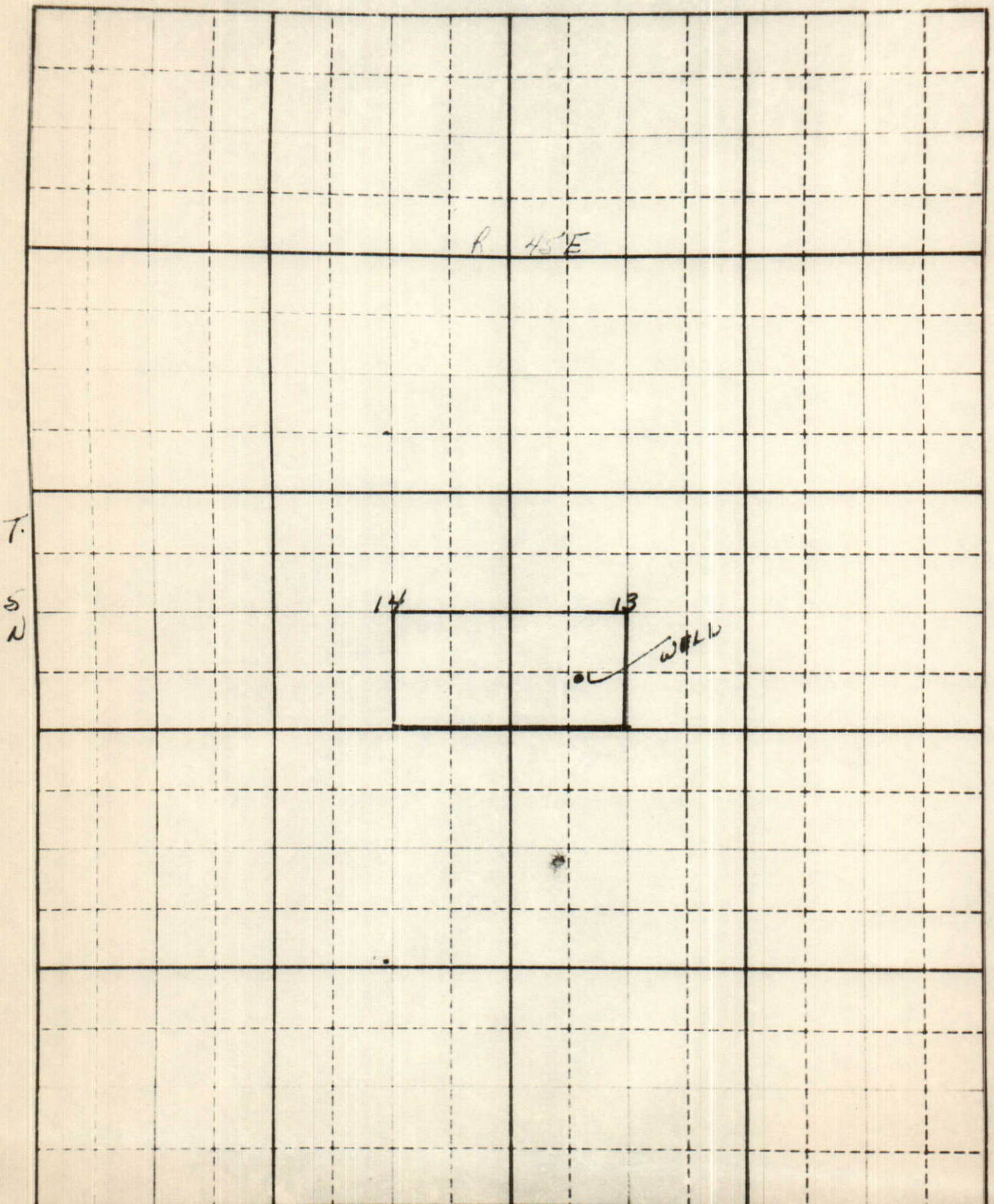
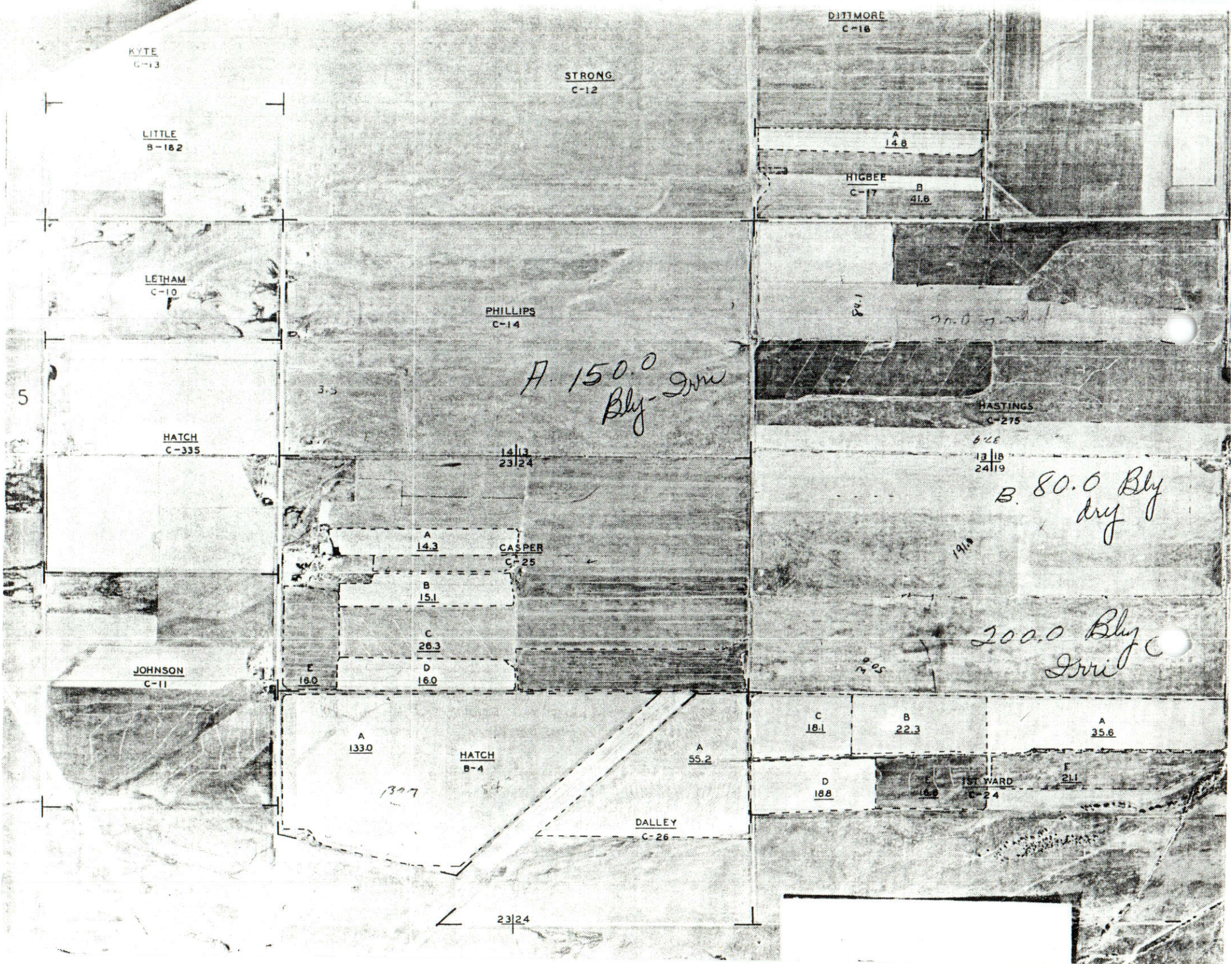
11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

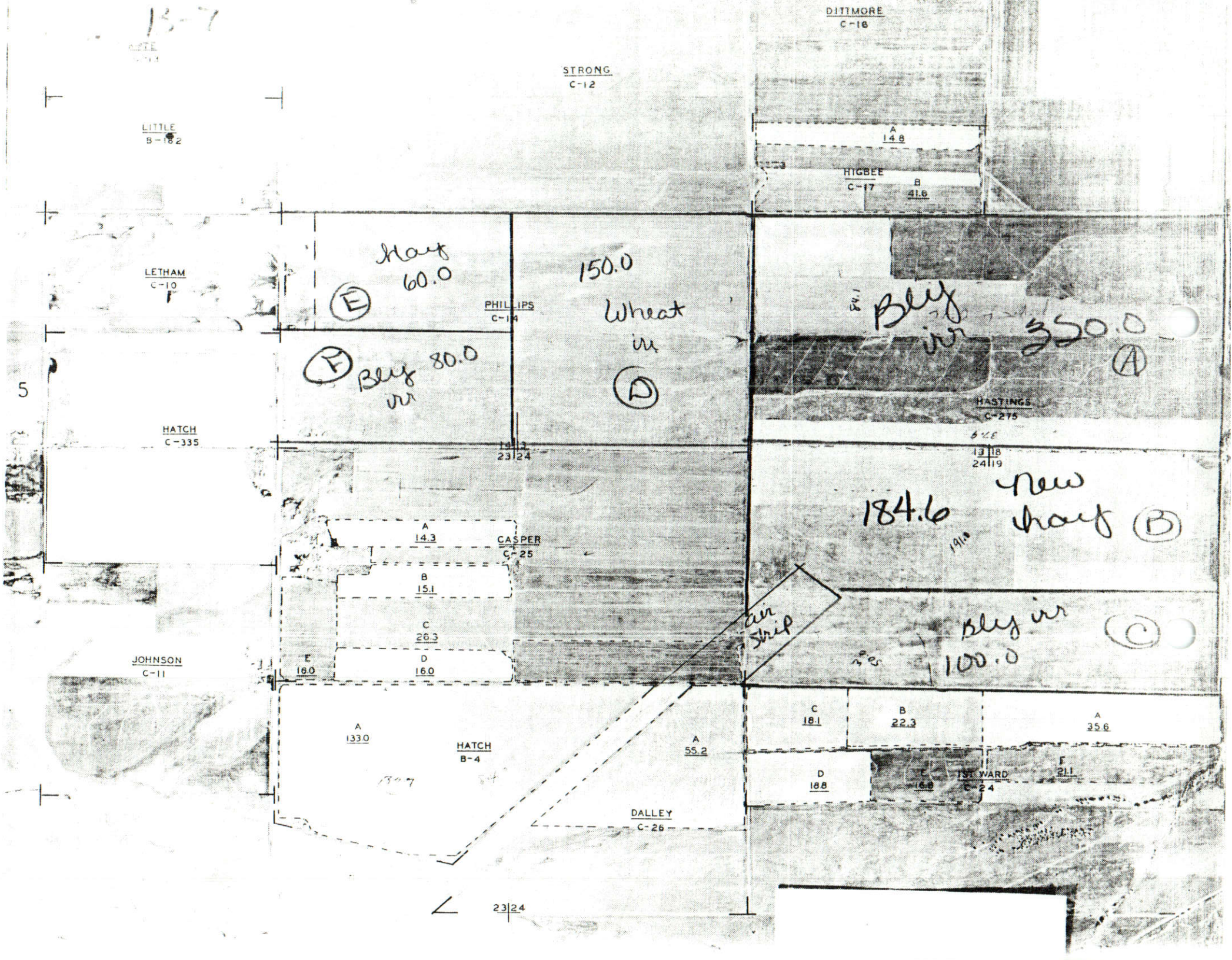


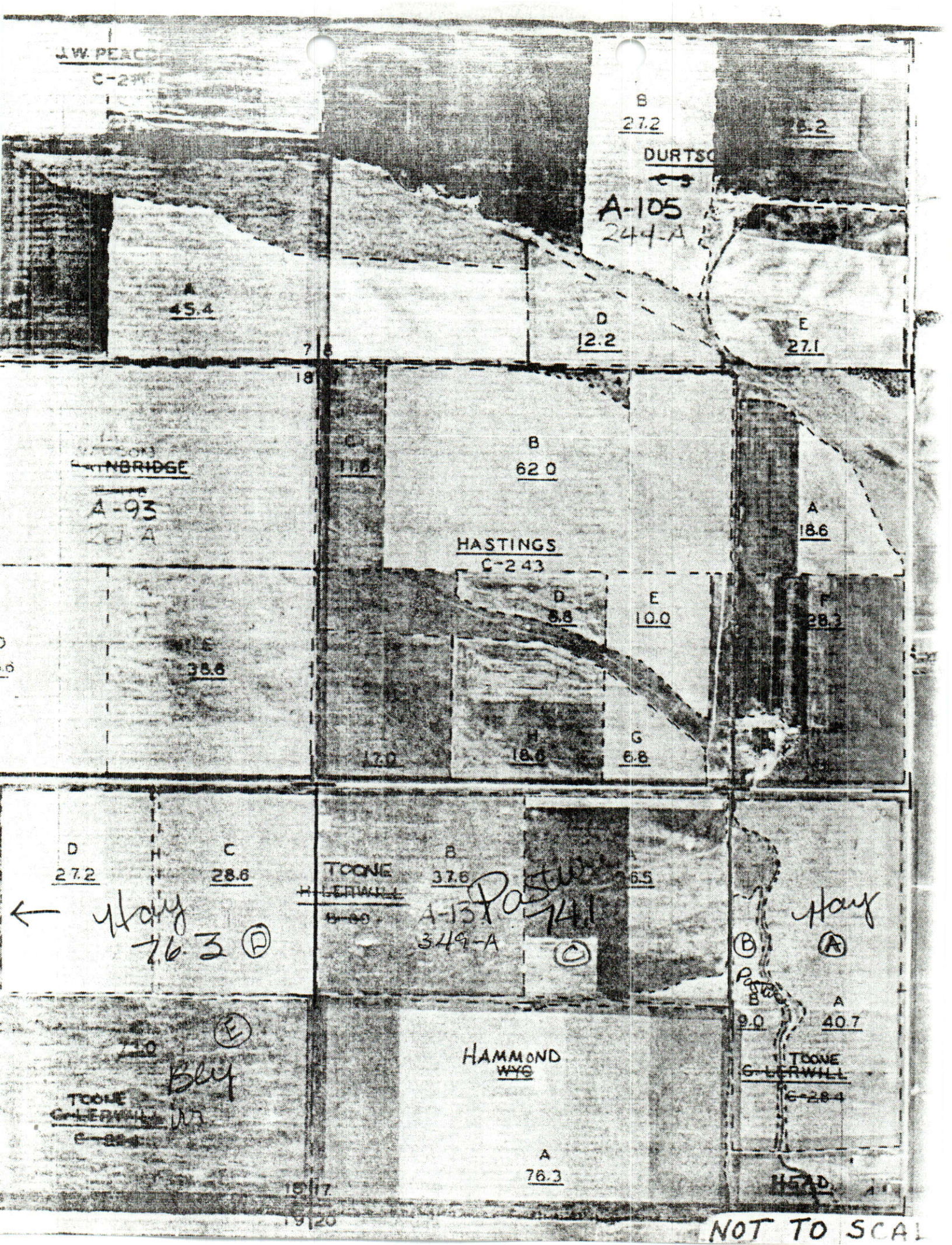

Scale: 2 inches equal 1 mile

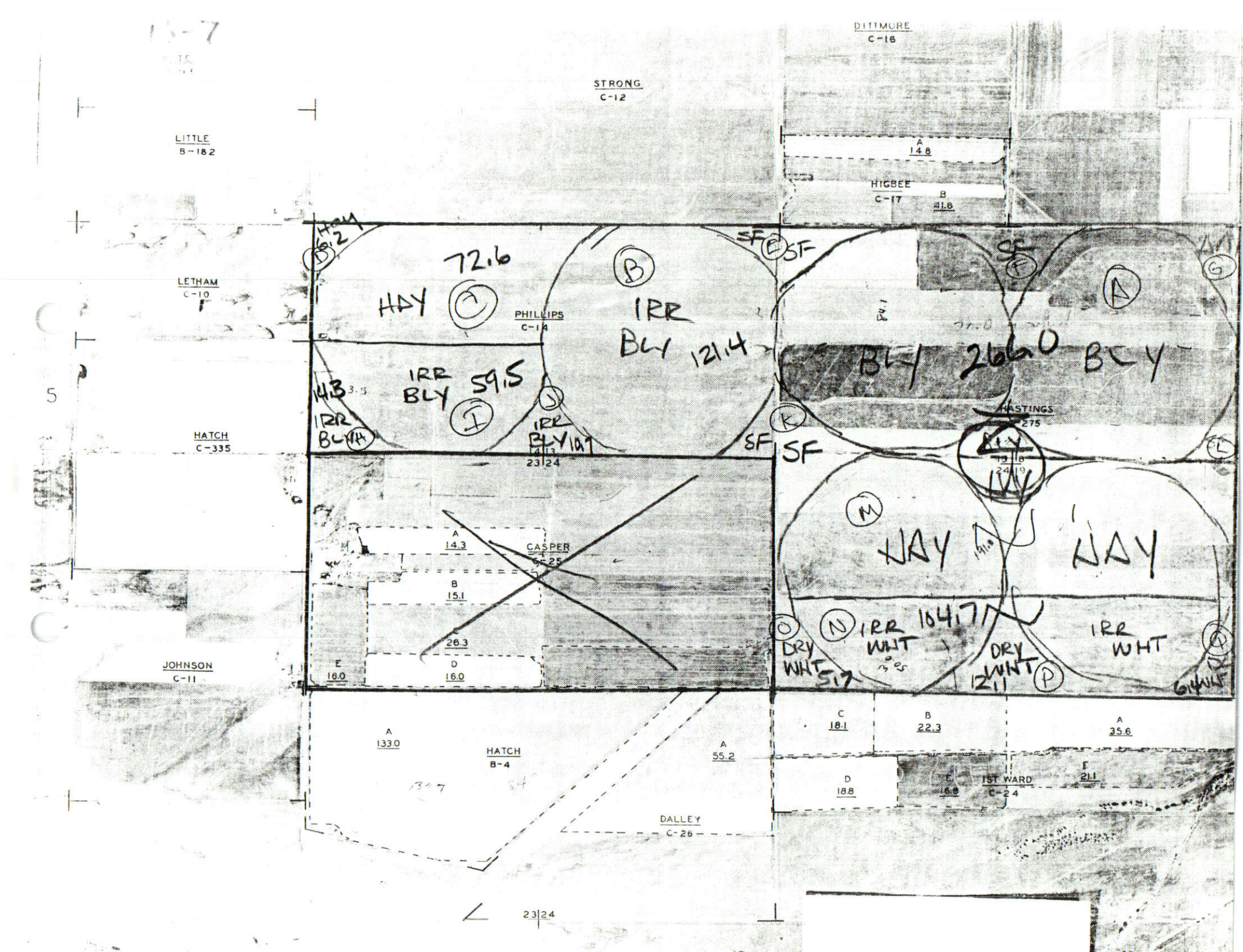
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter set forth.

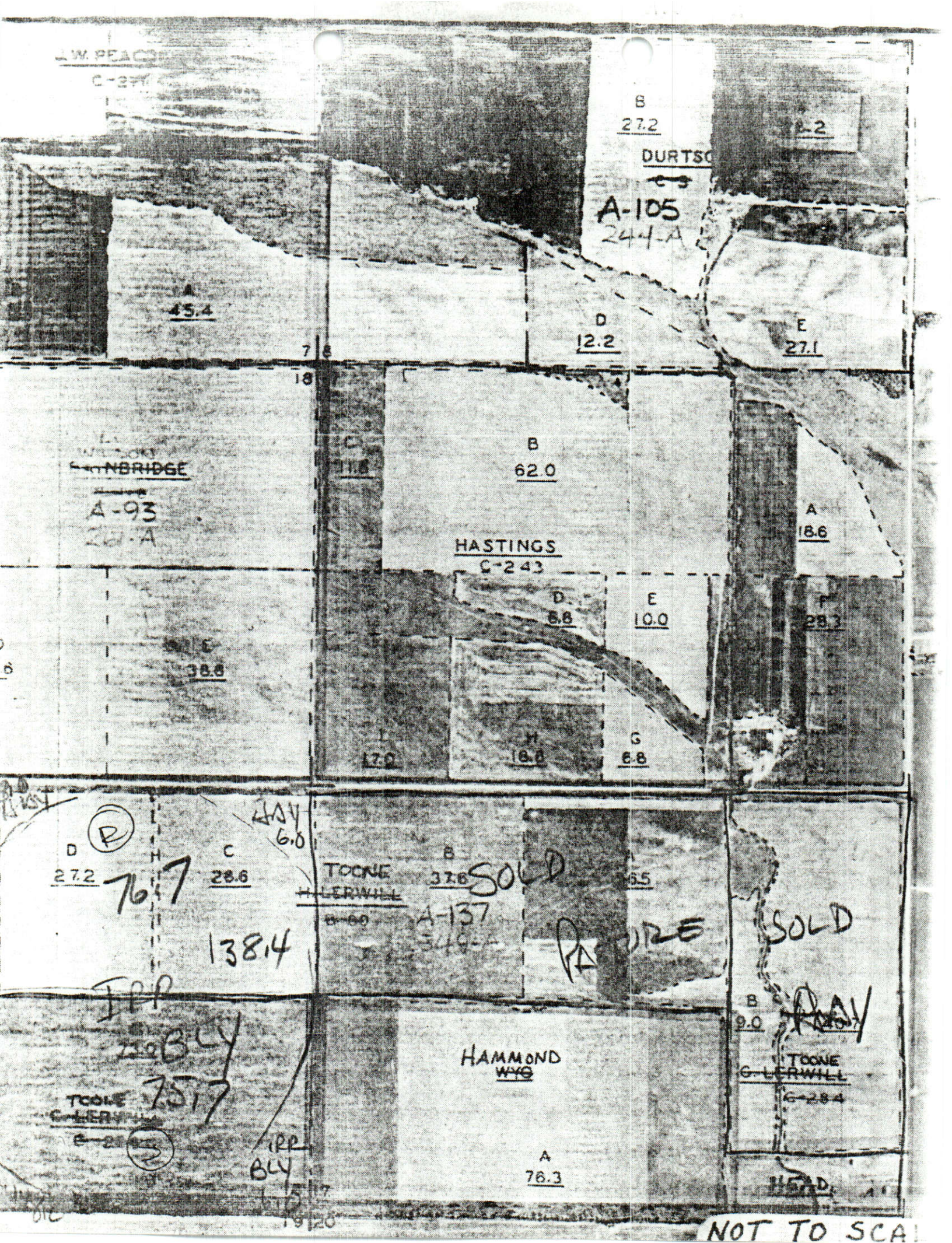
S/ John E. Toone
(Applicant)
S/

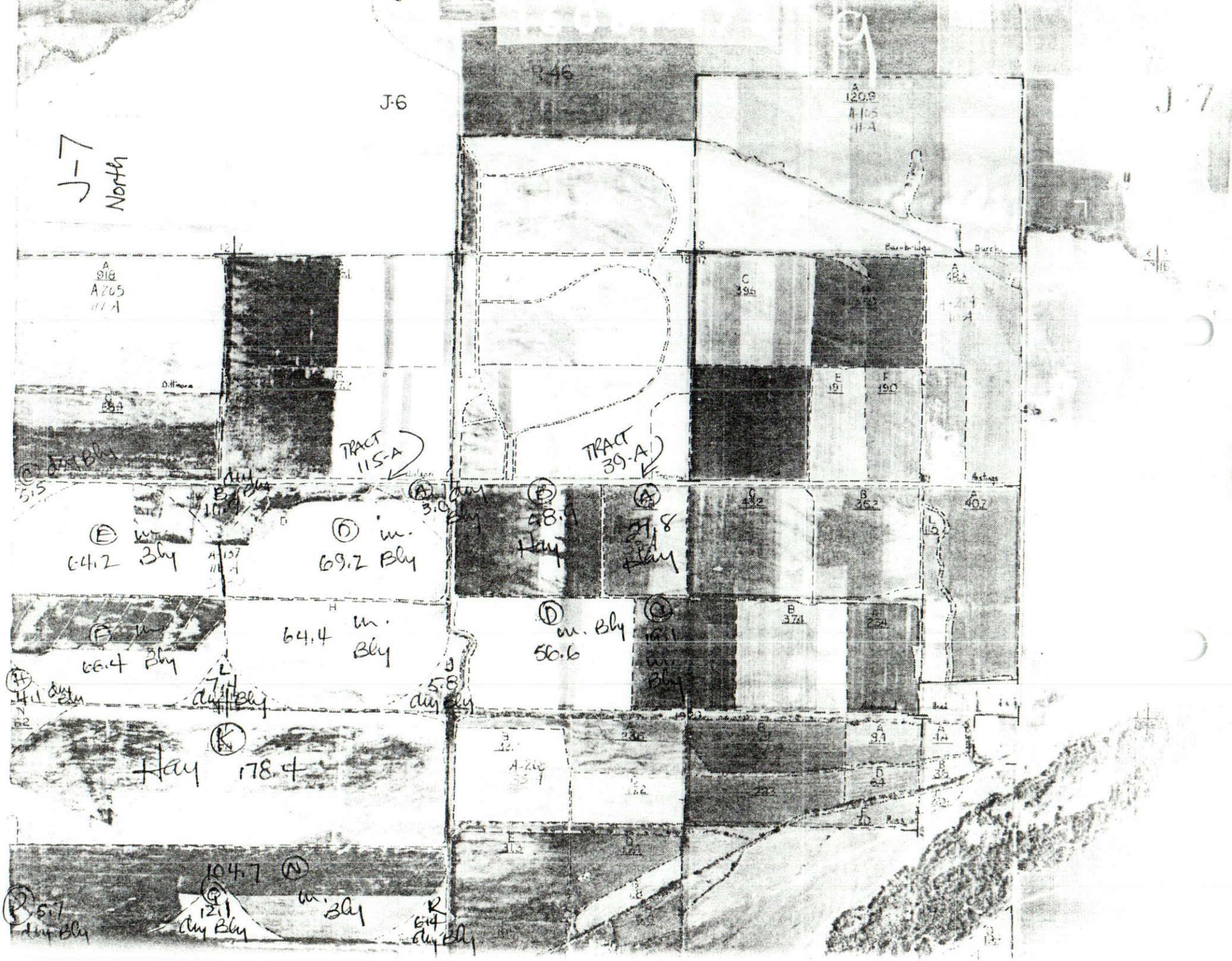

KYTE
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HIGBEE
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LETHAM
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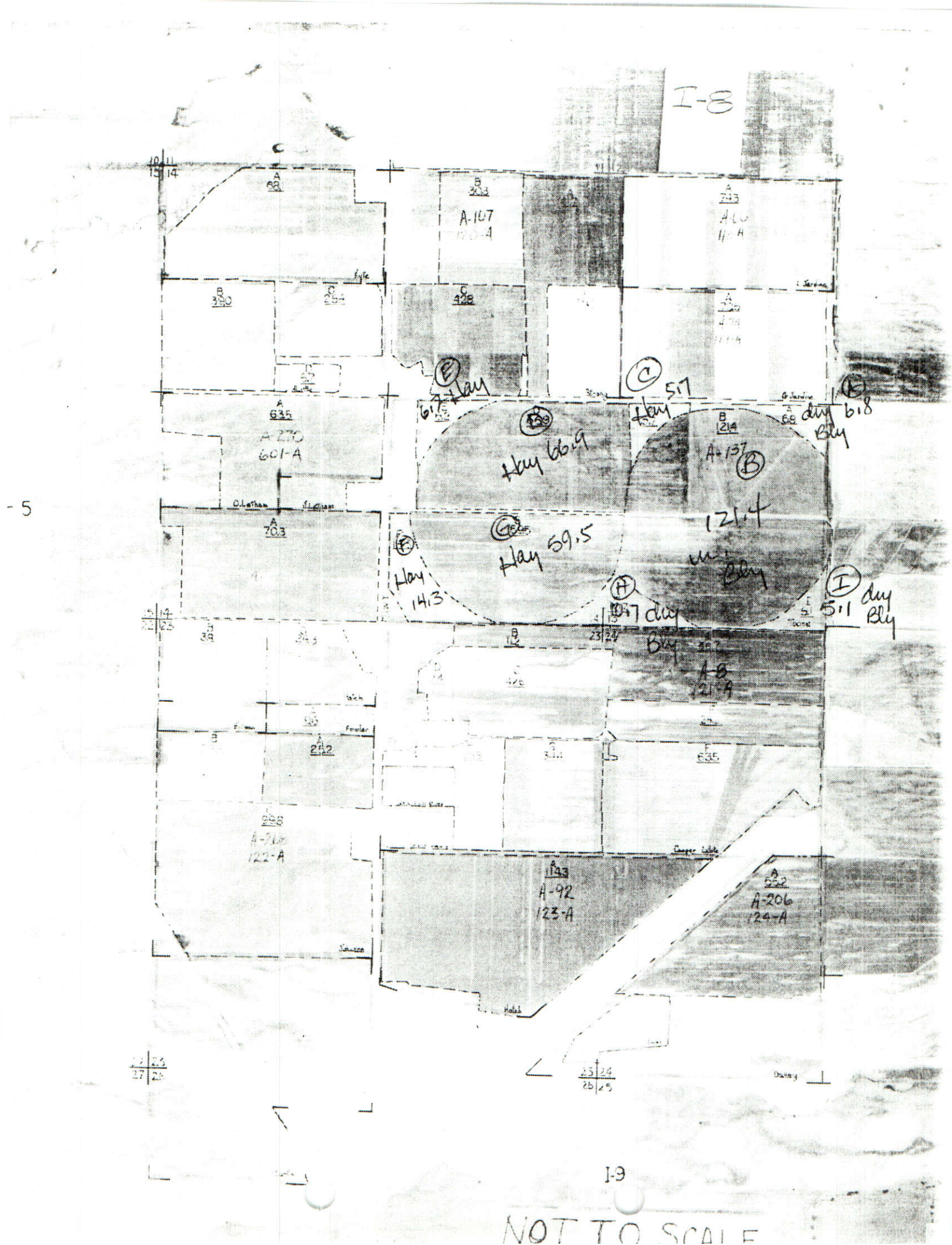

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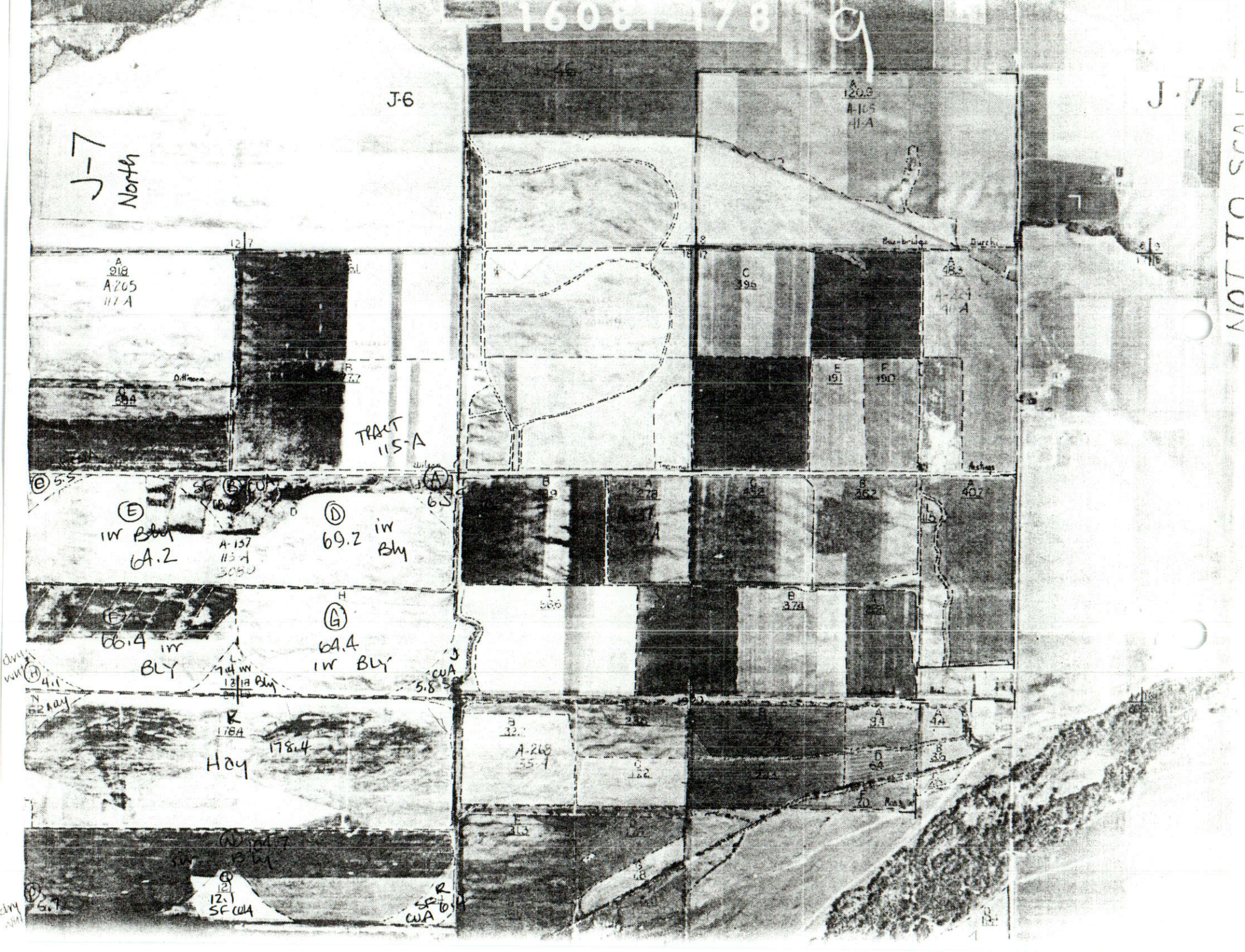

