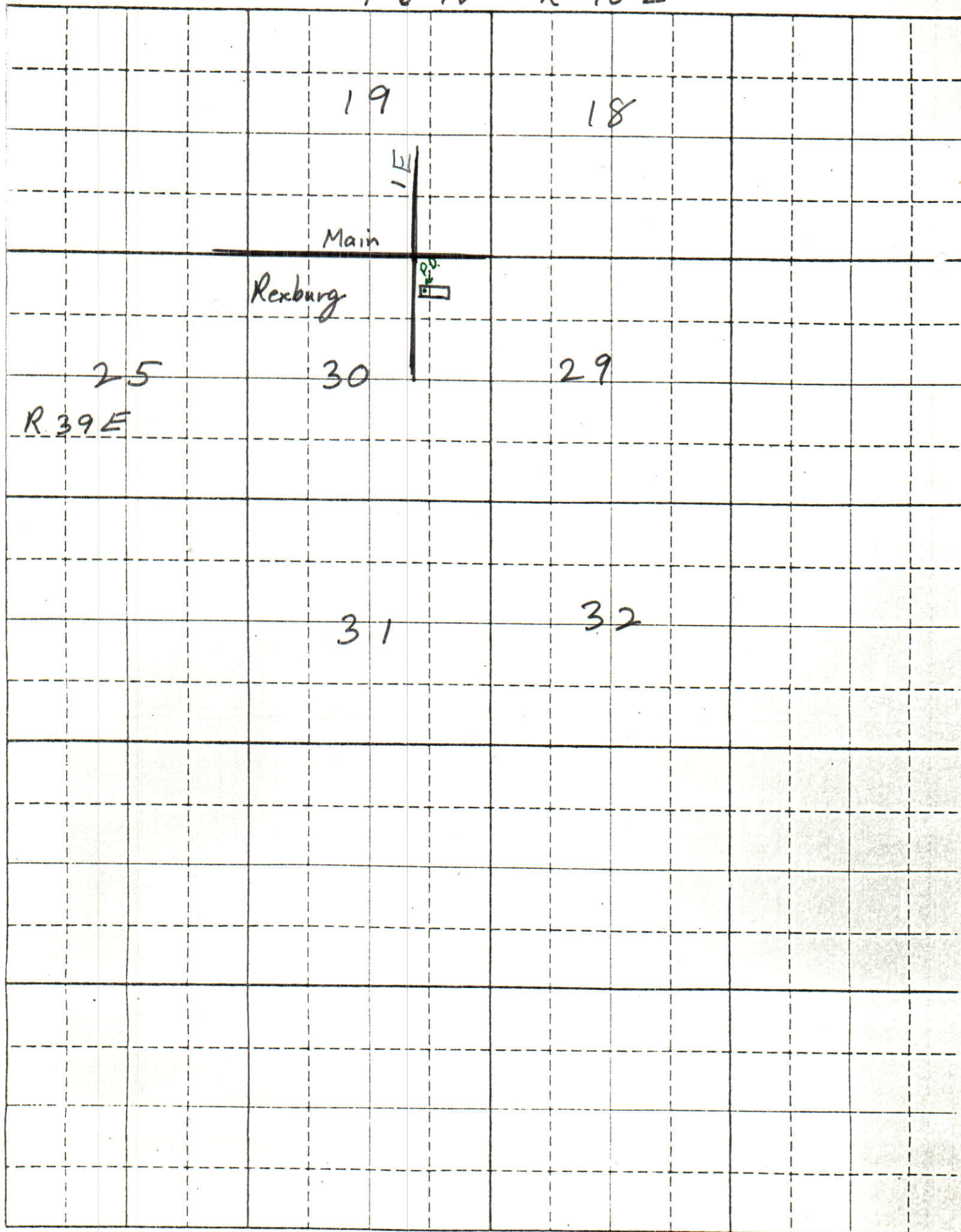


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 6 N R 40 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Evan L. Meyers
Evan L. Meyers

Golden C. Linford
Golden C. Linford

VALLEY BANK, as Trustee

W. Kay Cordingley
(Applicant) Kay Cordingley
Trust Officer

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, **Terry Weatherston**,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**Notice for Water Right
No. 22-7293**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for **two**
consecutive issues, the first publication hav-

ing been made on **June 7, 1979**
and the last publication having been made

on **June 14, 1979**

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry Weatherston
~~~~~

Subscribed to and sworn to before me

this **June 15, 1979**

*Deri Garner*

Notary Public.

(SEAL)

My commission expires **life**

**RECEIVED**  
JUL 6 1979  
Department of Water Resources  
Eastern District Office

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following  
application(s) have been submitted for  
permit to appropriate the public waters of  
the State of Idaho:

Applicant No.: 22-7293

Applicant: MEYERS, EVAN L. &/or  
NANCY H.; LINFORD, GOLDEN C.; %  
RACQUETBALL CO-OWNERS, P.O. BOX  
250, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 05/24/1979

Amount: 0.15 CFS

Diversion Point: NWNE Sec 30 T 06N R  
40E, MADISON Co.

Use: HEATING (0.15 CFS) from 01/01 to  
12/31

Place of Use: NENE NWNE Sec 30 T 06N  
R 40E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to  
all prior water rights. Protests against the  
granting of any permit must be filed with  
the Director of the Idaho Department of  
Water Resources, 1515 Lincoln Rd., Idaho  
Falls, Idaho 83401 on or before JUNE 25,  
1979.

C. STEPHEN ALLRED  
Director

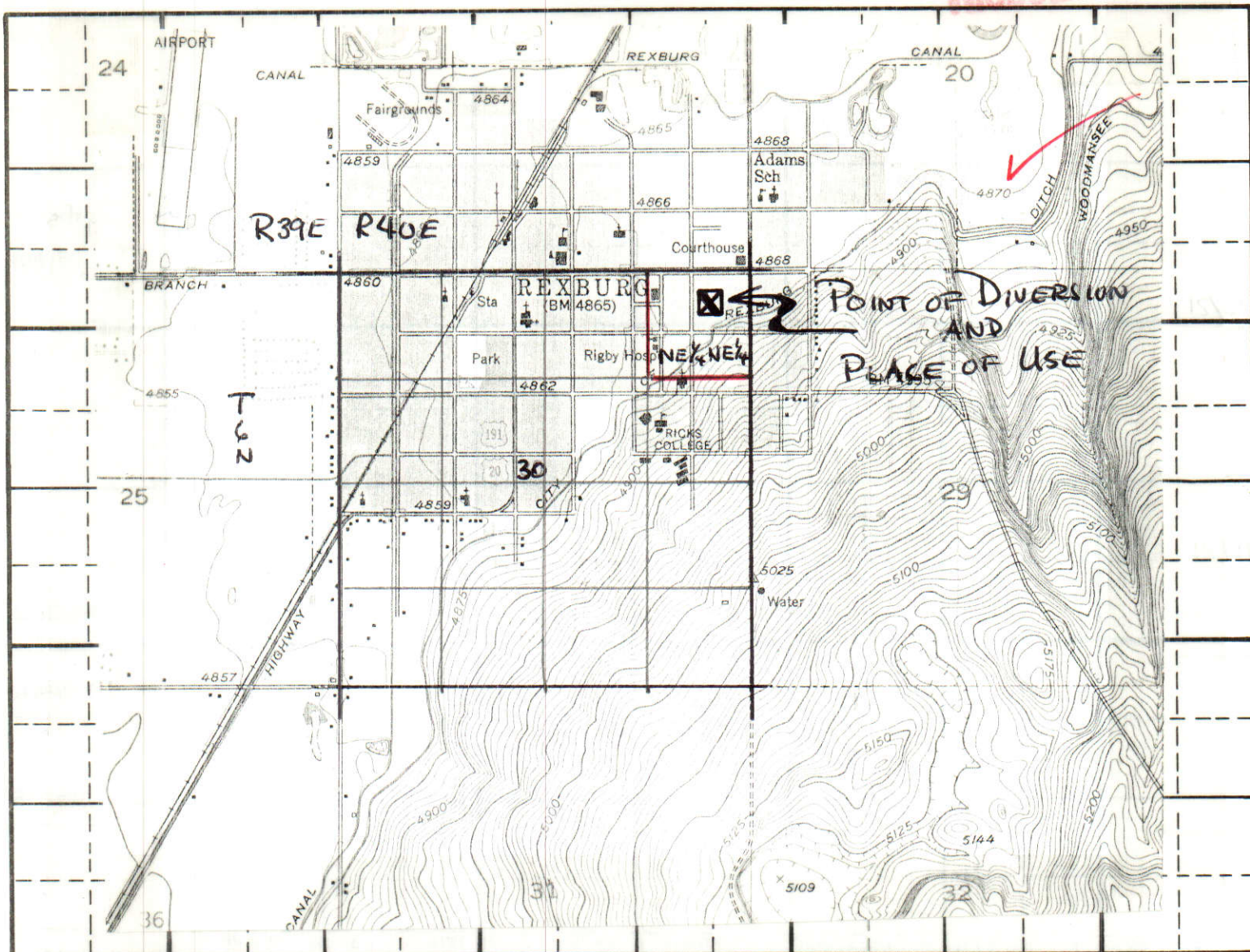
Publ. June 7 and 14, 1979J

*97-A*

**MICROFILMED**

MICROFILMED  
UNRECORDED

MAP (Attach Aerial Photo)



Scale : 1:24000

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 SEC 30, T6N R40E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 40E  | 30   | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

*Keith C Wilson*

*W. Wilson*

*Kay Walker*

Date 11-18-83

Date 11-18-83

Date 8-3-1984

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7293 Priority May 24, 1979 Amount 0.15 cfs

THIS IS TO CERTIFY, that Evan L. Meyers & Nancy H. Meyers, Valley Bank & Golden C. Linford of Rexburg, Idaho, has complied with the terms and conditions of Permit No. 22-7293 issued pursuant to Application for Permit dated May 24, 1979, and has submitted proof to the Department of Water Resources on July 13, 1981, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.55 cfs of water from a groundwater source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use                 | Rate of Diversion | Annual Volume |
|----------------|-------------------------------|-------------------|---------------|
| Heating/       | from January 1 to December 31 | at 0.15 cfs and   | N/A           |
| Cooling        | from _____ to _____           | _____ cfs and     | _____         |
|                | from _____ to _____           | _____ cfs and     | _____         |

(both dates inclusive)

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed N/A acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 30, Twp 6N, Rge 40E in the County of Madison

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 40E   | 30   | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

Heating/Cooling use is for racquetball club.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29<sup>TH</sup> day of August, 19 85.

Acting for the Director

MICROFILMED

RECEIVED

OCT 30 1984

Ident. No. \_\_\_\_\_

STATE OF IDAHO

Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

as Trustee

Comes now Evan L. Meyers & Nancy H. Meyers, Valley Bank/ & Phone \_\_\_\_\_

Golden C. Linford

of (address) Box 250 Rexburg, ID 83440, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-7293, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ NE ¼, Section 30, Township 6N, Range 40E, B.M.,  
County of Madison. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

No change

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated = \_\_\_\_\_

4. a. Who owns the property at the point of diversion? Applicant  
b. Who owns the land to be irrigated or the place of use? Applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: n/a

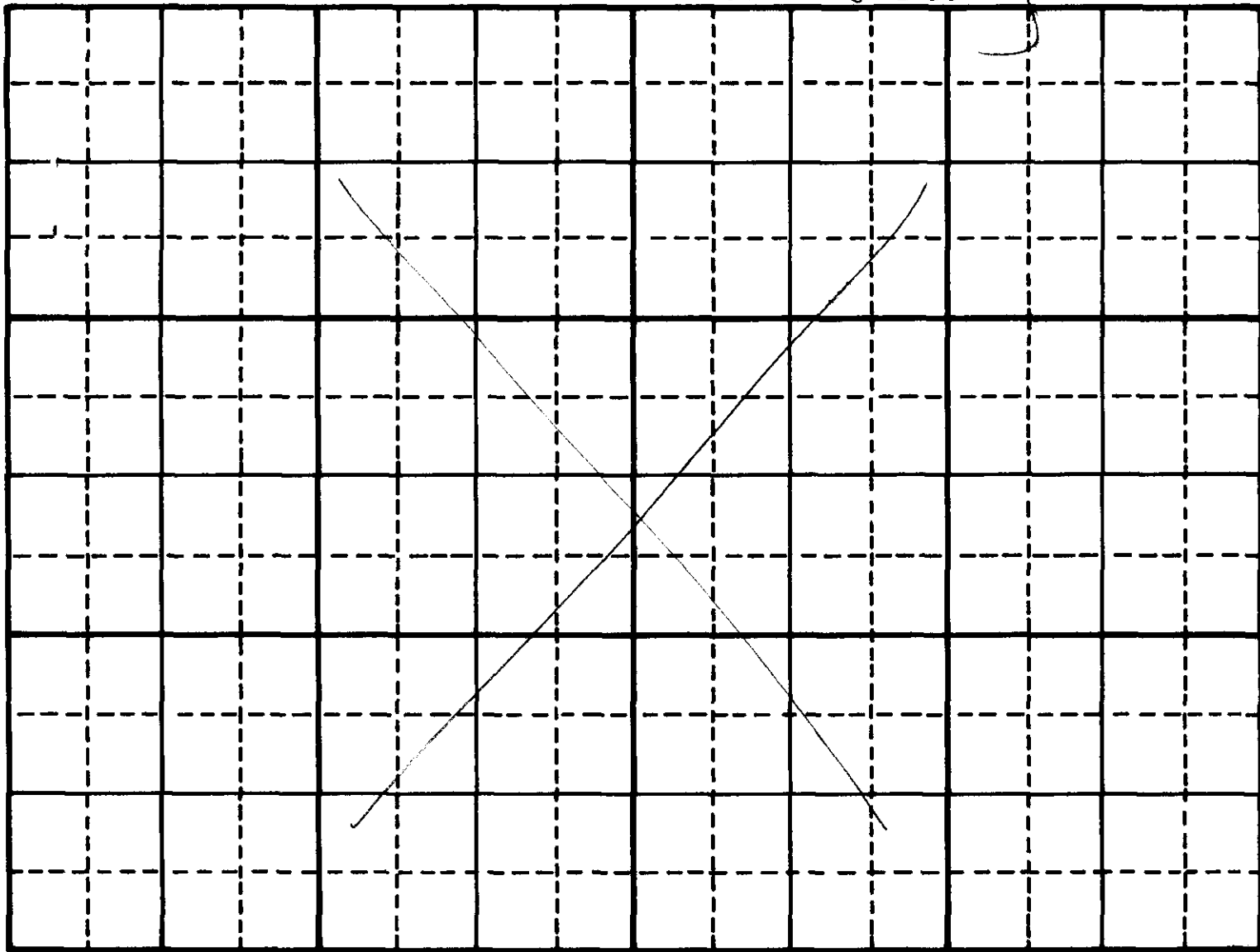
MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, this 26th day of October, 1984.

Evan L. Meyers  
Evan L. Meyers  
Golden C. Linford  
Golden C. Linford

VALLEY BANK, as Trustee

W. Kay Cordingley  
By: Kay Cordingley, Trust Officer

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Received by ag Date 11-14-84 #35827

Publication prepared by N/A Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 22-7293.

Witness my hand this 3<sup>rd</sup> day of September, 19 85.

Norman C. Young  
Acting for the Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)  
EVAN L. MEYERS and NANCY H. MEYERS,  
husband and wife, VALLEY BANK as  
Trustee, and GOLDEN C. LINFORD Phone: (208) 356-3633

1. Name of applicant \_\_\_\_\_  
post office address c/o racquetball co-owners, P.O. Box 250, Rexburg, Idaho 83440

2. Source of water supply Well which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 30 Township 6 N  
Range 40 E B.M. Madison County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into Storm sewer at a point in NW  $\frac{1}{4}$   
of NE  $\frac{1}{4}$  of Section 30 Township 6 N Range 40 E B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.15 cfs for heating/cooling purpose from Jan to Dec (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cubic feet per second and/or

b. 20 acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.  
(Mo. Day) (Mo. Day)

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 2 years.

b. Estimated construction cost is \$ 4000.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N $\frac{1}{2}$   $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 30 Township 6 N  
Range 40 E B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: Water source heat pumps, for both  
heating and cooling loads of about 200,000 Btu/hour

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Well to be drilled adjacent to building. Present water levels in the area are about 50 to 60 ft below G.L.

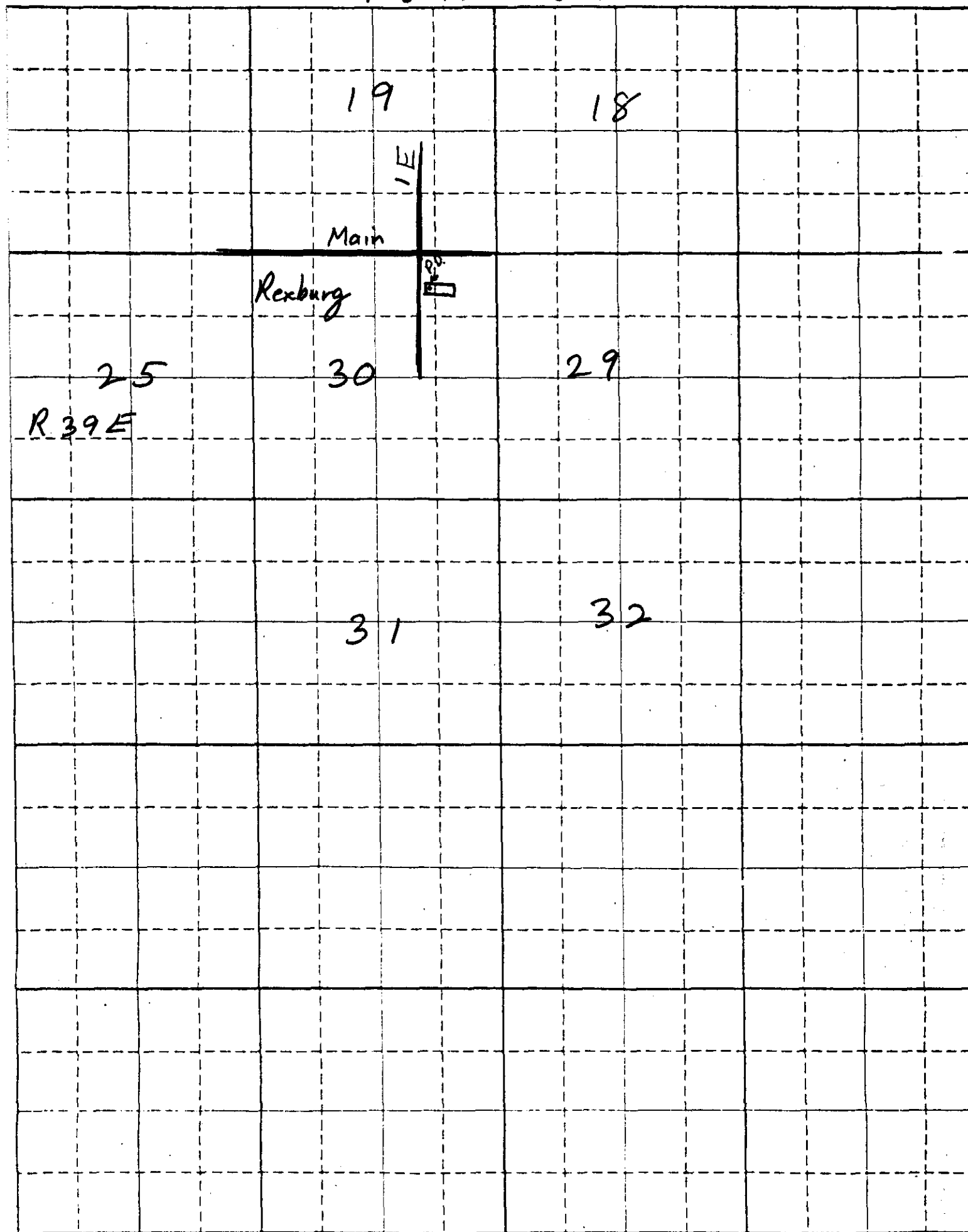
The exact legal description of the property involved is as follows:

Commencing at a point 82.5 feet South of the Northwest Corner of Lot 3, Block 37 of the Original Rexburg Townsite, and running thence South 82.5 feet; thence East 330 feet; thence North 82.5 feet; and thence West 330 feet to the point of beginning.

The well will be drilled on the West 10 feet of the property.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 6 N R 40 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Evan L. Meyers  
Evan L. Meyers

Golden C. Linford  
Golden C. Linford

VALLEY BANK, as Trustee

W. Kay Cordingley  
(Applicant) Kay Cordingley  
Trust Officer

Received by dh Date 5-24-79 Time 10:30 a.m.  
12:25p.  
Preliminary check by \_\_\_\_\_ Fee \$20.00  
Received by dh Date 5-29-79 #11911  
Publication prepared by dh Date 6-01-79  
Published in Standard Journal  
Publication dates June 7 & 14, 1979  
Publication approved 87 Date 7/6/79  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

**Proposed Priority** 5/24/79

Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ENC J.S.

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7293, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1981.
- c. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) Return water shall be treated to insure that the effluent meets intrastate stream water quality standards.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 9<sup>th</sup> day of August 19 79.

J. Glen Saxton  
Chief, Operations Bureau

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO



**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, **Terry Weatherston**,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

**Journal**, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

**Notice for Water Right**  
**No. 22-7293**

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for **two**  
consecutive issues, the first publication hav-

ing been made on **June 7, 1979**  
and the last publication having been made

on **June 14, 1979**

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

*Terry Weatherston*

Subscribed to and sworn to before me

this **June 15, 1979**

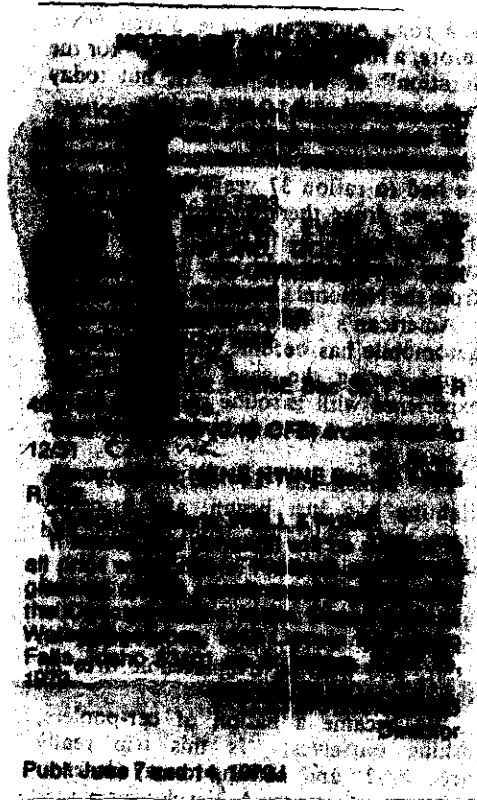
*Deri Garner*

Notary Public.

(SEAL)

My commission expires **life**

RECEIVED  
JUN 16 1979  
Department of Water Resources  
Eastern District Office



87-A

MICROFILMED

August 20, 1985

RE: Permit No. 22-7293

Evan L. & Nancy H. Meyers,  
Valley Bank & Golden C. Linford  
Box 250  
Rexburg, ID 83440

Dear Permit Holders:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 35827 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosures

**MICROFILMED**

November 6, 1984

RE: Permit No. 22-7293

Evan L. & Nancy H. Meyers,  
Valley Bank & Golden C. Linford  
c/o Racquetball co-owners  
Box 250  
Rexburg, ID 83440

Dear Permit Holders:

Thank you for returning the licensing Amendment, however you did not include the \$20.00 filing fee.

I will hold the amendment form here for twenty (20) days without further action. Please return the \$20.00 filing fee for the amendment by November 21, 1984.

If you have any questions, please contact me at 334-4162.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

**MICROFILMED**

RECEIVED  
OCT 30 1984

LAW OFFICES

RIGBY, THATCHER, ANDRUS,  
RIGBY & PERKES, *Chartered*

Department of Water Resources

25 NORTH SECOND EAST - P.O. BOX 250 - REXBURG, IDAHO 83440  
RAY W. RIGBY - GORDON S. THATCHER - G. RICH ANDRUS  
JERRY R. RIGBY - KENNETH L. PERKES  
TELEPHONE (208) 356-3633 - TELEPHONE (208) 529-5531 LF.

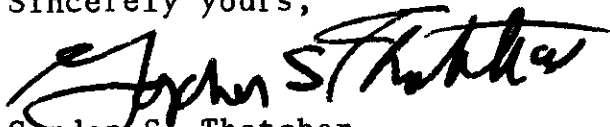
October 26, 1984

Mr. Jim Johnson  
Water Distribution Supervisor  
State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Dear Mr. Johnson:

As per your letter of September 27, 1984, we are returning the completed Application for Amendment of a Permit for your attention.

Sincerely yours,

  
Gordon S. Thatcher

GST/ndw

Enclosure

MICROFILMED

September 27, 1984

RE: Permit No. 22-7293

Evan L. & Nancy H. Meyers,  
Valley Bank & Golden D. Linford  
c/o Racquetball co-owners  
Box 250  
Rexburg, ID 83440

Dear Permit Holder:

On August 7, 1984, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director  
August 7, 1984

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

RE: Permit No. 22-7293

Evan L. & Nancy H. Meyers,  
Valley Bank & Golden C. Linford  
c/o Racquetball co-owners  
Box 250  
Rexburg, ID 83440

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 22-7293 and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.15 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet  
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 30, Twp 6N, Rge 40E

Beneficial Use: Heating/cooling for racquetball club within NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
Sec. 30, Twp 6N, Rge 40E

Priority date established: May 24, 1979

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc  
Enclosure

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

22-7293

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 20 Aug 1982 Accompanied by Kim Miller Total Q measured Theoretical 0.55cfs  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Theoretical Meets Permit requirements? \_\_\_\_\_

|                                                                                                        |                                                                                                                                                                        |                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Measurement calculations:<br>Static Water level 20'<br>System Pressure 40psi<br>Hp = 10hp<br>eff = 70% | $Q = \frac{hp (8.814) (1.7)}{\text{head} + (2.308 \times \text{PSI})}$ $= \frac{10 (8.814) (1.7)}{20' + (2.308 \times 40)} = \frac{61.688}{112.32} = 0.55 \text{ cfs}$ | $0.55 \text{ cfs} \times 1.485 \times 365 = 398.2 \text{ af/ann}$ $0.15 \times 1.9835 \times 365 \text{ days} = 108.59 \text{ cfa}$ |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|

| WELL/DIVERSION* NO. | HP | MOTOR MAKE                 | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|----|----------------------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     |    | SUBMERSIBLE PUMP AND MOTOR |                  |           |                 |                       |                         |         |

System Description well with submersible pump and motor to two heat pumps

\*Code with map on reverse side. Disregard code if only one.

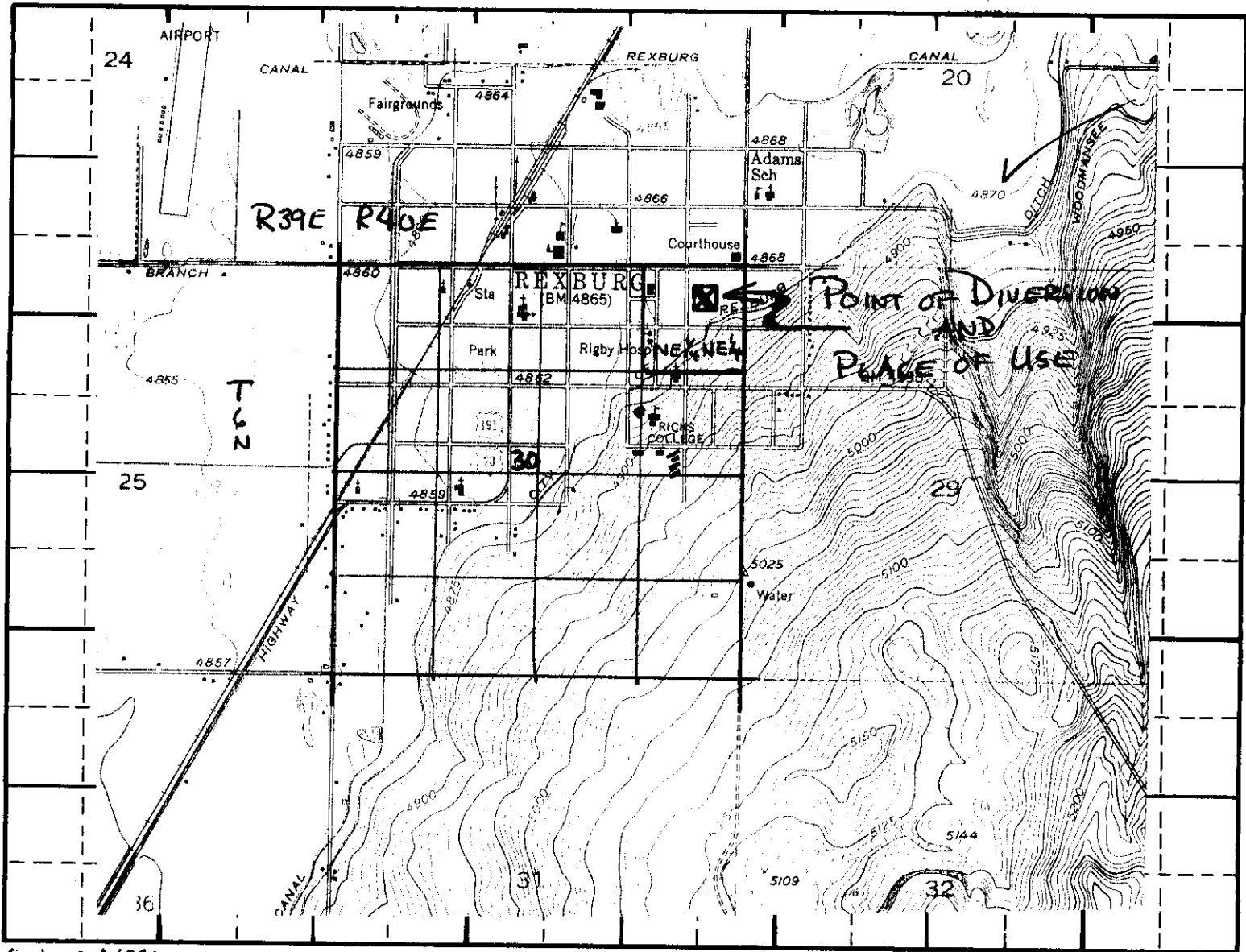
RECOMMENDED AMOUNTS

| USE                 | Irrigation requirement = | N/A     | AFA/Acre | FROM  | TO      |
|---------------------|--------------------------|---------|----------|-------|---------|
|                     | Q (cfs)                  | V (afa) |          |       |         |
| Heating / Cooling ✓ | 0.15cfs ✓                | 398.2   |          | 1/1 ✓ | 12/31 ✓ |
|                     |                          | 108.59  |          |       |         |
|                     |                          | N/A     |          |       |         |
|                     |                          | N/A     |          |       |         |
|                     |                          | 108.59  |          |       |         |
| Total               | 0.15cfs ✓                | 398.2   |          | 1/1   | 12/31   |

Remarks System information obtained from well drillers report and firm that designed system "Energy Service Consultants"

MICROFILMED

MAP (Attach Aerial Photo)



Scale: 1:24,000

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NE 1/4 SEC 30, T6N R40E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 40E  | 30   | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

*Keith C Wilson*  
*Thompson*  
*Ray Walker*

Date 11-18-83

Date 11-18-83

Date 8-3-1984

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name RACKET BALL & HEALTH CENTER, INC.Address REXBURG, IDAHOOwner's Permit No. 22-7293

## 7. WATER LEVEL

Static water level 20 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ PlugTemperature 55 °F. Quality GEO

## 2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
- 
- ☐
- Abandoned (describe method of abandoning) \_\_\_\_\_

## 8. WELL TEST DATA

NO TEST☐ Pump ☐ Bailer ☐ Air ☐ Other \_\_\_\_\_

Discharge G.P.M. \_\_\_\_\_

Pumping Level \_\_\_\_\_

Hours Pumped \_\_\_\_\_

## 3. PROPOSED USE

- ☒
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☐
- Municipal
- 
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
- 
- ☐
- Other \_\_\_\_\_ (specify type)

## 4. METHOD DRILLED

- ☒
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
- 
- ☒
- Cable
- ☐
- Dug
- ☐
- Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

| Thickness         | Diameter        | From              | To                 |
|-------------------|-----------------|-------------------|--------------------|
| <u>250</u> inches | <u>5</u> inches | <u>1 1/2</u> feet | <u>36 1/2</u> feet |
| _____ inches      | _____ inches    | _____ feet        | _____ feet         |
| _____ inches      | _____ inches    | _____ feet        | _____ feet         |
| _____ inches      | _____ inches    | _____ feet        | _____ feet         |

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

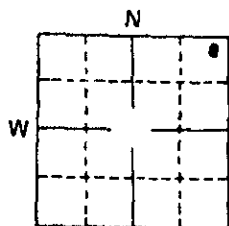
Surface seal depth 18' Material used in seal: ☐ Cement grout☒ Puddling clay ☐ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port Well seal

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County MADISONNE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec. 30, T. 6 N., R. 40 E.W.

## 10.

Work started 5-20-79 finished 5-21-79

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.**HOPKINS BROTHERS**Firm Name Well Drilling Firm No. 32EXPL. No. 1Address Rexburg, Idaho 83440 Date 5-23-79Signed by (Firm Official) J. L. Hopkins

and

(Operator) Morgan Anderson



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

August 11, 1981

RE: Permit No. 22-7293

Evan L. Meyers, et.al.  
c/o Racquetball co-owners  
P.O. Box 250  
Rexburg, Idaho 83440

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS  
Principal Clerk

cc: IDWR - State Office

MINISTERED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card (statement that the permit holder(s) has completed development to the extent shown below of permit No. 22 7293 .

Name(s) of Permit Holder: Evan L. Meyers, et al

Post Office Address: c/o Racquetball co-owners, P.O. Box 250

Rexburg, Idaho 83440 Tel. No. 356-3633

Source of Water Well

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☒ Other Water source heat pumps for heating and cooling building-0.15 cu.ft./sec.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

VALLEY BANK as Trustee

By: W. Kay Cordingley  
Trust Officer

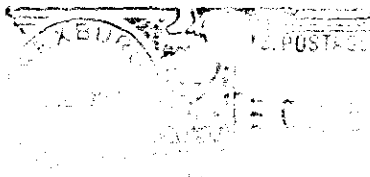
7/6/81

Date

Racquetball & Health Center

P.O. Box 250

Rexburg, Idaho 83440



RECEIVED



JUL 13 1981

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

MEYERS, EVAN L. & NANCY H.  
% RACQUETBALL CO-OWNERS  
P. O. BOX 250  
REXBURG, ID 83440

# 138290

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7293 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MICROFILMED

LAW OFFICES

RIGBY, THATCHER, ANDRUS,  
BARTON & WALTERS, *Chartered*

RECEIVED

JAN 30 1980

Department of Water Resources  
Eastern District Office

25 NORTH SECOND EAST - P. O. BOX 250 - REXBURG, IDAHO 83440

RAY W. RIGBY - GORDON S. THATCHER - G. RICH ANDRUS

BRECK H. BARTON - W. JEFFREY WALTERS - JERRY R. RIGBY

TELEPHONE (208) 356-3633

January 25, 1980

State of Idaho  
Department of Water Resources  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Re: Permit # 22-7293

We enclose of letter from Dr. Jay F. Kunze, P.E., General Manager of Energy Services, Inc., explaining that water discharge pursuant to the above permit is of drinking water standards. If you have any further need of explanation on this, please advise.

  
Gordon S. Thatcher

/pp

RECEIVED

**ENERGY SERVICES  
INCORPORATED**

A Forsgren-Perkins Engineering Subsidiary  
Energy Engineering and Development  
Airport Plaza #2 1084 North Skyline Drive  
Idaho Falls, Idaho 83401  
(208) 529-3064

JFK-285-79  
October 18, 1979

RECEIVED

JAN 30 1980

Department of Water Resources  
Eastern District Office

Mr. Gordon S. Thatcher  
Rigby, Thatcher & Associates  
25 N. 2nd E.  
Rexburg, Idaho 83440

Subject: Department of Water Administration Condition

Dear Mr. Thatcher:

Condition #2 of your approved permit 22-7293 requires that return water meet effluent standards for stream water quality.

Return water is going to the storm sewer system, and eventually to the Teton & Snake Rivers. The effluent is as clean as it comes from the well, ie. drinking water standards. The only possible contaminant is the refrigerant should a leak occur, such as if the heat exchanger tubing were fractured by frozen water. As presently used, the low pressure switch on the heat pumps would immediately stop operation should any Freon-22 refrigerant escape. F-22 is non-toxic, and readily evaporates at the 35 to 50°F water temperatures. Thus, within a 100-ft. of travel in the storm sewer, any traces of F-22 would have completely evaporated from the water. Each heat pump contains only 3½ lbs. of F-22. (Also note that we have engineered flow switches to specifically protect the heat exchanger from freezing.) This explanation should be satisfactory to the IDWR.

Sincerely yours,  
ENERGY SERVICES, INC.

*Jay F. Kunze*  
Dr. Jay F. Kunze, P.E.  
General Manager

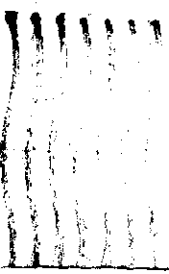
/v1

100-110000

LAW OFFICES  
RIGBY, THATCHER, ANDRUS,  
BARTON & WALTERS, *Chartered*  
P. O. BOX 260  
REXBURG, IDAHO 83440

RECEIVED

State of Idaho  
Department of Water Resources  
1515 Lincoln Road  
Idaho Falls, ID 83401





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 10, 1979

Evan L. Meyers and Nancy H. Meyers, and Golden C. Linford  
c/o Racquetball co-owners  
P.O. Box 250  
Rexburg, Idaho 83440

Dear Mr. & Mrs. Meyers & Ms. Linford,

RE: Permit No. 22-7293

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

ENCLOSURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, ID 83401  
(208) 523-7186

JUNE 1, 1979

Standard Journal  
Box 10  
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 25, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor

Encl.

**MICROFILMED**

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No.: 22-7293

Applicant: MEYERS, EVAN L. &/or  
NANCY H.; LINFORD, GOLDEN C.; %  
RACQUETBALL CO-OWNERS, P.O. BOX  
250, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 05/24/1979

Amount: 0.15 CFS

Diversion Point: NWNE Sec 30 T 06N-R  
40E, MADISON Co.

Use: HEATING (0.15 CFS) from 01/01 to  
12/31  
Place of Use: NENE NWNE Sec 30 T 06N  
R 40E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 25, 1979.

C. STEPHEN ALLRED  
Director

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2293-

MEYERS, EVAN L. &/or NANCY H.  
LINFORD, GOLDEN C.

% RACQUETBALL CO-OWNERS, P. O. BOX 250, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 05/24/1979

Amount: 0.15 CFS

Diversion Point: NWNE Sec 30 T 06N R 40E, MADISON Co.

Use: HEATING (0.15 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE Sec 30 T 06N R 40E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 25, 1979.

C. STEPHEN ALLRED

Director

Published 6/7 & 6/14/79.

MICROFILMED

May 29, 1979

W. Jeffrey Walters  
X Racquetball Co-Owners  
P. O. Box 230  
Rexburg, Idaho 83440

Dear Mr. Walters:

Re: Application for Permit

Attached herewith is Departmental receipt No. 11911 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:dh

Attachment

Copy to Gordon S. Thatcher

LAW OFFICES

RIGBY, THATCHER, ANDRUS,  
BARTON & WALTERS, *Chartered*

25 NORTH SECOND EAST - P. O. BOX 250 - REXBURG, IDAHO 83440  
RAY W. RIGBY - GORDON S. THATCHER - G. RICH ANDRUS  
BRECK H. BARTON - W. JEFFREY WALTERS  
TELEPHONE (208) 356-3633

May 22, 1979

Department of Water Resources  
Eastern District Office  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Re: Application for Permit - Racquetball Co-Owners

We enclose corrected Application for Permit and our check  
for \$20.00 to cover the filing fee. Please return the  
approved Application to this office.

Sincerely,



Gordon S. Thatcher

GST:sb

Enclosures

MICROFILMED

RACQUETBALL CO-OWNERS ACCOUNT

No. 2

19 92-80/1241

Pay to the order of DEPARTMENT OF WATER RESOURCES \$20.00

TWENTY AND NO/100 Dollars

**RESOURCES**



**VALLEY BANK**   
110 EAST MAIN • REXBURG, IDAHO 83440

For WATER PERMIT

*W. Jeffrey Walters* \*

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

⑆ 124100802⑆ 3 543 08⑈

MOCK MOUNTAIN BANK NOW BNA 113

May 15, 1979

Gordon S. Thatcher, Attorney  
Rigby, Thatcher, Andrus,  
Barton & Walter, Chartered  
P. O. Box 250  
Rexburg, Idaho 83440

Dear Mr. Thatcher:

Re: Application for Permit - Racquetball Co-Owners

The Department's initial review of the application for permit you recently submitted in behalf of your clients showed a discrepancy between the plat map under Item 11 and the legal description for the place of use in Item 8a. The plat map indicates the place of use to be within the N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 30, Twp. 6N, Rge. 40E, B.M., whereas the legal description in Item 8a indicates only the NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

Before we can begin processing of this application, the necessary correction will need to be made. Therefore, enclosed you will find the application and the Racquetball Co-Owners Account check in the amount of \$20.00.

Should you have any questions regarding this matter, please feel free to contact this office.

Very truly yours,

JOHN CARLSON  
Water Resource Agent

JC:dh

Enclosures  
Attachment: Check 92-80/\$20.00

**MICROFILMED**

LAW OFFICES

RIGBY, THATCHER, ANDRUS,  
BARTON & WALTERS, *Chartered*

RECEIVED

MAY 14 1979

Department of Water Resources  
Eastern District Office

25 NORTH SECOND EAST - P. O. BOX 250 - REXBURG, IDAHO 83440

RAY W. RIGBY - GORDON S. THATCHER - G. RICH ANDRUS

BRECK H. BARTON - W. JEFFREY WALTERS

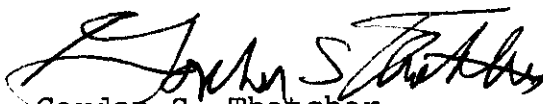
TELEPHONE (208) 356-3633

May 10, 1979

Department of Water Resources  
Eastern District Office  
1515 Lincoln Rd.  
Idaho Falls, Idaho 83401

We enclose Application for Permit to Appropriate the Public Waters of the State of Idaho and our check for \$20.00 to cover the filing fee. Please return the approved Application to this office.

Sincerely,

  
Gordon S. Thatcher

GST:sb

Enclosures

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

*Meyers Valley Bank  
& Linfoord*

INITIAL REVIEW BY: ARK APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- 33.
- ☒ Source.
  - ☒ Point of diversion.
  - ☒ County.
  - ☒ Description of diverting works.
  - ☒ Time required for beneficial use of water.
  - ☒ Place of use or acres irrigated.
  - ☒ Map.
  - ☒ Signature.
  - ☒ Fee.
    - ☐ Yes ☒ No
    - ☐ Yes ☒ No
    - ☐ Yes ☒ No
    - ☒ Yes ☐ No\*

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: ARK Map No. GN 412 Basin 22
- ☐ Yes ☒ No Other rights on same place of use. none
- ☒ Yes ☐ No\* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 5.1.79
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: 7.6.79
- ☐ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☐ Fee amount, receipt date & number, recorded on application.
- ☐ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_
- ☒ 5/24/79 Date of priority recommended.
- Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson. Date: 7/20/79

STATE OFFICE REVIEW:

04, 09 Short letter w/conditions 23 1979

- ☐ See attached sheet for more information.

By: Jam Date: 8/2/79

Department of Water Resources

**MICROFILMED**

**RECEIVED**

WATER RIGHT  
DATA ENTRY LOG

[illegible]