day of April, 1965 ;
The survey confirmed dates from May 20, 1955 ;
The Point of Division is located
in the NE 1/4 Sec. 14, Twp. 5 N., R. 45 E., B. M. Teton County
NE SE
under to which section it is entitled and hereby confirmed, for the four corners

5 N 45 E 3

N 7/8 S 1/2

160

RECORDED
MAR 9 1960

22-2160



MICROFILMED

MAR 09 1990

VERLE C. JARDINE and NANCY JARDINE, husband and wife,

Plaintiffs,

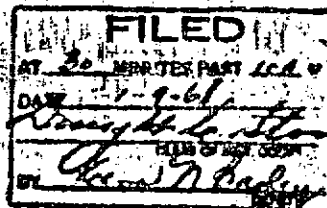
vs

HENRY C. EAGLE, Water Master of Water District No. 36 of the State of Idaho; and R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho

Defendants.

JUDGMENT AND DECREE ADJUDICATING WATER RIGHTS

Docket No. 1647



This matter came on for trial this date before the Court without a jury, on application by plaintiffs for a judgment and decree. Plaintiffs appeared by Verle C. Jardine, who was sworn and testified, and by counsel, Gordon S. Thatcher of Rigby & Thatcher, and defendants and none of them appeared in person or by counsel. The court heard the evidence and made and entered findings of fact and conclusions of law, and on the basis thereof,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

1. This is a summary supplemental adjudication of water rights, pursuant to Idaho Code Sec. 42-1405, and made applicable to ground water rights, by Idaho Code Sec. 42-237f (supp.). Plaintiffs, Verle C. Jardine and Nancy Jardine, husband and wife, are hereby decreed the right to 2.67 cubic feet per second of ground water, from a well located on the property hereafter described, with priority date of June 15, 1960, for the irrigation of the following described property owned by plaintiffs and located in Teton County, Idaho, to-wit:

SW 1/4 of Sec. 2, Twp. 5 N., R. 45 E., Boise Mer.

2. Said water right, is as to ground waters obtained by virtue of a well, and is supplemental to a decreed water right to 160 miner's inches of the waters of South Leigh Creek with priority date of June 1, 1898. The adjudicated water right from South Leigh Creek was and is inadequate to irrigate the premises, since the land is rough and difficult to irrigate by flood irrigation, and since no water has been available, generally, after the first week in July of each year, and accordingly the ground waters decreed herein are necessary to fully and adequately irrigate the lands of plaintiffs, in order to raise agricultural crops thereon.

3. The ground waters have been appropriated, and are used and utilized by system fully described in the findings of fact entered herein.

4. The administration of said ground water rights shall be in accordance with the priority heretofore provided, based upon the administration of other similar ground water rights.

Decreed this 8 day of January, 1961.

