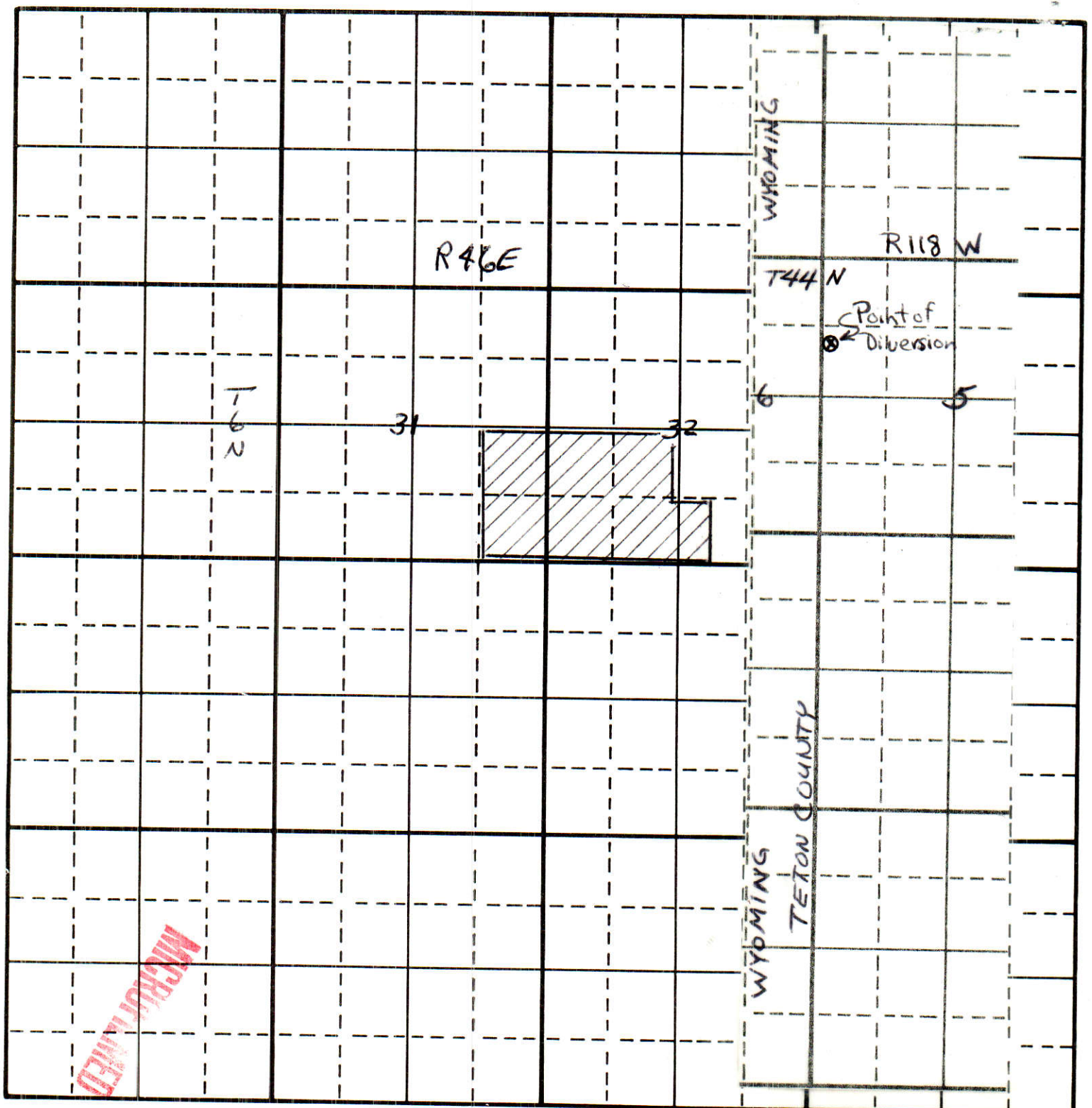


c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
License	#22	0582	22-0582	22-0583	22-0347	22-0348	22-0349												
6N	46E	31													40			40	80
		32									40	20							60
License	#22	0161																	
6N	46E	32								40		20	40				Lot 4 20 -20		120

Total number of acres to be irrigated 260

- Describe any other water rights used for the same purpose as described above. 22-0610
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Russell Jones.....
being first duly sworn depose and
say that I am the publisher...
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Correction

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for
consecutive issues thereof; first
publication having been made on
the 21 day of Jan, 1982
and last publication on the 28 day
of Jan, 1982

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Russell Jones

Subscribed in my presence and
sworn to before me this 3rd day of
Feb, 1982

(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Nelda A. Ricks
My Commission expires

12/2, 1985

**NOTICE OF
CORRECTION**

Notice is hereby given that
application for transfer No. 22-
0161/etc. in the name of Lloyd

Fullmer was advertised in-
correctly on December 24 and
31, 1981. The proposed place of
use was advertised as being
within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31,

SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T.
6N, R. 46E.

