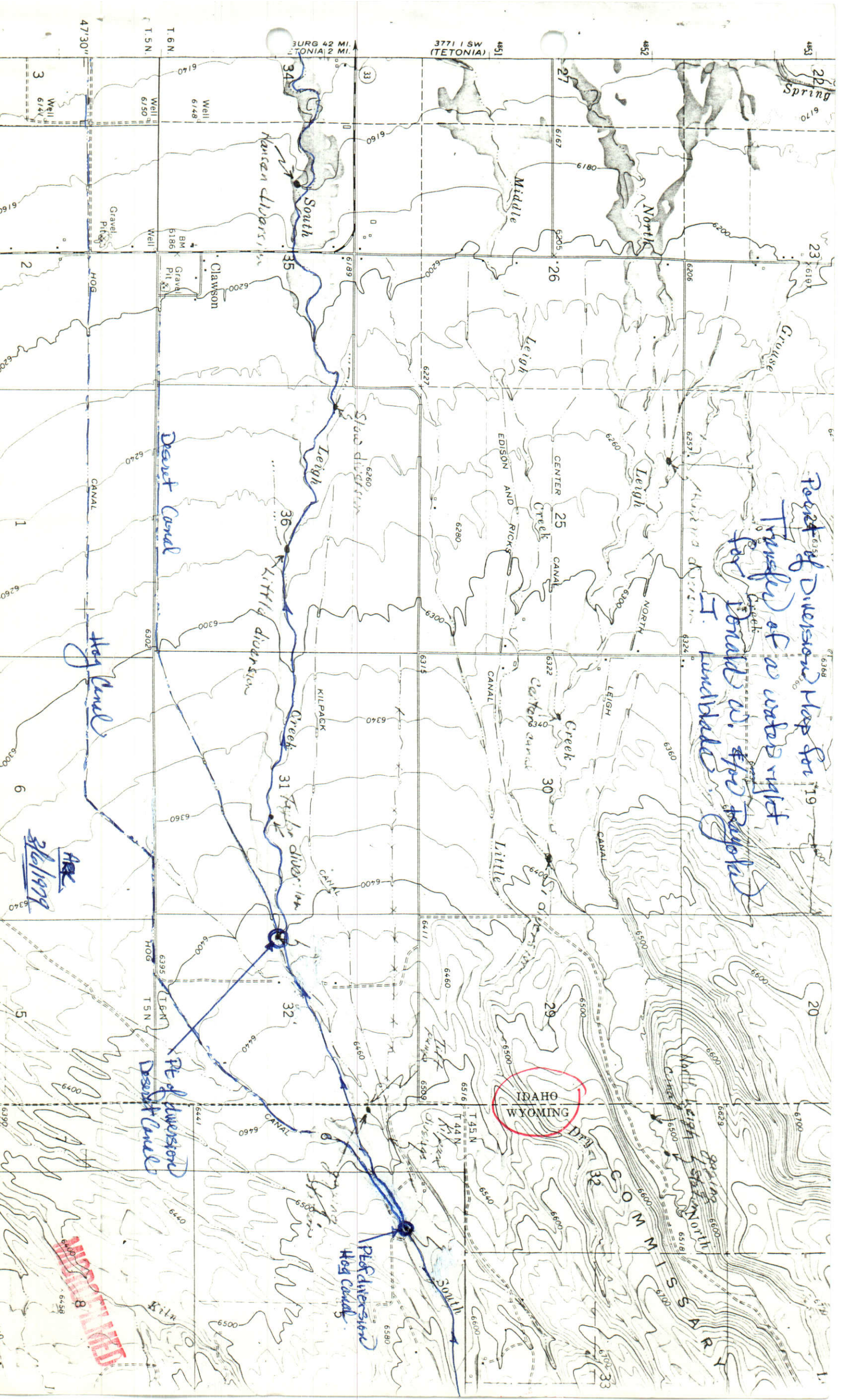


Point of Diversion Map for 19  
Transfer of water right  
for Donald W. Boyd Project  
I. Lumbago



IDAHO  
WYOMING

ARC  
3/6/1979

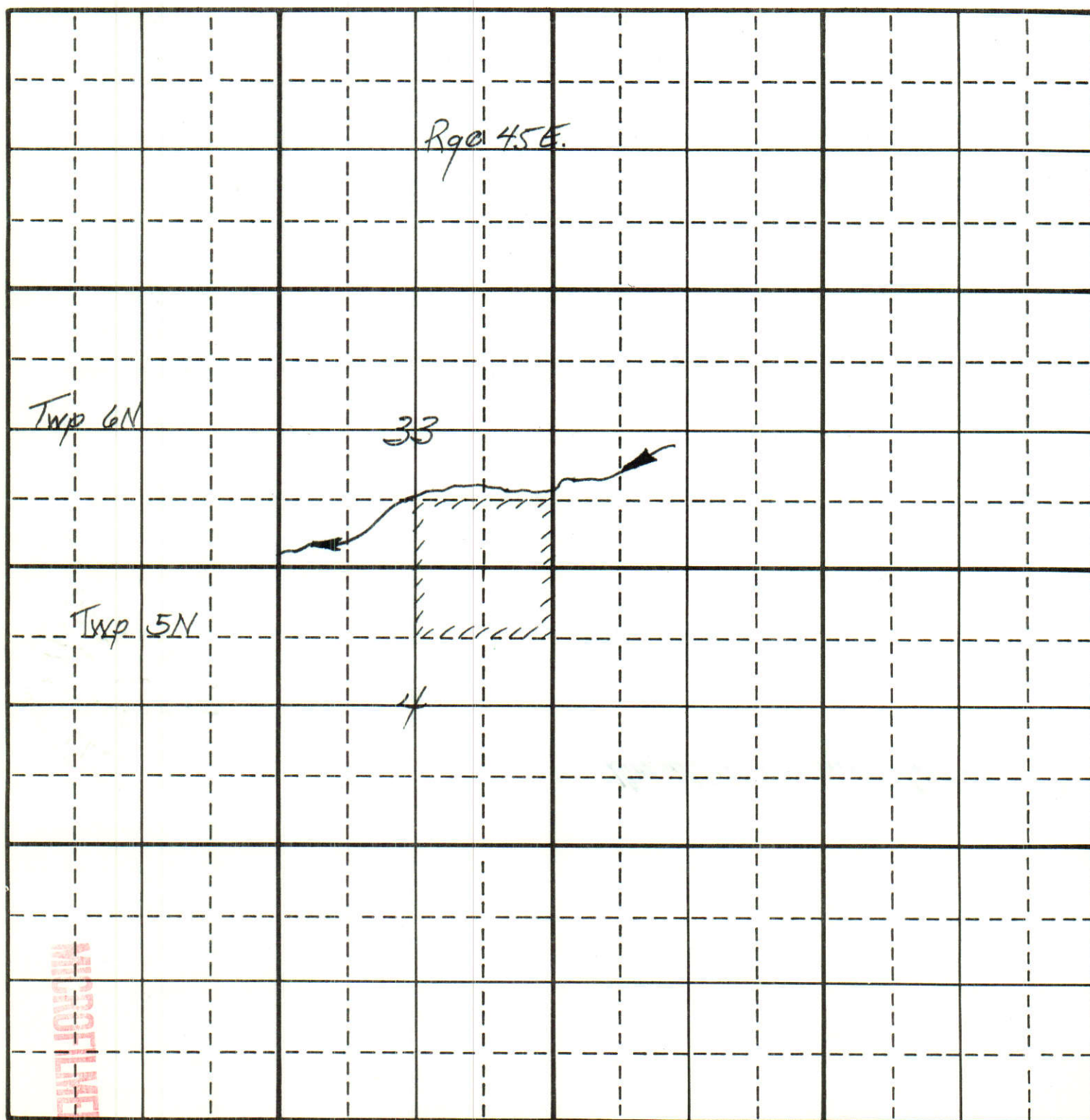
UNCLASSIFIED

c. Describe the lands place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 5N   | 45E   | 4    | 40  | 40  |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 80     |
| 6N   | 45E   | 33   |     |     |     |     |     |     |     |     |     |     |     |     |     | 40  | 40  |     | 80     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 160