22-0679
22-0112

PD is in the NE SW 2, T5N, R4E

FILED

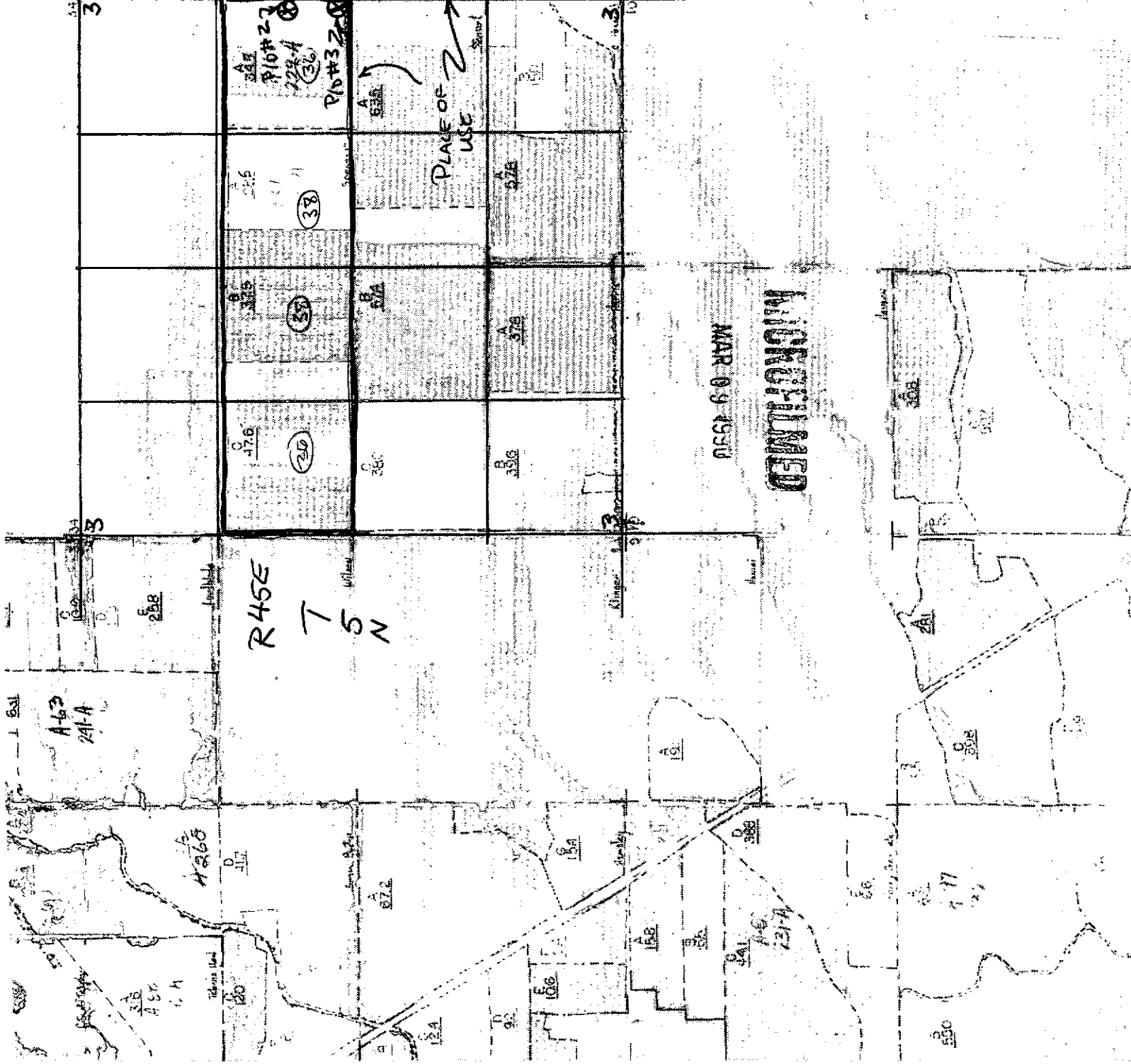
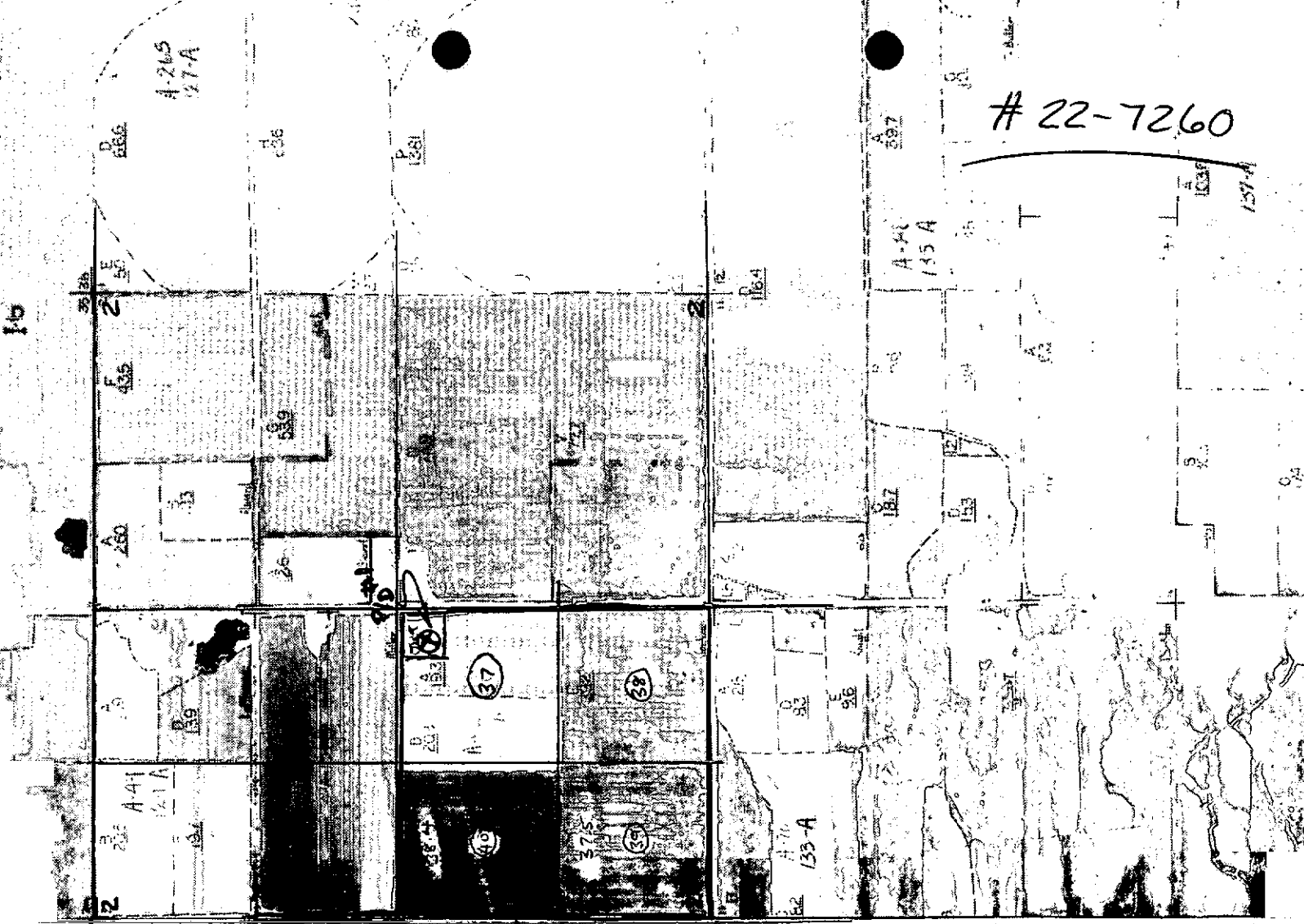
FILED