WHEREAS, the actual place
of use is within the E $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 31, SW $\frac{1}{4}$, Lot 4, Sec. 32, T.
6N, R. 46E, B.M.

Any protest against ap-
proval of this proposed change
of water right as a result of this
correction must be filed with
the Idaho Department of
Water Resources, 150 Shoup,

Idaho Falls, Idaho, 83402, on or
before February 8, 1982.

A. Kenneth Dunn
Director

Published in the Teton
Valley News on January 21 and
28, 1982.

RECEIVED

FEB 17 1982

Department of Water Resources
Eastern District Office

RECORDED

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Barbara Jones
being first duly sworn depose and say that I am the Sec. of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Proposed Change of Water Rights

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 2 day of Dec, 1981, and last publication on the 31 day of Dec, 1981.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Barbara Jones

Subscribed in my presence and sworn to before me this 12 day of Jan, 1982.

(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Douglas Arnold
My Commission expires

8-2-, 1982

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that Lloyd Fullmer, Teton, Idaho, has applied to the Department of Water Resources to clarify the point of diversion and change the place of use of the water of South Leigh Creek tributary to Teton River for the following rights in the cases of Rexburg Irrigation Co. et al vs Teton Irrigation Canal Co. et al, dated December 16, 1910 in Sixth Judicial District, County of Fremont and recorded as follows:

22-0161 - Decree to Walter Barney AMOUNT: 2.40 cfs PRIORITY: 6/01/1896. The point of diversion was not specified in decree; used for the irrigation of 120 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 6N, R. 46E.

22-0582 - Decree to Charles Williams AMOUNT: 1.20 cfs PRIORITY: 5/15/1897.

22-0583 - Decree to Charles Williams AMOUNT: 2.00 cfs PRIORITY: 6/01/1899. The point of diversion was not specified in the decree for rights 22-0582 and 22-0583. The water is used to irrigate lands within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31, T. 6N, R. 46E; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 5N, R. 46E.

22-0347, 22-0348, and 22-0349 - Decreed to Arthur Jarman and recorded as follows:

22-0347 AMOUNT: 0.4 cfs PRIORITY: 6/01/1901.

22-0348 AMOUNT: 1.2 cfs PRIORITY: 6/01/1902

22-0349 AMOUNT: 0.8 cfs PRIORITY: 6/01/1903.

No point of diversion was specified in the decree. The water is used to irrigate lands

within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32 E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31, T. 6N, R. 46E; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 5N, R. 46E.

TO BE CHANGED AS FOLLOWS

Only 2.40 cfs of water will be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 44N, R. 118W, B.M., Teton County, State of Wyoming; and used to irrigate 260 acres of land within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31, SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 6N, R. 46E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before January 11, 1982.

A. Kenneth Dunn
Director

Published in the Teton Valley News, Driggs, Idaho, on December 24 and 31, 1981.

NOT TO SCALE

NAME OF APPLICANT.....

AFTER

31

32

0582
0583
0349
0348
0349

0610

BEFORE

31

32

22-0582
22-0583
22-0349
48
49

22-0161

6

5

MICROFILMED

Transfer No. 2621
Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Lloyd Fullmer Phone 456-2393
Post Office address Box 4 Tetonia, Idaho 83452

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 22-0161 Decreed to Walter Barney
(Name)
in case of Rexburg Irrigation Co. et al vs Teton Irrigation Canal Co. et.al
dated in 12/16/1910 in 6th Judicial Dist. county of Fremont
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Family ownership and warranty deed
3. Source of water South Leigh Creek tributary to Teton River
4. Date of priority June 1, 1896
5. Water is used for the following purposes:
- amount 2.4cfs for Irrigation purposes from _____ to _____ NOT SPECIFIED
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 2.4 cubic feet per second
&/or
b. _____ acre feet per annum
NOT SPECIFIED
7. Location of original point of diversion is _____ 1/4 of _____ 1/4 of Section _____
Township _____ Range _____, B.M., in _____ County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	46E	32									X			X			X		

