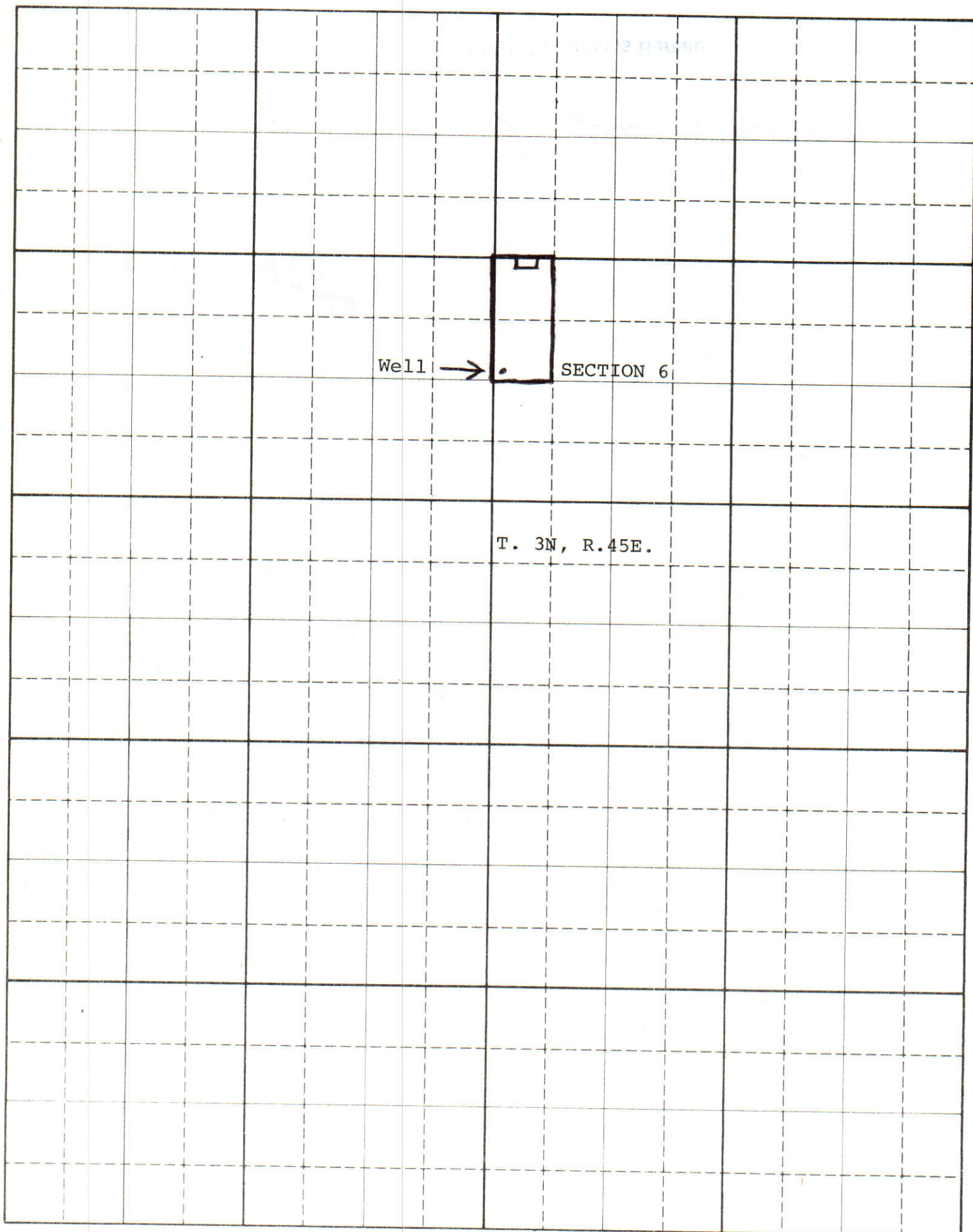


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GROVE CREEK SUBDIVISION WATER ASSOCIATION, INC.

By: William F. [Signature]
XXXXXX Its President

AFFIDAVIT OF PUBLICATION

State of Idaho)
)ss
County of Teton)

I, Sharyn Hastings
being first duly sworn depose and say
that I am the secretary
of the Teton Valley News, a news-
paper as defined by Idaho Codes (An-
notated, Section 58-106, as amended,
and that said newspaper is a weekly
newspaper printed and published in
Driggs, in Teton County, Idaho, hav-
ing a general circulation in said coun-
ty, and that said newspaper has been
printed in said county for more than
78 consecutive weeks prior to the first
publication of the attached notice, ad-
vertisement or publication of

Notice of application
for water right - NO. 22-7294

And affiant further says that said
attached notice, advertisement or
publication, as per clipping attached,
was published in said newspaper, in
the regular and entire issue thereof,
and not in any supplement issue

thereof, for 2 consecutive issues
thereof; first publication having been

made on the 7 day of June
1979.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least six
pages of at least eight columns each,
printed from type matter, of at least
twenty inches deep.

Sharyn Hastings

Subscribed in my presence and
sworn to before me this 20th day
of June, 1979.

(SEAL) Notary Public for the State
of Idaho, residence and
postoffice address, Driggs,
Idaho,

Mitchell C. Neilson

My Commission expires

7-7, 1982



LEGAL NOTICE

NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropri-
ate the public waters of the State
of Idaho:

22-7294

Grove Creek Subdivision Water
Assoc. Inc.

3004 Westmoreland Circle,
Idaho Falls, Idaho 83401

Source: Groundwater

Date Filed: 05/24/1979

Amount: 0.60 CFS

Diversion Point: SWNW Sec 06
T 03N R 45E, Teton Co.

Use: Domestic (0.60 CFS) from
01/01 to 12/31

Place of Use: SWNW NWNW
Sec 06 T 03N R 45E

Diversion Means: Well, Pump,
Storage Tank and Pipeline

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Rd., Idaho Falls, Idaho 83401 on or
before June 25, 1979.

C. Stephen Allred
Director

Published in the Teton Valley
News June 7, 14, 1979

RECEIVED

JUN 26, 1979

Department of Water Resources
Eastern District Office

MICROFILMED

This is a topographic map of a section of the Teton River area. The map is overlaid with a grid showing coordinates R44E, R45E, T4N, and T3N. The map includes contour lines, trails, and various geographical features. Key features include Placerville, Points of Direction, Rotten Bottom, and several creeks. A dashed line indicates a boundary, and a solid line indicates a trail. The map also shows a road and a bridge.

The map shows a section of the Teton River area. The river flows from the top right towards the bottom right. To the left of the river, there are several creeks: Rotten Bottom Creek, Spring Creek, and another Spring Creek. The map includes contour lines with elevations such as 6000, 6100, 6160, and 6400. A dashed line indicates a boundary, and a solid line indicates a trail. The map also shows a road and a bridge. The area is labeled with various names and numbers, including Placerville, Points of Direction, Rotten Bottom, and several creeks. The map is overlaid with a grid showing coordinates R44E, R45E, T4N, and T3N.

(Include distance from pump to measuring device, if applicable.)

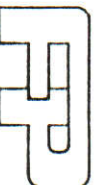
Point(s) of diversion: (Lot 5)
Lower: NW¹/₄ SW¹/₄ NW¹/₄ Sec 6 T3N R45E
Upper: SW¹/₄ SW¹/₄ NW¹/₄ Sec 6 T3N R45E
Place(s) of Use Grove Creek Subdivision

[illegible]☐ Other

Date 3-18-87

22-7365

22-7294



FORSGREN, PERKINS & ASSOCIATES, P.A.
CONSULTING ENGINEERS
REXBURG · POCATELLO · PRESTON · SALT LAKE CITY

TETON COUNTY, IDAHO

Part of

W1/2, NW1/4, Section 6, T.3 N, R.45 E., B.M.