It may be best
to include ^{#22-0612} this with
the copies sent to Buise

Leigh CC 05
Lynne C. Adams

A-265
27-A

22-7260



MAR 09 1950

MICROFILMED

PERMIT NO. 22-7260 Verle C. Jardine
 (Name)
 Accompanied by: Verle
 EXAMINATION: DATE: 8/28 Jardine

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
14016 14016	60	1244121	Western	13951
GE	75	FN5615449	Johnston	N/A
GE	50	DKJ417436	Johnston	N/A

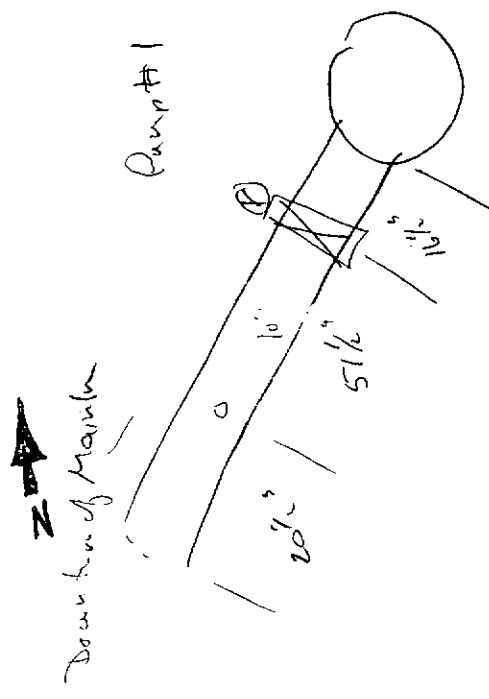
Measuring Device Type: _____
 Meter # _____ Annubar # _____ Size # _____
 Remarks: _____

Measurement calculations:
 #191147
 4.2" w/10.02 annubar Meter 91463
 789 gpm 1.76 cfs
 #191147
 8.3" w/10.02 annubar Meter 91463