Total number of acres to be irrigated 120*
*See remarks Item D

9. Describe any other water rights used for the same purpose as described above 22-0610

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a _____ cubic feet per second
&/or
b. _____ acre feet per annum
- Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 0.6 (22-0582) 0.2 (22-0347) 0.4 (22-0349)
 1.0 (22-0583) 0.6 (22-0348)
- 22-0161 a. Amount of water to be diverted 2.4 (22-0161) c.f.s. &/or _____ acre feet
- b. Description of diverting works _____
- c. Describe the reasons for the proposed changes Consolidating amount of water to one inch per acre, specifying the point of diversion, and listing acres in place of use.
- ~~Lic.~~ 22-0161 Also for Lic. #22-0161 changing place of use from lands sold to lands retained by applicant
2. Change in point of diversion
- Point of diversion SW ¼ NW ¼, Section 5 Township 44N
Range 118W, B.M., Teton County Wyoming
Additional points _____
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer Earlier priority right (22-0161) will be transferred to those lands.
Lic. 22-0161 - no affect to land sold, Right 22-0610 will remain appurtenant to those lands and new owners will drill a well.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 22-0347
22-0348
a. Decree No. 22-0349 decreed to Arthur Jarman
(Name)
in case of Rexburg Irrigation Co. et al vs Teton Irrigation Canal Co. et al
dated in 12/16/1910 in 6th Judicial District County of Fremont
(Name of court)
b. License No. _____ issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Family ownership and warranty deed

3. Source of water South Leigh Creek tributary to Teton River
4. Date of priority 6/1/1901 (22-0347)
6/1/1902 (22-0348) 6/1/1903 (22-0349)

5. Water is used for the following purposes: NOT SPECIFIED
22-0347 amount 0.4cfs for Irrigation purposes from _____ to _____
22-0348 amount 1.2cfs for Irrigation purposes from NOT SPECIFIED to _____
22-0349 amount 0.8cfs for Irrigation purposes from Not Specified to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.4 (22-0347)
1.2 (22-0348) cubic feet per second
0.8 (22-0349) &/or
b. _____ acre feet per annum
NOT SPECIFIED
7. Location of original point of diversion is _____ % of _____ % of Section _____
Township _____ Range _____, B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	46E	32										X	X						
		31													X			X	
5N	46E	5						X	X										
		6					X			X									

Total number of acres to be irrigated NOT SPECIFIED

9. Describe any other water rights used for the same purpose as described above 22-0610
22-0582. 22-0583

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

0.2 (22-0347)

0.6 (22-0348)

1. Amount of water: a. 0.4 (22-0349) cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5 Township 44N
Range 118W, B.M., Teton County Wyoming
Additional points _____

3. Place of use: Acres listed have historically been irrigated.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	46E	31													40			40	80
		32										40	40						80

Total number of acres to be irrigated 160

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

22-0582

a. Decree No. 22-0583 Decreed to Charles Williams

(Name)

in case of Rexburg Irrigation Co. et al vs Teton Irrigation Canal Co. et al

dated in 12/16/1910 in 6th Judicial District county of Fremont

(Name of court)

b. License No. issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Family ownership and warranty deed

3. Source of water South Leigh Creek tributary to Teton River

5/15/1897 (22-0582)

4. Date of priority 6/1/1899 (22-0583)

5. Water is used for the following purposes:

NOT SPECIFIED

22-0582 amount 1.2cfs for Irrigation purposes from to

22-0583 amount 2.0cfs for Irrigation purposes from NOT SPECIFIED to

amount for purposes from to (month/day — both dates inclusive)

1.2 (22-0582)

2.0 (22-0583)

6. Total amount of water under right: a. cubic feet per second

&/or

b. acre feet per annum

NOT SPECIFIED

7. Location of original point of diversion is 1/4 of 1/4 of Section

Township Range B.M., in County

Additional points of diversion, if any

8. Lands irrigated or place of use: 22-0582 and 22-0583

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	46E	32										X	X						
		31													X			X	
5N	46E	5						X	X										
		6					X			X									

Total number of acres to be irrigated NOT SPECIFIED

9. Describe any other water rights used for the same purpose as described above 22-0610

22-0347, 22-0348, 22-0349

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

0.6 (22-0582)
1.0 (22-0583)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5 Township 44N
Range 118W, B.M., Teton County Wyoming
Additional points _____

3. Place of use: Acres listed have historically been irrigated.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	46E	31													40			40	80
		32										40	40						80