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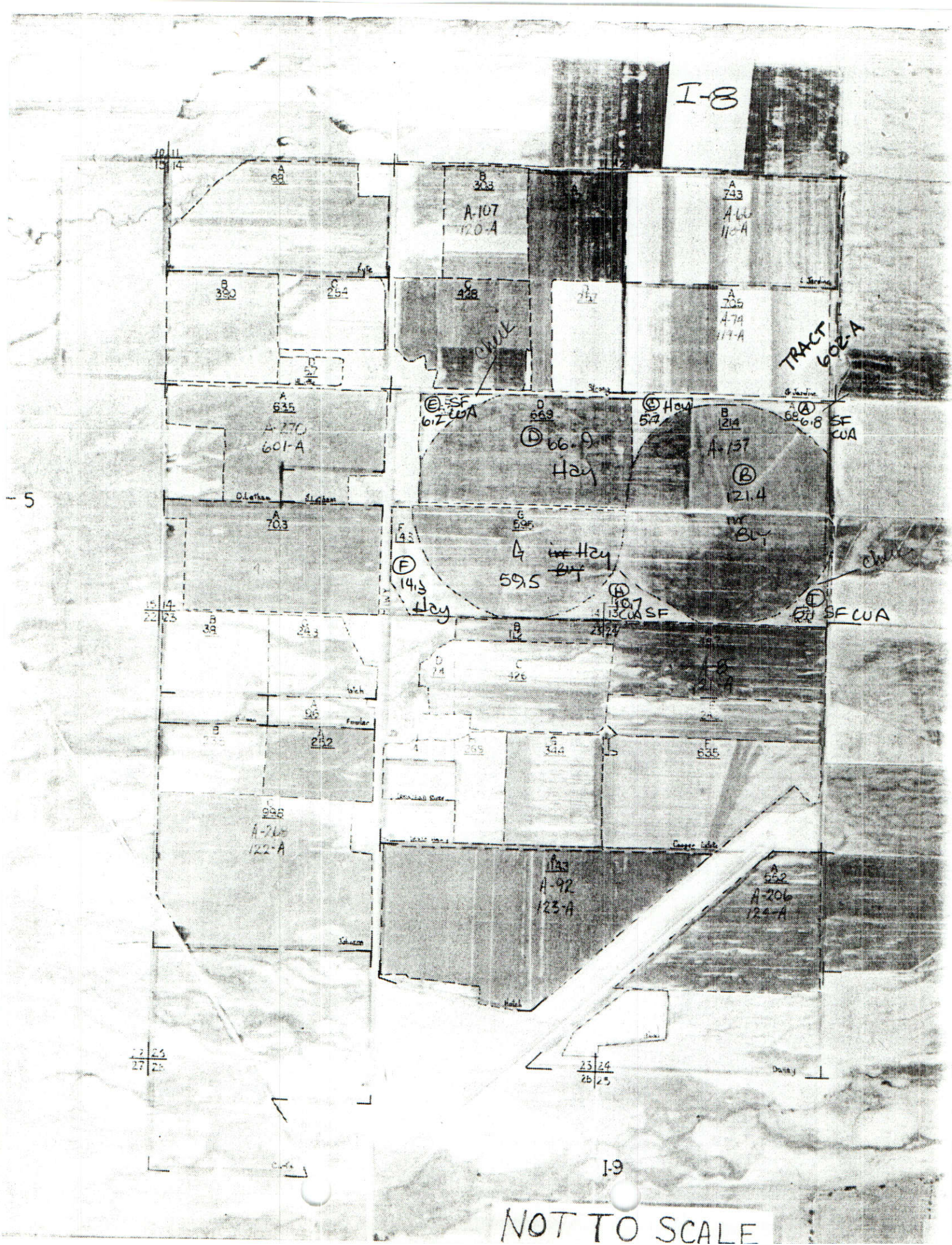

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DRY
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DRY
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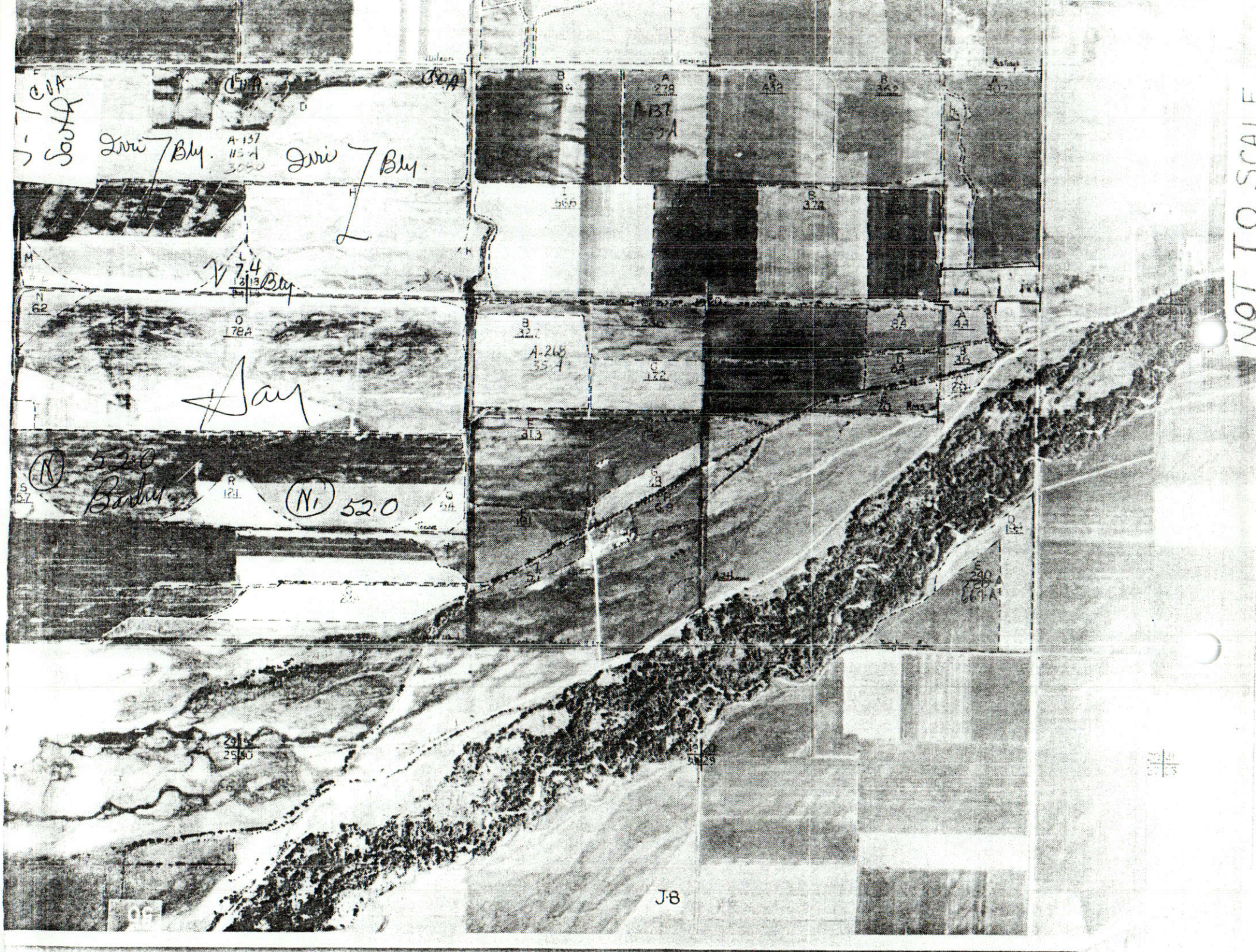

W. PEACE
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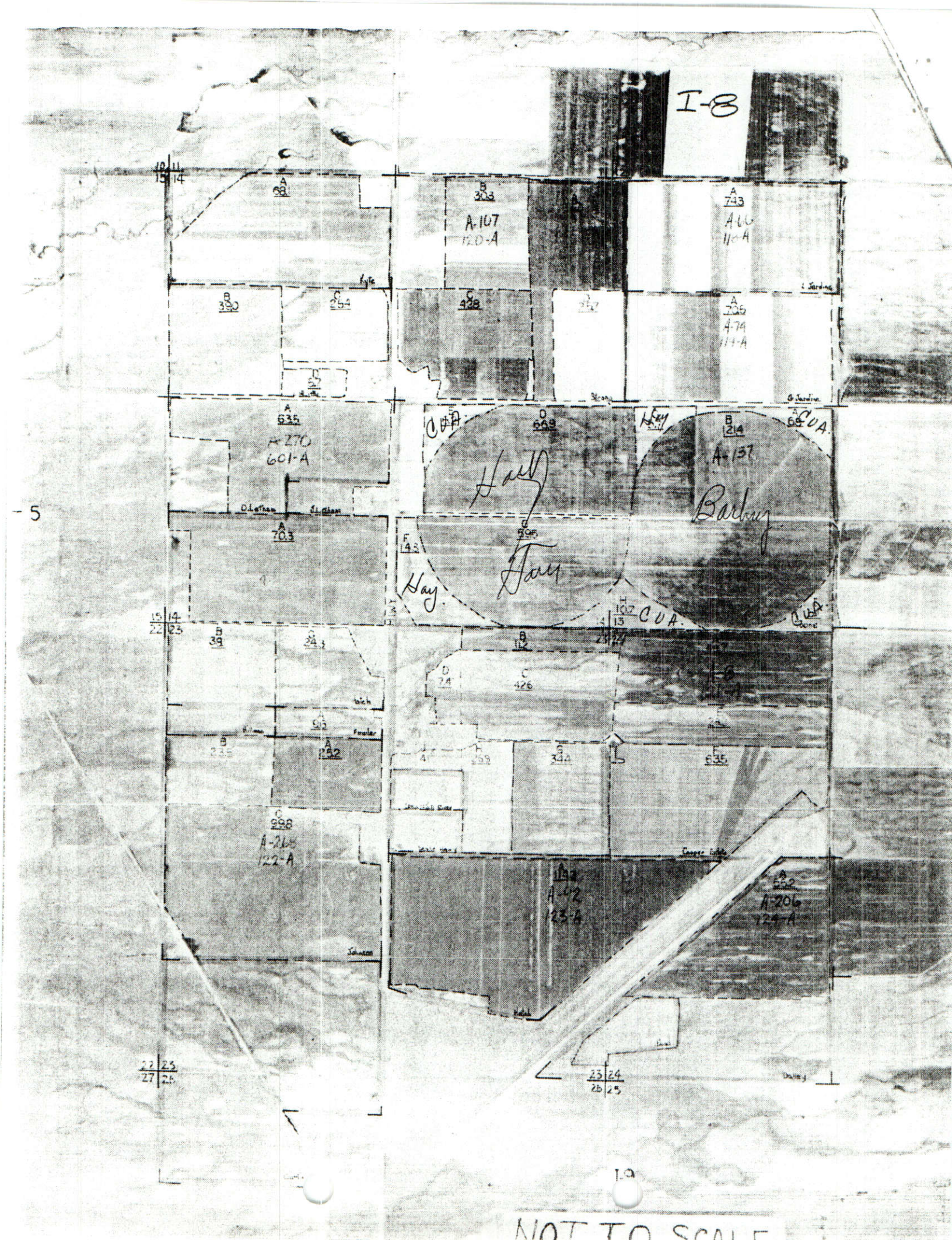

J-6
J-7
J-7
North
TRACT 115-A
TRACT 39-A
Hay
178.4
104.7
64.1.2 Bly
69.2 Bly
64.4 Bly
66.4 Bly
56.6
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Hay

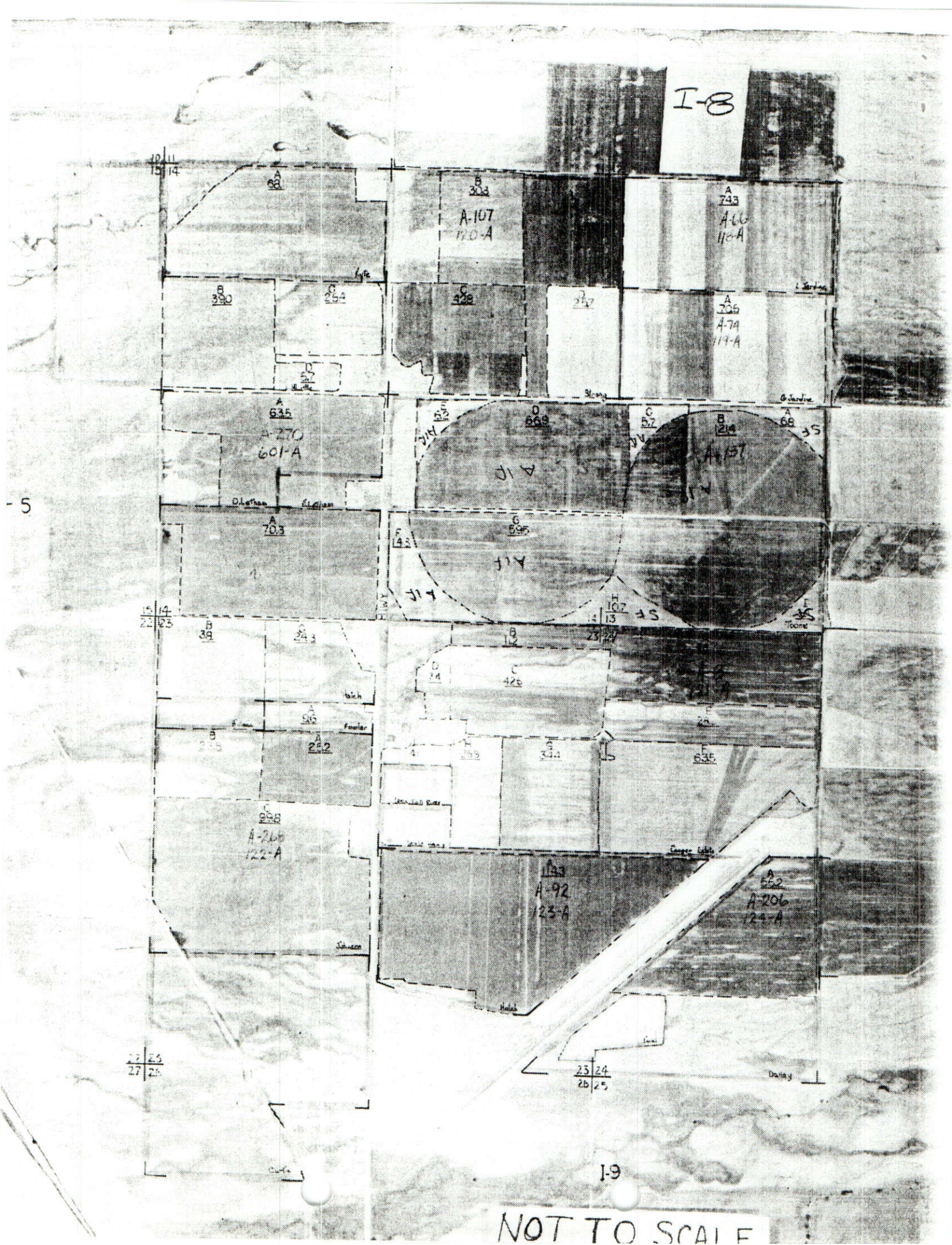

I-8
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A-137
A-270
601-A
A-7
121-A
A-92
123-A
A-206
124-A
Hay 61.7
Hay 66.9
Hay 59.5
Hay 51.7
Hay 14.3
121.4
dry Bly
dry Bly
dry Bly
dry Bly
6.8
5.1
I-9
NOT TO SCALE

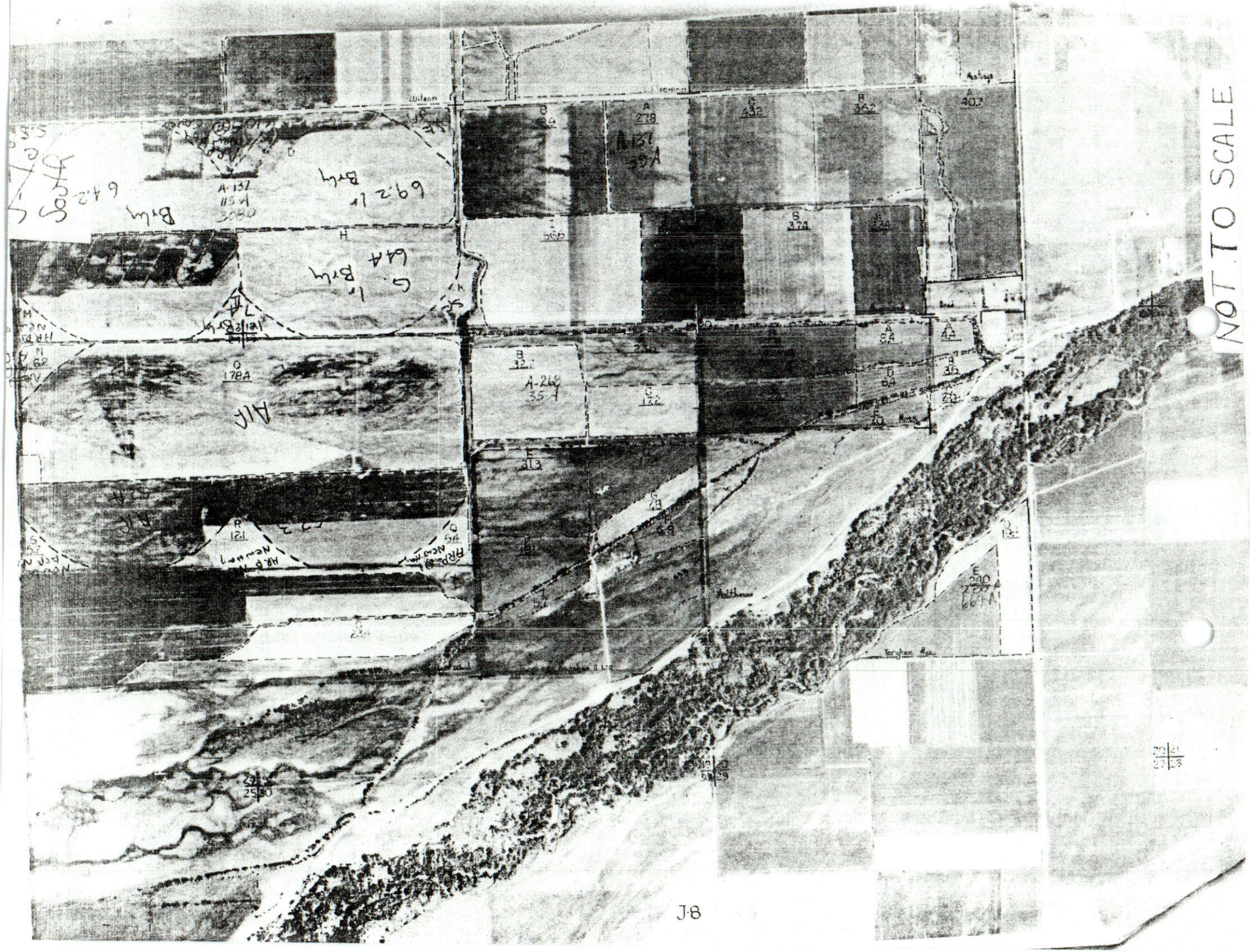

J-6
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A-205 117-A
A 120.9 A-105 11-A
A 48.3 4-A
C 396
E 191
F 190
B 262
A 407
B 378
A 278
A 34
A 44
B 36
C 122
B 32
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F 70
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B 99
B 566
C 452
L 115
L 144 iw 13.18 Bly
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Birch
Ashley
Dittmore
Wilson
Creek
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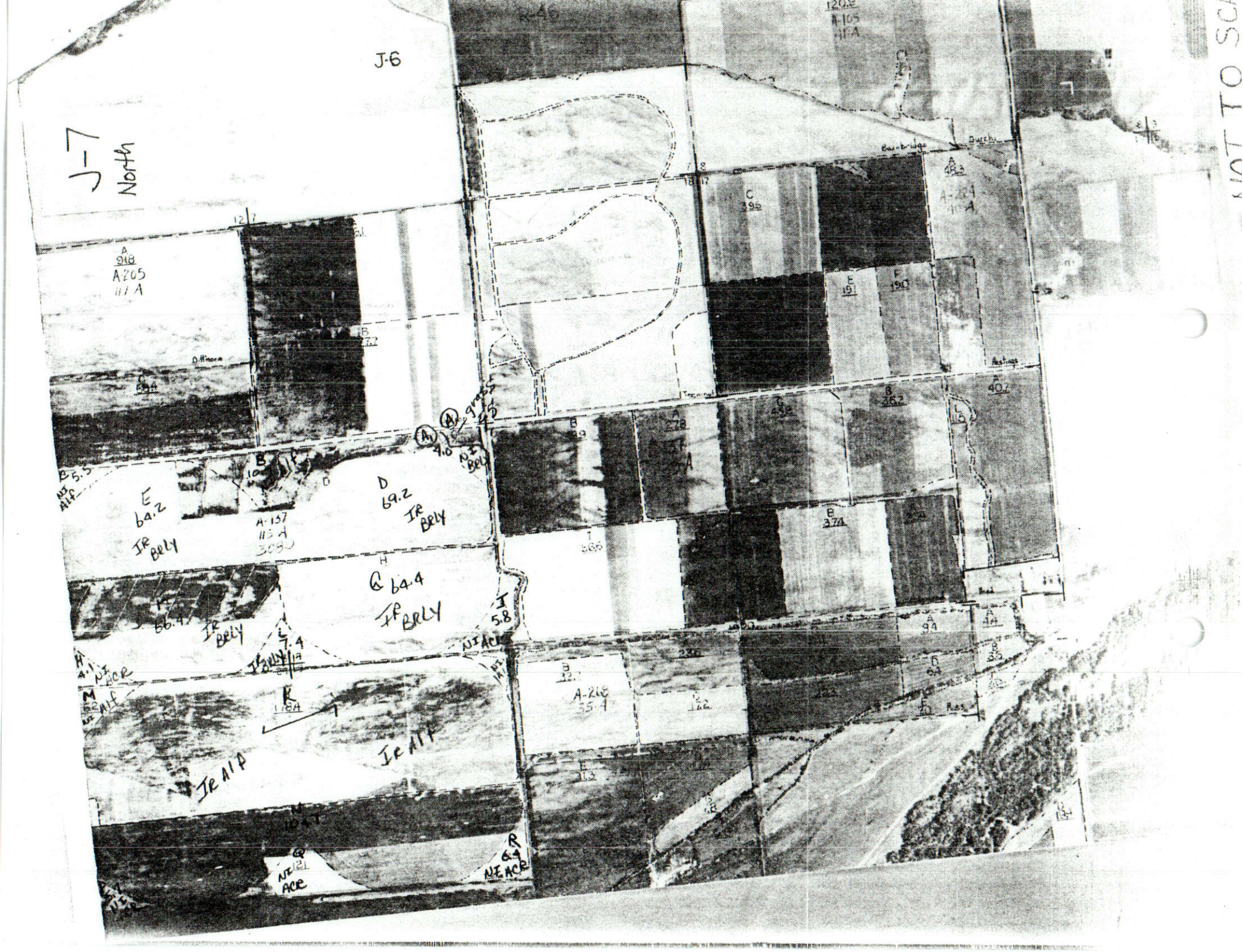

I-8
TRACT 602-A
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124-A
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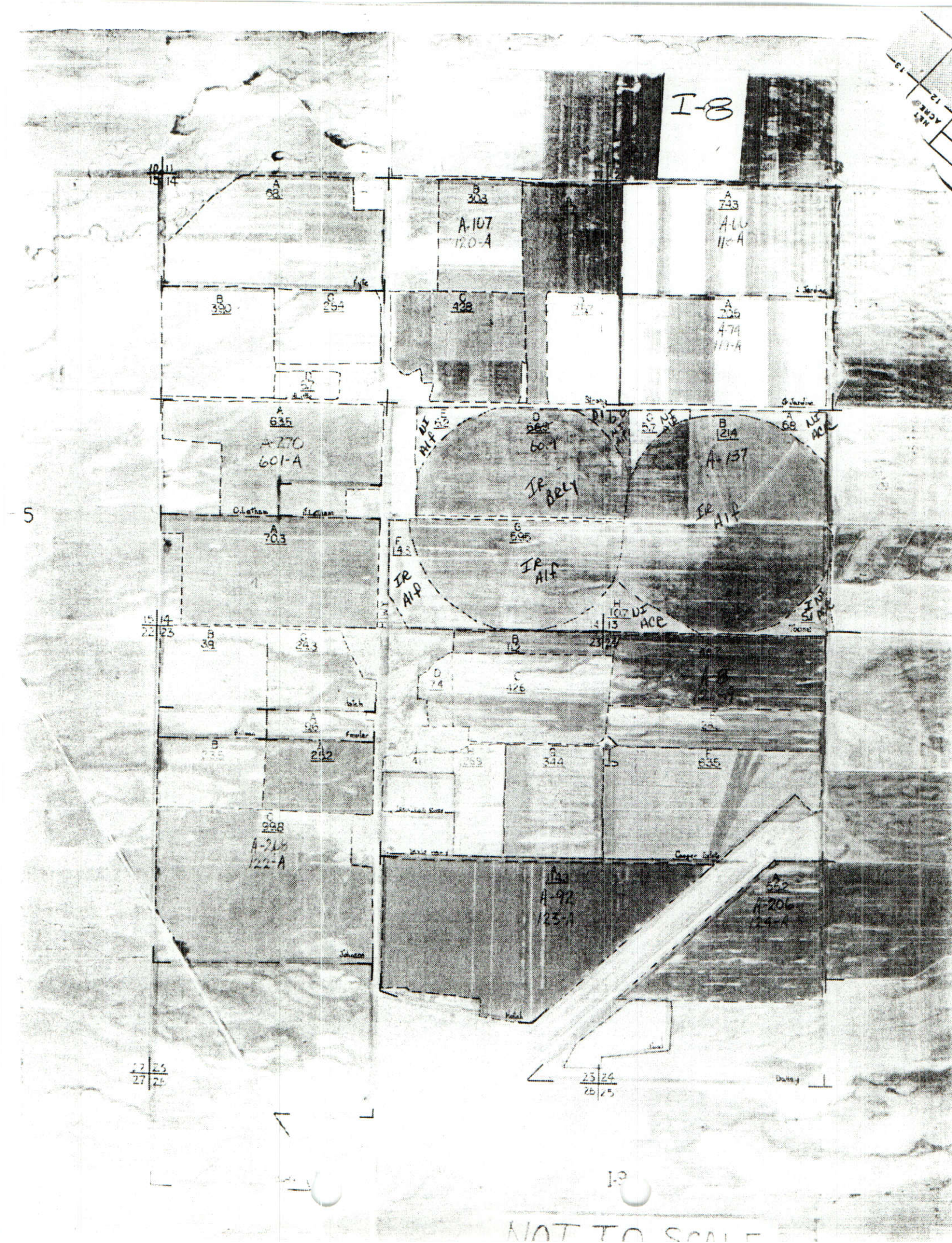

Irri 7 Blk.
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13 13 Blk
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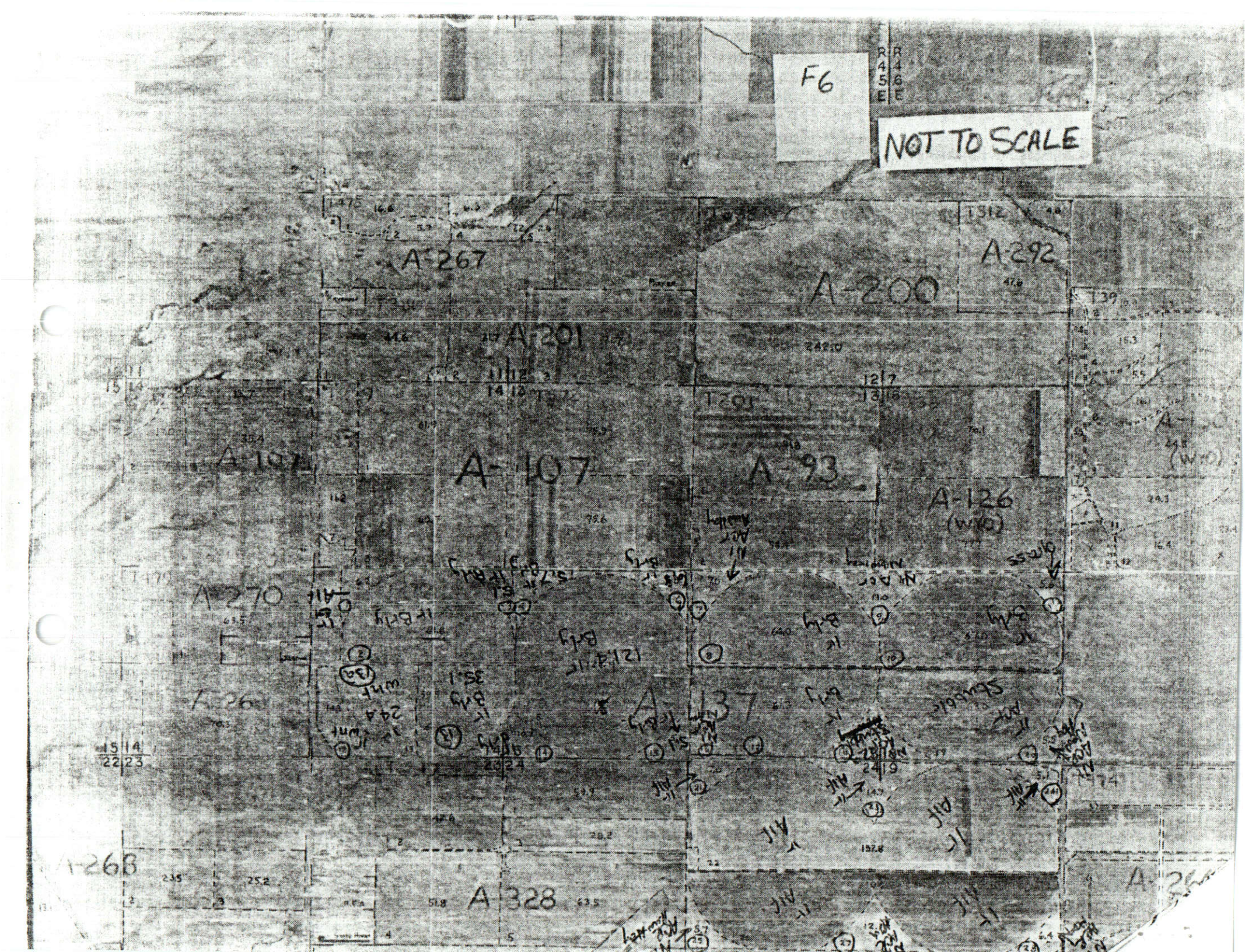

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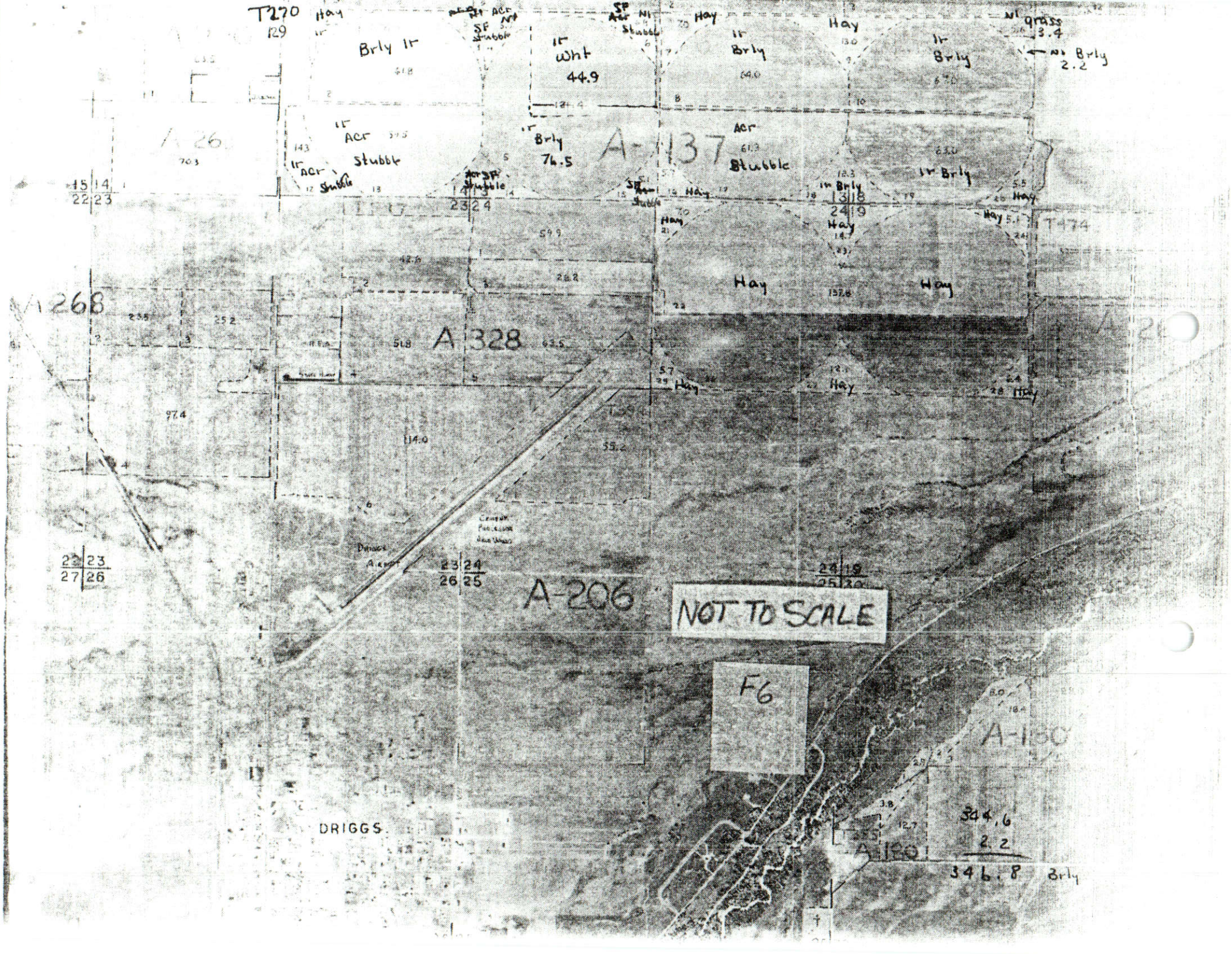

I-8
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116-A
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119-A
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NOT TO SCALE


NOT TO SCALE


J-6
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North
NOT TO SCA


I-8
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A-267
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A-200
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A-26
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A-328
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Brly

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

| | |
|---|---|
| IN THE MATTER OF PERMIT NO. 22-7262 IN THE NAME OF VALLEY BANK | ORDER |

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On November 30, 1977, the Director of the Department of Water Resources issued Permit No. 22-7262 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1982.