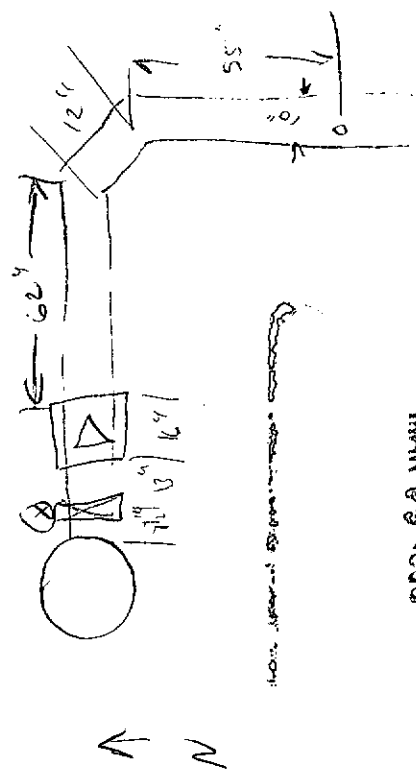
#19136
 15" w/7.981 annubar Meter #91473

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



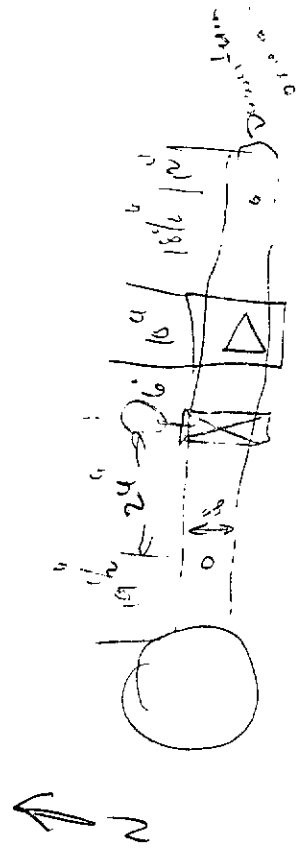
P/O #2



MAR 09 2004

MICROFILMED

P/O #3



USF

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 7, 1983

Verle C. or Nancy B. Jardine
Rt. #1
Tetonia, Idaho 83452

RE: Permit No. 22-7260

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCH:CM

Enclosure: Reinstatement Order

MICROFILMED

MAR 09 1983

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 22-7260

DATE: 2-15-1983

Date Proof Received

Proof Due

Number of Days Proof Late

363
335
28

Dec. 29
Dec. 1

Priority Date

Number of Days Proof Late

New Priority Date

258
28
296

Sept. 15, 1977

= Oct. 23, 1977

Remarks

RECEIVED
FEB 16 1983
FBI - NEW YORK

DEPARTMENT OF WATER RESOURCES 22-7260

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder: Verle C. of Nancy B. Tardine

Post Office Address: Route 1 Teton, Idaho

Tel. No. 456-2845

Source of Water: _____

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

200 Head cows (number and type of stock)

☒ Irrigation

210 (acres)

☐ Other _____

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

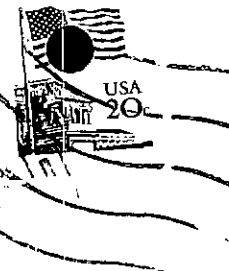
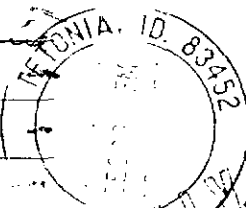
12-27-82

Date

Verle C. Tardine

Signature of Permit Holder

Verle C 97 km B yard
RT 1 Bx 33
Tetonida Ida. 83452



11/11



RECEIVED
DEC 29 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

December 2, 1982

Verle C. & Nancy B. Jardine
Rt. 1
Tetonia, ID 83452

Dear Mr. and Mrs. Jardine:

Re: Permit No. 22-7260

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 22-7260 has lapsed. This office did not receive either a notice that you have completed the project by the date required on your permit, or a request for an extension of time. You were provided the proper forms in our notice to you dated September 30, 1982.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit a extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a requests for extension of time form are enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request.