Total number of acres to be irrigated 160

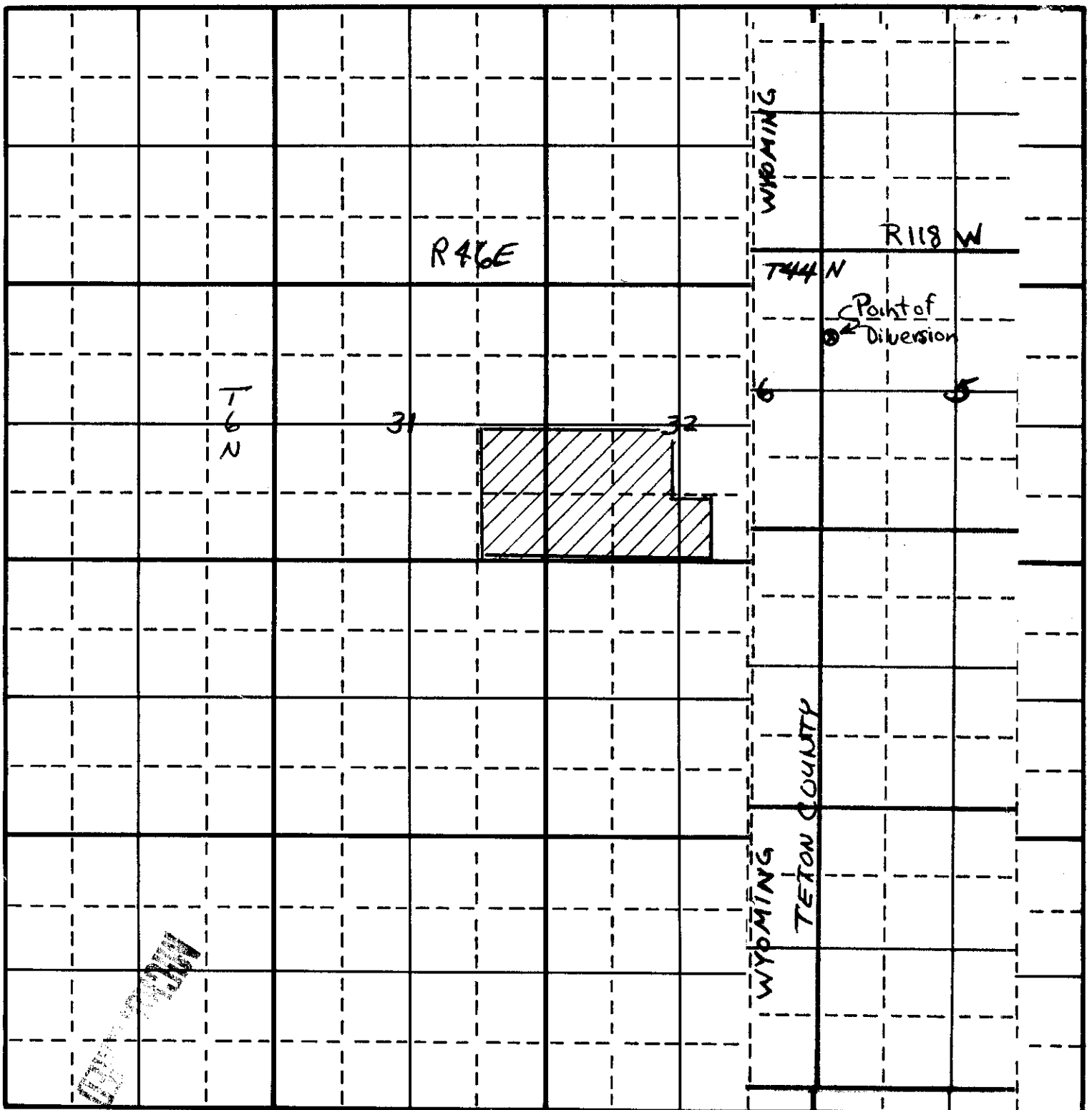
APPROVED

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
License	#22	0582																	
6N	46E	31													40			40	80
		32									40	20							60
License	#22	0161																	
6N	46E	32								40		20	40				Lot 4 20 -20		120

Total number of acres to be irrigated 260

4. Describe any other water rights used for the same purpose as described above. 22-0610
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

~~File~~. #22-0161, p.44, of the Rexburg Decree lists three 40 acre then states, "containing 160 acres"). Points of diversion listed have historically been used

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 8th day of December, 19 81

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 2/14/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0161, 22-0582, 22-0583, 22-0347, 22-0348, & 22-0349 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 01, Snake River.
3. Lands irrigated under rights 22-0582, 22-0583, 22-0347, 22-0348, & 22-0349 shall be limited to 140 acres.

Witness my hand this 30th day of July, 19 82

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by KCW Date 12-08-81 Protest filed by _____
Prelim. check by HWS Fee 50.00 _____
Receipted by KCW Date 12-08-81 _____
Published in Idaho Valley News #19193 Copies of protest forwarded by _____
Pub. date 12/24 12/31/81 Hearing held by _____ Date _____
Watermaster recommendation requested on 12-18/81 Recommended for approval denial
_____ rec'd. WD #01 by EMC, Jim DMS
1-18-82

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Russell Jones.....
being first duly sworn depose and
say that I am the publisher...
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Correction

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2...
consecutive issues thereof; first
publication having been made on
the 21 day of Jan, 1982
and last publication on the 28 day
of Jan, 1982

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Russell Jones

Subscribed in my presence and
sworn to before me this 3rd day of
Feb, 1982
(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Nelda A. Ricks
My Commission expires

12/2, 1985

**NOTICE OF
CORRECTION**
Notice is hereby given that
application for transfer No. 22-
0161/etc. in the name of Lloyd

SW 1/4, SE 1/4 SE 1/4, Sec. 32, T.
6N, R. 46E.

