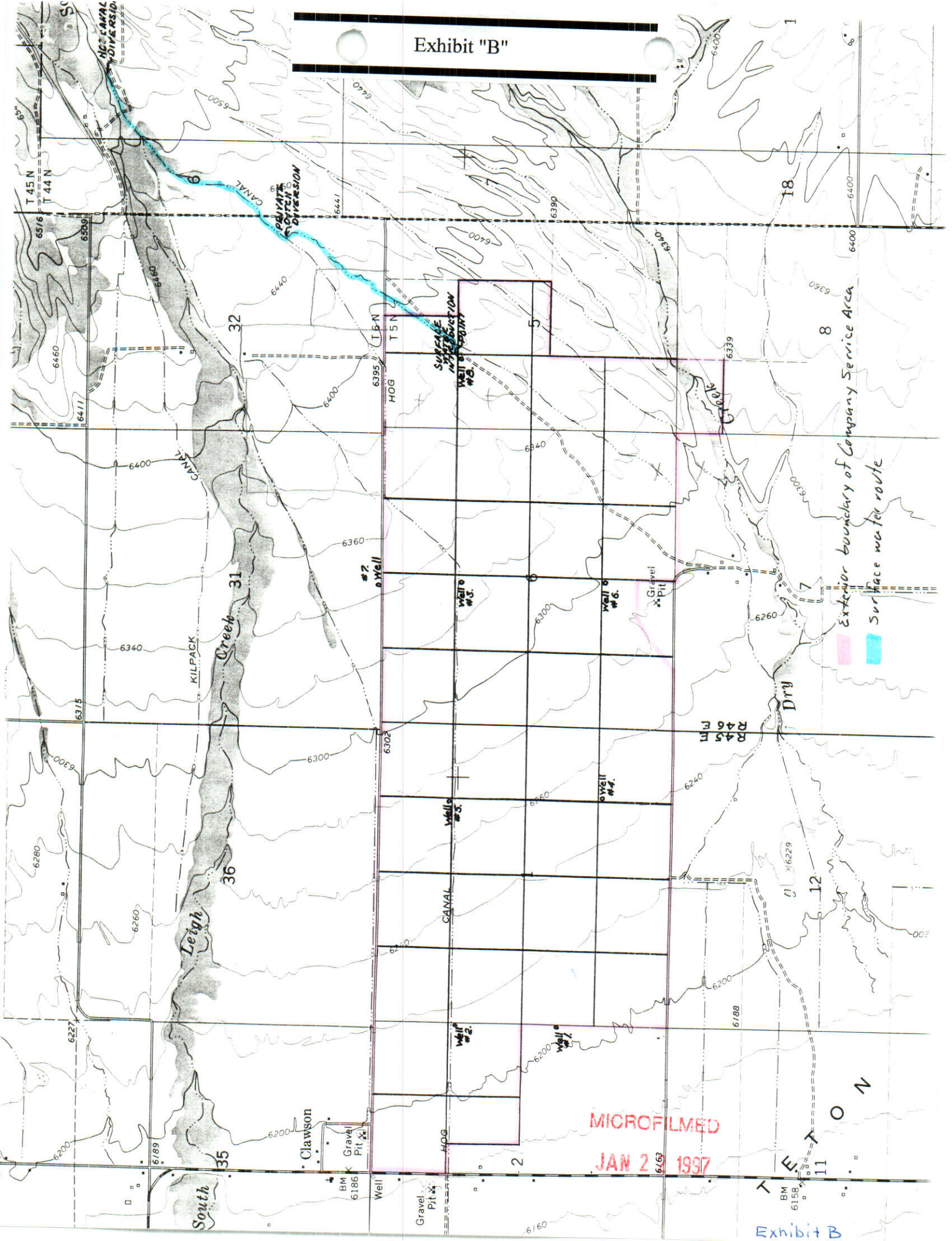
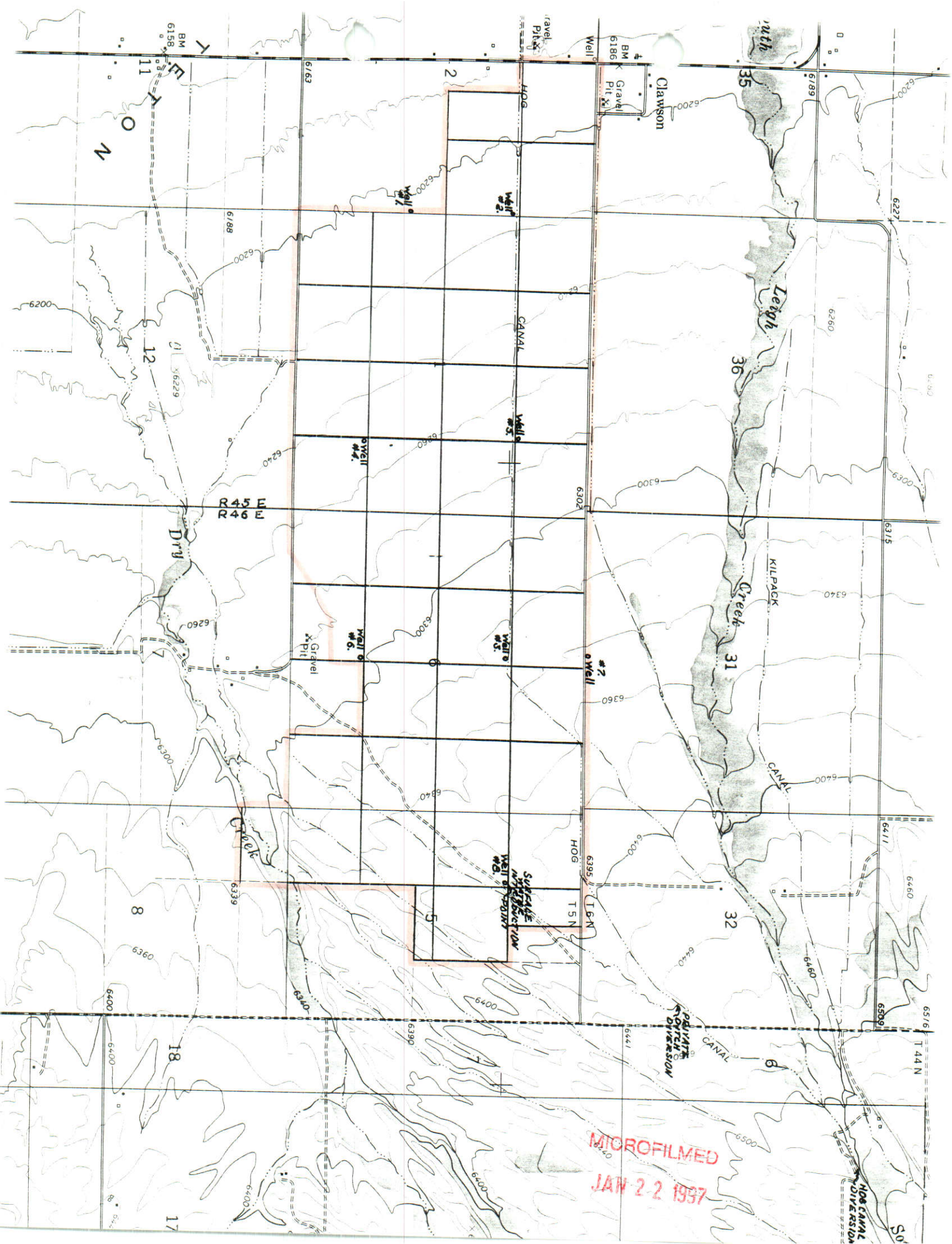


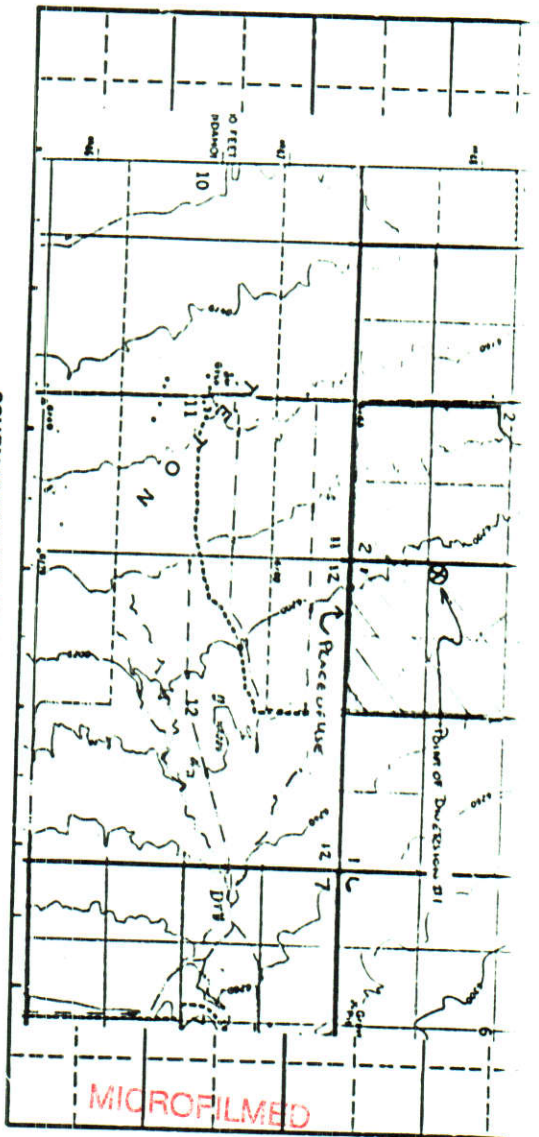
Exhibit "B"





MICROFILMED
JAN 22 1997

PERCENT ERROR IN FLOW



MICROFILMED

JAN 22 1957

SEE ATTACHED DIAGRAMS

Points of diversion: (#1) NW 1/4 SW 1/4, (#2) SW 1/4 NW 1/4 Sec 1, T5N R45E

Placets) or Use

TRP.	HUE.	SECT.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1	45	1					3.2	3.2	3.1	3.1	4.2	3.1	3.1						31.2
2	32	12	20	3.1															26.2

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Checked by

Approved by

Scott G. Sullivan

Date 5 Aug 1953

Date 12-23-86

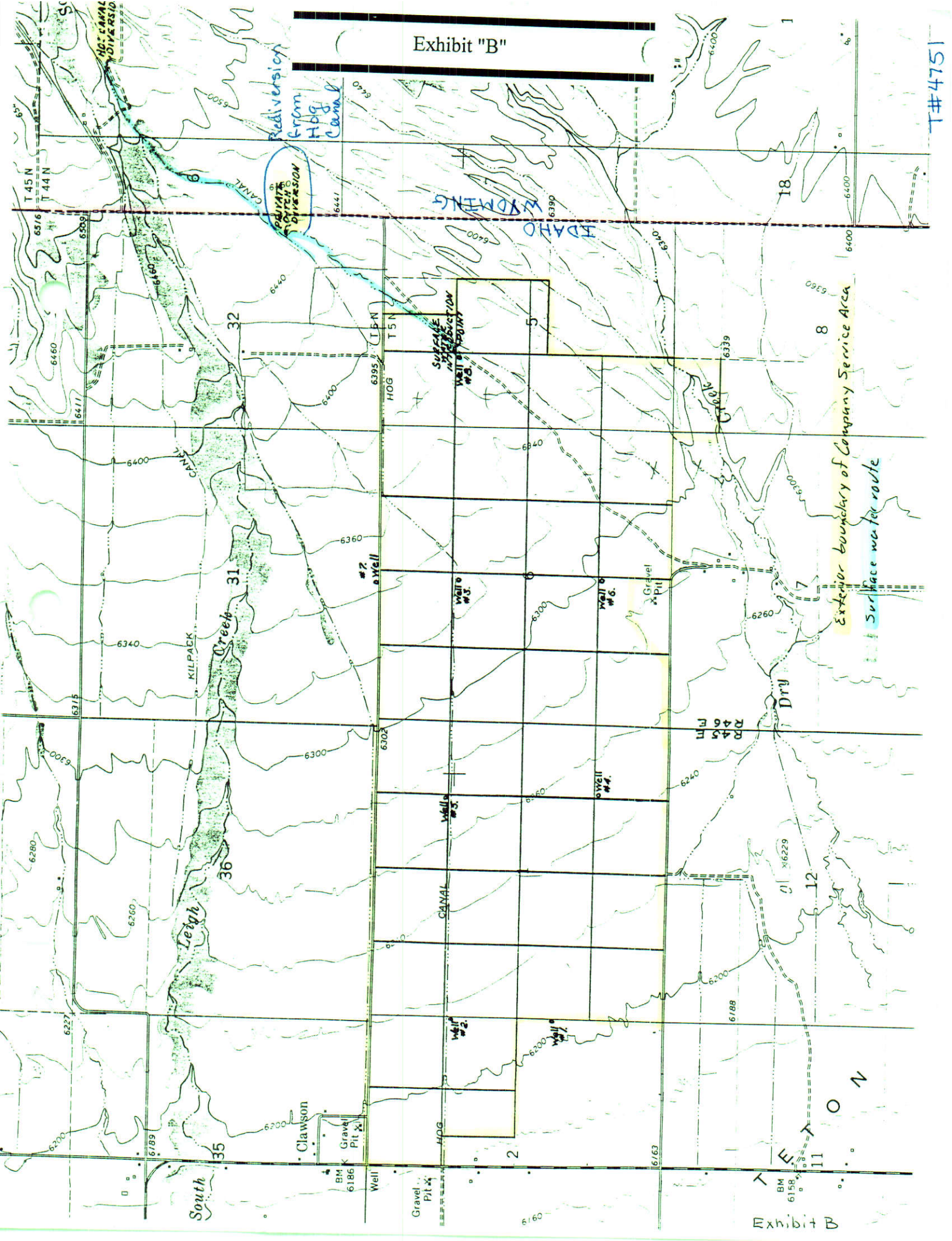
Date 12/23/98

(Include distance from pump to measuring device, if applicable.)

Point(s) of divergence: (ii) $\frac{1}{\sqrt{e}}$, $\frac{1}{\sqrt{e}} - \frac{1}{\sqrt{e-1}}$

JAN 22 1967

Exhibit "B"



T#4751

Exterior boundary of Company Service Area

Surface water route

Exhibit B

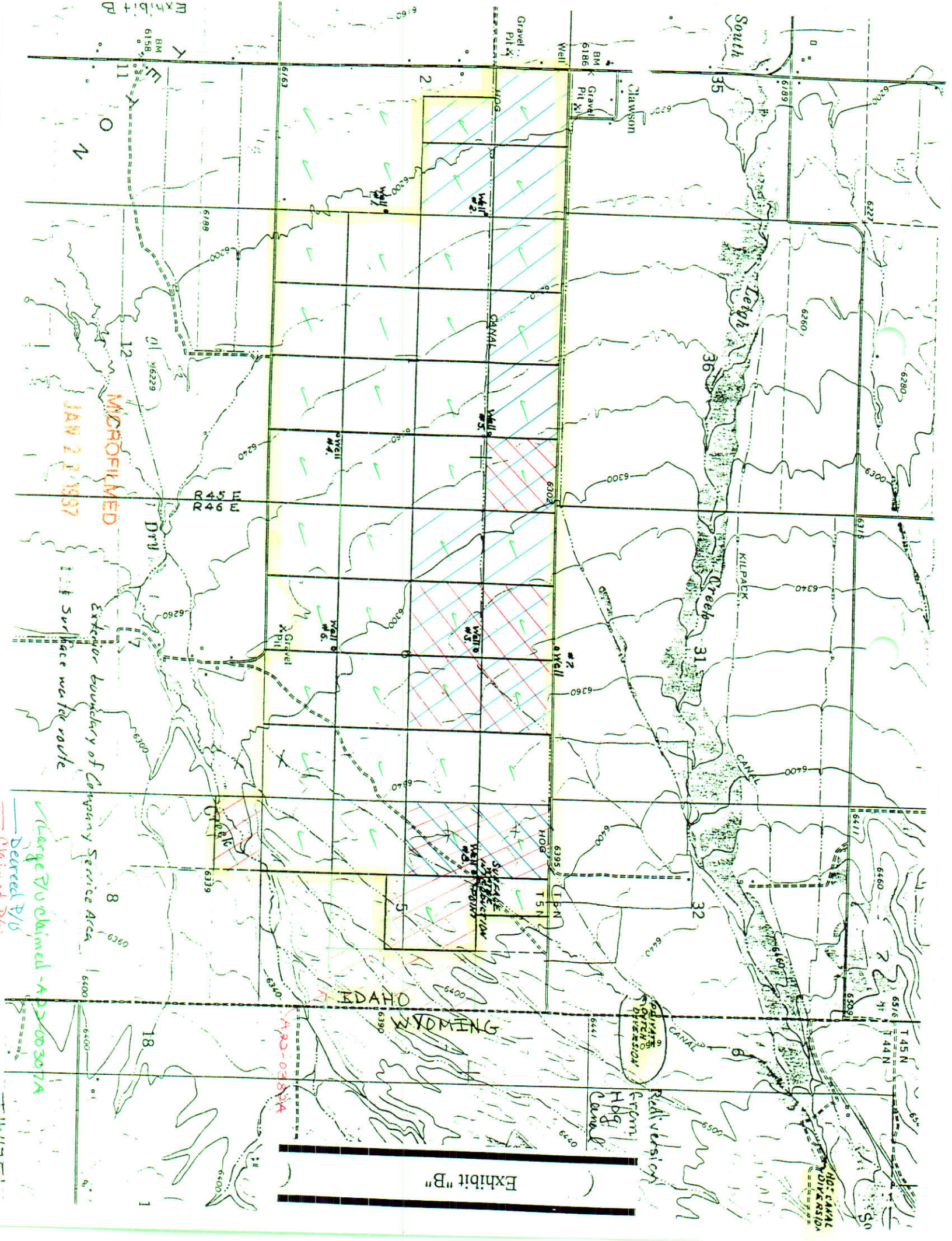


Exhibit "B"

MICROFILMED

JAN 22 1997

Exterior boundary of Company Service Area
Surface water route

Large RV claimed - A22-00307A
Deeded P/B

A22-00307A

IDAHO

WYOMING

Reduction
from
Hbq
Canal

NO CANAL
DIVERSION

South

35

36

31

32

33

34

35

KILPAICK

CANAL

CANAL

CANAL

CANAL

Gravel Pit

Well

Well #2

Well #3

Well #4

Well #5

Well #6

Well #7

Well #8

Well #9

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Well #11

Gravel Pit

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Well #9

Well #10

Well #11

Gravel Pit

Well

Well #2

Well #3

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T4751

Notice is hereby given that Teton West Irrigation Company West, c/o Holden, Kidwell, Hahn & Crapo, PO Box 50130, Idaho Falls, ID 83405 has applied to the Department of Water Resources to change point of diversion and place of use of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:

License No.: 22-02267 Source: groundwater
Amount: 4.0 cfs Priority: 03/14/1966
Point(s) of Diversion: SENE (WELL NO. 2), NESE (WELL NO. 1), SEC 2, T05N, R45E, Teton County
The water is used for irrigation of 585 acres from 04/15 to 10/15 within the W $\frac{1}{2}$, SEC 1, E $\frac{1}{2}$, SEC 2, T05N, R45E, B.M.

License No.: 22-07042 Source: groundwater
Amount: 2.89 cfs Priority: 02/04/1971
Point(s) of Diversion: SENW (WELL NO. 3), SEC 6, T05N, R46E, SESW (WELL NO. 7), SEC 31, T06N, R46E, Teton County
The water is used for irrigation of 233 acres from 05/01 to 10/15 and stock from 01/01 to 12/31 within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, SEC 6, T05N, R46E, B.M.

License No.: 22-07206 Source: groundwater
Amount: 6.13 cfs Priority: 02/02/1977
Point(s) of Diversion: SWNE (WELL NO. 5), SWSE (WELL NO. 4), SEC 1, T05N, R45E, Teton County.
The water is used for irrigation of 310 acres from 04/15 to 10/15 within the E $\frac{1}{2}$, SEC 1, T05N, R45E, B.M.

License No.: 22-07255 Source: groundwater
Amount: 5.83 cfs Priority: 08/22/1977
Point(s) of Diversion: SWNW (WELL NO. 2), NWSW (WELL NO. 1), SEC 1, T05N, R45E, Teton County.
The water is used for irrigation of 574 acres from 04/15 to 10/15 within the W $\frac{1}{2}$, SEC 1, E $\frac{1}{2}$, SEC 2, T05N, R45E, B.M.

License No.: 22-07261 Source: groundwater
Amount: 8.94 cfs Priority: 09/16/1977
Point(s) of Diversion: SWNW (WELL NO. 8), SEC 5, SENW (WELL NO. 3), SEC 6, NWSE (WELL NO. 6), SEC 6, T05N, R46E, SESW (WELL NO. 7), SEC 31, T06N, R46E, Teton County.
The water is used for irrigation of 794 acres from 04/15 to 10/15 within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW, SWSW, NWSE, SEC 5, SEC 6, N $\frac{1}{2}$ NE, NENW, SEC 7, T05N, R46E, B.M.

TO BE CHANGED AS FOLLOWS:

A portion of License 22-02267 will be split in the amount of 2.93 cfs & will be used to irrigate 428 acres, and a portion of License 22-07255 will be split in the amount of 4.27 cfs and will be used to irrigate 421 acres. Licenses 22-07042, 22-07206, & 22-07261 will be diverted from wells No. 3, 4, 5, 6, & 8. All of these rights combined will be used to irrigate 1,466 acres within a permissible place of use of 1,613 acres and are located $\frac{1}{2}$ mile south of South Leigh Creek adjacent to Clawson, ID, east of Hwy 33.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before February 12, 1996. The protestant must also send a copy of the protest to the applicant.

/s/ KARL DREHER, Director

PUBLISH: January 25 and February 1, 1996.

of Publication

IDAHO }
TWIN FALLS } SS.

No 27879

Coppo McQuire being first duly sworn upon oath, depose
I am Principal Clerk of the TIMES-NEWS, published daily, at
Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
red, was published in the regular and entire issue of said newspaper, and not in any
ereof, for Two consecutive weeks,
with the issue dated January 25, 19 96,
with the issue dated February 1, 19 96.

I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except of which newspapers prior to consolidation had been published under said names in said city and county d uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since ion, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said n daily publication under said name in said city and county continuously and uninterruptedly.

I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated hich legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be ly, will be published; and that at the head of the editorial column of said combined newspapers, and in each hursday is announced as the day on which said legal notices will be published.

IDAHO
TWIN FALLS

16 day of February in the year of 1996, before me,
c, personally appeared Rinda Coppo McQuire,
tified to me to be the person whose name subscribed to the within instrument, and being by me first duly d that the statements therein are true, and acknowledged to me that he executed the same.

MICROFILMED

Deva R. Feltman
Notary Public for Idaho

JAN 22 1997

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

RECEIVED

FEB 14 1996

Department of Water Resources
Eastern District Office

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$103.44

Account Number 10056400		Identification NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T4751	
Ordered By Rita Bodell	P.O. Number	Rate NT	Run Dates Jan. 25 & Feb. 1, 1996
Rita Bodell IDAHO DEPARTMENT OF WATER RESOURCES Eastern Region 900 N. Skyline Dr. Idaho Falls, Idaho 83402-1718		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 4142

LEGAL NOTICE
NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T4751

Notice is hereby given that Teton West Irrigation Company West, c/o Holden, Kidwell, Hahn & Crapo, P.O. Box 50130, Idaho Falls, ID 83405 has applied to the Department of Water Resources to change point of diversion and place of use of the waters of a groundwater source. The rights sought to be changed are evidenced by licenses and recorded as follows:

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Point(s) of Diversion: SENE (WELL NO. 2), NESE (WELL NO. 1), SEC 2, T05N, R45E, Teton County
The water is used for irrigation of 585 acres from 04/15 to 10/15 within the W1/2, SEC 1, E1/2, SEC 2, T05N, R45E, B.M.

License No.: 22-07042
Source: groundwater
Amount: 2.89 cfs
Priority: 02/04/1971
Point(s) of Diversion: SENW (WELL NO. 3), SEC 6, T05N, R46E, SESW (WELL NO. 7), SEC 31, T06N, R46E, Teton County
The water is used for irrigation of 233 acres from 05/01 to 10/15 and stock from 01/01 to 12/31 within the W1/2NE1/4, NW1/4, SEC 6, T05N, R46E, B.M.

License No.: 22-07206
Source: groundwater
Amount: 6.13 cfs
Priority: 02/02/1977
Point(s) of Diversion: SWNE (WELL NO. 5), SWSE (WELL NO. 4), SEC 1, T05N, R45E, Teton County
The water is used for irrigation of 310 acres from 04/15 to 10/15 within the E1/2, SEC 1, T05N, R45E, B.M.

License No.: 22-07255
Source: groundwater
Amount: 5.83 cfs
Priority: 08/22/1977
Point(s) of Diversion: SWNW (WELL NO. 2), NWSW (WELL NO. 1), SEC 1, T05N, R45E, Teton County
The water is used for irrigation of 574 acres from 04/15 to 10/15 within the W1/2, SEC 1, E1/2, SEC 2, T05N, R45E, B.M.

License No.: 22-07261
Source: groundwater
Amount: 8.94 cfs
Priority: 09/16/1977
Point(s) of Diversion: SWNW (WELL NO. 8), SEC 5, SENW (WELL NO. 3), SEC 6, NWSE (WELL NO. 6), SEC 6, T05N, R46E, SESW (WELL NO. 7), SEC 31, T06N, R46E, Teton County
The water is used for irrigation of 794 acres from 04/15 to 10/15 within the W1/2NE1/4, NW1/4, N1/2SW, SWSW, NWSE, SEC 5, SEC 6, N1/2NE, NENW, SEC 7, T05N, R46E, B.M.