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

LGS:rf

CERTIFICATION OF MAILING

I hereby certify that on 12-2-1982
a ~~copy~~ original of this document was
deposited in the United States mail,
by addressed to the
individual(s) named above:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138668

JARDINE, VERLE C. & NANCY B.
RT. 1
TETONIA, ID 83452

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7260 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
SEP 30 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED

January 3, 1978

Re: Permit No. 22-7260

Verle C. &/or Nancy B. Jardine
Route #1
Tetonia, ID 83452

Dear Mr. &/or Mrs. Jardine:

Enclosed is a copy of your approved Application for Permit No.22-7260 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Bill Mac Allister

DATE 11-30-77

TO File 22-7260

SUBJECT

Assume 22-2151 contributes $\left(\frac{80}{635}\right) 8.4 \text{ cfs} = 1.06 \text{ cfs}$,
22-0612 contributes 2.67 cfs, and 22-2160 contributes
0 cfs for a total Q of $\overset{3.73}{\cancel{2.67}} \text{ cfs}$. This leaves
a total of 2.67 cfs to be appropriated at $0.02 \frac{\text{cfs}}{\text{A.}}$

MICROFILMED

WAm

SIGNATURE

September 22, 1977

RE: Application for Permit No. 22-7260 JARDINE
22-7261 TETON VALLEY RANCHES
22-7262 TOONE

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (3)

Bill submitted 10-11-77 by CW

RECEIVED
OCT 11 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Verle C. Jardine &/or Nancy B. Jardine, Teton, Idaho have on 9-15-77 submitted Application No. 22-7260 for a permit to appropriate 1.65 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2; SE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 points), Sec. 3, T. 5N, R. 45E, B.M., Teton County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 100 head of range cattle within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 5N, R. 45E, and from Apr. 15 to Oct. 15 for the irrigation of 320 acres within the SW $\frac{1}{4}$ Sec. 2, S $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 3, T. 5N, R. 45E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 17, 1977.

C. STEPHEN ALLRED
Director

Published in the Teton Valley News, Driggs, Idaho on September 29 and October 6, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Verle C. Jardine &/or Nancy B. Jardine,
Tetonia, Idaho

have /// has on 9-15-77 submitted Application No. 22-7260
for a permit to appropriate 1.65 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from ground-water sources
by means of wells and pumps
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 points), Sec. 3, T. 5N, R. 45E, B.M.,
Teton County;

to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 100 head of
XXXX range cattle within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 5N, R. 45E, and from Apr. 15 to
for Oct. 15 for the irrigation of 320 acres
within the SW $\frac{1}{4}$, Sec. 2, S $\frac{1}{2}$ N $\frac{1}{2}$, Sec. 3, T. 5N, R. 45E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
October 17, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Teton Valley News, Driggs, Idaho

September 29 and October 6, 1977

REFILMED

the - J. -
the - H. -
the - A. -



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 2, 1977

Mr. Verle C. Jardine
Route 1
Tetonia, Idaho 83452

Dear Mr. Jardine:

We recently received your application for permit but as the filing fee is incorrect and since the application is not completed correctly, we cannot begin processing it at this time. We are returning to you the application and your check no. 92-239 in the amount of \$4.00.

An investigation of the water rights appurtenant to the lands you have applied for shows several existing water licenses: No. 22-2160 @ 1.10 c.f.s. for lands in the N $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 3 and License No. 22-2151 @ 8.40 c.f.s. for lands in the N $\frac{1}{2}$, Sec. 3, N $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 3, T. 5N, R. 45E, and S $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 34, T. 6N, R. 45E.

I strongly recommend that you visit our office in person when you have time. Our personnel will be happy to assist you in completing the application correctly.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:CW

Attachment

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Jardine

g.w. Source
/ Point of Diversion
/ County
1.65 Quantity of Water and Period of Use
/ Description of Diverting Works
/ Time required for B/U of water
/ Place of Use or Acres Irrigated
/ Map
/ Signature
35⁰⁰ Fee

(1) EMC 9-16-77

In form to receipt YES.

(2) " "

Send Copies to:

/ Idaho State Health Department
/ Idaho Fish and Game Department
/ Bureau of Land Management

(3) " "

/ Request Special Use Permit from U.S.F.S.
/ Request Easement from B.L.M.
/ Request Information from Applicant
/ Request Dam Safety Information

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 5N 45E.

(6) " "

Located within Water District No. 22

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, / Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use 22-0612
22-2151.

(10) " "

Comments: permit is for water up to
0.02 cfs/AC.

(11) CW 10-11-77

Affidavit of Publication received (date) Oct. 11-1977

(12) CW 10-12-77

Final date for protests October 17-1977
Protests received: yes no /

(13) RDC 10/17/77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

/ Approve Deny

9/15/77 Proposed Priority

Reason for Reduction

/ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 10/17/77

MICROFILMED

Copy sent