WHEREAS, the actual place
of use is within the E 1/2 SE 1/4,
Sec. 31, SW 1/4, Lot 4, Sec. 32, T.
6N, R. 46E, B.M.

Any protest against ap-
proval of this proposed change
of water right as a result of this
correction must be filed with
the Idaho Department of
Water Resources, 100 Sheep,

Fullmer was advertised in-
correctly on December 24 and
31, 1981. The proposed place of
use was advertised as being
within the E 1/2 SE 1/4, Sec. 31,

Idaho Falls, Idaho, 83402, on or
before February 8, 1982.

**A. Kenneth Dunn
Director**

Published in the Teton
Valley News on January 21 and
28, 1982.

RECEIVED

FEB 17 1982

Department of Water Resources
Eastern District Office

RECORDED

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

JAN 8 1962

Department of Fish and Game
Eastern District Office

I, Barbara Jones
being first duly sworn depose and say that I am the Sec. of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Proposed Change of Water Rights

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 27 day of Dec, 1961 and last publication on the 31 day of Dec, 1961.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Barbara Jones

Subscribed in my presence and sworn to before me this 6th day of Jan, 1962.

(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Douglas Smith
My Commission expires

8-2-, 1982

NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that the following water right has been applied to the Department of Water Resources to change the point of diversion and change the water right from a tributary right to a surface right, the following rights in the cases of Barbara Jones et al vs Teton Irrigation Canal Co et al, dated November 19, 1910 in Sixth Judicial District, County of Blaine and same recorded as follows:

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.	1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.
---	---

Barbara Jones, et al vs Teton Irrigation Canal Co et al, dated November 19, 1910 in Sixth Judicial District, County of Blaine and same recorded as follows:

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

TO BE CHANGED

Any protest against a removal of the above proposed change of water right must be filed with the Department of Water Resources within 10 days of the date of publication of this notice.

Any protest against a removal of the above proposed change of water right must be filed with the Department of Water Resources within 10 days of the date of publication of this notice.

Any protest against a removal of the above proposed change of water right must be filed with the Department of Water Resources within 10 days of the date of publication of this notice.

Anderson,
Mrs Hogan

North Salem Agricultural & Milling
Canal Company.

5
Anderson, Otto 22 0154

Andrews, L. W. 22 0155

Andrews, L. W.

200 inches. June 1, 1898. ✓ Bannock Jim Slough.

120 inches. June 1, 1890 ✓ Grove Creek.

40 inches ~~11/16~~ ✓ Water of Springs on
place

Andrews, Heber
and Robert

The Farmers' Friend
Canal Company.

Andrus, Robert

The Farmers' Friend
Canal Company.

22 0156
Ashmead, Charles
Asbury, G. C.

100 inches June 1, 1895 ✓

Teton Creek.
(Disclaim any
interest.)

Avery, Mrs J.

Trans. 1608
22 0157
Avery, Talitha C.

160 inches. June 1, 1896. ✓

(See Talitha C. Avery)

Trail Creek.

22 0158
Bagshaw, Ellen

B.

30 inches. Aug. 15, 1900 ✓ Pine Creek

Trans. #2559
23 0011
Baker & Dixon
Ditch Company.

1,150 inches Aug. 15, 1893

Palisade Creek

21 0020
Baker, Joseph D.

120 inches June 1, 1903 ✓

Sheridan Creek #576-

21 0021
Baker, Richard L.

100 inches June 1, 1903 ✓

Sheridan Creek and #576-
Bishop Slough

Ballantyne,
Martha J.

35 0001 25-0252
Ballantyne, Z.

160 inches. June 1, 1884. ✓

Spring Creek, near
Menan

35 0002 25-0260
Ballantyne, Z.

120 inches. Nov. 14, 1899. ✓

Spring Creek, near
Menan.

Trans. 1608
22 0159
Barnes, Charles W.

160 inches. June 1, 1896. ✓

Trail Creek.

Barnes, Robert

The Farmers' Friend
Canal Company.

Barnes, Thomas H.

The Farmers' Friend
Canal Company.

22 0160
Barney, Walter

Trans. #2135
Trans. #2621
160 inches June 1, 1891 ✓

South Leigh Creek.

22 0161
Barney, Walter W

120 inches. June 1, 1896. ✓

South Leigh Creek.

Barrett, C. H.

The Farmers' Friend
Canal Company

Barrett, E. C.

The Farmers' Friend
Canal Company.

MICROFILM

WR0749NP
No. 22-00161

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/04/96
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | LLOYD FULLMER
PO BOX 4
TETONIA ID 83452
(208) 456-2393 | 06/01/1896 | IRRIGATION | 00/00 00/00 | 2.400 CFS | |
| TOTAL DIVERSION: | | | | | 2.400 CFS | |

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|-------|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 06N | 46E | 32 | : | | | | | | | | | 40 | 20 | 40 | : | | | 04-20 | 120.0 |
| | | | | | | | | | | | | | | | | | TOTAL ACRES | 120.0 | |

Pou County: TETON

Other Water Rights Listing Overlapping Place(s) of use:

22-00347 22-00348 22-00349 22-00582 22-00583 22-00610 T22-00347A T22-00348A T22-00349A T22-00582A
T22-00583A

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R39 - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.