4. Describe any other water rights used for the same purpose as described above. \_\_\_\_\_
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**AFFIDAVIT OF PUBLICATION**

State of Idaho )  
 ) ss  
County of Teton )

I, Janet Holgers.....  
being first duly sworn, depose and  
say that I am the bookkeeper...  
of the Teton Valley News, a  
newspaper as defined by Idaho  
Codes Annotated, Section 58-106,  
as amended, and that said  
newspaper is a weekly newspaper  
printed and published at Driggs, in  
Teton County, Idaho, having a  
general circulation in said county,  
and that said newspaper has been  
printed in said county for more  
than 78 consecutive weeks prior to  
the first publication of the attached  
notice, advertisement or publica-  
tion of

Notice of Proposed Change  
of Water Right 22-0600 +  
22-0601

And affiant further says that said  
attached notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in any  
supplement issue thereof, for 2...  
consecutive issues thereof; first  
publication having been made on  
the 10 day of Feb., 1983  
and last publication on the 17 day  
of Feb., 1983

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at least  
eight pages of at least five columns  
each, printed from type matter, of  
at least sixteen inches deep.

Janet Holgers

Subscribed in my presence and  
sworn to before me this 17th day of  
Feb., 1983  
(SEAL) Notary Public for the state  
of Idaho, residence and postoffice  
address, Driggs, Idaho.

Heida A. Rich  
My Commission expires  
12-2, 1985

RECEIVED

FEB 15 1983

Department of Water Resources  
Eastern District Office

**NOTICE OF PROPOSED  
CHANGE OF WATER  
RIGHT**

**No. 22-0600 & 22-0601**

Notice is hereby given that  
Donald W. &/or Rayola J. Lun-  
dblade, Idaho Falls, Idaho, have  
applied to the Department of  
Water Resources for a change  
in the point of diversion in the  
waters of South Leigh Creek,  
tributary to Teton River. The  
right sought to be changed is  
evidenced by decree no.'s 22-  
0600/0601 to Zuel Zimmerman  
in case of Rexburg Irri. Co. et  
al vs. Teton Irri. Co. et al,  
dated 12-16-1910 in Sixth  
Judicial District Court,  
Fremont County and is recor-  
ded as follows:

Amount: .60 cfs (22-0600)  
2.60 cfs (22-0601)  
Priority: 6-1-1897 (22-0600)  
6-1-1898 (22-0601)  
Point of diversion:  
(Historically) NW 1/4 NW 1/4,  
Sec. 5, T. 44N, R. 188W, Teton  
County, Wyoming.

The water is used to irrigate  
160 acres within the N 1/2 NE 1/4,  
Sec. 4, T. 5N, R. 45E, S 1/2 SE 1/4,  
Sec. 33, T. 6N, R. 45E, B.M.

**To Be Changed As Follows**  
Only 2.60 cfs will be diverted  
within the NW 1/4 NW 1/4, Sec. 5,  
T. 44N, R. 118W, Teton Coun-  
ty, Wyoming, NW 1/4 SW 1/4,  
Sec. 32, T. 6N, R. 46E, Teton  
County, Idaho.

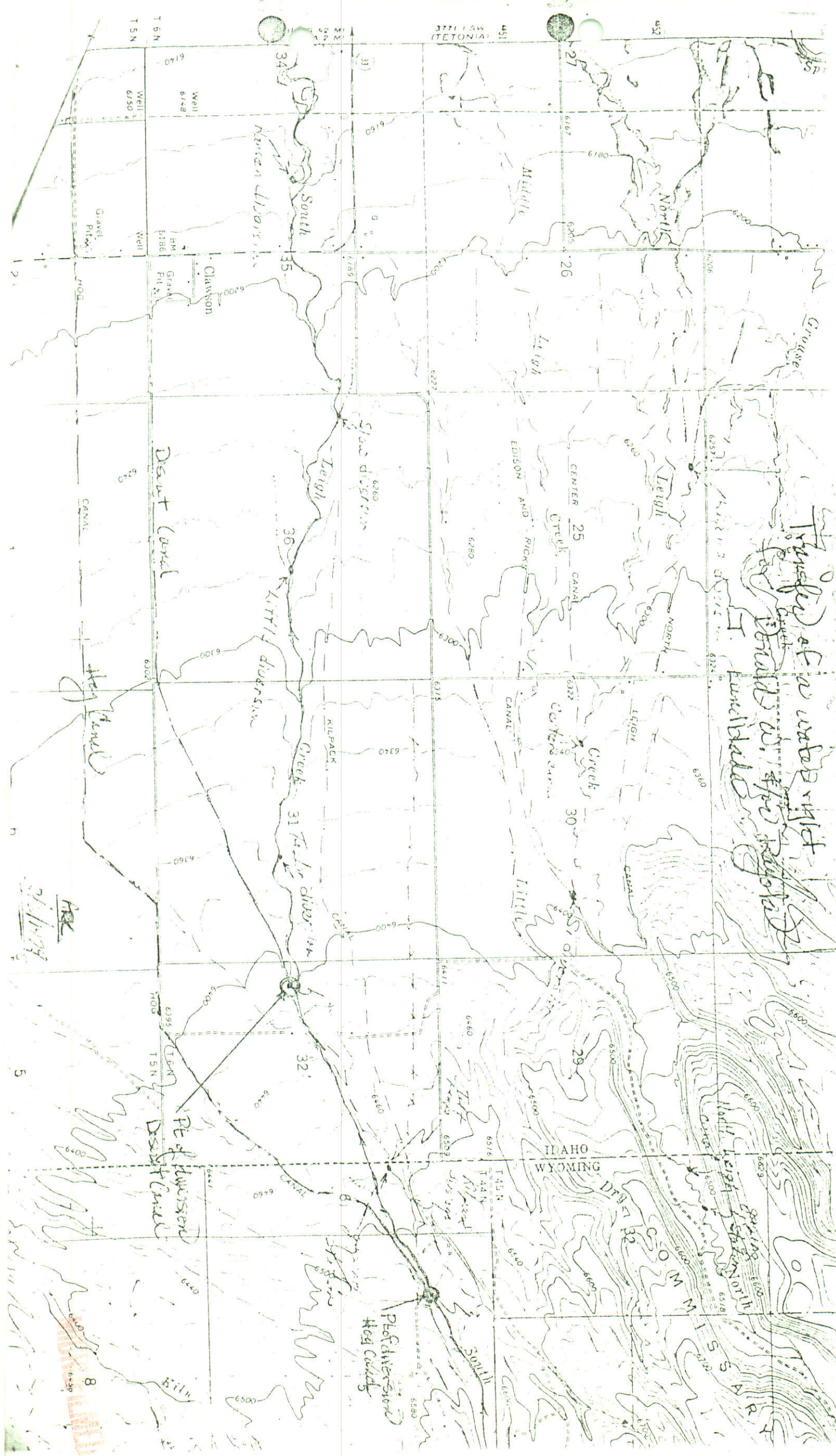
Any protest against ap-  
proval of the above proposed  
change of water right must be  
filed with the Idaho Depart-  
ment of Water Resources, 150  
Shoup Ave., Suite 15, Idaho  
Falls, Idaho, 83402, on or before  
February 28, 1983.

**A. Kenneth Dunn**  
**Director**

Published in the Teton  
Valley News February 10 and  
17, 1983.