2. On August 31, 1982 the Department sent a proof due notice to the permit holder.

3. On November 19, 1982 the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder.

4. On January 29, 1988 Proof of Beneficial Use was received by the Department from the permit holder.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due dat[illegible] reasonable cause why the proof was submitted late.

RECEIVED

OCT 11 1988

6. The permit holder submitted copies of various documents providing evidence that water was put to beneficial use during the authorized permit development period. These documents include ASCS reports of irrigated acreage, crop reports, power bills, a letter verifying installation of an irrigation pump, bank lending forms and loan balance sheets.

7. The permit holder stated that the previous permit holder, Dr. Eugene Toone, made initial applications for two wells on his property and gave more attention to the other permit than Permit 22-7262. The previous permit holder subsequently filed for bankruptcy and lost interest in the permits. The permit holder also stated that due to the transfer of office files from one branch of the bank to another, the proof due notice was overlooked.

CONCLUSIONS OF LAW

1. The permit holder submitted proof of beneficial use along with supporting evidence which establish that water was beneficially used during the authorized permit development period.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 22-7262 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to January 29, 1988.

Dated this 3rd day of October, 1988.

MICROFILMED
OCT 11 '88

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

I.D. No. 22-7262

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, John Toone, hereby assign to Valley BAnk

of 15 North Main, Driggs, Idaho 83422
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 22-7262 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 27th day of May, 19 83.

RECEIVED
MAY 1983
Department of Water Resources
Eastern District Office

John E Toone
Permit Holder

Spouse of Permit Holder

State of Idaho )
ss.
County of Teton Bonneville )

On this 27th day of May, 19 83, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Raymond M Innes
Notary Public residing at
Driggs, Idaho
Idaho Falls

seal

My commission expires:
6/15/86 Life

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING DEVICE REQUIREMENT FOR PERMIT NO. 22-7262

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 15 day of June 1981.

Identification No. 22 7262

Application No. _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

APPROVED

**To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

1. Name of applicant Eugene Toone &/or John Toone Phone: 354-8157

   post office address Rt. #1, Driggs, ID 83422

2. Source of water supply groundwater which is a tributary of

3. a. Location of point of diversion is SE ¼ of SW ¼ of Section 13 Township 5N Range 45E B.M. Teton County: additional points of diversion if any:

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.

4. Water will be used for the following purposes:

   Amount 6.4 (cfs or acre-feet per annum) for irrigation purpose from Apr 1 to Nov 1 (both dates inclusive)

   Amount 0.12 (cfs or acre-feet per annum) for stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 6.52 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. 125 HP pump with two pivots

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $ 27,580

8. Description of proposed uses:

   a. If water is not for irrigation

   (1) Give the place of use of water. SE ¼ of SW ¼ of Section 13 Township 5N Range 45E B.M.

   (2) Amount of power to be generated: _____ hp under _____ feet of head.

   (3) List number of each kind of livestock to be watered 400 - 700 head of yearling beef cattle

   (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

   (5) If water is to be [illegible]

| TWP | RANGE | SEC | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 9N | 45E | 13 | | | | | | | | | 40 | 40 | 40 | 40 | | | | | 160 |
| | | 24 | | | | | | | | | | | | | 40 | 40 | 40 | 40 | 160 |

Total number of acres to be irrigated. 320

8. Describe any other water rights used for the same purposes as described above.

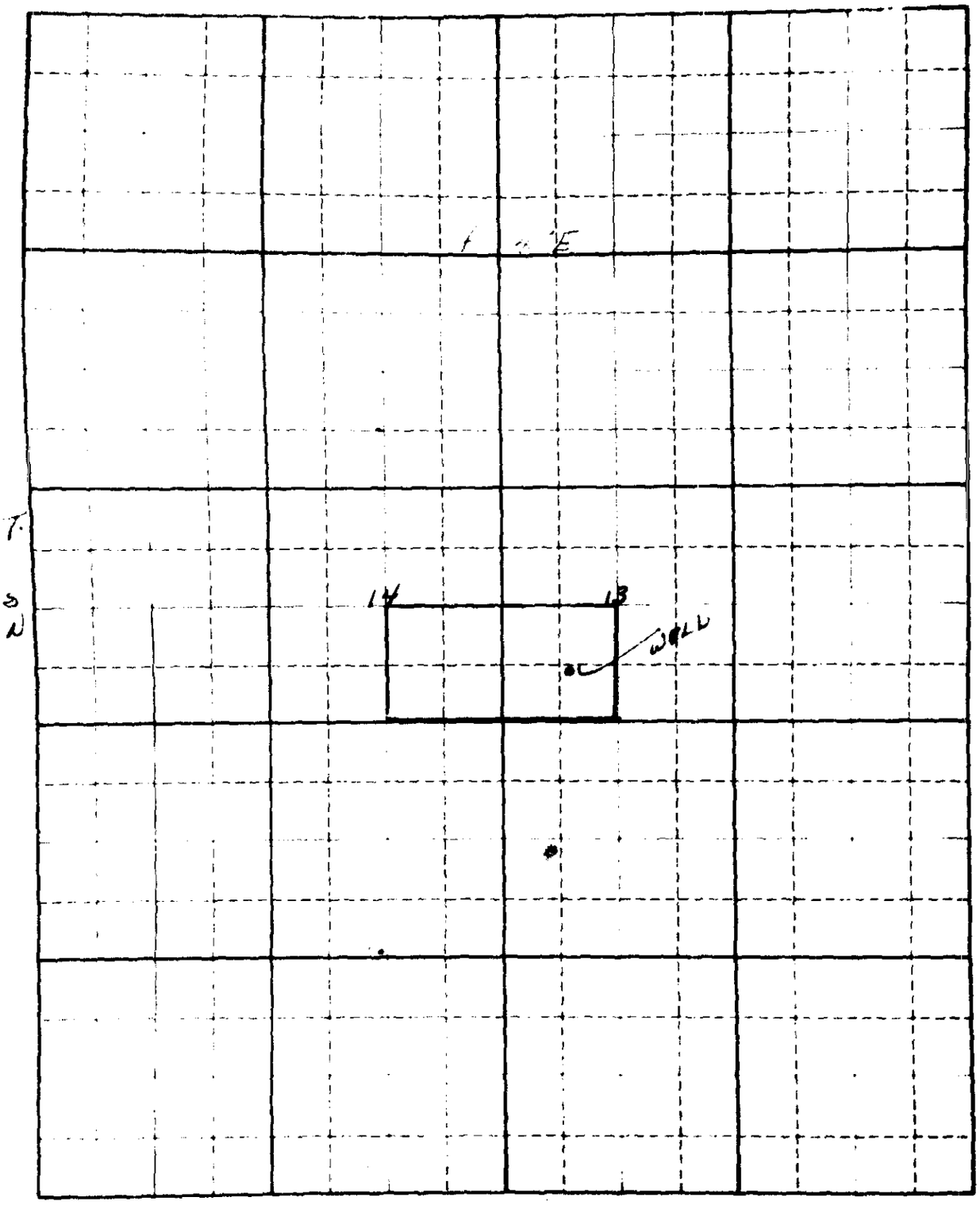
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

1. Map of proposed project showing clearly the proposed point of diversion, place of use, section number, township and range number




Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[redacted] Moore

Proposed Priority 9/19/77

Received by CW Date 9/19/77 Time 10:00 AM

Counter Receipt No. 20CK Fee: $65.00

Recorded by CW Date 9-19-77 #2004

Publication requested, CW Date 9-19-77

Publication in Teton Valley Journal

Publication dates Sept. 29, Oct. 6-1977

Publication approved ms Date October 11, 1977

Priority changed to _____ Reason _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7262, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1982.

   c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of November, 19 77.

AFFIDAVIT OF PUBLICATION

State of Idaho )
)ss
County of Teton)

I, [redacted]
being first duly sworn depose and say

that I am the [redacted]
of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published in Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more that 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

[redacted]

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for [redacted] consecutive issues thereof; first publication having been made on the [redacted] day of [redacted]
19[redacted]

And affiant further says that at the times herein mentioned said newspaper was made up of at least six pages of at least eight columns each, printed from type matter, of at least twenty inches deep.

[redacted]

Subscribed in my presence and sworn to before me this [redacted] day of [redacted], 19[redacted]

(SEAL) Notary Public for the State of Idaho, residence and postoffice address, Driggs, Idaho.

[redacted]

My Commission expires
[redacted], 19[redacted]

**NOTICE OF APPLICATION FOR WATER PERMIT**

Notice is hereby given that Eugene Toone &/or John Toone, Driggs, Idaho have on 9-19-77 submitted Application No. 29-7208 for a permit to appropriate 0.22 cubic feet per second of water from a ground water source by means of well and pump, within the SE¼SW¼, Sec. 13, T. 5N, R. 46E, B.M., Teton County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 400 to 700 head of yearling beef cattle within the SE¼ SW¼, Sec. 13, T. 5N, R. 46E, and from Apr. 1 to Nov. 1 for the irrigation of 320 acres within the SW¼, Sec. 13, SE¼, Sec. 14, T. 5N, R. 46E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before October 17, 1977.

C. STEPHEN ALLRED
Director

Published in the Teton Valley News, Driggs, Idaho on September 29 and October 6, 1977.

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVENOR
R. KEITH HIGGINSON
DIRECTOR

October 6, 1988

RE: Permit No. 22-7262

Valley Bank
501 Broadway
Idaho Falls, ID 83401

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to January 29, 1988.

Before a license can be issued, a field examination will be made by a representative of this Department.

If you have any questions regarding this matter, please contact this office or our Eastern Regional Office at 525-7161.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

RECEIVED
OCT 11 1988

APR 08 1988

Department of Water Resources

**VALLEY BANK**
501 BROADWAY • IDAHO FALLS, IDAHO 83401 • TELEPHONE (208) 525-6300

STEVEN A. HOSKINS
GENERAL CORPORATE COUNSEL

March 29, 1988

Jim Johnson
State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706-2237

RE: Reinstatement of Permit 22-7262

Dear Mr. Johnson:

Following our telephone conversation of March 28, 1988, I will provide you with the following information for your consideration as to the reinstatement of Permit 22-7262. It is my understanding that a question has arisen as to why a more expeditious handling of the original granting of the permit, by Valley Bank, was not performed. To aid you in your determination for the reinstatement of the permit I would advise you that on the 23rd day of December, 1982 Valley Bank's predecessor in interest, Dr. Eugene Toone filed for bankruptcy in the United States Bankruptcy Court in Tucson, Arizona. Dr. Toone had been an absentee landlord of the property maintaining his residence in Tucson, Arizona and then filing bankruptcy there. It is my understanding that Dr. Toone had started the application process on the two permits for the wells on his property with process for the issuance of one of the applications receiving more attention than for Permit 22-7262. Once the bankruptcy was filed Dr. Toone lost all interest in proceeding forward with either of the applications.

To compound the problems the bank was stayed from taking any action in regard to the issuance of the permits, both by virtue of the bankruptcy automatic stay that had been issued out of the Tucson Bankruptcy Court and also by virtue of the fact that until a mortgage foreclosure action could be brought

OCT 11 1988

we could not independently take any action to protect the permit. After a considerable effort Valley Bank was finally successful in getting the automatic stay lifted and negotiating a Deed in Lieu of Foreclosure from Dr. Toone. After obtaining title to the property and the rights therefore to continue on with the permit procedures Valley Bank relied upon assistance from its tenants on the real estate to get the permit finalized. Unfortunately our reliance on these tenants was misplaced since they did not get the application finalized and the permit granted.

I hope that this explanation will assist you in considering our request for reinstatement of Permit 22-7262. I also apologize for my use of the vernacular and hope that you will understand what we are requesting. Your kind attention is deeply appreciated. If you have additional questions, please do not hesitate to contact me.

Sincerely yours,

Steven A. Hoskins

SAH:sf

0681s

REINSTATEMENT REVIEW

Permit No. 22-7262

Proof due: 11/1/82
Proof submitted: 1/29/88
Proof letter sent: 8/31/82
Lapse letter sent: 11/19/82

Supporting documentation submitted:

1. Letter from Fall River Rural Elec. verifying installation of irrig. pump in 1978 and electricity being billed from 1978.
2. Request for Payment with paid stamp dated 5/24/83 for power bill
3. Copies of power bills dated 6/83 thru 9/83, 11/83, 4/84, 7/85, 8/85, 4/86
4. Agreement for purchase of power from Fall River Rural Elec. dated 9/19/77
5. ASCS reports of irrigated acreage and crop reports - 1978 thru 1987
6. Crop statements dated 1979
7. Bank lending forms and loan balance sheets from Valley Bank dated 1980 and 1981

Reason for not submitting proof in a timely manner:

Letter of 12/31/87 from Richard Johnson, Field Rep. for Valley Bank, states that file was transferred to another office and follow-up for the water rights was overlooked

Exam fee submitted: $250.00

SC

Further correspondence from a rep. of Valley Bank explains the reason why the original permit holder, Mr. Toone, did not comply with the b/u requirements in a timely manner. See correspondence dated 3/29/88

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OCT 11 1988

4/86

For Office Use Only
Fee Received $250.00
Date 1-27-88
Receipt # 42199
Receipt by dg
Sent to S.O. 8

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 22-7262

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☑ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: VALLEY BANK

3. Post Office Address: P.O. Box 279 Idaho Falls, Idaho 83402

Telephone No. 525-6292

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 400-700 HEAD (No. and type of stock)

Irrigation 320 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 6.52 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Mick Johnson [redacted]
(Name)

Jerome OCT 11 1988
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

1-27-88 Valley Bank by Mick Johnson
Date Signature of Permit Holder (and title, if appropriate)

SUBMITTED AS PROOF OF BENIFICIAL USE

State of Idaho

Department of Water Resources

# LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

| cfs | AF | Fee |
|---|---|---|
| 0 - 0.04 | 0 - 4 | $ 0 |
| .05 - 0.20 | 5 - 20 | 50.00 |
| .21 - 1.0 | 21 - 100 | 100.00 |
| 1.01 - 2.0 | 101 - 200 | 125.00 |
| 2.01 - 3.0 | 201 - 300 | 150.00 |
| 3.01 - 4.0 | 301 - 400 | 175.00 |
| 4.01 - 5.0 | 401 - 500 | 200.00 |
| 5.01 - 6.0 | 501 - 600 | 225.00 |
| 6.01 - 7.0 | 601 - 700 | 250.00 |
| 7.01 - 8.0 | 701 - 800 | 275.00 |
| 8.01 - 9.0 | 801 - 900 | 300.00 |
| 9.01 - 10.0 | 901 - 1000 | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

JAN 08 1988
Department of Water Resources

VALLEY BANK
501 BROADWAY • IDAHO FALLS, IDAHO 83402 • TELEPHONE (208) 525-6300

December 31, 1987

State of Idaho
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706-2237

Attention: Jim Johnson

Re: Reinstatement of Permit 22-7262

Gentlemen:

The preliminary work for issuance of the above capitioned permit to Valley Bank was completed quite some time ago. However, before everything was completed, the file was transferred to another of our offices and the follow-up was inadvertently overlooked.

A copy of the original Application for Permit, which was approved, is enclosed along with supporting documents.

Please call me collect if you have any questions or require additional information.

Very truly yours,

Richard Johnson

Richard Johnson
Field Representative

Enclosures

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# IDAHO WATER RIGHTS DEFENSE

August 1, 1985

SECOND NOTICE OF DUES AND INFORMATION REQUEST

At our annual June meeting the membership voted unanimously to assess themselves $50 per water right remaining in the lawsuit to cover the cost of keeping members informed during the coming year. Please mail your dues in the enclosed envelope today.

The new rules and regulations that will determine how water will be handled in Idaho in the future will be out soon. As soon as the rules become available, we will let you know where you can get a copy. It is important that you understand what will be required of you in the future. We will also notify those of you who have been released from the lawsuit when the Idaho Power lawyers provide us with a new list.

I have included another Status Sheet for you to let us know how your filing is progressing. Please check the appropriate box for each of your filings still in the lawsuit. This makes it possible for us to let you know when things happen that affect your type of filing. Check the appropriate box for each water right that you have remaining in the lawsuit and mail it along with your check in the enclosed pre-paid envelope.

If you have any questions, please feel free to call me at [redacted].

Sincerely yours,

Elaine

Elaine Martin

RECEIVED
AUG 19 1985
BANK
Connie

RECEIVED
OCT 11 1988

8-16-85
Elaine Martin sent
our responsibility
to them is $100.-

IDAHO WATER RIGHTS DEFENSE

Klepper $100.00
Date: 8-16-85
Ore Name: Teone Farm
60225

PAID
11563 100.00
AUG 23 1985
VALLEY BANK
ADMINISTRATION
IDAHO FALLS, IDAHO

**REQUEST FOR PAYMENT**

O/RE Eugene Soone Property.

Date: 5-23-83

Payee: Fall River electric

#1 9728

For: Power bill on pumps.

Amount: prepayment for 83' 4,860.00 pd
delinquent for 82' ~~9,903.33~~
14,763.33 total

G.L. Number:
49-00662~~33~~
22-5

Check Number: _____

Approval: Thomas N. Keis

Date Needed: by 5-27-83

PAID
5007
MAY 24 1983
VALLEY BANK
ADMINISTRATION
IDAHO FALLS, IDAHO

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OCT 11 1988

BAL FWD 3227 1774.60-
IRRIGAT' 3522 11800 839.05

BPA-EX $41.11CR

WPPSS $144.16

VALLEY BANK
C16500 HP IRRIG PUMP Z
P O BOX 279
IDAHO FALLS ID 83402

RETURN THIS STUB

45-083500-02 | AMOUNT DUE 935.55CR | 7/25/83 | 45-083500-02

7/25/83 07/31/83 | DUE DATE C8/15/83 | DUE DATE C8/15/83 | AMOUNT DUE 935.55CR

BAL FWD 2838 1980.00-
IRRIGATN 3227 15560 205.40

BPA-EX $1,209.00CR

VALLEY BANK
016500 HP IRRIG PUMP Z
P O BOX 279
IDAHO FALLS ID 83402

RETURN THIS STUB

45-083500-02 | AMOUNT DUE 1,774.60CR | 6/25/83 | 45-083500-02

0/25/83 06/31/83 | DUE DATE 07/20/83 | DUE DATE 7/20/83 | AMOUNT DUE 1,774.60CR

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OCT 11 1988

BAL FWD 3522 935.55-
IRRIGATN 3826 12160 532.43

BPA-EX $41.97CR

45-083500-02

| AMOUNT DUE | DUE DATE |
|---|---|
| 403.12CR | 09/23/83 |

8/25/83 08/31/83

VALLEY BANK
016500 HP IRRIG PUMP Z
P O BOX 279
IDAHO FALLS ID 83402

RETURN THIS STUB

8/25/83 45-083500-02

| DUE DATE | AMOUNT DUE |
|---|---|
| 09/23/83 | 403.12CR |

FALL RIVER RU[illegible] ELECTRIC COOPERATIVE, INC.
P.O. BOX AE [illegible] ON, IDAHO 83420 PHONE 652-7431
PLEASE CALL FOR ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS [illegible] STATE 800-632-5726
[illegible] STATE 800 635 5755

RETAIN FOR YOUR RECORDS

| DESCRIPTION | READING | KWH | AMOUNT |
|---|---|---|---|
| BAL FWD | 3826 | | 403.12- |
| IRRIGATN | 3831 | 200 | 96.00 |
| ADJUSTMT | | | 54.03- |

Joore

| ACCOUNT NO. | AMOUNT DUE |
|---|---|
| 45-083500-02 | 361.15CR |

| BILLING DATE | PAYMENT RECEIVED AFTER | DUE DATE |
|---|---|---|
| 9/25/83 | 09/30/83 | 10/17/83 |

NOT INCLUDED IN BILLING

RETURN POSTAGE GUARANTEED
ASHTON IDAHO 83420
ADDRESS CORRECTION REQUESTED

FIRST CLASS MAIL
U.S. POSTAGE
PAID 1 OZ
PERMIT NO. 1

PRESORTED FIRST CLASS

VALLEY BANK
016500 HP IRRIG PUMP Z
P O BOX 279
IDAHO FALLS ID 83402

RETURN THIS STUB

| BILLING DATE | ACCOUNT NO. | DUE DATE | AMOUNT DUE |
|---|---|---|---|
| 9/25/83 | 45-083500-02 | 10/17/83 | 361.15CR |

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON IDAHO 83420 PHONE 652-7431
PLEASE CALL FOR ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS
WATTS [illegible] STATE 800-632-5726
[illegible] STATE 800-635-5755

RETAIN FOR YOUR RECORDS

| DESCRIPTION | READING | KWH | AMOUNT |
|---|---|---|---|
| BAL FWD | 3831 | | 389.31- |
| IRRIGATN | 3831 | | |

12-9

| ACCOUNT NO. | AMOUNT DUE |
|---|---|
| 45-083500-02 | 389.31CR |

| BILLING DATE | PAYMENT RECEIVED AFTER | DUE DATE |
|---|---|---|
| 11/25/83 | 11/30/83 | 12/16/83 |

NOT INCLUDED IN BILLING

RETURN POSTAGE GUARANTEED
ASHTON IDAHO 83420
ADDRESS CORRECTION REQUESTED

FIRST CLASS MAIL
U.S. POSTAGE
PAID 1 OZ.
PERMIT NO. 1

PRESORTED FIRST CLASS

VALLEY BANK
016500 HP IRRIG PUMP Z
P O BOX 279
IDAHO FALLS ID 83402

RETURN THIS STUB

| BILLING DATE | ACCOUNT NO. | DUE DATE | AMOUNT DUE |
|---|---|---|---|
| 11/25/83 | 45-083500-02 | 12/15/83 | 389.31CR |

OCT 11 1983

L RIVER RURAL ELECTRIC COOPERATIVE, INC.
[illegible] ASHTON IDAHO 83420 PHONE 652-7431
[illegible] OR COMPLAINT AT ABOVE ADDRESS.
[illegible] STATE 800-632-5726
[illegible] STATE 800-635-5755

RETAIN FOR YOUR RECORDS

MULT 40

| DESCRIPTION | READING | KWH | AMOUNT |
|---|---|---|---|
| BAL FWD | 3831 | | 505.99CR |
| IRRIGAT | 0 | 0 | |
| ADV PAY - $12/HP | | | 1,980.00 |

ACCOUNT NO. 2609-106
AMOUNT DUE 1,474.01
BILLING DATE 4/25/84
PAYMENT RECEIVED AFTER
DUE DATE 05/15/84
NOT INCLUDED IN BILLING

45-083500-02

---

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431
PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

PAID
JUN 23 1985
VALLEY BANK
ADMINISTRATION
IDAHO FALLS, IDAHO

#156

RETAIN FOR YOUR RECORDS

MULT 40

| DESCRIPTION | READING | KWH | AMOUNT |
|---|---|---|---|
| BAL FWD | | | 2.36 |
| IRRIGAT | 7924 | 21240 | 902.70 |
| DEMAND | KW | 148.50 | 1052.27 |
| RES EXCHG CREDIT | | | 452.33CR |

ACCOUNT NO. 11404-102
AMOUNT DUE 1,505.01
BILLING DATE 8/31/85
PAYMENT RECEIVED AFTER 08/31/85
DUE DATE 09/16/85
45-083500-03 NOT INCLUDED IN BILLING

---

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431
PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

| DESCRIPTION | READING | KWH | AMOUNT |
|---|---|---|---|
| | | | |

ACCOUNT NO.
AMOUNT DUE
BILLING DATE
PAYMENT RECEIVED AFTER
DUE DATE
NOT INCLUDED IN BILLING

---

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
P.O. BOX AE ASHTON, IDAHO 83420 PHONE 652-7431
PLEASE REGISTER ANY INQUIRY OR COMPLAINT AT ABOVE ADDRESS.
WATTS IN STATE 800-632-5726
OUT OF STATE 800-635-5755

RETAIN FOR YOUR RECORDS

MULT 40

| DESCRIPTION | READING | KWH | AMOUNT |
|---|---|---|---|
| BAL FWD | 7924 | | 630.00CR |
| IRRIGAT | 0 | | |
| ADV PAY - $12/HP | | | 1,980.00 |

PAID
JUN 23 1986
VALLEY BANK
ADMINISTRATION
IDAHO FALLS, IDAHO

ACCOUNT NO. 11404-102
AMOUNT DUE 1,350.00
BILLING DATE 4/25/86
PAYMENT RECEIVED AFTER 04/28/86
DUE DATE 05/15/86
45-083500-03 NOT INCLUDED IN BILLING

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OCT 11 1988

FALL RIVER RURAL ELECTRIC
COOPERATIVE, INC.

714 MAIN STREET
P.O. BOX AE
ASHTON, IDAHO 83420
208-652-7431

January 5,1987

To Whom It May Concern:

Enclosed is a copy of a contract on a 125 H.P. irrigation pump installed for Eugene Toone June 22,1978. This pump was 125 H.P. and later a 40 H.P. booster was added. The pump was changed to Valley Bank in 1983. This pump has used electrical power and been billed each year from 1978 thru 1987.

Yours truly,

Valene P. Jones

Valene P. Jones
Consumer Accounting Supervisor

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OCT 11 1988

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC., ASHTON, IDAHO

# AGREEMENT FOR PURCHASE OF POWER

AGREEMENT made September 19, 1977 between the FALL RIVER RURAL ELECTRIC COOPERATIVE, INC., (hereinafter called the "Seller") and Eugene Toone (hereinafter called the "Consumer")

WITNESSETH:
The seller agrees to sell and to deliver to the consumer, and the consumer agrees to purchase and receive from the Seller all of the electric power and energy which the consumer may need at his 125 H.P. pump up to ____ KVA upon the following terms:

1. SERVICE CHARACTERISTICS.
Service hereunder shall be alternating current, Three phase, sixty cycle, 277/280 volts.

2. PAYMENT
(a) The consumer shall pay the Seller for service hereunder at the rates and upon the terms and conditions set forth in the Cooperative approved rate Schedules applicable to his type of service attached to and made a part of this agreement. Providing, however, the minimum charges per year shall be either $2500.00 or the minimum charge set forth in said applicable schedule whichever shall be the greater regardless of whether or not power is being used.

(b) If within __ years from date of completion of this line, further extensions of the line made to serve other consumers, or if other consumers are served along this line, either with or without acutal extension of the line, then all costs will be re-computed as though the total were a new line. The minimum annual guarantee will be adjusted by figuring a new minimum guarantee on the total project and reduce this minimum annual guarantee by the amount assumed by the new connection or connections. However, in no case will the minimum be reduced below that set forth in the Cooperative's current rate schedules applicable to his type of service, and under no condition will such additions or changes thus made for others reflect in a higher minimum annual guarantee to this agreement.

(c) Bills for service hereunder shall be paid at the office of the seller in Ashton, State of Idaho, monthly within the time specified from time to time by the Board of Directors. If the consumer shall fail to pay any such bill within the specified time the Seller may discontinue service hereunder in accordance with the rules and regulations as adopted, or which may be adopted, from time to time, by the Board of Directors. However, disconnection of service for failure to comply with the terms of this agreement, or rules and regulations as adopted by the Board of Directors from time to time, or by request of the consumer does not invalidate any of the provisions for payment during the term of this agreement.

In case of suspension of service for the above reason, the consumer will hold the seller free and unharmed against any and all claim, liability, loss, damage, or expense in any way resulting from such suspension of delivery of service.

3. CONTINUITY OF SERVICE
The seller shall use reasonable diligence to provide a constant and uninterrupted supply of electric power and energy; but if such supply shall fail or be interrupted, or become defective through act of God, or the public enemy, or accident, strikes, labor trouble, or by action of the elements, or inability to secure rights of way, or other permits needed, or for any other cause beyond the reasonable control of the seller, the Seller shall not be liable therefore.

4. MEMBERSHIP
The consumer shall become a member of the seller, shall pay the membership fee and be bound by the provisions of the Articles of Incorporation and by-laws of the seller and by such rules and regulations as may from time to time be adopted by the seller.

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OCT 11 1988

5. TERMS
(a) This agreement shall become effective on the date service is first made available hereunder by the seller to the consumer, and shall remain in effect for a period of 10 years. It shall automatically extend for 1 year periods unless by written notice given by either party to the other at least 60 days before the date of expiration of said initial period or any extension thereof, either party shall have signified its desire to terminate this agreement.

(b) The Consumer shall cause all premises covered by this contract to become or remain wired in accordance with the specifications approved by the Cooperative and by the Fire Insurance Underwriters association of the State in which the premises are located.

Each member shall be responsible for and shall indemnify the Cooperative or any other person against such injury, loss, or damage resulting from defect in or improper use or maintenance of the member's premises, wiring, or any other apparatus connected thereto. In no event shall the responsibility of the Cooperative extend beyond the point at which its service wires are attached to the meter loop provided for measuring electricity used on the member's premises.

6. UNDERGROUND POWER LINES
The Consumer shall pay the seller the sum of $1399.00 to cover the difference in cost of installing overhead and underground power lines.