Remarks: Point of diversion is located in the SWNW, S05, T44N, R118W,
Teton County, Wyoming.

Dates: App. Received: Priority Date: 06/01/1896
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all
of Right No. 22-00161 & portions of Right Nos. 22-00347/348/349/
582 & 583, splitting each right into parts A & B.

Audit: 06/24/85 05/22/88 CONVERT 11/04/96 PSKAGGS

August 3, 1982

RE: Water Right Nos. 22-0161, 22-0347, 22-0348, 22-0349, 22-0582 and 22-0583

Lloyd Fullmer
Box 4
Tetonia, ID 83452

Dear Mr. Fullmer:

Enclosed is a copy of your approved application for transfer of the above referenced water rights (Transfer No. 2621). Be sure to note the conditions of approval on the last page.

Please note that in order to adequately irrigate the twenty acre tract in Lot 4, Section 32, Twp. 6N, Rge. 46E on which only a portion of water right 22-0610 remains, a supplemental source of water must be obtained by the owner of the tract. Examples of supplemental sources are: storage water that can be exchanged in the Snake River system, or a groundwater supply.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWS

1. Right number 22-0161 etc Applicant Fullmer
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion. NA
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? WD # 01

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 12-18-81 Received on 1-18-82
2. Is transfer published correctly? ☒ Yes ☐ No Re-ad 2/18/82 rec'd applicant 3/12/82
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve (1) OIE R) at the point of diversion.
2. ☐ Deny (2) 05(01) STAKE R)
3. Comments* (1) Watermaster control. (3) Lands irrigated under rights 0582/0583/0347/0348/0349 shall be limited to 140 acres.
4. By Ernest Carlson Date March 10, 1982

and cannot be separated by future transfer.
* All uses within Watermaster Districts require special conditions.

RECEIVED

MAR 22 1982

Department of Water Resources

page #1

INTER-DEPARTMENT MEMO — 1

FROM *Emile*

DATE *March 10, 1982*

TO *Dave L.*

SUBJECT *This is the application for transfer we discussed over the phone with respect to expansion & secondary vs primary right concept. Briefly the intent of the application is to consolidate the applicant's portion of rights 22-0582/0583/0347/0348/0349 from 160 acres to 140 acres. Then by shifting the place of use for #22-0601, all of the rights are removed from a 20 acre parcel in lot 4 section 32 except the 12 1/4 priority water. (22-0610).*

SIGNATURE

Ernie
to
Dave

page ⁷2

INTER-DEPARTMENT MEMO — 1

DATE. March 19, 1982

FROM

TO

SUBJECT

It was my understanding that processing of the application could be finalized. Then a cover letter would accompany the transfer when sent to the applicant explaining that the 1916 water right, remaining on the 20 acre parcel in Lot 4 Section 32, which he is selling, can not ~~be~~ delivered unless the new owner secures a ~~new primary~~ ^{new primary} right for irrigation. This primary right could be a groundwater.

SIGNATURE

Identification No. 22-0161 etc

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

RECOMMENDATION OF WATERMASTER

I, Ronald Carlson, watermaster of Snake River,
of Water District No. 1, County of Bonneville, State of Idaho,
whose address is 150 SHOP,
have read the attached copy of the application for transfer of water right for
Lloyd Fullmer, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse Application for Transfer and recommend that the State
Reclamation Engineer approve the Transfer subject to the following conditions:

None except those which are
standard for all diversions within
the water district

OR

B. I do not endorse approval of this Application for Transfer as requested
for the following reasons: _____

Dated at Idaho Falls, Idaho, this 17th day of January, 1982.

[Signature]
(Signature)



Full County assessor -
to verify ownership of
E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sect. 31

County assessor contacted
2-26-82 and confirmed that
Fullmer has E $\frac{1}{2}$ SE $\frac{1}{4}$ of
Sect. 31 in his name. also
Sale agreement on Lot 4 Sect 32
not on file with assessor.

3/9/82 HWT

Discussion

STEVEN HESS LAW FIRM, P.C., 2000000000

his wife, _____ of Teton
County of Teton, State of Idaho, the parties of the second part,
of the first part for and in consideration of the sum of

The Southwest quarter and Lot 4 of Section 32, Township 6 North, Range 46 East, Boise Meridian, together with all water and ditch rights.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

Executed and Delivered in the Presence of

County of Madison } ss.
On this 13th day of December in the year 1968, before me
the undersigned _____, a Notary Public in and for said State, personally appeared
LETA FULLER HOCHSTRASSER

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at Rexburg, Idaho

(PAGE No. 20)
 Lita Muller
 Doctor
 TO
 Muller
 Ward

Dated 69.13.1968

STATE OF IDAHO,

County of Delaware
I hereby certify that this instrument
was filed for record at request of
Deborah Packer
at 05 minutes past 7
o'clock P.M., this 14 day of
April, 1995, in my
office, and duly entered in Book
11 Page 11
Milngdon

Ex-Officio Member.
Barnes H. L.