RECEIVED

IDAHO  
WYOMING



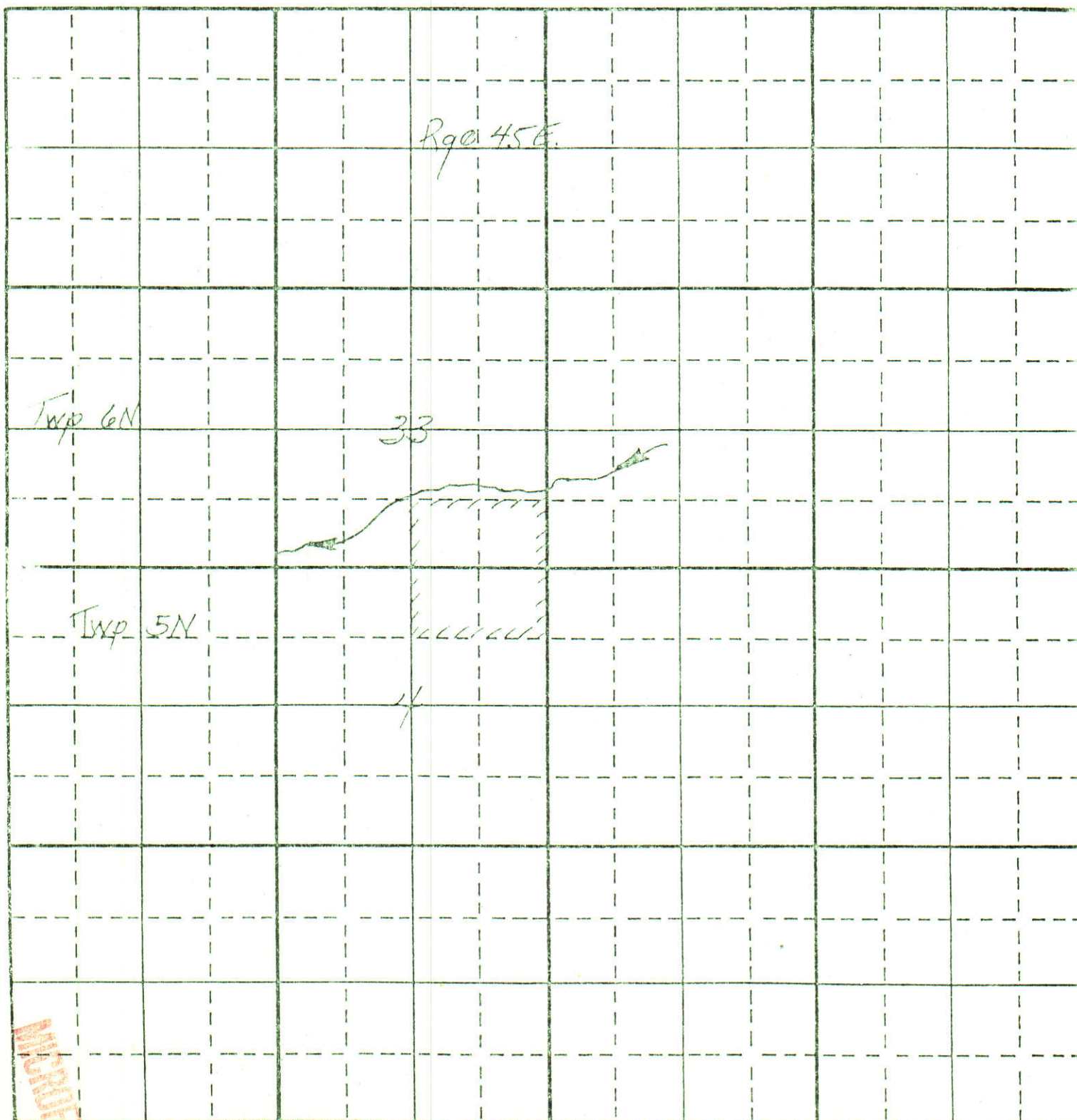
Transfer of a note right  
for <sup>cash</sup> Demand is, 4/10 Transfer  
I furnished

c. Describe the lands and place of use to which the right will be transferred:

| RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N    | 45E  | 4      | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        |        | 80     |
| 6N    | 45E  | 33     |        |        |        |        |        |        |        |        |        |        |        |        |        | 40     | 40     | 80     |
|       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 160

- Describe any other water rights used for the same purpose as described above. \_\_\_\_\_
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan

Transfer No. 2779  
22-0601  
Water Right No. 22-0600STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
To Change the Point of Diversion and/or the Place of Use**APPROVED**Name of applicant Donald W. and/or Rayola J. Lundblade Phone 522-2693 Work [REDACTED]  
Post Office address 2450 E. Lincoln, Idaho Falls, Idaho 83401

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- 22-0600  
a. Decree No. 22-0601 Decreed to Zuel Zimmerman (Name)  
in case of Rexburg Irr. Company et al vs Teton Irr. Canal Co et al  
dated in 12/16/1910 in Sixth Judicial county of Fremont  
(Name of court)  
b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources  
c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

## 2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_

Applicant has acquired the decreed right through the purchase of real property3. Source of water South Leigh Creek tributary to Teton River4. Date of priority (A) June 1, 1897 (B) June 1, 1898

## 5. Water is used for the following purposes:

22-0600 (A) amount .60 cfs for Irrigation purposes from \* to \*  
22-0601 (B) amount 2.60 cfs for Irrigation purposes from \* to \*  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.2 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum7. Location of original point of diversion is \* % of \* % of Section \*  
Township \* Range \*, B.M., in \* County

Additional points of diversion, if any Note: Water has historically been diverted only  
at the headworks of the Hog Canal located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 5, T.44N  
118W, Teton County, Wyoming

## 8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5N   | 45E   | 4    | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80     |
| 6N   | 45E   | 33   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 80     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

\* Not stated in decree

Total number of acres to be irrigated 1609. Describe any other water rights used for the same purpose as described above 2 40 acre feet  
of storage water from Fremont Madison Irrigation District10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County
- Additional points \_\_\_\_\_

3. Place of use:

[illegible]

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information (A) .60 - 6/1/1897
- a. Amount of water to be diverted (B) 2.60-6/1/1898 c.f.s. &/or \_\_\_\_\_ acre feet
- b. Description of diverting works Headworks of the Deseret Canal and headworks of the Hog Canal
- c. Describe the reasons for the proposed changes Conveyance ditch was filled in by neighbor when he converted to sprinkler irrigation.

- ## 2. Change in point of diversion

Point of diversion NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 5 Township 44N  
Range 118W, B.M., Teton County, Wyoming  
Additional points ~~NWSW, Sec. 32, T. 6N. R. 46E. Teton County, Idaho~~

- ### 3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes \_\_\_\_\_ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

## OIL AND GAS LEASE

AGREEMENT, Made and entered into this 5th day of April, 1972, by and betweenDonald W. Lundblade and Rayola J. Lundblade2450 E. LincolnIdaho Falls, Idahoand Louis S. Madrid, 612 Am. Nat'l Bank Bldg., Denver, Colo., party of the first part, hereinafter called lessor, (whether one or more)

That lessor, for and in consideration of a rental of Ten Dollars (\$10.00), paid in advance upon the execution hereof, receipt of which as full and adequate consideration for all rights granted herein is hereby acknowledged, and of the covenants and agreements hereinafter contained to be paid, kept, and performed by lessee, has this day granted, demised, leased, and let, and hereby grants, demises, leases, and lets exclusively unto lessee for the purpose of investigating, exploring, and prospecting, by geophysical and other methods, and drilling, mining and operating for and producing oil, gas, casinghead gas, and casinghead gasoline, laying pipe lines, building tanks, stations, power lines, telephone lines and other structures thereon to find, produce, save, store, treat, transport, and take care of all such substances, ~~and for housing and boarding employees~~ in its operations on said land or adjacent land, the following described tract of land in Teton County, Idaho, to-wit:

Township 5 North - Range 45 East, B.M.  
Sec. 4: Lots 1 (38.97) 2 (39.02)

Township 6 North - Range 45 East, B.M.  
Sec. 33: S/2SE/4, NW/4SE/4

Notwithstanding anything herein to the contrary it is understood that Lessee will restore the premises to its natural and growable condition and repair all fences, together with reimbursement to Lessor for any harm to livestock contained therein.

including all minerals underlying lakes, streams, roads, easements and rights-of-way which traverse or adjoin said lands, which minerals are owned or claimed by lessor or rights to which minerals may hereafter be established in lessor; and also, in addition to the above-described land, all land adjoining the same and owned or claimed by lessor and containing 197.99 5 (Five) acres, more or less.