7. DEPOSIT
The Consumer shall deposit with the seller the sum of $---------- on account of the cost facilities required to make service available to the Consumer on or before the commencement of construction of such facilities. Such deposit shall be returnable to the Consumer in the form of a credit on the bill for each year of service in the amount of ------ per cent of the deposit which credits shall continue for --- years or until they total $---------- whichever comes first. No refund shall be made to the Consumer of any portion of the deposit remaining upon termination of this agreement.

8. SUCCESSION
This agreement shall be binding upon and inure to the benefit of the successors, legal representatives and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by their duly authorized reqresentatives all as of the day and year first above written.

FALL RIVER RURAL ELECTRIC COOPERATIVE, INC.
(Seller)

By Vernon Christoffersen
President

Attest:

Gerald F. Egbert

Eugene Toone
Consumer

By John E. Toone
Ranch Manager
Title of Officer

Attest:

Secretary.

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OCT 11 1988

Form Approved - OMB No. 40-R 1808

# REPORT OF ACREAGE

(A)

USDA - ASCS

NOTE: *Sect. 1374a, 7 U.S.C., authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.*

PAGE OF

| NAME AND ADDRESS | FARM-LAND | CROP-LAND |
|---|---|---|
| 137 John Toone<br>Driggs, Idaho 83422 | 1570 | 1458 |

OTHER FARMS — OPERATOR

OTHER FARMS — OWNER

PROGRAM YEAR: 1978

OTHER

OTHER INTERESTED PRODUCERS

| KEY | NAME AND ADDRESS | OTHER FARMS | CROP | JOB |
|---|---|---|---|---|
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

**SECTION I - FARM FIELD REPORT** (NOTE: *Grey Shaded Area to be Filled in by Reporter ONLY.*)

| TRACT NO. | FIELD NO. | CROP OR LAND USE | CROP OR LAND USE SUMMARY | KEY | SHARE | DISPOSITION | METHOD | GROSS ACRES | DEDUCTIONS IDENT./MEAS. | DEDUCTIONS ACRES | NET ACRES | TOTAL & DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B-5 | A | Dry Bly - Grass | | | | | | | | | | |
| B-7 | A | Dry Bly - Grass | | | | | | | | | | |
| | B | Dry Bly - Grass | | | | | | | | | | |
| | C | Dry Bly - Grass | | | | | | | | | | |

Don Johnson agreed to NOT farming the Documents number - Contract. That the under Termination is sufficient. Dry

Farm must in Compliance with set-aside program. Acreage must be adjusted and reported by June 30th. JGT.

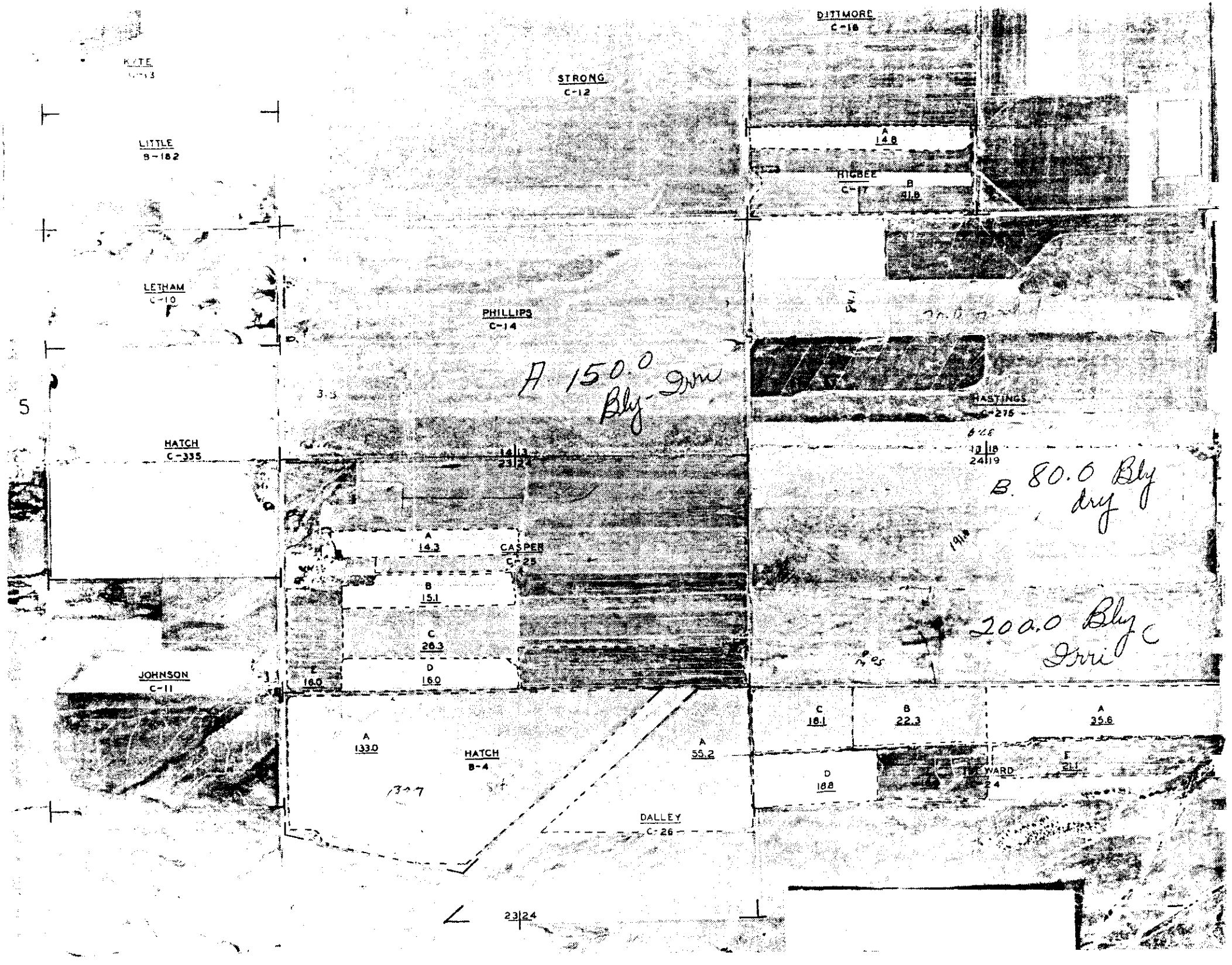
| | |
|---|---|
| TOTAL OPERATOR REPORT | 580.0 |
| TOTAL REPORTER'S REPORT | |

**SECTION II - OPERATOR'S CERTIFICATION**

*I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.*

OPERATOR'S SIGNATURE: John Toone — DATE: 6-14

OPERATOR'S SIGNATURE — DATE


KITE
C-13
STRONG
C-12
DITTMORE
C-18
LITTLE
B-182
A
14.8
HIGBEE
C-17
B
41.8
LETHAM
C-10
PHILLIPS
C-14
A 150.0
Bly - Irr
HASTINGS
C-275
HATCH
C-335
14|13
23|24
18|19
24|19
B. 80.0 Bly
dry
A
14.3
CASPER
C-25
B
15.1
C
28.3
D
16.0
200.0 Bly
Irri
JOHNSON
C-11
16.0
A
133.0
HATCH
B-4
A
55.2
C
18.1
B
22.3
A
35.6
D
168
E
21.1
DALLEY
C-26
23|24

ASCS-578
(11-2-77)

# REPORT OF ACREAGE

USDA-ASCS

NOTE: Sect. 1374a, 7 U.S.C., authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

PAGE 01

KEY 1 OPERATOR
FARM NO. 137 NAME AND ADDRESS JOHN EUGENE DOONE
A
01 DRIGGS ID 8 [illegible]
527 27 0502 B
FARM-LAND 1240 CROP-LAND 1229
87 AB
519 50 5681 7

KEY 2 OWNER
137 EUGENE DOONE D.D.
A [illegible] EAST 5TH ST
OW TUCSON AZ 85711

OTHER FARMS
OPERATOR: NONE
OWNER: NONE
PROGRAM YEAR: 1979
OTHER: NCA-

OTHER INTERESTED PRODUCERS

| KEY | NAME AND ADDRESS | OTHER FARMS | CROP | JOB |
|---|---|---|---|---|
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

**SECTION I - FARM FIELD REPORT** (*NOTE: Grey Shaded Area to be Filled in by Reporter ONLY.*)

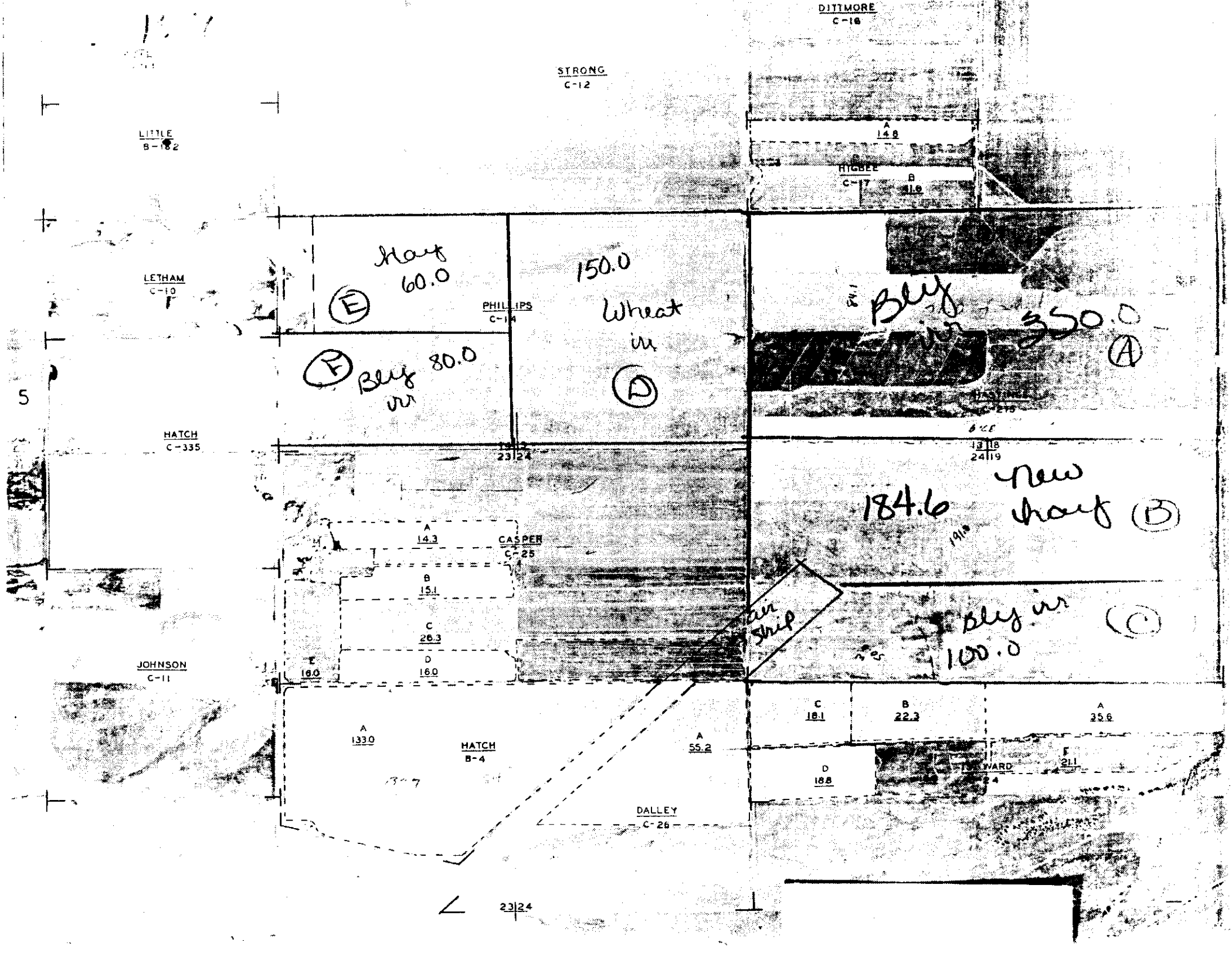
| TRACT NO. | FIELD NO. | CROP OR LAND USE | CROP OR LAND USE SUMMARY: Bky | Wht | NCA | Set aside | Other | | | KEY | SHARE | DISPOSITION | METHOD | GROSS ACRES | DEDUCTIONS: IDENT./MEAS. | DEDUCTIONS: ACRES | NET ACRES | INITIAL & DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 348-A | | | 320.0 | | 320.0 | | | | | | | | | | | | | |
| B-7 | A | irr Barley | | | | | | | | | | | | | | | | |
| | C | irr Barley | 100.0 | | 100.0 | | | | | | | | | | | | | |
| | E | irr Barley | 80.0 | | 80.0 | | | | | | | | | | | | | |
| | D | irr Wheat | B | 150.0 | 150.0 | | | | | | | | | | | | | |
| | EB | Hay Other | | | | | 344.6 | | | | | | | | | | | |
| 349-A | | | 73.0 | | 73.0 | | | | | | | | | | | | | |
| A-8 | E | irr Barley | | | | | | | | | | | | | | | | |
| | AB | Hay+ pasture | | | | | 200.1 | | | | | | | | | | | |
| | CD | Other | | | | | | | | | | | | | | | | |
| BY 7/2/79 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TOTAL OPERATOR REPORT | | | 573.0 | 150.0 | 723.0 | -0- | 444.7 | | | | | | | | | | | |
| TOTAL REPORTER'S REPORT | | | | | | | | | | | | | | | | | | |

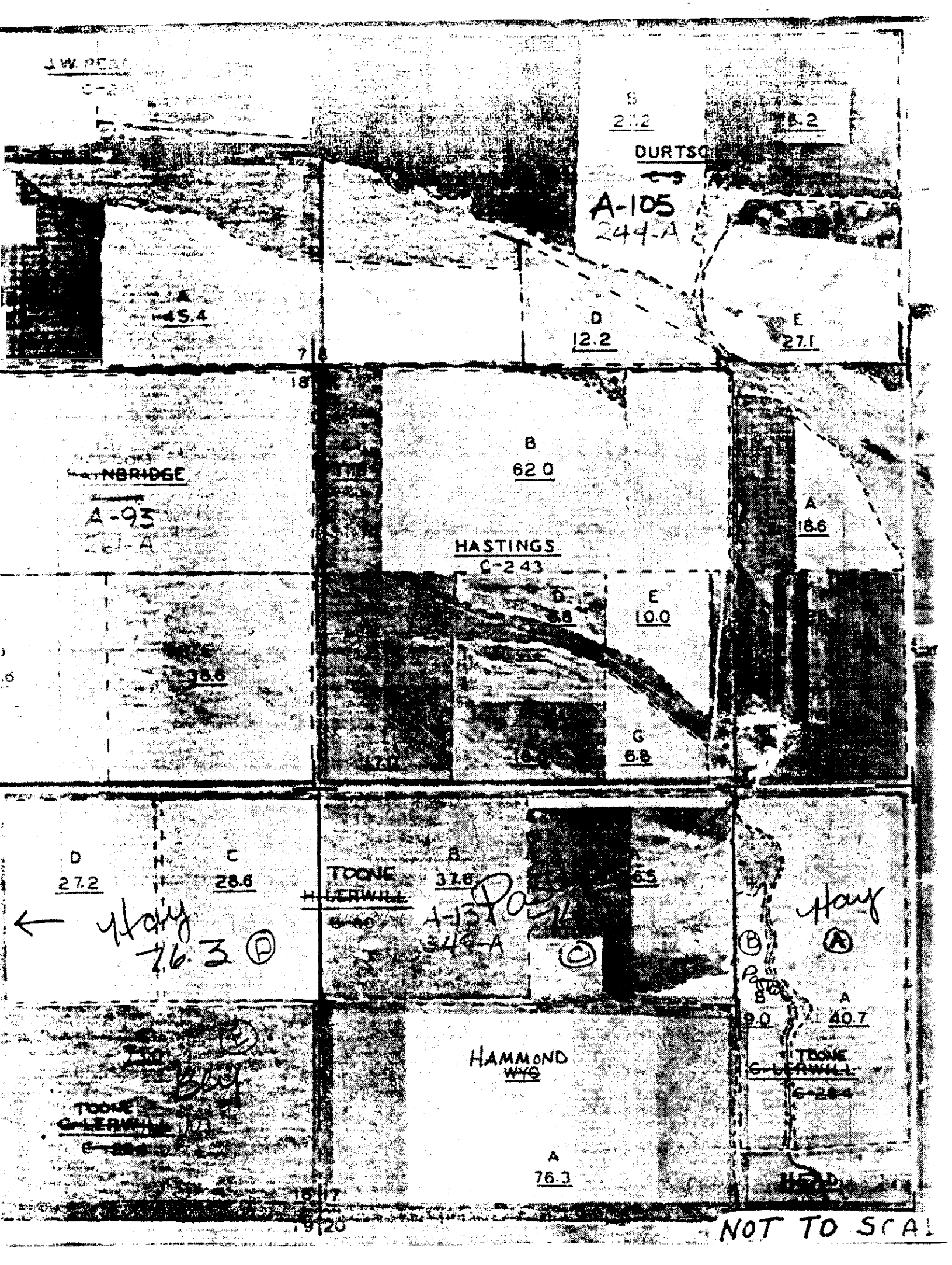
**SECTION II - OPERATOR'S CERTIFICATION**

*I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.*

OPERATOR'S SIGNATURE John E Doone DATE 6/2

OPERATOR'S SIGNATURE DATE


DITTMORE
C-16
STRONG
C-12
LITTLE
B-182
A
14.8
HIGBEE
C-17
B
31.0
LETHAM
C-10
PHILLIPS
C-14
Hay
60.0
E
150.0
Wheat
in
D
F
Bly
in
80.0
350.0
A
5
HATCH
C-335
23|24
13|18
24|19
New
Hay
B
184.6
A
14.3
CASPER
C-25
B
15.1
C
26.3
D
16.0
E
16.0
Bly in
C
100.0
JOHNSON
C-11
A
133.0
HATCH
B-4
A
55.2
C
18.1
B
22.3
A
35.6
D
18.8
F
21.1
DALLEY
C-26
23|24


B
21.2
8.2
DURTSO
A-105
244-A
A
45.4
D
12.2
E
27.1
7
18
B
62.0
NBRIDGE
A-93
A
HASTINGS
C-243
A
18.6
D
6.8
E
10.0
38.6
G
6.8
D
27.2
C
28.6
TOONE
H LERWILL
B
37.6
A-13
348-A
6.5
Hay
76.3
Hay
A
B
A
9.0
40.7
TOONE
G-LERWILL
C-28.4
HAMMOND
WYS
A
76.3
TOONE
G-LERWILL
C-28.4
HEAD
19
20
NOT TO SCA

ASCS-578
(6-7-78)

# REPORT OF ACREAGE

USDA-ASCS

NOTE: Sect. 1374a, 7 U.S.C., authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

PAGE OF

KEY 1 OPERATOR
FARM NO. NAME AND ADDRESS
137 JOHN MOONE
BRIGGS ID 8[illegible]

FARM-LAND 1270 CROP-LAND 1235
B7/A8

KEY 2 OWNER
137 EUGENE MOONE D.D.
A 5708 EAST BURNS
OW TUCSON AZ 85711

OTHER FARMS
OPERATOR
OWNER
PROGRAM YEAR 1980
OTHER NCA-850.0

OTHER INTERESTED PRODUCERS

| KEY | NAME AND ADDRESS | OTHER FARMS |
|---|---|---|
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |

ASSIGNMENT

| CROP | JOB |
|---|---|
| | |
| | |
| | |
| | |
| | |

SECTION I - FARM FIELD REPORT (NOTE: Grey Shaded Area to be Filled in by Reporter ONLY.)

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY: WHT | BLY | NCA | OTHER 4 | | | | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS: IDENT./MEAS. 10 | DEDUCTIONS: ACRES 11 | NET ACRES 12 | INITIAL & DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1-7 | | in | | 266.0 | 266.0 | | | | | | | | | | | | | |
| USA | A | Barley | | | | | | | | | | | | | | | | |
| | B | in Barley | | 121.4 | 121.4 | | | | | | | | | | | | | |
| | N | in Barley | | 59.5 | 59.5 | | | | | | | | | | | | | |
| | E | in Barley | | 14.3 | 14.3 | | | | | | | | | | | | | |
| | J | in Barley | | 10.7 | 10.7 | | | | | | | | | | | | | |
| | S | in Barly | | 75.7 | 75.7 | | | | | | | | | | | | | |
| | N | in WHT | 104.7 | | 104.7 | | | | | | | | | | | | | |
| | O | Dry wht | 5.7 | | 5.7 | | | | | | | | | | | | | |
| | P | Dry wht | 12.1 | | 12.1 | | | | | | | | | | | | | |
| TOTAL OPERATOR REPORT | | | 128.9 | 547.6 | 676.5 | 341.5 | | | | | | | | | | | | |
| TOTAL REPORTER'S REPORT | | | | | | | | | | | | | | | | | | |

SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.

OPERATOR'S SIGNATURE x John E Moore DATE May 29, 80

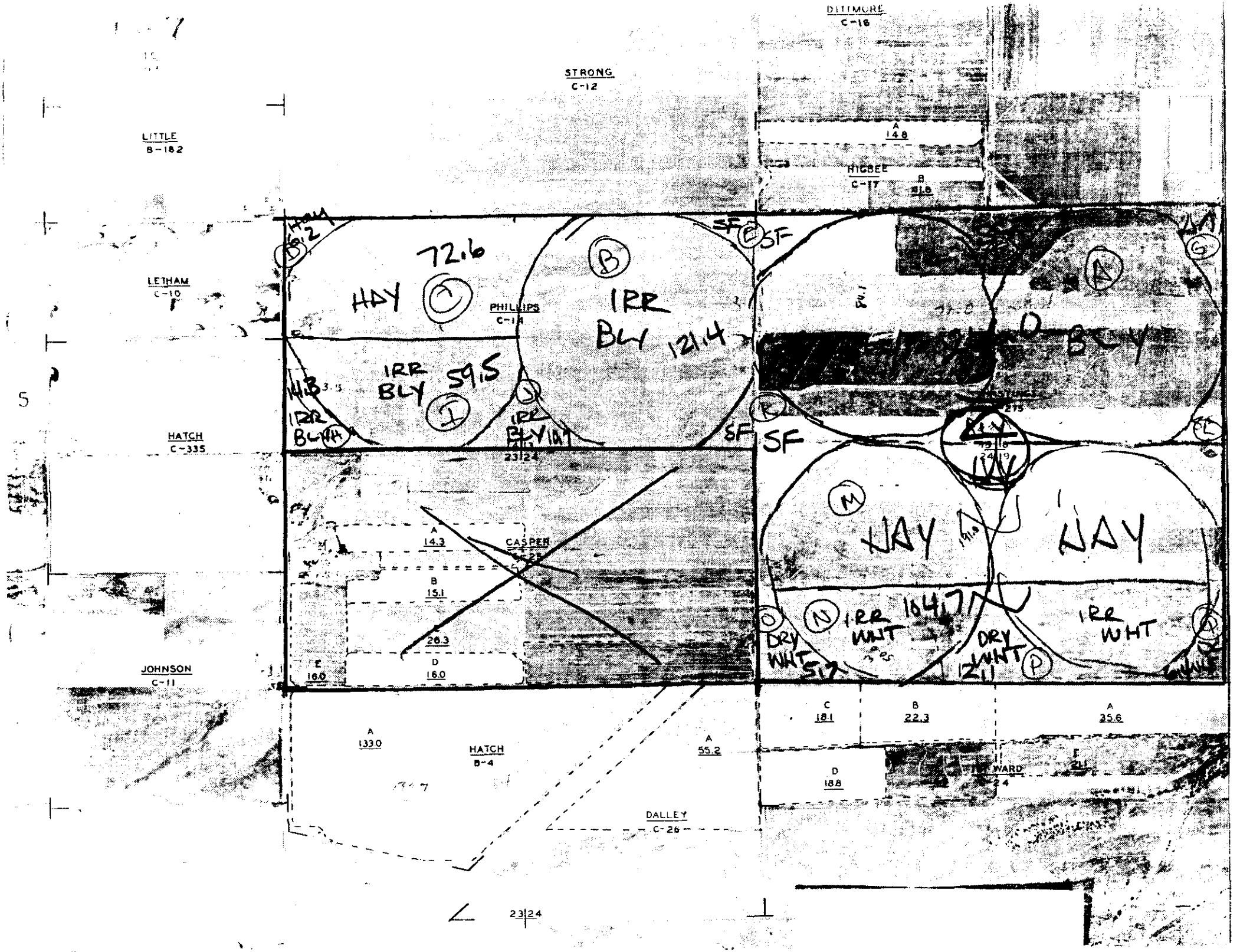
OPERATOR'S SIGNATURE DATE

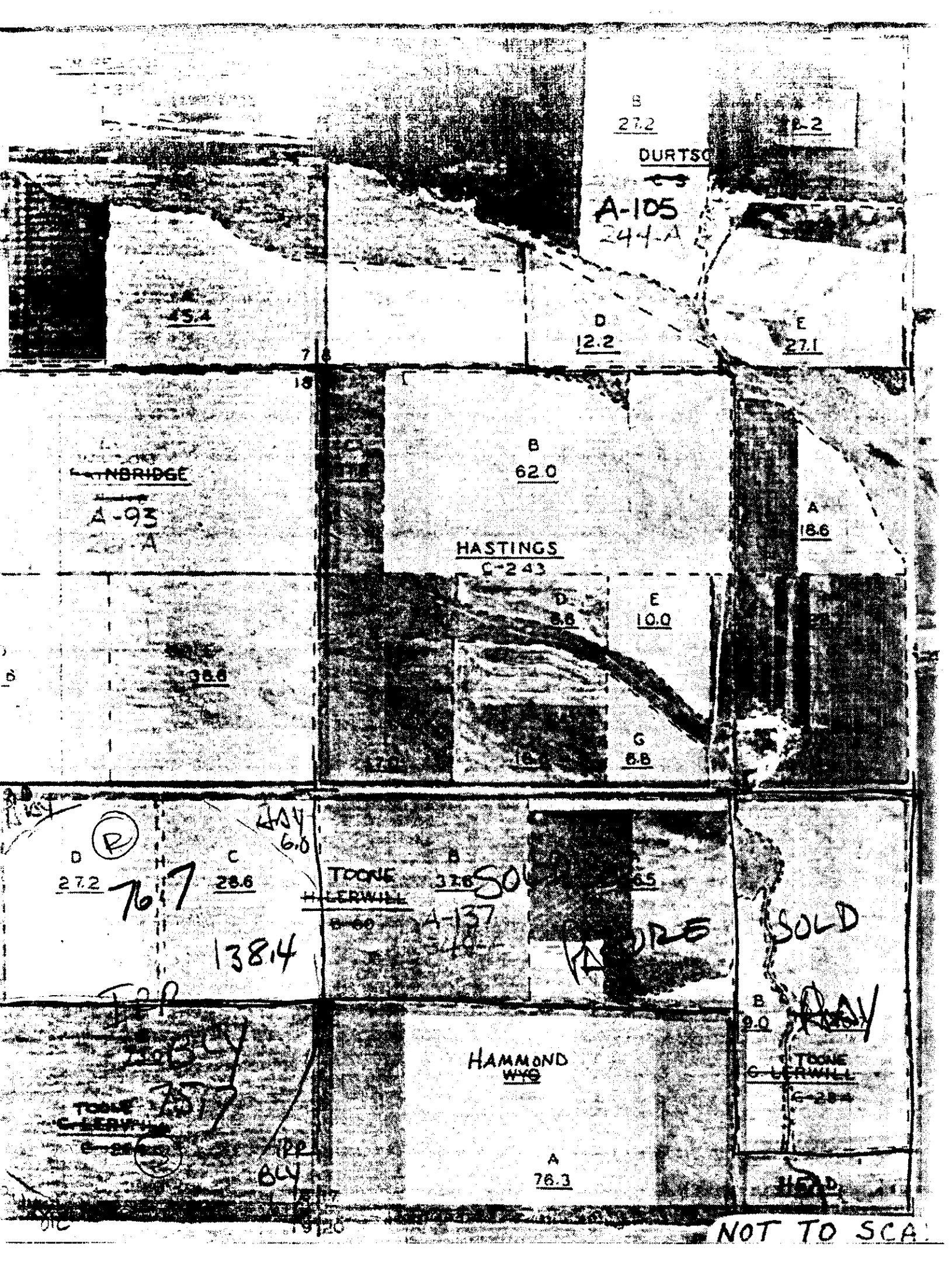
SECTION I - FARM FIELD REPORT (Continued) (Grey Area to be Filled in by Reporter ONLY.)

| TRACT NO. 1 | FIELD NO. 2 | *CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY W | B | IRA | OTH 4 | | | | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS IDENTITY & MEAS. 10 | DEDUCTIONS ACRES 11 | NET ACRES 12 | INITIAL & DATE 13 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | G | Dry wht | 6.4 | | 6.4 | | | | | | | | | | | | | |
| | C | Hay | | | | 72.6 | | | | | | | | | | | | |
| | D | Hay | | | | 6.2 | | | | | | | | | | | | |
| | M | Hay | | | | 186.0 | | | | | | | | | | | | |
| | R | Hay | | | | 76.7 | | | | | | | | | | | | |
| | | ~~Hay~~ void | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

AM 5/29/80

SKETCHES OR REMARKS


DITTMORE
C-16
STRONG
C-12
LITTLE
B-182
LETHAM
C-10
HATCH
C-335
JOHNSON
C-11
PHILLIPS
C-14
HIGBEE
C-17
A
14.8
B
21.6
72.6
HAY
IRR
BLY 121.4
IRR
BLY 59.5
SF
SF
SF
IRR
BLY 149
23|24
A
14.3
CASPER
C-21
B
15.1
26.3
E
16.0
D
16.0
A
1330
HATCH
B-4
A
55.2
DALLEY
C-26
HAY
HAY
IRR 164.7
WHT
DRY
WHT 51.7
DRY
WHT 121.1
IRR
WHT
C
18.1
B
22.3
A
35.6
D
18.8
E
21.1
WARD
24
23|24


B
27.2
DURTSO
A-105
244-A
45.4
D
12.2
E
27.1
NBRIDGE
A-93
A
B
62.0
HASTINGS
C-243
A
18.6
D
8.8
E
10.0
38.6
G
6.8
D
27.2
C
28.6
TOONE
HILLERWILL
B-60
A-137
B
32.8
SOLD
B
9.0
TOONE
C-HILLERWILL
C-284
HAMMOND
WYO
A
76.3
NOT TO SCA

ASCS-578
(6-7-78)

# REPORT OF ACREAGE

USDA - ASCS

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PAGE 1 OF 2

| KEY | | FARM NO. | NAME AND ADDRESS | FARM-LAND | CROP-LAND |
|---|---|---|---|---|---|
| 1 | OPERATOR | 137 A OP | James E. Hatch<br>Driggs ID 83422 | 1120 | 1071<br>I8/J7 |
| 2 | OWNER | 137 A OW | Eugene Toone<br>5788 E. Burns<br>TUCSON AZ 85711 | 1120 | 1071<br>I8/J7 |

OTHER FARMS
OPERATOR: A-314 A-92
OWNER: none

PROGRAM YEAR: 1981

OTHER: WL-21

| KEY | OTHER INTERESTED PRODUCERS NAME AND ADDRESS | OTHER FARMS | ASSIGNMENT CROP | ASSIGNMENT % |
|---|---|---|---|---|
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

## SECTION I - FARM FIELD REPORT (NOTE: Grey Shaded Area to be Filled in by Reporter ONLY.)

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY 4 m. Bly | dry Bly | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS IDENT./MEAS. 10 | DEDUCTIONS ACRES 11 | NET ACRES 12 | INITIAL & DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 39-A J-7 | C | m. Barley | 19.1 | | | | | 0 | 19.1 | | | 19.1 | E 8-19-81 |
| | | | 19.1 | | | | | | | | | | |
| | D | m. Barley | 56.6 | | | | | 0 | 56.6 | | | 56.6 | |
| | | | 56.6 | | | | | | | | | | |
| 115-A J-7 | A | dry Barley | | 3.0 | | | | 0 | 3.0 | | | 3.0 | |
| | | | | 3.0 | | | | | | | | | |
| | B | dry Barley | | 10.9 | | | | 0 | 10.9 | | | 10.9 | |
| | | | | 10.9 | | | | | | | | | |
| | C | dry Barley | | 5.5 | | | | 0 | 5.5 | | | 5.5 | |
| | | | | 5.5 | | | | | | | | | |
| | D | m. Barley | 69.2 | | | | | 0 | 69.2 | | | 69.2 | |
| | | | 69.2 | | | | | | | | | | |
| | E | m. Barley | 64.2 | | | | | 0 | 64.2 | | | 64.2 | |
| | | | 64.2 | | | | | | | | | | |
| | F | m. Barley | 66.4 | | | | | 0 | 66.4 | | | 66.4 | |
| | | | 66.4 | | | | | | | | | | |
| | G | m. Barley | 64.4 | | | | | 0 | 64.4 | | | 64.4 | |
| | | | 64.4 | | | | | | | | | | |
| TOTAL OPERATOR REPORT | | | 566.0 | 83.5 | | | | | | | | | |
| TOTAL REPORTER'S REPORT | | | 566.0 | 83.5 | | | | | | | | | |

## SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.

OPERATOR'S SIGNATURE: X James E Hatch DATE: 6/29/81

OPERATOR'S SIGNATURE DATE

SECTION I - FARM FIELD REPORT (Continued) (Grey Area to be Filled in by Reporter ONLY.)