MAIL TO: 10

County of San Diego ss.
 I, John A. McLaughlin, County Clerk, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said County.

Louise C. Lane

CONTRACT OF SALE

RECEIVED
FEB 3 1982
Department of Water Resources
Eastern District Office

THIS AGREEMENT, Made and entered into this 10th day of November, 1981, by and between LLOYD H. FULLMER and VERONIQUE

R. FULLMER, husband and wife, of P. O. Box 4, Tetonia, Idaho

83452, hereinafter called "Seller", and EDWARD L. PITZER and

JANE E. PITZER, husband and wife, of P. O. Box 2731, Jackson,

Wyoming 83001, and ROBERT J. RAUDMAN and RITA M. RAUDMAN, hus-

band and wife, of P. O. Box 905, Cambria, California 93428,

hereinafter called "Buyers", as Tenants in Common,

WITNESSETH:

1. Property.

Seller agrees to sell to Buyers, and Buyers agree to buy from Seller, on the terms and conditions herein specified, the following described real property situated in Teton County, Idaho, to-wit:

Beginning at the Southeast corner of Lot 4, Section 32, Township 6 North, Range 46 East, Boise Meridian, and running thence South 89 degrees 42'00" West a distance of 660.00 feet; thence North 0° degrees 05'56" West a distance of 1328.92 feet, thence South 89 degrees 33'26" East a distance of 660.00 feet; thence South 00 degrees 06'00" East a distance of 1320.35 feet to the point of beginning. Contains 20.0 acres more or less.

Together with the 1916 decreed water rights appurtenant thereto, but specifically reserving to Seller all of the June 1, 1896, water rights.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Subject to the covenant hereby made by Buyers, in behalf of themselves and their heirs and assigns, that the premises shall never be conveyed in any manner in units of less than five acres, and this covenant shall be deemed a covenant running with the title to the premises.

Together with any and all other water rights, ditch and ditch rights appurtenant thereto.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

2. Price.

Buyers shall pay Seller for said property a purchase price of \$50,000.00, payable as follows:.

The sum of \$14,000.00 cash paid down on execution hereof, receipt of which is hereby acknowledged.

The balance of \$36,000.00 principal plus accruing interest on the unpaid balance at the rate of 12 per cent per

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

January 14, 1982

Lloyd Fullmer
Box 4
Tetonia, Idaho 83452

Dear Mr. Fullmer:

I have received the copy of your warranty deed for the SW $\frac{1}{4}$ and Lot 4 of Section 32. Thank you for sending it.

I only need the copy of your sale of 20 acres stating your intent to retain the water rights. I will have to have that document in order to finish staffing your transfer.

If you have any questions, please call me.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:cw

MAILED
JAN 15 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 13, 1982

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 8, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
JAN 15 1982
IDaho DEPT. OF WATER RESOURCES

NOTICE OF CORRECTION

Notice is hereby given that application for transfer No. 22-0161/etc. in the name of Lloyd Fullmer was advertised in correctly on December 24 and 31, 1981. The proposed place of use was advertised as being within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31, SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 6N, R. 46E.

WHEREAS, the actual place of use is within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31, SW $\frac{1}{4}$, Lot 4, Sec. 32, T. 6N, R. 46E, B.M.

Any protest against approval of this proposed change of water right as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before February 8, 1982.

A. KENNETH DUNN

Director

Published in the Teton Valley News, Driggs, ID on Jan. 21 & 28, 1982.



NOTICE OF PROPOSED CHANGE OF WATER RIGHTS

Notice is hereby given that Lloyd Fullmer, Tetonia, Idaho, has applied to the Department of Water Resources to clarify the point of diversion and change the place of use of the water of South Leigh Creek tributary to Teton River for the following rights in the cases of Rexburg Irrigation Co. et al vs Teton Irrigation Canal Co. et al, dated Dec. 16, 1910 in Sixth Judicial District, County of Fremont and recorded as follows:

22-0161 - Decree to Walter Barney AMOUNT: 2.40 cfs PRIORITY: 6/01/1896
The point of diversion was not specified in decree; used for the irrigation of 120 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 6N, R. 46E.

22-0582 - Decree to Charles Williams AMOUNT: 1.20 cfs PRIORITY: 5/15/1897

22-0583 - Decree to Charles Williams AMOUNT: 2.00 cfs PRIORITY: 6/01/1899
The point of diversion was not specified in the decree for rights 22-0582 and 22-0583. The water is used to irrigate lands within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31, T. 6N, R. 46E; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 5N, R. 46E.

22-0347, 22-0348, and 22-0349 Decreed to Arthur Jarman and recorded as follows:

22-0347 AMOUNT: 0.4 cfs PRIORITY: 6/01/1901

22-0348 AMOUNT: 1.2 cfs PRIORITY: 6/01/1902

22-0349 AMOUNT: 0.8 cfs PRIORITY: 6/01/1903

No point of diversion was specified in the decree. The water is used to irrigate lands within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32 E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31, T. 6N, R. 46E; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 5, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 5N, R. 46E.

TO BE CHANGED AS FOLLOWS

Only 2.40 cfs of water will be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 44N, R. 118W, B.M., Teton County, State of Wyoming; and used to irrigate 260 acres of land within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31, SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 6N, R. 46E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before January 11, 1982.

A. KENNETH DUNN

Director

Published in the Teton Valley News, Driggs, ID on Dec. 24 and 31, 1981



NOT TO SCALE

Form No. 0[illegible]

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

OPINION OF TITLE AND LOAN CLOSING INSTRUCTIONS

IRRIGATED

MORTGAGORS: Lloyd H. Fullmer, and Veronique R. Fullmer, husband and wife

TRACT 1: LLOYD H. FULLMER and VERONIQUE R. FULLMER, husband and wife
TRACT 2: LETA FULLMER HOCHSTRASSER, a widow, as to a Three-Fourths
interest
LLOYD H. FULLMER and VERONIQUE R. FULLMER, husband and wife,
as to a one-fourth interest.

DESCRIPTION ATTACHED

SUBJECT TO:

1. Taxes and assessments - SP 1 - (refer to Exception #1 of the title report - delinquencies)
2. Obtain deed to Tract 2 - SP 2. (Hochstrasser to Fullmer, et ux) Title must vest in our applicants and the Contract of Sale at exception #5 of the title report must be eliminated to the satisfaction of the title company.
3. Mortgage for \$20,500.00, dated November 15, 1968, executed by Lloyd H. Fullmer and Veronique R. Fullmer, b/w, and Leola Fullmer Hochstrasser, late widow, to FLB, recorded December 5, 1968, Inst. No. 66377. (SPR) -
FLB 136185 - pay from proceeds
4. Mortgage at exception #4 of the title report (Fullmer, et ux to Idaho Bank of Commerce) must be eliminated to the satisfaction of the title company.
5. Obtain and submit evidence of the following decreed rights from South Leigh Creek:
agency (a) 120 MI, Priority date 6-1-1896
liens (b) 30 MI, Priority date 5-15-1897
(c) 50 MI, Priority date 6-1-1899
(d) 10 MI, Priority date 6-1-1901
erman (e) 30 MI, Priority date 6-1-1902
(f) 20 MI, Priority date 6-1-1903
(g) 280 MI, Priority date 1-22-1916
6. Special closing - SP 8.

7. Conditions:

1st mortgage on 27 acres m/l

OPINION OF TITLE AND LOAN CLOSING INSTRUCTIONS

2

| ACTION BY
BANK OR ASS'N | |
|----------------------------|----------|
| DATE | INITIALS |

Conditions (cont.)

Insurance requirements: \$30,000 dwelling

Evidence of 40 AF Fremont Madison Irrigation District Water Rights have been verified.

Evidence of the following decreed rights:

| | | | | |
|----------|----------|-------------|---------|---|
| 22-01161 | - 120 MI | Priority 6- | 1-1896 | Walter Barney |
| 22-0582 | - 30 MI | Priority 5- | 15-1897 | Charles William |
| 22-0583 | - 50 MI | Priority 6- | 1-1899 | } - ALL FROM SOUTH LEIGH CREEK
Arthur Jarman |
| 22-0397 | - 10 MI | Priority 6- | 1-1901 | |
| 22-0348 | - 30 MI | Priority 6- | 1-1902 | |
| 22-0349 | - 20 MI | Priority 6- | 1-1903 | |
| 22-0610 | - 280 MI | Priority 1- | 22-1916 | |

This loan will be closed in accordance with the bank's variable rate plan under which the interest rate is subject to change and is subject to closing within 60 days from date of approval by FLBA.

8. Obtain title policy - SP 9. *W*

LEGAL DEPARTMENT

By:

Fred L. Mitchell
Fred L. Mitchell
Junior Legal Assistant

FLM:njk
March 21, 1975

610

FLB

LOAN

159693-6

TRACT 1:

Township 6 North, Range 46 East of the Boise Meridian

Section 31: E $\frac{1}{2}$ SE $\frac{1}{4}$

TRACT 2:

Township 6 North, Range 46 East of the Boise Meridian

Section 32: SW $\frac{1}{4}$ and Lot 4 V

MAR 21 1975
327