GROVE CREEK SUBDIVISION

33.19 ACRES

NW 1/4 NW 1/4

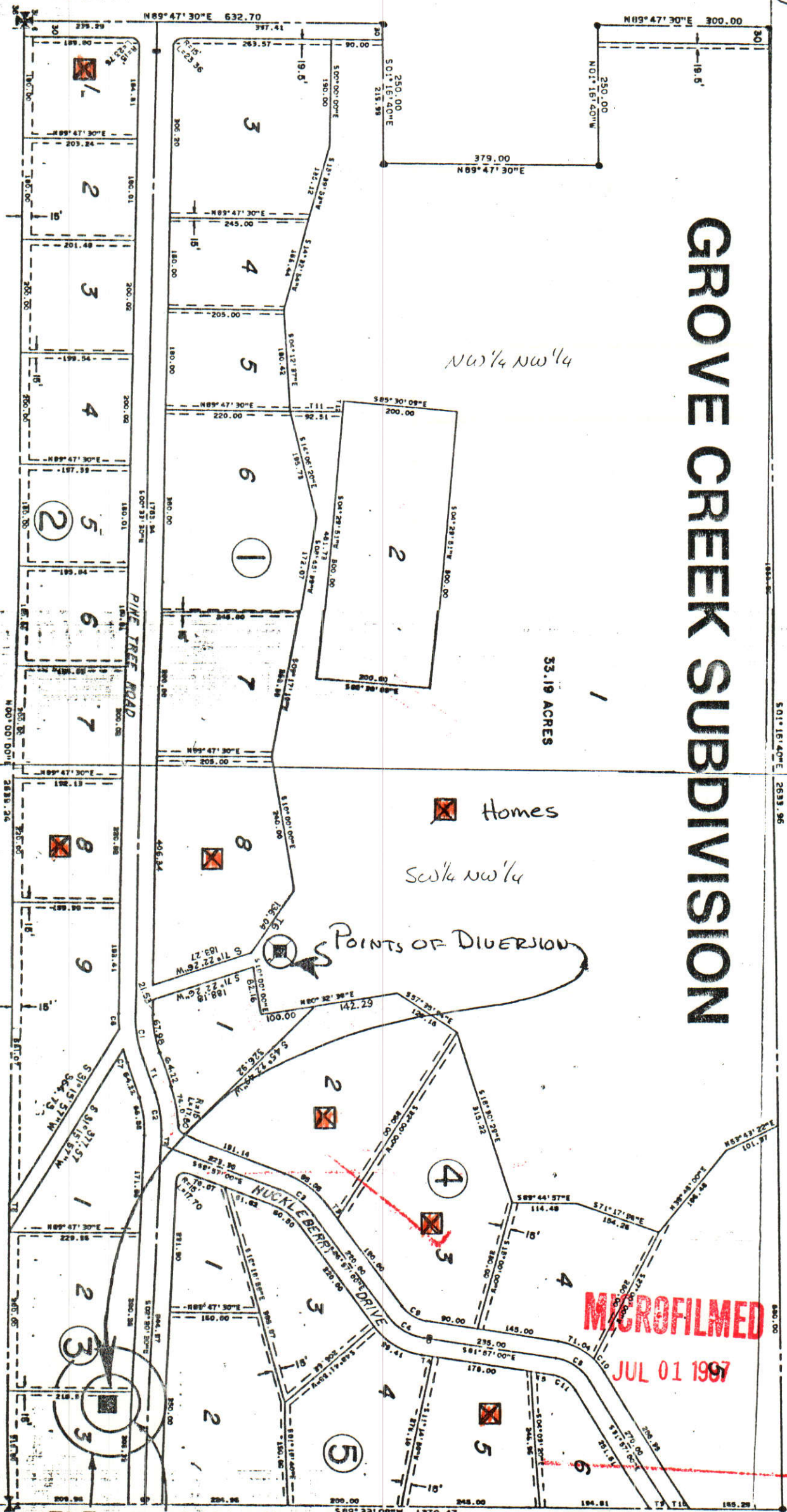
SW 1/4 NW 1/4

Homes

POINTS OF DIVERSION

MICROFILMED
JUL 01 1997

CURVE TABLE



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-7294

Priority: May 24, 1979 Amount: .45 CFS 18.0 AFA

This is to certify, that GROVE CREEK SUBDIVISION WATER ASSN., INC
C/O GREG LYCKMAN, PRES.
RT. 3 BOX 601

IDAHO FALLS, ID 83401 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 24, 1979, and
has submitted proof to the Department of Water Resources on November 27, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .45 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.45 cfs	18.0 afa

LOCATION OF POINT OF DIVERSION(S): LOT 5(SWNW), Sec. 6, Township 3N, Range 45E
Teton County

PLACE OF USE: Domestic

TWN RGE SEC

3N 45E 6 LOT 4(NWNW) LOT 5(SWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 30 homes.
5. 2 points of diversion in SWNW, S6, T3N, R45E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19TH day
of MAY, 1982.

MICROFILMED

Acting for the Director

Norman Young

JUL 01 1981

State of Idaho
Department of Water Resources

RECEIVED

APR 22 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-7294

Department of Water Resources

Date of Priority: May 24, 1979

APPROVED

Comes now GROVE CREEK SUBDIVISION WATER ASSN., INC

~~2004 WESTMORELAND CIRCLE~~ Rt 3 Box 601

IDAHO FALLS, ID 83401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-7294 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.45 cfs	18.0 af

LOCATION OF POINT OF DIVERSION(S): LOT 5(SWNW), Sec. 6, Township 3N, Range 45E
Teton County

PLACE OF USE: Domestic

TWN RGE SEC

3N 45E 6 LOT 4(NWNW) LOT 5(SWNW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at IDAHO FALLS, ID , this 18th day of April , 19 87 .

MICROFILMED

JUL 01 1987

G. L. Lohman, President
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-7294

FOR DEPARTMENT USE ONLY

44700

Preliminary check by KW Fee = \$20.00 ☒ Received by ry Date 4-24-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 22-7294 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 30 homes.
5. 2 points of diversion in SWNW, S6, T3N, R45E.

Witness my hand this 19TH day of MAY, 1987.

Roman Cyg
(Director)

MICROFILMED

JUL 01 1987

Identification No. 22 7294
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

529-9800

1. Name of applicant GROVE CREEK SUBDIVISION WATER ASSOCIATION, INC. Phone: 522-0157
post office address 3004 Westmoreland Circle, Idaho Falls, Idaho 83401
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 3N
Range 45 E. B.M. Teton County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .60 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 7½ h.p. pump, 1000 gallon pressure tank, distribution piping
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 260 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 3N
Range 45 E. B.M. NW
(2) Amount of power to be generated: N/A hp under N/A feet of head.
(3) List number of each kind of livestock to be watered N/A
(4) Name of municipality to be served: N/A, or number of families to be supplied with domestic water 30
(5) If water is to be used for other purposes describe: N/A

NOT RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

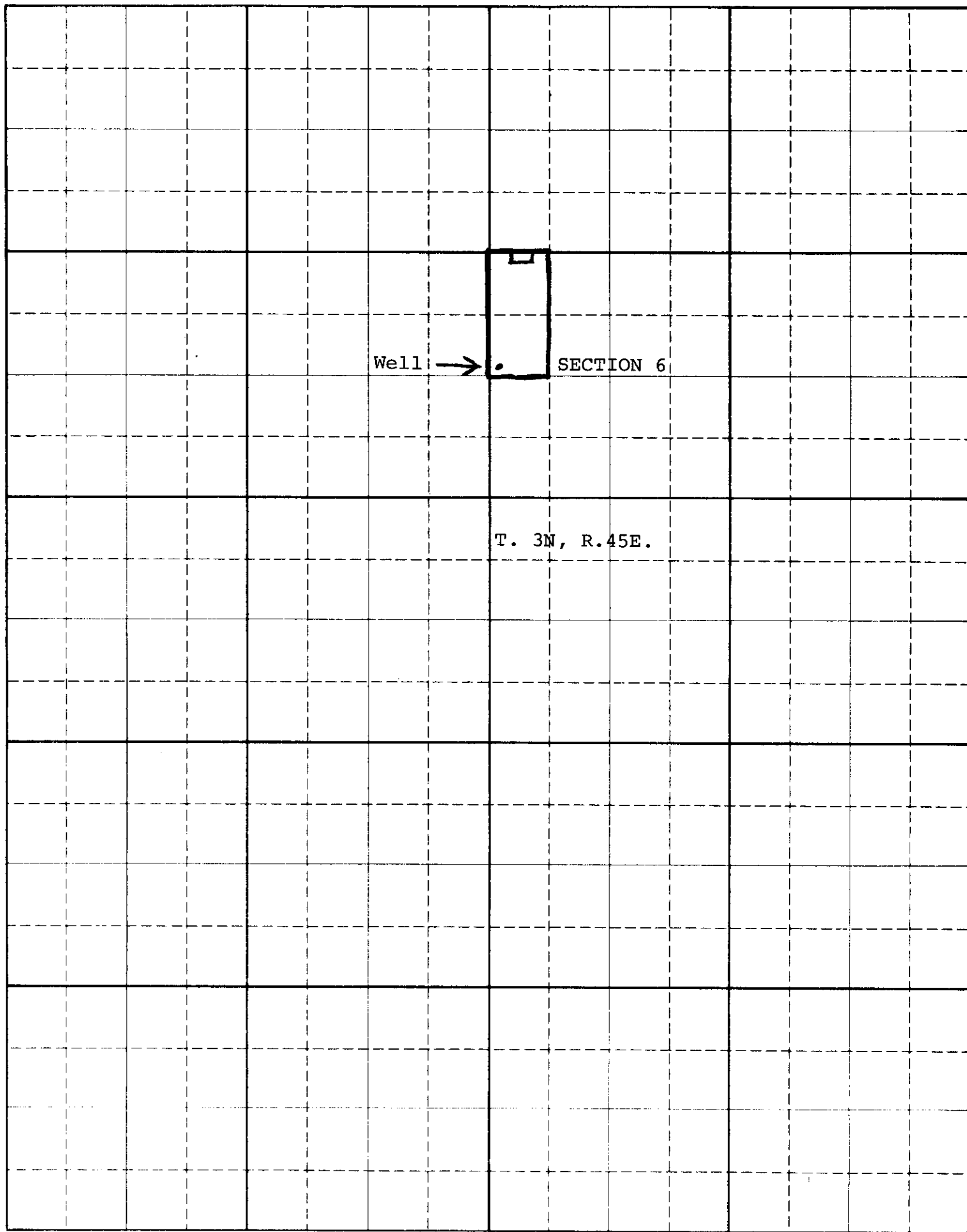
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Grove Creek Subdivision Water Association, Inc.
 b. Who owns the land to be irrigated or place of use various lot owners in Grove Creek Sub-division, Teton County, Idaho.
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Grove Creek Subdivision Water Association, Inc. owns the property where well is to be located pursuant to easement obtained from fee simple owners of the property. Copy of Easement is attached.

