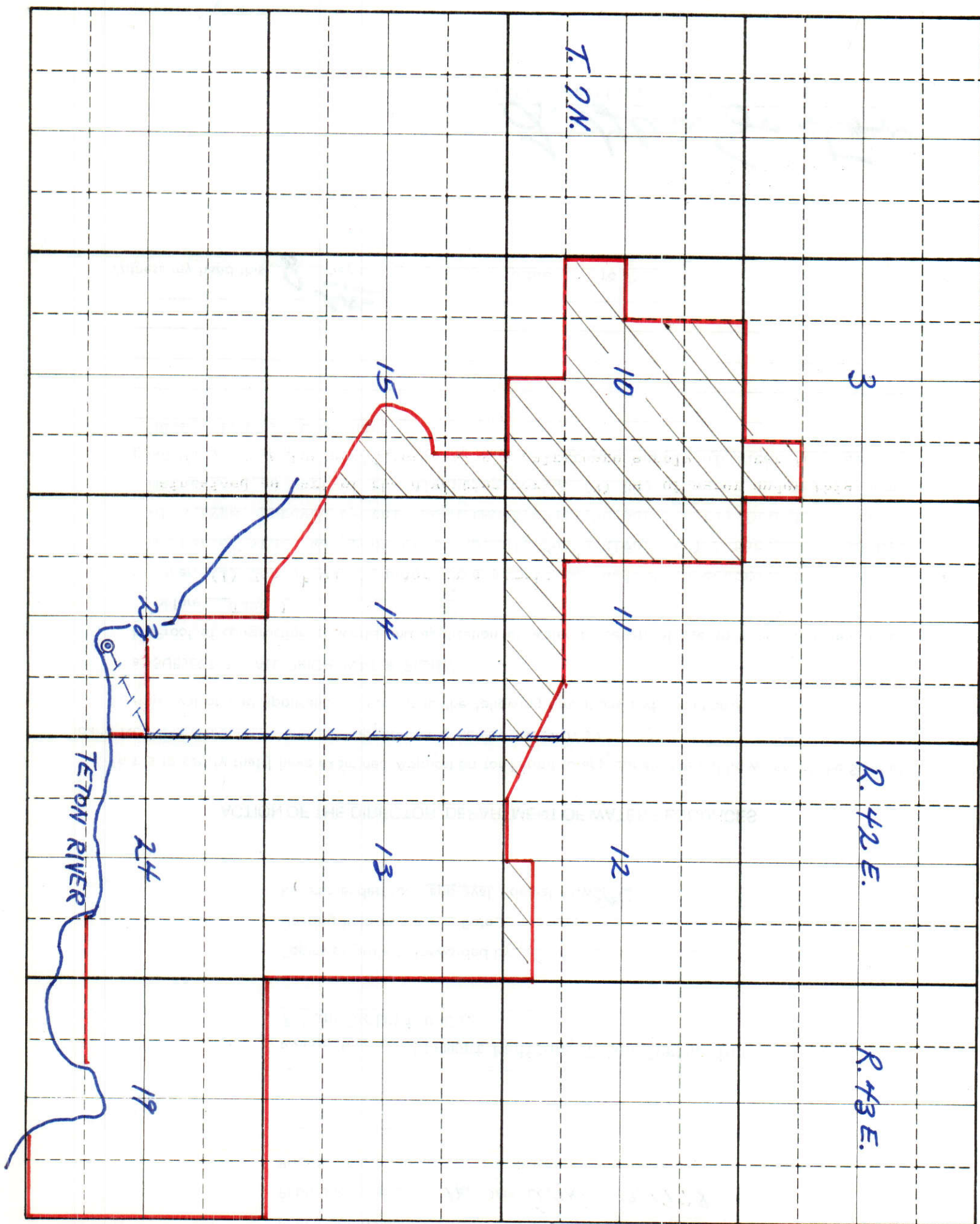


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bob Packman
(Applicant)

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Raymond F. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice Of Application

For Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 9

day of March, 1978,

and the last publication on the

16 day of March

19 78

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond F. Nash
Subscribed in my presence and

sworn to before me this 7

day of April,

1978.

Shirley Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

APR 14 1978

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bob
Parkinson, St. Anthony, Idaho has on 3-02-
78 submitted Application No. 22-7270 for a
permit to appropriate 18.0 cubic feet per
second of water from Teton River Tributary
to Snake River by means of pumps and
pipelines within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T.
7N, R. 42E., B.M., Fremont County; to be
used from Apr. 1 to July 15 for the irrigation
of 3,055 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3,
E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 10,
W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12, Sec. 13,
Sec. 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 15, NE $\frac{1}{4}$, Sec. 23, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, Sec.
24, T. 7N, R. 42E; N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 19, T. 7N, R. 43E, B.M.

If issued, this permit will be subject to all
prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Department of Water Resources,
1515 Lincoln Road, Idaho Falls, Idaho,
83401 on or before March 27, 1978.

C. STEPHEN ALLRED
Director

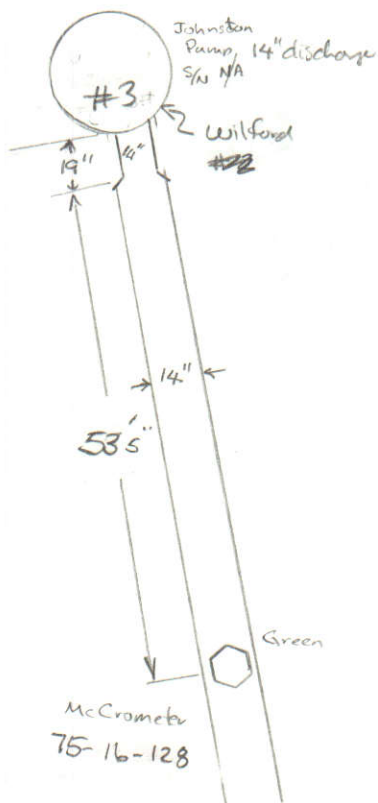
Published in the Fremont County
Chronicle, St. Anthony, Idaho on March 9
and March 16, 1978.