TO HAVE AND TO HOLD the same (subject to the other provisions herein contained) for a term of XX years from this date (called "primary term") and as long thereafter as oil or gas or casinghead gas or either or any of them, is produced therefrom; or as much longer thereafter as the lessee in good faith shall conduct drilling operations thereon and should production result from such operations, this lease shall remain in full force and effect as long as oil or gas or casinghead gas, shall be produced therefrom.

In consideration of the premises it is hereby mutually agreed as follows:

1. The lessee shall deliver to the credit of the lessor as royalty, free of cost, in the pipe line to which lessee may connect its wells the equal one-eighth (1/8) part of all oil produced and saved from the leased premises, or at the lessee's option, may pay to the lessor for such one-eighth (1/8) royalty the market price for oil of like grade and gravity prevailing in the field where produced on the day such oil is run into the pipe line, or into storage tanks.
2. The lessee shall pay lessor, as royalty, one-eighth (1/8) of the proceeds from the sale of the gas, as such, for gas from wells where gas only is found, and where not used or sold shall pay Fifty Dollars (\$50.00) per annum as royalty from each such well, and while such royalty is so paid such well shall be held to be a producing well. The lessor to have gas free of charge from any gas well on the leased premises for stoves and inside lights in the principal dwelling house on said land by making his own connections with the well, the use of said gas to be at the lessor's sole risk and expense.
3. To pay lessor for gas produced from any oil well and used off the premises or in the manufacturing of gasoline or any other product a royalty of one-eighth (1/8) of the market value, at the mouth of the well, payable monthly at the prevailing market price.

4. Lessee has paid rental hereunder to and including the 5th day of April, 1973. If operations for the drilling of a well for oil and gas are not commenced on said land on or before the last mentioned date, this lease shall terminate as to both parties, unless the lessee shall on or before said date pay or tender to the lessor or for the lessor's credit in

Idaho Bank of Commerce

or its successor or successors, which bank and its successors are lessor's agents and which shall continue as the depository regardless of changes in the ownership

of the land, the sum of Forty Four and 50/100 Dollars which shall operate as a rental and cover the privilege of deferring the commencement of operations for the drilling of a well one year from said date. In like manner and upon payments or tenders the commencement of operations for the drilling of a well may be further deferred for like periods successively during the primary term of this lease. And it is understood and agreed that the consideration first recited herein, the down payment, covers not only the privileges granted to the date when said rental is payable as aforesaid, but also the lessee's option of extending that period as aforesaid, and any and all other rights conferred. All payments or tenders may be made by check or draft of lessee or any assignee thereof, mailed or delivered on or before the rental paying date. Lessee will execute and deliver to lessor or place of record a release or releases covering any portion or portions of the above described premises and such portion or portions and be relieved of all obligations as to the acreage surrendered and thereafter the rentals payable at the acreage covered herein is reduced by said release or releases. Notwithstanding the death of the lessor, or his

No. \_\_\_\_\_

**OIL AND GAS LEASE  
FROM**

**TO**

State of \_\_\_\_\_ ss. \_\_\_\_\_  
County \_\_\_\_\_

This instrument was filed for record on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_,  
at \_\_\_\_\_ o'clock, \_\_\_\_\_ M., and duly recorded  
in Book \_\_\_\_\_, Page \_\_\_\_\_, of the records  
of this office.

County Clerk—Register of Deeds.

By \_\_\_\_\_ Deputy.

When recorded return to

THE SAFFORD-BOSHEEN PYS. CO., DENVER

Notary Public for State of \_\_\_\_\_  
Residing at \_\_\_\_\_

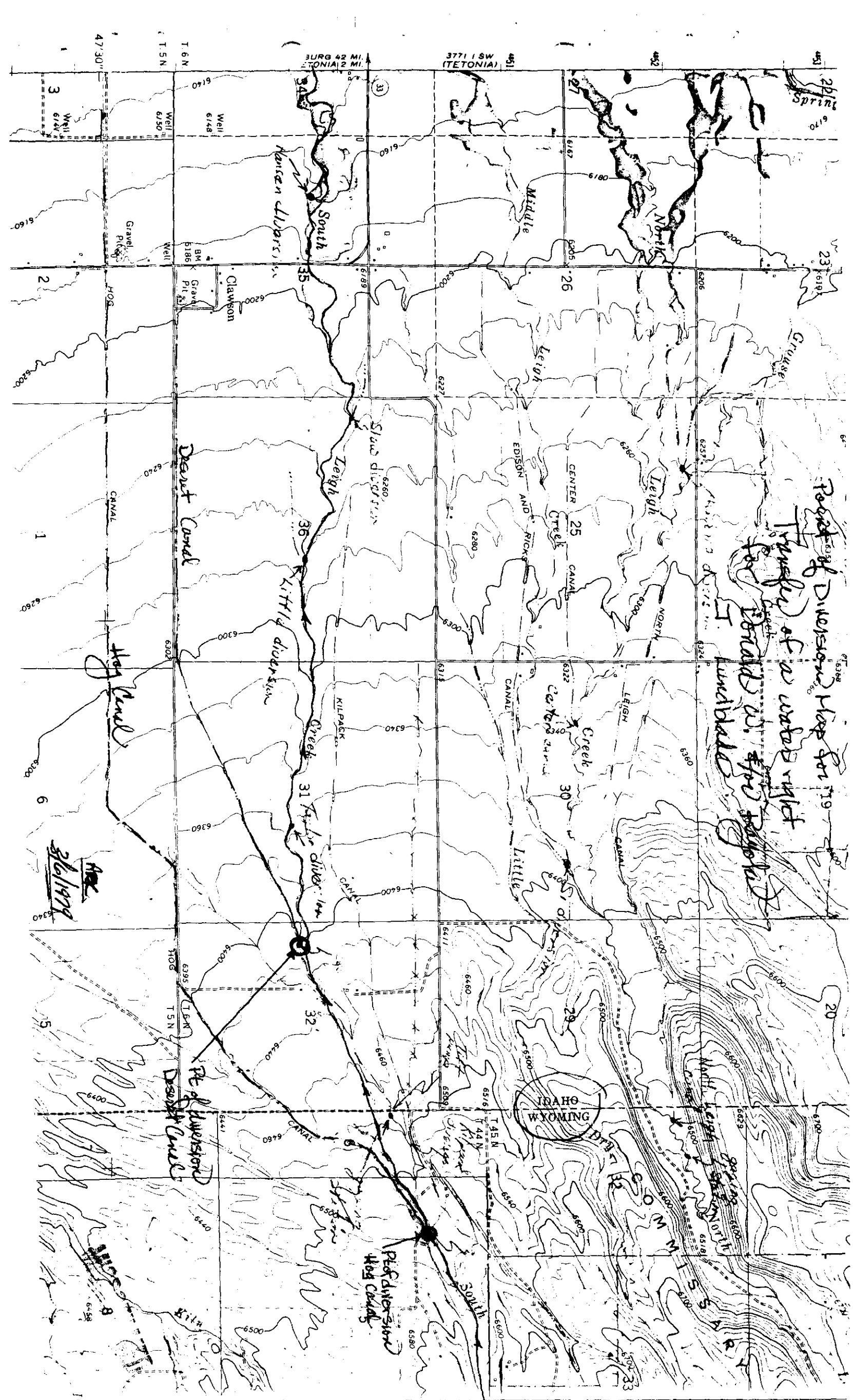
**CORPORATION ACKNOWLEDGMENT**

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year of 19\_\_\_\_\_, before me, \_\_\_\_\_  
\_\_\_\_\_ a notary public, personally appeared \_\_\_\_\_  
\_\_\_\_\_, known to me to be the \_\_\_\_\_  
of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

Given under my hand and official seal the date above written.

