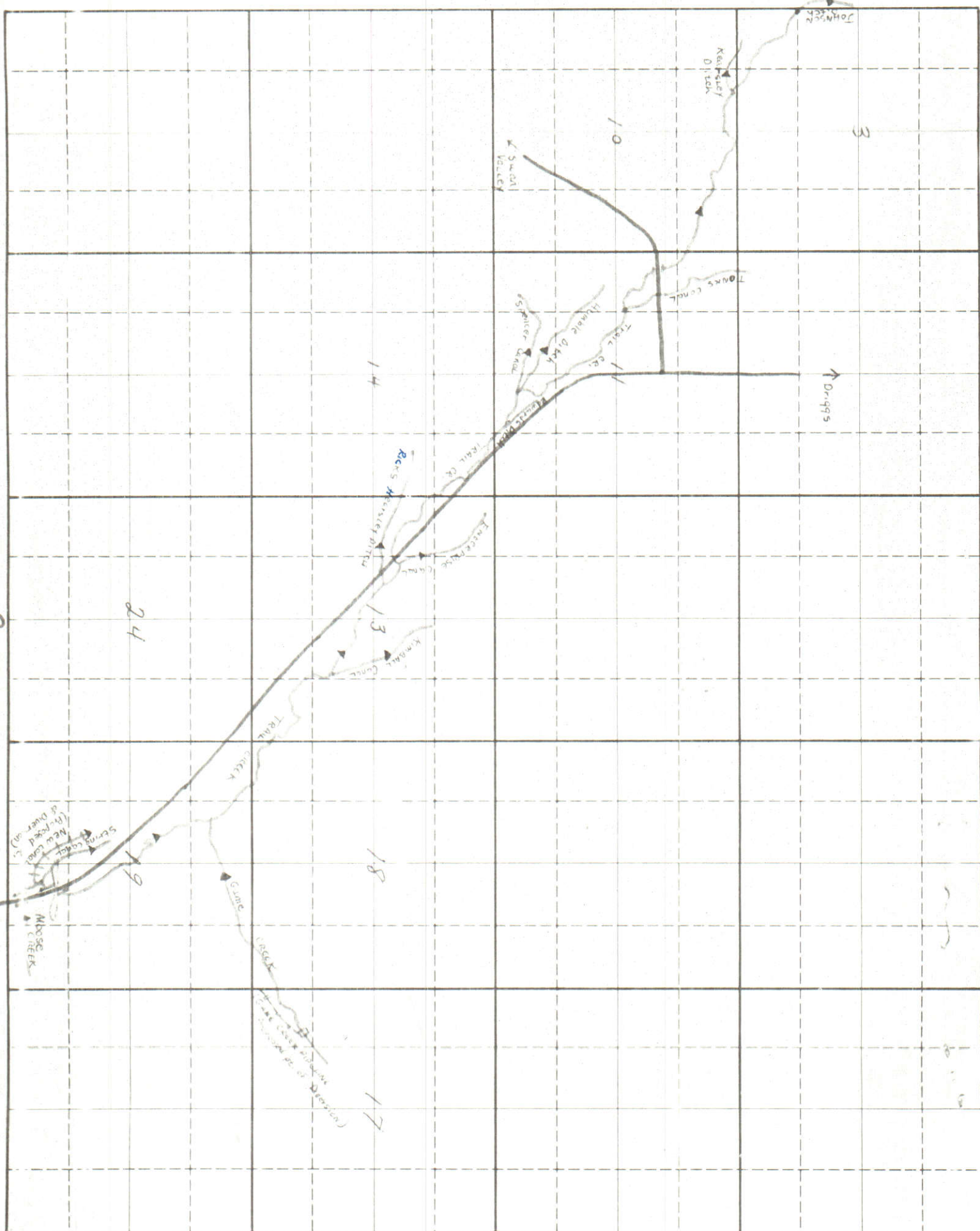


3

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.