MICROFILMED

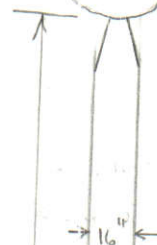
Exchange Wells



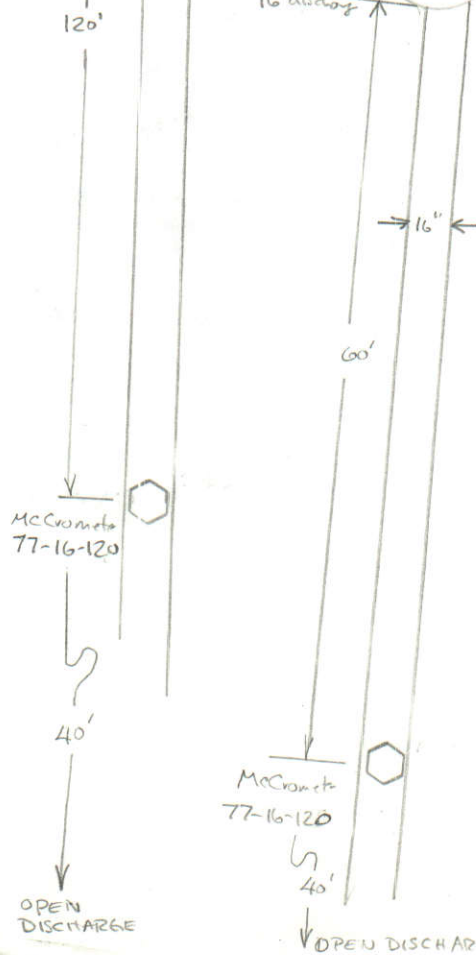
US Motor 250hp
C9541-366

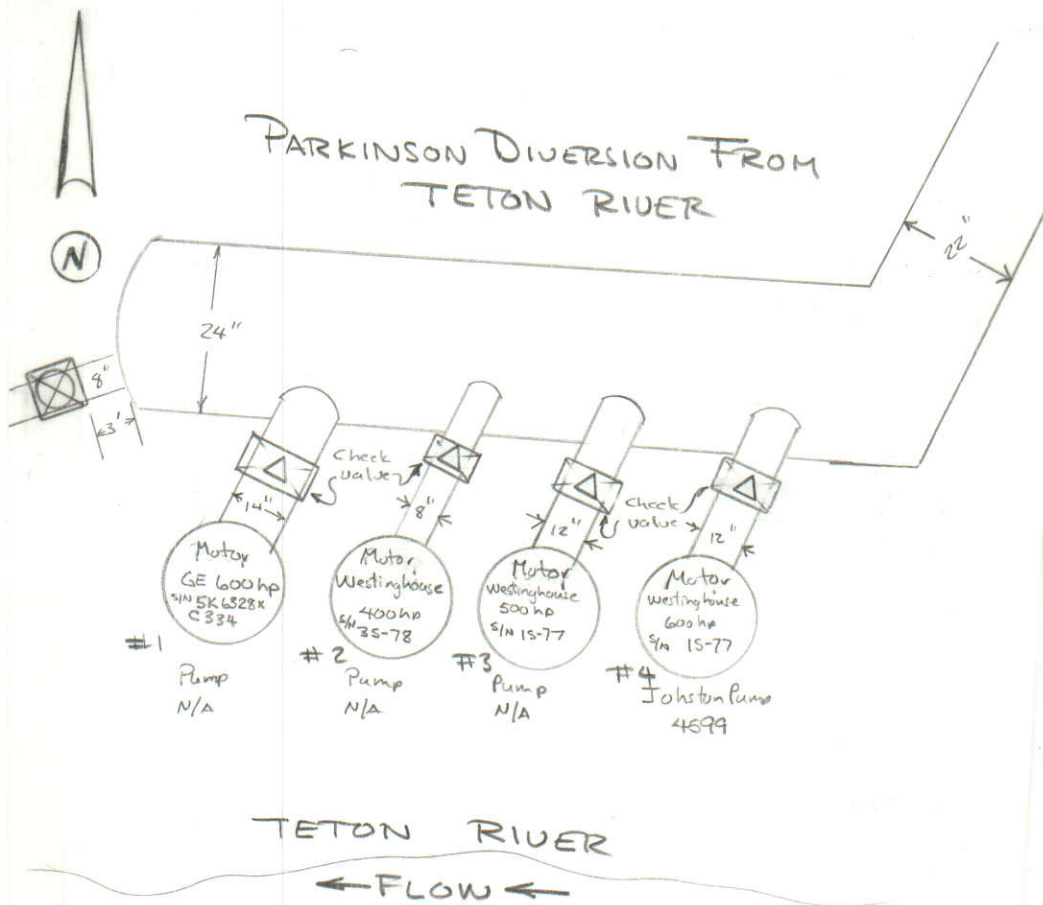


GE 300hp
CAJ31618
#2
Johnston Pump No S/N
12" discharge



Westinghouse 250hp
773B729613X
7705
Johnston Pump
No S/N
16" discharge
Wilford #1





AUG 09 1994

22-727D

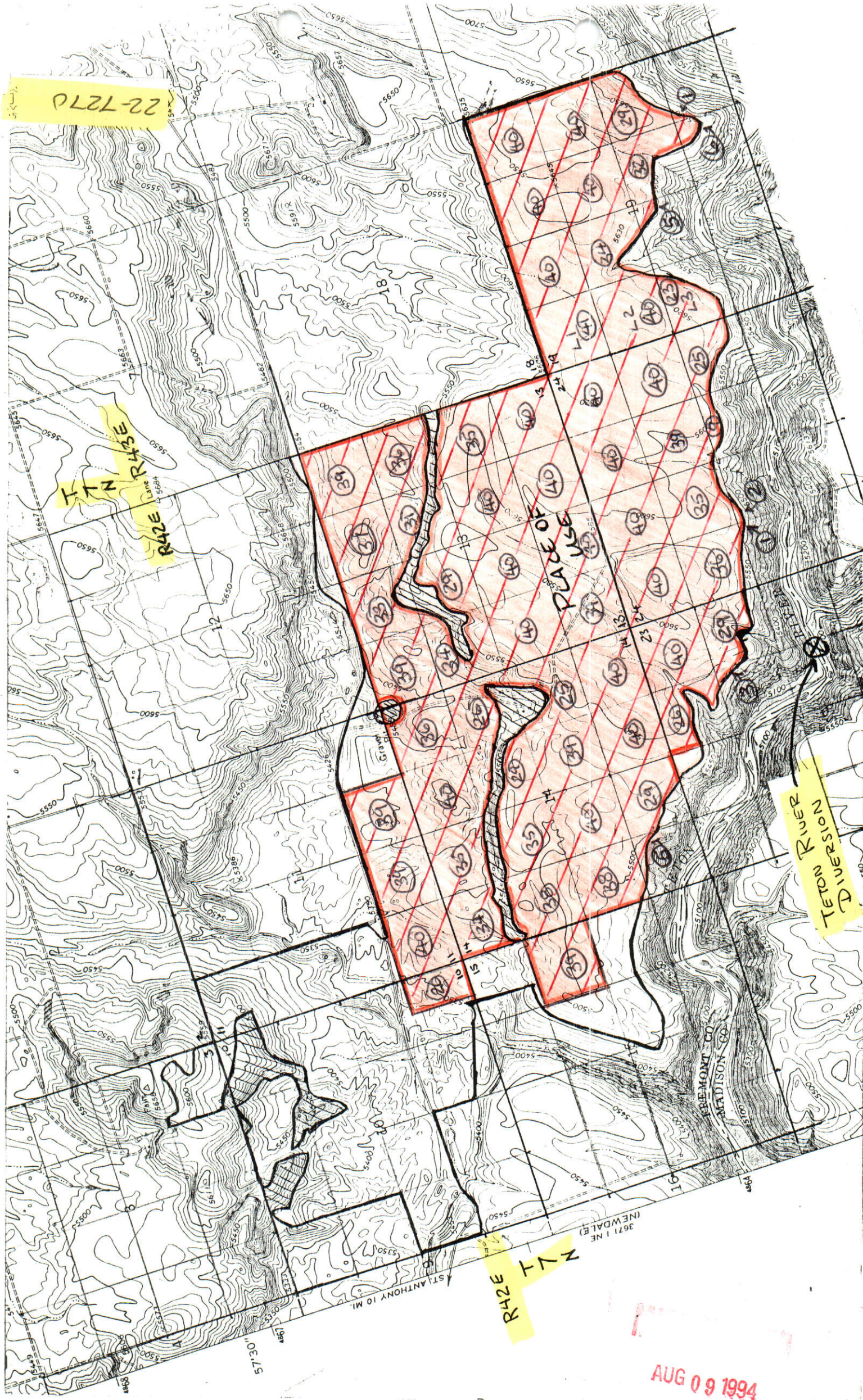
ITN R42E
R42E Lane 5584

PLACE OF
USE

DIVISION
TETON RIVER

R42E T7N

AUG 09 1994



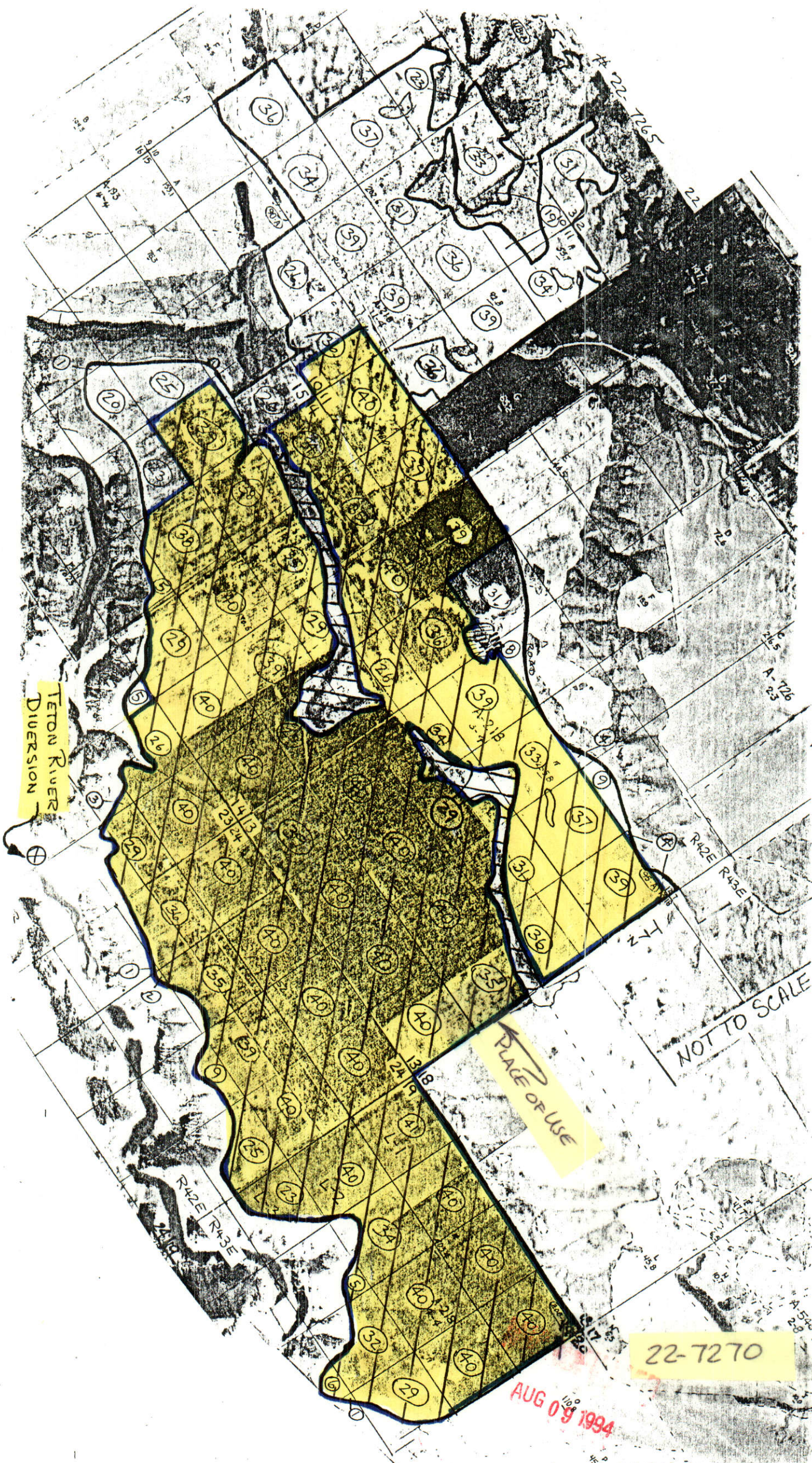
TETON RIVER
DIVERSION

PLACE OF USE

NOT TO SCALE

22-7270

AUG 09 1994



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07270

Priority: March 2, 1978

Maximum Diversion Rate: 18.00 CFS
Maximum Diversion Volume: 3784.5 AF

This is to certify, that BOB PARKINSON

RT 1

ST ANTHONY ID 83445 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 2, 1978; and has submitted Proof of Beneficial Use on October 14, 1981. An examination indicates that the works have a diversion capacity of 24.500 cfs of water from:

TETON RIVER

tributary to HENRYS FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 07/15	18.00 CFS	3784.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 23, Township 07N, Range 42E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	3	SESE 31			31
		10	NENE 19	NWNE 33	SWNE 31	
			SENE 36	NENW 23	SENW 37	
			NESW 34	NWSW 36	NESE 39	
			NWSE 39	SWSE 26	SESE 36	389
		11	NWNW 34	SWNW 39	NWSW 36	
			SWSW 40	SESW 39	SWSE 39	
			SESE 31			258
		12	SWSW 8	SESW 4	SWSE 9	
			SESE 4			25
		13	NENE 39	NWNE 37	SWNE 31	
			SENE 36	NENW 33	NWNW 39	
			SWNW 34	SENW 29	NESW 40	
			NWSW 40	SWSW 39	SESW 40	
			NESE 35	NWSE 40	SWSE 40	
			SESE 40			592
		14	NENE 36	NWNE 40	SWNE 29	
			SENE 26	NENW 35	NWNW 34	
			SWNW 38	SENW 35	NESW 40	
			NWSW 38	SWSW 5	SESW 29	
			NESE 25	NWSE 39	SWSE 40	
			SESE 40			529
		15	NENE 26	NWNE 1	SWNE 25	
			SENE 39	NESW 1	NESE 43	
			NWSE 20			

AUG 09 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07270

PLACE OF USE: IRRIGATION

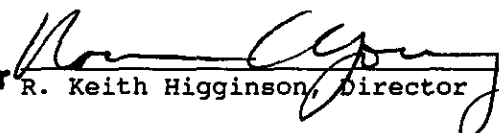
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	23	NENE 40	NWNE 26	SWNE 3	
			SENE 29	NENW 5		103
		24	NENE 40	NWNE 40	SWNE 39	
			SENE 40	NENW 40	NWNW 40	
			SWNW 36	SENE 35	NESW 2	
			NWSW 1	NESE 25	NWSE 9	347
43E	19		NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	Lot 1 (NWNW) 41	
		Lot 2 (SWNW)	40	SENE 34	NESW 5	
		Lot 3 (NWSW)	23	NESE 29	NWSE 32	
		SWSE 6		SESE 1		411

Total number of acres irrigated: 2820

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Totalizing measuring devices shall be maintained at all points of diversion.
8. This right is limited to the irrigation of 2154 acres in the place of use described above in a single irrigation season.
9. Four points of diversion located in NWSE, S23, T7N, R42E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of July, 1994.

Acting for  R. Keith Higginson, Director

JUL 22 1994

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07270

Date of Priority: March 2, 1978

Maximum Diversion Rate: 18.00 CFS
Maximum Diversion Volume:¹ 3748.8 AF

Comes now BOB PARKINSON
RT. 1
ST. ANTHONY, ID 83445

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07270, and requests that the permit be changed as follows:

Source: TETON RIVER tributary to HENRYS FORK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 07/15	18.00 CFS	3748.8 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE, Sec. 23, Township 07N, Range 42E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	10	SESE 20				20
		11	SWSW 40	SESW 39	SWSE 39		118
		13	NENE 39	NWNE 37	SWNE 31		
			SENE 36	NENW 33	NWNW 39		
			SWNW 34	SENW 29	NESW 40		
			NWSW 40	SWSW 39	SESW 40		
			NESE 35	NWSE 40	SWSE 40		
			SESE 40				592
		14	NENE 36	NWNE 40	SWNE 29		
			SENE 26	NENW 35	NWNW 34		
			SWNW 38	SENW 35	NESW 40		
			NWSW 38	SWSW 5	SESW 29		
			NESE 25	NWSE 39	SWSE 40		
			SESE 40				529

RECORDED

AUG 09 1994

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	3	SENE 39			39
		23	NENE 40	NWNE 26	SWNE 3	
			SENE 29			98
		24	NENE 40	NWNE 40	SWNE 39	
			SENE 40	NENW 40	NWNW 40	
			SWNW 36	SENE 35	NESW 2	
			NWSW 1	NESE 25	NWSE 9	347
43E	19		NENE 40	NWNE 40	SWNE 40	
			(SENE) 40	NENW 40	NWNW 41	
		LOT 2	(SWNW) 40	SENE 34	NESW 5	
		LOT 3	NWSW 23	NESE 29	NWSE 32	
			SWSE 6	SESE 1		411

Total number of acres irrigated: 2154

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at St. Anthony, this 17 day of August, 19 81

Bob P. [Signature]
(Signature)

AUG 09 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07270

FOR DEPARTMENT USE ONLY

#C018081

Preliminary check by SE Fee = ✓\$20.00

Received by mh Date 8/20/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07270 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. The maximum combined rate of diversion under this right & Rights 22-7205 & 22-7265 shall not exceed 24.5 cfs.

Witness my hand this 22ND day of July, 1994.

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECEIVED
1994

Identification No. _____

Application No. 22 7270

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bob Parkinson Phone: 624-7285 / 652-7340
post office address RT #1, St. Anthony, Idaho 83445
2. Source of water supply Teton River which is a tributary of Snake River
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 7N
Range 42E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 18.0 for Irrigation purpose from Apr. 1 to July 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 18.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 400, 500 & 600 Hp turbine pumps
diverting from river into buried steel main and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	42E	3																40	40 *
		10	40	40	40	40	40			40	30	30			40	40	25	40	445 *
		11						40	40			40	40	40			40	30	270 *
		12											12				15	4	31 *
		13	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		14	40	40	40	40	40	40	40	40	40	40	10	30	40	40	40	40	600
		15	25		15	40									25	10			115 *
		23	40	30	10	30													110
		24	40	40	40	40	40	40	40	40	10	10			15	25			380
		19	40	40	40	40	40	40	40	30	12	30			25	30	12	5	424

Total number of acres to be irrigated 2,154
3,055 *

c. Describe any other water rights used for the same purposes as described above.

T #2046 for surface water and 22-7265 for ground water exchange

& 22-7205 for 11 cubic feet per second. 4-30-79. E.M.C.

9. a. Who owns the property at the point of diversion USBR

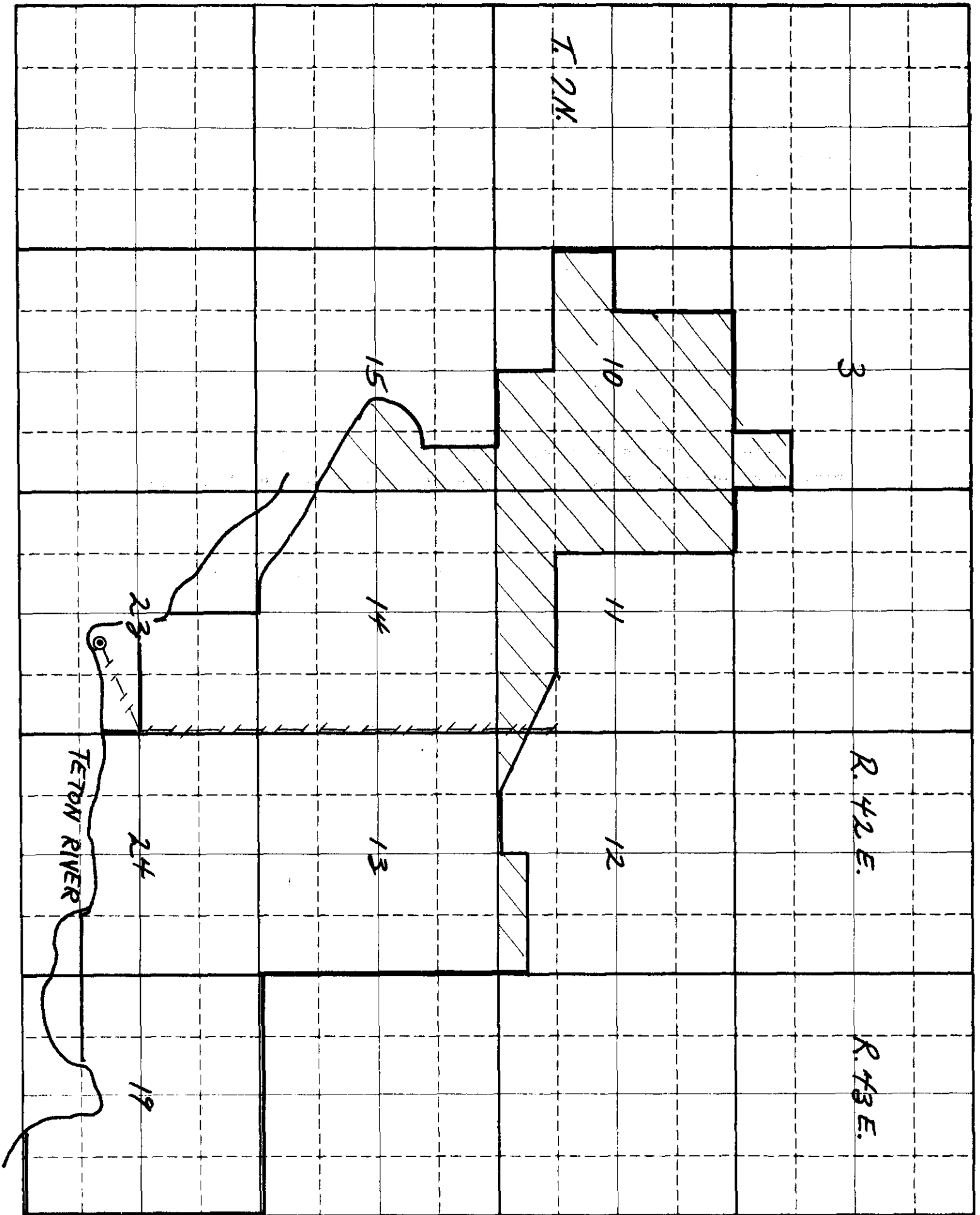
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has easement from USBR

10. Remarks When available this high water right will be used instead of the
exchange well under permit 22-7265.

* Per telephone conversation of 6-6-1979, in which applicant authorized
deletion of lands for which insufficient water rights exist. D.R.T.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bob Parkinson
(Applicant)

Proposed Priority 3-2-78

Received by PW Date 3-02-78 Time 4:08 p.