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY: iw Barley | CROP OR LAND USE SUMMARY: dry Barley | CROP OR LAND USE SUMMARY 4 | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS: IDENTITY & MEAS. 10 | DEDUCTIONS: ACRES 11 | NET ACRES 12 | INITIAL & DATE 13 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 115A | | dry | | 4.1 | | | | | | | | | | |
| 3-7 | H | Barley | | 4.1 | | | | | 0 | 4.1 | | | 4.1 | BM 8.19.81 |
| | | dry | | 7.4 | | | | | | | | | | |
| | L | Barley | | 7.4 | | | | | 0 | 7.4 | | | 7.4 | |
| | | dry | | 5.8 | | | | | | | | | | |
| | J | Barley | | 5.8 | | | | | 0 | 5.8 | | | 5.8 | |
| | | iw | 104.7 | | | | | | | | | | | |
| | N | Barley | 104.7 | | | | | | 0 | 104.7 | | | 104.7 | |
| | | dry | | 5.7 | | | | | | | | | | |
| | P | Barley | | 5.7 | | | | | 0 | 5.7 | | | 5.7 | |
| | | dry | | 12.1 | | | | | | | | | | |
| | Q | Barley | | 12.1 | | | | | 0 | 12.1 | | | 12.1 | |
| | | dry | | 6.4 | | | | | | | | | | |
| | R | Barley | | 6.4 | | | | | 0 | 6.4 | | | 6.4 | |
| 102A | | dry | | 6.8 | | | | | | | | | | |
| 1-8 | A | Barley | | 6.8 | | | | | 0 | 6.8 | | | 6.8 | |
| | | iw | 121.4 | | | | | | | | | | | |
| | B | Barley | 121.4 | | | | | | 0 | 121.4 | | | 121.4 | |

SKETCHES OR REMARKS

ASCS-578
(6-7-78)

# REPORT OF ACREAGE

USDA-ASCS

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KEY 1 OPERATOR — FARM NO. — NAME AND ADDRESS — FARM-LAND — CROP-LAND

Hatch / Toone

KEY 2 OWNER

OTHER FARMS: OPERATOR / OWNER

PROGRAM YEAR: 1981

OTHER: WL -

OTHER INTERESTED PRODUCERS

| KEY | NAME AND ADDRESS | OTHER FARMS | ASSIGNMENT CROP | ASSIGNMENT JOB |
|---|---|---|---|---|
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

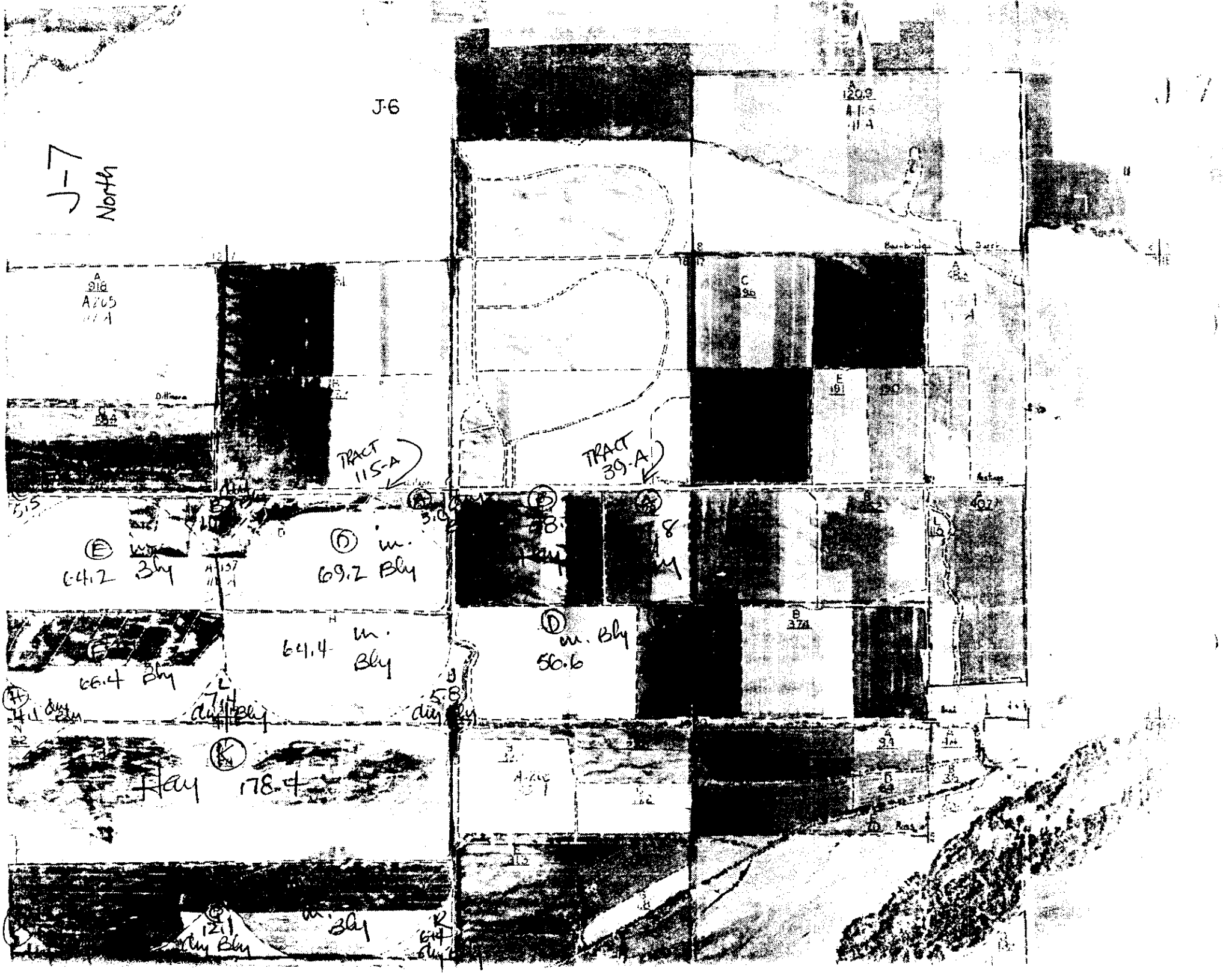
## SECTION I - FARM FIELD REPORT (NOTE: Grey Shaded Area to be Filled in by Reporter ONLY.)

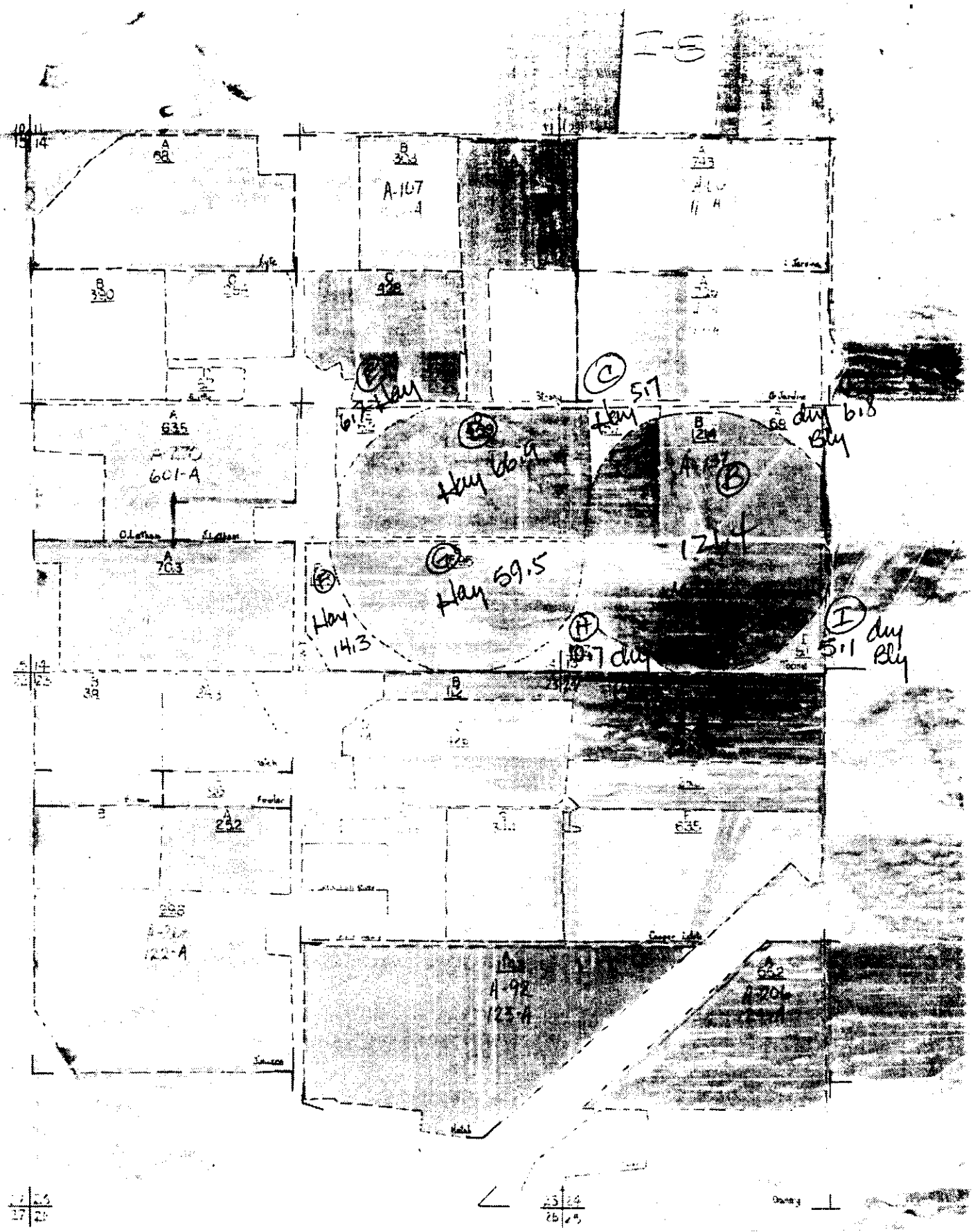
| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY 4 | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS IDENT./MEAS. 10 | DEDUCTIONS ACRES 11 | NET ACRES 12 | INITIAL & DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6728 | | dry | 10.7 | | | | | | | | | |
| 1 8 | H | Barley. | 10.7 | | | | 0 | 10.7 | | | 10.7 | 8-17-81 |
| | | dry | 5.1 | | | | | | | | | |
| | I | Barley. | 5.1 | | | | 0 | 5.1 | | | 5.1 | |
| N.C. | Other P.C. planted | | | | | | | | | | | |
| PMA 6-28-81 | | other 402.0 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TOTAL OPERATOR REPORT | | | | | | | | | | | | |
| TOTAL REPORTER'S REPORT | | | | | | | | | | | | |

## SECTION II - OPERATOR'S CERTIFICATION

*I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.*

OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE


J-6
North
TRACT 115-A
TRACT 39-A
64.2 Bly
69.2 Bly
64.4 Bly
66.4 Bly
56.6
178.4
121




I-9

NOT TO SCALE

ASCS-578 (6-7-78)

# REPORT OF ACREAGE

USDA-ASCS

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PAGE ___ OF ___

KEY 1 OPERATOR: FARM NO. 131 A OP — NAME AND ADDRESS: James E. Hatch, Driggs, ID 83422 — FARM-LAND: 1120 — CROP-LAND: ~~1077~~ 908 — IB/IJ7

KEY 2 OWNER: 137 A OW — Eugene Toone, 5708 East Burns, Tucson AZ 85711 — 1120 — 1071 — IB/IS7

OTHER FARMS — OPERATOR: A-92, 119, 314 — OWNER: none Known

PROGRAM YEAR: 1982

OTHER: WL 20

OTHER INTERESTED PRODUCERS

| KEY | NAME AND ADDRESS | OTHER FARMS | ASSIGNMENT: CROP | ASSIGNMENT: JOB |
|---|---|---|---|---|
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

SECTION I - FARM FIELD REPORT (NOTE: Grey Shaded Area to be Filled in by Reporter ONLY.)

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY: IW BLY | dry WHT | CUA | 4 | | | | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS: IDENT./MEAS. 10 | DEDUCTIONS: ACRES 11 | NET ACRES 12 | INITIAL & DATE 13 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 602A | | | | | | | | | | | | | | | | | | |
| IB | B | IW Barley | 121.4 | | | | | | | 1 | .50 | | | | | | | |
| | | | 121.4 | | | | | | | 2 | .50 | | 0 | 121.4 | | | | |
| | ~~G~~ | ~~IW~~ HAY ~~BLY~~ BW | ~~121.5~~ | | | | | | | | | Fmd | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | A | SF CUA | | | 6.8 | | | | | | | | | | | | | |
| | | | | | 6.8 | | | | | | | | | | | | | |
| | H | SFallow CUA | | | 10.7 | | | | | | | | | | | | | |
| | | | | | 10.7 | | | | | | | | 0 | 10.7 | | | | |
| | I | SFllW CUA | | | 5.1 | | | | | | | | | | | | | |
| | | | | | 5.1 | | | | | | | | 0 | 5.1 | | | | |
| 11=A | C | dry Wheat | | 5.5 | | | | | | | | | | | | | | |
| 1.1 | | | | 5.5 | | | | | | | | | 0 | 5.5 | | | | |
| | D | IW BLY | 69.2 | | | | | | | | | | | | | | | |
| | | | 69.2 | | | | | | | | | | 0 | 69.2 | 7/26/82 20c | | | |
| | E | IW BLY | 64.2 | | | | | | | | | | | | | | | |
| | | | 64.2 | | | | | | | | | | 0 | 64.2 | 9/22/18c | | | |
| | F | IW BLY | 66.4 | | | | | | | | | | | | | | | |
| | | | 66.4 | | | | | | | | | | 0 | 66.4 | | | | |
| TOTAL OPERATOR REPORT | | | 497.7 | 15.3 | 64.3 | | | | | | | | | | | | | |
| TOTAL REPORTER'S REPORT | | | 498.6 | 15.3 | 63.4 | | | | | | | | | | | | | |

SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.

OPERATOR'S SIGNATURE [signature] — DATE 7-15-82 — OPERATOR'S SIGNATURE — DATE

SECTION I - FARM FIELD REPORT (Continued) (Grey Area to be Filled in by Reporter ONLY.)

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY 4 | | | | | | | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS 10 | DEDUCTIONS 11 | NET ACRES 12 | INITIAL & DATE 13 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | IW BLY | dry WHT | CUA | | | | | | | | | | IDENTITY & MEAS. | ACRES | | |
| | H | IW BLY | 64.1 | | | | | | | | | | O | 64.4 | | | | BMY 8.13.82 |
| | | | 64.4 | | | | | | | | | | | | | | | |
| | H | dry WHT | | 4.1 | | | | | | | | | O | 4.1 | | | | BMY 8.13.82 |
| | | | | 4.1 | | | | | | | | | | | | | | |
| | I | IW BLY | 7.4 | | | | | | | | | | O | 7.4 | | | | BMY 8.13.82 |
| | | | 7.4 | | | | | | | | | | | | | | | |
| | I | IW BLY | 104.7 ~~107.4~~ BM | | | | | | | | | | D | 105.6 | | | | |
| | | | 105.6 | | | | | | | | | | | | | | | |
| | I | dry WHEAT | | 5.7 | | | | | | | | | O | 5.7 | | | | |
| | | | | 5.7 | | | | | | | | | | | | | | |
| | A | SF CUA | | | 6.5 | | | | | | | | O | 6.5 | | | | BMY |
| | | | | | 6.5 | | | | | | | | | | | | | |
| | B | SF CUA | | | 10.9 | | | | | | | | O | 10.9 | | | | |
| | | | | | 10.9 | | | | | | | | | | | | | |
| | J | SF CUA | | | 5.8 | | | | | | | | O | 5.8 | | | | |
| | | | | | 5.8 | | | | | | | | | | | | | |
| | Q | SF CUA | | | 12.1 | | | | | | | | D | 13.7 | | | | BMY 8.13.82 |
| | | | | | 13.7 | | | | | | | | | | | | | |

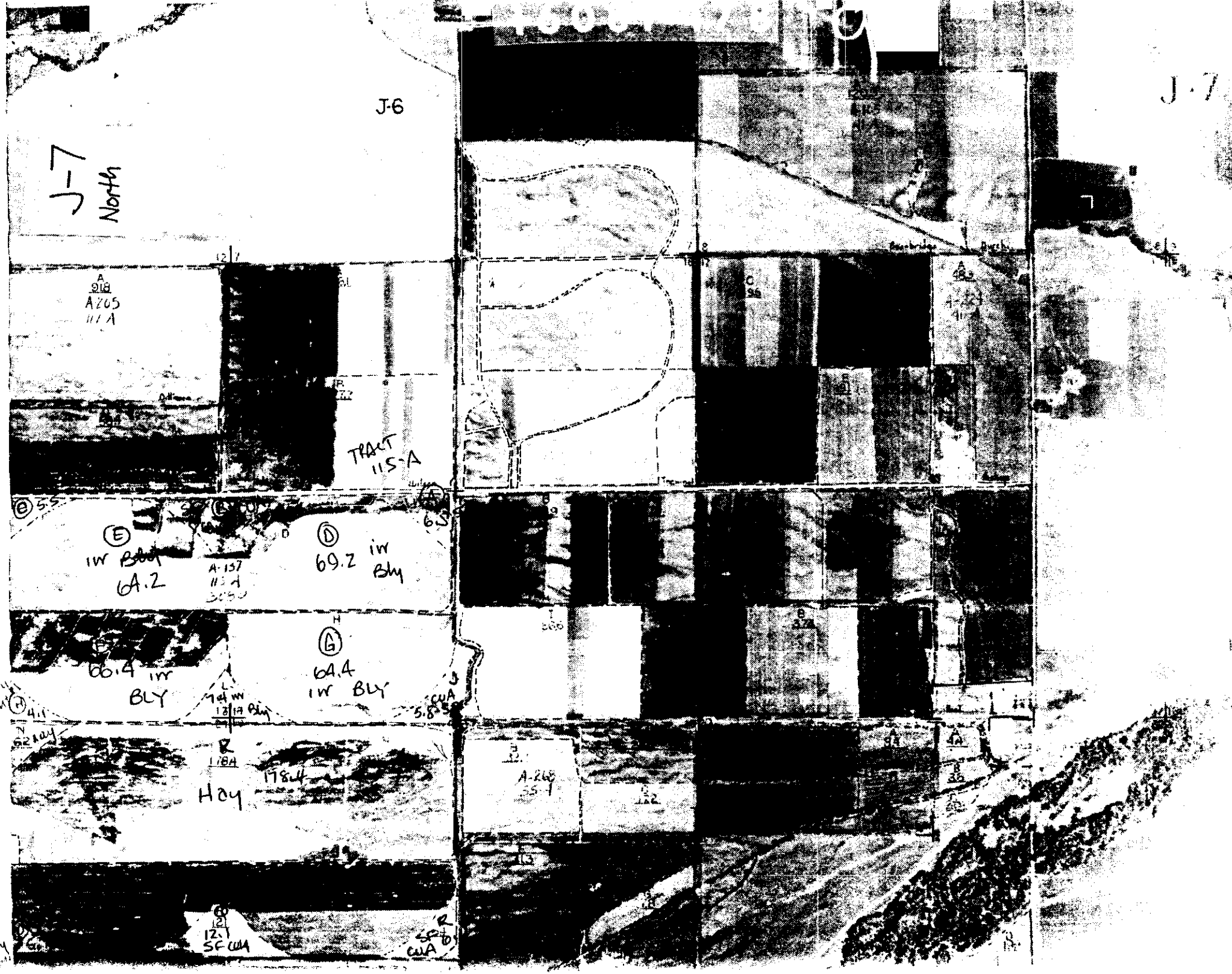
SKETCHES OR REMARKS

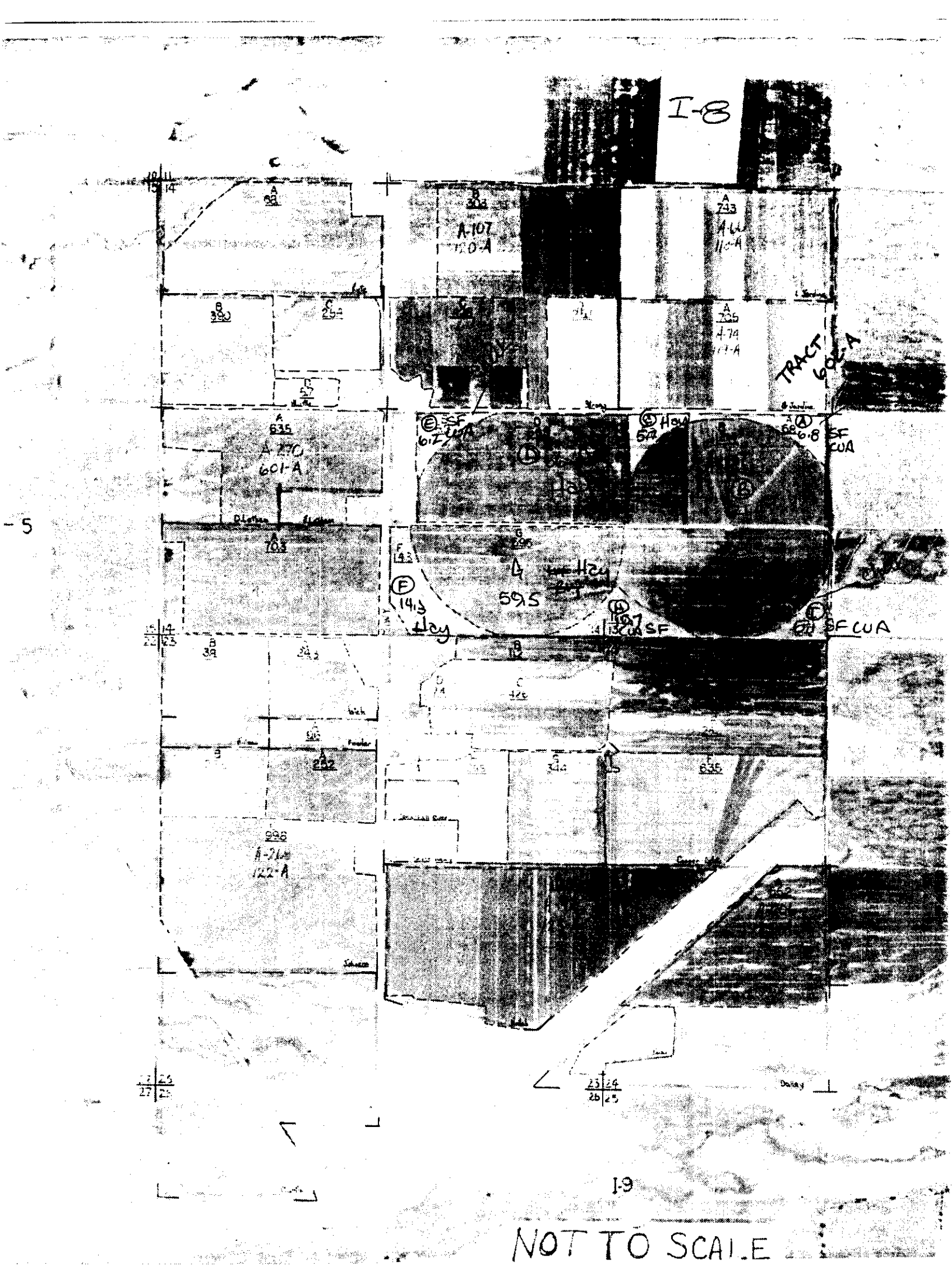
| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | R | SF CUA | | | 6.4 3.9 | | | | | | | | D | 3.9 | | | 2 | |

no other P.C. planted

BMY

11/5/82 other 493.7


J-6
J-7
North
J-7
TRACT 115-A
A205
111 A
A-137
111 A
69.2 iw Bly
64.2
66.4 iw BLY
64.4 iw BLY
Hay
1984
A-266
55-1
12.1 SF CWA
CWA
5.8
4.1




I-9

ASCS-578

# REPORT OF ACREAGE

USDA - ASCS

NOTE: Sect. 1374a, 7 U.S.C., authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

PAGE OF

KEY 1 OPERATOR

| FARM NO. | NAME AND ADDRESS | FARM-LAND | CROP-LAND |
|---|---|---|---|
| 137 | Valley Bank | 960 | 919 |
| A | | | |
| OW | Driggs, Idaho 83422 | | |

I8/J7

KEY 2 OWNER

131 HASTINGS FARM INC
A C/O J. HASTINGS
OP DRIGGS, ID 83422

OTHER FARMS

OPERATOR: A-259

OWNER:

PROGRAM YEAR: 1983

OTHER: W. L. Points 22

OTHER INTERESTED PRODUCERS

| KEY | NAME AND ADDRESS | OTHER FARMS | ASSIGNMENT CROP | ASSIGNMENT JOB |
|---|---|---|---|---|
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

SECTION I - FARM FIELD REPORT (NOTE: Grey Shaded Area to be Filled in by Reporter ONLY.)

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY Bly. 4 | CUA. 4 | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS IDENT./MEAS. 10 | DEDUCTIONS ACRES 11 | NET ACRES 12 | INITIAL & DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 121.4 | | 1 | 333 | | | | | | | |
| | | | | | 2 | 667 | | | | | | | |
| | | | 69.2 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | 64.2 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | 66.4 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | 64.4 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | 52.0 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | 7.4 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | S 2 alfalfa. | | 6.5 | | | The CUA shown as SF would have been planted if I had not received a PIK contract. | | | | | | |
| | | CUA. | | | | | | | | | | | |
| | | " | | 10.9 | | | | | | | | | |
| | | | | | | | | | | | | | |
| TOTAL OPERATOR REPORT | | | 445.0 | 45.0 | | | | | | | | | |
| TOTAL REPORTER'S REPORT | | | | | | | | | | | | | |

SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.

OPERATOR'S SIGNATURE: [signature] DATE: 6-23-83

OPERATOR'S SIGNATURE DATE

SECTION I - FARM FIELD REPORT (Continued) (Grey Area to be Filled in by Reporter ONLY.)

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY Bly | CUA. 4 | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS IDENTITY & MEAS. 10 | DEDUCTIONS ACRES 11 | NET ACRES 12 | 13 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Dalbo. | | 6.5 | | | | | | | | | |
| | C | CUA. | | | | | | | | | | | |
| | H | " | | 4.1 | | | | | | | | | |
| | T | " | | 5.8 | | | | | | | | | |
| | E | " | | 6.2 | | | | | | | | | |
| | I | " | | 5.7 | | | | | | | | | |
| | G | " | | 12.1 | | | | | | | | | |
| | B | " | | 6.4 | | | | | | | | | |
| | N | " | | 52.0 | | | | | | | | | |
| 602A 1-8 | D | " | | 6.8 | | | | | | | | | |

SKETCHES OR REMARKS

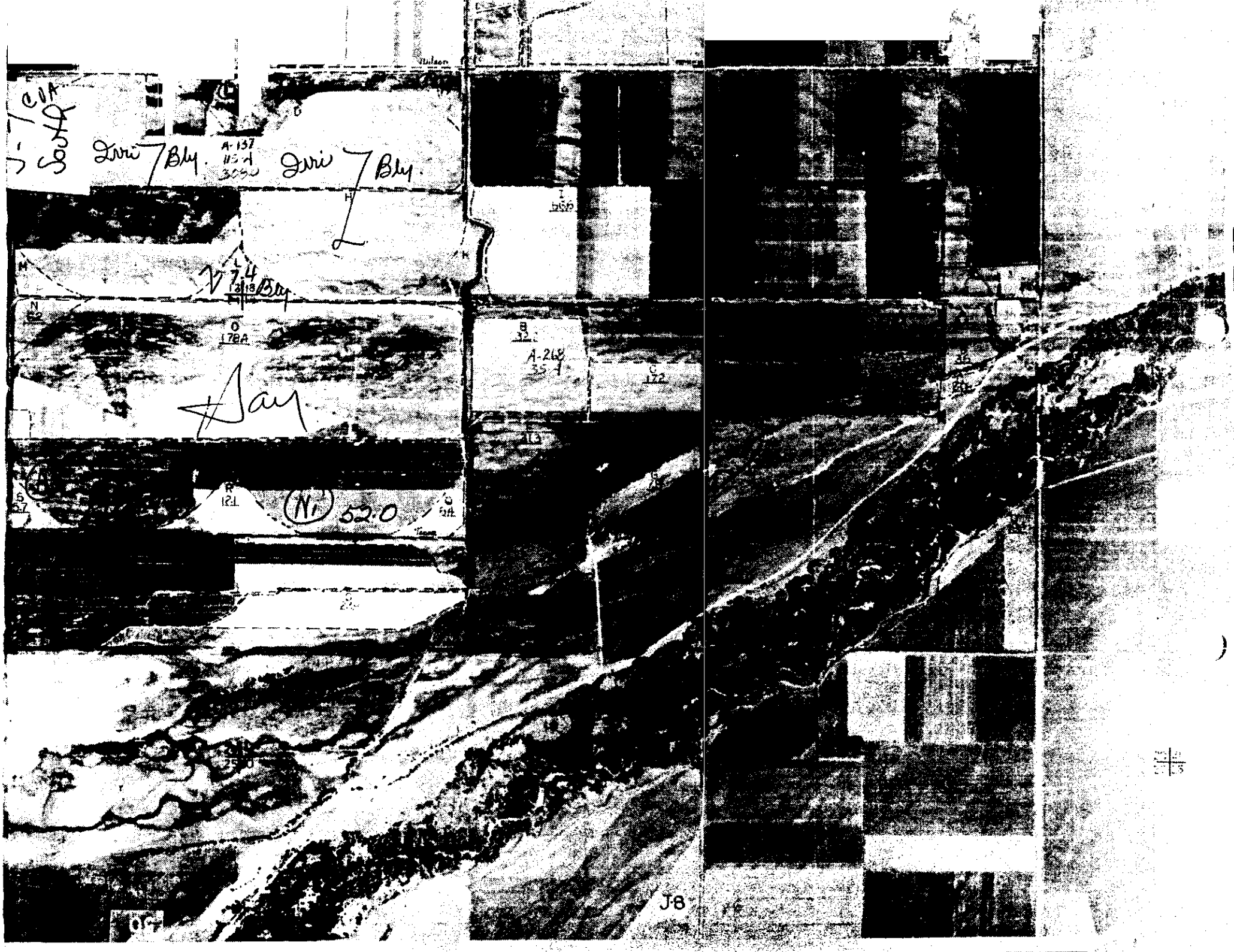
I " 5.1

H " 10.7

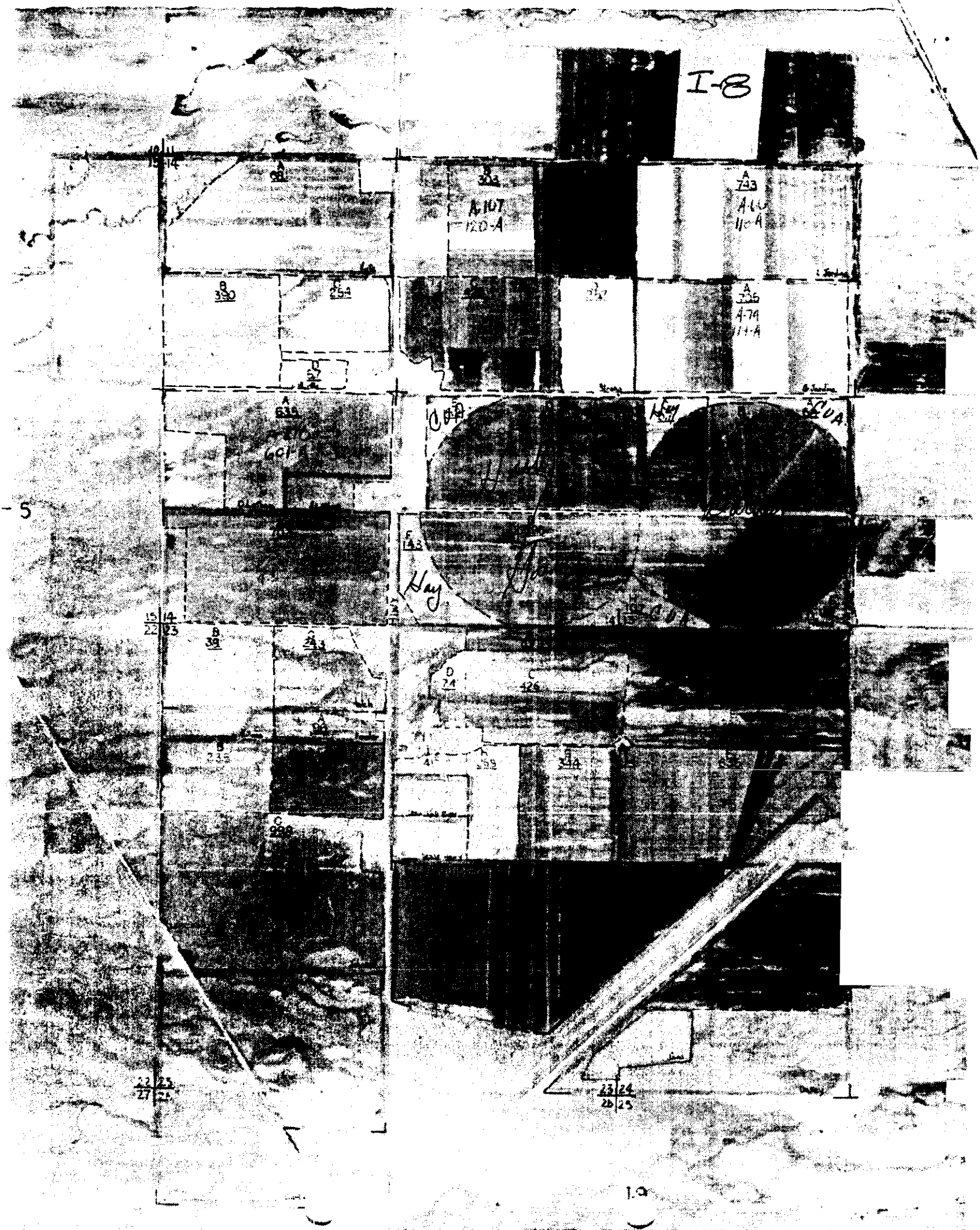
E " 6.2

No other Program Crops CH. 6.23.83.