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MICROFILMED

Canal

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TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
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	Jones, B.	0.4		22-0355
1608	Trail Creek Sprinkler Irrigation Company	0.4	0	22-0355A

R

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UNRECORDED

RECEIVED

Identification No. 01-22

Transfer No. 1608

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use **APPROVED**

1. Name of Right Holder Trail Creek Sprinkler Irrigation Company, an Idaho Corporation, with its principal office in:
Post office address Victor, Idaho
2. Right obtained by: See attached Exhibit "A".
 - a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____.
 - b. License No. _____ issued by the State of Idaho, Department of Reclamation.
Game and Trail Creeks,
3. Source of water tributaries of Teton River tributary to Snake River
(Name of stream or source)
4. Date of Priority Various. See attached Exhibit "B".
5. Amount of water a. from Game CR. 20.4 c.f.s. and/or
b. from Trail CR. 63.3 ~~acre-feet/season~~ c.f.s.
6. Water is used for irrigation & culinary from January 1 to December 31
(Month, Day) (Month, Day)
7. Original location of point of diversion is NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3,
Township 3 N., Range 45 E, B.M., in Teton County;
Additional points of diversion, if any SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ (2 diversions),
all in Sec. 11; SE $\frac{1}{4}$ NW $\frac{1}{4}$ (2 div.), NW $\frac{1}{4}$ SE $\frac{1}{4}$, all in Sec. 13, all in Twp. 3
N., Rge. 45 E.B.M., and SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, in Twp. 3 N., Rge. 46 E.B.M.

 Dec. 6, 1972

For any information involving Transfer No. 1608; Please see File No. 22-0066.

MICROFILMED

Identification No. _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

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Post office address Victor, Idaho
2. Right obtained by: See attached Exhibit "A".
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(Name)
vs _____, Dated _____ in _____
(Name of Court)
Court, County of _____
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Game and Trail Creeks,
3. Source of water tributaries of Teton River tributary to Snake River
(Name of stream or source)
4. Date of Priority Various. See attached Exhibit "B".
5. Amount of water a from Game CR. 20.4 c.f.s. and/or
b from Trail CR. 63.3 ~~actual flow~~ c.f.s.
6. Water is used for irrigation & culinary from January 1 to December 31
(Month, Day) (Month, Day)
7. Original location of point of diversion is NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3,
Township 3 N., Range 45 E, B.M., in Teton County;
Additional points of diversion, if any SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ (2 diversions),
all in Sec. 11; SE $\frac{1}{4}$ NW $\frac{1}{4}$ (2 div.), NW $\frac{1}{4}$ SE $\frac{1}{4}$, all in Sec. 13, all in Twp. 3
N., Rge. 45 E.B.M., and SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, in Twp. 3 N., Rge. 46 E.B.M.
8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	45E	1		40	40		40	40	40	40	40	40	40	40		40	40		480
"	"	2	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	3	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	4	40	40	40	40					40	40	40	40	40	40	40	40	440
"	"	9	40	40	40	40	40	40	40	40	40	40		40	40	40	40	40	600
"	"	10	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	11	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	12					40	40	40	40	40	40	40	40	40	40	40	40	320
"	"	13		3	10		40	40	40	40					40	40	40	40	335
"	"	14	40	40	40	40					40	40	40	40					360
"	"	15	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	16					40	40	40	40	40	40	40	40	40	40	40	40	480
"	"	17	40																40
"	"	22	40	40		40	40	40											200
"	"	23					40	40	10	40									130
"	"	24	40																40
4N	"	33													40		40	40	120
"	"	34							40	40	40	40	40	40		40	40	40	360
"	"	35									40	40	40	40	40	40	40	40	280
"	"	36									40	40					40		120
3N	46E	18									40								40
"	"	19																	0

Total number of acres presently irrigated 754.5

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SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