My commission expires:

Notary Public for State of \_\_\_\_\_  
Residing at \_\_\_\_\_



c. Describe the lands and place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 160

4. Describe any other water rights used for the same purpose as described above. \_\_\_\_\_
- \_\_\_\_\_
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

A hand-drawn map on a grid showing a boundary line between Township 6N and Township 5N. The boundary is marked with a line of arrows. The area to the north is labeled "R90 45 E." and the area to the south is labeled "33" and "4".

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Applicant is presently diverting most of his water through the  
Deseret Ditch based on a verbal agreement with water users in the canal.  
It is his desire to legally establish the new additional point of  
diversion for his decreed right. Enclosed, find copies of a written  
agreement between the applicant and water users in the Deseret Ditch

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement  
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Donald W. Lundblade  
(Signature of Applicant)

Subscribed and sworn to before me this 12<sup>th</sup> day of September, 19 81

Colleen Wray  
(Notary Public)

My commission expires 6/15/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0600, 22-0601  
and said application is hereby approved, subject to the following limitations and conditions:  
Measuring devices and lockable controlling works of a type acceptable to the  
Department shall be permanently installed and maintained as part of the diverting  
works.

Use of water under this right is subject to control by the watermaster of State  
Water District No. 01, Snake River.

The watermaster of water district 01, Snake River, must be notified at the  
beginning of each season of the quantities that will be diverted at each diversion  
point.

Witness my hand this 14<sup>th</sup> day of June, 19 83

L. Glen Saxton  
L. GLEN SAXTON, Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

|                                               |                     |                                        |
|-----------------------------------------------|---------------------|----------------------------------------|
| Received by <u>HUT</u>                        | Date <u>1-28-83</u> | Protest filed by _____                 |
| Prelim. check by <u>Kaw</u>                   | Fee <u>\$50.00</u>  | _____                                  |
| Receipted by <u>OW</u>                        | Date <u>1-28-83</u> | _____                                  |
| Published in <u>Teton Valley News</u>         | # <u>23355</u>      | Copies of protest forwarded by _____   |
| Pub. dates <u>2/10 - 2/17/83</u>              |                     | Hearing held by _____ Date _____       |
| Watermaster recommendation requested on _____ |                     | Recommended for <u>approval</u> denial |
| <u>WD #1</u> rec'd. <u>2-25-83</u>            |                     | by <u>EMC Jim DET</u>                  |

Y.

Fager, Henry M.

(Sold to Clark & Houghton.)

~~0888~~ 23 0059

Yeaman, M. D.

60 inches. May 1, 1890.

Porcupine Creek.

~~0888~~ 23 0060

Yeaman, M. D.

60 inches. May 1, 1892.

Deer Creek.

~~0888~~ 26-0258

Yearsley, H. C.

240 inches. June 1, 1890.

Spring Creek.

~~0888~~ 25-0255

Yearsley, John H.

60 inches. June 1, 1884.

Spring Creek.

~~0888~~ 21 0138 Trans.

Yellowstone

Land & Cattle #2186

Company.

150 inches. June 24, 1902.

Squirrel Creek.

~~0888~~ 21 0139 Trans.

Yellowstone

Land & Cattle #2186

Company

250 inches. July 1, 1903.

Squirrel Creek.

~~0888~~ 21 0140

Yellowstone Power

& Irrigation

Company, a corpora-

tion

5,000 inches. May 1, 1906.

Fall River.

Young, Andrew

Enterprise Canal Company.

~~0888~~ 1 200-22-0604 / 22-0624

Young, Eva H.,

widow of Eugene

H. Young, deceased 100 inches. June 1, 1893.

Warm Creek. #813

Young, Joseph

Enterprise Canal Company.

Young, Oscar B.

(See Richard Windmill, et al.)

Young, W. J., Jr.

The Sunny Dell Irrigation Canal Company.

Youny, Zilpha R.

The Sunny Dell Irrigation Canal Company.

Z.

~~0888~~ 22 0600

Zimmerman, Zuel

30 inches. June 1, 1897.

South Leigh Creek.

~~0888~~ 22 0601

Zimmerman, Zuel

130 inches. June 1, 1898.

South Leigh Creek.

Zidlan, Peter

Lowder Canal Company

Zitlan, Paul

Swan Valley Irrigation Company, Limited.



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Storehouse  
Boise, Idaho 83720  
(208) 334-4440

June 23, 1983

Re: Transfer of Water Right No. 22-0601 and 22-0600

Donald and/or Rayola Lundblade  
2450 E. Lincoln  
Idaho Falls, ID 83401

Dear Mr. and Mrs. Lundblade

Enclosed is a copy of your approved application for Transfer of the above referenced water right ( Transfer No. 2779 ). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:jvv  
Enclosure

RECEIVED  
JUN 27 1983  
WATER RESOURCES

GRANT OF EASEMENT AND CONSENT  
TO ESTABLISH POINT OF DIVERSION

THIS AGREEMENT, between the undersigned, the owners and users of THE DESERET DITCH, hereinafter referred to as Grantors, and DONALD W. LUNDBLADE, hereinafter referred to as Grantee,

WITNESSETH:

WHEREAS, Grantee owns the following described property, to-wit:

The Northwest Quarter of the Southeast Quarter; the South Half of the Southeast Quarter, Section 33, Township 6, Range 45, East Boise Meridian, and Lots 1 and 2, Section 4, Township 5, Range 45, East Boise Meridian, in Teton County, Idaho.

Together with the following water:

40 shares in Leigh Creek Canal Company, 20 acre feet in Fremont Madison Irrigation District, and 30 miners inches with priority date of 6/1/1897 and 130 miners inches with priority date of 6/1/1898, in North and South Leigh Creeks, decreed to the South Half of the Southeast Quarter, Section 33, Township 6 North, Range 45, East Boise Meridian and the North Half of the Northeast Quarter of Section 4, Township 5 North, Range 45, East Boise Meridian.

and desires to convey his said water through Grantors' Deseret Ditch from Grantors' diversion point on South Leigh Creek in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  32-6-46 to the Grantee's said land.

AND WHEREAS, the Grantee agrees to install adequate culverts under roads at the expense of Teton Valley Ranches and assume his pro-rata share of Deseret Ditch maintenance.

THEREFORE, in consideration of the promises contained herein the Grantors grant to Grantee a perpetual easement in the Deseret Ditch to convey his above described water from his diversion point in Leigh Creek in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  32-6-46 to his said land.

DATED

27 Oct 1981

John Lockman  
James P. Bradley  
Ray L. Smith Jr.  
Wendell F. Lythhouse  
W. Poulson by Gene Linsenmann  
C. J. Wecker (Grand son)

STATE OF IDAHO )  
County of *Teton* ) SS

On this *28* day of *October*, 19*79*<sup>*81*</sup>, before me, the undersigned, a Notary Public for said State, personally appeared *John Letham* known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged to me that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*[Signature]*  
Notary Public for Idaho  
Residing at: *Victor, Idaho*  
Commission expires: *Life 2/22/84*

STATE OF IDAHO )  
County of ) SS

On this \_\_\_\_\_ day of \_\_\_\_\_, 1979, before me, the undersigned, a Notary Public for said State, personally appeared \_\_\_\_\_ known to me to be the person whose name subscribed to the foregoing instrument, and acknowledged to me that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public for Idaho  
Residing at: \_\_\_\_\_  
Commission expires: Life

STATE OF IDAHO )  
County of ) SS

On this \_\_\_\_\_ day of \_\_\_\_\_, 1979, before me, the undersigned, a Notary Public for said State, personally appeared \_\_\_\_\_

known to me to be the person whose name subscribed to the

foregoing instrument, and acknowledged to me that       executed  
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year in this certificate first above  
written.

---

Notary Public for Idaho  
Residing at:  
Commission expires: Life

# AFFIDAVIT OF PUBLICATION

State of Idaho )  
 ) ss  
 County of Teton )

I, Janet Holgers  
 being first duly sworn depose and  
 say that I am the bookkeeper  
 of the Teton Valley News, a  
 newspaper as defined by Idaho  
 Codes Annotated, Section 58-106,  
 as amended, and that said  
 newspaper is a weekly newspaper  
 printed and published at Driggs, in  
 Teton County, Idaho, having a  
 general circulation in said county,  
 and that said newspaper has been  
 printed in said county for more  
 than 78 consecutive weeks prior to  
 the first publication of the attached  
 notice, advertisement or publica-  
 tion of

Notice of Proposed Change  
of Water Right 22-0600 +  
22-0601

And affiant further says that said  
 attached notice, advertisement or  
 publication, as per clipping  
 attached, was published in said  
 newspaper, in the regular and  
 entire issue thereof, and not in any  
 supplement issue thereof, for 2...  
 consecutive issues thereof; first  
 publication having been made on  
 the 10 day of Feb., 1983  
 and last publication on the 17 day  
 of Feb., 1983

And affiant further says that at  
 the times herein mentioned said  
 newspaper was made up of at least  
 eight pages of at least five columns  
 each, printed from type matter, of  
 at least sixteen inches deep.

Janet Holgers

Subscribed in my presence and  
 sworn to before me this 17th day of  
 Feb., 1983

(SEAL) Notary Public for the state  
 of Idaho, residence and postoffice  
 address, Driggs, Idaho.

Heidi A. Ruck  
 My Commission expires

12-2, 1985

RECEIVED

FEB 15 1983

Department of Water Resources  
 Eastern District Office

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 22-0600 & 22-0601

Notice is hereby given that  
 Donald W. &/or Rayola J. Lun-  
 dblade, Idaho Falls, Idaho, have  
 applied to the Department of  
 Water Resources for a change  
 in the point of diversion in the  
 waters of South Leigh Creek  
 tributary to Teton River. The  
 right sought to be changed is  
 evidenced by decree no.'s 22-  
 0600/0601 to Zuel Zimmerman  
 in case of Roxburg Irr. Co. et  
 al vs. Teton Irr. Co. et al,  
 dated 12-16-1910 in Sixth  
 Judicial District Court,  
 Fremont County and is recor-  
 ded as follows:

Amount: .60 cfs (22-0600)

2.60 cfs (22-0601)

Priority: 6-1-1897 (22-0600)

6-1-1898 (22-0601)

Point of diversion:  
 (Historically) NW 1/4 NW 1/4,  
 Sec. 5, T. 44N, R. 188W, Teton  
 County, Wyoming.

The water is used to irrigate  
 160 acres within the NW 1/4 NE 1/4,  
 Sec. 4, T. 5N, R. 45E, S 1/4 SE 1/4,  
 Sec. 33, T. 6N, R. 45E, B.M.

### To Be Changed As Follows

Only 2.60 cfs will be diverted  
 within the NW 1/4 NW 1/4, Sec. 5,  
 T. 44N, R. 118W, Teton Coun-  
 ty, Wyoming, NW 1/4 SW 1/4,  
 Sec. 32, T. 6N, R. 45E, Teton  
 County, Idaho.

Any protest against ap-  
 proval of the above proposed  
 change of water right must be  
 filed with the Idaho Depart-  
 ment of Water Resources, 150  
 Shoup Ave., Suite 15, Idaho  
 Falls, Idaho, 83402, on or before  
 February 28, 1983.

A. Kenneth Dunn  
 Director

Published in the Teton  
 Valley News February 10 and  
 17, 1983.

IN THE MATTER OF  
APPLICATION FOR TRANSFER  
OF WATER RIGHTS NO. 22-0600  
& 22-0601 IN THE NAME OF  
DONALD LUNDBLADE

---

AGREEMENT

With the understanding that Donald Lundblade has for several years diverted water through both the Hog Canal and Desert Canal and he has now applied to the Department of Water Resources to make both points of diversion a matter of record and with the knowledge both of these diversions are part of the delivery system for Leigh Creek Canal, we the Directors of Leigh Creek Canal support Mr. Lundblades application for adding the Desert Canal as one of the points of diversion for delivery of the above captioned water rights.

*Donald Lee, President*

*Roy Hansen  
Sec. & Treas.*

**RECEIVED**

MAR 8 1983

Department of Water Resources  
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 22-0600/0601

RECOMMENDATION OF WATERMASTER

I, Ronald D Carlson, watermaster of Snake River,  
of Water District No. 1, County of Bonneville, State of Idaho,  
whose address is 150 Shoup Suite 15  
have read the attached copy of the application for transfer of water right for \_\_\_\_\_  
Ronald Lundblade, and to the best of my knowledge believe the  
(name)  
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend  
that the Director of the Department of Water Resources approve the transfer subject to  
the following conditions: The applicant must advise me  
at the start of the season how his  
water right is to be divided between the  
two diversions OR

B. I do not endorse approval of the above numbered Application for Transfer as re-  
quested for the following reasons: \_\_\_\_\_

Dated at Idaho Falls, Idaho, this 25<sup>th</sup> day of Feb 1983.

Ronald D Carlson  
(signature)

February 22, 1983

Paul H. Thompson  
Senior Analyst  
State Engineers Office  
Barrett Building  
Cheyenne, WY 82002

Dear Mr. Thompson:

Norman Young has provided me with a copy of John A. Teichert's letter of November 5, 1982, relating to water administration in the Teton Basin. I agree with him that the issue we are presently addressing is not one involving the diversion of interstate water rights but rather is one of interstate regulation of water rights. As watermaster I have the responsibility of regulating all of the diversions taking water under Idaho water rights. Canals which divert in Wyoming for use in Idaho present a special problem because the regulatory authorities are not clear. I have had a number of complaints about Wyoming farmers leasing ground in Idaho and diverting their Wyoming water rights for use in Idaho. While my deputy, Dee O'Brien measures the various diversions, and he and Mark Wilson divide the water between Idaho and Wyoming users pursuant to the Roxanna Decree, the mechanism for regulation among canals bringing water into Idaho has never been established. If we are to have an orderly distribution process, adequate headgates and measuring devices must be maintained as part of the diverting works for all canals named in the Roxanna Decree. To assure proper water distribution it should be understood that individuals from either state will not be allowed to adjust headgates after they have been set by the watermaster(s).

In his letter Mr. Teichert points out two problems that need attention. He indicates no transfer was filed to move 12½% of the Grand Teton Canal's entitlement into the North Wyoming Pipeline. My records indicate this took place over 30 years ago but I am not sure what Wyoming's transfer requirements were at that time. Let me know if recording is needed in Wyoming and I will pursue the solution.

RECEIVED

Paul H. Thompson  
February 22, 1988  
Page 2

There are not four canals diverting in from South Leigh Creek in Wyoming, although there are four names that might be mentioned. The South Leigh Canal is sometimes referred to as the "Hogg". The Kilpack is owned by Albert Tilt who diverts 15 to 20 inches for stockwater. I have no evidence that this canal is used to divert water for irrigation purposes. The last canal is the Hopkins which has apparently been abandoned for many years. I do not know if the specific lands shown on the Hopkin's application are presently being irrigated and will probably have to wait until next summer to find out. If there are other canals diverting from Leigh Creek, I would like to know about them too.

I am presently reviewing an application for transfer in the name of Donald W. Lundblade who wishes to transfer his point of diversion from the South Leigh Canal in Wyoming to the Desert Canal in Idaho. This apparently has gone on for many years without being officially changed. If Wyoming has any problems with this proposal let me know. The notice of this proposed change was published in the Teton Valley News on February 10 and 17. I have enclosed a copy of this notice for your review.

I believe most of the problems that exist have solutions if opportunity is provided for the parties involved to address them and agree upon policy. I would be willing to meet with you and/or other appropriate representatives from Wyoming to discuss the problems of interstate regulation in an effort to work out necessary policy for an orderly regulation process in the Teton Basin.

Very truly yours,

RONALD D. CARLSON  
Snake River Watermaster

RDC:cw

Enclosure

bc: Norman Young  
✓ File 22-0600/0601

RECEIVED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 22-0600 & 22-0601

Notice is hereby given that Donald W. &/or Rayola J. Lundblade, Idaho Falls, Idaho, have applied to the Department of Water Resources for a change in the point of diversion in the waters of South Leigh Creek tributary to Teton River. The right sought to be changed is evidenced by decree no.'s 22-0600/0601 to Zuel Zimmerman in case of Rexburg Irri. Co. et al vs. Teton Irri. Co. et al, dated 12/16/1910 in Sixth Judicial District Court, Fremont County and is recorded as follows:

|         |          |           |           |          |           |
|---------|----------|-----------|-----------|----------|-----------|
| AMOUNT: | .60 cfs  | (22-0600) | PRIORITY: | 6/1/1897 | (22-0600) |
|         | 2.60 cfs | (22-0601) |           | 6/1/1898 | (22-0601) |

POINT OF DIVERSION: (Historically) NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 5, T. 44N, R. 188W, Teton County, Wyoming.

The water is used to irrigate 160 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 4, T. 5N, R. 45E, S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 33, T. 6N, R. 45E, B.M.

TO BE CHANGED AS FOLLOWS

Only 2.60 cfs will be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 5, T. 44N, R. 118W, Teton County, Wyoming, NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 32, T. 6N, R. 46E, Teton County, Idaho.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before February 28, 1983.

A. KENNETH DUNN

Director

Published in the Teton Valley News, 2/10 & 2/17/83.

RECEIVED  
FEB 22 1983  
IDAHO DEPT. OF WATER RESOURCES  
IDAHO FALLS, IDAHO

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY:

Keith C. Wilson

1. Right number 22-0600; 22-0601 Applicant Donald W. or Rayola J. Lundblade

2. Type of right: ☒ Decree ☐ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Other \_\_\_\_\_

4. Check:

(a) ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

(b) ☒ Description of original point of diversion. Not Listed on Decree

(c) ☒ Description of original place of use. No change

5. Amount of land &/or water transferred:

(a) ☒ All of right.

N/A ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

OK ☒ Check description of point(s) of diversion.

N/A ☒ Check description of place of use.

OK ☒ Check map (shows p.d. and p.u. after transfer).

OK ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

Phone conversation  
confirmed land ownership  
of P/u w/ Teton County  
Assessor 1-31-1983 Kew  
OK Jim

N/A ☒ Check for expansion in use of right. Comments \_\_\_\_\_

N/A ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) \_\_\_\_\_

j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 01 - Snake River

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

1. Watermaster recommendation requested on \_\_\_\_\_ Received on 2-25-83

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions\* Codes 01E, 05 (01 - Snake River)

The watermaster of Waterdistrict 01, Snake River must be notified at the beginning of each season on the quantities that will be diverted at each diversion point.

4. By Ernest Carlson Date March 8, 1983

Jim 6-7-83 use above conditions

\* All uses within Watermaster Districts require special conditions.

RECEIVED

MAR 14 1983

Department of Water Resources

3/79

IDENT. NO. 22-10600/0601

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG[illegible]

Transfer No. 2779  
Water Right No. 22-0601STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
To Change the Point of Diversion and/or the Place of UseName of applicant Donald W. and/or Rayola J. Lundblade Phone 522-2693 Work 522  
Post Office address 2450 E. Lincoln, Idaho Falls, Idaho 83401

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

Decree No. 22-0600  
a. Decree No. 22-0601 Decreed to Zuel Zimmerman  
(Name)  
in case of Rexburg Irr. Company et al vs Teton Irr. Canal Co et al  
dated in 12/16/1910 in Sixth Judicial county of Fremont  
(Name of court)

b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources

c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

## 2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant \_\_\_\_\_

Applicant has acquired the decreed right through the purchase of real property3. Source of water South Leigh Creek tributary to Teton River4. Date of priority (A) June 1, 1897 (B) June 1, 1898

## 5. Water is used for the following purposes:

22-0600 (A) amount .60 cfs for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
22-0601 (B) amount 2.60 cfs for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day -- both dates inclusive)6. Total amount of water under right: a. 3.2 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum7. Location of original point of diversion is \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_, B.M., in \_\_\_\_\_ CountyAdditional points of diversion, if any Note: Water has historically been diverted only at the headworks of the Hog Canal located in the NW 1/4 NW 1/4, Sec. 5, T.448. 118W. Teton County, Wyoming  
Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 45E   | 4    | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 80     |
| 6N   | 45E   | 33   |        |        |        |        |        |        |        |        |        |        |        |        |        | 40     | 40     |        | 80     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

\* Not stated in decree

Total number of acres to be irrigated 1609. Describe any other water rights used for the same purpose as described above 40 acre feet  
of storage water from Fremont Madison Irrigation District10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No  
If yes, describe in item D. REMARKS

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, part B).

- Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
- Point of diversion \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information (A) .60 - 6/1/1897

- a. Amount of water to be diverted (B) 2.60-6/1/1898 c.f.s. &/or \_\_\_\_\_ acre feet
- b. Description of diverting works Headworks of the Deseret Canal and headworks of the Hog Canal
- c. Describe the reasons for the proposed changes Conveyance ditch was filled in by neighbor when he converted to sprinkler irrigation.

2. Change in point of diversion

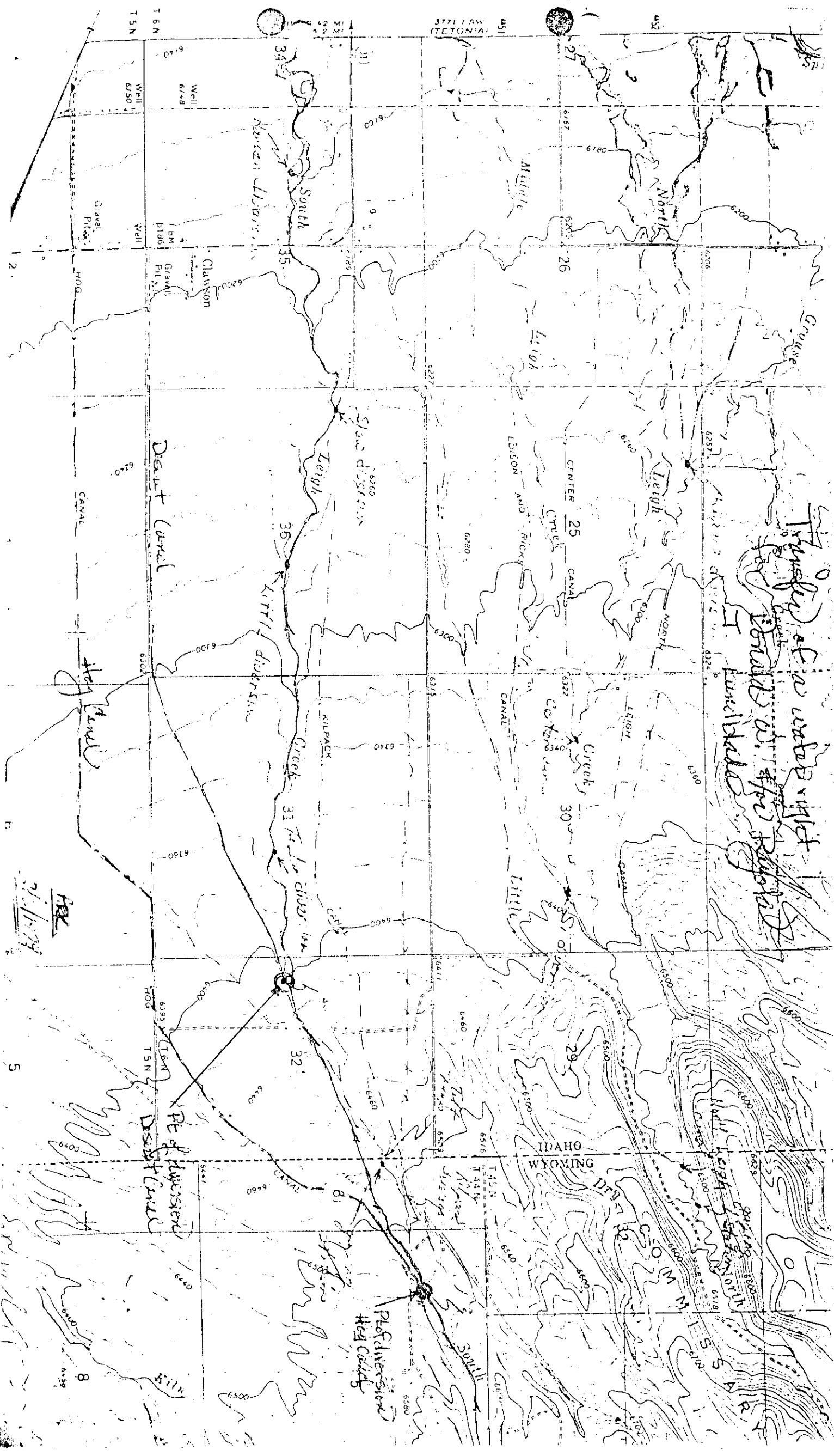
Point of diversion NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 5 Township 44N  
Range 118W, B.M., Teton County, Wyoming  
Additional points NWSW, Sec. 32, T. 6N. R. 46E. Teton County, Idaho

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes \_\_\_\_\_ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

Residing at

3771 13W  
(TETONIAN)



Transfer of a water right  
for land in the project  
Leigh Creek  
Kittling diversion  
Dust Canal  
Rilpack Creek  
Hog Creek  
Pleth diversion  
Hog Creek

7/1/79

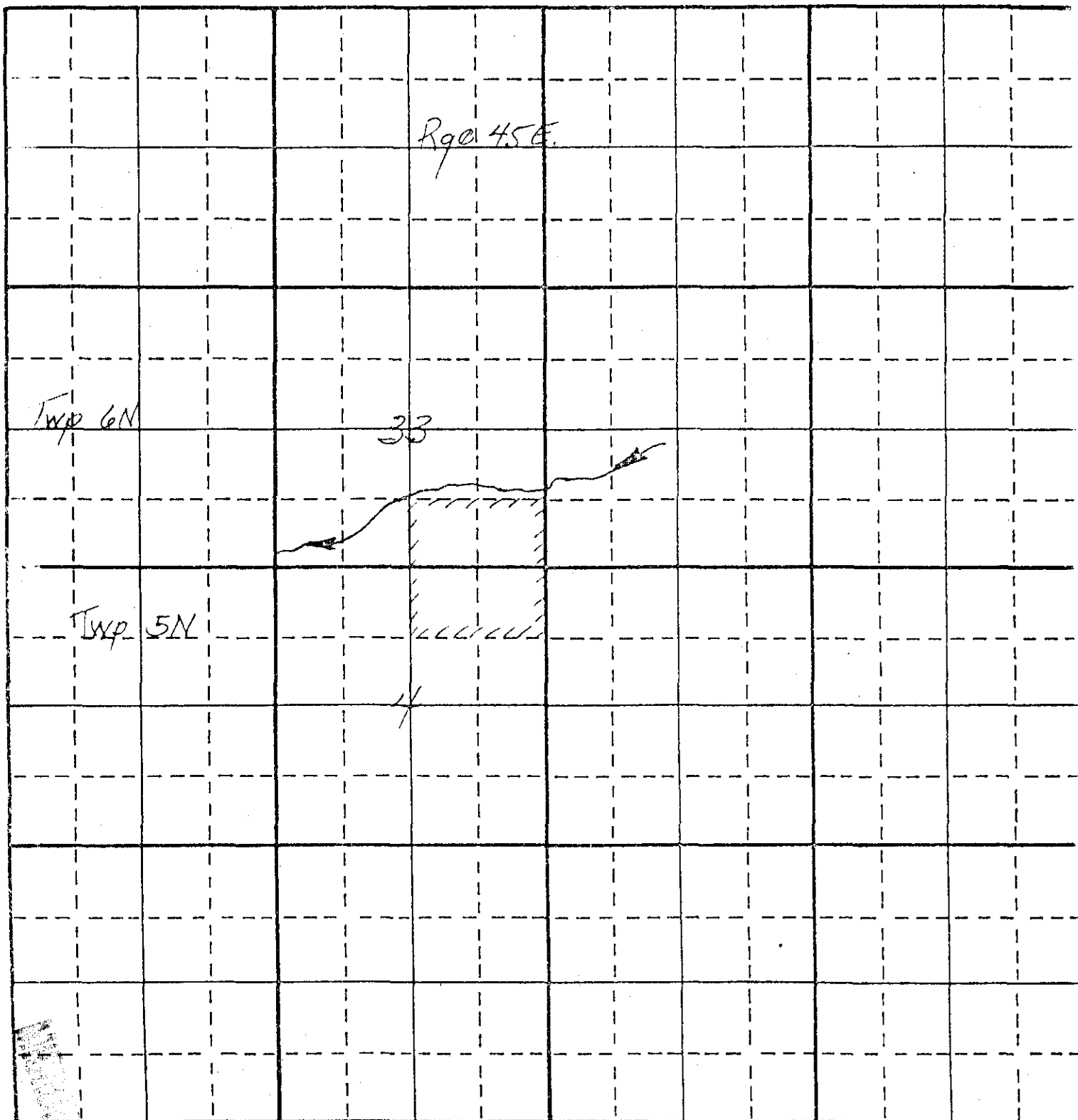
8

c. Describe the lands, place of use to which the right will be transferred:

| RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N    | 45E  | 4      | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        |        | 80     |
| 6N    | 45E  | 33     |        |        |        |        |        |        |        |        |        |        |        |        |        | 40     | 40     | 80     |
|       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 160

4. Describe any other water rights used for the same purpose as described above. \_\_\_\_\_
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan

REMARKS

Applicant is presently diverting most of his water through the  
Deseret Ditch based on a verbal agreement with water users in the c  
It is his desire to legally establish the new additional point of  
diversion for his decreed right. Enclosed, find copies of a writte  
agreement between the applicant and water users in the Deseret Ditch.  
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement  
in use of the original right. The information contained in this application is true to the best of my knowledge.  
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Donald W. Lundblade  
(Signature of Applicant)

Subscribed and sworn to before me this 1st day of September, 19 81

Richard W. May  
(Notary Public)

My commission expires 6/15/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_  
and said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

FOR DEPARTMENT USE ONLY

|                                               |                     |                                      |
|-----------------------------------------------|---------------------|--------------------------------------|
| Received by <u>HCJ</u>                        | Date <u>1-28-83</u> | Protest filed by _____               |
| Prelim. check by <u>Kaw</u>                   | Fee <u>25.00</u>    | _____                                |
| Receipted by <u>HCJ</u>                       | Date <u>1-28-83</u> | _____                                |
| Published in <u>Teton Valley News</u>         | <u>12-23-82</u>     | Copies of protest forwarded by _____ |
| Pub. dates <u>2/10 - 2/17/83</u>              |                     | Hearing held by _____ Date _____     |
| Watermaster recommendation requested on _____ |                     | Recommended for approval denial      |
| _____ rec'd. _____                            |                     | by _____                             |

RECEIVED