☆U.S. Government Printing Office: 1982—509-833/1020 2-1




NOT TO SCALE


I-8
A 98
B 304
A 107
120-A
A 743
A 335
4-79
11-A
B 390
254
A 635
GC-A
GC-A
Hay
F 143
Hay
15 14
22 23
B 39
243
D 24
C 426
B 245
C 220
334
23 24
26 25
-5
NOT TO SCALE

ASCS-578 (11-30-83)

# REPORT OF ACREAGE

USDA - ASCS

NOTE: Sect. 1374a, 7 U.S.C., authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

Acc OF

KEY 1 OPERATOR: FARM NO. 137 A LOP — NAME AND ADDRESS: Hastings Farms Inc, Driggs, Id 83422 — FARM-LAND 960 — CROP-LAND 919 — 18/J7

KEY 2 OWNER: 137 A OW — Valley Bank, Driggs, Id 83422

OTHER FARMS: OPERATOR A-259; OWNER

PROGRAM YEAR: 1984

OTHER:

OTHER INTERESTED PRODUCERS

| KEY | NAME AND ADDRESS | OTHER FARMS | ASSIGNMENT CROP | ASSIGNMENT JOB |
|---|---|---|---|---|
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

## SECTION I - FARM FIELD REPORT (NOTE: Gray Shaded Area to be Filled in by Reporter ONLY.)

CROP OR LAND USE SUMMARY

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | Ir Brly | ACR | AIF | SF | | | | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS IDENT./MEAS. 10 | DEDUCTIONS ACRES 11 | NET ACRES 12 | INITIAL & DATE 13 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| MJ7 | | | | | | 6.5 | | | | 1 | 75.00 | | | | | | | |
| 11S-A | A | SE, NI, | | | | | | | | | | | | | | | | |
| | | | | 10.9 | | | | | | 2 | 25.00 | | | | | | | |
| | B | ARP, NI, New Hay, Corn | | | | | | | | | | | | | | | | |
| | | New AIA | | 5.5 SF | | 5.5 | | | | | | | | | | | | |
| | C | ~~ARP, NI~~, " | | | | | | | | | | | | | | | | |
| | | | 69.2 | | | | | | | | | | | | | | | |
| | D | Ir, Brly, g, Steptoe | | | | | | | | | | | | | | | | |
| | | | 64.2 | | | | | | | | | | | | | | | |
| | E | Ir, Brly, g, " | | | | | | | | | | | | | | | | |
| | | | 66.4 | | | | | | | | | | | | | | | |
| | F | Ir, Brly, g, " | | | | | | | | | | | | | | | | |
| | | | 64.4 | | | | | | | | | | | | | | | |
| | G | Ir, Brly, g, " | | | | | | | | | | | | | | | | |
| | | | | 4.2 | | | | | | | | | | | | | | |
| | H | ARP, NI, New Hay, Corn | | | | | | | | | | | | | | | | |
| | | | | | | 5.8 | | | | | | | | | | | | |
| | J | SF " | | | | | | | | | | | | | | | | |
| | | TOTAL OPERATOR REPORT | 323.9 | ~~39.2~~ 45.3 SF | 504.8 SF | 40.4 | | | | | | | | | | | | |
| | | TOTAL REPORTER'S REPORT | | | | | | | | | | | | | | | | |

## SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.

OPERATOR'S SIGNATURE: Hastings Farms — DATE: 6-28

OPERATOR'S SIGNATURE: Mitch Hastings VP — DATE: 6-28

SECT I - FARM DATA (CARD A - V.)

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY 4 | | | | | | | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS | | NET ACRES 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | IR Brly | ARP | AIF | SF | | | | | | | | | IDENTITY & MEAS. 10 | ACRES 11 | |
| | | | | | 178.4 | | | | | | | | | | | | |
| | K | AIF | | | | | | | | | | | | | | | |
| | | | 7.4 | | | | | | | | | | | | | | |
| | L | Ir, Brly, g, Stepbe | | | | | | | | | | | | | | | |
| | | | | 6.2 | | | | | | | | | | | | | |
| | M | ARP, NI, Cover New Hay | | | | | | | | | | | | | | | |
| | | | 52.3 | | | | | | | | | | | | | | |
| | N | Ir, Brly, g, Stepr | | | | | | | | | | | | | | | |
| | | | | | 52.4 | | | | | | | | | | | | |
| | N, | AIF | | | | | | | | | | | | | | | |
| | | | | 5.7 | | | | | | | | | | | | | |
| | P | ARP, NI, Cover New Hay | | | | | | | | | | | | | | | |
| | | | | 12.1 | | | | | | | | | | | | | |
| | Q | ARP, NI, Cover New Hay | | | | | | | | | | | | | | | |
| | | | | 6.4 | | | | | | | | | | | | | |
| | R | ARP, NI, " | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

SKETCHES OR REMARKS

* U.S. GOVERNMENT PRINTING OFFICE: 1983-607-313:1058

Land designated for ACR meets 2 year cropping requirements and other eligibility requirements as applicable. M.H. 6-28

# REPORT OF ACREAGE

USDA - ASCS

NOTE: Sect. 1374a, 7 U.S.C., authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.



| KEY 1 OPERATOR | FARM NO. | NAME AND ADDRESS | FARM-LAND | CROP-LAND |
|---|---|---|---|---|
| | 137 A | Hastings Farms | | |

KEY 2 OWNER

OTHER KEYS: OPERATOR | OWNER | PROGRAM YEAR | OTHER

| OTHER INTERESTED PRODUCERS KEY | NAME AND ADDRESS | OTHER FARMS | ASSIGNMENT CROP | ASSIGNMENT JOB |
|---|---|---|---|---|
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

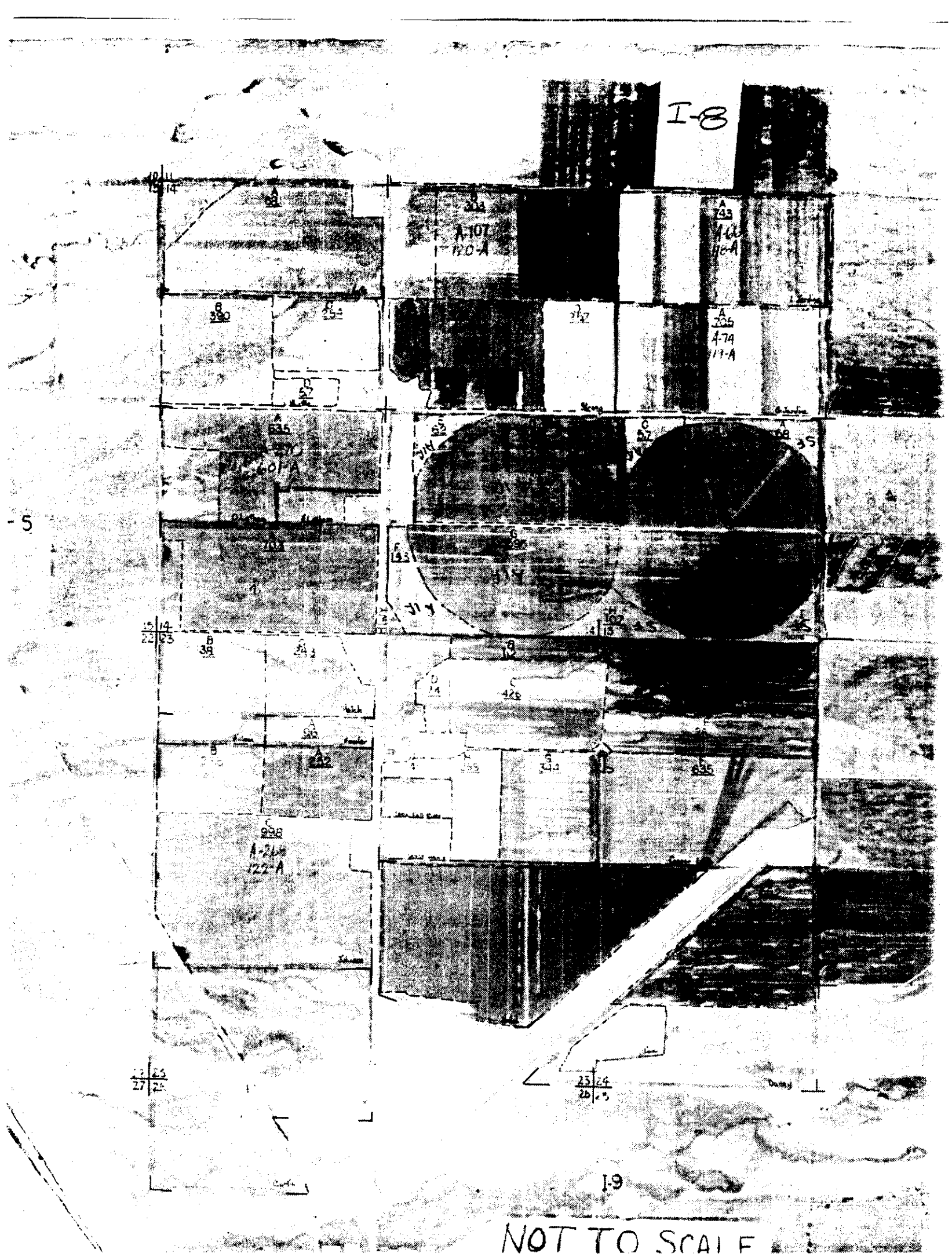
## SECTION I - FARM FIELD REPORT (NOTE: Grey Shaded Area to be Filled in by Reporter ONLY.)

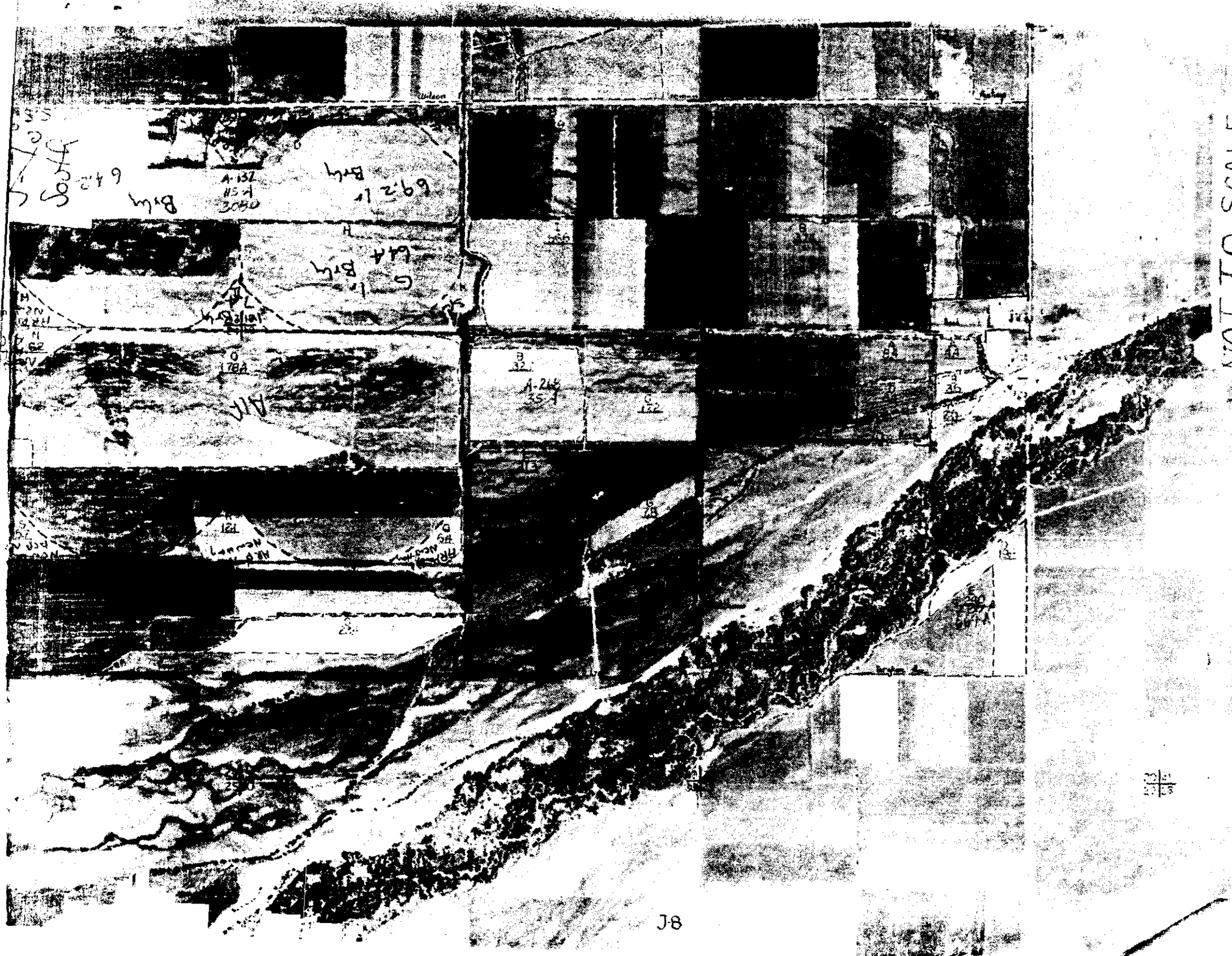
| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY AIF | CROP OR LAND USE SUMMARY SF 4 | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS IDENT./MEAS. 10 | DEDUCTIONS ACRES 11 | NET ACRES 12 | INITIAL & DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M 1-B | | | ~~SF~~ | 6.8 | | | | | | | | | |
| | A | SF | | | | | | | | | | | |
| | B | AIF Ir | 121.4 | | | | | | | | | | |
| | C | AIF Ir | 5.7 | | | | | | | | | | |
| | D | AIF Ir | 66.9 | | | | | | | | | | |
| | E | AIF Ir | 6.2 | | | | | | | | | | |
| | F | AIF Ir | 14.3 | | | | | | | | | | |
| | H | SF | | 10.7 | | | | | | | | | |
| | I | SF | | 5.1 | | | | | | | | | |
| | G | AIF Ir | 59.5 | | | | | | | | | | |
| | TOTAL OPERATOR REPORT | | | | | | | | | | | | |
| | TOTAL REPORTER'S REPORT | | | | | | | | | | | | |

## SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.

OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE


I-8
I-9
NOT TO SCALE


NOT TO SCALE

Form Approved - OMB [illegible] 60-0004

ASCS-578 (2-77)

# REPORT OF ACREAGE

USDA-ASCS

**NOTE:** Sect. 1374a, 7 U.S.C., authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

PAGE [illegible] OF

KEY 1 OPERATOR: FARM NO. 137 A 00 — NAME AND ADDRESS: Valley Bank ~~HASTINGS FARMS~~ % ~~BRAD HASTINGS~~ DRIGGS, ID 83422 — FARM-LAND 960 — CROP-LAND 915 — I8/J7

KEY 2 OWNER

OTHER FARMS — OPERATOR: A-269 — OWNER:

PROGRAM YEAR: 85

OTHER: 15 12

OTHER INTERESTED PRODUCERS

| KEY | NAME AND ADDRESS | OTHER FARMS | ASSIGNMENT CROP | ASSIGNMENT JOB |
|---|---|---|---|---|
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

SECTION I - FARM FIELD REPORT (NOTE: Grey Shaded Area to be Filled in by Reporter ONLY.)

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY: IrBelv | NIBelv | AIf | Acr | Grass | Irr Wht | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS 10 IDENT./MEAS. | DEDUCTIONS 11 ACRES | NET ACRES 12 | INITIAL & [illegible] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | 6.8 | | | | | | | | | | | |
| | A | Acr, NI | | | | | | | 1 | ALL | | | | | | | |
| | | | | | 121.9 | | | | | | | | | | | | |
| | B | AIf, Ir | | | | | | | | | | | | | | | |
| | | | | | 5.7 | | | | | | | | | | | | |
| | C | AIf, NI | | | | | | | | | | | | | | | |
| | | | 60.9 | | | | | | | | | | | | | | |
| | D | Ir Belv, g | | | | | | | | | | | | | | | |
| | | | | | 6.0 | | | | | | | | | | | | |
| | D1 | AIf, NI | | | | | | | | | | | | | | | |
| | | | | | 6.2 | | | | | | | | | | | | |
| | E | AIf, NI | | | | | | | | | | | | | | | |
| | | | | | 14.3 | | | | | | | | | | | | |
| | F | AIf, Ir | | | | | | | | | | | | | | | |
| | | | | | 59.5 | | | | | | | | | | | | |
| | G | " " | | | | | | | | | | | | | | | |
| | | | | | | 10.7 | | | | | | | | | | | |
| | H | Acr, NI | | | | | | | | | | | | | | | |
| TOTAL OPERATOR REPORT | | | 332.5 | 4.0 | 518.8 | 56.7 | 2.5 | 0 | | | | | | | | | |
| TOTAL REPORTER'S REPORT | | | | | | | | | | | | | | | | | |

SECTION II - OPERATOR'S CERTIFICATION

*I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.*

OPERATOR'S SIGNATURE: Brad Hastings — DATE: 6-25

OPERATOR'S SIGNATURE: [signature] — DATE: 7-1-85

SECTION I - FARM FIELD REPORT (Continued) (Grey Area to be Filled in by Reporter ONLY.)

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY: IeBely | IIBely | AIf | ACR | Grass | | | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | IDENTITY & 10 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | 5.1 | | | | | | | | | |
| | I | ACR, NI | | | | | | | | | | | | | |
| 17 115-A | | | | | | | 2.5 | | | | | | | | |
| | A | Grass | | | | | | | | | | | | | |
| | | | | 9.0 | | | | | | | | | | | |
| | A1 | NIBely, g | | | | | | | | | | | | | |
| | | | | | 10.9 | | | | | | | | | | |
| | B | AIf, NI | | | | | | | | | | | | | |
| | | | | | 5.5 | | | | | | | | | | |
| | C | AIf, NI | | | | | | | | | | | | | |
| | | | 69.2 | | | | | | | | | | | | |
| | D | IeBely, g | | | | | | | | | | | | | |
| | | | 69.2 | | | | | | | | | | | | |
| | E | IeBely, g | | | | | | | | | | | | | |
| | | | 66.4 | | | | | | | | | | | | |
| | F | " " , g | | | | | | | | | | | | | |
| | | | 64.4 | | | | | | | | | | | | |
| | G | " " , g | | | | | | | | | | | | | |

SKETCHES OR REMARKS

☆U.S. Government Printing Office: 1982—509-833/1020 2-1

Land designated for ACR acreage meets the cropping requirement or other eligibility requirements as applicable.

M. H.

# REPORT OF ACREAGE

USDA - ASCS

**NOTE:** *Sect. 1374a, 7 U.S.C., authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.*



KEY 1 OPERATOR

KEY 2 OWNER

FARM NO. | NAME AND ADDRESS | FARM-LAND | CROP-LAND

OTHER FARMS: OPERATOR | OWNER | PROGRAM YEAR | OTHER

| OTHER INTERESTED PRODUCERS KEY | NAME AND ADDRESS | OTHER FARMS | ASSIGNMENT CROP | ASSIGNMENT JOB |
|---|---|---|---|---|
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

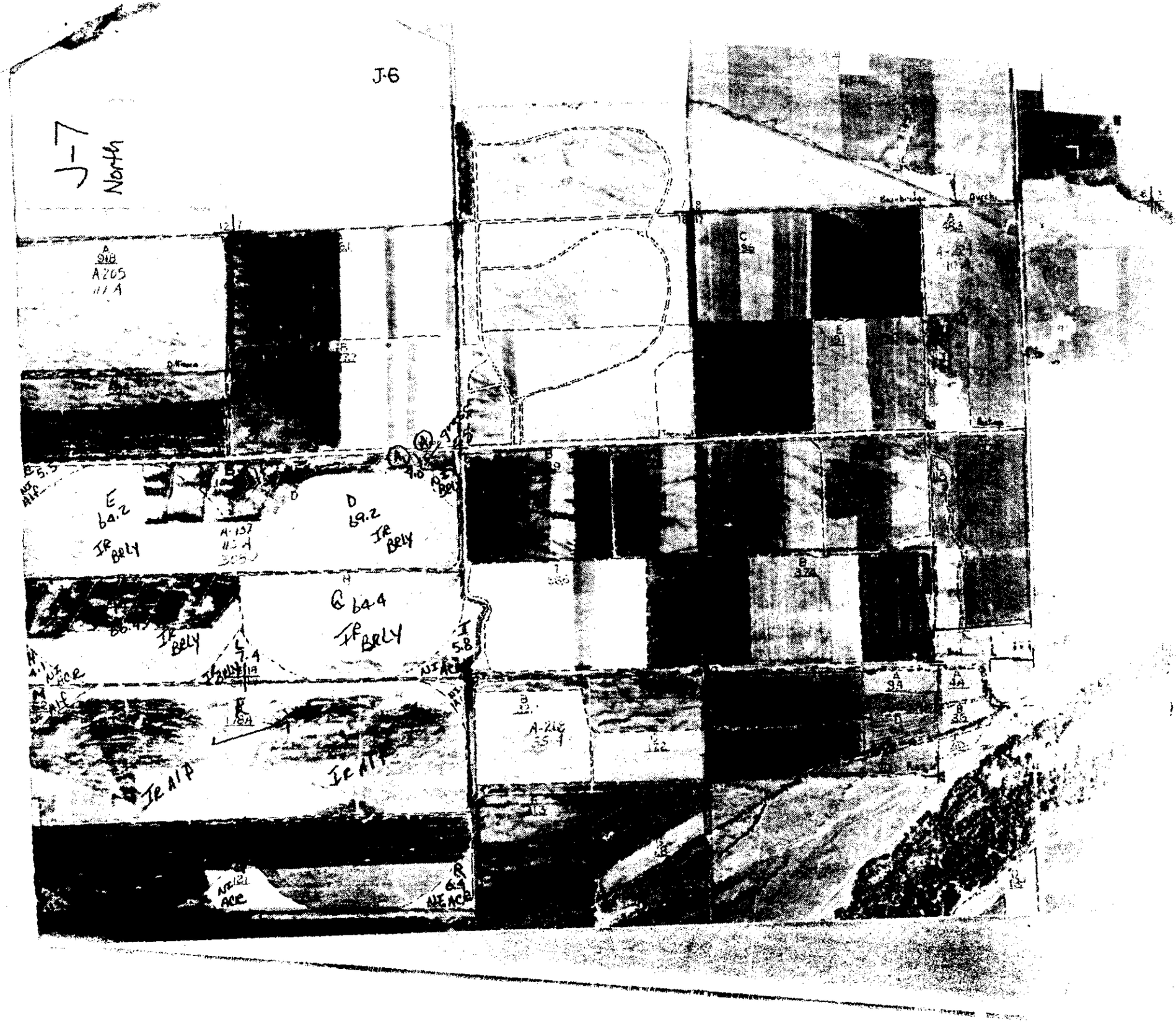
**SECTION I - FARM FIELD REPORT** *(NOTE: Grey Shaded Area to be Filled in by Reporter ONLY.)*

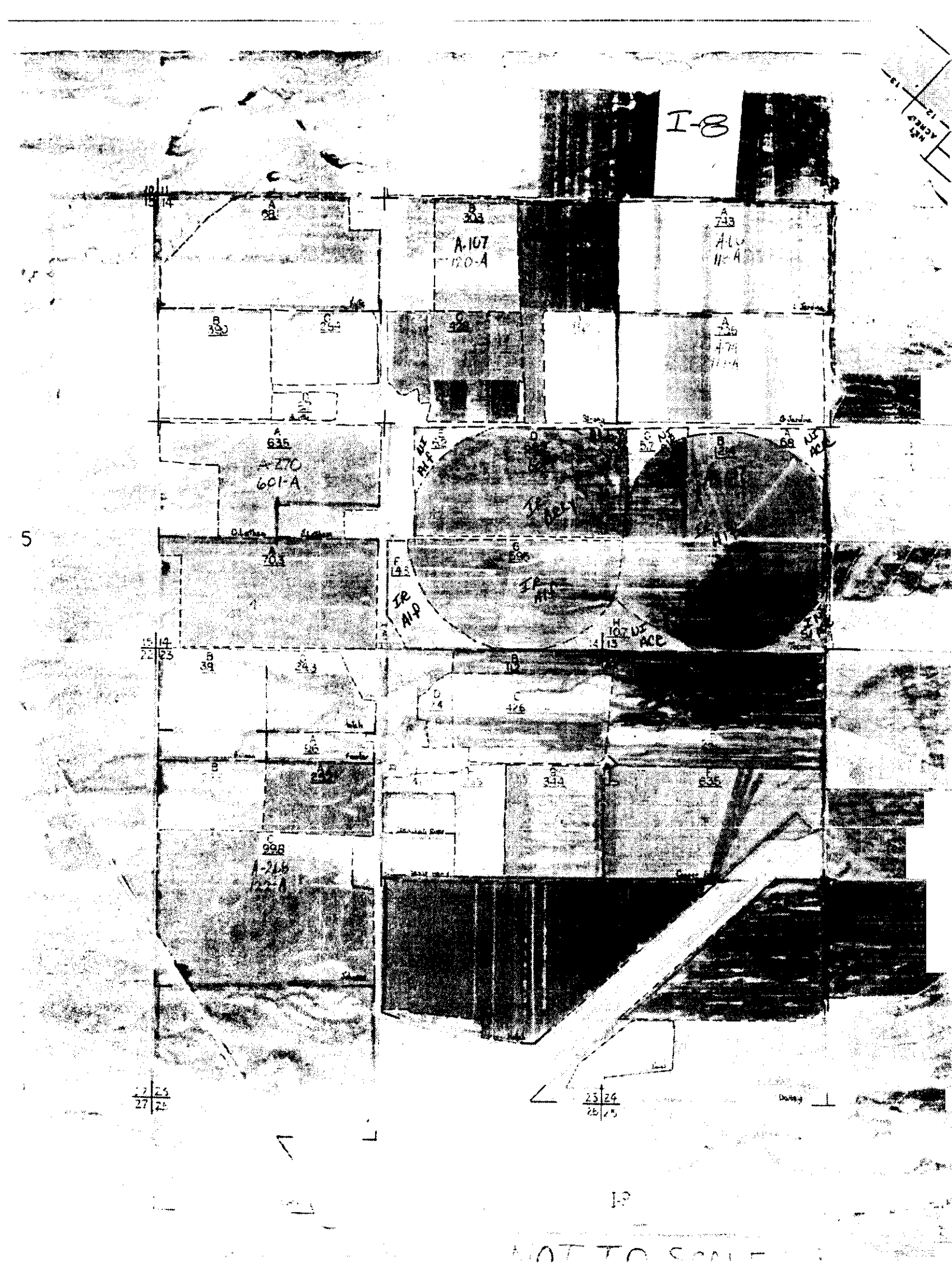
| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY | | | | | | | KEY 5 | SHARE 6 | DISPOSITION 7 | METHOD 8 | GROSS ACRES 9 | DEDUCTIONS IDENT./MEAS. 10 | DEDUCTIONS ACRES 11 | NET ACRES 12 | INITIAL & DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | IR BRLY | | ALF | ACC | | | | | | | | | | | | |
| | | | | | | 4.1 | | | | | | | | | | | | |
| | H | ACR, NI | | | | | | | | | | | | | | | | |
| | | | | | | 5.8 | | | | | | | | | | | | |
| | J | ACR, NI | | | | | | | | | | | | | | | | |
| | | | | | 178.4 | | | | | | | | | | | | | |
| | K | AIA IR | | | | | | | | | | | | | | | | |
| | | | 7.4 | | | | | | | | | | | | | | | |
| | L | IR Brly, g | | | | | | | | | | | | | | | | |
| | | | | | 6.2 | | | | | | | | | | | | | |
| | M | ALF, NI | | | | | | | | | | | | | | | | |
| | | | | | 104.7 | | | | | | | | | | | | | |
| | N | HL, IR | | | | | | | | | | | | | | | | |
| | | | | | | 5.7 | | | | | | | | | | | | |
| | P | ACR, NI | | | | | | | | | | | | | | | | |
| | | | | | | 12.1 | | | | | | | | | | | | |
| | Q | " " | | | | | | | | | | | | | | | | |
| | | | | | | 6.4 | | | | | | | | | | | | |
| | R | " " | | | | | | | | | | | | | | | | |
| | | TOTAL OPERATOR REPORT | | | | | | | | | | | | | | | | |
| | | TOTAL REPORTER'S REPORT | | | | | | | | | | | | | | | | |

**SECTION II - OPERATOR'S CERTIFICATION**

*I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.*

OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE


J-6
J-7
North
A
SNB
A205
N/A
E
64.2
IF BRLY
A-137
N/A
D
69.2
IF BRLY
G 64.4
IF BRLY
IE A/P
IE A/P
NE121
ACE
NE ACE


I-8
A-107
120-A
A-270
601-A
A-216
NOT TO SCALE

Form Approved - OMB No. 0560-0004

ASCS-578 (03-02-84)

# REPORT OF ACREAGE

USDA-ASCS

**NOTE:** *Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.*

PAGE 1 OF 2

KEY 1 OPERATOR: 137 A 00 — Valley Bank, Driggs, Id 83422 — FARM LAND: 960 — CROP LAND: 914.5 — F6

KEY 2 OWNER:

OTHER FARMS — OPERATOR: A-259 — OWNER:

PROGRAM YEAR: 1986

OTHER: WL 31

OTHER INTERESTED PRODUCERS

| KEY | NAME AND ADDRESS (A) | OTHER FARMS (B) | ASSIGNMENT CROP (C) | ASSIGNMENT JOB (D) |
|---|---|---|---|---|
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

## SECTION I - FARM FIELD REPORT *(Note: Grey Shaded Area For County Office Use Only) (Section I Continued on Reverse)*

CROP OR LAND USE SUMMARY

| TRACT NO. (1) | FIELD NO. (2) | CROP OR LAND USE (3) | IF Wht | IF Brly | IF Acr | NI Acr (4) | IF Cu | NI Cu | | | KEY (5) | SHARE (6) | DISPOSITION (7) | GROSS ACRES (8) | DEDUCTIONS IDENT./MEAS. (9) | DEDUCTIONS ACRES (10) | NET ACRES (11) | INIT. % |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T270 | | | | | | | 6.2 | | | | 1 | ALL | Substitute 1.2 for cu for Brly | | | | | |
| F6 | 1 | ir Alf-hay | | 61.8 | | | | | | | | | | | | | | |
| | 2 | ir Brly, g | | 5.1 | | | | | | | | | | | | | | |
| | 3 | ir Brly, g | | 5.7 | | | | | | | | | | | | | | |
| | 4 | ir Brly, g | | 131.9 | | | | | | | | | | | | | | |
| | 5 | ir Brly, g | | 6.8 | | | | | | | | | | | | | | |
| | 6 | ir Brly, g | | | | 7.0 | | | | | | | | | | | | |
| | 7 | NI Acr New Hay | | 64.0 | | | | | | | | | | | | | | |
| | 8 | ir Brly, g | | | | 13.0 | | | | | | | | | | | | |
| | 9 | NI Acr, New Hay | | | | | | | | | | | | | | | | |
| 13. TOTAL OPERATOR REPORT | | | 38.7 | 444.0 | 63.0 | 67.7 | ~~295.5~~ 295.5 | 5.6 | | | | | | | | | | |
| 14. TOTAL DETERMINED ACREAGE | | | | | | | | | | | | | | | | | | |

## SECTION II - OPERATOR'S CERTIFICATION

*I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.*

A. OPERATOR'S SIGNATURE: Valley Bank — Dana Anderson — DATE: 6-18-86

B. OPERATOR'S SIGNATURE — DATE

C. OPERATOR'S SIGNATURE — DATE

NI - 1.4 Brl 14.0 ACR 111.2 CU/A

SECTION I · FARM FIELD REPORT *(Continued) (Grey Area for County Office Use Only)*

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY 4 | | | | | | | | KEY 5 | SHARE 6 | DISPOSITION 7 | GROSS ACRES 8 | DEDUCTIONS | | NET ACRES 11 | DA 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Ir Wht | Ir Brly | ~~DI Brly~~ | Ir Acr | NI Acr | Ir Cn | NI Cn | | | | | | IDENT./MEAS. 9 | ACRES 10 | | |
| | | | | 67.0 | | | | | | | | | | | | | | |
| | 10 | ir Brly, g | | | | | | | | | | | | | | | | |
| | | | | | | | | | 5.6 | | | | | | | | | |
| | 11 | NI grass, | | | | | | | | | | | | | | | | |
| | | | ~~X~~ 14.3 | | | | | | | | | | | | | | | |
| | 12 | ir wht, g | | | | | | | | | | | | | | | | |
| | | | 24.4 | | | | | | | | | | | | | | | |
| | 13a | ir wht, g | | | | | | | | | | | | | | | | |
| | | | | 35.1 | | | | | | | | | | | | | | |
| | 13 | ir Brly, g | | | | | | | | | | | | | | | | |
| | | | | 10.7 | | | | | | | | | | | | | | |
| | 14 | ir Brly, g | | | | | | | | | | | | | | | | |
| | | | | 5.1 | | | | | | | | | | | | | | |
| | 15 | ir Brly, g | | | | | | | | | | | | | | | | |
| | | | | | | | 5.7 | | | | | | | | | | | |
| | 16 | NI Acr, New Hay | | | | | | | | | | | | | | | | |
| | | | | 61.3 | | | | | | | | | | | | | | |
| | 17 | ir Brly, g | | | | | | | | | | | | | | | | |

SKETCHES OR REMARKS

LAND DESIGNATED FOR ACR ACREAGE MEETS THE CROPPING REQUIREMENTS OR OTHER ELIGIBILITY REQUIREMENTS AS APPLICABLE.