W



MICROFILMED

● Canal
● Road

10. CHANGE IN POINT OF DIVERSION:

- ### 1. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N	45 E.	1	—	—	25	—	40	39	37	39	25	37	38	34	—	19	—	—	362
"	"	2	38	36	37	40	38	38	38	39	37	38	37	37	38	33	36	38	598
"	"	3	39	44	35	34	40	39	39	40	40	40	21	35	38	38	37	37	596
"	"	4	38	39	37	38	—	—	—	—	28	—	—	34	37	30	39	32	352
"	"	9	39	34	39	39	39	27	32	40	40	40	—	39	38	38	40	40	564
"	"	10	35	30	39	36	37	37	38	38	39	39	38	38	37	38	37	38	584
"	"	11	38	30	30	35	25	39	20	10	33	37	37	37	27	23	17	10	418
"	"	12	—	—	—	—	40	36	38	40	40	38	37	39	—	—	5	—	313
"	"	13	—	10	5	—	38	37	23	32	—	—	—	—	12	15	37	9	218
"	"	14	17	38	38	39	39	39	38	37	38	38	38	39	—	—	—	—	438
"	"	15	38	37	39	38	32	40	40	40	39	39	39	40	39	39	37	39	615
"	"	16	32	32	40	39	34	15	—	40	39	—	20	38	32	36	39	37	473
"	"	21	39	30	—	10	28	24	—	—	—	—	—	—	—	—	—	—	151
"	"	22	39	40	13	19	38	39	22	17	—	—	—	—	—	—	—	—	227
"	"	23	—	—	—	—	39	39	34	38	—	—	—	—	—	—	—	—	150
"	"	24	19	2	—	—	—	—	—	—	—	—	—	—	—	—	—	—	21
4 N	"	35	—	—	—	—	—	—	—	—	—	—	—	—	4	—	14	41	59
"	"	34	—	—	—	—	—	—	10	31	37	39	38	40	40	38	40	37	350
"	"	33	—	—	—	—	—	—	—	—	39	40	37	39	10	37	36	40	308
"	"	36	—	—	—	—	—	—	—	—	40	40	39	40	—	20	30	—	209
3 N	46 E.	18	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	6
"	"	19	—	—	—	—	—	40	40	—	—	—	—	—	—	—	—	—	48
TOTAL																		7040	

b. Do you intend to make the transfer permanent? Yes, as to the 83.7 c.f.s.

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

No, they shall continue to be irrigated from the old points of diversion, with the balance of the water owned by applicant as shown on Exhibit "B". This is necessary, especially for culinary use, high water, and extra water to increase the level of "Sub-water".

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right NONE

e. Indicate on the above plat the new land to be irrigated and the point of diversion

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

TRAIL CREEK SPRINKLER IRRIGATION COMPANY

By: [Signature]
President (signature of applicant)

Subscribed and sworn to before me on the 20th day of August 1969

[Signature]
(notary public)
Rexburg, Idaho

My commission expires 1-26-71

ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER

APPROVED

This is to certify that I have examined Application for Transfer of Water Rights No. 1608
and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

This transfer shall not in any manner constitute an enlargement of the original right or rights.

2. Denial of said application is for the following reasons:

Witness my hand this 8th day of December, 1969

[Signature]
State Reclamation Engineer

MAILED

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Please see 22-0066 for original transfer, correspondence, etc.

List of folders with Transfer #1608

22-0150	22-0355	22-0561
22-0157	22-0356	22-0566
22-0159	22-0358	
22-0168	22-0359	
22-0172	22-0364	
22-0176		
	22-0448	
22-0223	22-0475	
22-0234	22-0478	
22-0241	22-0479	
22-0248	22-0484	
22-0257	22-0504	
22-0279	22-0518	
22-0284	22-0519	
22-0285	22-0520	
	22-0523	
22-0293	22-0532	
22-0343	22-0536	
22-0353	22-0559	
	22-0560	