Preliminary check by EMC Fee \$ 195.00

Received by PW Date 3-02-78 # 9859

Publication prepared by PW Date 3-23-78

Published in Fremont City Ch.

Publication dates Mar. 9 & 16-1978

Publication approved me Date April 14, 1978

Priority reduced to _____ Reason _____

Protests filed by: Fremont Madison, Teton Irrigation & Manufacturing Co.

Copies of protests forwarded by CW

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7270, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District No. 01, Snake River. (2) A totalizing device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (3) Use of water under this permit is subject to the applicant having an alternate supply of water for the designated place of use.

Witness my hand this 8th day of June 19 79.

J. Glen Sayton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF THE APPLICATIONS OF
VAL SCHWENDIMAN AND BOB PARKINSON

}

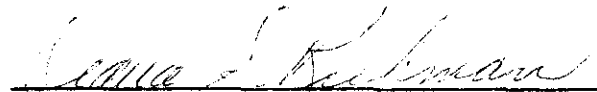
PROTEST
APPLICATIONS NO. 22-7270 & 22-7271

We, THE TETON IRRIGATION AND MANUFACTURING COMPANY, do hereby protest the applications No. 22-7270 and No. 22-7271 for the permits to drill an irrigation well and divert water from the Teton River, and in support thereof respectfully represent.

1. The Teton Irrigation and Manufacturing Company has rights in the Teton River and believe these applications, if permitted, would interfere with their water rights.
2. We are opposed to any permit that does not replace water above our headgates and believe that such a permit would be a deterrent to our system.
3. We believe that there are still many problems to be solved with the canals on the Teton as a result of the Teton Dam failure and that there should be a moratorium on all new wells and systems until an evaluation of these problems can be made.
4. We believe that it will require a great deal of manpower to police the Teton River and this will be an added burden to our stockholders.

DATED THIS 20TH DAY OF MARCH 1978

TETON IRRIGATION AND MANUFACTURING CO.



Diana S. Richman, Secretary

RECEIVED

MAR 21 1978

Department of Water Resources
Eastern District Office

MAR 20 1978

Department of Water Resources

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT ~~of~~ Eastern District Office

WATER ADMINISTRATION

IN THE MATTER OF THE APPLICATION :
OF BOB PARKINSON, NUMBER 22-7270 : PROTEST OF THE FREMONT-
FOR A PERMIT TO APPROPRIATE 18.0 : MADISON IRRIGATION
CFS FROM TETON RIVER. : DISTRICT.
:

Comes now the Fremont-Madison Irrigation District, a quasi-municipal corporation of the State of Idaho, with its office and post office address at St. Anthony, Idaho, and in response to notice given that Bob Parkinson, St. Anthony, Idaho, made application No. 22-7270 for a permit to appropriate 18.0 cubic feet per second of water from Teton River tributary to Snake River by means of pumps and pipelines within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, Township 7 North, Range 42 East, Boise Meridian, Fremont County, to be used from April 1 to July 15 for the irrigation of 3,055 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 10, W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 11, SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 12, Section 13, Section 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 15, NE $\frac{1}{4}$, Section 23, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, Section 24, Township 7 North, Range 42 E; N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 19, Township 7 North, Range 43 East, Boise Meridian, and makes the following Protest against the approval of such application:

1. That the supply of water in Teton River tributary of Snake River is not sufficient to warrant appropriation from April 1 to July 15 for irrigation purposes.

2. That the anticipation of the applicant to appropriate the waters of the Teton River tributary is speculative because of the lack of water in Teton River and any such attempt will reduce the quantity of water under existing water rights.

3. That the application is made for speculative purposes.

4. That not all of the property above described is located within the boundaries of the Fremont-Madison Irrigation District and applicant has no storage water for the acreage not within the District.

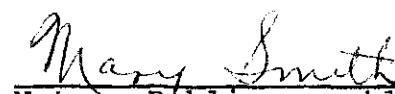

James Max Mortensen, Chairman
Board of Directors of the Fremont-Madison Irrigation District.

STATE OF IDAHO,)
 (SS
County of Madison.)

JAMES MAX MORTENSEN, being first duly sworn, says that he is the Chairman of the Board of Directors of the Fremont-Madison Irrigation District and he makes this verification for and on behalf of said District; that affiant has read the foregoing Protest and knows the contents thereof and as to the matters and things therein alleged, affiant believes the same to be true.



Subscribed and sworn to before me this 16th day of March, 1978.


Notary Public, residing at
Rexburg, Idaho. My commission
expires: Life.

(Seal)

1978 MAR 16 PM 4:44

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Raymond F. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-108,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice Of Application

For Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 9

day of March, 1978,

and the last publication on the

16 day of March

19 78

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond F. Nash
Subscribed in my presence and

sworn to before me this 7

day of April,

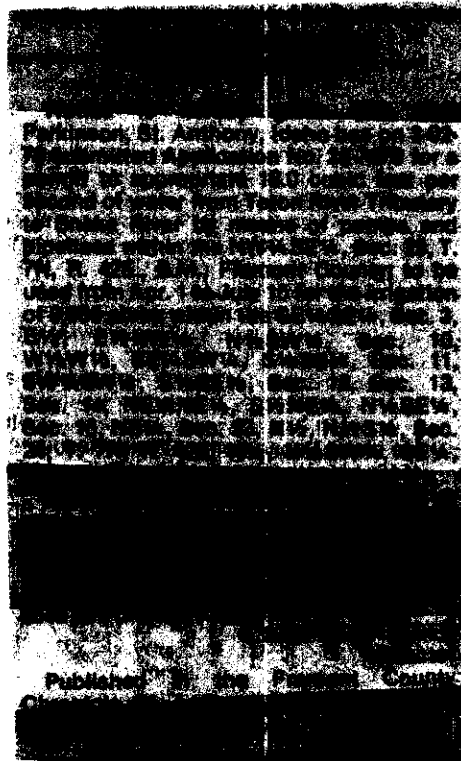
1978.

Sumner Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

APR 14 1978

Department of Water Resources
Eastern District Office



MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 25, 1994

BOB PARKINSON
RT 1
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 22-07270

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in dark ink, appearing to be 'J. Johnson', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED
AUG 09 1994

MEMORANDUM

TO: File 22-7270
FROM: Sharla
DATE: April 27, 1994
RE: License Review

The entire land base which is irrigated from groundwater and surface water, including rediversions from the river under groundwater rights, has been listed for this right. A condition has been added which limits the irrigation to the number of acres originally allowed by the permit.

RECEIVED
AUG 09 1994

WR5809NP
No. L22-07270

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/27/94
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB PARKINSON RT 1 ST ANTHONY ID 83445	03/02/1978	IRRIGATION	04-01 07-15	18.00 CFS	3784.50 AFA
TOTAL DIVERSION:					18.00 CFS	3784.50 AFA

Water Source: TETON RIVER

Tributary to: HENRYS FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 24.50 CFS

Point(s) of Diversion: T07N R42E S23 NWSE FREMONT County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		
07N	42E	3	:					:					:					:					:		
07N	42E	10	:	19		33		:	23				:	34		36		:	39		39		:	31	
07N	42E	11	:					:		34		39	:		36		40	:				39	:	31	
07N	42E	12	:					:					:				08	:				09	:	04	
07N	42E	13	:	39		37		:	33		39		:	40		39		:	35		40		:	40	
07N	42E	14	:	36		40		:	35		34		:	40		38		:	25		39		:	40	
07N	42E	15	:	26		01		:					:	01				:	23		20		:		
07N	42E	23	:	40		26		:	05				:					:					:		
07N	42E	24	:	40		40		:	40		40		:	02		01		:	25		09		:		
07N	43E	19	:	40		40		:	40	01-41	02-40		:	05	03-23			:	29		32	06	:	01	
																						TOTAL ACRES		2820.0	

Pou County: FREMONT

Other Rights: TRANS. 2046, 22-7265 & 22-7205.

Other Water Rights with Same Point(s) of Diversion and Source:
22-00537B 22-00538B 22-07270 22-07271 L22-07271

Other Water Rights Listing Overlapping Place(s) of use:
21-00046B 21-00047B 22-07205 22-07265 22-07270 22-07314 22-07702 22-07721 L22-07205 L22-07265
L22-07314

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

Remarks: Totalizing measuring devices shall be maintained at all points
of diversion.

This right is limited to the irrigation of 2154 acres in the
place of use described above in a single irrigation season.
Four points of diversion located in NWSE, S23, T7N, R42E.

WR5809NP
No. L22-07270

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/27/94
PAGE: 14

=====

Dates:	App. Received:	03/02/1978	Priority Date:	03/02/1978
	Proof Due Date:	06/01/1984	Proof Made Date:	10/14/1981
	Exam Made Date:	08/01/1985	Exam Sent to S.O.:	02/09/1987
	Licensed Date:			
Misc:	Water District Number:	01	Field Exam Fee:	
Audit:	04/21/94 CURTIS	04/25/94 CURTIS	04/27/94 CURTIS	

July 16, 1990

BOB PARKINSON
RT. 1
ST. ANTHONY, ID 83445

RE: PERMIT NO. 22-07270

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

AUG 09 1994

MEMORANDUM

To: File
From: Roxanne McCarthy
Re: overlapping rights
Date: April 11, 1990

=====

The following rights share the same three points of diversion. None of the licenses require conditioning because the rates of flow and total volume are not exceeded by these rights.

<u>WR No.</u>	<u>Q(cfs)</u>	<u>V(afa)</u>	<u>Cum. Q(cfs)</u>	<u>Cum. V(afa)</u>
22-7205	11.00	4669.0	11.00	4669.0
22-7210	15.50	6579.3	26.50	11248.5
22-7265	4.50	1910.1	31.00	13158.6
22-7313	9.00	3820.2	40.00	16978.8
22-7314	9.00	3820.2	49.00	20799.0

Total Q/V measured: 56.36 23923.1

Right #22-7270 is a surface right, but the pumps also serve as points of rediversion for Rights Nos. 22-7205, -7265 and -7314.

<u>WR No.</u>	<u>Q(cfs)</u>	<u>V(afa)</u>	<u>Cum. Q(cfs)</u>	<u>Cum. V(afa)</u>
22-7205	11.00	4669.0	11.00	4669.0
22-7265	4.50	1910.1	15.50	6579.1
22-7270	18.00	3748.8	33.50	10327.9
22-7314	9.00	3820.2	42.50	14147.9

Total Q/V measured: 24.50 10399.5

Rights Nos. 22-7205 and -7265 can be licensed without condition. Right No. 22-7270 should be conditioned concerning maximum rate of flow. Right No. 22-7314 should be conditioned to limit both rate of flow and volume.

APR 11 1990

MAP (Attach Aerial Photo)

			SEE ATTACHED COPY OF MAP				

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE ATTACHED DIAGRAM

Point(s) of diversion: NW 1/4 SE 1/4 Sec 23 T7N R42E

Place(s) of Use SEE ATTACHED LAND LIST FOR ALL LANDS IRRIGATED UNDER SYSTEM

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	42 E	10																20	20
		11										40	39				39		118
		13	39	37	31	36	33	39	34	29	40	40	39	40	35	40	40	40	592
		14	36	40	29	26	35	34	38	35	40	38	5	29	25	39	40	40	529
		15				39													39
		23	40	26	3	29													98
		24	40	40	39	40	40	40	36	35	2	1			25	9			347
7 N	43 E	19	40	40	40	40	40	41	40	34	5	23			29	32	6	1	411

L1 L2

L3

TOTAL = 2154 ac.

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☒ Add P.U. as reflected above
- ☐ Other

Examiner's Signature [Signature]
Checked by [Signature]
Approved by _____

Date 6 Feb 1987
Date 9 Feb 1987
Date _____

AUG 09 1994

Description and location of place of use:

PERMIT NO. 22-7270 Barkman
(Name)
Accompanied by: _____
EXAMINATION: DATE: 7-7-92

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: McCrometer
Meter # 77-22-1001 Annubar # _____ Size # _____

Remarks: _____

Measurement calculations:

$$0.01 \text{ of } 17.78 \text{ sec} = 24.49 \text{ cfs} = 24.5 \text{ cfs}$$

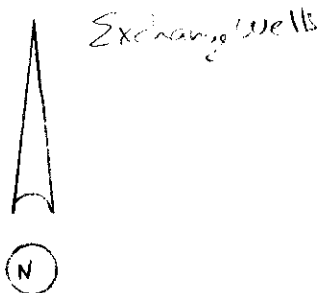
AUG 19 1994

SCHEMATIC DIAGRAM OF SYSTEM

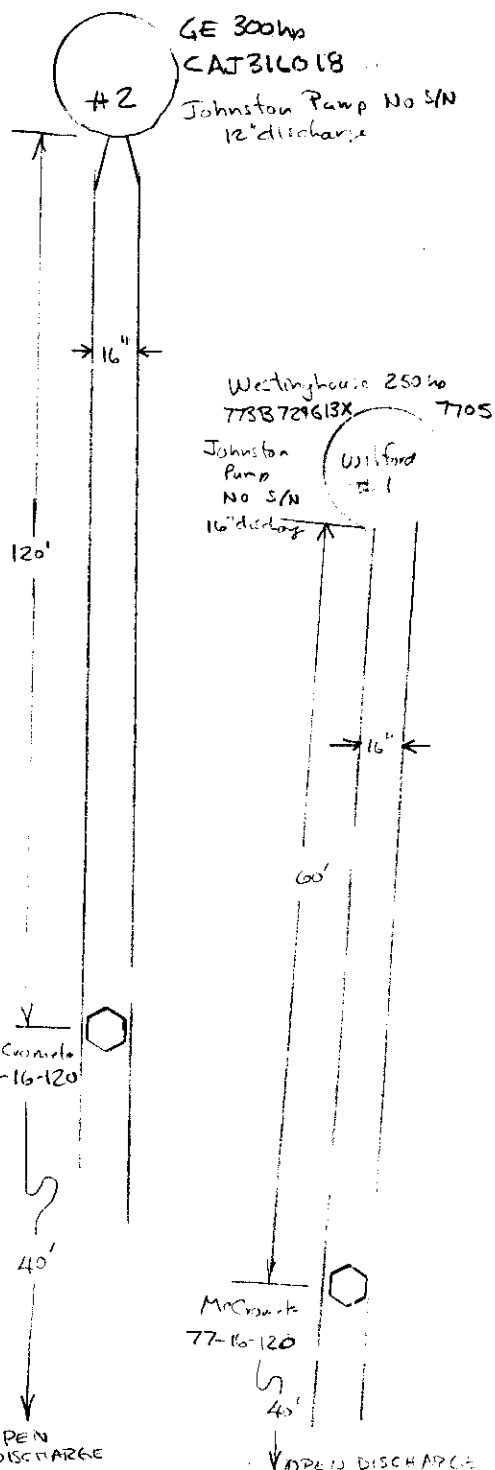
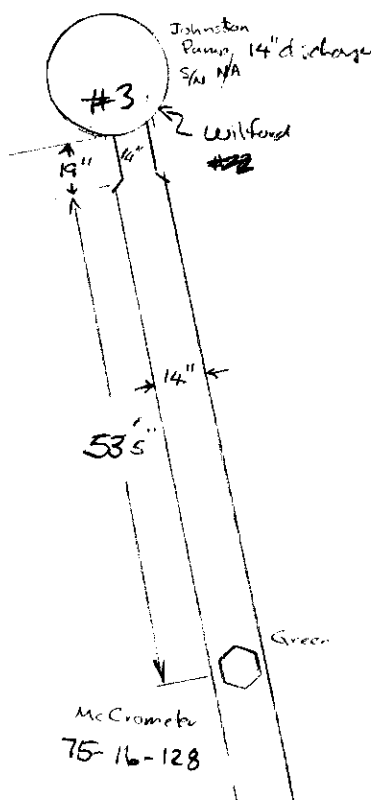
Mainline Diameter 22" Length _____

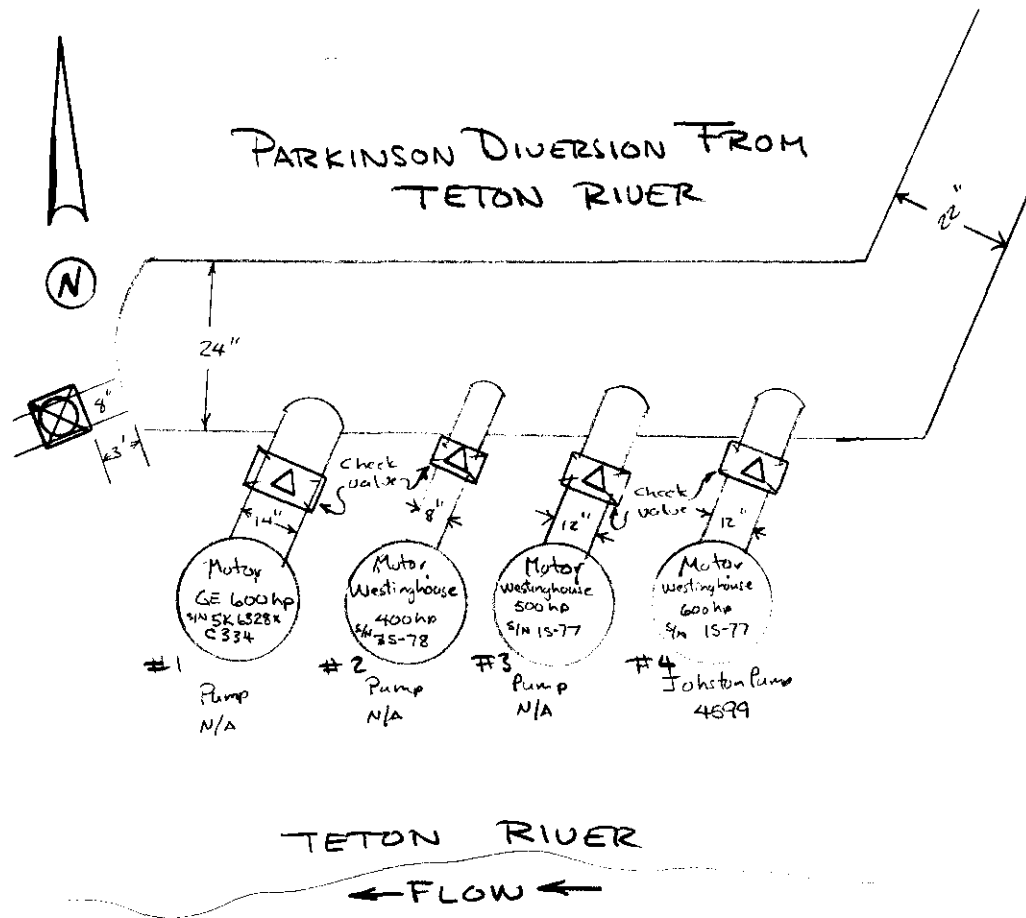
AUG 9 1994

AUG 09 1994

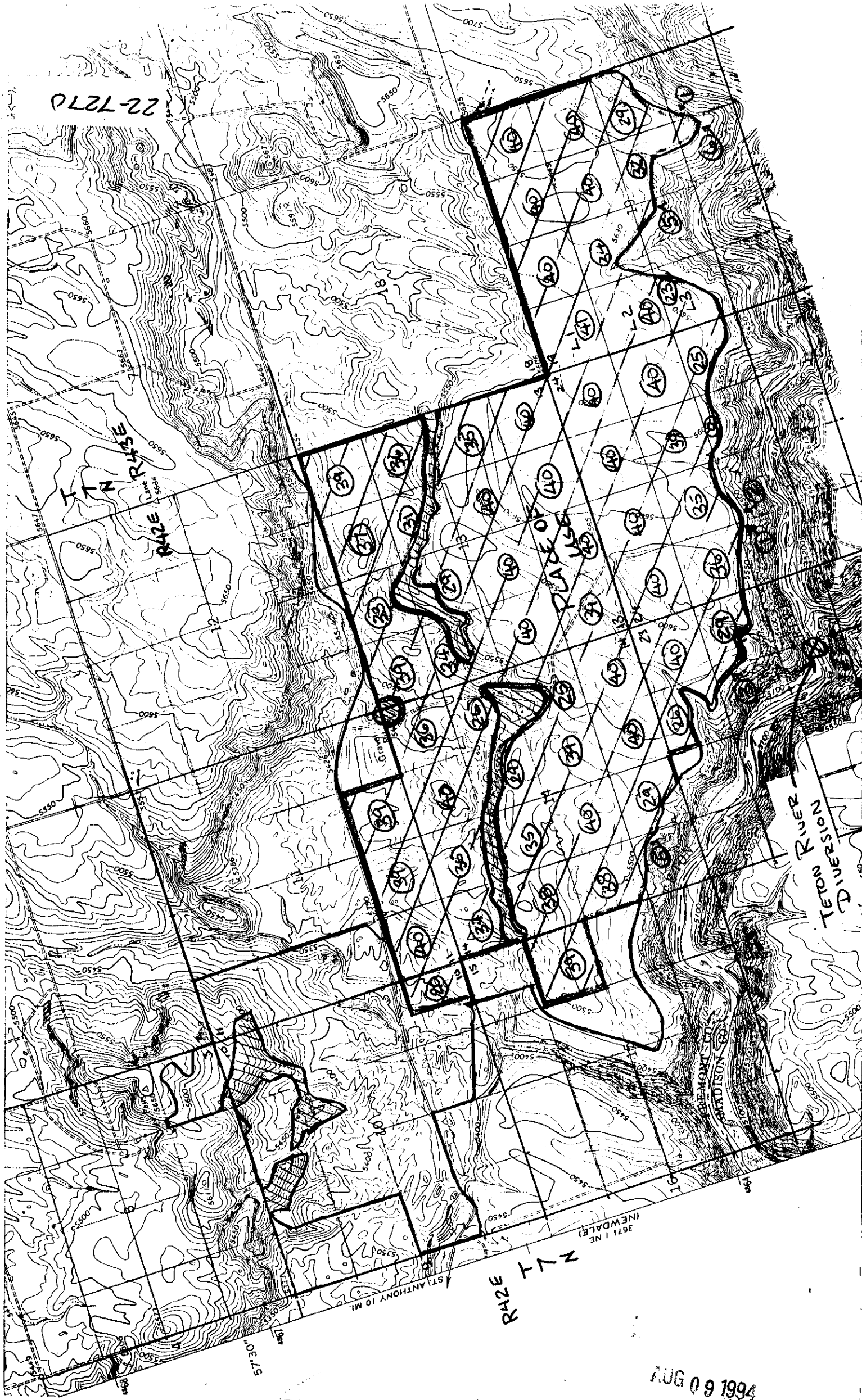


US Motor 250hp
C9544-366





AUG 09 10m



AUG 09 1994

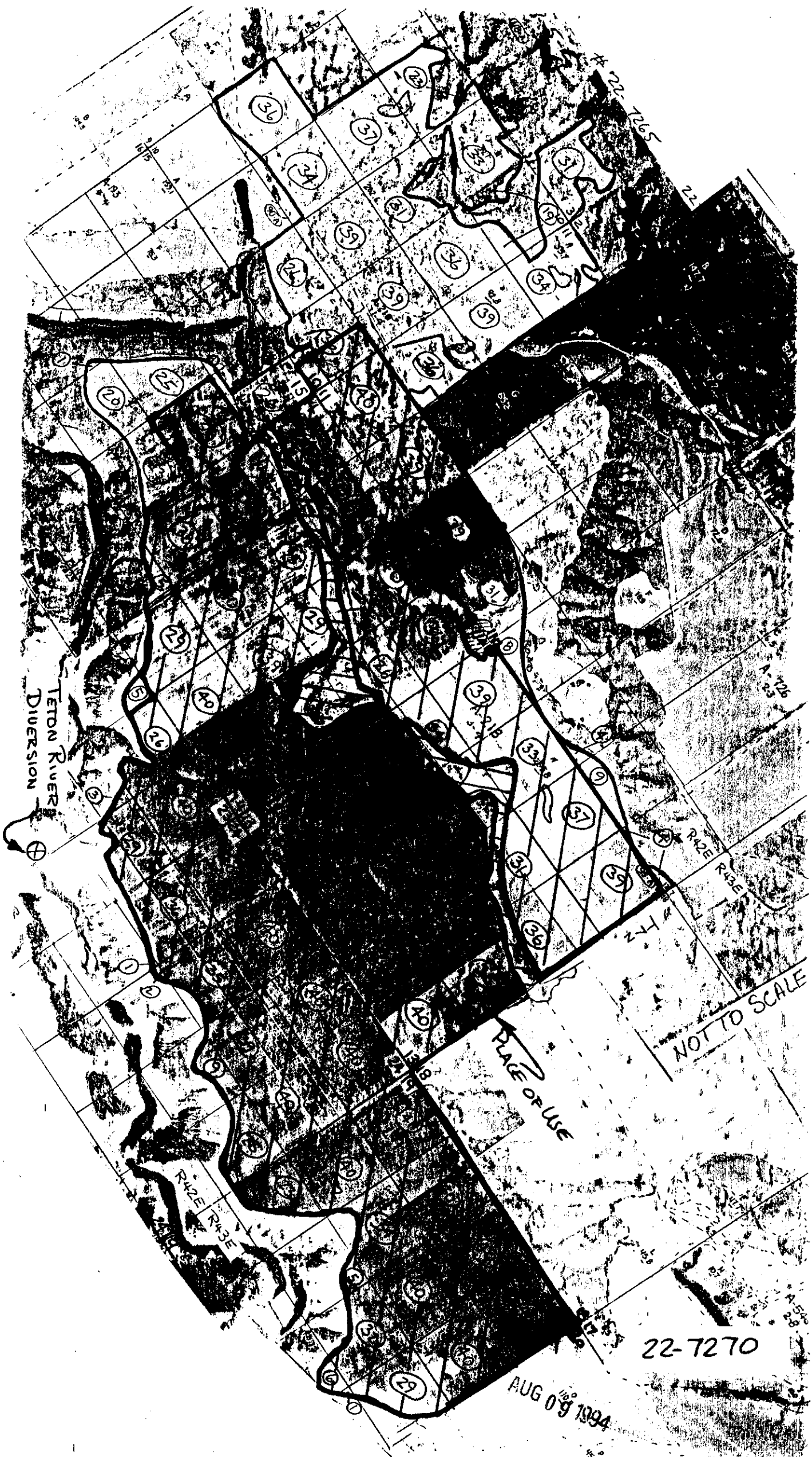
RAZE T7N

ST. ANTHONY 10 MI.

3671 NE (NEWDALE)

06475

22-7270



TETON RIVER
DIVERSION

PLACE OF USE

NOT TO SCALE

AUG 09 1994

22-7270



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7270

Name(s) of Permit Holder: Beb Parkinson

Post Office Address: Rt #1

Anthony, Idaho Tel. No. 624-7285

Source of Water: Teton River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation 2154 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

16-14-81
Date

Beb Parkinson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

RECEIVED

RECEIVED

OCT 14 1981

Department of Water Resources
Eastern Regional Office



OCT 19 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 8, 1981

RE: Permit No. 22-7270 and 22-7314

Bob Parkinson
Rt. #1
St. Anthony, Idaho 83445

Dear Mr. Parkinson:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
DEC 10 1981
IDWR

June 8, 1979

Re: Permit No. 22-7270

Bob Parkinson
Rt. #1
St. Anthony, Idaho 83445

Dear Mr. Parkinson:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install and maintain a totalizing device as part of the diverting works prior to submitting proof of beneficial use of water.

If you have any questions, please feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Ecnlœures

22-7270

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. S.W Source
3. ✓ Point of Diversion
4. 18.0 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. 3.055 Place of Use for irrigation (add acres)
9. Other Property Owner at Pt. of Div. & P1. of Use ^{USBR} A
10. ✓ Map
11. 195 Fee & Rec^t. No.
 Date of Filing 3-02-78

Copies Sent To:

NO Idaho Health Department NO U.S.F.S.
Yes Idaho Fish & Game Dept. NO Dept. of Lands
Yes Bureau of Land Management Yes Other Watermaster of USBR

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ noOther rights on same land see attached memo.

[22-7205, 22-7265, 22-7201] G.W. [T.2046] Surface water

Withdrawals of all protests received X yes no

Conditions:

ID Power Co. Letter - Snake R. NOID Power Co. Letter - G.W. & Tribs. NOSnake River Condition NOPayette River Letter —Priority Date 3/02/78Water Quality #16 N/AWater Quality #10 N/Aintrastate — interstate —Freemont - Madison
Teton Irr. & Manufacturing Co.Meas. Dev. or Sc. Meas. N/ATotalizing meter ✓Supplemental ✓Right-of-Way Cond. ✓Watermaster Cond. ✓Wtr. Dist No. 01Meas. Dev. Cond. for apps within
a Water Dist. NO (yes - see attached
for modification)LOIS: PLEASE TYPE EMC'S
COMMENT ON ITEM 8C.

* See also attached sheet

Jan Prover DRT ✓
 Reviewer
6/4/79 Date
6/7/79

RECOMMENDEDCONDITIONS OF APPROVAL

1. For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

✓ 2. ^{Totalizing} A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
(TO BE USED WITH THE WATERMASTER CONDITION ONLY)

3. Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

✓ 6. Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River River.

7. The maximum rate of diversion shall not exceed _____ cubic feet per second.

8. The permit shall not be assigned or sold without first securing the written approval of the Department of Water Resources.

9. This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

10. Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

11. Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial users.

12. Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

13. The proposed well shall not be drilled within _____ feet of another well.

14. The permit holder must obtain adequate supplemental water for the irrigation season that natural flow is not available.

15. Water shall not be diverted under this permit unless the flow of the Snake River at the U. S. Geological Survey stream gaging station at Murphy exceeds 3,300 c.f.s. and at Weiser exceed 4,750 c.f.s.

16. That should the use of the water on this permit reduce the quality of water available to prior water rights and make it unusable to satisfy the prior appropriations, then the diversion under this permit must cease.

17. There is not sufficient water available in the _____ River and tributaries that is not appropriated by prior water rights.

* ✓ 18. OTHER Use of water under this permit is subject to the
applicant having an alternate supply of water for the
designated place of use.

INTER-DEPARTMENT MEMO — 1

FROM Ernie

DATE 4/30/79

TO Jim

SUBJECT Application No. 22-7270.

In researching our records it appears Mr. Parkinson has two permits for exchange wells (22-7205 & 22-7265) totaling 15.5 cfs. These wells have already been drilled and according to Mr. Parkinson can divert the approved quantity, and should be ample for our requirement of an alternative source of water. Sorry we failed to mention 22-7205 in item 8.C. It would be appreciated if you could hurry this one thru. Thanks

SIGNATURE

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON 5.5.

DATE: APRIL 24, 1979

RE: OVERLAPPING RIGHTS

Staff review of this Application revealed that two rights which were transferred in Transfer No. 2046 overlapped 181 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 23 and NW $\frac{1}{4}$, Sec. 25, Twp. 1N, Rge. 42E, B. M.

The Transfer fully allocated 0.02 cfs per acre to this land from the same source and, therefore, should not be included on this Application.

Also, the source of supply is not available except during early spring run-off when the flows exceed existing water rights; therefore, before this Application can be approved the applicant must provide evidence to the Department that he has an alternate source of water supply when the Teton River flows are regulated. Otherwise, because of the large acreage identified on the Application, the Department may deny the Application on the basis that there is not sufficient supply available for the intended use.

RECEIVED
MAY 1 1979
WATER DIVISION
SALT LAKE CITY

INTER-DEPARTMENT MEMO — 1

FROM Ernie

DATE 1/19/79

TO File.

SUBJECT Approval of Application for Permit. #22-7270

It is my understanding that the stipulation & agreement signed at the conference on Aug 2 1978 is a withdraw of protest provided the conditions of approval allow for "adequate policing" by the water master. The recommended conditions of approval provide for regulation by the water master & stipulate that there must be an alternate supply of water for the same place of use. These are the normal conditions for applications within W.D. 01 Ernest Carlson. & are believed adequate.

SIGNATURE

MACROFILMED

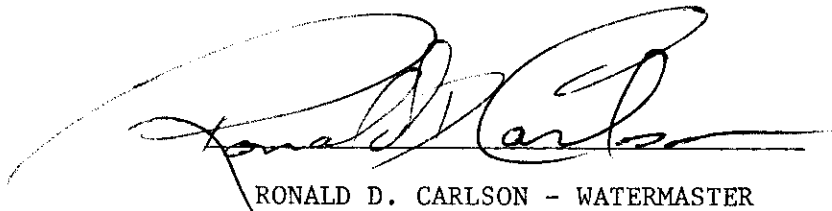
WATERMASTER COMMENTS

I have reviewed application for permit No. 22-7270 and have

☒ (1) no objections to the approval of this permit.

☐ (2) the following objections to the approval of this permit:

1/18/78
DATE


RONALD D. CARLSON - WATERMASTER

WATER DISTRICT # 01

IN THE MATTER OF
APPLICATIONS FOR
PERMIT 22-7270
Bob Parkinson
and 22-7271
Val Schwendiman Farms

Copy
to
Marys
STIPULATION
AND
AGREEMENT

We are concerned about these diversions taking water when 1978 priorities are not being filled. We have no objection to these applications being approved to divert water during times when all rights on the river can be filled. We request the Dept. make what ever special conditions they feel appropriate to assure adequate policing of these "high water rights" in taking final action on these applications.

signed at St. Anthony this
2nd day of August. 1978

James H. Mortensen
James H. Mortensen
Teton Irrigation & Manufacturing Co.

MICROFILMED

(See Register of Affidavits 9/20/79 J.T.)

22-7270 - BOB PARKINSON and
22-7271 - VAL SCHWENDIMAN FARMS, INC.

Courtroom, Fremont County Courthouse, St. Anthony, Idaho

August 2, 1978 - 9:00 a.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
James Liddoway	Teton, Ida	Teton Irrigation
Delvin Harris	Seton, Ida.	Seton Irrigation
L.T. Beech	St. Anthony	Wilford Canal Co.
Alfred Klein	St. Anthony	Wilford Canal Co.
Val Schwendiman	Newdale, Ida.	
David Schwendiman	Newdale, Ida.	
Bob Parkinson	St. Anthony, Ida	
Fred Trapp	St. Anthony	Wilford Canal
Henry Trapp	Parma Ida	Wilford Canal
Ralph Pocock	Sugar City	Seton Irrig.
Edith Schuman	St. Anthony, Ida	Fremont-Madison
Joe L. E. Lee	St. Anthony, Ida	Wilford Canal
Mary Smith	Redburg, Idaho	Fremont-Madison
George A. Briggs	Teton, Idaho	Teton Irrig. Co.
L. Leigh Chantrell	Newdale, Ida.	Fremont-Madison
George Briggs	Teton, Idaho	Teton Irrig. Co.
Max Mortensen	Redburg	Fremont-Madison

MINUTEMAN

Parkinson & Schwendman Aug 2, 1978
22-7270 -
22-7271

Transfer of Goodluck water
represented an enlargement
recharge wells. Cased 140 feet
are 180 feet deep
measuring devices are totalizing

Problem Mary Smith -
Storage delivered by exchange

1. Policing
Who pays for added costs
 2. Recharge well is affecting
domestic wells
 3. To ton & Wilford come out
between diversion & exchange.
- Parkinson & Schwendman irrigate
about 3000 acres.

Check on Parkinson - Harshberger
Kerbs

→ 8/2/78 ←

22-7270 + 22-7271

PARKINSON - SCHWENDIMAN

PARKINSON -

Pumps in Teton River NR Canyon C&E
Exchange wells in lower valley -
Want to appropriate "high" water then
only turn on exchange wells
Revol water - deeded rights -

TRANSFER was approved - Enlargement (?)
J.T. Beech - Transfers are from 120 acres (?)

Recharge wells - pumps into River
125 ft deep - located @ River
Measuring devices - totalizing meters
can be locked off -
- 470-500 ft lift.

Mrs. Smith -

Island Park Storage Water -
Exchange Agreement Upper Valley
Cross-cut capacity isn't great enough -
400 cfs capacity

- (1) (1) Policing is the concern
Teton Island Feeder has not been
getting its full rights
- (2) Entirely the cost of the new diversions
(2) Teton Manufacturing canal ^{+ W. Ford Canal} comes out
between River diversion and recharge wells.
- (3) Recharge well affects domestic wells

PARKINSON - Kerbs = Haashbarger -

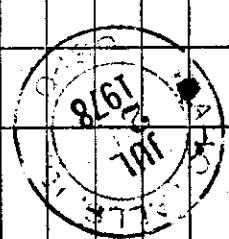
151574 James M. ...

Name and Address of Sender

Indicate type of mail:
☐ REGISTERED ☐ C.O.D.
☒ CERTIFIED

Attach stamp here if issued as certificate of mailing or for additional copies of this bill. POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLES	NAME OF ADDRESSEE, STREET AND POST OFFICE ADDRESS	POSTAGE	FEE	R.R. FEE	POST. REG. FEE	ACTUAL VALUE	HANDLING CHARGE	REMARKS*
1046	Willington, N.C. 27894, Redwood	15	80					22-1100
1047	Willington, N.C. 27894, Redwood							
1048	Willington, N.C. 27894, Redwood							
1049	Willington, N.C. 27894, Redwood							
1050	Willington, N.C. 27894, Redwood							
1051	Willington, N.C. 27894, Redwood							
1052	Willington, N.C. 27894, Redwood							
1053	Willington, N.C. 27894, Redwood							
1054	Willington, N.C. 27894, Redwood							
1055	Willington, N.C. 27894, Redwood							
1056	Willington, N.C. 27894, Redwood							
1057	Willington, N.C. 27894, Redwood							
1058	Willington, N.C. 27894, Redwood							
1059	Willington, N.C. 27894, Redwood							
1060	Willington, N.C. 27894, Redwood							
1061	Willington, N.C. 27894, Redwood							
1062	Willington, N.C. 27894, Redwood							
1063	Willington, N.C. 27894, Redwood							
1064	Willington, N.C. 27894, Redwood							
1065	Willington, N.C. 27894, Redwood							



APPLICATION FOR REGISTERED, REGISTERED C.O.D. AND CERTIFIED MAIL

(Declaration of value is required on international registered mail)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 20, 1978

Ms. Betty Hill
Fremont County Clerk's Office
Fremont County Courthouse
St. Anthony, Idaho 83445

Dear Ms. Hill:

This is to confirm the use of the Courtroom for conference and/or hearings to be conducted by this Department on August 1, 1978 beginning at 11:00 a.m., August 2, for all day and on August 3, beginning at 9:00 a.m.

Thank you for your cooperation in this matter.

Very truly yours,

COLLEEN WRAY
Senior Secretary

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

In the Matter of Protests Against	)	
	)	
Approval of Application for Permit	)	
	)	
No. 22-7270 in the Name of BOB	)	
	)	
PARKINSON and Application for Permit	)	
	)	
No. 22-7271 in the Name of VAL	)	NOTICE OF COMBINED
	)	
SCHWENDIMAN FARMS, INC.	)	CONFERENCE &/or HEARING
	)	
	)	

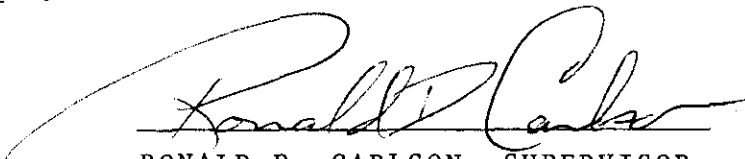
On March 2, 1978, Bob Parkinson and Val Schwendiman filed with the Department of Water Resources applications to appropriate the public waters of the State of Idaho. On March 20, 1978, the Department received protests from Fremont-Madison Irrigation District against approval of said applications. On March 21, 1978, the Department received an additional protest from Teton Irrigation and Manufacturing Company.

The Department has set the matter for conference and/or hearing Wednesday, August 2, 1978, at 9:00 a.m., in the Courtroom of the Fremont County Courthouse, St. Anthony, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicants or the protestants may allow the Department without prejudice to dismiss the protests or the applications. Any and all cost incurred by such non-appearance may be assessed against such non-appearing parties.

Dated this 20th day of July, 1978.


RONALD D. CARLSON, SUPERVISOR
Eastern Region

March 28, 1978

RE: Application for Permit No. 22-7270 PARKINSON
22-7271 SCHWENDIMAN

Fremont County Chronicle
Box 568
St. Anthony, Idaho 83485

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on March 9 and March 16, 1978.

Your cooperation is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Secretary

*Called
4-2-78
CW*

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

March 21, 1978

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

RE: Application for Permit No. 22-7270 PARKINSON
22-7271 SCHWENDIMAN

Ms. Diana S. Richman, Secretary
Teton Irrigation & Manufacturing Company
Rt. #1
Sugar City, Idaho 83448

Dear Ms. Richman:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

If this office can be of further assistance, please contact us.

Sincerely,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CW

cc: IDWR - State Office

MAR 22 1978
IDWR



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

March 21, 1978

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

RE: Application for Permit No. 22-7270

Bob Parkinson
Rt. #1
St. Anthony, Idaho 83445

Dear Mr. Parkinson:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your Application No. 22-7270. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

If this office can be of further assistance, please contact us.

Sincerely,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC: CW

Enc



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

March 21, 1978

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

RE: Application for Permit No. 22-7270 PARKINSON
22-7271 SCHWENDIMAN

Mr. Max Mortensen, Chairman
Fremont-Madison Irrigation
Box 5
St. Anthony, Idaho 83445

Dear Mr. Mortensen:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

If this office can be of further assistance, please contact us.

Sincerely,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:

cc: IDWR - State Office
Mary Smith, Attorney

SMITH, HANCOCK & MOSS

Attorneys at Law

MARY SMITH
J. D. HANCOCK
BRENT J. MOSS
W. LLOYD ADAMS (1885-1969)

March 17, 1978

30 SOUTH 2nd WEST
REXBURG, IDAHO 83440
PHONE: 208-356-5493

RECEIVED

MAR 20 1978

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

On behalf of the Fremont-Madison Irrigation District,
I am enclosing herewith Protest of the Fremont-
Madison Irrigation District pertaining to the appli-
cation of Val Schwendiman Farms, Inc., Number 22-7271,
for a permit to appropriate 18.0 cfs from Teton River,
and the application of Bob Parkinson, number 22-7270
for a permit to appropriate 18.0 cfs from Teton River.

Yours very truly,

Mary Smith
Mary Smith

rs

Enclosures

March 8, 1978

RE: Application for Permit No. 22-7270 PARKINSON
22-7271 SCHWENDIMAN

U. S. Bureau of Reclamation
P.O. Box 549
Burley, Idaho 83318

Gentlemen:

We are enclosing a copy of two applications that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is March 27, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosures (2)

March 3, 1978

RE: Application for Permit No. 22-7270 PARKINSON
22-7271 SCHWENDIMAN

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted _____ by _____

RDC:CD

No bill CW 4-14-78

Enclosure: Legal Notices (2)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bob Parkinson, St. Anthony, Idaho has on 3-02-78 submitted Application No. 22-7270 for a permit to appropriate 18.0 cubic feet per second of water from Teton River Tributary to Snake River by means of pumps and pipelines within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 7N, R. 42E., B.M., Fremont County; to be used from Apr. 1 to July 15 for the irrigation of 3,055 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 10, W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12, Sec. 13, Sec. 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, Sec. 23, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 24, T. 7N, R. 42E; N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 19, T. 7N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 27, 1978.

C. STEPHEN ALLRED
Director

Published in the Fremont County Chronicle, St. Anthony, Idaho on March 9 and March 16, 1978.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bob Parkinson,
St. Anthony, Idaho

has on 3-02-78 submitted Application No. 22-7270
for a permit to appropriate 18.0 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from Teton River tributary to Snake River acre feet per annum
by means of pumps and pipelines
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 7N, R. 42E, B.M., Fremont County;

to be used from Apr. 1 to July 15
for the irrigation of 3,055 acres

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 10, W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 12, Sec. 13, Sec. 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, Sec.
23, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 24, T. 7N, R. 42E; N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 19, T. 7N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 27, 1978

C. STEPHEN ALLRED

Director
Fremont County Chronicle, St. Anthony, Idaho

Published in the _____
March 9 _____ March 16, 1978
on _____ and _____

RECEIVED
MAR 16 1978
FREMONT COUNTY CHRONICLE
ST. ANTHONY, IDAHO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 3, 1978

RE: Application for Permit No. 22-7270
22-7271

Mr. Arthur L. Larson, Watermaster
Water District No. 01
P.O. Box 1099
Idaho Falls, Idaho 83201

Dear Art:

We are enclosing copies of two applications that may be of interest to your water district. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The final date of protest is March 27, 1978, and we are required to take final action shortly thereafter.

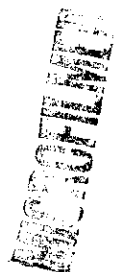
If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosures (2)



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Parkinson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 3/3/78

In form to receipt yes

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Watermaster Dist 01
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(3) _____

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. W-47 quad map

(6) _____

Located within Water District No. 01

(7) _____

n/a

Critical groundwater area: yes _____ no _____

(8) _____

n/a

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

(10) _____

Other rights on the same place of use T# 2046, for surface water & 22-7265 for groundwater
Comments: exchange: when high water is available, this permit will be used instead of exchange permit

(11) AW 4-14-78

Affidavit of Publication received (date) Apr. 14, 1978

(12) AW 3-20-78

Final date for protests March 27, 1978

Protests received: yes _____ no _____

(13) EMC 1/19/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) EMC 1/19/79

Action recommended:

☒ Approve _____ Deny _____

3/02/78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

☒ See attached sheet for other conditions of approval

No special conditions for approval _____

(15) District Eastern

By Ernest M. Carlson Date 1/19/79

RECEIVED
MAY 31 1979
Department of Water Resources

Copy
Sheet