6-18-86

NO NEW LAND HAS BEEN BROKEN OUT OR CONVERTED AND PLANTED TO AN AGRICULTURAL COMMODITY SINCE 12-23-85 ON THIS FARM OR ANY OTHER FARM IN WHICH I HAVE AN INTERET

6-18-86

U.S. GOVERNMENT PRINTING OFFICE

Form Approved - OMB No. 0560-0004

# REPORT OF ACREAGE

USDA-ASCS

**NOTE:** *Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.*

PAGE 2 OF 2

KEY 1 OPERATOR: 137 A 00

KEY 2 OWNER:

| FARM NO. | NAME AND ADDRESS | FARM-LAND | CROP-LAND |
|---|---|---|---|
| | OPERATOR | | |
| | OWNER | | |

PROGRAM YEAR: 86

OTHER:

OTHER FARMS

| OTHER INTERESTED PRODUCERS | | | ASSIGNMENT | |
|---|---|---|---|---|
| KEY | NAME AND ADDRESS A | OTHER FARMS B | CROP C | JOB D |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |

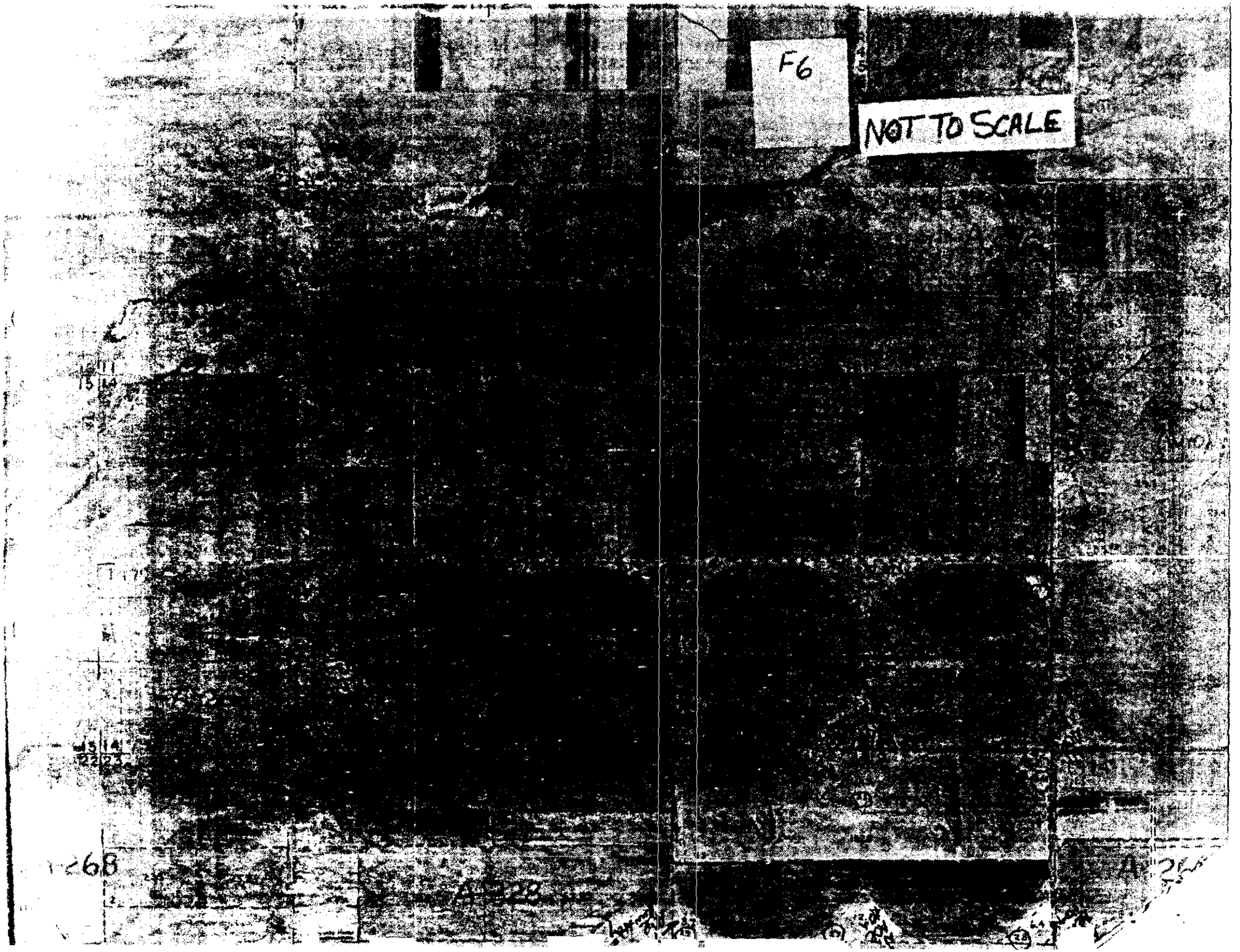
## SECTION I - FARM FIELD REPORT *(Note: Grey Shaded Area For County Office Use Only) (Section I Continued on Reverse)*

| TRACT NO. 1 | FIELD NO. 2 | CROP OR LAND USE 3 | CROP OR LAND USE SUMMARY: Ir Wht | Ir Brly | Ir Acr | NI Acr 4 | Ir Cn | NI Cn | | | KEY 5 | SHARE 6 | DISPOSITION 7 | GROSS ACRES 8 | DEDUCTIONS IDENT./MEAS. 9 | DEDUCTIONS ACRES 10 | NET ACRES 11 | INIT. & DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | 12.3 | | | | | | | | | | | | |
| | 18 | NI, Acr, stubble | | | 68.0 | | | | | | | | | | | | | |
| | 19 | ir Acr, stubble | | | | 5.5 | | | | | | | | | | | | |
| | 20 | NI Acr, New Hay | | | | | 7.0 | | | | | | | | | | | |
| | 21 | ir Alf-hay | | | | | 157.8 | | | | | | | | | | | |
| | 22 | ir Alf-hay | | | | | 14.7 | | | | | | | | | | | |
| | 23 | ir Alf hay | | | | | 5.1 | | | | | | | | | | | |
| | 24 | ir Alf-hay | | | | 6.7 | | | | | | | | | | | | |
| | 25 | ~~ir~~ NI Acr-hay | | | | | 104.7 | | | | | | | | | | | |
| | 26 | ir Alf-hay | | | | | | | | | | | | | | | | |
| | | 13. TOTAL OPERATOR REPORT | | | | | | | | | | | | | | | | |
| | | 14. TOTAL DETERMINED ACREAGE | | | | | | | | | | | | | | | | |

## SECTION II - OPERATOR'S CERTIFICATION

*I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.*

A. OPERATOR'S SIGNATURE | DATE | B. OPERATOR'S SIGNATURE | DATE | C. OPERATOR'S SIGNATURE | DATE


F6
NOT TO SCALE

ASCS-578
(10-02-86)

USDA - ASCS

# REPORT OF ACREAGE

NOTE: *Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.*

PAGE ___ OF ___

| 1. FARM NO. | 2. TRACT NO. | 3. FARMLAND | CROPLAND | 4. PROGRAM YR |
|---|---|---|---|---|
| 129 | | 960 | 914.5 | 87 |

KEY 1

5. OPERATOR NAME AND ADDRESS
VALLEY BANK
P.O. BOX 279
ATTN: DICK JOHNSON
IDAHO FALLS, ID 83402

2769

6. Other Farms
239

| KEY | 7. NAMES OF OTHER PRODUCERS | 8. ID NUMBER | 9. OTHER FARMS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

10. PHOTO NO. - LEGAL DESCRIPTION

| 11. TRACT NO. | 12. FIELD NO. | 13. CROP OR LAND USE | 14. Practice 1/ | 15. CROP STATUS 2/ | 16. CROP OR LAND USE SUMMARY WHEAT | BARLY | ACR | CU | | | | | | | 17. KEY | 18. SHARE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 270 | 1 | LEGUM HAY | IR | I | | | | 6.2 | | | | | | | 1 | 1.0 |
| | 2 | BARLY GRAIN | IR | I | | 61.8 | | | | | | | | | 1 | 1.0 |
| | 3 | FALOW | NI | I | | | | 5.1 | | | | | | | 1 | 1.0 |
| | 4 | FALOW | NI | I | | | | 5.7 | | | | | | | 1 | 1.0 |
| | 5 | BARLY GRAIN | IR | I | | 76.5 | | | | | | | | | | |
| | 6 | FALOW | NI | I | | | | 6.8 | | | | | | | | |
| | 7 | LEGUM HAY | IR | I | | | | 7.0 | | | | | | | | |
| | 8 | BARLY GRAIN | IR | I | | 64.0 | | | | | | | | | | |
| | 9 | LEGUM HAY | IR | I | | | | 13.0 | | | | | | | | |
| 19. TOTAL OPERATOR REPORT → | | | | | | | | | | | | | | | | |
| 20. TOTAL DETERMINED ACREAGE → | | | | | | | | | | | | | | | | |

1/ IR=Irrigated
NI=Non-Irrigated

2/ I=Initial
DC=Double Crop
SC=Second Crop

21. OPERATOR'S CERTIFICATION - *I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable*

| OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE |
|---|---|---|---|---|---|
| | | | | | |

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

ASCS-578
(10-02-86)

USDA - ASCS

# REPORT OF ACREAGE

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PAGE

| 1. FARM NO. | 2. TRACT NO. | 3. FARMLAND | CROPLAND | 4. PROGRAM YR |
|---|---|---|---|---|
| 129 | | 960 | 914.5 | 87 |

KEY: 1

5. OPERATOR NAME AND ADDRESS
VALLEY BANK
P.O. BOX 279
ATTN: DICK JOHNSON
IDAHO FALLS, ID 83402

2769

6. Other Farms
239

| KEY | 7. NAMES OF OTHER PRODUCERS | 8. ID NUMBER | 9. OTHER FARMS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

10. PHOTO NO. - LEGAL DESCRIPTION

| 11. TRACT NO. | 12. FIELD NO. | 13. CROP OR LAND USE | 14. Practice 1/ | 15. CROP STATUS 2/ | 16. CROP OR LAND USE SUMMARY: WHEAT | BARLY | ACR | CU | | | | | | | 17. KEY | 18. SHARE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 270 | 10 | BARLY GRAIN | IR | I | | 67.0 | | | | | | | | | 1 | |
| | | S | | | | | | | | | | | | | | |
| | 11 | BARLY GRAIN | NI | I | | 2.2 | | | | | | | | | 1 | |
| | | S | | | | | | | | | | | | | | |
| | 12 | ACR | IR | I | | | 14.3 | | | | | | | | 1 | |
| | | RESIDUE | | | | | | | | | | | | | | |
| | 13 | ACR | IR | I | | | 59.5 | | | | | | | | 1 | |
| | | RESIDUE | | | | | | | | | | | | | | |
| | 14 | FALOW | NI | I | | | | 10.7 | | | | | | | 1 | |
| | 15 | FALOW | NI | I | | | | 5.1 | | | | | | | 1 | |
| | 16 | LEGUM HAY | IR | I | | | | 5.7 | | | | | | | 1 | |
| | 17 | ACR | IR | I | | | 61.3 | | | | | | | | 1 | |
| | | RESIDUE | | | | | | | | | | | | | | |
| | 18 | BARLY GRAIN | IR | I | | 12.3 | | | | | | | | | | |
| | | S | | | | | | | | | | | | | | |
| 19. TOTAL OPERATOR REPORT → | | | | | | | | | | | | | | | | |
| 20. TOTAL DETERMINED ACREAGE → | | | | | | | | | | | | | | | | |

21. OPERATOR'S CERTIFICATION - *I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.*

| OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE |
|---|---|---|---|---|---|
| | | | | | |

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or I

ASCS-578
(10-02-86)

USDA - ASCS

# REPORT OF ACREAGE

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**NOTE:**

| 1. FARM NO. | 2. TRACT NO. | 3. FARMLAND | CROPLAND | 4. PROGRAM YR |
|---|---|---|---|---|
| 129 | | 960 | 914.5 | 87 |

KEY: 1

5. OPERATOR NAME AND ADDRESS
VALLEY BANK
P.O. BOX 279
ATTN: DICK JOHNSON
IDAHO FALLS, ID 83402

2769

6. Other Farms
239

| KEY | 7. NAMES OF OTHER PRODUCERS | 8. ID NUMBER | OTHER |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

10. PHOTO NO. - LEGAL DESCRIPTION

| TRACT NO. 11 | FIELD NO. 12 | CROP OR LAND USE 13 | Practice 1/ 14 | CROP STATUS 2/ 15 | 16. CROP OR LAND USE SUMMARY WHEAT | BARLY | ACR | CU | | | | | | | KEY 17 | SHARE 18 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 270 | 19 | BARLY GRAIN | IR | I | | 63.0 | | | | | | | | | 1 | |
| | 29 | LEGUM HAY | IR | I | | | | 5.5 | | | | | | | 1 | |
| | 21 | LEGUM HAY | IR | I | | | | 7.0 | | | | | | | 1 | |
| | 22 | LEGUM HAY | IR | I | | | | 157.8 | | | | | | | 1 | |
| | 23 | LEGUM HAY | IR | I | | | | 14.7 | | | | | | | 1 | |
| | 24 | LEGUM HAY | IR | I | | | | 5.1 | | | | | | | 1 | |
| | 25 | LEGUM HAY | IR | I | | | | 5.7 | | | | | | | 1 | |
| | 26 | LEGUM HAY | IR | I | | | | 104.7 | | | | | | | 1 | |
| | 27 | LEGUM HAY | IR | I | | | | 12.1 | | | | | | | 1 | |
| 19. TOTAL OPERATOR REPORT → | | | | | | | | | | | | | | | | |
| 20. TOTAL DETERMINED ACREAGE → | | | | | | | | | | | | | | | | |

1/ IR=Irrigated
NI=Nonirrigated

2/ I=Initial Crop
DC=Double Crop
SC=Subsequent Crop

21. OPERATOR'S CERTIFICATION - *I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.*

| OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE |
|---|---|---|---|---|---|
| | | | | | |

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

ASCS-578
(10-02-86)

USDA - ASCS

# REPORT OF ACREAGE

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PAGE OF

| 1. FARM NO. | 2. TRACT NO. | 3. FARMLAND | CROPLAND | 4. PROGRAM YR |
|---|---|---|---|---|
| 127 | | 960 | 914.5 | 87 |

KEY 1

5. OPERATOR NAME AND ADDRESS
VALLEY BANK
P.O. BOX 279
ATTN: DICK JOHNSON
IDAHO FALLS, ID 83402

2769

6. Other Farms 239

10. PHOTO NO. - LEGAL DESCRIPTION

| KEY | 7. NAMES OF OTHER PRODUCERS | 8. ID NUMBER | OTHER FARMS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| TRACT NO. 11 | FIELD NO. 12 | CROP OR LAND USE 13 | Practice 1/ 14 | CROP STATUS 2/ 15 | 16. CROP OR LAND USE SUMMARY WHEAT | BARLY | ACR | CU | | | | | | | KEY 17 | SHARE 18 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 270 | 28 | LEGUM HAY | IR | I | | | | 6.4 | | | | | | | | |
| | 5A | WHEAT GRAIN | IR | I | 44.9 | | | | | | | | | | | |
| | 11A | GRASS HAY | NI | I | | | | 3.4 | | | | | | | | |
| 19. TOTAL OPERATOR REPORT → | | | | | 44.9 | 346.8 | 135.1 | 387.7 | | | | | | | | |
| 20. TOTAL DETERMINED ACREAGE → | | | | | | | | | | | | | | | | |

1/ IR = Irrigated
NI = Non-Irrigated

2/ I=Initial Crop
DC=Double Crop
SC=Subsequent Crop

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

21. OPERATOR'S CERTIFICATION - *I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.*

| OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE |
|---|---|---|---|---|---|
| Dwight Andrus | 6-11-87 | | | | |

ASCS-578
(10-02 86)

USDA - ASCS

# REPORT OF ACREAGE

NOTE: *Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.*

PAGE 01

| 1. FARM NO. | 2. TRACT NO. | 3. FARMLAND | CROPLAND | 4. PROGRAM YR |
|---|---|---|---|---|
| 129 | | | | 87 |

KEY 1

5. OPERATOR NAME AND ADDRESS
VALLEY BANK 2769
P.O. BOX 279
ATTN: DICK JOHNSON
IDAHO FALLS, ID 83402

6. Other Farms 239

| KEY | 7. NAMES OF OTHER PRODUCERS | 8. ID NUMBER | 9. OTHER FARMS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

10. PHOTO NO. - LEGAL DESCRIPTION

SUMMARY PAGE

| 11. TRACT NO. | 12. FIELD NO. | 13. CROP OR LAND USE | 14. Practice 1/ | 15. CROP STATUS 2/ | 16. CROP OR LAND USE SUMMARY | | | | | | | | | | 17. KEY | 18. SHARE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | WHEAT | BARLY | ACR | CU | | | | | | | | |
| 270 | | | IR | | 44.9 | 344.6 | 135.1 | 350.9 | | | | | | | | |
| | | | NI | | .0 | 2.2 | .0 | 36.8 | | | | | | | | |
| FARM | | | IR | | 44.9 | 344.6 | 135.1 | 350.9 | | | | | | | | |
| | | | NI | | .0 | 2.2 | .0 | 36.8 | | | | | | | | |
| VALLEY | BANK | 2769 | | KEY 1 | 1.0000 | 1.0000 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 270 | | | | | CROPLAND | | 914.5 | REPORTED CROPLAND | | | 914.5 | DIFFERENCE | | | | |

19. TOTAL OPERATOR REPORT →

20. TOTAL DETERMINED ACREAGE →

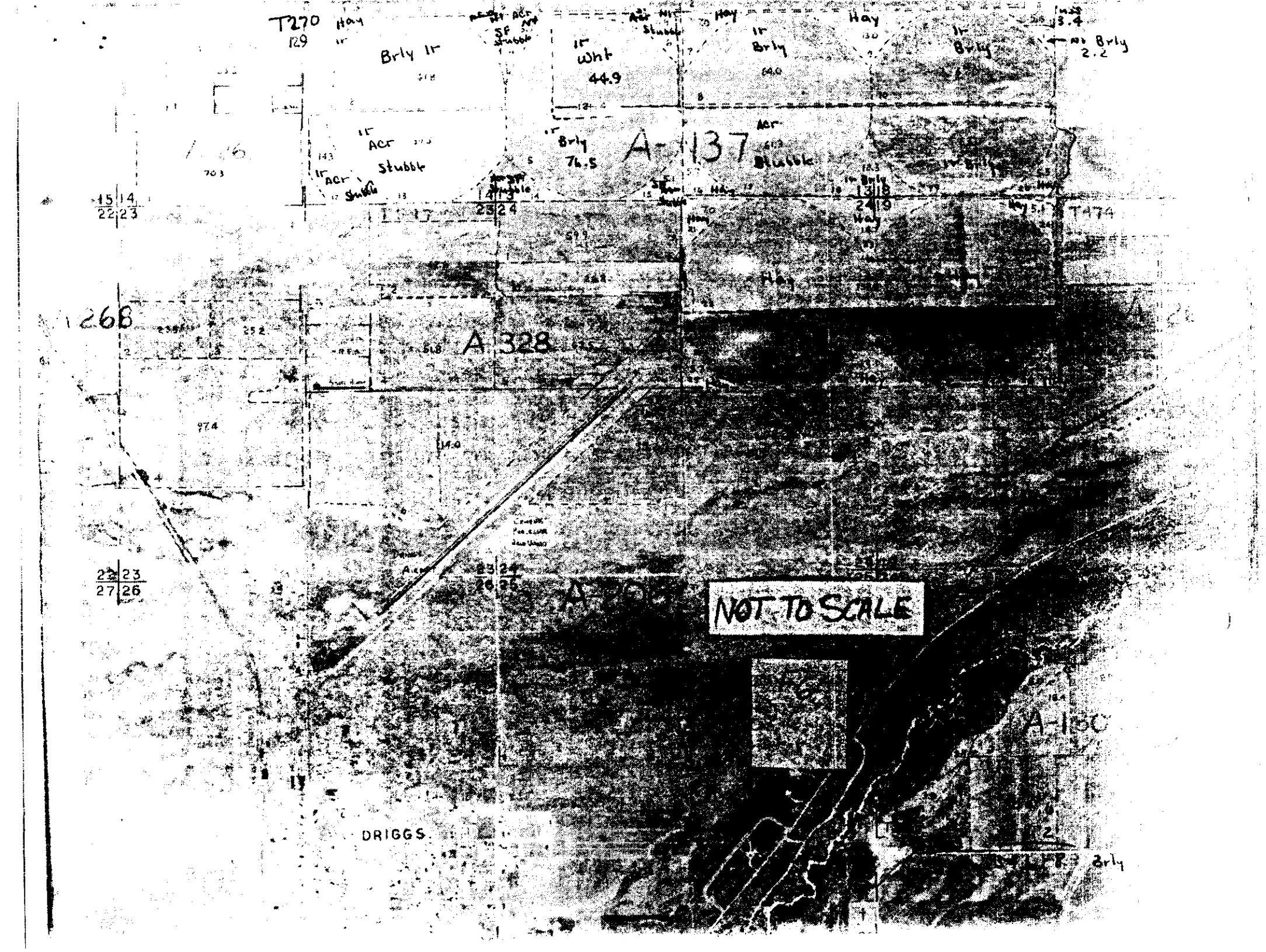
1/ IR=Irrigated
NI=Nonirrigated

2/ I=Initial Crop
DC=Double Crop
SC=Subsequent Crop

21. OPERATOR'S CERTIFICATION - *I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.*

| OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE | OPERATOR'S SIGNATURE | DATE |
|---|---|---|---|---|---|
| | | | | | |

F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F


T270
Hay
129
Brly
Wht
44.9
A-137
Stubble
T474
A328
A-266
NOT TO SCALE
A-150
DRIGGS
Brly

## Fertilizer

| Irr. grain | Dry farm grain | Pasture | Hay |
|---|---|---|---|
| 840 acres | 60 acres | 40 acres | 340 acre |
| x 22.55 per acre | x 14.50 per acre | x 11.17 per acre | x 16.93 per a |
| = $18,942 | = $870 | = $446.80 | = $5,756 |

Total 26,015

## Grain Seed

840 acres
x 100 lbs acre
84000 lbs
x $7 per hundred
$5880
+ 252
613

60 acre
x 60 lbs a
3600 lb
x 7
$252

## Pasture Seed

320 acres
x 12 lbs acre
640
3200
3840 lbs
.95

Seed Total → 10,500

Alfalfa
30 acres
12 lbs/acre
360
x 2.00
720.00

192.00
345600
$3648.00

Info from Eugene Toone Farm File - Prior to Nov 1982.

Dan

# CROP STATEMENT

## TO: Idaho Bank of Commerce, Rexburg, Idaho

For the purpose of obtaining credit with you from time to time, I herewith submit the following as being a fair estimate of the Farm Income I expect for the Farming Season of 1979.

NAME Eugene Toone & Glen Toone Nov 15, 1978

| Last Year's Crop Income | | | Expected Crop Income This Year | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Kind of Crop | Acres & Total Yield | Amount | Kind of Crop | Acres Planted | Yield Per Acre | Units | Total Units | Unit Price | Total $ Amount | My Share | % |
| WHEAT | Acres Bushels | Winter Wheat | Wheat | 150 | 120 | | 18000 | 4.00 | 72,000 | | |
| OATS | Acres Cwt. | | | | | | | | | | |
| BARLEY | Acres Cwt. | 7000 | Barley | 100 | 120 | | 12000 | 2.00 | 24,000 | | |
| SUGAR BEETS | Acres Tons | Spring | Barley | 450 | 90 | | 40,500 | 2.00 | 81,000 | | |
| PEAS | Acres Bushels | Spring | Barley | 90 | 60 | | 5400 | 1.00 | 10,500 | | |
| SEED | Acres Bushels | | | | | | | | | | |
| OTHER | | | | | | | | | | | |
| HAY SOLD | Tons | | Hay | 300 | 3 Ton | | 900 | 40.00 | 36,400 | | |
| POTATOES | Acres Cwt. | | | | | | | | | | |
| | | | | | | | | | | | |
| 6 Hay 150 Barley | | | | | | | | | | | |
| Total Crop Income ▶ | | | Total Expected Crop Income ▶ | | | | | | 226,300 | | |

| Other Income | | | Other Expected Income | | | | | |
|---|---|---|---|---|---|---|---|---|
| No. | Kind | Amount | No. | Kind | Remarks | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Last Year 19___ Gross Income ▶ | | | | | Total Expected Income This Year ▶ | | | |

**THE ABOVE ESTIMATED CROPS WILL BE GROWN ON THE FOLLOWING LANDS:**

_____ Acres in _____ County — Owner _____ Legal Description _____

_____ Acres in _____ County — Owner _____ Legal Description _____

_____ Acres in _____ County — Owner _____ Legal Description _____

Name of Tenant is _____ (if owned by me and rented.)

Signature Glen E Toone

Art Porter Printing – Rexburg

# CROP STATEMENT

## TO: Idaho Bank of Commerce, Rexburg, Idaho

For the purpose of obtaining credit with you from time to time, I herewith submit the following as being a fair estimate of the Farm Income I expect for the Farming Season of 1979.

NAME Eugene Jones Feb 5th, 1979

| Last Year's Crop Income | | | Expected Crop Income This Year | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Kind of Crop | Acres & Total Yield | Amount | Kind of Crop | Acres Planted | Yield Per Acre | Units | Total Units | Unit Price | Total $ Amount | My Share | % |
| WHEAT | Acres Bushels | | Wheat | 160 | 100 | | 16,000 | 3.00 | 48,000 | | |
| OATS | Acres Cwt. | | | | | | | | | | |
| BARLEY | Acres Cwt. | Seed Feed | Barley | 100 | 100 | | 10,000 | 2.00 | 20,000 | | |
| SUGAR BEETS | Acres Tons | | Barley | 500 | 100 | | 50,000 | 2.00 | 100,000 | | |
| PEAS | Acres Bushels | | | | | | | | | | |
| SEED | Acres Bushels | | | | | | | | | | |
| OTHER | | | | | | | | | | | |
| HAY SOLD | Tons | | Hay | 470 | 4 1/2 | | 1,150T | 30.00 | 63,450 | | |
| POTATOES | Acres Cwt. | | | | | | | | | | |
| | | | Pasture | 30 | | | | | 500 | | |
| Total Crop Income ▶ | | | Total Expected Crop Income ▶ | | | | | | 231,950 | | |

| Other Income | | | Other Expected Income | | | | | |
|---|---|---|---|---|---|---|---|---|
| No. | Kind | Amount | No. | Kind | Remarks | | | |
| | | | Custom Work | | Combines | 10,000 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Last Year 19___ Gross Income ▶ | | | Total Expected Income This Year ▶ | | | 241,950 | | |

**THE ABOVE ESTIMATED CROPS WILL BE GROWN ON THE FOLLOWING LANDS:**

_____ Acres in _____ County — Owner _____ Legal Description _____

_____ Acres in _____ County — Owner _____ Legal Description _____

_____ Acres in _____ County — Owner _____ Legal Description _____

Name of Tenant is _____ (If owned by me and rented.)

Signature Eugene Jones

Art Porter Printing – Rexburg

# Income 1979

Grain
760 acres X 100 bushels/acre
76,000 bushels x 46 lbs/bushel
3,496,000 lbs. ÷ 100
34,960 hundred wt x 5.00 =
$174,800

Hay
170 acres x 5 Ton/acre
[illegible] x 100.00/Ton =
$117,500

Pasture
20 acres x [illegible] =
$ 500

Custom work
Hay and spraying Equipment =
$ 10,000
$302,800

# Expenses 1979

| | | |
|---|---|---|
| Feb 24 | Chambers (land) | 22,000 |
| Mar 1 | Equipment | 15,000 |
| April | Irrigation | 11,500 |
| May | Bagley (land) | 4,200 |
| June | F. R. R. E. | 4,000 |
| June | Fert. + Seed | 22,500 |
| Aug | Irrigation | 13,500 |
| | | $94,700 |
| Oct. | Equipment | 45,000 |
| Nov. | Irrigation | 13,000 |
| Dec | Irrigation | 4,000 |
| Dec | Bagley (Land) | 4,200 |
| Dec. | Equipment | 15,500 |
| Dec | Deer (Land) | 28,000 |
| Dec | F. R. R. E. | 5,000 |
| Dec. | Taxes (guess) | 2,500 |
| Dec | Irrigation Assessment | 500 |
| | | $124,700 |
| | | $219,400 |
| | Insurance | 5,000 |
| | Salaries + Misc. | 30,000 |
| | Repairs + Maint | 7,500 |
| | Fuel + Oil | 7,500 |
| | | $50,000 |
| | | $269,400 |
| | Parts + Supplies | 5,600 |
| | | $275,000 |

Total
196,632.12

1978 Expenses

Labor

Dana
2,350.00
1,350.00
225.00
3,925.00

Steve
571.50
1545.00
1492.00
3608.50

Irrigation Lease
11,502.81
24,921.87
36,424.68 ✓
- 12001.12
24,423.56

Irrigation Lease
4,350.00
6,350.00
12,700.00 ✓

Tim Hall
750.00
3669.31
4419.31 + 756.18
4176.52

Labor
360.00
1028.00
1587.50
2,975.50

Total 14,682.52 ✓
+ 2293.00
16,980.52

Truck Expenses
32.15
30.90
58.00
24.63
145.68 ✓

Parts + Supplies

Prime Mare.