10. Remarks Grove Creek Subdivision Water Association, Inc. is a non-profit corporation formed to administer the water distribution system for Grove Creek Subdivision, Teton County, Idaho. Each owner of lots in Grove Creek Subdivision will receive one membership certificate to Grove Creek Subdivision Water Association, Inc. Copies of the Articles of Incorporation and By-Laws for Grove Creek Subdivision Water Association, Inc. are attached hereto.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GROVE CREEK SUBDIVISION WATER
ASSOCIATION, INC.
By: [Signature]
(XXXXXX) Its President

Proposed Priority

5/24/79

Received by dh Date 5-24-79 Time 10:30 a.m.

Preliminary check by RP Fee \$ 35.00 92-40

Received by dh Date 5-29-79 #11910

Publication prepared by dh Date 6-01-79

Published in Teton Valley News

Publication dates June 7 & 14, 1979

Publication approved by JF Date 6/26/79

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7294, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1984.
- c. Other: The issuance of this permit in no way grants any right-a-way or easement across the land of another.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of July, 19 79.

L. Glen Saxton
L. GLEN SAXTON

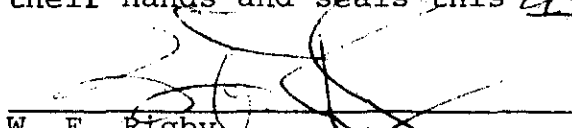
Chief, Operations Bureau

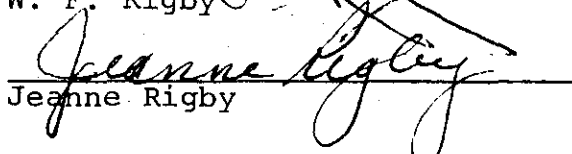
EASEMENT DEED

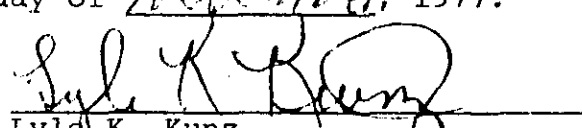
FOR VALUE RECEIVED, W. F. RIGBY and JEANNE RIGBY, husband and wife, and LYLE K. KUNZ and GISELA KUNZ, husband and wife, the Grantors herein, do hereby grant, bargain, sell and convey unto the GROVE CREEK SUBDIVISION WATER ASSOCIATION, INC., an Idaho corporation, the Grantee, an easement to construct, maintain, and operate a well, pump, pipeline and water system on Lot 3, Block 3, in the Grove Creek Subdivision, Teton County, Idaho, according to the recorded plat thereof. Said well, pump, pipeline and water system shall be used, operated and maintained by the Grantee for the purpose of providing a domestic or culinary water for usage by the members of Grove Creek Subdivision Water Association, Inc. who own real property within or adjoining the Grove Creek Subdivision which is served by the said Water Association.

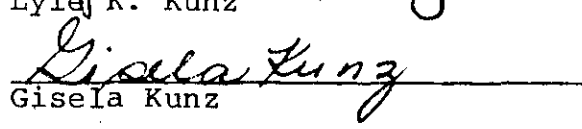
It is expressly understood and agreed that the Grantee and its employees, servants, agents, successors, and assigns shall have the right of ingress to and egress from the above said Lot 3 of Block 3 in Grove Creek Subdivision for the purpose of constructing, maintaining, operating, and repairing the well, pump, pipeline and water system located on said property.

IN WITNESS WHEREOF, the Grantors herein have set their hands and seals this 22nd day of November, 1977.


W. F. Rigby


Jeanne Rigby


Lyle K. Kunz

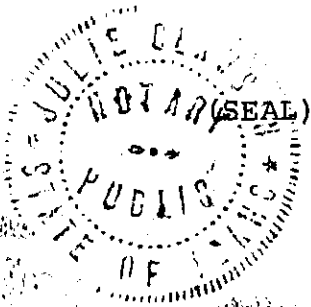

Gisela Kunz

STATE OF IDAHO)
SS
County of Bonneville)

On this 28th day of November, 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared W. F. RIGBY and JEANNE RIGBY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Julie C. Larson
NOTARY PUBLIC for Idaho
Residing at: Idaho Falls, Idaho
My commission expires: 10-20-80



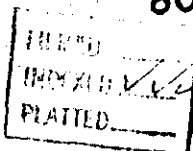
STATE OF IDAHO)
SS
County of Teton ~~Bonneville~~)

On this 28th day of November, 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared LYLE K. KUNZ and GISELA KUNZ, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Stanford W. Huff
NOTARY PUBLIC for Idaho
Residing at: ~~Idaho Falls~~, Idaho Driggs
My commission expires: life

80481



FILED

NOV 05 1977

Jan 23-1978

James V. Vetch

ARTICLES OF INCORPORATION
OF
GROVE CREEK SUBDIVISION WATER ASSOCIATION, INC.

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned, being natural persons of full age and citizens of the United States of America, in order to form a non-profit cooperative association for the purposes hereinafter stated, and pursuant to the provisions of Chapter 10, Title 30 of the Idaho Code entitled "Non-profit Cooperative Associations" and all acts amendatory and supplemental thereof, do hereby certify as follows:

ARTICLE I

The name of the Association shall be Grove Creek Subdivision Water Association, Inc.

ARTICLE II

The nature of the business of the non-profit cooperative association, and the purposes for which the association is formed are as follows:

Section 1.

To acquire ownership in a well lot or in an easement set aside for the construction of a water system in Grove Creek Subdivision of Teton County, Idaho, and to construct and operate on said well lot or easement and elsewhere a water distribution system consisting of a well, electrical panels, pressure system and distribution lines together with any and all other necessary equipment to provide water to certain residences located in the area of Grove Creek Subdivision of Teton County, State of Idaho.

Section 2.

To do everything necessary, proper, advisable or convenient for the accomplishment of the purposes hereinabove set forth, and

to do all other things incidental thereto, or in connection therewith, which are not forbidden by law or by these Articles of Incorporation.

Section 3.

To enter into contracts or obligations of any type or kind essential, necessary or proper to the transaction of its ordinary affairs, or for the purposes of the Association.

Section 4.

To appoint agents and sub-agents, and to enter into all necessary contracts with agents, sub-agents, and dealers.

Section 5.

To borrow money and otherwise incur indebtedness without limit as to amount and to draw, make, accept, endorse, transfer, assign, guarantee, execute and issue bonds, debentures, notes, checks, drafts, bills of exchange, negotiable instruments, and all other instruments for the payment of money, negotiable or non-negotiable, and whether secured or unsecured.

Section 6.

To conduct business in this state, other states, District of Columbia, territories and colonies of the United States and in foreign countries, and to have one or more offices and places of business out of this state, and to hold and lease real or personal property situate out of this state.

Section 7.

To apply for, purchase, register, or in any manner to acquire, and to hold, own, use, operate and introduce, and to sell, lease, assign, pledge, or in any manner dispose of, and in any manner deal with licenses, copyrights, trademarks, and trade names.

Section 8.

To make By-Laws for the government and regulation of its affairs.

Section 9.

To own and hold membership in and share capital of other associations and any other corporations, and any types of bonds or other obligations; and while the owner thereof, to exercise all the rights of ownership.

Section 10.

To have, exercise and enjoy all the powers now or hereafter granted to corporations and associations organized under the laws of the State of Idaho, and particularly, all of the powers and privileges granted to corporations by Chapters 1 and 10 of Title 30 of the Idaho Code, and any present and/or future amendments thereto, and to do any act or thing necessary or convenient for the transaction of the aforementioned business and/or carrying into effect any and all of the aforementioned objects and purposes.

Section 11.

To acquire (by purchase, exchange, lease, hire or otherwise), hold, own, improve, manage, operate, let as lessor, sell, convey or mortgage, either alone or in conjunction with others, real estate of every kind, character and description, whatsoever and wheresoever situated, and any interest therein.

Section 12.

To acquire (by purchase, exchange, lease, hire, or otherwise), hold, own, manage, operate, mortgage, pledge, hypothecate, exchange, sell, deal in and dispose of, either alone or in conjunction with others, personal property and commodities of every kind, character and description, whatsoever and wheresoever situated, and any interest therein.

Section 13.

All the foregoing provisions of this Article II are to be construed both as objects and powers, and it is hereby expressly

provided that the enumeration herein of specific objects and powers shall not be held to limit or restrict the general powers of the Association, provided, however, that nothing herein contained shall be deemed to authorize or permit the Association to carry on any business or to exercise any power or to do any act which non-profit cooperative associations formed under Chapter 10, Title 30 of the Idaho Code now or hereafter existing may not, at any time, lawfully carry on or do.

ARTICLE III

The Association is to have perpetual existence.

ARTICLE IV

The location and post office address of the Association's registered office shall be P. O. Box 129, Idaho Falls, 83401.

ARTICLE V

The names and post office addresses of the incorporators are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Lyle Kunz	P. O. Box 253 Driggs, Idaho 83442
Gisela Kunz	P. O. Box 253 Driggs, Idaho 83442
W. F. Rigby	3004 West Moreland Circle Idaho Falls, Idaho, 83401
Jeanne Rigby	3004 West Moreland Circle Idaho Falls, Idaho 83401
Lorna Holland	P. O. Box 129 Idaho Falls, Idaho 83401

ARTICLE VI

The Board of Directors shall consist of three directors, but during their term of office, or thereafter, the number of directors may be increased or decreased from time to time as may be provided by the By-Laws; provided, however, that the number of

directors constituting the Board shall not be less than three (3) nor more than fifteen (15).

ARTICLE VII

This Association shall not have capital stock, but its capital shall be represented by membership certificates subject to the restrictions imposed by Idaho Code Title 30, Chapter 10, Sec. 1004. The voting power, property rights, interests and duties of the members of the Association shall be determined on the following basis:

A. The Association shall issue 30 membership certificates representing Lots 2, 3, 4, 5, 6, 7, 8, of Block 1, and Lots 1, 2, 3, 4, 5, 6, 7, 8, and 9 of Block 2, and Lots 1, 2, 3, of Block 3, and Lots 1, 2, 3, 4, 5, of Block 4, and Lots 1, 2, 3, 4, 5, 6, of Block 5 of the Grove Creek Subdivision of Teton County, Idaho, according to the recorded plat thereof. One of such memberships shall be owned by owners or contract purchases of said Lots.

B. The Association may issue membership certificates in addition to those provided above to persons owning additional Lots in the vicinity of Grove Creek Subdivision, Teton County, Idaho, provided that a majority of the existing member of the Association at the time such additional membership is requested consent to the issuance of said additional membership. One of such memberships shall be owned by the owners, or contract purchasers, of said additional lots in the vicinity of Grove Creek Subdivision, Teton County, Idaho.

C. Membership certificates shall be subject to assessment for costs of the maintenance and development of the facilities of this Association. Such assessments shall be provided for as the By-Laws of the Association prescribe.

D. Each membership certificate shall always be held by the owner or contract purchaser of the Lots of Grove Creek Subdivision referred to in Paragraph A. of this Article, and by the owners or contract purchasers of those additional lots referred to in Paragraph B. of this Article. Membership certificates can only be transferred in conjunction with the transfer of interest in the said lots, and further must be transferred at the time of transfer of an interest in said lots.

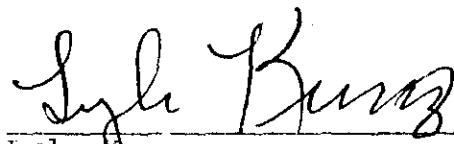
E. The voting power and property rights and interests of each member of whose fees or assessments are fully paid and who is in good standing shall be equal and each member shall be entitled to one vote only.

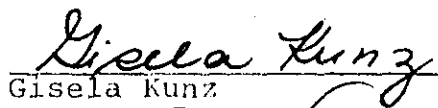
F. No member shall be liable for any debt or obligation of this Association.

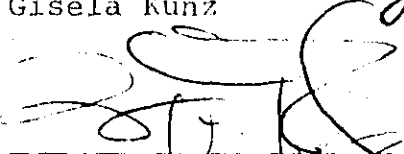
ARTICLE VIII

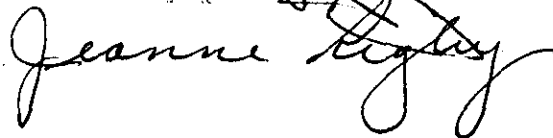
These Articles may be amended in the manner provided by statute at the time of amendment.

IN WITNESS WHEREOF, we have hereunto set our hands and seals in triplicate originals this 16th day of December, 1977.


Lyle Kunz


Gisela Kunz


W. F. Rigby


Jeanne Rigby

Jeanne Rigby

Lorna Holland
Lorna Holland

INCORPORATORS

STATE OF IDAHO)
County of Teton) ss.
~~Bonneville~~)

On this 15th day of December, 1977, before me, the undersigned, a Notary Public in and for said state, personally appeared LYLE KUNZ and GISELA KUNZ, known to me to be two (2) of the incorporators of GROVE CREEK SUBDIVISION WATER ASSOCIATION, INC., the corporation that executed the foregoing instrument and the persons who executed the same on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Jan A. [Signature]
Notary Public for Idaho
Residing at Idaho Falls
My commission expires: 2/81

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 28th day of November, 1977, before me, the undersigned, a Notary Public in and for said state, personally appeared W. F. RIGBY and JEANNE RIGBY, known to me to be two (2) of the incorporators of GROVE CREEK SUBDIVISION WATER ASSOCIATION, INC., the corporation that executed the foregoing instrument and the persons who executed the same on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Julia Chawson
Notary Public for Idaho
Residing at Idaho Falls
My commission expires: 10-20-80

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 2nd day of December, 1977, before me, the undersigned, a Notary Public in and for said state, personally appeared **Lorna Holland** known to me to be one (1) of the incorporators of GROVE CREEK SUBDIVISION WATER ASSOCIATION, INC., the corporation that executed the foregoing instrument and the persons who executed the same on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Charles A. Brown
Notary Public for Idaho
Residing at Idaho Falls
My commission expires: 12/10/78

BY-LAWS
OF
GROVE CREEK SUBDIVISION WATER ASSOCIATION, INC.

ARTICLE I

Board of Directors

Section 1. The management of all the affairs, property and interest of the corporation shall be vested in a Board of Directors consisting of three (3) members. Directors shall hold office for a term of one (1) year, but in any event, shall hold office until their successors are elected and qualified.

Section 2. In addition to the powers and authorities expressly conferred upon them by the By-Laws and the Articles of Incorporation, the Board of Directors may exercise all such powers of the corporation and do all such lawful acts and things as not prohibited by statute, by the Articles of Incorporation, or by By-Laws.

Section 3. The number of Directors may be increased or decreased within the limits set forth in the Articles of Incorporation by the Board of Directors at any regular or special meeting if notice of such meeting contains a statement of the proposed increase or decrease.

Section 4. New members of the Board of Directors shall be selected at the annual meeting as hereinafter defined. New members of the Board of Directors can include any or all of the former Board of Directors.

Section 5. All vacancies in the Board of Directors whether caused by resignation, death or otherwise may be filled by the remaining Director or Directors whether or not a quorum of the Directors at said meeting exists. A director thus elected to fill any vacancy shall hold office for the unexpired term of his predecessor or until his successor is elected and qualified.

Section 6. The Board of Directors shall hold its meetings at the principal office of the corporation in the City of Idaho Falls, Idaho, or such meetings may be held in any other place or places within the State of Idaho as the Board may from time to time by resolution determine. Meetings of Directors may be held at any time or place upon written or telegraphic consent or waiver of notice from all directors.

Section 7. Special meetings of the Board of Directors may be called at any time by the President, or in his absence or disability, by the Vice-President, or by any two (2) Directors. Any such special meeting shall only be valid if notice is mailed to the last known post office address of each member of the Board of Directors at least ten (10) days before any such meeting, or by telegraphing such notice not less than five (5) days before such meeting. No business shall be transacted at any such special meeting except as shall be indicated in the notice thereof.

Section 8. Notice of any meeting of the Board of Directors need not be given to any Director if he shall waive such notice in writing, filed with the records of the meeting either before or after the holding thereof; and any meeting of the Board of Directors shall be a legal meeting without any notice thereof having been given, if all the Directors shall be present thereat. Any business may be transacted at any meeting at which every Director may be present, though without any notice.

Section 9. A majority of the whole Board of Directors shall be necessary to constitute a quorum for the transaction of business, and a majority of the members in attendance at any Board meeting shall, in the presence of a quorum, decide its action, except as otherwise provided in these By-Laws or in the Articles of Incorporation, or as required by law; provided, however, that after

resignation or death of more than a majority of the Directors, the remaining Directors, although less than a quorum, may meet and fill vacancies as hereinabove provided.

Section 10. No salary shall be paid to the Directors of this corporation, but by resolution of the Board of Directors, a fixed sum and expenses of attendance, if any, may be allowed for attendance at any regular or special meeting of the Board of Directors or for attendance to corporation business; provided, however, that nothing herein contained shall be construed to preclude any Director, or any business organization of which he is an employee or member, from serving the corporation in any other capacity and receiving compensation therefor. Members of special or standing committees may be allowed like compensation for attending committee meetings.

ARTICLE II

Membership

Membership shall be as provided in the Articles of Incorporation.

ARTICLE III

Annual Meeting

The annual meeting of the members of this corporation and the Board of Directors of this corporation shall be held after the year 1977 at 7:30 o'clock p.m., on the 3rd Monday of January of each year, if not a legal holiday, but if a legal holiday, then on the next succeeding business day. At this meeting the Directors for the ensuing year shall take office, the officers of the corporation shall present their annual reports and such other business may be transacted as it may come before the meeting. If the annual meeting has not been held as herein provided, then installation of Directors may be held at any meeting thereafter

called pursuant to these By-laws. Each member of the corporation shall have one (1) vote for any new Director being selected. Each member shall have as many votes as there are Directors to be elected, and shall have the right to cumulate said votes and give any one (1) candidate as many votes as he shall be entitled thereto, or to distribute said votes among as many candidates as he shall see fit.

ARTICLE IV

Officers

Section 1. The officers of this corporation shall be a president, a vice-president, a secretary and a treasurer who shall be elected for one (1) year by the Directors at their annual meeting and who shall hold office until their successors are elected or qualify. Officers of this corporation shall be members of the corporation and shall be responsible to the Board of Directors. At the discretion of the Board, the office of secretary may be united with that of treasurer and both held by the same person.

The Board of Directors may elect such other officers and appoint such agents as it may deem necessary or expedient, to hold office during its pleasure and to have such authority and perform such duties as shall be designated from time to time by the Board.

Section 2. President. The president shall preside at all meetings of the Directors and shall have general supervision over the affairs of the corporation; he shall have authority to sign or countersign all notes, checks, contracts and other instruments as may pertain to the ordinary course of the corporation's business and shall sign, when duly authorized by the Board of Directors, all contracts, deeds, bonds, mortgages and other instru-

ments of a special nature. He shall perform such other duties as may properly be required of him by the Board of Directors.

Section 3. Vice-President. The vice-president shall possess all of the powers and perform all the duties of the president, in the event of the death, absence, disability or refusal to act, of that officer, and shall have such other powers and discharge such other duties as may be assigned to him from time to time by the Board of Directors.

Section 4. Secretary. The secretary shall keep full minutes of all meetings of the Directors; he shall give notice of meetings of Directors in accordance with the provisions of this By-Laws; he shall be custodian of the corporate seal and shall attest all contracts and other documents requiring the corporate seal, and shall affix the seal thereto; he shall perform such other duties as may be prescribed by the Board of Directors.

Section 5. Treasurer. The treasurer shall have custody of and be responsible for all monies and securities of the corporation; he shall keep a full and accurate record of accounts and books belonging to the corporation, showing the transaction of the corporation, its accounts, liabilities and financial condition; he shall deposit in the name of the corporation all monies, checks and obligations that may come into his hands for the corporation's account, in such depository or depositories as are designated by the Directors; he shall have authority to sign or co-sign all checks, notes contracts, and other instruments, disburse the funds of the corporation in payment of just demands against the corporation or in accordance with the general or special directions of the Board of Directors, taking proper vouchers for such disbursements.

He shall submit a full report of the financial condition of the corporation to the annual meeting of the Board, and generally shall perform all duties incident to the position of treasurer, subject to the control of the Board of Directors.

Section 6. In case of the absence or inability to act of any officer of the corporation and of any person herein authorized to act in his place, the Board of Directors from time to time may delegate the powers and duties of such office to any other officer or to any director or to any other person whom they may select.

Section 7. Vacancies in any office, arising from any cause may be filled by the Directors at any regular meeting or any special meeting called for that purpose.

Section 8. Any officer elected by the Board of Directors may be removed at any time, with or without cause, by the affirmative vote of a majority of the whole Board of Directors.

ARTICLE V

Books and Records

The books, accounts and records of the corporation except as may be otherwise required by the laws of the State of Idaho, may be kept at such place or places as the Board of Directors from time to time designate. The accounts, books and records of the corporation, or any of them, shall be open to the inspection of any member at any reasonable time.

ARTICLE VI

Seal

The seal of the corporation shall consist of two concentric circles, between which shall appear the name of the corporation, plus the word "Idaho" and in the center shall be inscribed the words "Corporate Seal." An impression of said seal appears on the margin hereof.

ARTICLE VII

Fiscal Year

The fiscal year of this corporation shall be a calendar year, i.e., from January 1 to December 31 of each year.

ARTICLE VIII

Amendment

Any and all provisions of the By-Laws may be altered, amended or repealed, and new By-laws may be adopted at any annual meeting of the Board of Directors, or at any special meeting of the Board of Directors called for that purpose, by an affirmative vote of at least two-thirds (2/3) of the entire Board of Directors, or by an affirmative vote of two-thirds (2/3) of the member of the corporation present at a regular meeting or at a special meeting called for that pupose, provided that a majority of the members of the corporation are present at such meeting.

Certification

We, the undersigned, being all member of the Board of Directors of GROVE CREEK SUBDIVISION WATER ASSOCIATION, INC., and the secretary of said corporation, do hereby certify that the foregoing By-Laws were duly and regularly adopted as the Code of By-Laws of said corporation by the written assent of the entire Board of Directors of said corporation on the 31st day of January, 1978, and that said By-Laws as copies and transcribed above are true and correct.

By _____
Its _____

(seal)

By Jeanne Lively
Its _____

ATTEST,

Secretary

By Sylvia King
Its _____

AFFIDAVIT OF PUBLICATION

State of Idaho)
)ss
County of Teton)

Sharyn Hastings
being first duly sworn depose and say

that I am the secretary
of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published in Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of application
for water right - NO. 22-7294

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue

thereof, for 2 consecutive issues thereof; first publication having been made on the 7 day of June 1979.

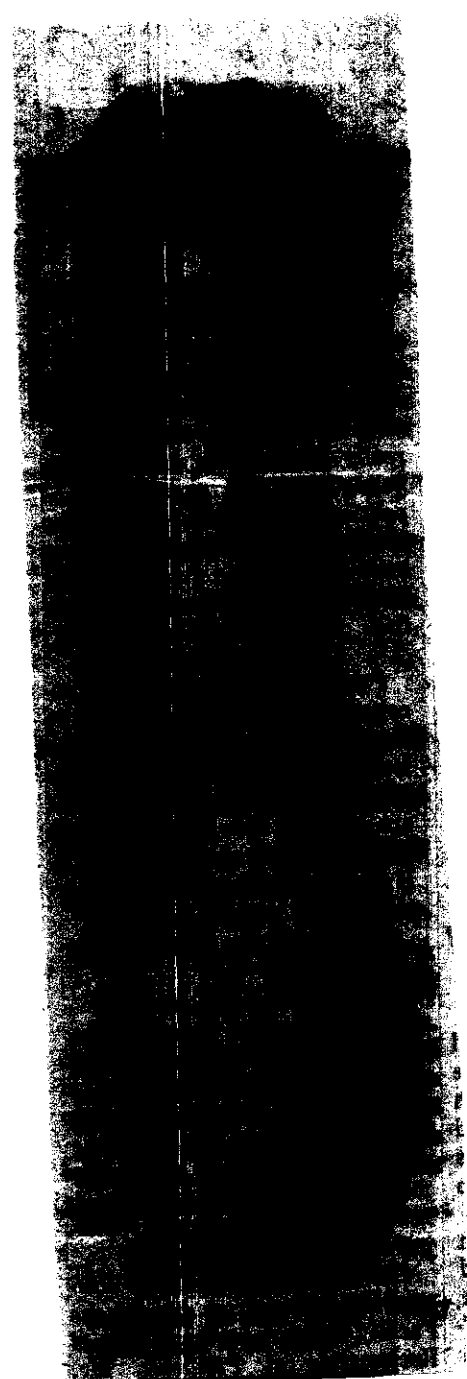
And affiant further says that at the times herein mentioned said newspaper was made up of at least six pages of at least eight columns each, printed from type matter, of at least twenty inches deep.

Sharyn Hastings

Subscribed in my presence and sworn to before me this 20th day of June, 1979.

(SEAL) Notary Public for the State of Idaho, residence and postoffice address, Driggs, Idaho.

Mitchell C. Neilson
My Commission expires 7-7, 1982



87-7

RECEIVED

JUN 26, 1979

Department of Water Resources
Eastern District Office

MICROFILMED

May 29, 1987

GROVE CREEK SUBDIVISION WATER ASSN., INC
RT. 3 BOX 601
RT. 3 BOX 601
IDAHO FALLS, ID 83401

RE: Permit No. 22-7294

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 01 1987

Greg Lyckman - President

Rt. 3 Box 601

Idaho Falls, ID

83401

note
address
correction



MICROFILMED
JUL 01 1987

Mr. Jim Johnson, Water Rights Supv.
State of Idaho - Dept. of Water Resources
Statehouse
Boise, IDAHO 83720

RECEIVED

APR 22 1987

April 18, 1987

Rt. 3 Box 601
Idaho Falls, Idaho 83401
208-522-3191

Department of Water Resources

Mr. Jim Johnson, Water Rights Supervisor
State of Idaho
Statehouse
Boise, Idaho 83720

Dear Mr. Johnson:

Enclosed is Water Right No. 22-7294, filing fee of \$20.00 and a copy of Mr. William F. Rigby's letter dated April 6, 1987. As stated in Mr. Rigby's letter, please note that the Grove Creek Water Assn., Inc.'s water ditribution system is served by two wells.

If you have any questions, please contact me at the address above.

Very truly yours,



Greg Lyckman, President
Grove Creek Water Assn., Inc.

Attachments

MICROFILMED

JUL 01 1987

RECEIVED

APR 22 1987

Department of Water Resources

April 6, 1987

Mr. Jim Johnson, Water Rights Supervisor
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho - 83720

Dear Jim:

I am enclosing the signed Relinquishment form as per your letter of March 12, 1987, regarding the consolidation of Permits 22-7294 and 22-7365.

The permit under our names was issued because at the time we did not have the real-estate on which our well was drilled released from our contract and it had not been deeded to Grove Creek Water Association. We are in the process of completing that at this time. We have no problem with the permit being handled under one as long as you understand there are two wells in two locations but they are tied together to provide water for the subdivision.

I am forwarding your letter of March 16, 1987, on to Greg Lyckman, Route #3, Box 601, Idaho Falls, Idaho - 83401, who is the President of the Grove Creek Water Association. If there is any problem, please advise.

Very truly yours,

William F. Rigby

WFR:snb
Enclosure

MICROFILMED

JUL 01 1987

March 16, 1987

GROVE CREEK SUBDIVISION WATER ASSN., INC
3004 WESTMORELAND CIRCLE
IDAHO FALLS, ID 83401

RE: Permit No. 22-7294

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

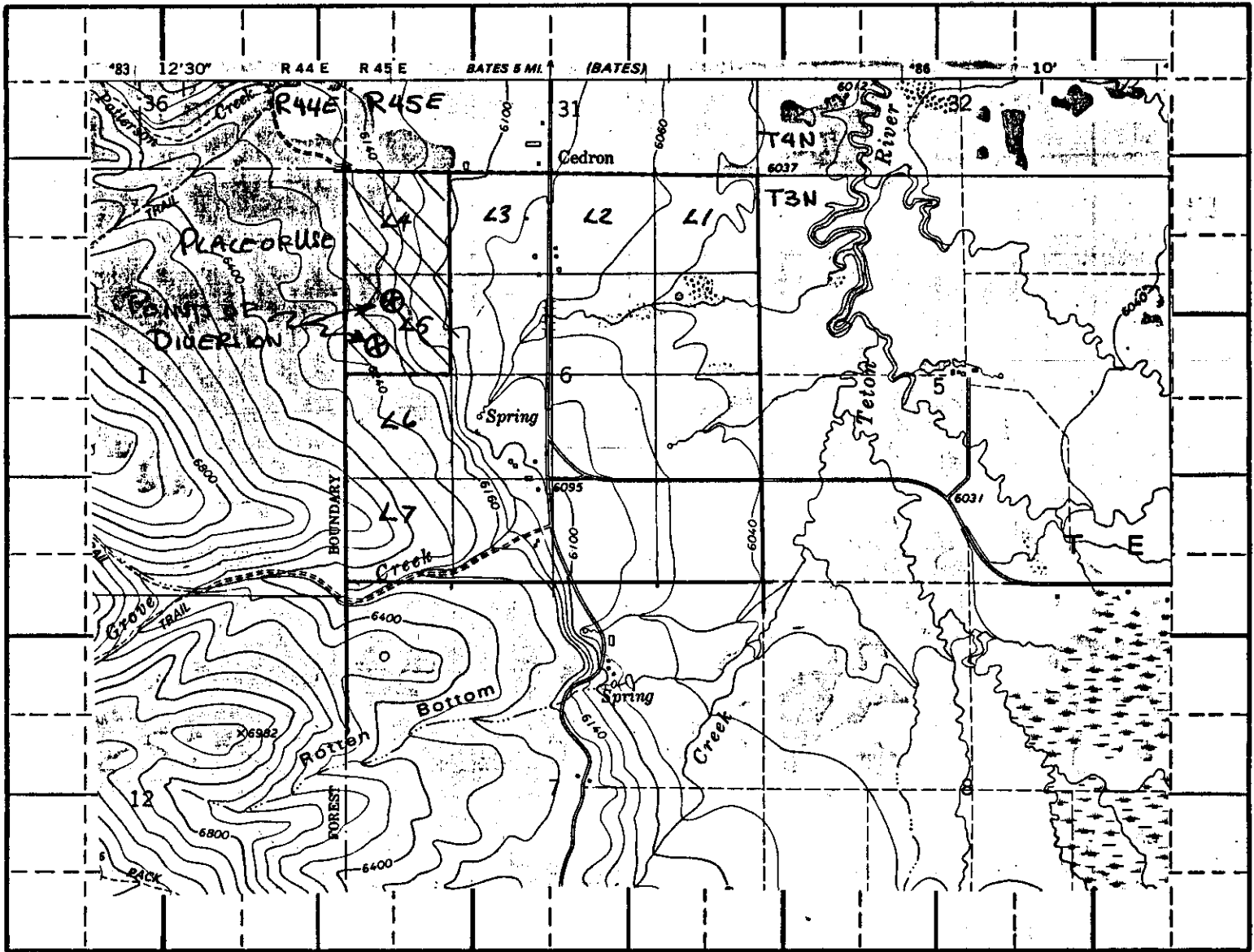
JJ:sc

Enclosure

MICROFILMED

JUL 01 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

— Submersable Pumps and underground storage tank —

Point(s) of diversion: (Lot 5)
Lower: NW 1/4 SW 1/4 NW 1/4 Sec 6 T3N R45E
Upper: SW 1/4 SW 1/4 NW 1/4 Sec 6 T3N R45E
Place(s) of Use Grove Creek Subdivision

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	45E	6						13D (4)	17D (5)										

MICKSTILED

Recommended Amendments:

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

JUL 01 1987

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Examiner's Signature

Checked by

Approved by

Date

Date

Date

22-7294
22-7365

3 Phase 60 Cycles
230,460,575 Volts
40°C. Ambient-C.Rise WP-1

HOLLOSHAFT & SOLIDSHAFT MOTORS
TYPICAL OPERATING CHARACTERISTICS

RPM			EFFICIENCY			% POWER FACTOR			CURRENT IN AMPHERES 460 VOLTS	
HP	NO LOAD	FULL LOAD	FULL LOAD	3/4 LOAD	1/2 LOAD	FULL LOAD	3/4 LOAD	1/2 LOAD	FULL LOAD	LOCKED STARTING
2	900	860	75.0	74.5	70.0	68.0	60.0	47.5	3.9	18.0
	1800	1720	80.0	79.5	75.5	81.0	72.5	59.5	4.4	32.0
3	1200	1155	78.5	78.0	75.0	69.0	61.0	49.0	5.4	23.0
	900	860	78.5	79.0	75.5	67.5	59.0	46.0	5.8	30.5
	3600	3480	81.0	82.0	80.5	86.0	80.5	69.5	6.9	45.0
5	1800	1725	81.5	82.0	79.5	84.0	76.5	63.5	7.0	47.0
	1200	1160	81.0	81.0	78.0	71.0	62.5	50.0	8.5	40.0
	900	875	80.5	80.0	77.0	72.0	64.0	51.0	8.2	44.0
	3600	3460	84.0	85.0	84.0	88.0	84.0	75.5	9.8	63.0
7 1/2	1800	1740	83.5	84.0	82.5	84.0	80.0	71.5	10.4	63.5
	1200	1170	83.0	83.5	81.0	80.5	74.0	61.5	10.5	63.0
	900	875	80.5	80.5	77.5	71.5	63.0	50.5	12.5	63.0
	3600	3500	83.5	84.0	83.0	87.0	84.0	76.5	13.4	79.0
10	1800	1740	86.5	87.0	85.5	81.0	75.0	64.0	13.3	82.0
	1200	1165	82.5	82.5	80.0	78.5	70.0	57.0	14.0	80.0
	900	875	86.0	86.5	84.5	72.0	65.0	53.0	15.5	81.0
	3600	3485	85.0	86.5	86.0	88.5	87.0	82.0	19.5	112.0
15	1800	1765	85.5	86.5	85.0	81.0	73.5	61.5	20.5	112.0
	1200	1160	87.5	89.0	89.0	85.0	82.0	74.5	19.4	115.0
	900	870	86.0	87.5	86.5	75.5	69.5	58.5	22.5	116.0
	3600	3515	85.5	87.0	87.0	89.0	87.5	82.5	25.4	145.0
20	1800	1765	88.0	89.0	89.0	85.0	82.5	75.0	26.0	143.0
	1200	1160	88.0	89.5	89.0	85.0	81.5	74.0	25.8	145.0
	900	880	85.0	86.5	86.0	74.5	69.0	57.0	30.5	140.0
	3600	3510	89.0	90.0	89.0	88.5	87.0	81.0	30.4	172.0
25	1800	1755	88.5	90.0	89.5	83.0	78.5	68.5	32.5	180.0
	1200	1180	85.5	87.0	86.5	84.0	79.0	68.0	33.5	193.0
	900	880	86.0	88.0	87.5	77.0	72.0	61.0	36.5	175.0
	3600	3510	89.5	90.5	89.5	87.5	85.0	78.0	37.0	218.0
30	1800	1755	89.0	90.0	89.5	80.5	75.0	63.5	40.0	217.0
	1200	1175	86.5	88.5	89.5	86.0	84.0	78.0	38.5	215.0
	900	880	88.0	89.5	89.5	75.0	70.0	59.5	43.5	205.0
	3600	3515	90.0	91.0	90.0	86.5	83.0	75.0	48.5	310.0
40	1800	1770	88.0	89.5	89.0	86.0	82.0	73.0	51.0	292.5
	1200	1175	87.5	89.5	90.0	84.5	81.0	72.0	52.0	292.0
	900	875	88.0	90.0	90.0	76.0	71.5	61.0	57.5	280.0
	3600	3540	88.0	89.5	89.0	87.0	84.5	78.0	63.0	350.0
50	1800	1765	89.0	90.5	90.5	84.5	81.0	72.0	64.0	339.5
	1200	1170	88.0	90.5	91.0	85.0	83.0	76.5	64.0	370.0
	900	875	88.5	90.0	90.0	80.0	76.0	67.0	68.0	325.0
	3600	3540	89.5	91.0	91.0	89.0	89.0	86.0	72.5	410.0
60	1800	1770	90.0	91.0	91.0	86.0	83.0	75.0	75.0	454.5
	1200	1175	88.5	90.0	89.5	85.5	82.0	72.5	76.0	460.0
	900	875	89.0	90.5	90.5	80.5	77.0	68.0	80.5	410.0

MICROFILMED

JUL 01 1987

3 Phase 60 Cycles
230,460,575 Volts
40°C. Ambient-60°C
Rise WP-1

HOLLOSHAFT & SOLIDSHAFT MOTORS
TYPICAL OPERATING CHARACTERISTICS

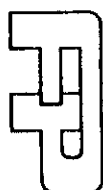
RPM			EFFICIENCY			% POWER FACTOR			CURRENT IN AMPERES* 460 VOLTS	
HP	NO LOAD	FULL LOAD	FULL LOAD	3/4 LOAD	1/2 LOAD	FULL LOAD	3/4 LOAD	1/2 LOAD	FULL LOAD	LOCKED LOAD (STARTING)
75	3600	3535	90.5	92.0	92.0	89.0	89.0	86.0	90.0	525.0
	1800	1770	91.5	92.5	92.5	87.0	84.5	78.0	91.0	594.0
	1200	1175	89.5	91.0	91.0	87.5	85.0	78.5	92.0	576.0
	900	880	89.0	90.5	91.0	82.0	79.0	70.0	99.0	520.0
100	3600	3540	92.5	93.5	94.0	88.5	87.5	83.6	117.0	745.0
	1800	1775	91.0	92.5	92.5	84.0	81.5	74.0	124.0	685.0
	1200	1170	91.5	92.5	93.0	85.5	84.0	79.0	123.5	690.0
	900	880	89.0	91.0	91.5	81.5	77.0	67.0	133.0	740.0
125	3600	3545	92.5	93.5	93.5	90.5	89.5	86.0	143.0	1045.0
	1800	1775	92.0	93.0	93.5	86.5	85.0	80.0	150.0	934.0
	1200	1175	91.5	93.0	93.0	86.0	85.0	81.0	153.5	865.0
	900	875	89.5	91.1	91.3	82.5	78.0	68.0	158.0	963.8
150	3600	3545	94.0	94.5	94.5	91.0	90.0	86.0	170.0	1325.0
	1800	1770	92.0	93.0	93.0	87.5	86.0	80.0	180.0	1051.0
	1200	1175	92.5	93.5	93.5	84.5	82.0	74.0	178.0	1077.0
	900	885	91.5	92.2	91.7	82.5	78.0	68.0	186.0	1172.0
200	3600	3550	92.0	92.5	92.0	91.0	90.5	87.0	230.0	1490.0
	1800	1770	92.5	93.5	93.5	87.0	84.5	77.5	238.0	1645.0
	1200	1180	91.5	92.2	91.8	87.0	85.5	80.0	235.0	1575.0
	900	885	91.7	92.4	92.0	83.5	81.0	72.5	245.0	1544.0
250	3600	3545	93.0	93.3	92.7	89.1	87.9	83.7	278.0	1815.0
	1800	1770	93.0	93.5	93.0	87.3	84.9	78.1	284.0	1825.0
	1200	1180	91.2	91.9	91.5	87.5	86.0	81.0	293.0	1904.0
	900	885	92.1	92.8	92.6	84.0	81.0	72.5	303.0	1894.0
300	1800	1770	91.6	92.3	91.8	89.5	88.0	84.0	343.0	2195.0
	1200	1175	92.3	93.2	93.2	87.5	86.5	81.5	348.0	2332.0
	900	880	92.3	92.6	92.8	88.5	87.5	82.0	344.0	2064.0
	1800	1775	92.0	92.7	91.8	89.5	88.0	82.0	398.0	2587.0
350	1200	1180	91.7	92.0	91.1	88.0	86.0	80.0	406.0	2720.0
	900	880	92.6	92.9	93.0	88.5	87.5	81.5	400.0	2560.0
	1800	1770	92.1	92.8	92.6	89.0	88.0	84.0	457.0	2788.0
	1200	1180	91.7	92.0	91.2	88.0	86.0	80.0	464.0	2900.0
400	900	880	92.2	92.3	92.2	86.5	84.0	77.0	470.0	2773.0
	1800	1770	92.5	93.2	92.9	89.5	88.0	84.0	509.0	3181.0
	1200	1180	91.9	92.2	92.7	88.0	86.0	80.0	521.0	3256.0
	900	880	92.2	92.3	92.2	85.0	81.5	73.0	538.0	3362.0
500	1800	1775	93.1	93.8	93.7	89.5	88.0	82.5	562.0	3793.0
	1200	1180	92.0	92.3	91.9	88.0	86.0	80.5	578.0	3757.0
	900	880	91.5	92.3	92.1	85.0	81.5	73.5	602.0	3461.0

MICROFILMED

JUL 01 1987

22-7365

22-7294



FORSGREN, PERKINS & ASSOCIATES, P.A.
CONSULTING ENGINEERS
REXBURG · POCATELLO · PRESTON · SALT LAKE CITY

TETON COUNTY, IDAHO

Part of

W1/2, NW1/4, Section 6, T.3 N, R.45 E., B.M.

GROVE CREEK SUBDIVISION

35.19 ACRES

NW 1/4 NW 1/4

Homes

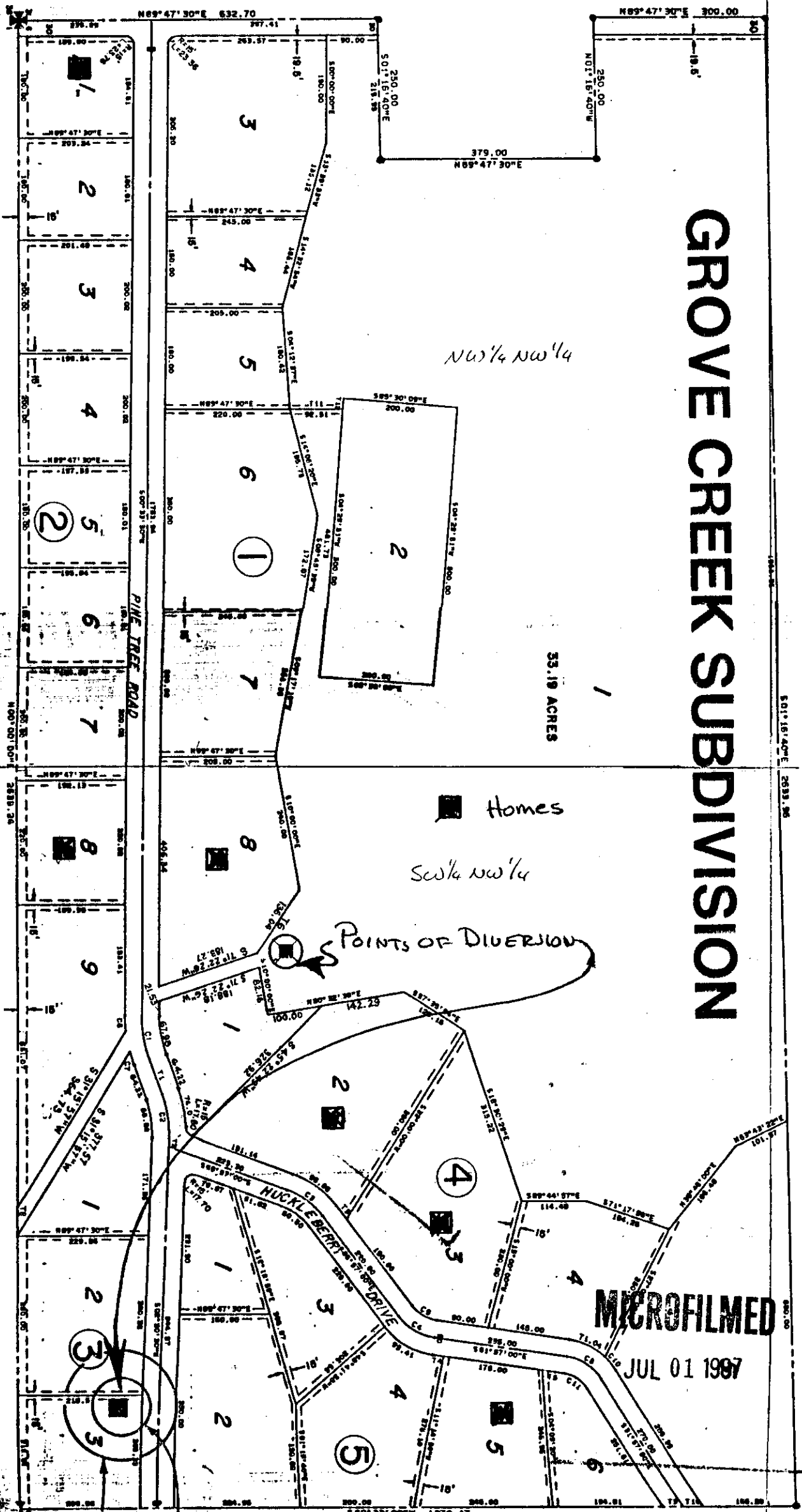
SW 1/4 NW 1/4

POINTS OF DIVERSION

MICROFILMED

JUL 01 1997

CURVE TABLE





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 30, 1982

RE: Permit No. 22-7365 and 22-7294

W.F. Rigby
3004 Westmoreland Circle
Idaho Falls, Idaho 83401

Dear Mr. Rigby:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

BRS

c IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7294.

Name(s) of Permit Holder: Dove Creek Subdivision Water Association

Post Office Address: 3004 Westmoreland Circle
Idaho Falls Idaho Tel. No. 529-9622

Source of Water: Well

Extent of Development: ☒ Domestic 30224-14045 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

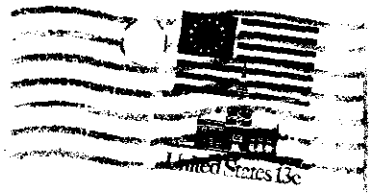
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/24/81
Date

W.F.R. 867 Signature of Permit Holder

Bill Rishby
30001 Nosters Lane
Idaho Falls



MICROFILMED

83720



RECEIVED

NOV 27 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

GROVE CREEK SUBDIVISION
WATER ASSOCIATION, INC.
3004 Westmoreland Circle
Idaho Falls, ID 83401



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 19, 1979

GROVE CREEK SUBDIVISION
WATER ASSOCIATION, INC.
3004 Westmoreland Circle
Idaho Falls, ID 83401

Gentlemen:

RE: Permit No. 22-7294

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

JUN 13 1979

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
8636 Pershing
Pocatello, Idaho
83201

12 June 1979

C
O
P
Y

Grove Creek Subdivision Water Assn., Inc.
3004 Westmoreland Circle
Idaho Falls, Idaho 83401

Re: Application #22-7294
(Teton County)

Gentlemen:

We have been apprised of your intent to appropriate the public waters of the State of Idaho in order to provide domestic service for thirty families.

The Idaho Code defines such systems as public and, therefore, must conform with the Idaho Regulations for Public Drinking Water (copy enclosed for your information). The regulations provide specific requirements for design construction, water quality, monitoring and maintenance, and operation.

If you have any questions regarding the requirements, please do not hesitate to contact us.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

Enc.

CC: Ron Carlson ✓
Teton County Commissioners

MICROFILMED

June 4, 1979

Henry Moran
Public Health Engineer
Dept. of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

Re: Application for Permit No. 22-7294

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to this office as soon as possible. The last date of protest is June 25, 1979 and we are required to take final action shortly thereafter.

If we may be of further assistance to you, please feel free to contact our office.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 1, 1979

Teton Valley News
Driggs, Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 25, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECEIVED

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7294

Grove Creek Subdivision Water
Assoc. Inc.

3004 Westmoreland Circle,
Idaho Falls, Idaho 83401

Source: Groundwater

Date Filed: 05/24/1979

Amount: 0.60 CFS

Diversion Point: SWNW Sec 06
T 03N R 45E, Teton Co.

Use: Domestic (0.60 CFS) from
01/01 to 12/31

Place of Use: SWNW NWNW
Sec 06 T 03N R 45E

Diversion Means: Well, Pump,
Storage Tank and Pipeline

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before June 25, 1979.

C. Stephen Allred
Director

Published in the Teton Valley
News June 7, 14, 1979

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2294-

GROVE CREEK SUDDIVISION WATER ASSOC, INC

3004 WESTMORELAND CIRCLE, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 05/24/1979

Amount: 0.60 CFS

Diversion Point: SWNW Sec 06 T 03N R 45E, TETON Co.

Use: DOMESTIC (0.60 CFS) from 01/01 to 12/31

Place of Use: SWNW NWNW Sec 06 T 03N R 45E

Diversion Means: WELL, PUMP, STORAGE TANK & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 25, 1979.

C. STEPHEN ALLRED

Director

Published 6/7 & 6/14/79.

May 29, 1979

William F. Rigby, President
Grove Creek Subdivision
Water Association, Inc.
3804 Westmoreland Circle
Idaho Falls, Idaho 83401

Dear Mr. Rigby:

Re: Application for Permit

Attached herewith is Departmental receipt No. 11910 in the amount of \$35.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: GROVE CREEK

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. T3N R45E
☐ Yes ☒ No Other rights on same place of use: NONE
☒ Yes ☐ No* In form for advertising.
Final date for protests: JUL 20 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

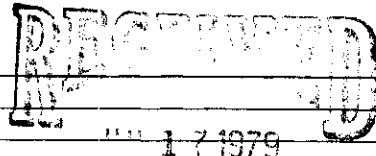
FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-26-79
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/24/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Eastern

STATE OFFICE REVIEW:

04,



- ☐ See attached sheet for more information.

By: Jui Date: 7/18/79 Department of Water Resources

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ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
DH	6.1.79	Original form entered
DH	6.1.79	Edit Report Correct
		Date Protested
		Date of Hearing
	7/19/79	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		G G MAR 10 1980