TO BE CHANGED AS FOLLOWS
A portion of License 22-02267 will be split in the amount of 2.93 cfs & will be used to irrigate 428 acres, and a portion of License 22-07255 will be split in the amount of 4.27 cfs and will be used to irrigate 421 acres. Licenses 22-07042, 22-07206, & 22-07261 will be diverted from wells NO. 3, 4, 5, 6, & 8. All of these rights combined will be used to irrigate 1,466 acres within a permissible place of use of 1,613 acres and are located 1/2 mile south of South Leigh Creek adjacent to Clawson, ID, east of Hwy 33.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before February 12, 1996. The protestant must also send a copy of the protest to the applicant.

KARL DREHER, Director
Pub. Jan. 25 & Feb. 1, 1996 4142

LINDA PORTER, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of JANUARY 25, 1996 and ending with the issue of FEBRUARY 1, 1996

Linda Porter

STATE OF IDAHO)
COUNTY OF ADA)

SS.

On this 1st day of FEBRUARY in the year of 1996, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

MICROFILMED

JAN 22 1997

Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 5/97

AFFIDAVIT OF PUBLICATION

State of Idaho)

County of Teton)

I, Nadine Soose being first duly sworn, depose and say that I am the secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement, or publication of

notice of Proposed Change of a Water Right # 4751

And affiant further says that said attached notice, advertisement, or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for two consecutive issues thereof; first publication having been made on the 18 day of Jan, 1996.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from typed matter, of at least sixteen inches deep.

Nadine Soose

State of Idaho)

County of Teton)

On this 23rd day of January in the year of 1996, before me, a Notary Public, personally appeared Nadine Soose known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Bonnie Johnson
Notary Public for Idaho

Residing at Driggs Idaho

My commission expires 10/24/98

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 4751

Notice is hereby given that Teton West Irrigation Company, Inc, c/o Holden, Kidwell, Hahn & Crapo, P.O. Box 50130, Idaho Falls, ID 83405 has applied to the Department of Water Resources to change point of diversion and place of use of the waters of South Leigh Creek tributary to the Teton River. The rights sought to be changed are evidenced by decrees and recorded as follows:

Decree No.: 22-00307

Priority: 05/15/1899

Amount: 2.0 cfs

Decree No.: 22-00308

Source: North Leigh Creek

Amount: 1.2 cfs

Priority: 06/01/1901

Point(s) of Diversion for the above two rights: not listed in decree

Decree No.: 22-00382

Source: Leigh Creek & South

Leigh Creek

Amount: 3.2 cfs

Priority: 01/18/1905

Decree No.: 22-00225

Priority: 06/01/1897

Decree No.: 22-00226

Priority: 06/01/1898

Amount for above two rights: 1.6 cfs

Decree No.: 22-00347

Priority: 06/01/1901

Amount: .4 cfs

Decree No.: 22-00348

Priority: 06/01/1902

Amount: 1.2 cfs

Decree No.: 22-00349

Priority: 06/01/1903

Amount: .8 cfs

Decree No.: 22-00582

Priority: 05/15/1897

Amount: 1.2 cfs

Decree No.: 22-00583

Priority: 06/01/1899

Amount: 2.0 cfs

Decree No.: 22-00618

Priority: 01/22/1916

Amount: 1.6 cfs

Source: South Leigh Creek (unless otherwise stated)

Point(s) of Diversion: Sec 32, T6N, R46E, B.M.

The water is used to irrigate portions of SEC 1, SEC 2, T5N, R45E; SEC 35, T6N, R45E; SEC 5, SEC 6, SEC 7, T5N, R46E; SEC 31, SEC 32, T6N, R46E, B.M.

TO BE CHANGED AS FOLLOWS:

All of the water from rights 22-00225, 22-00226, 22-00307, & 22-00308 will be diverted. Some of the rights will be split and only a portion will be diverted. A portion of right 22-00347 with only .2 cfs being diverted, right 22-00348 only .6 cfs, right 22-00349 only .4 cfs, right 22-00583 only 1.0 cfs, & right 22-00618 only .8 cfs. The total amount of water being diverted from all the rights listed above will total 11.6 cfs.

The water will be diverted from the NWSW, SEC 32, T6N, R46E, Teton County (Actual point of diversion is the Hog Canal headgate in the NWNW, SEC 5, T44N, R118 W, in Wyoming) and used to irrigate a portion of SEC 1, SEC 2, T5N, R45E; SEC 5, SEC 6, SEC 8, T5N, R46E, B.M. All of these rights combined will be used to irrigate 1,466 acres within permissible place of use of 1,613 acres and are located 1/2 mile south of South Leigh Creek adjacent to Clawson, ID, east of Hwy 33.

Any Protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before February 5, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Teton Valley News January 18 & 25, 1996.

MICROFILMED

JAN 22 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4751
WATER RIGHT NO(S). 22-00225/22-00226/22-00307/22-00308
22-00347A/22-00348A/22-00349A/22-00382B/22-00582A/22-00583A
22-00618B

This is to certify that: **TETON WEST IRRIGATION COMPANY INC**
C/O HOLDEN KIDWELL HAHN & ETC
PO BOX 50130
IDAHO FALLS ID 83405

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 22-00225 :		
IRRIGATION	04/15 to 10/15	1.60 CFS
Priority: 06/01/1897		
Right No. 22-00226 :		
IRRIGATION	04/15 to 10/15	1.60 CFS
Priority: 06/01/1898		
Right No. 22-00307 :		
IRRIGATION	04/15 to 10/15	2.00 CFS
Priority: 05/15/1899		
Right No. 22-00308 :		
IRRIGATION	04/15 to 10/15	1.20 CFS
Priority: 06/01/1901		
Right No. 22-00347A :		
IRRIGATION	04/15 to 10/15	0.20 CFS
Priority: 06/01/1901		
Right No. 22-00348A :		
IRRIGATION	04/15 to 10/15	0.60 CFS
Priority: 06/01/1902		
Right No. 22-00349A :		
IRRIGATION	04/15 to 10/15	0.40 CFS
Priority: 06/01/1903		

MICROFILMED

JAN 22 1997

TRANSFER NO. 4751
 WATER RIGHT NO(S). 22-00225/22-00226/22-00307/22-00308
 22-00347A/22-00348A/22-00349A/22-00382B/22-00582A/22-00583A
 22-00618B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 22-00382B :		
IRRIGATION	04/15 to 10/15	1.60 CFS
Priority: 01/18/1905		
Right No. 22-00582A :		
IRRIGATION	04/15 to 10/15	0.60 CFS
Priority: 05/15/1897		
Right No. 22-00583A :		
IRRIGATION	04/15 to 10/15	1.00 CFS
Priority: 06/01/1899		
Right No. 22-00618B :		
IRRIGATION	04/15 to 10/15	0.80 CFS
Priority: 01/22/1916		
TOTAL:		11.60 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
Right Nos. 22-00225/226/307/347A/348A/349A/582A/583A/618B :	
SOUTH LEIGH CREEK	TETON RIVER
Right No. 22-00308 :	
NORTH LEIGH CREEK	TETON RIVER
Right No. 22-00382B :	
LEIGH CREEK	TETON RIVER

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 45E 1	NENE 38	NWNE 38	SWNE 40	
	SENE 40	NENW 38	NWNW 38	
	SWNW 40	SENE 40	NESW 40	
	NWSW 40	SWSW 39	SESW 39	
	NESE 40	NWSE 40	SWSE 39	
	SESE 39			628
2	NENE 38	NWNE 38	SWNE 26	
	SENE 40			142
46E 5	NENW 20	NWNW 38	SWNW 40	
	SENE 40	NESW 10	NWSW 40	
	SWSW 40			228

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 JAN 22 1997

TRANSFER NO. 4751
WATER RIGHT NO(S). 22-00225/22-00226/22-00307/22-00308
22-00347A/22-00348A/22-00349A/22-00382B/22-00582A/22-00583A
22-00618B

6	NENE 38	NWNE 38	SWNE 40	
	SENE 40	NENW 38	NWNW 38	
	SWNW 40	SENW 40	NESW 40	
	NWSW 40	SWSW 38	SESW 20	
	NESE 40	NWSE 40	SWSE 40	
	SESE 40			610
8	NWNW 5			5
Total number of acres irrigated:				* 1613

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. The point of diversion is located within NWNW, S05, T44N, R118W in Wyoming.
- * 9. Right Nos. 22-00225 and 22-00226 in combination shall not exceed irrigation of 80 acres in the place of use described above in a single irrigation season.
- * 10. Right Nos. 22-00307 and 22-00308 in combination shall not exceed irrigation of 160 acres in the place of use described above in a single irrigation season.
- * 11. Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A, 22-00583A in combination shall not exceed irrigation of 160 acres in the place of use described above in a single irrigation season.

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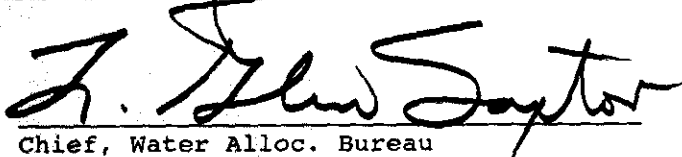
JAN 22 1997

TRANSFER NO. 4751
WATER RIGHT NO(S). 22-00225/22-00226/22-00307/22-00308
22-00347A/22-00348A/22-00349A/22-00382B/22-00582A/22-00583A
22-00618B

CONDITIONS OF APPROVAL AND REMARKS

- * 12. Right Nos. 22-00307 and 22-00308, in combination with Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A and 22-00583A shall not exceed irrigation of 240 acres in the place of use described above in a single irrigation season.
- * 13. Right No. 22-00382B shall not exceed irrigation of 312 acres in the place of use described above in a single irrigation season.
- * 14. Right No. 22-00618B shall not exceed irrigation of 40 acres in the place of use described above in a single irrigation season.
- * 15. Right Nos. 22-00225, 22-00226, 22-00307, 22-00308, 22-00347A, 22-00348A, 22-00349A, 22-00382B, 22-00582A, 22-00583A and 22-00618B when combined shall not exceed the total combined irrigation of 672 acres in the place of use described above; and when combined with groundwater Right Nos. 22-02267B, 22-07042, 22-07206, 22-07255B and 22-07261 are limited to the total combined irrigation of 1467 acres within the place of use described above in a single irrigation season.

Dated this 16th day of January, 1997


Chief, Water Alloc. Bureau

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JAN 22 1997

RECEIVED
Page 1 of 36
JUL 1 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4751

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Teton West Irrigation Company, Inc.
Post office address c/o Holden, Kidwell, Hahn & Crapo, P.O. Box 50130, Idaho Falls, Idaho 83405

Phone (208) 523-0620

RECEIVED
DEC 07 1995

A. PURPOSE OF TRANSFER

Department of Water Resources
Eastern District Office

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To reconfigure water rights within service area of new irrigation company so each acre has same proportion of each water right appurtenant and each share of stock represents an equal proportion of said water rights

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number _____ Priority See Exhibit "A" Amount (cfs/ac-ft) _____ Nature of Use _____ Period of Use _____ to _____
_____ to _____
_____ to _____
_____ to _____

2. Total amount of water being transferred 11.6 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water South Leigh Creek tributary to Teton River

4. Point(s) of Diversion: State of Wyoming (Hog Canal Diversion)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	32	6N	46E	Teton	See remarks
			SE					

5. Lands irrigated or place of use: (Permissible Place of Use)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	45E	1	38	38	40	40	38	38	40	40	40	40	39	39	40	40	39	39	628
		2	38	38	26	40													142
5N	46E	5					20	38	40	40	10	40	40						228
		6	38	38	40	40	38	38	40	40	40	40	38	20	40	40	40	40	610
		8						5											5

Total Acres * 1.613

* 1466 acres irrigated within a 1613 acre pool.

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JAN 22 1997

6. General Information:

- a. Description of diversion system Headgate from S. Leigh Creek to Hog Canal: headgate on
Hog Canal through ditch to pond
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract
agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
No effect
- d. Remarks:
Actual point of diversion is the Hog Canal headgate in the
NWNW Sec. 5, T44N, R.118W, in Wyoming

ACTION OF THE DIRECTOR DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 1994.

MICROFILMED
JAN 22 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(ATTACH ONE COPY FOR EACH RIGHT)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. 22-00225 Decreed to J.H. Davidson
in case of Rexburg Irr. Co. et al vs. Teton Irr. Co. et al
dated December 16, 1910 in Sixth District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of Water South Leigh Creek tributary to Teton River

4. Date of priority June 1, 1897

5. Water is used for the following purpose:

amount 1.6cfs for Irrigation purposes from 04-01 to 71-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.6cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	32	6N	46E	Teton	Desert Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	6		A	A														

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Total 1.6N 2 2 1997

9. Describe any other water rights used for the same purpose as described above 22-00226; 22-00382; 22-02267;
22-07255

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

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JAN 22 1997

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

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JAN 22 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(ATTACH ONE COPY FOR EACH RIGHT)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-00226 ✓ Decreed to J.H. Davidson
in case of Rexburg Irr. Co. et al vs. Teton Irr. Co. et al
dated December 16, 1910 in Sixth District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____3. Source of Water South Leigh Creek tributary to Teton River4. Date of priority June 1, 1898

5. Water is used for the following purpose:

amount 1.6cfs for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.6cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	32	6N	46E	Teton	Desert Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	6		A	A														

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JAN 22 1997

Total Acres _____

9. Describe any other water rights used for the same purpose as described above 22-00225; 22-00382; 22-02267;
22-07255

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twsp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twsp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twsp.	Rge.	County	Local name for diversion

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JAN 22 1997

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

MICROFILMED

JAN 22 1937

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(ATTACH ONE COPY FOR EACH RIGHT)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-00307 Decreed to G. W. Hendrickson
in case of Rexburg Irr. Co. et al vs. Teton Irr. Co. et al
dated December 16, 1910 in Sixth District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of Water South Leigh Creek tributary to Teton River

4. Date of priority May 15, 1899
June 1, 1899

5. Water is used for the following purpose:

amount 2.0cfs for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 2.0cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: NOT LISTED

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	6					A	A	A	A									160?

MICROFILMED

Total Acres 160?
JAN 22 1937

9. Describe any other water rights used for the same purpose as described above 22-00308; 22-00347; 22-00348;
22-00349; 22-00582; 22-00583; 22-07042; 22-07261
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

MICROFILMED

JAN 22 1987

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

MICROFILMED
JAN 22 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(ATTACH ONE COPY FOR EACH RIGHT)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-00308 ✓ Decreed to G.W. Hendrickson
in case of Rexburg Irr. Co. et al vs. Teton Irr. Co. et al
dated December 16, 1910 in Sixth District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____

3. Source of Water North Leigh Creek tributary to Teton River

4. Date of priority June 1, 1901

5. Water is used for the following purpose:

amount 1.2cfs for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.2cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: NOT LISTED

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	6					A	A	A	A									160?

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JAN 22 1997 Total Acres 160?

9. Describe any other water rights used for the same purpose as described above 22-00307; 22-00347; 22-00348;
22-00349; 22-00582; 22-00583; 22-07042; 22-07261
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

MICROFILMED

JAN 22 1987

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

MICROFILMED

JAN 22 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(ATTACH ONE COPY FOR EACH RIGHT)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-00347 ✓ Decreed to Arthur Jarman
in case of Rexburg Irr. Co. et al vs. Teton Irr. Co. et al
dated December 16, 1910 in Sixth District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____

3. Source of Water South Leigh Creek tributary to Teton River

4. Date of priority June 1, 1901

5. Water is used for the following purpose:

amount 0.4cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.4cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	5						A	A										
		6					A			A									
6N	46E	31													A			A	
		32									A	A							

MICROFILMED

Total Acres _____

JAN 22 1957

9. Describe any other water rights used for the same purpose as described above 22-00307; 22-00308; 22-00348;
22-00349; 22-00582; 22-00583; 22-07042; 22-07261

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C)

1. amount 0.2cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	5						A	A										
		6					A			A									

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 0.2cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Unknown

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
								MICROFILMED

JAN 22 1997

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	46E	31													A			A	
		32										A	A						

Total Acres 1602

MICROFILMED

JAN 22 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(ATTACH ONE COPY FOR EACH RIGHT)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-00348 ✓ Decreed to Arthur Jarman
in case of Rexburg Irr. Co. et al vs. Teton Irr. Co. et al
dated December 16, 1910 in Sixth District Court county of Fremont.
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of Water South Leigh Creek tributary to Teton River4. Date of priority June 1, 1902

5. Water is used for the following purpose:

amount 1.2cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.2cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	5						A	A										
		6					A			A									
6N	46E	31													A			A	
		32									A								

JAN 22 1997 Total Acres _____

9. Describe any other water rights used for the same purpose as described above 22-00307; 22-00308; 22-00347;
22-00349; 22-00582; 22-00583; 22-07042; 22-07061
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. amount 0.6cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	5						A	A										
		6					A			A									

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 0.6cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

MICROFILMED

JAN 22 1987

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	46E	31													A			A	
		32										A	A						

Total Acres _____

MICROFILMED

JAN 22 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(ATTACH ONE COPY FOR EACH RIGHT)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-00349 ✓ Decreed to Arthur Jarman
in case of Rexburg Irr. Co. et al vs. Teton Irr. Co. et al
dated December 16, 1916 in Sixth District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____

3. Source of Water South Leigh Creek tributary to Teton River

4. Date of priority June 1, 1903

5. Water is used for the following purpose:

amount 0.8cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.8cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	5						A	A										
		6					A			A									
6N	46E	31													A			A	
		32									A	A							

MICROFILMED

JAN 22 1987

Total Acres _____

9. Describe any other water rights used for the same purpose as described above 22-00307; 22-00308; 22-00347;
22-00348; 22-00582; 22-00583; 22-07042; 22-07061
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. amount 0.4cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	5						A	A										
		6					A			A									

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 0.4cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

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JAN 27 1997

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	46E	31													A			A	
		32										A	A						

Total Acres _____

MICROFILMED

JAN 22 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(ATTACH ONE COPY FOR EACH RIGHT)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-00382 ✓ Decreed to Edwin S. Little
in case of Rexburg Irr. Co. et al vs. Teton Irr. Co. et al
dated December 16, 1910 in Sixth District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____3. Source of Water Leigh Creek and South Leigh Creek tributary to Teton River4. Date of priority Jan. 18, 1905
June 1, 1905

5. Water is used for the following purpose:

amount 3.2cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 3.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	45E	1	A	A			A	A											
			L-1	~~L-2~~	~~L-3~~	~~L-4~~	L-3	L-4											
5N	45E	2	A	A	A	A													
6N	45E	35																A	

MICROFILMED
JAN 22 1957

Total Acres _____

9. Describe any other water rights used for the same purpose as described above 22-00225; 22-00226; 22-02267;
22-07255
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. amount 1.6cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	45E	1	A	A			A	A											
			L-1	L-2			L-3	L-4											
		2	A	A	A	A													

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 1.6cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

MICROFILMED

JAN 22 1967

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	45E	35																A	

Total Acres _____

MICROFILMED

JAN 22 1957

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(ATTACH ONE COPY FOR EACH RIGHT)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-00582 Decreed to Charles William
in case of Rexburg Irr. Co. et al vs. Teton Irr. Co. et al
dated December 16, 1910 in Sixth District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of Water South Leigh Creek tributary to Teton River

4. Date of priority May 15, 1897

5. Water is used for the following purpose:

amount 1.2cfs for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.2cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	5						A	A										
		6					A			A									
6N	46E	31													A			A	
		32																	

MICROFILMED

JAN 22 1997

Total Acres 320?

9. Describe any other water rights used for the same purpose as described above 22-00307; 22-00308; 22-00347;
22-00348; 22-00583; 22-07042; 22-07061
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. amount 0.6cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	5						A	A										
		6					A			A									

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 0.6cfs for Irrigation purposes from 04-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

MICROFILMED

JAN 22 1957

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	46E	31													A			A	
		32										A	A						

Total Acres _____

MICROFILMED
JAN 22 1957

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(ATTACH ONE COPY FOR EACH RIGHT)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-00583 Decreed to Charles William
in case of Rexburg Irr. Co. et al vs. Teton Irr. Co. et al
dated December 16, 1910 in Sixth District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other _____3. Source of Water South Leigh Creek tributary to Teton River4. Date of priority June 1, 1899

5. Water is used for the following purpose:

amount 2.0cfs for Irrigation purposes from 04-01 to 11-01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 2.0cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	5						A	A										
		6					A			A									
6N	46E	31													A			A	
		32																	

MICROFILMED
JAN 22 1987

Total Acres _____

9. Describe any other water rights used for the same purpose as described above 22-0007042; 22-07261; 22-00307;
22-00308; 22-00347; 22-00348; 22-00349; 22-00582
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. amount 1.0cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	5						A	A										
		6					A			A									

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 1.0cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

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JAN 22 1967

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	46E	31													A			A	
		32										A	A						

Total Acres _____

MICROFILMED

JAN 22 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(ATTACH ONE COPY FOR EACH RIGHT)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 22-00618 Decreed to J.M. Peacock and George M. Peacock
in case of Leigh Creek Canal Co. et al vs. Lynn Crandall
dated January 24, 1938 in Ninth District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of Water South Leigh Creek tributary to Teton River4. Date of priority January 22, 1916

5. Water is used for the following purpose:

amount 1.6cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.6cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	6																A	
		7	A																

MICROFILMED

JAN 22 1957

Total Acres 80

9. Describe any other water rights used for the same purpose as described above 22-07261
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. amount 0.8cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	46E	6																A	40

Total Acres 40**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount 0.8cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	32	6N	46E	Teton	

MICROFILMED

JAN 22 1937

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby asset that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

NOTARY PUBLIC
NORMA J. OLIVER
Subscribed and sworn to before me this 6th
2009 9:00 AM, SEC. UT 84119
My Comm. Exp. February 1, 2011
JAN 14 2010

his application may result in voiding its approval.

George Dutch President
(Signature of Applicant)

Described 1994-1995

 Notary Public

My Commission Expires 2/1/99

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date 12-7-95 Protest filed by _____

Prelim. check by _____ Fee \$100~~00~~

Received by HWT *E021750 Date 12-7-95

Published in Teton Valley News Copies of protest forwarded by _____

Pub. dates 1-18 & 25-96 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____

Exhibit "A"

1.	Right Number	Priority	Amount (cfs/ac-ft)	Nature of use	Period of Use
	22-00225	June 1, 1897	1.6cfs	Irrigation	04/01 to 10/31
	22-00226	June 1, 1898	1.6cfs	Irrigation	04/01 to 10/31
	22-00307	May 15, 1899	2.0cfs	Irrigation	04/01 to 10/31
	22-00308	June 1, 1901	1.2cfs	Irrigation	04/01 to 10/31
	- 22-00347	June 1, 1901	.2cfs	Irrigation	04/01 to 10/31
	- 22-00348	June 1, 1902	.6cfs	Irrigation	04/01 to 10/31
	- 22-00349	June 1, 1903	.4cfs	Irrigation	04/01 to 10/31
	- 22-00382	Jan. 18, 1905	1.6cfs	Irrigation	04/01 to 10/31
	- 22-00582	May 15, 1897	.6cfs	Irrigation	04/01 to 10/31
	- 22-00583	June 1, 1899	1.0cfs	Irrigation	04/01 to 10/31
	- 22-00618	Jan. 22, 1916	.8cfs	Irrigation	04/01 to 10/31

" 11.6

G:\WPDATA\KWF\0852\TW11117.EXA:sjw

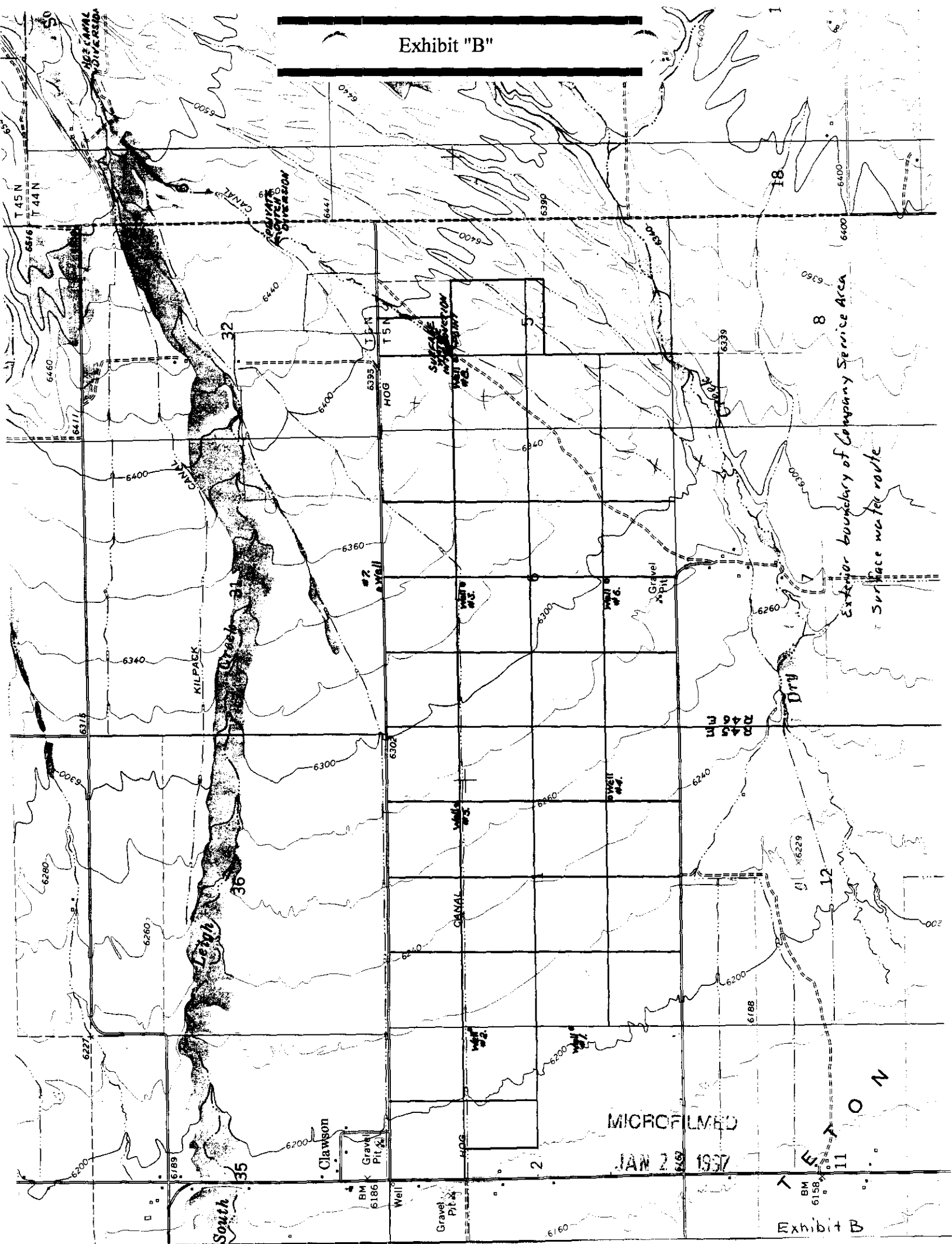
Exhibits

MICROFILMED

JAN 22 1997

Exhibit A

Exhibit "B"



TETON WEST IRRIGATION COMPANY STOCKHOLDER LIST

September 22, 1995

<u>Stockholders</u>	<u>Number of Acres Acres Owned</u>	<u>Shares Issued</u>
Aver	35.41	35
Barlow/Stephen	80.00	80
Brown	48.03	48
Colonel	19.06	19
Coverdale	37.51	20
Harris	20.00	19
Henley	39.04	39
Markham	60.12	60
Maurese/Paulsen	10.00	10
Mead	42.22	42
Murray	40.00	40
Nash/Atkin	20.00	20
Neve	39.64	40
Peters	20.09	20
Peterson	40.00	40
Phillips	20.04	15
Poole/Bain	38.03	38
Sarasqueta	39.97	20
Thomas	20.00	20
Thurber	40.00	20
Urry (and/or Prime Commercial)	704.19	701
Vance	40.06	17
Viowa Investments	10.00	10
Wuersch/Ahlondi	<u>37.72</u>	<u>30</u>
Subtotals	1,501.13	1,421

(Potential Stockholders)

Hink/Mahr	20.00	15
Beaumont	40.00	10
Redd	<u>53.00</u>	<u>20</u>
Totals	1,614.13	1,466

ppu

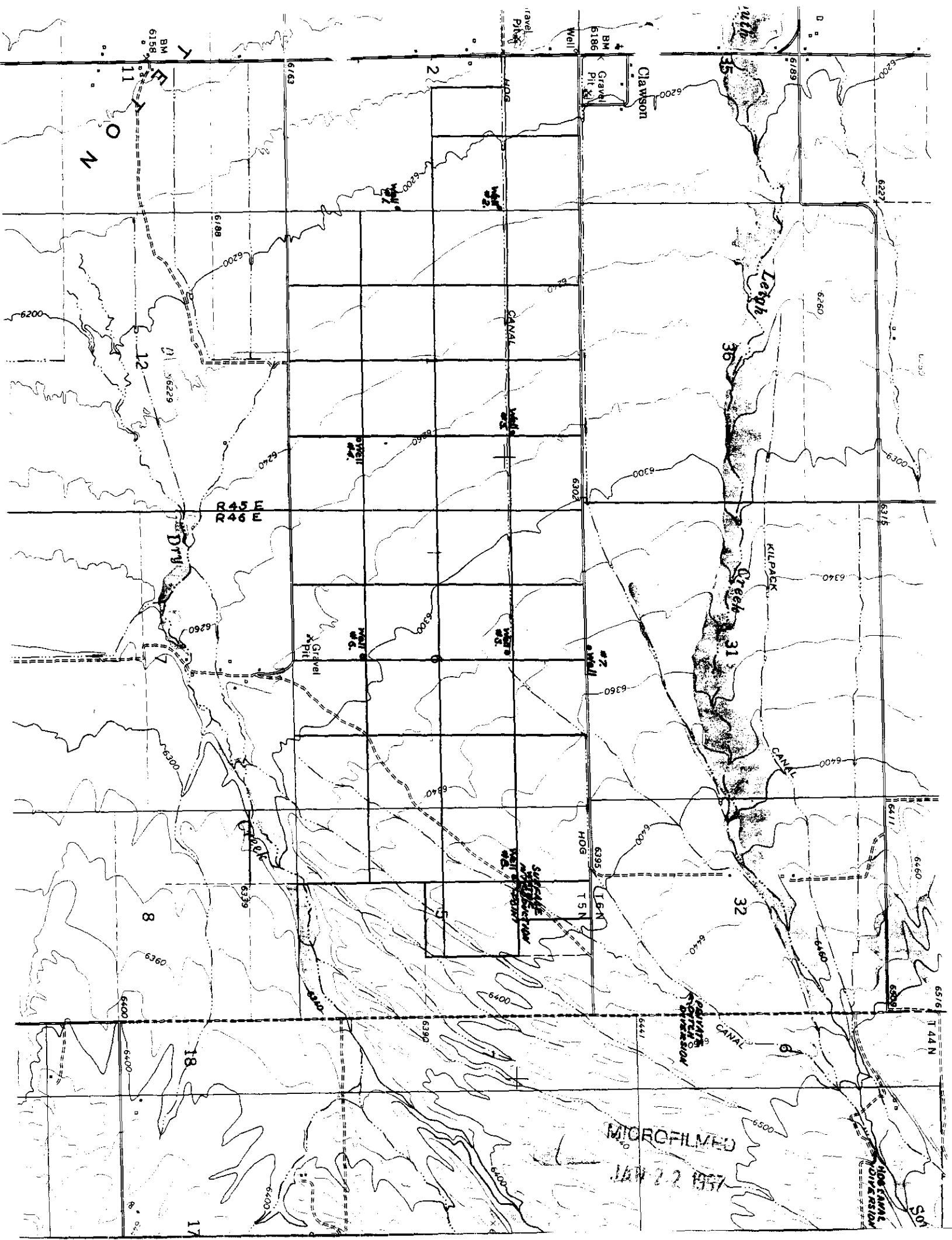
actual irrigated

MICROFILMED

**TETON WEST IRRIGATION COMPANY
WATER RIGHTS**

Water Right Number	Priority	Original Amount	Number of Acres to which original right was appurtenant	Number of Original Acres within Teton West Service Area	Amount of Original Right held by Teton West
22-00225	06/01/1897	1.6cfs	80?	80?	1.6cfs
22-00226	06/01/1898	1.6cfs	80?	80?	1.6cfs
22-00307	05/15/1899	2.0cfs	160?	160?	2.0cfs
22-00308	06/01/1901	1.2cfs	160?	160?	1.2cfs
22-00347	06/01/1901	.4cfs	320?	160?	.2cfs
22-00348	06/01/1902	1.2cfs	320?	160?	.6cfs
22-00349	06/01/1903	.8cfs	320?	160?	.4cfs
22-00382	01/18/1905	3.2cfs	320?	160?	1.6cfs
22-00582	05/15/1897	1.2cfs	320?	160?	.6cfs
22-00583	06/01/1899	2.0cfs	320?	160?	1.0cfs
22-00618	01/22/1916	1.6cfs	80?	40?	.8cfs
22-02267	03/14/1966	4.0cfs	585	428	2.95cfs
22-07042	12/04/1971	2.89cfs	233	233	2.89cfs
22-07206	02/02/1977	6.13cfs	310	310	6.13cfs
22-07255	08/22/1977	5.83cfs	574	421	4.27cfs
22-07261	09/16/1977	8.94cfs	794	794	8.94cfs

Considering all overlaps, the total number of acres within the approximately 1,615 acres of company service area to which one or more of the above listed rights is appurtenant of record appears to be approximately 1,502. Sufficient stock has been or will be issued to irrigate up to 1,466 acres (1,466 shares).

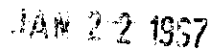


[illegible]

JAN 22 1957

PERCENT ERROR IN FLOW

						8	7	6	(9)	5	4	3	2	1	0
--	--	--	--	--	--	---	---	---	-----	---	---	---	---	---	---



SEE ATTACHED DISCARD

Point(s) of interest: (#1) NW 1/4 SW 1/4, (π2) SW 1/4 NW 1/4 Sec. 1, T5N R45E

[illegible]

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

Scott Sullivan

27. C. 8. 5. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839

Date 5 Aug 1983

Date 12-02-86

Date 12/23/98

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: (11) 11.0 - SW 1/4 Sec 1 T5N R45E

JAN 22 1967

RECEIVED

119240

FEB 27 1995

TETON Co. Id.
Clark RecorderQUITCLAIM DEED
FOR
WATER RIGHTSFiled _____
Indexed _____
Platted _____

FILED
AT THE REQUEST OF
First American
57 MINUTES PAST 2 P.M.
DATE *February 27, 1995*
Chas. [Signature]
CLERK OF RECORDER
BY *Boyle [Signature]*
DEPUTY

THIS INDENTURE is made this 13th day of June, 1994, between TETON WEST CORPORATION, a Nevada Corporation, successor to TETON VALLEY RANCHES, INC., a/k/a TETON VALLEY RANCHES CORPORATION, and COMMUNICATIONS INVESTMENT CORPORATION, a Delaware Corporation, collectively referred to herein as the "GRANTOR" and TETON WEST IRRIGATION COMPANY, INC., an Idaho Corporation, whose principal place of business is near Driggs, Idaho, and whose mailing address is 2185 S. 3600 W., West Valley City, Utah 84119, the "GRANTEE",

WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to GRANTOR, in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the GRANTEE, and to GRANTEE'S successors and assigns forever, all right, title and interest now owned or hereafter acquired by the GRANTOR in all the following described water rights or portions thereof in the County of Teton, State of Idaho, to-wit:

WATER RIGHT
I.D. NO. _____SOURCEAMOUNT IN CFSPRIORITY

22-00225	South Leigh Creek	1.6	06-01-1897
22-00226	South Leigh Creek	1.6	06-01-1898
22-00307	South Leigh Creek	2.0	05-15-1899
22-00308	South Leigh Creek	1.2	06-01-1901

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JAN 22 1997

T#4751	22-00347	South Leigh Creek	.2	06-01-1901
	22-00348	South Leigh Creek	.6	06-01-1902
	22-00349	South Leigh Creek	.4	06-01-1903
	22-00382	South Leigh Creek	1.6	01-18-1905
	22-00582	South Leigh Creek	.6	05-15-1897
	22-00583	South Leigh Creek	1.0	06-01-1899
T#4750	22-00618	South Leigh Creek	.8	01-22-1916
	22-02267	Groundwater	2.95	03-14-1966
	22-07042	Groundwater	2.89	12-04-1971
	22-07206	Groundwater	6.13	02-02-1977
	22-07255	Groundwater	4.27	08-22-1077
	22-07261	Groundwater	18.0	09-16-1977
			(Permit Rate 8.94 Licensed Rate)	

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, or rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said water rights unto the GRANTEE, and to GRANTEE's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

TETON WEST CORPORATION

By: George C. Vaher
Its President

ATTEST: D. A. [Signature]

Assistant Secretary

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JAN 22 1957

2 - QUITCLAIM DEED

119240

TETON VALLEY RANCHES, INC.
a/k/a TETON VALLEY RANCHES CORPORATION

By: George C. Hatcher
Its President

ATTEST: Diane G. Orr
Its: Assistant Secretary

COMMUNICATIONS INVESTMENT CORPORATION

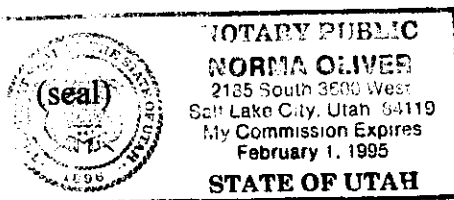
By: George C. Hatcher
Its President

ATTEST: Diane G. Orr
Its: Assistant Secretary

STATE OF UTAH)
)ss.
County of Salt Lake)

On this 13th day of June, in the year 1994, before me, the undersigned, a notary public in and for said state, personally appeared George C. Hatcher and Diane G. Orr, known or identified to me to be the President and Assistant Secretary, respectively, of Teton West Corporation, and the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Norma Oliver
Notary Public for Utah
Residing at SLC, Utah
My Commission Expires: 2/1/95

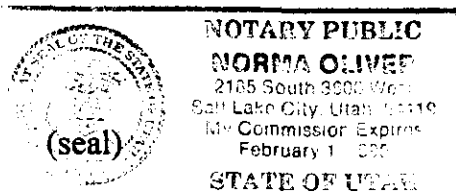
MICROFILMED

JAN 22 1997

STATE OF Utah)
County of Salt Lake)ss.

On this 13th day of June, in the year 1994, before me, the undersigned, a notary public in and for said state, personally appeared Bong Chalt and Deane S. Orr, known or identified to me to be the President and Chief Executive Officer, respectively, of Teton Valley Ranches, Inc., a/k/a Teton Valley Ranches Corporation, and the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

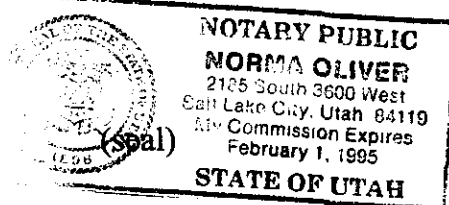


Norma Oliver
Notary Public for Utah
Residing at S.L.C. Utah
My Commission Expires: 2/1/95

STATE OF Utah)
County of Salt Lake)ss.

On this 13th day of June, in the year 1994, before me, the undersigned, a notary public in and for said state, personally appeared Bong Chalt and Deane S. Orr, known or identified to me to be the President and Chief Executive Officer, respectively, of Communications Investment Corporation, and the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Norma Oliver
Notary Public for Utah
Residing at S.L.C. Utah
My Commission Expires: 2/1/95

RECEIVED

FEB 27 1911

OFFICE OF STATE ENGINEER

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT.

file 205-a

Idaho Irrigation Company, et al.,

PLAINTIFFS,

DECREES.

-VS-

Idaho Irrigation Canal Company, et al.,

DEFENDANTS.

This cause coming on to be heard this *11th* day of

February, 1911, the report of F. J. Cowen, Referee heretofore appointed

for the purpose of taking the testimony and making recommendations

as to Findings of Fact, Conclusions of Law and Decree, to be entered

in the said F. J. Cowen, having filed his report of the

same, taken, and his recommendations as to Findings of Fact

and Conclusions of Law, which have heretofore been adopted, and the

same have been read to the plaintiffs and defendants and cross-complainants appearing

by their respective counsel, and the Court being fully informed

of the same, and having ordered that judgment be

entered in accordance with the report and recommendations of the said

Referee, of the law and the Report and Findings

of the law aforesaid,

It is ordered, Adjudged and Decreed, that the several par-

ties and defendants herein named, do have judgment respectively

granted to use, for irrigation and other purposes, the following

of inches of water, each fifty inches thereof to be equivalent

to the flow of one cubic foot per second, as prescribed by the law

RECEIVED

2-2-1911

Y1 3 1996

~~61-0175~~ 21-0447
 Curtis, Harry B. 150 inches. July 9, 1902. ✓ Tom Creek.
~~61-0175~~ 21-0442
 Curtis, Harry B. 150 inches. July 9, 1902. ✓ Elkhorn Springs.
~~61-0175~~ 21-0040
 Curtis, H. J. 160 inches. Oct. 15, 1900. ✓ Tom Creek.
~~61-0175~~ 22-0222
 Curtis, Nahum 160 inches. Apr. 1, 1890. ✓ Trail Creek.
~~61-0175~~ 22-0223
 Curtis, Owen 160 inches. Apr. 1, 1889. ✓ Trail Creek.
~~61-0175~~ 1-051
 Cutshaw, Lavina
 (by Aaron A. Admans,
 Admr.) 850 inches. Oct. 16, 1890. ✓ Snake River.

D.

Daily, Oliver Watson Slough Irriga-
 tion Company.
~~61-0186~~ 22-0224
 Dakin, G. A. 150 inches. June 15, 1898. ✓ Badger Creek.
 Dalton, Charles Trego Ditch Company.
 Dance, Phillip Wearyrick Ditch Company.
~~61-0186~~ 1-052
 Danskin Ditch
 Company 5,000 inches. July 23, 1886. ✓ Snake River. *P.D. Transfer #273*
~~61-0186~~ 1-053
 Danskin Ditch
 Company 4,000 inches. June 1, 1888. ✓ Snake River.
 Darley, Thomas T. Wolf Ditch Company. ✓
~~61-0186~~ 22-0225
 Davidson, J. H. 80 inches. June 1, 1897. ✓ South Leigh Creek.
~~61-0186~~ 22-0226
 Davidson, J. H. 80 inches. June 1, 1898. ✓ South Leigh Creek. (see 22-00256
 for P/O Description)
~~61-0186~~ 22-0227
 Davidson, L. S. 155 inches. July 26, 1892. ✓ Derby Creek.
 Davies, W. J. The Farmers' Friend
 Canal Company.
 Davis, D. P. The Farmers' Friend
 Canal Company.
 Davis, George Watson Slough Irriga-
 tion Company.
 Davis, Homer S.
 Davis, J. M. Parsons Ditch Company.
 Davis, Jonathan, Jr. Enterprise Canal Company.
 Davis, Jonathan, Sr. Enterprise Canal Company.
 Davis, Parley J. The Farmers' Friend
 Canal Company.
 Denning, Emma J. Lowder Canal Company.
 Denning, James. H. Lowder Canal Company.
 DeCoster, Julian M.

MICROFILMED
 JAN 22 1957

MAY 13 1996

Wood, Samuel L.....	37.20
Woodmansee, Charles H.....	43.25
Woodmansee-Johnston Ditch.....	90.00
Woods, Frank.....	5.40
Woods, William S.....	9.00
Woodville Canal Company, The...	192.40
Wright, G. G.....	168.95
Wyoming & Darby Bench Canal Company, Limited.....	62.10
Yeaman, M. B.....	5.40
Yearsley, H. C.....	10.80
Yearsley, John H.....	2.70
Yellowstone Land & Cattle Company.....	18.00
Yellowstone Power & Irrigation Company.....	225.00
Young, Eva H., widow of Eugene H. Young, decd.	4.50
Zimmerman, Zuel.....	8.55

And it is farther ordered, that none of the parties heret
their successors in interest, shall be entitled to the use of an
er under the order of the Court herein until the respective
unts as above assessed to be paid to the Clerk of this Court.

Dated December 16th, 1910

J. M. Stevens

District Judge.

of Idaho,

ty of Fremont. SS

I, A. M. Carter, Clerk of the District Court of the Sixth
cial District of Idaho, in and for Fremont County, do hereby
ify the foregoing to be a full, true, and correct copy of the
he case of Rexburg Irrigation Co., vs., Teton Irrigation Co.,
same appears on file in my office in the above entitled

In Witness Whereof, I have hereunto set my hand and affixed
seal of said Court, this 24th day of February, 1911

A. M. Carter
Clerk

JAN 22 1911

MAY 1 1911



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 17, 1997

TETON WEST IRRIGATION COMPANY INC
C/O HOLDEN KIDWELL HAHN & ETC.
PO BOX 50130
IDAHO FALLS ID 83405

RE: WATER RIGHT NOS. 22-00225/22-00226/22-00307/22-00308
22-00347A/22-00348A/22-00349A/22-00382B/22-00582A/22-00583A
AND 22-00618B

TRANSFER NO. 4751

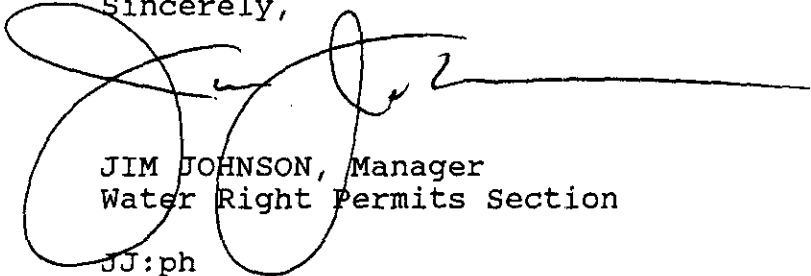
Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4751). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR to July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

Enclosure

MICROFILMED
JAN 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

January 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RONALD D CARLSON, WATERMASTER
DISTRICT 01
900 N SKYLINE
IDAHO FALLS ID 83402

RE: WATER RIGHT NOS: 22-00225/22-00226/22-00307/22-00308
22-00347A/22-00348A/22-00349A/22-00382B/22-00582A/22-00583A
AND 22-00618B

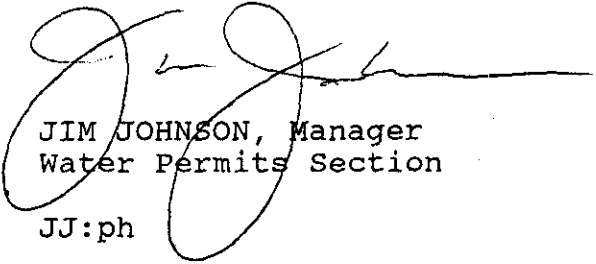
TRANSFER NO. 4751

Dear Ron:

Enclosed is a copy of the recently approved Transfer of Water Right for the above referenced water rights (Transfer No. 4751) in the name of Teton West Irrigation Company, Inc. Also included is a copy of the reviewer's notes.

If you have any questions, please call me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Permits Section

JJ:ph

enclosure

MICROFILMED
JAN 22 1997

MEMORANDUM

TO: FILE NOS. 22-00225/226/307/308/
347A/348A/349A/382/582A/583A/ & 618

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4751

DATE: January 16, 1997

=====

Transfer No. 4751 was filed to change the point of diversion and place of use under all of Right Nos. 22-00225/226/307/308/347A/348A/349A/582A & 583A and a portion of Right Nos. 22-00382 & 618, splitting each right into parts A & B.

This is the second transfer filed by Teton West Irrigation Company Inc. identifying a permissible place of use that contains a maximum of 1467 acres irrigated by all rights under Transfer Nos. 4750 and 4751. Transfer No. 4750 addressed the groundwater rights, while this transfer intends to update the surface decreed rights to reflect the current use.

The point of diversion is actually located in Wyoming and the water delivered down the Hog Canal to a private ditch. Although some claims were made on these rights in the SRBA, I have been advised by Don Shaff that, at this time, the claims will be recommended disallowed and not included in the adjudication because the point of diversion is outside the state.

These rights are considered high-water rights and available only early in the season during wet years and seldom continue for more than two to four weeks according to the applicant's attorney. The information about the historical use of these rights is sketchy and incomplete. The transfer approval is therefor based on the maximum acres authorized under these rights as decreed and proposed transferred.

The water is delivered through a ditch ending near a well allowing water to pond slightly at this low spot. The applicant's attorney stated that "pond" was stretching the definition, and that any surface water reaching this point appears to sink and apparently supplement the groundwater flows of the well nearby.

Season of use was adjusted to current department standards and combined limits determined from the decreed rights. Recommended conditions include watermaster control, measuring device & controlling works, irrigation overlap, right-of-way, permissible place of use, combined rights and standard transfer conditions.

RECEIVED
JAN 22 1997

TRANSFER REVIEW SHEET

(04-96)

Transfer # 4751

Date Reviewed 11-01-96
10-08-96

Right(s) 22-00225 22-00308 22-00349A 22-00583A
22-00226 22-00347A 22-00382A 22-00618A
22-00307 22-00348A 22-00583A

WRQ11 Print Split Summary ☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Quitclaim Deed of WRS to Applicant 6-13-94
Stockholder List 9-22-95

Transfer 22-00225/224/307/308 22-00347/348/349/382/583/583 u18
Resulting Split(s) as above
382A) 1.66 cfs 618A) .80 cfs (40 Acres)
B) 1.60 cfs (312 max acres) B) .80 cfs 42 Acres

Check Transfer Against Recorded Right

Season/Vol. B/3.5

(1) ☒ Priority (2) ☒ Use (3) ☐ Season (4) ☒ Rate (5) ☐ Volume
(6) ☐ Source (7) ☐ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map
Same as T#4750
(11) 01 Water District (12) NO Pertinent Conditions (13) NO Expansion

(3) Standard Season 4-15 to 10-15
(5) No Vol. assigned each right because actual number acres unverified.
Maximum allowable volume = 672 Acres x 3.5 = (2352 cfs) < YOR
(6) Rt No 22-00308 decreed with North Leigh Creek as source - SRBA Claims reflect South. Retain North on Transfer approval. 22-00382 - Leigh Creek
(7) No Change - P/D in Wyoming - Rediversion to private ditch identified on Dibase.

Overlap - Combined Limits (See Back this page)
P/D in Wyoming - No SRBA Claims accepted - some filed - status 2
Combined Conditions - P/D
Transfer Remarks Actual P/D Hog Canal headgate T44N, R118W, Sec 5, NW1/4, Wyoming
Conditions R04, R43, R30, T04, T07, T08, T09
(Standard Conditions applied even w/ P/D in Wyoming per JT)

Database/Processing Notes Standard ☒ Non-Standard ☐
T files all - A+B for split, clear original when approved.
Edit T22-00225 to single rt. remarks when approved.

WR Reports File Teten 11/5 Transfer Memo Complete ☒
File Deleted 01-16-97 Database Updated 01-16-97

Approval Cover Letter Standard ☒ Preliminary Order ☐

* SEE BACK THIS PAGE
OVERLAP REVIEW

WR0749NP
No. T22-00225

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC C/O HOLDEN KIDWELL HAHN & ETC PO BOX 50130 IDAHO FALLS ID 83405 (208) 523-0620	06/01/1897	IRRIGATION	04/15 10/15	1.600 CFS	
					TOTAL DIVERSION:	1.600 CFS

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																																											
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE																												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM																											
05N	45E	1	:	38		38		40		40		38		38		40		40		40		40		39		39		40		40		39		39		628.0																							
05N	45E	2	:	38		38		26		40																							142.0																										
05N	46E	5	:									20		38		40		40		10		40		40									228.0																										
05N	46E	6	:	38		38		40		40		38		38		40		40		40		40		38		20		40		40		40		40		610.0																							
05N	46E	8	:											05																			5.0																										
																														TOTAL ACRES																													1613.0

Pou County: TETON

Other Rights: 22-0225.

Other Water Rights Listing Overlapping Place(s) of use:

22-00225	22-00226	22-00307	22-00308	22-00347A	22-00348A	22-00349A	22-00382	22-00582A	22-00583A
22-00608	22-00618	22-02028	22-02031	22-02267B	22-07042	22-07206	22-07255B	22-07261	T22-00226
T22-00307	T22-00308	T22-00347A	T22-00348A	T22-00349A	T22-00382B	T22-00582A	T22-00583A	T22-00618B	

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing

Conditions of Approval:

- Snake River Basin Adjudication.

Remarks:

The point of diversion is located within NWNW, S05, T44N, R118W in Wyoming.

Right Nos. 22-00225 and 22-00226 in combination shall not exceed irrigation of 80 acres in the place of use described above in a single irrigation season.

~~Right Nos. 22-00307 and 22-00308 in combination shall not exceed irrigation of 160 acres in the place of use described above in a single irrigation season.~~

~~Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A, 22-00583A in combination shall not exceed irrigation of 160 acres in the place of use described above in a single irrigation season.~~

~~Right Nos. 22-00307 and 22-00308, in combination with Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A and 22-00583A shall not exceed irrigation of 240 acres in the place of use described above in a single irrigation season.~~

~~Right No. 22-00382B shall not exceed irrigation of 312 acres in place of use described above in a single irrigation season.~~

~~Right No. 22-00618B shall not exceed irrigation of 40 acres in the place of use described above in a single irrigation season.~~

Right Nos. 22-00225, 22-00226, 22-00307, 22-00308, 22-00347A, 22-00348A, 22-00349A, 22-00382B, 22-00582A, 22-00583A and 22-00618B when combined shall not exceed the total combined irrigation of 672 acres in the place of use described above; and when combined with groundwater Right Nos. 22-02267B, 22-07042, 22-07206, 22-07255B and 22-07261 are limited to the total combined irrigation of 1467 acres within the place of use described above in a single irrigation season.

Delete when Approved 01/16/97

Dates: App. Received: Priority Date: 06/01/1897
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4751
Transfer No. 4751 was filed to change/correct the point of diversion & place of use under all of Right Nos. 22-00225/226/307/308/347A/348A/349A/582A & 583A, & and portion of Right Nos. 22-00382 & 618, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS 01/15/97 PSKAGGS

WR0749NP
No. T22-00226

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC C/O HOLDEN KIDWELL HAHN & ETC PO BOX 50130 IDAHO FALLS ID 83405 (208) 523-0620	06/01/1898	IRRIGATION	04/15 10/15	1.600 CFS	
TOTAL DIVERSION:					1.600 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																																													
				NENE	NWNE	SWNE	SENE	:				NENW	NWNW	SWNW	SENW	:				NESW	NWSW	SWSW	SESW	:				NESE	NWSE	SWSE	SESE	:	SUM																												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																													
05N	45E	1	:	38		38		40		40		38		38		40		40		40		40		39		39		40		40		39		39	:	628.0																									
05N	45E	2	:	38		38		26		40																								:	142.0																										
05N	46E	5	:									20		38		40		40		10		40		40										:	228.0																										
05N	46E	6	:	38		38		40		40		38		38		40		40		40		40		38		20		40		40		40		40	:	610.0																									
05N	46E	8	:										05																					:	5.0																										
																														TOTAL ACRES																															1613.0

Pou County: TETON

Other Water Rights Listing Overlapping Place(s) of use:

22-00225	22-00226	22-00307	22-00308	22-00347A	22-00348A	22-00349A	22-00382	22-00582A	22-00583A
22-00608	22-00618	22-02028	22-02031	22-02267B	22-07042	22-07206	22-07255B	22-07261	T22-00225
T22-00307	T22-00308	T22-00347A	T22-00348A	T22-00349A	T22-00382B	T22-00582A	T22-00583A	T22-00618B	

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The point of diversion is located within NWNW, S05, T44N, R118W in Wyoming.

Right Nos. 22-00225 and 22-00226 in combination shall not exceed irrigation of 80 acres in the place of use described above in a single irrigation season.

Right Nos. 22-00225, 22-00226, 22-00307, 22-00308, 22-00347A, 22-00348A, 22-00349A, 22-00382B, 22-00582A, 22-00583A and 22-00618B when combined shall not exceed the total combined irrigation of 672 acres in the place of use described above; and when combined with groundwater Right Nos. 22-02267B, 22-07042, 22-07206, 22-07255B and 22-07261 are limited to the total combined irrigation of 1467 acres within the place of use described above in a single irrigation season.

Dates:	App. Received:	Priority Date:	06/01/1898
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4751

Transfer No. 4751 was filed to change/correct the point of diversion & place of use under all of Right Nos. 22-00225/226/307/308/347A/348A/349A/582A & 583A, & and portion of Right Nos. 22-00382 & 618, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS 01/15/97 PSKAGGS 01/15/97 PSKAGGS

WR0749NP
No. T22-00307

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC C/O HOLDEN KIDWELL HAHN & ETC PO BOX 50130 IDAHO FALLS ID 83405 (208) 523-0620	05/15/1899	IRRIGATION	04/15 10/15	2.000 CFS	
TOTAL DIVERSION:					2.000 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05N	45E	1	:	38	38	40	40	:	38	38	40	40	:	40	40	39	39	:	40	40	39	39	:	40	40	39	39	:	628.0			
05N	45E	2	:	38	38	26	40	:					:					:					:					:	142.0			
05N	46E	5	:					:	20	38	40	40	:	10	40	40		:					:					:	228.0			
05N	46E	6	:	38	38	40	40	:	38	38	40	40	:	40	40	38	20	:	40	40	40	40	:	40	40	40	40	:	610.0			
05N	46E	8	:					:			05		:					:					:					:	5.0			
																														TOTAL ACRES	1613.0	

Pou County: TETON

Other Rights: 22-0308.

Other Water Rights Listing Overlapping Place(s) of use:

22-00225	22-00226	22-00307	22-00308	22-00347A	22-00348A	22-00349A	22-00382	22-00582A	22-00583A
22-00608	22-00618	22-02028	22-02031	22-02267B	22-07042	22-07206	22-07255B	22-07261	T22-00225
T22-00226	T22-00308	T22-00347A	T22-00348A	T22-00349A	T22-00382B	T22-00582A	T22-00583A	T22-00618B	

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing

Conditions of Approval:

- Snake River Basin Adjudication.

Remarks: The point of diversion is located within NWNW, S05, T44N, R118W in Wyoming.
Right Nos. 22-00307 and 22-00308 in combination shall not exceed irrigation of 160 acres in the place of use described above in a single irrigation season.
Right Nos. 22-00307 and 22-00308, in combination with Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A and 22-00583A shall not exceed irrigation of 240 acres in the place of use described above in a single irrigation season.
Right Nos. 22-00225, 22-00226, 22-00307, 22-00308, 22-00347A, 22-00348A, 22-00349A, 22-00382B, 22-00582A, 22-00583A and 22-00618B when combined shall not exceed the total combined irrigation of 672 acres in the place of use described above; and when combined with groundwater Right Nos. 22-02267B, 22-07042, 22-07206, 22-07255B and 22-07261 are limited to the total combined irrigation of 1467 acres within the place of use described above in a single irrigation season.

Dates:	App. Received:	Priority Date:	05/15/1899
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4751
Transfer No. 4751 was filed to change/correct the point of diversion & place of use under all of Right Nos. 22-00225/226/307/308/347A/348A/349A/582A & 583A, & and portion of Right Nos. 22-00382 & 618, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS 01/15/97 PSKAGGS 01/15/97 PSKAGGS

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC C/O HOLDEN KIDWELL HAHN & ETC PO BOX 50130 IDAHO FALLS ID 83405 (208) 523-0620	06/01/1901	IRRIGATION	04/15 10/15	1.200 CFS	
					TOTAL DIVERSION:	1.200 CFS

Water Source: NORTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																															
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM															
05N	45E	1	:	38		38		40		40		:	38		38		40		40		:	40		40		39		39	:	40		40		39		39	:	628.0					
05N	45E	2	:	38		38		26		40		:									:							:							:	142.0							
05N	46E	5	:									:	20		38		40		40		:	10		40		40			:							:	228.0						
05N	46E	6	:	38		38		40		40		:	38		38		40		40		:	40		40		38		20	:	40		40		40		40	:	610.0					
05N	46E	8	:									:			05					:								:							:	5.0							
																								TOTAL ACRES																1613.0			

Pou County: TETON

Other Rights: 22-0307.

Other Water Rights Listing Overlapping Place(s) of use:

22-00225	22-00226	22-00307	22-00308	22-00347A	22-00348A	22-00349A	22-00382	22-00582A	22-00583A
22-00608	22-00618	22-02028	22-02031	22-02267B	22-07042	22-07206	22-07255B	22-07261	T22-00225
T22-00226	T22-00307	T22-00347A	T22-00348A	T22-00349A	T22-00382B	T22-00582A	T22-00583A	T22-00618B	

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing

Conditions of Approval:

- Snake River Basin Adjudication.

Remarks:

The point of diversion is located within WNW, S05, T44N, R118W in Wyoming.
Right Nos. 22-00307 and 22-00308 in combination shall not exceed irrigation of 160 acres in the place of use described above in a single irrigation season.
Right Nos. 22-00307 and 22-00308, in combination with Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A and 22-00583A shall not exceed irrigation of 240 acres in the place of use described above in a single irrigation season.
Right Nos. 22-00225, 22-00226, 22-00307, 22-00308, 22-00347A, 22-00348A, 22-00349A, 22-00382B, 22-00582A, 22-00583A and 22-00618B when combined shall not exceed the total combined irrigation of 672 acres in the place of use described above; and when combined with groundwater Right Nos. 22-02267B, 22-07042, 22-07206, 22-07255B and 22-07261 are limited to the total combined irrigation of 1467 acres within the place of use described above in a single irrigation season.

Dates:	App. Received:	Priority Date:	06/01/1901
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4751
Transfer No. 4751 was filed to change/correct the point of diversion & place of use under all of Right Nos. 22-00225/226/307/308/347A/348A/349A/582A & 583A, & and portion of Right Nos. 22-00382 & 618, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS 01/15/97 PSKAGGS 01/15/97 PSKAGGS

WR0749NP
No. T22-00348A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC C/O HOLDEN KIDWELL HAHN & ETC PO BOX 50130 IDAHO FALLS ID 83405 (208) 523-0620	06/01/1902	IRRIGATION	04/15 10/15	0.600 CFS	
TOTAL DIVERSION:					0.600 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																					
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:												
05N	45E	1	:	38		38		40		40		:	38		38		40		40		:	40		40		39	39	:	40		40		39		39	:	628.0
05N	45E	2	:	38		38		26		40		:	:		:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	142.0		
05N	46E	5	:	:	:	:	:	:	:	20		38		40		40		:	10		40		40		:	:	:	:	:	:	:	:	:	:	228.0		
05N	46E	6	:	38		38		40		40		:	38		38		40		40		:	40		40		38	20	:	40		40		40		40	:	610.0
05N	46E	8	:	:	:	:	:	:	:	:	:	05	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	5.0		
																							TOTAL ACRES				1613.0										

Pou County: TETON

Other Rights: 22-0347/0349.

Other Water Rights Listing Overlapping Place(s) of use:

22-00225	22-00226	22-00307	22-00308	22-00347A	22-00348A	22-00349A	22-00382	22-00582A	22-00583A
22-00608	22-00618	22-02028	22-02031	22-02267B	22-07042	22-07206	22-07255B	22-07261	T22-00225
T22-00226	T22-00307	T22-00308	T22-00347A	T22-00349A	T22-00382B	T22-00582A	T22-00583A	T22-00618B	

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing

Conditions of Approval:

- Snake River Basin Adjudication.

Remarks:

The point of diversion is located within NWNW, S05, T44N, R118W in Wyoming.
Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A, 22-00583A in combination shall not exceed irrigation of 160 acres in the place of use described above in a single irrigation season.
Right Nos. 22-00307 and 22-00308, in combination with Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A and 22-00583A shall not exceed irrigation of 240 acres in the place of use described above in a single irrigation season.
Right Nos. 22-00225, 22-00226, 22-00307, 22-00308, 22-00347A, 22-00348A, 22-00349A, 22-00382B, 22-00582A, 22-00583A and 22-00618B when combined shall not exceed the total combined irrigation of 672 acres in the place of use described above; and when combined with groundwater Right Nos. 22-02267B, 22-07042, 22-07206, 22-07255B and 22-07261 are limited to the total combined irrigation of 1467 acres within the place of use described above in a single irrigation season.

Dates:	App. Received:	Priority Date:	06/01/1902
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all of Right No. 22-00161 & portions of Right Nos. 22-00347/348/349/582 & 583, splitting each right into parts A & B.

Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4751
Transfer No. 4751 was filed to change/correct the point of diversion & place of use under all of Right Nos. 22-00225/226/307/308/347A/348A/349A/582A & 583A, & and portion of Right Nos. 22-00382 & 618, splitting each right into parts A & B.

Audit: 11/05/96 PSKAGGS 11/05/96 PSKAGGS 01/15/97 PSKAGGS 01/15/97 PSKAGGS

WR0749NP
No. T22-00349A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC C/O HOLDEN KIDWELL HAHN & ETC PO BOX 50130 IDAHO FALLS ID 83405 (208) 523-0620	06/01/1903	IRRIGATION	04/15 10/15	0.400 CFS	
TOTAL DIVERSION:					0.400 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05N	45E	1	:	38		38		40		40		38		38		40		40		38		38		40		628.0
05N	45E	2	:	38		38		26		40		:						:								142.0
05N	46E	5	:	:		:		:	20		38		40		40		10		40		40		:			228.0
05N	46E	6	:	38		38		40		40		38		38		40		40		40		20		40		610.0
05N	46E	8	:	:		:		:	:		05		:				:						:			5.0
																							TOTAL ACRES		1613.0	

Pou County: TETON

Other Water Rights Listing Overlapping Place(s) of use:

22-00225	22-00226	22-00307	22-00308	22-00347A	22-00348A	22-00349A	22-00382	22-00582A	22-00583A
22-00608	22-00618	22-02028	22-02031	22-02267B	22-07042	22-07206	22-07255B	22-07261	T22-00225
T22-00226	T22-00307	T22-00308	T22-00347A	T22-00348A	T22-00382B	T22-00582A	T22-00583A	T22-00618B	

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The point of diversion is located within NWNW, S05, T44N, R118W in Wyoming.

Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A, 22-00583A in combination shall not exceed irrigation of 160 acres in the place of use described above in a single irrigation season.

Right Nos. 22-00307 and 22-00308, in combination with Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A and 22-00583A shall not exceed irrigation of 240 acres in the place of use described above in a single irrigation season.

Right Nos. 22-00225, 22-00226, 22-00307, 22-00308, 22-00347A, 22-00348A, 22-00349A, 22-00382B, 22-00582A, 22-00583A and 22-00618B when combined shall not exceed the total combined irrigation of 672 acres in the place of use described above; and when combined with groundwater Right Nos. 22-02267B, 22-07042, 22-07206, 22-07255B and 22-07261 are limited to the total combined irrigation of 1467 acres within the place of use described above in a single irrigation season.

Dates: App. Received: Priority Date: 06/01/1903
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all of Right No. 22-00161 & portions of Right Nos. 22-00347/348/349/582 & 583, splitting each right into parts A & B.

Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4751
Transfer No. 4751 was filed to change/correct the point of diversion & place of use under all of Right Nos. 22-00225/226/307/308/347A/348A/349A/582A & 583A, & and portion of Right Nos. 22-00382 & 618, splitting each right into parts A & B.

Audit: 11/05/96 PSKAGGS 11/05/96 PSKAGGS 01/15/97 PSKAGGS 01/15/97 PSKAGGS

WR0749NP
No. T22-00382A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWIN S LITTLE	01/18/1905	IRRIGATION	00/00 00/00	1.600 CFS	
TOTAL DIVERSION:					1.600 CFS	

Water Source: LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
06W	45E	35	:		:		:		:		:		:		:		:		:		:		:		:		:		:			

Pou County: TETON

Other Water Rights Listing Overlapping Place(s) of use:

22-00367 22-00382 22-00617

Remarks: DECREE SPECIFIES SOURCE LEIGH CK., SOUTH LEIGH CK. - WD 01
RECORDS. AC. IRR. = 117.

Dates: App. Received: Priority Date: 01/18/1905
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4751
Transfer No. 4751 was filed to change/correct the point of
diversion & place of use under all of Right Nos. 22-00225/226/
307/308/347A/348A/349A/582A & 583A, & and portion of Right Nos.
22-00382 & 618, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS 01/15/97 PSKAGGS

WR0749NP
No. T22-00382B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC	01/18/1905	IRRIGATION	04/15 10/15	1.600 CFS	
~~C~~	~~TETON WEST IRRIGATION COMPANY INC~~					
	C/O HOLDEN KIDWELL HAHN & ETC					
	PO BOX 50130					
	IDAHO FALLS ID 83405					
	(208) 523-0620					
				TOTAL DIVERSION:	1.600 CFS	

Water Source: LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
05N	45E	1	:	38	38	40	40	:	38	38	40	40	:	40	40	39	39	:	40	40	39	39	:	40	40	39	39	:	628.0			
05N	45E	2	:	38	38	26	40	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	142.0			
05N	46E	5	:	:	:	:	:	:	20	38	40	40	:	10	40	40	:	:	:	:	:	:	:	:	:	:	:	:	228.0			
05N	46E	6	:	38	38	40	40	:	38	38	40	40	:	40	40	38	20	:	40	40	40	40	:	40	40	40	40	:	610.0			
05N	46E	8	:	:	:	:	:	:	05	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	5.0			
																												TOTAL ACRES	1613.0			

Pou County: TETON

Other Water Rights Listing Overlapping Place(s) of use:

22-00225	22-00226	22-00307	22-00308	22-00347A	22-00348A	22-00349A	22-00382	22-00582A	22-00583A
22-00608	22-00618	22-02028	22-02031	22-02267B	22-07042	22-07206	22-07255B	22-07261	T22-00225
T22-00226	T22-00307	T22-00308	T22-00347A	T22-00348A	T22-00349A	T22-00582A	T22-00583A	T22-00618B	

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

WR0749NP
No. T22-00382B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/15/97
PAGE: 2

Remarks: The point of diversion is located within NWNW, S05, T44N, R118W in Wyoming.
Right No. 22-00382B shall not exceed irrigation of 312 acres in place of use described above in a single irrigation season.
Right Nos. 22-00225, 22-00226, 22-00307, 22-00308, 22-00347A, 22-00348A, 22-00349A, 22-00382B, 22-00582A, 22-00583A and 22-00618B when combined shall not exceed the total combined irrigation of 672 acres in the place of use described above; and when combined with groundwater Right Nos. 22-02267B, 22-07042, 22-07206, 22-07255B and 22-07261 are limited to the total combined irrigation of 1467 acres within the place of use described above in a single irrigation season.

Dates: App. Received: Priority Date: 01/18/1905
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4751
Transfer No. 4751 was filed to change/correct the point of diversion & place of use under all of Right Nos. 22-00225/226/307/308/347A/348A/349A/582A & 583A, & and portion of Right Nos. 22-00382 & 618, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS 01/15/97 PSKAGGS 01/15/97 PSKAGGS

WR0749NP
No. T22-00582A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC C/O HOLDEN KIDWELL HAHN & ETC PO BOX 50130 IDAHO FALLS ID 83405 (208) 523-0620	05/15/1897	IRRIGATION	04/15 10/15	0.600 CFS	
TOTAL DIVERSION:					0.600 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																					
				NENE	NWNE	SWNE	SENE	:				NENW	NWNW	SWNW	SENW	:				NESW	NWSW	SWSW	SESW	:				NESE	NWSE	SWSE	SESE	:	SUM				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:				
05N	45E	1	:	38		38		40		40		:	38		38		40		40	:	40		40		39		39	:	40		40		39		39	:	628.0
05N	45E	2	:	38		38		26		40		:								:							:							:	142.0		
05N	46E	5	:									:	20		38		40		40	:	10		40		40			:							:	228.0	
05N	46E	6	:	38		38		40		40		:	38		38		40		40	:	40		40		38		20	:	40		40		40		40	:	610.0
05N	46E	8	:									:			05					:							:							:	5.0		
																												TOTAL ACRES	1613.0								

Pou County: TETON

Other Rights: 22-0583.

Other Water Rights Listing Overlapping Place(s) of use:

22-00225	22-00226	22-00307	22-00308	22-00347A	22-00348A	22-00349A	22-00382	22-00582A	22-00583A
22-00608	22-00618	22-02028	22-02031	22-02267B	22-07042	22-07206	22-07255B	22-07261	T22-00225
T22-00226	T22-00307	T22-00308	T22-00347A	T22-00348A	T22-00349A	T22-00382B	T22-00583A	T22-00618B	

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing

Conditions of Approval:

- Snake River Basin Adjudication.

Remarks: The point of diversion is located within NWNW, S05, T44N, R118W in Wyoming.
Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A, 22-00583A in combination shall not exceed irrigation of 160 acres in the place of use described above in a single irrigation season.
Right Nos. 22-00307 and 22-00308, in combination with Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A and 22-00583A shall not exceed irrigation of 240 acres in the place of use described above in a single irrigation season.
Right Nos. 22-00225, 22-00226, 22-00307, 22-00308, 22-00347A, 22-00348A, 22-00349A, 22-00382B, 22-00582A, 22-00583A and 22-00618B when combined shall not exceed the total combined irrigation of 672 acres in the place of use described above; and when combined with groundwater Right Nos. 22-02267B, 22-07042, 22-07206, 22-07255B and 22-07261 are limited to the total combined irrigation of 1467 acres within the place of use described above in a single irrigation season.

Dates: App. Received: Priority Date: 05/15/1897
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all of Right No. 22-00161 & portions of Right Nos. 22-00347/348/349/582 & 583, splitting each right into parts A & B.

Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4751
Transfer No. 4751 was filed to change/correct the point of diversion & place of use under all of Right Nos. 22-00225/226/307/308/347A/348A/349A/582A & 583A, & and portion of Right Nos. 22-00382 & 618, splitting each right into parts A & B.

Audit: 11/05/96 PSKAGGS 11/05/96 PSKAGGS 01/15/97 PSKAGGS 01/15/97 PSKAGGS

WR0749NP
No. T22-00583A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC C/O HOLDEN KIDWELL HAHN & ETC PO BOX 50130 IDAHO FALLS ID 83405 (208) 523-0620	06/01/1899	IRRIGATION	04/15 10/15	1.000 CFS	
TOTAL DIVERSION:					1.000 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
05N	45E	1	:	38		38		40		40		38		38		40		40		40		39		39		:	628.0
05N	45E	2	:	38		38		26		40		:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	142.0
05N	46E	5	:	:	:	:	:	:	:	20		38		40		40		10		40		40		:	:	:	228.0
05N	46E	6	:	38		38		40		40		38		38		40		40		40		38		20		:	610.0
05N	46E	8	:	:	:	:	:	:	:	05		:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	5.0
																							TOTAL ACRES		1613.0		

Pou County: TETON

Other Rights: 22-0582.

Other Water Rights Listing Overlapping Place(s) of use:

22-00225	22-00226	22-00307	22-00308	22-00347A	22-00348A	22-00349A	22-00382	22-00582A	22-00583A
22-00608	22-00618	22-02028	22-02031	22-02267B	22-07042	22-07206	22-07255B	22-07261	T22-00225
T22-00226	T22-00307	T22-00308	T22-00347A	T22-00348A	T22-00349A	T22-00382B	T22-00582A	T22-00618B	

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing

Conditions of Approval:

- Snake River Basin Adjudication.

Remarks: The point of diversion is located within NWNW, S05, T44N, R118W in Wyoming.
Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A, 22-00583A in combination shall not exceed irrigation of 160 acres in the place of use described above in a single irrigation season.
Right Nos. 22-00307 and 22-00308, in combination with Right Nos. 22-00347A, 22-00348A, 22-00349A, 22-00582A and 22-00583A shall not exceed irrigation of 240 acres in the place of use described above in a single irrigation season.
Right Nos. 22-00225, 22-00226, 22-00307, 22-00308, 22-00347A, 22-00348A, 22-00349A, 22-00382B, 22-00582A, 22-00583A and 22-00618B when combined shall not exceed the total combined irrigation of 672 acres in the place of use described above; and when combined with groundwater Right Nos. 22-02267B, 22-07042, 22-07206, 22-07255B and 22-07261 are limited to the total combined irrigation of 1467 acres within the place of use described above in a single irrigation season.

Dates: App. Received: Priority Date: 06/01/1899
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all of Right No. 22-00161 & portions of Right Nos. 22-00347/348/349/582 & 583, splitting each right into parts A & B.

Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4751
Transfer No. 4751 was filed to change/correct the point of diversion & place of use under all of Right Nos. 22-00225/226/307/308/347A/348A/349A/582A & 583A, & and portion of Right Nos. 22-00382 & 618, splitting each right into parts A & B.

Audit: 11/05/96 PSKAGGS 11/05/96 PSKAGGS 01/15/97 PSKAGGS 01/15/97 PSKAGGS

WR0749NP
No. T22-00618A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J M PEACOCK	01/22/1916	IRRIGATION	00/00 00/00	0.800 CFS	
C	GEORGE M PEACOCK					
TOTAL DIVERSION:					0.800 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
NENE		NWNE	SWNE	SENE	NENW		NWNW	SWNW	SENW	NESW		NWSW	SWSW	SESW	NESE		NWSE	SWSE	SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05N	46E	7	I																		

Pou County: TETON

Other Water Rights Listing Overlapping Place(s) of use:
22-00618

Remarks: AC. IRR. = 80. P/D LEIGH CK. CANAL - WD01 RECORDS. DIVERSION IN
WYOMING - DECREE.

Dates: App. Received: Priority Date: 01/22/1916
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4751
Transfer No. 4751 was filed to change/correct the point of
diversion & place of use under all of Right Nos. 22-00225/226/
307/308/347A/348A/349A/582A & 583A, & and portion of Right Nos.
22-00382 & 618, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS 01/15/97 PSKAGGS

WR0749NP
No. T22-006188

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/15/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC C/O HOLDEN KIDWELL HAHN & ETC PO BOX 50130 IDAHO FALLS ID 83405 (208) 523-0620	01/22/1916	IRRIGATION	04/15 10/15	0.800 CFS	
TOTAL DIVERSION:					0.800 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE														
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
05N	45E	1	:	38	38	40	40	:	38	38	40	40	:	40	40	39	39	:	40	40	39	39	:	40	40	39	39	:					628.0	
05N	45E	2	:	38	38	26	40	:					:					:					:										142.0	
05N	46E	5	:					:	20	38	40	40	:	10	40	40		:					:										228.0	
05N	46E	6	:	38	38	40	40	:	38	38	40	40	:	40	40	38	20	:	40	40	40	40	:	40	40	40	40	:					610.0	
05N	46E	8	:					:			05		:					:					:										5.0	
TOTAL ACRES																												1613.0						

Pou County: TETON

Other Water Rights Listing Overlapping Place(s) of use:

22-00225	22-00226	22-00307	22-00308	22-00347A	22-00348A	22-00349A	22-00382	22-00582A	22-00583A
22-00608	22-00618	22-02028	22-02031	22-02267B	22-07042	22-07206	22-07255B	22-07261	T22-00225
T22-00226	T22-00307	T22-00308	T22-00347A	T22-00348A	T22-00349A	T22-00382B	T22-00582A	T22-00583A	

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The point of diversion is located within NWNW, S05, T44N, R118W in Wyoming.
Right No. 22-00618B shall not exceed irrigation of 40 acres in the place of use described above in a single irrigation season.
Right Nos. 22-00225, 22-00226, 22-00307, 22-00308, 22-00347A, 22-00348A, 22-00349A, 22-00382B, 22-00582A, 22-00583A and 22-00618B when combined shall not exceed the total combined irrigation of 672 acres in the place of use described above; and when combined with groundwater Right Nos. 22-02267B, 22-07042, 22-07206, 22-07255B and 22-07261 are limited to the total combined irrigation of 1467 acres within the place of use described above in a single irrigation season.

Dates: App. Received: Priority Date: 01/22/1916
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4751
Transfer No. 4751 was filed to change/correct the point of diversion & place of use under all of Right Nos. 22-00225/226/307/308/347A/348A/349A/582A & 583A, & and portion of Right Nos. 22-00382 & 618, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS 01/15/97 PSKAGGS 01/15/97 PSKAGGS

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
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CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
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P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL HOLDNLAW@SRV.NET

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

December 16, 1996

RECEIVED

DEC 19 1996

Department of Water Resources

Pamela Skaggs, Sr. Water Resource Agent
IDAHO DEPARTMENT OF
WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Re: Transfer No. 4751
Water Right Nos. 22-00225/226/307/308/347A/348A/349A/382/582A/583A
& 618

Dear Ms. Skaggs:

We have been asked by our client to respond to your letter of December 5, 1996. We realize that Transfer No. 4751 is problematical and somewhat difficult to understand. From our viewpoint, the "water rights" are of quite limited importance to our client; they are certainly not worth the time or trouble you have already gone to regarding them. The water rights that are crucial to Teton West Irrigation Company are the groundwater rights which are the subject of Transfer No. 4750.

We will try to explain as much as we have been able to learn and what we understand to be the facts. You are more than welcome to go see for yourself. We are not certain, but IDWR representatives may already have visited the area and examined the situation. As you pointed out, all of these rights (except for No. 22-00618) were decreed in the Rexburg decree which was entered in 1910. Unfortunately, we have not been able to find anyone whose memory is of much use, and the decree itself, as well as the existing records, are not very helpful either.

*Pam I have read Kent's letter.
Proceed w/ transfer approval as
proposed.*

(JJ 01-14-97)

MICROFILMED
JAN 22 1997

Kent Foster's letter



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 5, 1996

Teton West Irrigation Co. Inc.
C/O Holden, Kidwell, Hahn & Crapo
P.O. Box 50130
Idaho Falls, ID 83405

RE: Transfer No. 4751
Water Right Nos. 22-00225/226/307/308/347A/
348A/349A/382/582A/583A & 618.

Dear Transfer Applicant:

I have reviewed and prepared an approval for companion Transfer No. 4750 for the groundwater rights associated with this same system. Review of the surface water rights under Transfer No. 4751 has raised questions that must be addressed before final processing can be completed.

These surface rights were decreed in 1910 and vaguely described by quarter/quarter. No evidence of the more recent use of these rights has been provided. The decreed place of use widely differs from the places of use claimed in the Snake River Basin Adjudication claims.

Please provide evidence to confirm the use of these transferred rights for the last 5 years. Include records to corroborate the amount of water diverted under each right and the specific location of the irrigated acres under each right.

Also, the protest hearing notes reference the use of a well to commingle surface & groundwater, while the application describes delivery to a pond. Please confirm what distribution system is actually used to commingle the surface & groundwater.

This letter is notice the Department intends to void Application for Transfer No. 4751 unless the necessary information is submitted within thirty (30) days of the date of this letter. If you have any questions, please address a written response to my attention or contact me directly by phone at 327-7943.

Sincerely,

Pamela Skaggs
Sr. Water Resource Agent

MICROFILMED

JAN 22 1997

What we do know is the following:

1. All of the rights are so late in priority that they are among those referred to locally as "high water" rights. This fact tends to control what has been done and what can be done, and probably accounts for the lack of good records. When the water is high, it is everywhere. Flood conditions prevail and the object has traditionally been to disperse the water through all available ditches and channels. High water isn't available every year. For example, it was seldom available during the 1987 to 1994 drouth period. Even when it is available, it seldom continues for more than two to four weeks. It is almost always gone by July 1.

2. Teton West Irrigation Company was formed to provide irrigation water to about 1,500 acres of land formerly owned by George Hatch or one of his companies. Mr. Hatch acquired the property, in pieces, over a few years, and in order to make the land productive as farmland, applied for groundwater rights, drilled wells and developed an interconnected sprinkling system. The farmland contained old ditches, but couldn't be properly irrigated with the surface water rights.

3. By the late '60s or early '70s, when Mr. Hatch began to acquire the farmland, the only surface water that ever reached the land came from South Leigh Creek through the Hog Canal. The Hog Canal diverts water from South Leigh Creek in Wyoming, then flows southwest into Idaho, to the land which is the subject of this transfer, thence westerly across this land and on to serve primarily other farms to the west of this land. Even in normal and better water years, the Hog Canal is usually dry by July 1. By the time Hatch began acquiring the property, the Hog Canal had the appearance of having been in place forever. The Hog Canal is the subject of some sort of organizational structure which operates, so far as we can tell, as a carrying company which carries water diverted under the various rights of its individual shareholders. Hatch obtained Hog Canal Company stock when he acquired his farmlands and has always paid the assessments levied by the company, but the only time he has ever received water is when there was too much for the Hog Canal.

4. When Hatch acquired the lands in Section 5, Township 5 North, Range 46 East, there was a ditch, which headed on the Hog Canal approximately in the Northwest quarter of the Southeast quarter of Section 32, Township 6 North, Range 46 East, and then proceeded in a Southwesterly direction to and across the Hatch property and on into land owned by Jerry Peacock, in Section 7, Township 5 North, Range 46 East. The ditch only carried water

MICROFILMED

JAN 22 1987

Pamela Skaggs, Sr. Water Resource Agent
December 16, 1996
Page 3

for a few weeks in the spring, when there was too much water for the Hog Canal. In about 1973, Hatch agreed to provide groundwater to Peacock through a pipeline and then eliminated most of the ditch through Section 5. Hatch's well No. 8 was drilled near the ditch in the Southwest quarter of the Northwest quarter of said Section 5. After the ditch was closed, and from that time on, any water which came down the ditch ponded in a low spot at the well and sank. When that happens, the water level in the well rises dramatically and the well produces abundantly. Although there is a low spot at the well and to some extent the water ponds, to describe it as a pond probably stretches the definition. The only other use made of water from Hog Canal on these lands is the initial filling, when excess water is available in the spring, of some lined ponds in Sections 1 and 2 of Township 5 North, Range 45 East.

5. Because we were unable to locate any good delivery records, we just listed all the portions of all surface water decreed rights which were appurtenant of record to the Hatch lands and presumed that any surface water diverted from South Leigh Creek through the Hog Canal and which ultimately came to the land of Hatch (now the Teton West Irrigation Company Service Area) could only have been diverted and applied to use under one or more of the 11 decreed surface water rights or the portions of such rights which were shown of record to be appurtenant to such lands.

Now you have as much as we know about these rights. As we say, it is not terribly important to our client whether the transfer of the surface water rights is finally approved or not; it will not change the facts. When there is too much water for the Hog Canal, it will go where it goes. You will be in the best situation to decide whether it is better to document what has been happening and will probably continue to happen in the foreseeable future, or to ignore the matter.

If we can be of any assistance, please feel free to call upon us at your convenience.

Very truly yours,



Kent W. Foster

pc. Ken Atkin

MICROFILMED

JAN 22 1997

MEMORANDUM

TO: TRANSFER FILE NO. 4751

FROM: PAM SKAGGS/²⁹STATE OFFICE

SUBJECT: RESPONSE FROM REGION

DATE: December 5, 1996

=====

On 11-14-96, Harold Jones from the Eastern Region office called in response to my memo dated 11-07-96 about Transfer No. 4751.

He agreed that there were many questions unanswered and had no further information to offer. He called the applicant's attorney to discuss the matter and inform him of the problems with this transfer evaluation. He also had no further information to offer & has expended maximum effort to accomplish this transfer application.

It was decided that I would write the applicant and request more information or recommend the transfer be rejected.

MICROFILMED
JAN 22 1997

MEMORANDUM

TO: HAROLD (SKIP) JONES/EASTERN REGION

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4751
TETON WEST IRRIGATION CO. INC.

DATE: November 7, 1996

=====

I have reviewed and prepared an approval for companion Transfer No. 4750 for the groundwater rights associated with this same system. Review of the surface water rights associated with Transfer No. 4751 has raised questions that must be addressed before final processing can be completed.

First, there was a previously approved Transfer No. 2621 that specifically described and rearranged acres under Right Nos. 22-00347/348/349/582 & 583, splitting each right into parts A & B. This transfer was never reflected in the database. I updated the rights involved. The transferred portion of the rights were not identified as the acres being affected under this pending transfer. Part A of each right is the subject of Transfer No. 4751.

So, Transfer No. 4751 transfers all of Right Nos. 22-00225/226/307/308/347A/348A/349A/582A & 583A, and a portion of Right Nos. 22-00382 & 618, splitting each right into parts A & B.

The protest hearing notes reference the use of a well to commingle surface & groundwater, while the application describes delivery to a pond. The condition recommended on the region review sheet states "if the water is commingled at the well source." Please confirm what distribution system is actually used to commingle the surface & groundwater.

These surface rights were decreed in 1910 and vaguely described by quarter/quarter. There is no evidence of investigation of the more recent use of these rights provided by region staff. The decreed place of use widely differs from the places of use claimed in the SRBA.

A22-00307A identifies a large permissible place of use exceeding the acres described on the transfer application. Claim Nos. A22-00308/347/348/349/382B/582B/583/618 describe the same specific 40 acre tract within the permissible place of use described under A22-00307A.

Page 2
Transfer No. 4751
Teton West Irr. Co. Inc.

Claim No. A22-00582 has multiple claims with the database representing Parts A & B filed in 1988 by Teton West Corporation and Teton Valley Ranches Corporation respectively with a reduced and different place of use. Claim No. A22-00582 was filed by Teton West Irrigation Company Inc. in 1995 with a place of use more in line with the decreed place of use.

Claim No. A22-00382 appears to be just the opposite of A22-00582, originally claimed by Brekenridge Brothers in 1988 and then split by ownership into parts A & B in the names of Teton West Corporation and Teton Valley Ranches Corporation respectively apparently in 1995. Part A reflects specific acres within section 5 and Part B the same 40 acres described above in Section 1, but part of the larger permissible place of use.

Right Nos. A22-00225/226 & 582 were claimed for specific acres at the original decreed place of use. A22-00307B was claimed by a single owner on 29 acres at a different location than decreed within the transfer place of use.

No confirmation has been made to verify the actual recent historical use of these rights. Without investigation and confirmation of actual use of these rights, it is difficult to evaluate the effect of the transfer with respect to expansion. The claims reflect a reduction of total acres and rights combined differently than decreed to irrigate specific acres.

Please put together a coordinated investigation of water useage and prepare recommendations for approval of the transfer that could also be used for recommendations to the SRBA court. I will withhold the transfer from further processing until more information is provided.

Thanks for your help in resolving these questions. If you are uncomfortable with the above recommendation or if you would like more direction on this issue, please contact Jim Johnson.

Exhibit "B"

T#4751

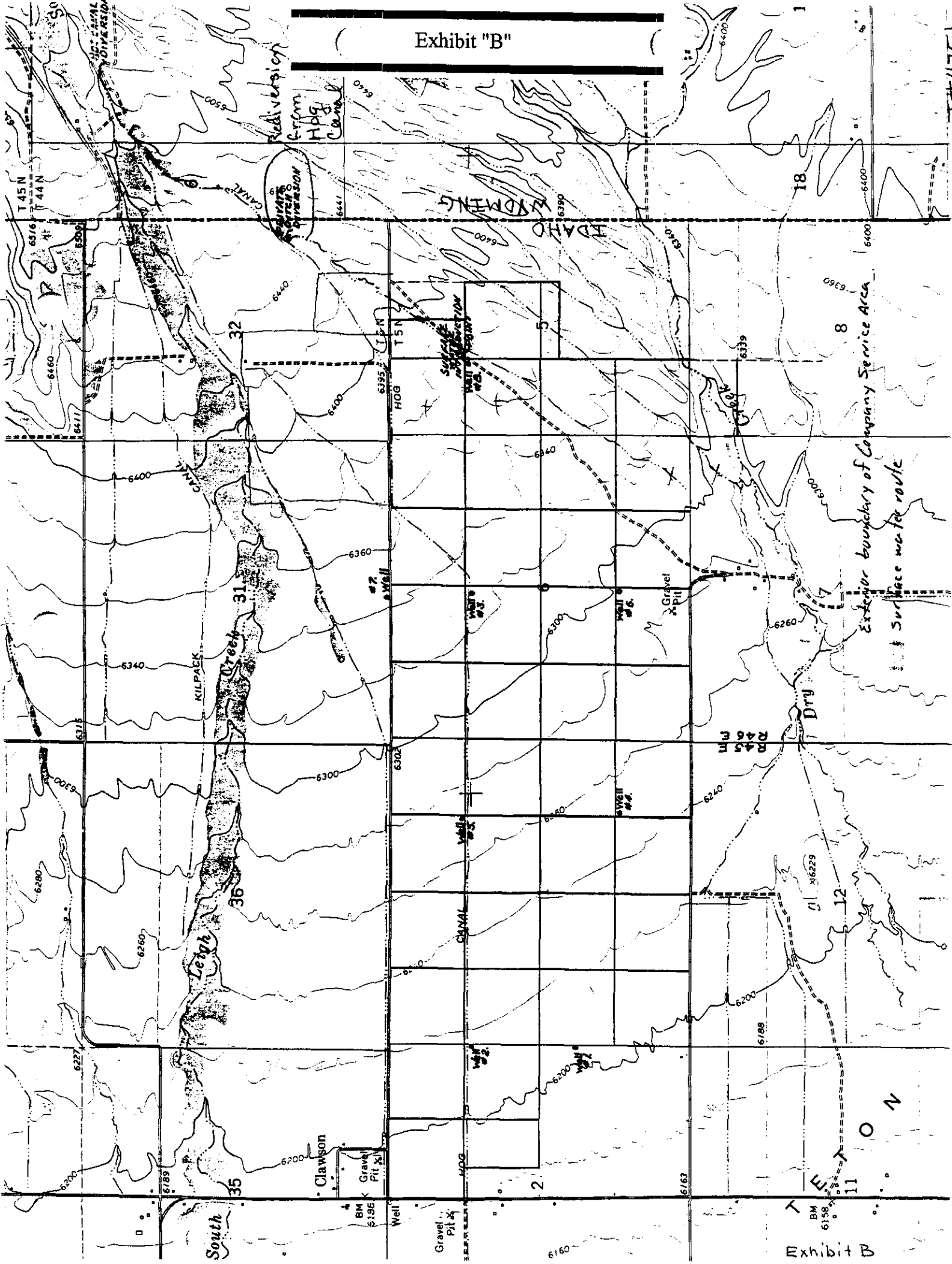


Exhibit B

PART 2

TRANS NO. 4751

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 22-00225

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.60 CFS ✓

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SOUTH LEIGH CREEK ✓	TETON RIVER

Priority: 06/01/1897 ✓

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 32, Township 06N, Range 46E
TETON CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 46E 6	NWNE ✓	SWNE ✓		

CONDITIONS/REMARKS:

1. P/D DESERT DITCH, FROM WD01 RECORDS. DECREE ALSO INDIDATES LOT 2 AND SWNE, S6, T5N, R46E AS P/U. P/U APPARENT REPEAT OF LAND LIST

AJ5809NP
No. A22-00225

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC	06/01/1897	IRRIGATION	04-01 11-01	1.60 CFS	
TOTAL DIVERSION:					1.60 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion:

T06N R46E S32

NWSW

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
05N	46E	6	:	38	40	:	:	:	:	:	:	:	:	:	:	: 78.0
															TOTAL ACRES	78.0

POU County: TETON

Remarks: GEN P/D DESERT DITCH, FROM WD01 RECORDS. DECREE ALSO INDIDATES LOT 2
AND SWNE, S6, T5N, R46E AS P/U. P/U APPARENT REPEAT OF LAND LIST

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

SD-0611-2 Basin: 22 Starting Water Right: 00225

S	E	Water	Name	O	W	Priority	STG/		Use	S
L	Right No.	Last, First	N	Date	STS	Source	Desc	S		
-	22-00225	DAVIDSON, J. H.	C	06/01/1897	D/	SOUTH LEIGH CREE	IRR	WR		
-	T22-00225	TETON WEST IRRIGATIO	C	06/01/1897	D/	SOUTH LEIGH CREE	IRR	WR		
-	A22-00225	TETON WEST IRRIGATIO	C	06/01/1897	D/	SOUTH LEIGH CREE	IRR	AJ		

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 22-00226

STAGE: DECREE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.60 CFS ✓

SOURCE

SOUTH LEIGH CREEK ✓

Priority: 06/01/1898 ✓

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 32, Township 06N, Range 46E
TETON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	46E	6	NWNE ✓	SWNE ✓		

CONDITIONS/REMARKS:

1. P/D DESERT DITCH, WD01 RECORDS.
2. P/U APPARENT REPEAT OF LAND LIST IN DECREE. (Lot 2)

AJ5809NP
No. A22-00226

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC	06/01/1898	IRRIGATION	04-01 11-01	1.60 CFS	
TOTAL DIVERSION:					1.60 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R46E S32

NWSW

TETON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	46E	6	:			38	40	:						:											:	78.0
																							TOTAL ACRES	78.0		

POU County: TETON

Remarks: GEN P/D DESERT DITCH, WD01 RECORDS.
P/U APPARENT REPEAT OF LAND LIST IN DECREE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag:

SD-0611-2 Basin: 22 Starting Water Right: 00226

S	O	S
E	W	Y
L	N	S
Water	Priority	Use
Right No.	Date	Desc
Name	STG/	Source
Last, First	STS	
22-00226	DAVIDSON, J. H.	C 06/01/1898 D/ SOUTH LEIGH CREE IRR WR
T22-00226	TETON WEST IRRIGATIO	C 06/01/1898 D/ SOUTH LEIGH CREE IRR WR
A22-00226	TETON WEST IRRIGATIO	C 06/01/1898 D/ SOUTH LEIGH CREE IRR AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 22-00307

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.00 CFS ✓

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SOUTH LEIGH CREEK ✓	TETON RIVER

Priority: 05/15/1899 ✓

TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	46E	6	NENW ✓	NWNW ✓	SWNW ✓	
			SENW ✓			

CONDITIONS/REMARKS:

1. AC. IRR. = 160. ✓

AJ5809NP
No. A22-00307A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON VALLEY RANCHES CORPORATION	05/15/1899	IRRIGATION	04-15 10-15	1.97 CFS	
TOTAL DIVERSION:					1.97 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R46E S32

NWNWSW

TETON County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
05N	45E 1	: 01-40	02-40	40	40	: 03-40	04-40	40	40	: 40	40	40	40	: 40	40	40	40	: 640.0
05N	45E 2	: 01-40	02-10	20	40	:				:				: 40	32	40	40	: 262.0
05N	45E 11	:				:				:	20			:				: 20.0
05N	46E 5	:				: 05-18	06-40	24	30	:	38	40		:				: 190.0
05N	46E 6	: 01-40	02-40	40	40	: 03-40	04-40	40	40	: 40	40	34	24	: 25	36	13	40	: 572.0
TOTAL ACRES																	1684.0	

POU County: TETON

Other Rights: SEVERAL OTHER RTS. IN SOUTH LEIGH AND SEVERAL G.W. RTS.

Remarks: GEN CLAIM REFLECTS CURRENT USE OF WATER UNDER THIS CLAIM. WATER CAN BE REDIVERTED INTO PUMP/MAINLINE SPRINKLER SYSTEM TO COVER ENTIRE POU. SOME GROUND IS FLOOD IRRIGATED.
**** ADDITIONAL POINT OF DIVERSION IN WYOMING DESCRIBED AS:
T44N R4W SEC 5 SE1/4 NW1/4 NW1/4.
*THIS RIGHT PAID FOR UNDER RECEIPT #E002882. CHANGE IN OWNERSHIP 1-18-95 GJT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: D

A+B part of T.W.I.L.

A22-00307 Spl. 1-18-95
ownership
10-7-88

AJ5809NP
No. A22-003078

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY REDD	05/15/1899	IRRIGATION	04-15 10-15	0.03 CFS	
TOTAL DIVERSION:					0.03 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R46E S32

NWNWSW

TETON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	46E	8	:					:			29		:					:						29.0
TOTAL ACRES																							29.0	

POU County: TETON

Remarks: GEN CLAIM REFLECTS CURRENT USE OF WATER UNDER THIS CLAIM. WATER CAN BE REDIVERTED INTO PUMP/MAINLINE SPRINKLER SYSTEM TO COVER ENTIRE POU. SOME GROUND IS FLOOD IRRIGATED.
**** ADDITIONAL POINT OF DIVERSION IN WYOMING DESCRIBED AS:
T44N R4W SEC 5 SE1/4 NW1/4 NW1/4.
*THIS RIGHT PAID FOR UNDER RECEIPT #E002882. CHANGE IN OWNERSHIP 1-18-95 GJT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: D

SD-0611-2 Basin: 22 Starting Water Right: 00307

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	N	Date	STS	Source	Desc	Y
L								S
-	22-00307	HENDRICKSON, G. W.	C	05/15/1899	D/	SOUTH LEIGH CREE	IRR	WR
-	T22-00307	TETON WEST IRRIGATIO	C	05/15/1899	D/	SOUTH LEIGH CREE	IRR	WR
-	A22-00307	SPLIT RIGHT	C	05/15/1899	/Z	SOUTH LEIGH CREE	IRR	AJ
-	A22-00307A	TETON VALLEY RANCHES	C	05/15/1899	D/	SOUTH LEIGH CREE	IRR	AJ
-	A22-00307B	REDD, LARRY	C	05/15/1899	D/	SOUTH LEIGH CREE	IRR	AJ
-	A22-00307A	TETON VALLEY RANCHES	C	05/15/1899	D/	SOUTH LEIGH CREE	IRR	AJ
-	A22-00307B	REDD, LARRY	C	05/15/1899	D/	SOUTH LEIGH CREE	IRR	AJ

.03 cts/29 Acres

Both A + B part of Teton West System

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue)

(GOLD7=This Query)

(GOLD8=Cancel)

(Menu _____)

Natural 2.1/7V

OVR

LIB=PRODLIBS

Last key was ENTR

T#4751

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 22-00308

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.20 CFS ✓

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
<u>NORTH LEIGH CREEK</u> ✓	TETON RIVER

Priority: 06/01/1901 ✓

TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	46E	6	NENW ✓ SENW ✓	NWNW ✓	SWNW ✓	

CONDITIONS/REMARKS:

1. AC. IRR. = 160. ✓

AJ5809NP
No. A22-00308

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON VALLEY RANCHES CORPORATION	06/01/1901	IRRIGATION	04-15 10-15	1.20 CFS	
TOTAL DIVERSION:					1.20 CFS	
CONSUMPTIVE USE:						3746.00 AFA

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R46E S32

NWNWSW

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05N	45E	1	:	01-40																40.0
																			TOTAL ACRES	40.0

POU County: TETON

Non-Irrigation Uses: NONE

Other Rights: 22-0307.

Remarks: GEN CLAIM REFLECTS ACTUAL USE OF WATER FROM THIS SOURCE. SEE ENTIRE
PLACE OF USE CODED UNDER A22-00307.

**** ADDITIONAL POINT OF DIVERSION IN WYOMING DESCRIBED AS:
T44N R4W SEC 5 NE1/4 NW1/4 NW1/4.

Dates: Exam Made Date: Verified Date: 06/03/1985 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: D

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	W	Date	STS	Source	Desc	Y
L			N					S
-	22-00308	HENDRICKSON, G. W.	C	06/01/1901	D/	NORTH LEIGH CREE	IRR	WR
-	T22-00308	TETON WEST IRRIGATIO	C	06/01/1901	D/	NORTH LEIGH CREE	IRR	WR
-	A22-00308	TETON VALLEY RANCHES	C	06/01/1901	D/	SOUTH LEIGH CREE	IRR	AJ

T#4751

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 22-00347

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	0.40 CFS ✓

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SOUTH LEIGH CREEK ✓	TETON RIVER

Priority: 06/01/1901 ✓

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 32, Township 06N, Range 46E
TETON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	46E	5	NWNW ✓	SWNW ✓	} Per Decree	
		6	NENW ✓	SENW ✓		
06N	46E	31	NESE ✓	SESE ✓		
		32	NWSW ✓	SWSW ✓		
				20		

CONDITIONS/REMARKS:

1. P/D LEIGH CK. CANAL, WD01 RECORDS.

T# 2621 - Split Right into parts A+B.
Database updated 11-4-96

T# 4741 = 22-00347A

WR0749NP
No. T22-00347A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR JARMAN	06/01/1901	IRRIGATION	00/00 00/00	0.200 CFS	
TOTAL DIVERSION:					0.200 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N 46E	5	:																	
05N 46E	6	:																	

Pou County: TETON

Other Rights: 22-0348/0349.

Other Water Rights Listing Overlapping Place(s) of use:

22-00307	22-00308	22-00347	22-00348	22-00349	22-00582	22-00583	22-07042	22-07261	T22-00225
T22-00226	T22-00307	T22-00308	T22-00347B	T22-00348B	T22-00349B	T22-00382B	T22-00582B	T22-00583B	T22-00618B
T22-02267B	T22-07042	T22-07206	T22-07255B	T22-07261					

Remarks: P/D LEIGH CK. CANAL, WD01 RECORDS.

Dates:	App. Received:	Priority Date:	06/01/1901
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all
of Right No. 22-00161 & portions of Right Nos. 22-00347/348/349/
582 & 583, splitting each right into parts A & B.

Audit: 01/10/96 R8ODELL 11/04/96 PSKAGGS 11/05/96 PSKAGGS

T# 4751

WR0749NP
No. T22-00347B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LLOYD FULLMER PO BOX 4 TETONIA ID 83452 (208) 456-2393	06/01/1901	IRRIGATION	00/00 00/00	0.200 CFS	
TOTAL DIVERSION:					0.200 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
06N	46E	31	:					:					:					:	40				40	:	80.0
06N	46E	32	:					:					:		40	20		:						:	60.0
TOTAL ACRES																							140.0		

Pou County: TETON

Other Rights: 22-0348/0349.

Other Water Rights Listing Overlapping Place(s) of use:

22-00161 22-00347 22-00348 22-00349 22-00582 22-00583 22-00610 T22-00348B T22-00349B T22-00582B
T22-00583B

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R39 - A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Remarks: Point of diversion is located in the SWNW, S05, T44N, R118W, Teton County, Wyoming.

Dates: App. Received: Priority Date: 06/01/1901
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all of Right no. 22-00161 & portions of Right Nos. 22-00347/348/349/582 & 583, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS

AJ5809NP
No. A22-00347

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON VALLEY RANCHES CORPORATION	06/01/1901	IRRIGATION	04-15 10-15	0.40 CFS	
TOTAL DIVERSION:					0.40 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion:

T06N R46E S32

NWNWSW

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
05N	45E	1	: 01-40	:	:	:	:	:	:	:	:	:	:	:	:	40.0
TOTAL ACRES															40.0	

POU County: TETON

Non-Irrigation Uses: NONE

Other Rights: 22-0348/0349. SEVERAL SOUTH LEIGH AND GROUNDWATER RTS.

Remarks: GEN ***** SECOUND POINT OF DIVERSION IN WYOMING DESCRIBED AS:
T44N R118E SEC 5 SE1/4 NW1/4 NW1/4.
***** SEE CODED POU UNDER A22-00307 *****

Dates: Exam Made Date: Verified Date: 06/03/1985 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: 0

SD-0611-2 Basin: 22 Starting Water Right: 00347

S	O	S
E	W	Y
L	N	S
Water	Priority	Use
Right No.	Date	Desc
Name	STG/	Source
Last, First	STS	
22-00347	00/00/0000 /Z	WR
22-00347A JARMAN, ARTHUR	C 06/01/1901 D/	WR
22-00347B FULLMER, LLOYD	C 06/01/1901 D/	WR
A22-00347 TETON VALLEY RANCHES	C 06/01/1901 D/	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 22-00348

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.20 CFS ✓

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SOUTH LEIGH CREEK ✓	TETON RIVER

Priority: 06/01/1902 ✓

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 32, Township 06N, Range 46E
TETON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	46E	5	NWNW ✓	SWNW ✓		
		6	NENW ✓	SENW ✓		
06N	46E	31	NESE ✓	SESE ✓		
		32	NWSW ✓	SWSW ✓		

Per Decree

CONDITIONS/REMARKS:

1. P/D LEIGH CK. CANAL, WD01 RECORDS.

T#2421 - Split Right into Parts A & B.
Database updated 11-4-96.

T#4751 = 22-00348A

WR0749NP
No. T22-00348A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR JARMAN	06/01/1902	IRRIGATION	00/00 00/00	0.600 CFS	
TOTAL DIVERSION:					0.600 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
05N	46E	5	:		:				I	I	:						:															
05N	46E	6	:		:				I				I	:			:															

Pou County: TETON

Other Rights: 22-0347/0349.

Other Water Rights Listing Overlapping Place(s) of use:

22-00307	22-00308	22-00347	22-00348	22-00349	22-00582	22-00583	22-07042	22-07261	T22-00225
T22-00226	T22-00307	T22-00308	T22-00347A	T22-00347B	T22-00348B	T22-00349A	T22-00349B	T22-00382B	T22-00582A
T22-00582B	T22-00583A	T22-00583B	T22-00618B	T22-02267B	T22-07042	T22-07206	T22-07255B	T22-07261	

Remarks: P/D LEIGH CK. CANAL, WD01 RECORDS.

Dates:	App. Received:	Priority Date:	06/01/1902
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all
of Right No. 22-00161 & portions of Right Nos. 22-00347/348/349/
582 & 583, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS 11/05/96 PSKAGGS

T# 4751

WR0749NP
No. T22-003488

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LLOYD FULLMER PO BOX 4 TETONIA ID 83452 (208) 456-2393	06/01/1902	IRRIGATION	00/00 00/00	0.600 CFS	
TOTAL DIVERSION:					0.600 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
06N	46E	31	:					:						:					:	40				40	:	80.0
06N	46E	32	:					:						:	40	20			:						:	60.0
																							TOTAL ACRES		140.0	

Pou County: TETON

Other Rights: 22-0347/0349.

Other Water Rights Listing Overlapping Place(s) of use:

22-00161 22-00347 22-00348 22-00349 22-00582 22-00583 22-00610 T22-00347B T22-00349B T22-00582B
T22-00583B

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R39 - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.

Remarks: Point of diversion is located in the SWNW, S05, T44N, R118W,
Teton County, Wyoming.

Dates: App. Received: Priority Date: 06/01/1902
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all
of Right no. 22-00161 & portions of Right Nos. 22-00347/348/349/
582 & 583, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS

AJ5809NP
No. A22-00348

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON VALLEY RANCHES CORP	06/01/1902	IRRIGATION	04-15 10-15	1.20 CFS	
TOTAL DIVERSION:					1.20 CFS	
CONSUMPTIVE USE:						3746.00 AFA

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R46E S32

NWNWSW

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
05N	45E	1	:	01-40	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40.0	
TOTAL ACRES																												40.0				

POU County: TETON

Non-Irrigation Uses: NONE

Other Rights: 22-0347/0349. SEVERAL OTHER S. LEIGH & GROUNDWATER RTS.

Remarks: GEN *** SECOND P/D IN WYOMING DESCRIBED AS FOLLOWS:
T44N R118W SEC5 SE1/4 NW1/4.
*** SEE ALSO CODED POU UNDER A22-00307.

Dates: Exam Made Date: Verified Date: 06/03/1985 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: D

SD-0611-2 Basin: 22 Starting Water Right: 00348

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	W	Date	STS	Source	Desc	Y
L			N					S
-	22-00348			00/00/0000	/Z			WR
-	22-00348A	JARMAN, ARTHUR	C	06/01/1902	D/	SOUTH LEIGH CREE	IRR	WR
-	22-00348B	FULLMER, LLOYD	C	06/01/1902	D/	SOUTH LEIGH CREE	IRR	WR
-	A22-00348	TETON VALLEY RANCHES	C	06/01/1902	D/	SOUTH LEIGH CREE	IRR	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 22-00349

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	0.80 CFS ✓

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SOUTH LEIGH CREEK ✓	TETON RIVER

Priority: 06/01/1903 ✓

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 32, Township 06N, Range 46E
TETON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	46E	5	NWNW ✓	SWNW	} Per Decree	
		6	NENW ✓	SENW		
06N	46E	31	NESE ✓	SESE ✓		
		32	NWSW ✓	SWSW ✓		

CONDITIONS/REMARKS:

1. P/D LEIGH CK. CANAL.

T# 2621 - Split Right into Parts A+B.
Database Updated 11-4-96.

T# 4751 - 22-00349A

WR0749NP
No. T22-00349A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR JARMAN	06/01/1903	IRRIGATION	00/00 00/00	0.400 CFS	
TOTAL DIVERSION:					0.400 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	46E	5	:							I	I							:	
05N	46E	6	:							I								:	

Pou County: TETON

Other Water Rights Listing Overlapping Place(s) of use:

22-00307	22-00308	22-00347	22-00348	22-00349	22-00582	22-00583	22-07042	22-07261	T22-00225
T22-00226	T22-00307	T22-00308	T22-00347A	T22-00347B	T22-00348A	T22-00348B	T22-00349B	T22-00382B	T22-00582A
T22-00582B	T22-00583A	T22-00583B	T22-00618B	T22-02267B	T22-07042	T22-07206	T22-07255B	T22-07261	

Remarks: P/D LEIGH CK. CANAL.

Dates:	App. Received:	Priority Date:	06/01/1903
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all
of Right No. 22-00161 & portions of Right Nos. 22-00347/348/349/
582 & 583, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS

T#4751

WR0749NP
No. T22-003498

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LLOYD FULLMER PO BOX 4 TETONIA ID 83452 (208) 456-2393	06/01/1903	IRRIGATION	00/00 00/00	0.400 CFS	
TOTAL DIVERSION:					0.400 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
06N	46E	31	:					:					:					:	40				:	80.0
06N	46E	32	:					:					:		40	20		:					:	60.0
TOTAL ACRES																						140.0		

Pou County: TETON

Other Water Rights Listing Overlapping Place(s) of use:

22-00161 22-00347 22-00348 22-00349 22-00582 22-00583 22-00610 T22-00347B T22-00348B T22-00582B
T22-00583B

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R39 - A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Remarks: Point of diversion is located in the SWNW, S05, T44N, R118W, Teton County, Wyoming.

Dates: App. Received: Priority Date: 06/01/1903
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all of Right no. 22-00161 & portions of Right Nos. 22-00347/348/349/582 & 583, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS

No. A22-00349

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

PAGE: 8

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: 0

SD-0611-2 Basin: 22 Starting Water Right: 00349

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	W	Date	STS	Source	Desc	Y
L			N					S
-	22-00349			00/00/0000	/Z			WR
-	22-00349A	JARMAN, ARTHUR	C	06/01/1903	D/	SOUTH LEIGH CREE	IRR	WR
-	22-00349B	FULLMER, LLOYD	C	06/01/1903	D/	SOUTH LEIGH CREE	IRR	WR
-	A22-00349	TETON VALLEY RANCHES	C	06/01/1903	D/	SOUTH LEIGH CREE	IRR	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 22-00382

STAGE: DECREE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.20 CFS ✓

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
~~SOUTH LEIGH CREEK~~	~~TETON RIVER~~
LEIGH CREEK ✓	TETON RIVER

Priority: 01/18/1905 ✓

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 32, Township 06N, Range 46E
TETON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	45E	1 ✓	Lot 1 (NENE)	Lot 2 (NWNE)	Lot 3 (NENW) ✓	
			Lot 4 (NWNW)			
		2 ✓	NENE ✓	NWNE 16 + 16 + 79.1 = 111.1 ✓	SWNE ✓	
			SENE ✓	Part B		
06N	45E	35 ✓	SESE ✓			

160.8
111.1
40.0
311.9

CONDITIONS/REMARKS:

1. DECREE SPECIFIES SOURCE LEIGH CK., SOUTH LEIGH CK. - WD 01 RECORDS. AC. IRR. = 117.?

Total P/O per decree ≈ 312 Acres

DATE: 11/04/96
PAGE: 10

A 22-00382 Split by Ownership
(3-29-95)
Audit trail

AJ5809NP
No. A22-003828

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON VALLEY RANCHES CORPORATION	01/18/1905	IRRIGATION	04-15 10-15	2.12 CFS	
TOTAL DIVERSION:					2.12 CFS	
CONSUMPTIVE USE:						3746.00 AFA

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R46E S32

NWNWSW

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM
05N	45E	1	: 01-40	:	:	:	:	:	:	:	:	:	:	:	:	40.0
TOTAL ACRES															40.0	

POU County: TETON

Non-Irrigation Uses: NONE

Other Rights: SEVERAL SOUTH LEIGH CREEK AND GROUNDWATER RTS.

Remarks: GEN ***ADDITIONAL POD IN WYOMING DESCRIBED AS: T44N R118W SEC 5
SE1/4 NW1/4 NW1/4. **** SEE CODED POU UNDER A22-00307.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit Trail
(3-29-95?)

SD-0611-2 Basin: 22 Starting Water Right: 00382

S	E	Water	Name	O	W	Priority	STG/		Use	S
L	Right No.		Last, First	N	Date	STS	Source	Desc		S
-	22-00382		LITTLE, EDWIN S.	C	01/18/1905	D/	SOUTH LEIGH CREEK	IRR		WR
-	T22-00382A		LITTLE, EDWIN S.	C	01/18/1905	D/	LEIGH CREEK	IRR		WR
-	T22-00382B		TETON WEST IRRIGATIO	C	01/18/1905	D/	SOUTH LEIGH CREEK	IRR		WR
-							LEIGH CREEK			
-	A22-00382		BRECKENRIDGE BROS	C	01/18/1905	D/	SOUTH LEIGH CREEK	IRR		AJ
-							LEIGH CREEK			
-	A22-00382A		TETON WEST CORPORATI	C	01/18/1905	D/	SOUTH LEIGH CREEK	IRR		AJ
-	A22-00382B		TETON VALLEY RANCHES	C	01/18/1905	D/	SOUTH LEIGH CREEK	IRR		AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)

Natural 2.1/7V

OVR

LIB=PRODLIBS

Last key was ENTR

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 22-00582

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.20 CFS ✓

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SOUTH LEIGH CREEK ✓	TETON RIVER

Priority: 05/15/1897 ✓

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 32, Township 06N, Range 46E
TETON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	46E	5	NWNW ✓	SWNW ✓		
		6	NENW ✓	SENW ✓		
06N	46E	31	NESE ✓	SESE ✓		
		32	NWSW ✓	SWSW ✓		

Per Deeree

CONDITIONS/REMARKS:

1. P/D LEIGH CK. CANAL, WD01 RECORDS.

T#2621 - Split Right into Parts A+B.
Database updated 11-4-96.

T# 4751 - 22-00582A

WR0749NP
No. T22-00582A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES WILLIAM	05/15/1897	IRRIGATION	00/00 00/00	0.600 CFS	
TOTAL DIVERSION:					0.600 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	46E	5	:									I	I							:	
05N	46E	6	:									I								:	

Pou County: TETON

Other Rights: 22-0583.

Other Water Rights Listing Overlapping Place(s) of use:

22-00307	22-00308	22-00347	22-00348	22-00349	22-00582	22-00583	22-07042	22-07261	T22-00225
T22-00226	T22-00307	T22-00308	T22-00347A	T22-00347B	T22-00348A	T22-00348B	T22-00349A	T22-00349B	T22-00382B
T22-00582B	T22-00583A	T22-00583B	T22-00618B	T22-02267B	T22-07042	T22-07206	T22-07255B	T22-07261	

Remarks: P/D LEIGH CK. CANAL, WD01 RECORDS.

Dates:	App. Received:	Priority Date:	05/15/1897
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all
of Right No. 22-00161 & portions of Right Nos. 22-00347/348/349/
582 & 583, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS

T#4751

WR0749NP
No. T22-00582B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LLOYD FULLMER PO BOX 4 TETONIA ID 83452 (208) 456-2393	05/15/1897	IRRIGATION	00/00 00/00	0.600 CFS	
TOTAL DIVERSION:					0.600 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
06N	46E	31	:													40		40	:	80.0
06N	46E	32	:									40	20						:	60.0
TOTAL ACRES																		:	140.0	

Pou County: TETON

Other Rights: 22-0583.

Other Water Rights Listing Overlapping Place(s) of use:

22-00161 22-00347 22-00348 22-00349 22-00582 22-00583 22-00610 T22-00347B T22-00348B T22-00349B
T22-00583B

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 01.
- R39 - A measuring device and lockable controlling works of a type
- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.

Remarks: Point of diversion is located in the SWNW, S05, T44N, R118W,
Teton County, Wyoming.

Dates: App. Received: Priority Date: 05/15/1897
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all
of Right no. 22-00161 & portions of Right Nos. 22-00347/348/349/
582 & 583, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS

AJ5809NP
No. A22-00582

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST IRRIGATION COMPANY INC	05/15/1897	IRRIGATION	04-01 11-01	1.20 CFS	
TOTAL DIVERSION:					1.20 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R46E S32

NESE

TETON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	46E	5	:					:			38	27	:					:							:	65.0
05N	46E	6	:					:		38			39	:				:							:	77.0
																							TOTAL ACRES		142.0	

POU County: TETON

Other Rights: 22-0583.

Remarks: GEN P/D LEIGH CK. CANAL, WD01 RECORDS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:

Presumption Flag:

AJ5809NP
No. A22-00582A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON WEST CORPORATION	05/15/1897	IRRIGATION	04-15 10-15	0.60 CFS	
TOTAL DIVERSION:					0.60 CFS	
CONSUMPTIVE USE:						60.00 AFA

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R46E S32

NWNWSW

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
---	---	---	: -----	-----	-----	-----	-----	: -----	-----	-----	-----	: -----	-----	-----	-----	: -----
05N	45E	2	:					:				:				: 30.0
															TOTAL ACRES	30.0

POU County: TETON

Non-Irrigation Uses: NONE

Other Rights: EXPANSION OF GROUNDWATER RIGHT CLAIMED

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag: Y

Presumption Flag:

AJ5809NP
No. A22-005828

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON VALLEY RANCHES CORPORATION	05/15/1897	IRRIGATION	04-15 10-15	0.60 CFS	
TOTAL DIVERSION:					0.60 CFS	
CONSUMPTIVE USE:						3746.00 AFA

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R46E S32

NWNWSW

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM		

05N 46E 1 : 01-40			:					:					:					: 40.0
															TOTAL ACRES	40.0		

POU County: TETON

Non-Irrigation Uses: NONE

Other Rights: SEVERAL RTS. IN SOUTH LEIGH CK. AND GROUNDWATER RTS.

Remarks: GEN **** ADDITIONAL POO IN WYOMING DESCRIBED AS: T44N R118W SEC 5
SE1/4 NW1/4 NW1/4 **** SEE COMPLETE POU CODED UNDER A22-00307.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
—	22-00582			00/00/0000	/Z			WR
—	22-00582A	WILLIAM, CHARLES	C	05/15/1897	D/	SOUTH LEIGH CREE	IRR	WR
—	22-00582B	FULLMER, LLOYD	C	05/15/1897	D/	SOUTH LEIGH CREE	IRR	WR
—	A22-00582	TETON WEST IRRIGATIO	C	05/15/1897	D/	SOUTH LEIGH CREE	IRR	AJ
—	A22-00582A	TETON WEST CORPORATI	C	05/15/1897	D/	SOUTH LEIGH CREE	IRR	AJ
—	A22-00582B	TETON VALLEY RANCHES	C	05/15/1897	D/	SOUTH LEIGH CREE	IRR	AJ

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(Enter=Continue)      (GOLD7=This Query)      (GOLD8=Cancel)      (Menu _____)
Natural 2.1/7V      OVR      LIB=PRODLIBS      Last key was ENTR
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PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 22-00583

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.00 CFS ✓

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SOUTH LEIGH CREEK ✓	TETON RIVER

Priority: 06/01/1899 ✓

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 32, Township 06N, Range 46E
TETON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	46E	5	NWNW ✓	SWNW ✓		
		6	NENW ✓	SENW ✓		
06N	46E	31	NESE ✓	SESE ✓		
		32	NWSW ✓	SWSW ✓		

Per Decree

CONDITIONS/REMARKS:

1. P/D LEIGH CREEK CANAL, WD01 RECORDS.

T#2621 - Split Right into Parts A+B.
Database updated 11-4-96.

T#4751 - 22-00583A

WR0749NP
No. T22-00583A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES WILLIAM	06/01/1899	IRRIGATION	00/00 00/00	1.000 CFS	
TOTAL DIVERSION:					1.000 CFS	

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
05N	46E	5	:		:		:		I	I	:		:		:		:		:		:		:		:		:		:		:	
05N	46E	6	:		:		:	I			:	I	:		:		:		:		:		:		:		:		:		:	

Pou County: TETON

Other Rights: 22-0582.

Other Water Rights Listing Overlapping Place(s) of use:

22-00307	22-00308	22-00347	22-00348	22-00349	22-00582	22-00583	22-07042	22-07261	T22-00225
T22-00226	T22-00307	T22-00308	T22-00347A	T22-00347B	T22-00348A	T22-00348B	T22-00349A	T22-00349B	T22-00382B
T22-00582A	T22-00582B	T22-00583B	T22-00618B	T22-02267B	T22-07042	T22-07206	T22-07255B	T22-07261	

Remarks: P/D LEIGH CREEK CANAL, WD01 RECORDS.

Dates:	App. Received:	Priority Date:	06/01/1899
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 01 Field Exam Fee:

Comments: Date: 11/05/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 2621
Transfer No. 2621 was filed to change the place of use under all
of Right No. 22-00161 & portions of Right Nos. 22-00347/348/349/
582 & 583, splitting each right into parts A & B.

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS

T#4751

DATE: 11/05/96
PAGE: 1

Audit: 01/10/96 RBODELL 11/05/96 PSKAGGS

AJ5809NP
No. A22-00583

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON VALLEY RANCHES CORPORATION	06/01/1899	IRRIGATION	04-15 10-15	2.00 CFS	
TOTAL DIVERSION:					2.00 CFS	
CONSUMPTIVE USE:						3746.00 AFA

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R46E S32

NWNWSW

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
05N	45E	1	: 01-40													: 40.0
															TOTAL ACRES	40.0

POU County: TETON

Non-Irrigation Uses: NONE

Other Rights: 22-0582. SEVERAL OTHER SOUTH LEIGH & GROUNDWATER RTS.

Remarks: GEN P/D LEIGH CREEK CANAL, WD01 RECORDS.
***** SECOND DIVERSION IN WYOMING DESCRIBED AS:
T44N R118W SEC 5 SE1/4 NW1/4 NW1/4.
***** SEE CODED POU UNDER A22-00307 *****

Dates: Exam Made Date: Verified Date: 07/15/1985 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: D

SD-0611-2 Basin: 22 Starting Water Right: 00583

S	Water	Name	O	Priority	STG/		Use	S
E	Right No.	Last, First	W	Date	STS	Source	Desc	Y
L			N					S
-	22-00583			00/00/0000	/Z			WR
-	22-00583A	WILLIAM, CHARLES	C	06/01/1899	D/	SOUTH LEIGH CREE	IRR	WR
-	22-00583B	FULLMER, LLOYD	C	06/01/1899	D/	SOUTH LEIGH CREE	IRR	WR
-	A22-00583	TETON VALLEY RANCHES	C	06/01/1899	D/	SOUTH LEIGH CREE	IRR	AJ

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 22-00618 J M Peacock + George M Peacock

STAGE: DECREEED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.60 CFS ✓

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SOUTH LEIGH CREEK ✓	TETON RIVER

Priority: 01/22/1916 ✓

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 32, Township 06N, Range 46E
TETON CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	46E	6 ✓	SESE ✓			
		7 ✓	NENE ✓			

Part BCONDITIONS/REMARKS:

1. AC. IRR. = (80) P/D LEIGH CK. CANAL - WD01 RECORDS. DIVERSION IN WYOMING - DECREE. South side South Leigh Creek - 3/4 mile E ID/WY border.
2. ~~AC. IRR. = 80. P/D LEIGH CK. CANAL - WD01 RECORDS. DIVERSION IN WYOMING - DECREE.~~ Duplicate Remark

AJ5809NP
No. A22-00618

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/96
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TETON VALLEY RANCHES CORPORATION	01/22/1916	IRRIGATION	04-15 10-15	1.60 CFS	
					TOTAL DIVERSION:	1.60 CFS
					CONSUMPTIVE USE:	3746.00 AFA

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion:

T06N R46E S32

NWNWSW

TETON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	46E	1	:	01-40				:					:					:						40.0
																							TOTAL ACRES	40.0

POU County: TETON

Non-Irrigation Uses: NONE

Other Rights: SEVERAL SOUTH LEIGH AND GROUNDWATER RTS.

Remarks: GEN AC. IRR. = 80. P/D LEIGH CK. CANAL - WD01 RECORDS. DIVERSION IN
WYOMING - DECREE.
AC. IRR. = 80. P/D LEIGH CK. CANAL - WD01 RECORDS. DIVERSION IN
WYOMING - DECREE.
*** POD IN WYOMING DESCRIBED AS: T44N R118E SEC 5 SE1/4 NW1/4
NW1/4. ****
SEE CODED POU UNDER A22-00307 *****

Dates: Exam Made Date: Verified Date: 06/18/1985 Objection Filed Date:

Misc: Water District Number: 01 Field Inspection Flag:
Presumption Flag: D

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
-	22-00618	PEACOCK, J. M.	C	01/22/1916	D/	SOUTH LEIGH CREE	IRR	WR
-		PEACOCK, GEORGE M.	C					
-	T22-00618A	PEACOCK, J. M.	C	01/22/1916	D/	SOUTH LEIGH CREE	IRR	WR
-		PEACOCK, GEORGE M.	C					
-	T22-00618B	TETON WEST IRRIGATIO	C	01/22/1916	D/	SOUTH LEIGH CREE	IRR	WR
-								
-	A22-00618	TETON VALLEY RANCHES	C	01/22/1916	D/	SOUTH LEIGH CREE	IRR	AJ

(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

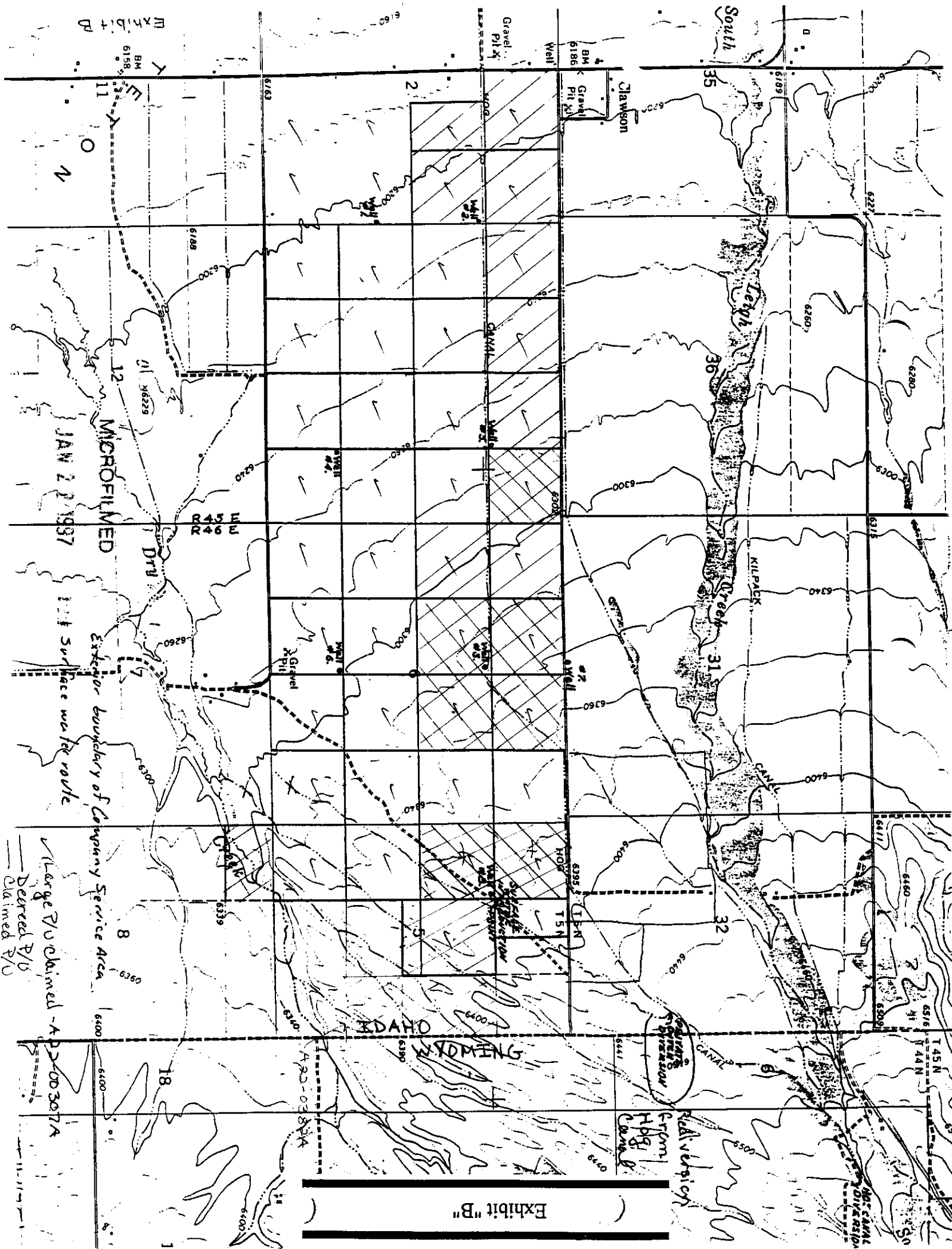


Exhibit "B"

Description and location of place of use:

MICROFILMED
Total number of acres irrigated

T#4751

TETON WEST IRRIGATION COMPANY WATER RIGHTS

Water Right Number	Priority	Original Amount	Number of Acres to which original right was appurtenant	Number of Original Acres within Teton West Service Area	Amount of Original Right held by Teton West
22-00225	06/01/1897	1.6cfs	80?	80?	1.6cfs
22-00226	06/01/1898	1.6cfs	80?	80?	1.6cfs
22-00307	05/15/1899	2.0cfs	160?	160?	2.0cfs
22-00308	06/01/1901	1.2cfs	160?	160?	1.2cfs
22-00347A	06/01/1901	.4cfs	320?	160?	.2cfs
22-00348A	06/01/1902	1.2cfs	320?	160?	.6cfs
22-00349A	06/01/1903	.8cfs	320?	160?	.4cfs
22-00382	01/18/1905	3.2cfs	320?	160?	1.6cfs
22-00582A	05/15/1897	1.2cfs	320?	160?	.6cfs
22-00583A	06/01/1899	2.0cfs	320?	160?	1.0cfs
22-00618	01/22/1916	1.6cfs	80?	40?	.8cfs
22-02267	03/14/1966	4.0cfs	585	428	2.95cfs
22-07042	12/04/1971	2.89cfs	233	233	2.89cfs
22-07206	02/02/1977	6.13cfs	310	310	6.13cfs
22-07255	08/22/1977	5.83cfs	574	421	4.27cfs
22-07261	09/16/1977	8.94cfs	794	794	8.94cfs

MICROFILMED
JAN 22 1997

Source
T#4751

Source
T#4750

Considering all overlaps, the total number of acres within the approximately 1,615 acres of company service area to which one or more of the above listed rights is appurtenant of record appears to be approximately 1,502. Sufficient stock has been or will be issued to irrigate up to 1,466 acres (1,466 shares).

TETON WEST IRRIGATION COMPANY STOCKHOLDER LIST

September 22, 1995

<u>Stockholders</u>	<u>Number of Acres Acres Owned</u>	<u>Shares Issued</u>
Aver	35.41	35
Barlow/Stephen	80.00	80
Brown	48.03	48
Colonel	19.06	19
Coverdale	37.51	20
Harris	20.00	19
Henley	39.04	39
Markham	60.12	60
Maurese/Paulsen	10.00	10
Mead	42.22	42
Murray	40.00	40
Nash/Atkin	20.00	20
Neve	39.64	40
Peters	20.09	20
Peterson	40.00	40
Phillips	20.04	15
Poole/Bain	38.03	38
Sarasqueta	39.97	20
Thomas	20.00	20
Thurber	40.00	20
Urry (and/or Prime Commercial)	704.19	701
Vance	40.06	17
Viowa Investments	10.00	10
Wuersch/Ahlondi	<u>37.72</u>	<u>30</u>
Subtotals	1,501.13	1,421

(Potential Stockholders)

Hink/Mahr	20.00	15
Beaumont	40.00	10
Redd	<u>53.00</u>	<u>20</u>
Totals	1,614.13	1,466

ppu

actual irrigated

MICROFILMED

12-11-95
1-4-95

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HeJT

- Right number 22-0225 et al Applicant Teton West Irrigation Co., Inc.
- Type of right: ☒ Decree ☐ License ☐ Claim
- Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

- ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- ☒ Description of original point of diversion.
- ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- both {
- ☒ All of right.
 - ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - ☒ Check description of point(s) of diversion.
 - ☒ Check description of place of use.
 - ☒ Check map (shows p.d. and p.u. after transfer).
 - ☒ Check for correct signature, notarization, and fee.
 - ☒ Check proof of ownership of right &/or land from which water is transferred.
 - ☒ Check for expansion in use of right. Comments _____
 - ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? W D 01

FINAL PROCESSING REVIEW BY: _____

- Watermaster recommendation requested on _____ Received on _____
- Is transfer published correctly? ☐ Yes ☐ No
- Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

- ☒ Approve
- ☐ Deny
- Conditions* An injection well permit required if surface water is commingled with groundwater at the well source under the control of Water Master of W D 01.
Also standard remark W D 2
- By KPC Date 6/12/96

120P 2-5-96
RECEIVED
JUL 1 1996

Department of Water Resources

Copy TR to 50 2-16-96
Copy Ad. to 50 2-16-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

May 22, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ED HANSEN
C/O REX HANSEN
579 N 50 W
TETONIA ID 83452

RE: Withdrawal of protest on Application for Transfer
No. 4751

Dear Protestants:

This Department has received your withdrawal of protest
of the transfer filed by Teton West Irrigation Company.

If you have any questions, please call our office.

Sincerely,

HAROLD JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

JAN 22 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

May 22, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

VERLE JARDINE
446 N HYWAY
TETONIA ID 83452

RE: Withdrawal of protest on Application for Transfer
No. 4751

Dear Protestants:

This Department has received your withdrawal of protest
of the transfer filed by Teton West Irrigation Company.

If you have any questions, please call our office.

Sincerely,

HAROLD JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

JAN 22 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 22, 1996

TETON WEST IRRIGATION COMP
C/O KENT FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405

RE: Withdrawal of protest on Application for Transfer
No. 4751

Dear Applicants:

This Department has received a withdrawal of protest from Ed Hansen and Verle Jardine representing Leigh Creek Canal (Hog Canal).

If you have any questions, please call our office.

Sincerely,

HAROLD JONES
Water Rights Supervisor

HWJ/rb
enc

MICROFILMED

JAN 22 1997

RECEIVED
MAY 21 1996
Department of Water Resources
Eastern Region

WITHDRAWAL OF PROTEST

I/WE THE UNDERSIGNED AGREE TO WITHDRAW THE PROTEST
OF TRANSF. APPLI 4751-TETON WEST IRRIG, SO THAT PROCESSING
OF SAID APPLICATION CAN CONTINUE.

SINCERELY,

Verde C. Jardine

REPRESENTING (HOG CANAL) Leigh Cheek Canal

MICROFILMED

JAN 22 1997

RECEIVED

MAY 06 1996

WITHDRAWAL OF PROTEST

Department of Water Resources
Eastern District Office

I/WE THE UNDERSIGNED AGREE TO WITHDRAW THE PROTEST
OF TRANSF. APPLI .4751 SO THAT PROCESSING OF
SAID APPLICATION CAN CONTINUE.

SINCERELY,

Ed. J. Hansen

MICROFILMED

JAN 22 1997

M E M O R A N D U M

FROM: H. W. JONES

TO: PROTESTANTS - TETON WEST IRRIGATION TRANSFER
#4751

DATE: APRIL 25, 1996

On April 24, 1996, the Idaho Department of Water Resources held a prehearing conference on Transfer 4751 filed by Teton West Irrigation. The intent of the transfer was to clarify the surface water rights that were appurtenant to property George Hatch had acquired in Sections 1 and 2 of Township 5 North, Range 45 East and Sections 5, 6, and 8 of Township 5 North, Range 46 East. These rights were applicable to the ground described above in a rather patchwork fashion. This transfer proposes to make all the acres affected into a permissible place of use for the combined water rights described.

No change in the original point of diversion or conveyance ditch is proposed. No water rights other than those listed in the transfer are affected.

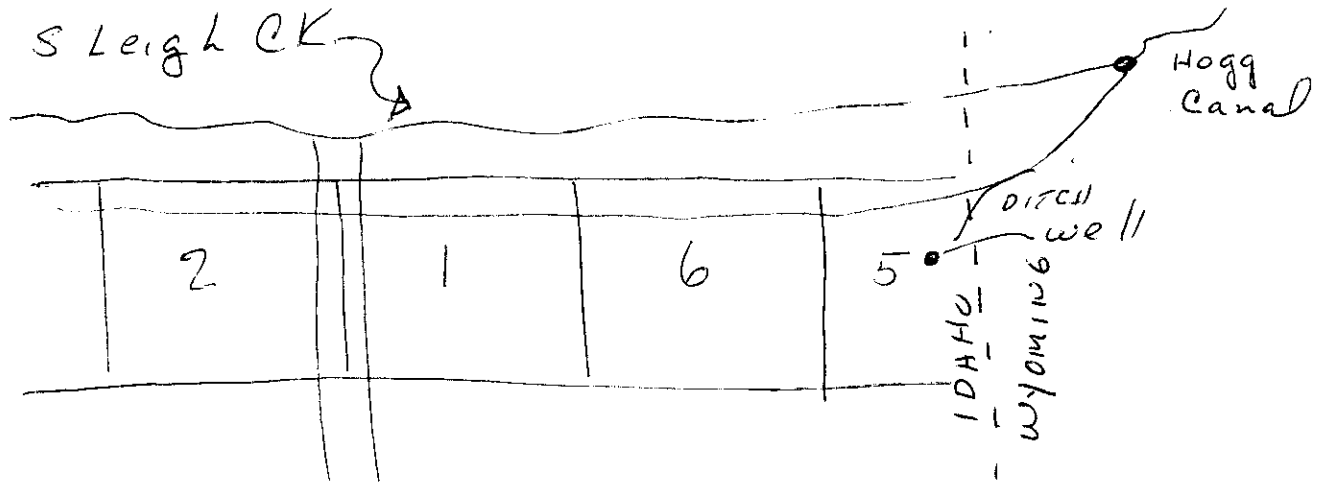
MICROFILMED

JAN 22 1997

CONFERENCE

April 24, 1996

TETON WEST IRRIGATION CO.



George Hatch acquired all of the land east of the road

There were ~11 high water rights for this property delivered through the Hogg Canal. Hatch decided to subdivide about 2000 acres. There are 6 wells on the property.

Teton West Irrigation Co. was a small irrigation co. created to hold all of the water rights. The primary water supply for the subdivision is ground water.

All surface water rights have been delivered through the ditch in Sec 5.

MICROFILMED

JAN 22 1997

- The ground water transfer was not permitted
- In 1980 George Hatch made an agreement w/ Jerry Peacock to fill in the ditch and use water from the pipeline. All of the water available to individual lot owners will come through the pipeline
- Note: "water from the ditch is dropped down the well & pumped from G.W."
- Pd should be NW⁴SE⁴
- Can water continue to be injected without being permitted as an injection well? A similar approach is used in South West Irrigation District. Are they permitted to inject water?

MICROFILMED

JAN 22 1987

Pre-hearing Conf - Tr. 4751

Applicant - very little surface water reaches ranch. Ditch dumps in at sump by well site.

Mainly, the water supplied will be from the wells.

* Surface water has been introduced into wells & commingled & pumped into main line. Condition should be on transfer as allowing this.

"Water into well"
Protest Hearing

MICROFILMED

JAN 22 1967

CONFERENCE
FOR
TETON WEST IRRIGATION CO.
T4751
9:30 A.M.
APRIL 23, 1996
900 N. SKYLINE DR
IDAHO FALLS ID

Changed to April 24th
1:30 pm

NAME	REPRESENTING	ADDRESS
Verde Jardine	South Leigh Canal	446 N Highway Teton Id. 85452
Nancy Jardine	So Leigh Canal Co -	
Phyllis & Hanser	EC, Hanser	579 N 50W Teton Id
Beverly Hansen	Lee R. Hansen	P.O. Box EE Jackson Wyo
KENT M. FOSTER	TETON WEST IRR.	P.O. BOX 50130 IDAHO FALLS
Veronique Fulmer	South Leigh Canal	Box 148 Ariga. Id.
Lloyd Fulmer	South Leigh Canal	Box 148 Ariga Id.

MICROFILMED

JAN 22 1997

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

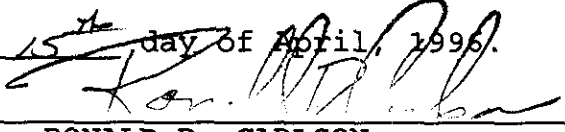
IN THE MATTER OF APPLICATIONS	)	
FOR TRANSFER NO. 4751	)	NOTICE OF
IN THE NAME OF TETON WEST	)	CANCELLATION AND RESCHEDULE
<u>IRRIGATION COMPANY</u>	)	OF CONFERENCE

THE DEPARTMENT HAS NOW SCHEDULED THE MATTER FOR CONFERENCE ON APRIL 24, 1996, AT 1:30 P.M., IN THE CONFERENCE ROOM AT THE DEPARTMENT OF WATER RESOURCES, 900 N. SKYLINE DRIVE, IDAHO FALLS, ID. The conference will be held in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

If you plan to offer exhibits for the record, note that IDAPA Rule of Procedure 37.01.01606 requires that you provide a copy of exhibits to each party and to the presiding officer.

The conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the Department within ten (10) days prior to the conference.

Dated this 15th day of April, 1996.



RONALD D. CARLSON
Regional Manager

MICROFILMED
JAN 22 1997

I hereby certify that on the 15th day of April, 1996, I mailed a true and correct copy, postage prepaid, of this document to the applicants (s) and protestant (s) listed below:



RITA BODELL
Secretary

Certified

TETON WEST IRRIGATION CO., INC.
C/O HOLDEN, KIDWELL, HAHN & CRAPO
P.O. BOX 50130
IDAHO FALLS, ID 83405

ROY C. MOULTON
ATTORNEY AT LAW
P.O. BOX 631
DRIGGS, ID 83422

ED O. HANSEN
579 N. 50 W.
TETONIA, ID 83452

your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive following services (for an fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

ED O HANSEN MICROFILMED
579 N 50 W
TETONIA ID 83402 JAN 22 1997

4a. Article Number

1373

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

03 20 96

5. Signature (Addressee)

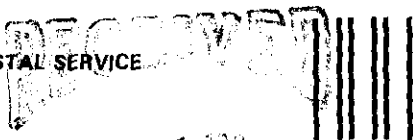
Ed O Hansen

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE



Official Business

MAR 21 1990

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Department of Water Resources
Eastern District Office

Print your name, address and ZIP Code here

• DEPARTMENT OF WATER RESOURCES •

EASTERN DISTRICT OFFICE
900 N. SKYLINE DR.

IDAHO FALLS, IDAHO 83402

JAN 22 1997

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive
following services (for an
fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

ROY C MOULTON
PO BOX 631
DRIGGS ID 83422

4a. Article Number

1372

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

MAR 19 1995 19-969
8. Addressee's Address (Only if requested
and fee is paid)

5. Signature (Addressee)

6. Signature (Agent)

X Julia Surrows

USPS

PS Form 3811, December 1991 ☆U.S. GPO: 1993-352-714

DOMESTIC RETURN RECEIPT

Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE

Official Business



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Print your name, address and ZIP Code here

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT OFFICE

180 N. SKYLINE DR.

IDAHO FALLS, IDAHO 83402

RECEIVED
MAR 20 1996

Department of Water Resources
Eastern District Office

MICROFILMED
JAN 22 1997

Is your RETURN ADDRESS completed on the reverse side?

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive following services (for an fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

Kent Foster
PO BOX 50130
IDAHO FALLS ID 83405

4a. Article Number

1371

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery

3-19-96

5. Signature (Addressee)

Kent Foster JAN 22 1997

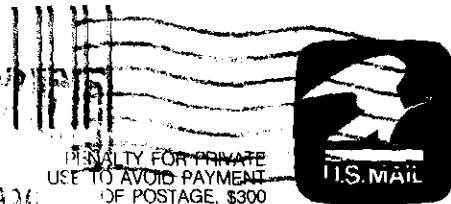
6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE

Official Business



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

MAR 20 1996

Department of Water Resources
Eastern District Office

Print your name, address and ZIP Code here
• DEPARTMENT OF WATER RESOURCES •
EASTERN DISTRICT OFFICE
MICROFILMED IN SKYLINE DR.
IDAHO FALLS, IDAHO 83402
JAN 22 1997

NAME AND ADDRESS OF SENDER

Indicate type of mail:
☐ Registered
☐ Insured
☐ COD
☒ Certified
☐ Express Mail

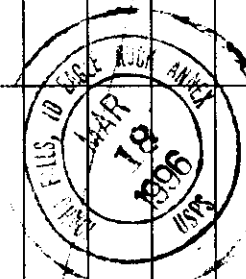
Check appropriate block for Registered Mail:
☐ With Postal Insurance
☐ Without Postal Insurance

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

Line	Number of Article	Name of Addressee, Street, and Post-Office Address	Postage	Fee	Handling Charge	Act. Value (If Regis.)	Insured Value	Due Sender If C.O.D.	R. R. Fee	S. D. Fee	S. H. Fee	Rest. Del. Fee	Remarks
1	1366	Vern, Craig, Bloxham PO Box 6227 Albany 83234	.32	1'0					1'0				Hearing 929-024480 929-00339E
2	1367	Demis Thompson 20152 S. Simpson Rd, Albany 83234	.32	1'0					1'0				
3	1368	Donald Bulge PO Box 1991, Coacatella 83204-1991	.32	1'0					1'0				
4	1369	Steve Criddle 21009 S Cambridge Albany 83234	.32	1'0					1'0				
5	1370	Fewell Bloxham 83 E. 3 N. Albany 83234	.32	1'0					1'0				
6	1371	Teton West Irrigation Kent Foster PO Box 50130 Idaho Falls 83405	.32	1'0					1'0				Pre Hearing 7# 4751
7	1372	Roy Moulton PO Box 631, Driggs 83422	.32	1'0					1'0				
8	1373	Ed O. Hansen 529 N. 50 W. Tetonia 83452	.32	1'0					1'0				
9													
10													
11													
12													
13													
14													
15													

MICROFILMED
JAN 22 1997



\$20.16

Total number of Pieces Listed by Sender	Eight	POSTMASTER, PER (Name of receiving employee)	<i>[Signature]</i>
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The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise insurance is \$500. The maximum indemnity payable is \$25,000 for Registered Mail, \$500 for COD and \$500 for Insured Mail. Special handling charges apply only to Third- and Fourth-Class parcels.

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 4751) NOTICE OF
IN THE NAME OF TETON) PREHEARING CONFERENCE
WEST IRRIGATION COMPANY INC)

On December 7, 1995, Teton West Irrigation Company, Inc., filed with the Department of Water Resources application for transfer of water rights No. 4751. On January 26, 1996, the application was protested by Roy C. Moulton, on behalf of the Hog Canal Company; and on February 5, 1996 Ed O. Hansen protested the application.

The Department has scheduled the matter for a prehearing conference at 9:30 a.m. on April 23, 1996, at the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

Agenda items for this prehearing conference will include:

1. Identify spokesman and/or counsel representing the protestant.
2. Review of the application.
3. Identify issues of protest.
4. Designate date for identifying witnesses.
5. Designate target date for conducting administrative hearing if resolution is not possible during the prehearing conference.

NOTICE OF PREHEARING CONFERENCE 1

MICROFILMED

JAN 22 1997

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the Department within ten (10) days prior to the conference.

Dated this 18th day of March, 1996.



RONALD D. CARLSON
Regional Manager

I hereby certify that on the _____ day of March, 1996, I mailed a true and correct copy, postage prepaid, of this document to the applicants (s) and protestant (s) listed below:

RITA BODELL
Secretary

Certified

TETON WEST IRRIGATION CO., INC.
C/O HOLDEN, KIDWELL, HAHN & CRAPO
P.O. BOX 50130
IDAHO FALLS, ID 83405

ROY C. MOULTON
ATTORNEY AT LAW
P.O. BOX 631
DRIGGS, ID 83422

ED O. HANSEN
579 N. 50 W.
TETONIA, ID 83452

KENT W. FOSTER
P.O. BOX 50130
IDAHO FALLS, ID 83405

MICROFILMED
JAN 22 1997

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 74721

of Publication

IDAHO }
TWIN FALLS } SS.

No 27879

Notice is hereby given that Teton Water Irrigation Company West, c/o Holden, Kidwell, Nelson & Company, 50130, Idaho Falls, ID 83405 has applied to the Department of Water Resources to change point of diversion and place of use of the waters of a ground water right. The rights sought to be changed are as follows:

Cappo McQuire being first duly sworn upon oath, depose

am Principle Clerk of the TIMES-NEWS, published daily, at

Idaho, and do solemnly swear that a copy of the notice of advertisement, as per

ed, was published in the regular and entire issue of said newspaper, and not in any

ereof, for Two consecutive Weeks,

with the issue dated January 25, 19 96,

with the issue dated February 1, 19 96.

I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except of which newspapers prior to consolidation had been published under said names in said city and county d uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since ion, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said in daily publication under said name in said city and county continuously and uninterruptedly.

I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated hich legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be ly, will be published; and that at the head of the editorial column of said combined newspapers, and in each hursday is announced as the day on which said legal notices will be published.

AHO
TWIN FALLS
16 day of February in the year of 1996, before me,

c, personally appeared Principle Cappo McQuire,
ified to me to be the person whose name subscribed to the within instrument, and being by me first duly d that the statements therein are true, and acknowledged to me that he executed the same.

MICROFILMED Debra R. Feltman
Notary Public for Idaho

Residing at Twin Falls, Idaho. 5/19/2000
My commission expires:

JAN 22 1997

License No.: 22-02267
Amount: 4.0 cfs
Point(s) of Diversion: SENE (WELL NO. 1), SEC 2, T05N, R45E, Teton County
The water is used for irrigation of 600 acres from 01/01 to 10/15 within the W½, SEC 1, E½, SEC 2, T05N, R45E, B.M.

License No.: 22-07042
Amount: 2.89 cfs
Point(s) of Diversion: SENW (WELL NO. 1), SEC 1, T05N, R46E, SESW (WELL NO. 7), SEC 1, R46E, Teton County
The water is used for irrigation of 233 acres from 01/01 to 10/15 and stock from 01/01 to 10/15 within the W½, SEC 1, E½, SEC 2, T05N, R46E, B.M.

License No.: 22-07206
Amount: 6.13 cfs
Point(s) of Diversion: SWNE (WELL NO. 1), SEC 1, T05N, R45E, Teton County
The water is used for irrigation of 810 acres from 01/01 to 10/15 within the E½, SEC 1, T05N, R45E, B.M.

License No.: 22-07255
Amount: 5.83 cfs
Point(s) of Diversion: SWNW (WELL NO. 1), SEC 1, T05N, R46E, Teton County
The water is used for irrigation of 574 acres from 01/01 to 10/15 within the W½, SEC 1, E½, SEC 2, T05N, R46E, B.M.

License No.: 22-07261
Amount: 8.94 cfs
Point(s) of Diversion: SWNW (WELL NO. 1), SEC 1, T05N, R46E, SESW (WELL NO. 3), SEC 6, NWSE (WELL NO. 4), SEC 6, T05N, R46E, SESW (WELL NO. 7), SEC 5, T06N, R46E, Teton County.
The water is used for irrigation of 784 acres from 01/01 to 10/15 within the W½ NE¼, NW¼, N½SW, S½SW, WSE, SEC 5, SEC 6, N½NE, NENW, SEC 7, T05N, R46E, B.M.

TO BE CHANGED AS FOLLOWS:
Portion of License 22-02267 will be split in the amount of 2.93 cfs & will be used to irrigate 438 acres, and a portion of License 22-07255 will be split in the amount of 4.27 cfs and will be used to irrigate 421 acres. Licenses 22-07042, 22-07206, & 22-07261 will be diverted from wells 1, 3, 4, 5, 6, & 8. All of these rights combined will be used to irrigate 1,466 acres within a permeable place of 1,613 acres and are located ¼ mile south of South Creek adjacent to Clawson, ID, east of Hwy 20.

protests against approval of this notice shall be filed with the Idaho Department of Water Resources, 800 N. State St., Boise, Idaho 83720, no later than a protest fee of \$250 or \$500, whichever is applicable, on or before January 1, 1996. The protestant must also send a copy of the protest to the applicant.

KARL DREHER, Director

PUBLISH: January 25 and February 1, 1996

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

No 27879

I, Shirley Pappas McSwine being first duly sworn upon oath, depose and say that I am Principia Clark of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated January 25, 19 96, and ending with the issue dated February 1, 19 96.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 16 day of February in the year of 1996, before me, a Notary Public, personally appeared Shirley Pappas McSwine, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

MICROFILMED Sheva R. Feltman
Notary Public for Idaho

JAN 22 1996 Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

day for next's days public
junior's publication
for Monday's publication

or to publication. Call a Tim
for more information.

CALL TODAY
GUARANTEED RES

THE DISTRICT COURT
OF THE FIFTH JUDICIAL
DISTRICT OF THE STATE
OF IDAHO, IN AND FOR
THE COUNTY OF TWIN
FALLS MAGISTRATE
DIVISION

Case No. SP 96-00032
NOTICE TO CREDITORS
In the Matter of the Estate
of REGGIE C. EVANS,
Deceased

NOTICE IS HEREBY GIV
EN that the undersigned
has been appointed pe
sonal representative of t
above-named estate.
persons having claim
against the said deced
are required to pres
their claims within four
months after the date of
first publication of this
notice or said claims w
forever barred. Claim
must be presented to
Coleman, Ritchie &
erson, Attorneys at
PO Box 525, Twin
Idaho 83303-0525
filed with the Court.

DATED this 22nd day
January, 1996.
MARY ANN LINCOLN
Personal Representative

PUBLISH: February
and 15, 1996.

IN THE DISTRICT
OF THE FIFTH J
DISTRICT OF TH
OF IDAHO, IN A
THE COUNTY OF
FALLS
Case No. SP 96-
NOTICE TO CRED

KARL I

BLISH

enon

FEB 14 1996

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Eastern District Office

LEGAL ADVERTISING INVOICE

Amount Due

\$103.44

Account Number 10056400		Identification NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T4751	
Ordered By Rita Bodell	P.O. Number	Rate NT	Run Dates Jan. 25 & Feb. 1, 1996
Rita Bodell IDAHO DEPARTMENT OF WATER RESOURCES Eastern Region 900 N. Skyline Dr. Idaho Falls, Idaho 83402-1718		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 4142



LINDA PORTER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of JANUARY 25, 1996

and ending with the issue of FEBRUARY 1, 1996

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 1st day of FEBRUARY in the year of 1996, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

MICROFILMED

Janie Madie
Notary Public for Idaho

JAN 22 1997 Residing at Boise, Idaho

My commission expires: 5/97

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

February 9, 1996

Mr. Harold Jones
IDAHO DEPARTMENT
OF WATER RESOURCES
900 N. Skyline
Idaho Falls, Idaho 83402-1718

RECEIVED

FEB 12 1996

Department of Water Resources
Eastern District Office

Re: Application for Transfer No. 4751 - Teton West Irrigation Company

Dear Mr. Jones:

We are in receipt of your letter enclosing copies of the protests filed by Roy Moulton on behalf of the Hog Canal Company and by Mr. Ed O. Hansen.

It appears to us that nothing will be resolved with respect to these protests unless we proceed formally. We therefore request that you schedule a prehearing conference on the protests as soon as possible. We will look forward to hearing from you.

Very truly yours,



Kent W. Foster

G:\WPDATA\KWF\0852\IDWR0209.LTR:sjw

MICROFILMED

JAN 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

February 6, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TETON WEST IRRIGATION CO INC
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: Application for Transfer No. 4751

Dear Applicant:

Enclosed is a copy of a protest filed against the issuance of a transfer. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for transfer (Sec. 42-222, Idaho Code):

1. Are other water rights injured by the transfer?
2. Does the change constitute enlargement in the use of the original water right?
3. Is the change consistent with the conservation of water resources within the state of Idaho?
4. Does the change conflict with the local public interest?

The applicant must be prepared to present evidence and/or testimony addressing each of the four items. Although representation by legal counsel is not mandatory at a proceeding before the Department, you may retain an attorney in your behalf.

If this office can be of further assistance, please contact us.

Sincerely,

Harold W. Jones
HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

pc: IDWR - STATE OFFICE
enc

MICROFILMED

JAN 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 6, 1996

ROY C MOULTON
60 EAST WALLACE AVE
PO BOX 631
DRIGGS ID 83422

RE: Application for transfer No. 4751

Dear Mr. Moulton:

Your protest on behalf of Hog Canal Co., against approval of the above referenced application for transfer has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application (Sec. 42-222, Idaho Code):

1. Are other water rights injured by the transfer?
2. Does the change constitute enlargement in the use of the original water right?
3. Is the change consistent with the conservation of water resources within the state of Idaho?
4. Does the change conflict with the local public interest?

The protestant must be prepared to present proof of allegations involving one or more of the four items.

If this office can be of further assistance, please contact us.

Sincerely,

Harold W. Jones
HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

pc: IDWR - State Office

MICROFILMED

JAN 22 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 6, 1996

ED O HANSEN
579 N 50 W
TETONIA ID 83452

RE: Application for transfer No. 4751

Dear Mr. Hansen:

Your protest against approval of the above referenced application for transfer has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

Unless this office is advised that either the matter has been resolved or there exists extenuating circumstances, our objective is to schedule a conference and/or hearing in the near future to consider the protest. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application (Sec. 42-222, Idaho Code):

1. Are other water rights injured by the transfer?
2. Does the change constitute enlargement in the use of the original water right?
3. Is the change consistent with the conservation of water resources within the state of Idaho?
4. Does the change conflict with the local public interest?

The protestant must be prepared to present proof of allegations involving one or more of the four items.

If this office can be of further assistance, please contact us.

Sincerely,

Harold W. Jones
HAROLD W. JONES *rb*
Water Rights Supervisor

HWJ/rb

pc: IDWR - State Office

MICROFILMED

JAN 22 1997

Receipt # EC-1884

NOTICE OF PROTEST TO CHANGE OF WATER RIGHTS

RE: TETON WEST IRRIGATION CO., INC., Change of Water Right No. 4751, application for change in point of diversion and place of use of the waters of South Leigh Creek, a tributary to the Teton River involving the decrees identified in a Notice published in the Teton Valley News on January 25, 1996, and to the places as follows:

Decree No. 22-00307
Priority: 05/15/1899
Amount: 2.0 cfs

Decree No. 22-00308
Priority: 06/01/1901
Amount: 1.2 cfs
Source: N. Leigh Creek

Decree No. 22-00382
Source: Leigh Creek and South Leigh Creek
Priority: 01/18/1905
Amount: 3.2 cfs

Decree No. 22-00225
Priority: 06/01/1897

Decree No. 22-00226
Priority: 06/01/1897
Amount: 1.67 for the above two rights

Decree No. 22-00347
Priority: 06/01/1901
Amount: .4 cfs

Decree No. 22-00348
Priority: 06/01/1902
Amount: 1.2 cfs

Decree No. 22-00349
Priority: 06/01/1903
Amount: .8 cfs

Decree No. 22-00582
Priority: 05/15/1897
Amount: 1.2 cfs

RECEIVED

FEB 05 1996

Department of Natural Resources
Eastern District Office

MICROFILMED

JAN 22 1997

Decree No. 22-00583
Priority: 06/01/1899
Amount: 2.0 cfs

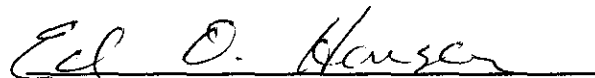
Decree No. 22-00618
Priority: 01/22/1916
Amount: 1.6 cfs
Source: South Leigh Creek

COMES NOW, the undersigned, to hereby protest the granting of the above referenced applications for change of diversion and place of use, upon the following grounds:

1. The above decreed water rights have been abandoned and not put to beneficial use thereby constituting a forfeiture of said rights.
2. Protestants rights to the waters of Leigh Creek are superior to some of the rights of applicant.
3. Granting the changes sought by the applicant would be detrimental to and injurious to the rights of the within protestant.
4. Such other grounds as shall be asserted at the appropriate time before Department hearings to be held on said application

DATED This 2nd day of February, 1996.

"PROTESTANT"



Ed. O. Hansen

579 NW 50 W.

MICROFILMED
Tetonia, Idaho 83452

JAN 22 1997

Roy C. Moulton
Attorney at Law
60 East Wallace Avenue
P.O. Box 631
Driggs, Idaho 83422

January 26, 1996

RECEIVED

JAN 31 1996

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
ATTN: Harold Jones
900 North Skyline Drive
Idaho Falls, Idaho 83402

Dear Mr. Jones:

Enclosed please find the check in the amount of \$25.00 which was inadvertently left out of the protest letter of January 23, 1996. I apologize for the inconvenience.

Sincerely,

Roy C. Moulton

Roy C. Moulton
Attorney at Law

RCM/pb
Enclosure

MICROFILMED

JAN 22 1997

Telephone - (208) 354-2345

[Facsimile] - (208) 354-2346

AFFIDAVIT OF PUBLICATION

State of Idaho)

County of Teton)

I, Nadine Soose being first duly sworn, depose and say that I am the secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement, or publication of

Notice of Proposed Change of a Water Right # 4751

And affiant further says that said attached notice, advertisement, or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for two consecutive issues thereof; first publication having been made on the 18 day of Jan, 1986.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from typed matter, of at least sixteen inches deep.

Nadine Soose

State of Idaho)

County of Teton)

On this 23rd day of January in the year of 1986, before me, a Notary Public, personally appeared Nadine Soose, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Bonnie Johnson

Notary Public for Idaho

Residing at Driggs Idaho

My commission expires 10/24/98

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 4751

Notice is hereby given that Teton West Irrigation Company, Inc. c/o Holden, Kidwell, Hahn & Crapo, P.O. Box 50130, Idaho Falls, ID 83405 has applied to the Department of Water Resources to change point of diversion and place of use of the waters of South Leigh Creek tributary to the Teton River. The rights sought to be changed are evidenced by decrees and recorded as follows:

Decree No.: 22-00307

Priority: 06/15/1899

Amount: 2.0 cfs

Decree No.: 22-00308

Source: North Leigh Creek

Amount: 1.2 cfs

Priority: 06/01/1901

Point(s) of Diversion for the above two rights: not listed in decrees

Decree No.: 22-00382

Source: Leigh Creek & South

Leigh Creek

Amount: 3.2 cfs

Priority: 01/18/1905

Decree No.: 22-00225

Priority: 06/01/1897

Decree No.: 22-00226

Priority: 06/01/1898

Amount for above two rights: 1.6 cfs

Decree No.: 22-00347

Priority: 06/01/1901

Amount: .4 cfs

Decree No.: 22-00348

Priority: 06/01/1902

Amount: 1.2 cfs

Decree No.: 22-00349

Priority: 06/01/1903

Amount: .8 cfs

Decree No.: 22-00582

Priority: 03/15/1897

Amount: 1.2 cfs

Decree No.: 22-00583

Priority: 06/01/1899

Amount: 2.0 cfs

Decree No.: 22-00618

Priority: 01/22/1916

Amount: 1.6 cfs

Source: South Leigh Creek (as otherwise stated)

Point(s) of Diversion: See SEC 30, T6N, R46E, B.M.

The water is used to irrigate places of SEC 1, SEC 2, T5N, R46E, SEC 35, T6N, R45E; SEC 5, SEC 6, SEC 7, T5N, R46E; SEC 31, SEC 32, T6N, R46E, B.M.

TO BE CHANGED AS FOLLOWS:

The water from rights 22-00225, 22-00226, 22-00307, & 22-00347 will be diverted. Some of the water will be split and only a portion will be diverted. A portion of 22-00347 with only .2 cfs being diverted, right 22-00348 only .6 cfs, right 22-00349 only .4 cfs, right 22-00353 only 1.0 cfs, & right 22-00354 only .8 cfs. The total amount of water to be diverted from all the rights listed above will total 11.6 cfs.

The water will be diverted from the NWSW, SEC 32, T6N, R46E, Teton County (Actual point of diversion is the Hog Canal headgate in the NW, SEC 5, T44N, R118 W, Wyoming) and used to irrigate a portion of SEC 1, SEC 2, T5N, R46E, SEC 5, SEC 6, SEC 8, T5N, R46E, B.M. All of these rights combined will be used to irrigate 1,466 acres within permissible place of use of 1,467 acres and are located 1/2 mile south of South Leigh Creek adjacent to Highway 16, east of Hwy 33.

The protestant must appear in person and change the protest to the Idaho Department of Water Resources, 900 N. Skyway, Idaho Falls, ID 83402, together with a fee of \$25 on or before February 5, 1996. The protestant must send a copy of the protest to the applicant.

KARL J. DREHER

Director

Published in the Teton Valley News January 18 & 25, 1986.

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JAN 22 1987

Recap # 602 1873 -

Roy C. Moulton
Attorney at Law
60 East Wallace Avenue
P.O. Box 631
Driggs, Idaho 83422

January 23, 1996

JAN 26 1996
Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
ATTN: Harold Jones
900 N. Skyline Drive
Idaho Falls, ID 83402

Re: **Application for Transfer No. 4751**
Teton West Irrigation Company Inc.\Hog Canal Company

Dear Mr. Jones:

This letter should represent a formal protest of the above-referenced application for transfer. Please find enclosed my check in the amount of \$25.00 for the filing fee.

I am representing the Hog Canal Company. The president and beneficial users of water conveyed in the Hog Canal are concerned that this application may adversely affect their rights. Not by way of limitation, but by way of example, the canal is of marginal capacity. We are concerned that any attempt to convey more water through it during critical times of the year could be impossible and enlarging the canal could cause tremendous shrink in the water being diverted.

Thank you for sending me a copy of the proposed transfer so we can more carefully examine the possible implications to the owners of the Hog Canal. I will contact the attorneys representing the applicant to further investigate the details of this application. Thank you for your cooperation.

Sincerely,



Roy C. Moulton
Attorney at Law

cc: Kent Foster, Esq.

MICROFILMED
JAN 22 1997

120water-dept.let

Telephone - (208) 354-2345

[Facsimile] - (208) 354-2346



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

January 16, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

THE IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

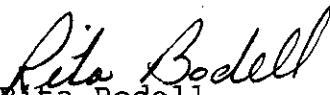
Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 12, 1996.

Yours truly,


Rita Bodell
Secretary

Enc.

MICROFILMED
JAN 22 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

January 16, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

THE TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 12, 1996.

Yours truly,

Rita Bodell
Rita Bodell
Secretary

Enc.

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JAN 22 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

January 16, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEWISTON MORNING TRIBUNE
PO BOX 957
LEWISTON ID 83501

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 12, 1996.

Yours truly,

Rita Bodell
Secretary

Enc.

MICROFILMED

JAN 22 1997

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T4751

Notice is hereby given that Teton West Irrigation Company, Inc, c/o Holden, Kidwell, Hahn & Crapo, P.O. Box 50130, Idaho Falls, ID 83405 has applied to the Department of Water Resources to change point of diversion and place of use of the waters of South Leigh Creek tributary to the Teton River. The rights sought to be changed are evidenced by decrees and recorded as follows:

Decree No.: 22-00307
Amount: 2.0 cfs

Priority: 05/15/1899

Decree No.: 22-00308
Amount: 1.2 cfs

Source: North Leigh Creek

Priority: 06/01/1901

Point(s) of Diversion for the above two rights: not listed in decree

Decree No.: 22-00382

Source: Leigh Creek & South
Leigh Creek

Amount: 3.2 cfs

Priority: 01/18/1905

Decree No.: 22-00225

Priority: 06/01/1897

Decree No.: 22-00226

Priority: 06/01/1898

Amount for above two rights: 1.6 cfs

Decree No.: 22-00347

Priority: 06/01/1901

Amount: .4 cfs

Decree No.: 22-00348

Priority: 06/01/1902

Amount: 1.2 cfs

Decree No.: 22-00349

Priority: 06/01/1903

Amount: .8 cfs

Decree No.: 22-00582

Priority: 05/15/1897

Amount: 1.2 cfs

Decree No.: 22-00583

Priority: 06/01/1899

Amount: 2.0 cfs

Decree No.: 22-00618

Priority: 01/22/1916

Amount: 1.6 cfs

Source: South Leigh Creek (unless otherwise stated)

Point(s) of Diversion: Sec 32, T6N, R46E, B.M.

The water is used to irrigate portions of SEC 1, SEC 2, T5N, R45E; SEC 35, T6N, R45E; SEC 5, SEC 6, SEC 7, T5N, R46E; SEC 31, SEC 32, T6N, R46E, B.M.

TO BE CHANGED AS FOLLOWS:

All of the water from rights 22-00225, 22-00226, 22-00307, & 22-00308 will be diverted. Some of the rights will be split and only a portion will be diverted. A portion of right 22-00347 with only .2 cfs being diverted, right 22-00348 only .6 cfs, right 22-00349 only .4 cfs, right 22-00382 only 1.6 cfs, right 22-00582 only .6 cfs, right 22-00583 only 1.0 cfs, & right 22-00618 only .8 cfs. The total amount of water being diverted from all the rights listed

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JAN 22 1997

above will total 11.6 cfs.

The water will be diverted from the NWSW, SEC 32, T6N, R46E, Teton County (Actual point of diversion is the Hog Canal headgate in the NWNW, SEC 5, T44N, R118 W, in Wyoming) and used to irrigate a portion of SEC 1, SEC 2, T5N, R45E; SEC 5, SEC 6, SEC 8, T5N, R46E, B.M. All of these rights combined will be used to irrigate 1,466 acres within a permissible place of use of 1,613 acres and are located 1/2 mile south of South Leigh Creek adjacent to Clawson, ID, east of Hwy 33.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before February 12, 1996. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the STATE WIDE on January 25 & February 1, 1996

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JAN 22 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 16, 1996

HOLDEN KIDWELL HAHN & CRAPO
TETON WEST IRRIGATION CO
PO BOX 50130
IDAHO FALLS ID 83405

RE: Notice of Applications for Transfer No.'s 4750 & 4751

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the applications in the Teton Valley News on January 18 & 25, 1996. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

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JAN 22 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

January 11, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TETON VALLEY NEWS
PO BOX 509
DRIGGS ID 83422

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 5, 1996.

Yours truly,


Rita Bodell
Secretary

Enc.

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JAN 22 1997

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

December 6, 1995

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DEC 07 1995

Department of Water Resources
Eastern District Office

Mr. Harold Jones
IDAHO DEPARTMENT
OF WATER RESOURCES
900 N. Skyline
Idaho Falls, Idaho 83402-1718

Dear Harold:

Teton West Irrigation Company has now signed both of the Applications for Transfer and we are enclosing the originals with this letter for filing.

In addition, we are enclosing the three SRBA claims for rights nos. 22-00226, 22-00225 and 22-00582.

Finally, we are enclosing a check in the amount of \$500. If I understand it correctly, the filing fee for the applications for transfer is \$100 each. The flat fee for each of the SRBA claims would presumably be \$50 and a late fee for each of \$50. We have not included anything for the acreage listed in the places of use under each of the rights. The places of use may have already been covered under one or more other claims but if you decide there is additional money owing, please let us know and we will send an additional check.

Please keep us posted as the matter develops and let us know if we can be of any further assistance.

Very truly yours,



Kent W. Foster

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JAN 22 1997

Enclosure

G:\WPDATA\KWF0852\IDWR1206.LTR:sjw

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

September 22, 1995

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SEP 25 1995

Department of Water Resources
Eastern District Office

Mr. Harold Jones
IDAHO DEPARTMENT OF
WATER RESOURCES
900 N. Skyline
Idaho Falls, Idaho 83402-1718

Re: Teton West Irrigation Company - Water Rights Reconfiguration

Dear Harold:

As I indicated we would be doing, we are enclosing some materials with this letter to begin our review of what needs to be done and how to do it. Perhaps the best thing to do is to lay the entire matter out and ask for your thoughts and comments.

Sometime in the 60's and early 70's, George Hatch began to acquire farm land in the Teton Basin. Much of it was done through one or more of his companies. (Communications Investment Corporation, Teton Valley Ranches Corporation and Teton West Corporation).

By about 1970 Mr. Hatch had acquired a fairly large tract north of Driggs (near Clawson) of about 2,000 acres, consisting primarily of the E½ of S.2 and all of S.1 of T.5N., R.45E. and all of S.6 and S.5 of T.5N., R.46E. When most of that land was first acquired, the primary appurtenant water rights were portions of several decreed rights, none of which had priorities early enough to permit a serious farming operation. It appears there may have been one ground water right appurtenant at that time. Mr. Hatch then began an effort to develop ground water rights and over the next few years brought several hundred acres of this land under regular cultivation and irrigation by means of the ground water rights and sprinkler systems. The irrigation system ultimately consisted of eight wells and pumps with inter connected mainline to serve six center pivot sprinkler systems and several wheel lines and hand lines. Even the surface water under the decreed rights, whenever available, was

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JAN 22 1997

Mr. Harold Jones
September 22, 1995
Page 2

introduced into the interconnected mainline and pressurized to the sprinklers with the ground water.

By 1993, Mr. Hatch's objectives for the continued use of this land had changed. A determination was made to divide the 2,000 or so acres into smaller parcels and sell them as "ranchettes". By the latter part of 1993, the question had arisen about what to do concerning the water rights.

As Mr. Hatch discussed the various concepts and goals with us, and we met with realtors, engineers, planners, prospective purchasers and others, a consensus developed that a corporation, (like a canal company) to hold the water rights and own the diversion and basic distribution system, should be formed. As parcels were sold, the purchasers were given stock in the new company which entitled them to a proportionate share of the company's water rights and conveyance rights and a convenient connection to the buried mainline for whatever individual system they might choose.

The corporation organized for this purpose is named Teton West Irrigation Company. Copies of its Articles and Bylaws are enclosed. Most of the stock has now been issued. Only a small amount of residential development, or development of the "ranchettes", has begun, although all the land has been divided and sold. There was a little bit of severing of water rights and minor pieces of the diversion and delivery system around the edges, but some 1,600 acres is included within the prospective service area of the company. A map is enclosed showing the intended service area of the corporation. It appears to include approximately 1,615 acres but there have actually been 1,421 shares of stock issued at the request of the individual stockholders and another 57 will probably be issued, bringing the total to 1,466. Each share of stock is intended to represent water for the irrigation of one acre of land and so it is apparent that the stockholders intend to irrigate up to 1,466 of the total of approximately 1,615 acres. There have been some minor modifications in the service area since the bylaws were adopted and they will need to be amended in some respects. A chart listing stockholders and potential stockholders, with their respective acreages owned and shares allocated is enclosed.

As you can imagine, the wells and distribution system were not originally located, and the water rights were not developed, with this current state of affairs in mind. Hence, each

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JAN 22 1997

Mr. Harold Jones
September 22, 1995
Page 3

water right has its own place of use, not necessarily identical to any other. There are many overlaps and the rights are not at all configured as they would be in a typical canal company, where all water rights are equally appurtenant to every acre within the company service area.

It appears to us then that there are eleven surface water rights from South Leigh Creek (or portions of such rights), totalling 11.6cfs, and five ground water rights (or portions of such rights), totalling 25.18cfs, appurtenant of record to the approximately 1,578 acres within the service area. As you know, there has not been very much water available under the surface water rights, or for very much of the time, in recent years. The surface water rights, when available, are pretty much used only as a supplement to the ground water rights.

The company owns six wells and pumps and the mainline which connects them. It also owns the electrical panels and other structures and facilities for diversion and distribution of the ground water and surface water under the various rights.

In order to reorganize the water rights so that every share of stock is equal to every other share, and so that each acre has an undivided proportionate share of each water right, we think it is now important to attempt to reconfigure the water rights to accomplish that purpose. Before we proceed with the transfer or other proceeding, we have prepared some information for your review and comments with the hope that at least the applications can be prepared in a manner acceptable to IDWR. We cannot anticipate what might happen so far as the filing or prosecution of protests. You also mentioned the possibility of doing this through amended SRBA claims and of course we are very interested in that possible approach and would be anxious to receive your thoughts along those lines.

The water rights presently held by the company include those listed in the enclosed copy of the deed from the former Hatch companies. We have also prepared a chart showing the portion of each of the rights now held by the company and our calculations with respect to how much of each such right is appurtenant within the proposed service area and the total number of acres to which each such right and then the combination of all of the rights (considering overlaps) is appurtenant.

We should make one note regarding right number 22-07261. When the deed was prepared, this right was still a permit for 18.0cfs for 926 acres. After the deed was executed

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JAN 27 1997

Mr. Harold Jones
September 22, 1995
Page 4

and delivered, the license was issued, for 8.94cfs for 794 acres. Consequently the deed appears different in that respect than the chart.

We will look forward to hearing from you when you have had an opportunity to review the matter. Thanks for your assistance.

Very truly yours,



Kent W. Foster

Enclosure

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JAN 22 1997