975.01
763.03
580.69
912.21
214.50

3,445.44 ✓

rental

301.40
226.07
34.58
587.85
139.92
161.21
276.11
245.56
380.68
1430.77
1677.50

5,481.65 ✓

Total 8,927.09 ✓

+ 508.87

9425.96

gas + diesel

2,119.37
864.50
930.16
1004.12
1526.60

6,444.76 ✓

oil products

1766.43
225.93

1992.36 ✓

Interest

15,744.96
343.57
3,061.54
42.00
2,270.71
13,114.65
448.11
4,800.00
23.03
3,500.00
3,948.12
47,597.32 ✓

Cattle exp.

Vet. - 186.00
Misc - 347.80
533.80 ✓

Seed

8,628.48
1,195.00
160.00
289.14
10,272.62 ✓
+ 812
11,084.62

Fertilizer

22,540.31
5,351.23
132.00
210.00
28,233.54 ✓

Mountain Bell

110.00 100.00
110.00 110.00
100.00 200.00
130.00 200.00
70.00 180.00
70.00 100.00
2 1480.00
740.00

421.83
224.27
502.23
1148.33 ✓
740.00
1888.33

Insurance

2,227.85
452.65
386.15
131.27
129.44
3,500.00
6,827.56 ✓

Legal

250.00 ✓

Recording

22.00 ✓

Escrow

19.50
165.60
175.70
360.80 ✓

Farm Bureau Dues

30.00 ✓

Travel

Parr – 93.54
Hin 924.00
482.92
936.33
2,436.79
+ 22.00
2,458.79 ✓

Fall River Rural Electric

757.57
79.96
513.00
59.02
2569.00
74.06
102.00
67.24
115.38
156.53
+ 193.80
10,689.54 ✓

Repairs + Maintenance

270.28
393.87
2016.48
1532.73
254.90
908.62
120.10
1382.94
2090.70
8,970.62 ✓

Water assessments

234.00
100.00
157.50
56.40
2 308.31
2856.21 ✓

Property Taxes

2,306.13

1978

Income

Grain

1,370.16
2,682.00
30,645.23
9,253.92
43,952.31

Hay

16,100.00
5,200.00
2,170.00
23,470.00
3 850.00
27,320.00

Cattle

3,141.57

Rent

90.00 62.35
85.24 61.00
100.00 61.00
83.00 61.66
74.86 74.20
70.68 86.00
910.19

Misc.

Loans
1195.00
984.84

Total

75,408.53

VALLEY BANK

BORROWER Eugene Toone FROM May 1 19 81 to Dec 1 19 81

The undersigned hereby represents that the following is to the best of his knowledge and belief an accurate estimate of his financial requirements for the period above.

ESTIMATED AND ACTUAL
FARM BUDGET -- Operating

SIGNED (X) Eugene Toone

| | ITEM | TOTALS | April | May | June | July | |
|---|---|---|---|---|---|---|---|
| 1 | LABOR | | | | | | |
| 2 | PAYROLL TAXES | | | | | | |
| 3 | REPAIRS & MAINT. | | | | | | |
| 4 | SEED | | | | | | |
| 5 | FEED | | | | | | |
| 6 | FERTILIZER & SPRAY | | | | | | |
| 7 | GAS & OIL | | | | | | |
| 8 | MACHINE HIRE Sprinkler Lines | 4,000 00 | | 4000 00 | | | |
| 9 | SUPPLIES | | | | | | |
| 10 | INSURANCE Fall Crop | 4000 00 | | 4000 00 | | | |
| 11 | INTEREST | | | | | | |
| 12 | WATER & POWER | | | | | | |
| 13 | CASH RENT | | | | | | |
| 14 | FREIGHT & TRUCKING | | | | | | |
| 15 | VET | | | | | | |
| 16 | R.E. TAXES | | | | | | |
| 17 | LIVING EXPENSES | | | | | | |
| 18 | Other Seed - Power & Gas | 8000 00 | | 8000 00 | | | |
| 19 | INCOME TAXES | | | | | | |
| 20 | GRAZING AND PASTURE FEES | | | | | | |
| | TOTAL OPERATING NEEDS | | | | | | |
| | | | | | CAPITAL REQUIREMENTS | | |
| 21 | REFINANCE EXISTING DEBT | | | | | | |
| 22 | EQUIP. PURCH. OR PAYMENTS | 14,000 00 | | 14,000 00 | | | |
| 23 | R.E. PAYMENT | | | | | | |
| 24 | Other: | | | | | | |
| 25 | | | | | | | |
| 26 | | | | | | | |
| | TOTAL BORROWING NEEDS | 30,000 00 | | 30,000 00 | | | |
| | (estimated interest $.....) | | | | ESTIMATED INCOME | | |
| 1 | Fall Crop | 27,000 00 | | | | | |
| 2 | | | | | | | |
| 3 | Early Crop | 57,500 00 | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| | TOTAL OPERATING INCOME | 84,500 00 | | | | | |
| | | | | | OTHER AVAILABLE INCOME | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| | TOTAL REPAYMENT POTENTIAL | | | | | | |
| | Total needs this month | | | | | | |
| | Budget allowance to date | | | | | | |
| | Estimated income this month | | | | | | |
| | Projected income to date | | | | | | |
| | PEAK LINE | | | | | | |

Curtis Press

OFFICE Chicago No. II

| | Aug | Sept | Oct | Nov | Dec | | | |
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VALLEY BANK

**ESTIMATED LIQUIDATION**

| Item | Acres | Yield Per Acre | Total Yield | Price Per Unit | Total Income | My Share | Date Anticipated |
|---|---|---|---|---|---|---|---|
| Crops Barley | 575 | 80 Bu | 46,000 | 2.50 | 115,000 | 57,500 | 11-1-81 |
| Hay | 360 | 3 T | 1050 | 50.00 | 54,000 | 27,000 | 11-1-81 |
| | | | | | | | |
| | | | | | | | |
| Farm Operation Of Land Owned by James Hatch. | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| TOTAL | | | | | | | |
| Dairy Income | | | | | | | |

| Livestock | No. of Head | Est. Weight | Price Lb. | $ Value Per Head | Total | Date Anticipated |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL | | | | | | |
| GRAND TOTAL INCOME | | | | | | |

VALLEY BANK

ORROWER _____ FROM _____ 19__ to _____ 19__

he undersigned hereby represents that the following is to the best of his knowledge
id belief an accurate estimate of his financial requirements for the period above.

STIMATED AND ACTUAL
ARM BUDGET – Operating

SIGNED _____

| ITEM | TOTALS | Nov 1979 | Dec. 1979 | Jan 80 | Feb | [illegible] |
|---|---|---|---|---|---|---|
| LABOR | 10,000.00 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 |
| PAYROLL TAXES | | | | | | |
| REPAIRS & MAINT. | 5,000.00 | 416.67 | 416.67 | 416.67 | 416.67 | 416.67 |
| SEED | 3,600.00 1,400.00 Pd | | | | | |
| FEED | | | | | | |
| FERTILIZER & SPRAY | | | 9,000.00 | | | |
| GAS & OIL Storage Cap. 7,500 Diesel 3,000 Gas | | | | | | |
| MACHINE HIRE | | | | | | |
| SUPPLIES | 5,000.00 | 416.67 | 416.67 | 416.67 | 416.67 | 416.67 |
| INSURANCE | 5,000.00 | | | x 833.33 | | |
| INTEREST | 20,000.00 | | | | | |
| WATER & POWER | 6,150.00 | | | | | |
| CASH RENT | | | | | | |
| FREIGHT & TRUCKING | | | | | | |
| VET | | | | | | |
| R.E. TAXES | 2,500.00 Pd | | | | | |
| LIVING EXPENSES Fuel from other acct | | | | | | |
| Other Irr. Lease - Circles | | 13,000.00 Pd | 22,000.00 Pd | | | |
| INCOME TAXES | | | | | | |
| GRAZING AND PASTURE FEES | | | | | | |
| TAL OPERATING NEEDS | | | | | | |
| | | | | CAPITAL REQUIREMENTS | | |
| REFINANCE EXISTING DEBT | 151,512.57 | | | | | |
| EQUIP. PURCH. OR PAYMENTS | | | 15,500.00 | | | 15,000.00 |
| R.E. PAYMENT | | | 6,350.00 | 28,000.00 | 43,000.00 | |
| Other: | | | | | | |
| | | | | | | |
| | | | | | | |
| TAL BORROWING NEEDS | | | | | | |
| (estimated interest $.....) | | | | ESTIMATED INCOME | | |
| Custom Harvest Work | 10,000.00 | | | | | |
| Sale of Manure Spreader | 3,500.00 | | | | | |
| Sale Ford Pickup | 1,500.00 | | | | | |
| | | | | | | |
| | | | | | | |
| TAL OPERATING INCOME | | | | | | |
| | | | | OTHER AVAILABLE INCOME | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TAL REPAYMENT POTENTIAL | | | | | | |
| l needs this month | | | | | | |
| get allowance to date | | | | | | |
| mated income this month | | | | | | |
| ected income to date | | | | | | |
| EAK LINE | | | | | | |

Curtis Press

OFFICE No.

| | April | May | June | July | Aug | Sept | Oct | Nov |
|---|---|---|---|---|---|---|---|---|
| 1 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | 833.33 | |
| 2 | | | | | | | | |
| 3 | 416.67 | 416.67 | 416.67 | 416.67 | 416.67 | 416.67 | 416.67 | |
| 4 | | | 3,600.00 | | | | | |
| 5 | | | | | | | | |
| 6 | | | 16,000.00 | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | 416.67 | 416.67 | 416.67 | 416.67 | 416.67 | 416.67 | 416.67 | |
| 10 | 2,500.00 R | | | x 833.33 | | | x 833.33 | |
| 11 | | | | | | | | |
| 12 | | | 1,150.00<br>5,000.00 | | | | | |
| 13 | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|
| 21 | | | | | | | | |
| 22 | | | | | | | 44,000.00 | |
| 23 | | | | | | | | |
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**ESTIMATED LIQUIDATION**

| Item | Acres | Yield Per Acre | Total Yield | Price Per Unit | Total Income | My Share | Date Anticipated |
|---|---|---|---|---|---|---|---|
| Crops | | | | | | | |
| Wheat - winter | 200 | 69.5 Bu. | 13,900 | 3.50 | 48,650.00 | All | 8-25-80 |
| Barley - | 553 | 77.3 cwt | 42,735 | 5.00 cwt | 102,564.00 | " | 10-1-80 |
| Hay | 357 | 3.59 Ton | 1,281.7 Ton | 50.00/Ton | 64,050.00 | | Jun-Aug-Sept |
| Custom Combine work | | | | | 10,000.00 | | |
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| TOTAL | | | | | 225, | | |

Dairy Income

| Livestock | No. of Head | Est. Weight | Price Lb. | $ Value Per Head | Total | Date Anticipated |
|---|---|---|---|---|---|---|
| | | | | | | |
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| TOTAL | | | | | | |
| GRAND TOTAL INCOME | | | | | | |

Schedule 4

## BUDGET AND ESTIMATED LOAN BALANCE

NAME Eugene Toone OFFICE Driggs FROM 11/1 1979 TO 11/1 1980

| Requirements | | Amount | Nov. | Dec. | Jan. | Feb. | Mar. | April | May | June | July | Aug. | Sept. | Oct. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Present Debts | | Balance | To Financial Statement | | | | | | | | | | | | |
| Crop Production | Title | Lease | 13,000 | 6000 | | | | | | | | | | | |
| Seed | " | " | | 16,000 | | | | | | | | | | | |
| Fertilizer | Land | payment | | 6,350 | | | | | | | | | | | |
| Contract Labor | Equip. | " | | 15,500 | | | | | | | | | | | |
| Hired Man—Labor | Fertilizer | | | 9,000 | | | | | | | | | | | |
| Gas & Oil | Property Tax | | | | | | | | | | | | | | |
| Harvest Expense | Land | payment | | | 28,000 | | | | | | | | | | |
| | " | " | | | | 22,000 | | | | | | | | | |
| | Equip. | payment | | | | | 15,000 | | | | | | | | |
| Livestock | & Electric | | | | | | | | | | | | | | |
| Purchases | Irrig. | Lease | | | | | | | | 5,000 | | | | | |
| Feed | Fert. | + Chemicals | | | | | | | | 11,500 | | | | | |
| Labor | Equip. | payment | | | | | | | | 16,000 | | | | 44,000 | |
| | Water | Assess. | | | | | | | | 1,150 | | | | | |
| | Insurance | | Periodic | Through out year | | | | | | | | | | | 3,000 |
| Other Expenses | Labor | | " | " | " | | | | | | | | | | 10,000 |
| Taxes | Repair | + Maint. | " | " | " | | | | | | | | | | 5,000 |
| Water & Power | Parts | + Supplies | " | " | " | | | | | | | | | | 5,000 |
| Family Expense | Oil | + Lubs. | Adequate | Supplies | stored | | | | | | | | | | |
| Repairs | Gas | + Diesel | " | " | " | | | | | | | | | | |
| Property Pyt. | Interest | | | | 20,000 | | | | | | | | | | |
| Equipment | | | | | | | | | | | | | | | |
| TOTAL EXPENDITURES | | | | 52,850 | 48,000 | 22,000 | 15,000 | | | 33,650 | | | 44,000 | 25,000 | |
| ~~LIQUIDATION~~ | | | | | | | | | | | | | | | |
| ~~(See Reverse)~~ | | | | | | | | | | Operating costs 11/1/79-11/1/80 | | | | 240,500 | |
| ~~LOAN BALANCE~~ | | | | | | | | | | existing Loan to Valley Bank | | | | 235,000 | |
| | | | | | | | | | | | | | | 475,500 | |
| | | | | | | | | | | | | | Liquidation | 536,264 | |
| | | | | | | | | | | | | | Reserve balance | 60,764 | |

**COMMENTS:** By eliminating the equipment (as is itemized) and applying the proceeds against equipment loans; selling my equities in parcels one, two and three (as outlined on the east end of previously submitted map) and applying the proceeds against current loan to Valley Bank; and by applying the proceeds from 1980 crop against operating expenses, reserves would be able to be used to eliminate entire Valley Bank loan and eliminate need for refinancing (an alternative that would only be used as a "back up" in the event of projection deficiences). On 12/13/79 Parcel # 2 consisiting of 80 acres was contracted to be sold at $1,500.00 per acre.

THE UNDERSIGNED BORROWER HEREBY REPRESENTS TO VALLEY BANK ~~Driggs Branch~~ THAT THE ABOVE IS TO THE BEST OF HIS KNOWLEDGE AND BELIEF AN ACCURATE ESTIMATE OF HIS FINANCIAL REQUIREMENTS FOR THE PERIOD INDICATED ABOVE.

OVER

Eugene Toone

OVER

Schedule 5

## ESTIMATED LIQUIDATION

| Item | Acres | Yield Per Acre | Total Yield | Price Per Unit | Total Income | My Share | Date Anticipated | Comments |
|---|---|---|---|---|---|---|---|---|
| Crops | | | | | | | | |
| Wheat | 200 | 69.5 | 13,900 | 3.50 | 48,650 | #11 | 10/79 | |
| Barley | 553 | 77.3 | 42,735 | 5¢/cwt | 102,564 | " | " | |
| Hay | 357 | 3.59 | 1,281 | 50¢/Ton | 64,050 | " | " | |
| Custom Work (combine) | | | | | 10,000 | " | " | |
| | | | | | 225,264 | | | |
| Equipment To be Sold: | | | | | | | | |
| sold 1977 Allis Chalmers | Model M-2 Combine | | | | 30,000 | 8,200.00 | | |
| 1977 " | " | " | 7040 Tractor | | 26,000 | | | |
| 1971 International | Grain Truck | | | | 4,500 | | | |
| 1978 Dyal | Model 6000 Manure Spreader | | | | 4,000 | | | |
| 1969 Ford | ½ Ton pickup | | | | 1,500 | | | |
| | | | | | 66,000 | To be applied against equip. Loan | | |
| Real estate To be sold: | | | | | | | | |
| Buyer To Assume #1, 2 and 3 equity position | | | | | 220,000 | To be Applied against Valley Bank Capital Improvement Loan. | | |
| Personal investment from Equity Loans | | | | | 25,000 | | | |
| TOTAL | | | | | $ 536,264 | | | |
| Dairy Income | | | | | | | | |

| Livestock | No. of Head | Est. Weight | Price Lb. | $ Value Per Head | Total | Date Anticipated |
|---|---|---|---|---|---|---|
| | | | | | | |
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| | | | | | | |
| TOTAL | | | | | | |
| GRAND TOTAL INCOME | | | | | | |

**FUNDS FROM OTHER SOURCES**

| Source | Amount | Date Anticipated | Comments |
|---|---|---|---|
| Cash Receivables | | | |
| Advanced By: | | | |
| Advanced By: | | | |
| Advanced By: | | | |

Schedule 4

## BUDGET AND ESTIMATED LOAN BALANCE

NAME Eugene Toone OFFICE Driggs FROM 11/1 1980 TO 11/1 1981

| Requirements | | Amount | Nov. To Commencement | Dec. | Jan. Statement | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Present Debts | | Repay | | | | | | | | | | | | | |
| Crop Production | | | | | | | | | | | | | | | |
| Seed | Irrig. | Lease | 13,000 | | | | | | | | | | | | |
| Fertilizer | " | " | | 13,500 | | | | | | | | | | | |
| Contract Labor | Land | payment | | | | | | | | | | | | | |
| Hired Man—Labor | Equip | " | | 14,500 | | | | | | | | | | | |
| Gas & Oil | Fertilizer | | | 9,000 | | | | | | | | | | | |
| Harvest Expense | property Tax | | | 2,500 | | | | | | | | | | | |
| | Land | payment | | | 28,000 | | | | | | | | | | |
| | " | " | | | | 21,000 | | | | | | | | | |
| Livestock | Equip | payment | | | | | 14,000 | | | | | | | | |
| Purchases | Electric | | | 6,500 | | | | | | 5,000 | | | | | |
| Feed | Irrig | Lease | | | | | | | | 11,500 | | | | | |
| Labor | Fuel + Chemicals | | | | | | | | | 16,000 | | | | | |
| | Equip payment | | | | | | | | | | | | | 10,000 | |
| | Water Assess. | | | | | | | | | 1,000 | | | | | |
| Other Expenses | Insurance | | periodic | Throughout year | | | | | | | | | | | 5,000 |
| Taxes | Labor | | " | " " " | | | | | | | | | | | 10,000 |
| Water & Power | Repair + Maint. | | " | " " " | | | | | | | | | | | 5,000 |
| Family Expense | Parts + Supplies | | " | " " " | | | | | | | | | | | 5,000 |
| Repairs | Oil + Lubs. | | " | " " " | | | | | | | | | | | 1,250 |
| Property Pyt. | gas + diesel | | " | " " " | | | | | | | | | | | 5,000 |
| Equipment | Contract | | | 17,500 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL EXPENDITURES | | | 13,000 | 63,500 | 28,000 | 21,000 | 14,000 | | | 33,500 | | | | 10,000 | 31,250 |
| ~~LIQUIDATION~~ (See Reverse) | | | | | | | | | | Operating costs 11/1/80 - 11/1/81 | | | | | 214,250 |
| ~~LOAN BALANCE~~ | | | | | | | | | | Liquidation + Funds from other Source | | | | | 250,264 |
| | | | | | | | | | | Reserve balance | | | | | 36,014 |

**COMMENTS:**

THE UNDERSIGNED BORROWER HEREBY REPRESENTS TO VALLEY BANK Driggs Branch THAT THE ABOVE IS TO THE BEST OF HIS KNOWLEDGE AND BELIEF AN ACCURATE ESTIMATE OF HIS FINANCIAL REQUIREMENTS FOR THE PERIOD INDICATED ABOVE.

Eugene Toone

OVER

OVER

Schedule 5

## ESTIMATED LIQUIDATION

| Item | Acres | Yield Per Acre | Total Yield | Price Per Unit | Total Income | My Share | Date Anticipated | Comments |
|---|---|---|---|---|---|---|---|---|
| Crops | | | | | | | | |
| Wheat | 200 | 69.5 | 13,900 | $3.50 | 48,650 | All | 10/81 | |
| Barley | 553 | 77.3 | 42,735 | $5./cut | 102,564 | All | 10/81 | |
| Hay | 357 | 3.59 | 1,281 | $50./Ton | 64,050 | All | 10/81 | |
| Custom Work (combine) | | | | | 10,000 | All | 10/81 | |
| (1981 crops based identical To 1980 except for rotation of 200 acres of Wheat and barley. 1981 Price estimates also Maintained equal To 1980. Personal investment from E. Toone 25,000) | | | | | | | | |
| TOTAL | | | | | 250,264 | | | |
| Dairy Income | | | | | | | | |

| Livestock | No. of Head | Est. Weight | Price Lb. | $ Value Per Head | Total | Date Anticipated |
|---|---|---|---|---|---|---|
| | | | | | | |
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| | | | | | | |
| TOTAL | | | | | | |
| GRAND TOTAL INCOME | | | | | | |

**FUNDS FROM OTHER SOURCES**

| Source | Amount | Date Anticipated | Comments |
|---|---|---|---|
| Cash Receivables | | | |
| Advanced By: | | | |
| Advanced By: | | | |
| Advanced By: | | | |

[redacted]

February 28, 1984

RE: Permit No. 22-7262

Valley Bank
Box 279
Idaho Falls, ID 83402

Gentlemen:

On August 19, 1983 I had a telephone conversation with one of the employees of your organization (Tom) concerning the above referenced permit. He stated that supporting documentation would be sent to our Department showing background of permit development so that the permit could be reinstated.

As of this date, we have not received this information; Please be advised that if this documentation is not received by April 1, 1984, the permit will not be reinstated but will remain in a lapsed state and in order for the water right to be recorded with our Department, a new filing will have to be made.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

[redacted]
Water Distribution Supervisor

JJ:sc

[redacted]

CONVERSATION MEMORANDUM

DATE 8-19-82

FILE 22-7262

NAME OF PARTY Tom — of Valley Bank

EMPLOYEE Jim Johnson

RE: The above called in reference to the letter dated 8-16-82.

He will contact ASCS in an attempt to confirm Determination of Land. Also, he will be sending us background on by proof was submitted late.

[redacted]

August 16, 1983

Valley Bank
P. O. Box 279
Idaho Falls, ID 83402

Gentlemen:

Re: Permit No. 22-7262

The Department received your proof of beneficial use postcard in connection with the above-referenced permit on May 31, 1983. The permit lapsed on November 1, 1982, so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

a) Evidence to show that beneficial use of the water did commence during the authorized permit period of November 30, 1977 to November 1, 1982. This evidence could be in several forms such as a convincing combination of a well driller's log, pumping or power records, affidavits, aerial photos, receipts, etc.

b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use postcard together with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosure

PLACE
TEN CENT
STAMP
HERE




IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Depart[illegible] of Water Resources will consider this card as a [illegible] that the permit holder(s) has com[illegible] development to the extent shown below of Permit No. 22-7462.

Name(s) of Permit Holder: VALLEY BANK

Post Office Address: P.O. BOX 279

IDAHO FALLS, IDAHO 83402

RECEIVED

MAY 31 1983

208 [illegible]-6300

Source of Water: Groundwater

Department of Water Resources

Extent of Use:
- ☐ Domestic
- ☑ Stockwater 70 mf cattle
- ☑ Irrigation 320 acres
- ☐ Other

Measuring Device: Required? ☑ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☑ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 31, 1983
Date

[signature]
Signature of Permit Holder

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TOONE, EUGENE & JOHN
RT. 1
DRIGGS, ID 83422

NOVEMBER 03, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 22-7262 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED AUGUST 31, 1982.

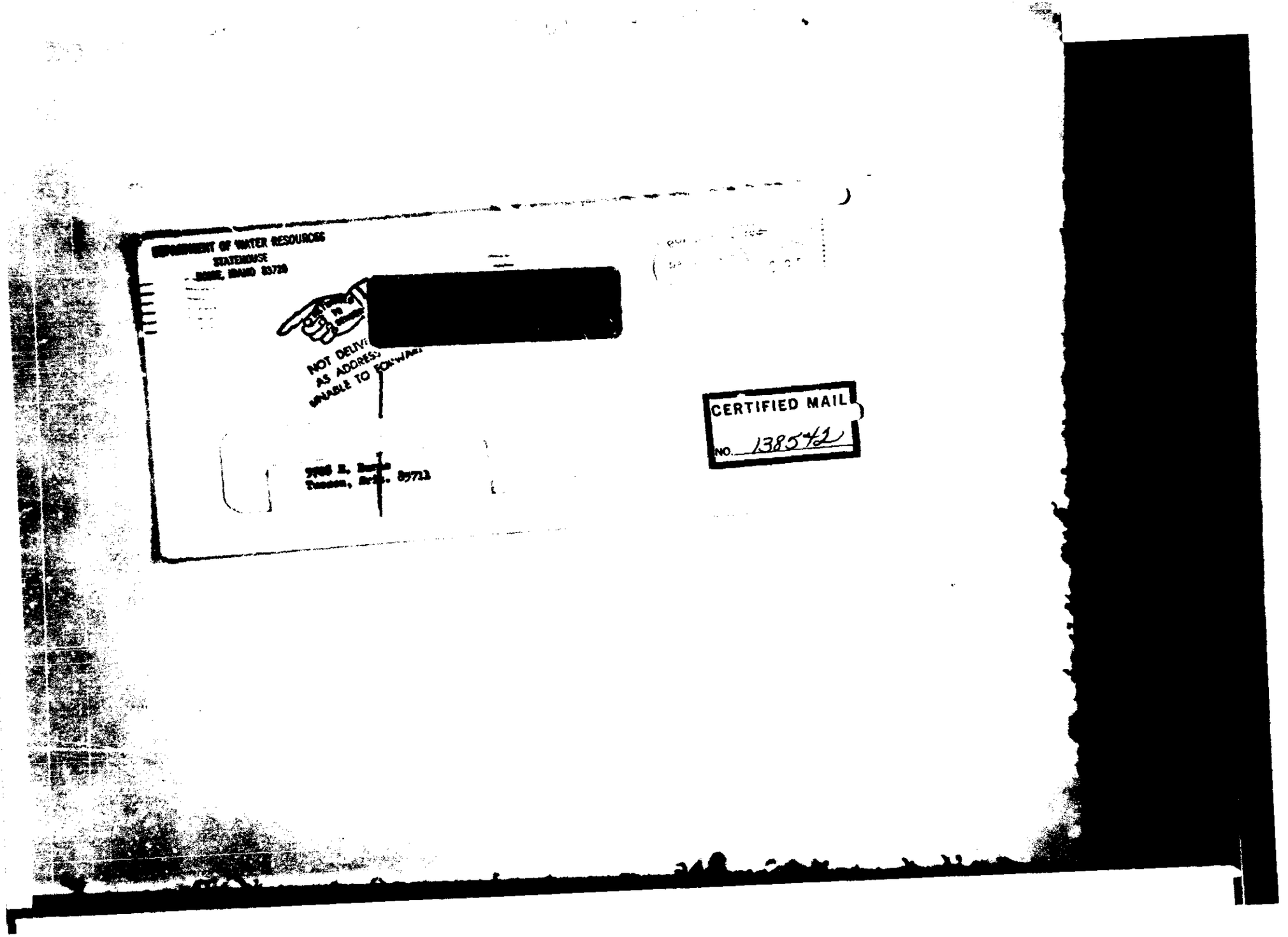
YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF $15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING
I hereby certify that on 11-19-1982 a copy of the foregoing document was deposited in the United States mail, postage prepaid, and addressed to the
Sita Fleck


DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720
[redacted]
NOT DELIV
AS ADDRES
UNABLE TO FOR
CERTIFIED MAIL
NO. 138542

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4860
CERTIFIED MAIL
138562

TOONE, EUGENE & JOHN
RT. 1
GRIGGS, ID 83422

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7262 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

MIVA PECK
SR. SECRETARY

ENC: 1

[redacted]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4000
CERTIFIED MAIL

TOOPE, EDGAR & JOHN
RT. 1
DRIGGS, ID 83422

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7262 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

Rita Fleck

RITA FLECK
SR. SECRETARY

ENC: 1

[redacted]

State of Idaho
**DEPARTMENT OF WATER RESOURCES**
STATE OFFICE, 450 W. State Street, Boise, Idaho

[redacted]

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #3, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-4484

EASTERN REGION OFFICE
130 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1341 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 736-3078

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

December 8, 1977

Re: Permit No. 22-7262

Eugene Toone &/or John Toone
Route #1
Driggs, ID 83422

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 22-7262 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

September 22, 1977

RE: Application for Permit No. 22-7260 JARDINE
22-7261 TETON VALLEY RANCHES
22-7262 TOONE

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 10-11-77 by RC

RDC:CM

Enc: Legal Notice (3)

[redacted]

September 22, 1977

RE: Application for Permit No. 22-7262

Eugene Toone &/or
John Toone
Pt. #1
Driggs, Idaho 83422

Gentlemen:

In order to obtain a clearer copy of the above referenced application for permit, we have taken the liberty of retyping this application for your signature. Please review the application and return to this office on or before October 17, 1977, which is the final date of protest. We are currently processing your application, however, final action will not be taken until we are in receipt of the retyped application.

If you have any questions, please feel free to contact me.

Very truly yours,

ERNEST M. CARLSEN
Water Resource Agent

EMC:CW

Enclosure

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eugene Toone &/or John Toone, Driggs, Idaho

have /// has on 9-19-77 submitted Application No. 22-7262

for a permit to appropriate 6.52 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the SE¼SW¼, Sec. 13, T. 5N, R. 45E, B.M., Teton County;

to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 400 to 700 XXXX head of yearling beef cattle within the SE¼SW¼, Sec. 13, T. 5N, R. 45E, and for from Apr. 1 to Nov. 1 for the irrigation of 320 acres within the SW¼, Sec. 13, SE¼, Sec. 14, T. 5N, R. 45E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 17, 1977.

C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXX~~
Director

Published in the Teton Valley News, Driggs, Idaho
on September 29 and October 6, 1977

[redacted]

- STAFF ANALYSIS -

| Item | Initial | Date |
|---|---|---|
| (1) | [illegible] | 9/21/77 |
| (2) | " | " |
| (3) | " | " |
| (4) | " | " |
| (5) | " | " |
| (6) | " | " |
| (7) | " | " |
| (8) | " | " |
| (9) | " | " |
| (10) | " | " |
| (11) | JW | 10-11-77 |
| (12) | JW | 10-12-77 |
| (13) | RDC | 10/12/77 |
| (14) | " | " |

Application No. T0076

✓ Source
✓ Point of Diversion
✓ County
✓ Quantity of Water and Period of Use
✓ Description of Diverting Works
✓ Time required for B/U of water
✓ Place of Use or Acres Irrigated
✓ Map
✓ Signature
✓ Fee

In form to receipt yes

Send Copies to:
N/A Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
N/A Request Special Use Permit from U.S.F.S.
N/A Request Easement from B.L.M.
Request Information from Applicant
Request Dam Safety Information

In form for advertising yes

Platted on Map No. SW-45E . W-100

Located within Water District No. Basin 22

Critical groundwater area: yes ____ no ✓

Groundwater levels: yes
____ Declining, No obs well in this Area ____ Stable, ____ Increasing

(comment) Bulletin #27

Other rights on the same place of use None

Comments: No known conflicting water rights

Affidavit of Publication received (date) 10-11-1977

Final date for protests (October) 17 1977
Protests received: yes ____ no ✓

All requested information received from agencies or applicant: yes ____ no ____

Action recommended:

✓ Approve ____ Deny

Proposed Priority

____ Reason for Reduction

✓ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval