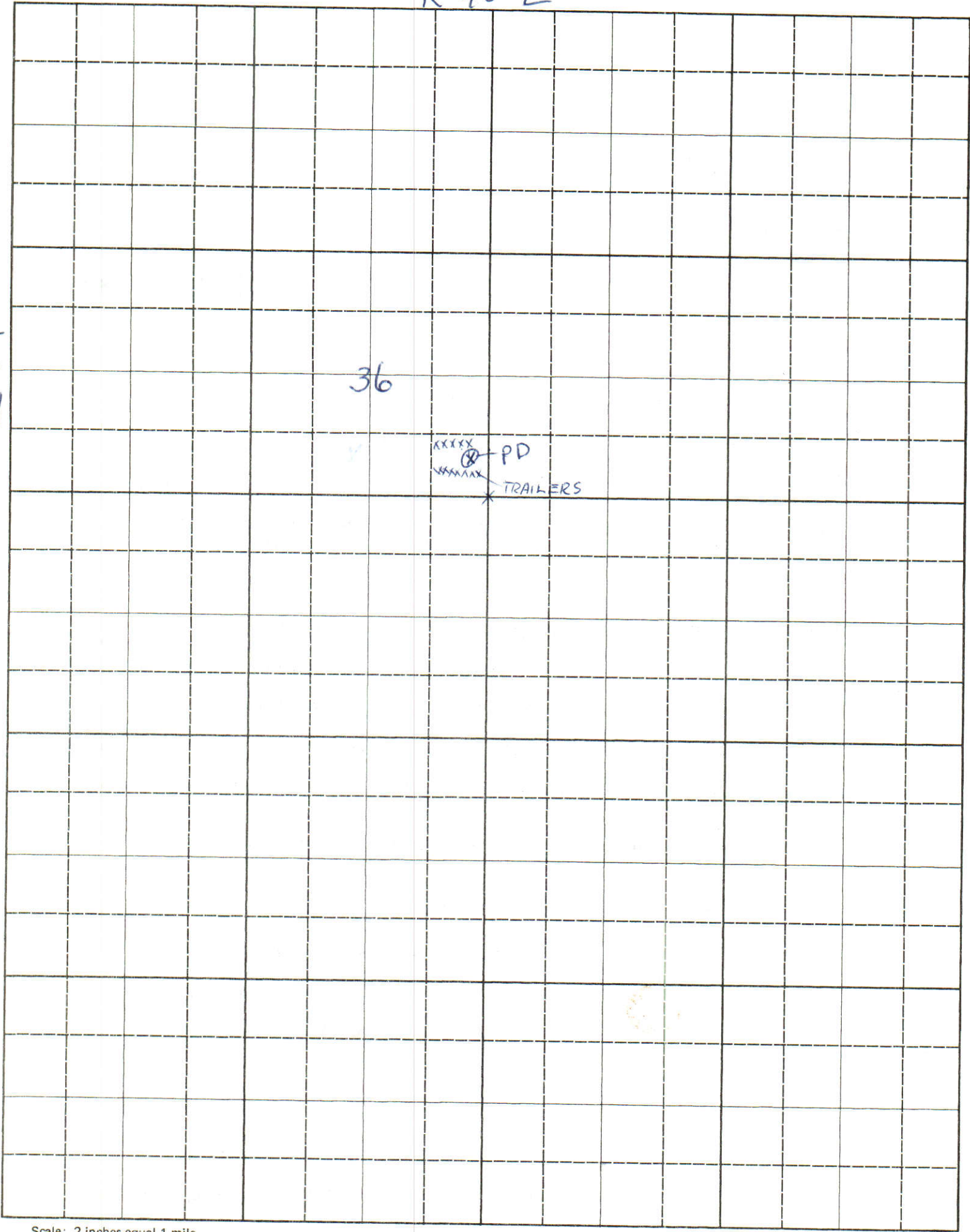


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 40 E

T 7 N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dag L. Othsen
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho }
County of Fremont } ss.

Raymond E. Nash
being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application
For Water Right

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 5

day of July, 19 79,

and the last publication on the

12 day of July

19 79

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond E. Nash
Subscribed in my presence and

sworn to before me this 13

day of July

19 79

Marilyn R. Lehmann
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

Applicant No.: 22-7296
Applicant: OTTESEN, DOYLE L.; SUGAR
CITY, ID 83448
Source: GROUNDWATER
Date Filed: 06/19/1979
Amount: 0.68 CFS
Diversion Point: SESE Sec 36 T 07N R 40E,
FREMONT Co.
Use: DOMESTIC (0.63 CFS) from 01/01 to
12/31
Place of Use: SESE Sec 36 T 07N R 40E
Diversion Means: WELL, PUMP & DELIVERY
SYSTEM

Applicant No.: 31-7317
Applicant: CRAPO FARMS, INC. ROUTE 2,
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Date Filed: 06/19/1979
Amount: 1.60 CFS
Diversion Point: NESE Sec 32 T 09N R 39E,
FREMONT Co.
Use: IRRIGATION (1.60 CFS) from 04/01 to
11/01
Place of Use: SENE NESE Sec 32 T 09N R
39E FOR 80 ACRES
Diversion Means: WELL, PUMP & SPRINKLER
SYSTEM

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources,
1515 Lincoln Rd., Idaho Falls, Idaho 83401 on
or before JULY 23, 1979.

C. STEPHEN ALLRED
Director

Publ. July 5 and 12, 1979CN

80
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AUG 15 1979

Department of Water Resources
Eastern District Office

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10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE ATTACHED SYSTEM DIAGRAM



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 18 July 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

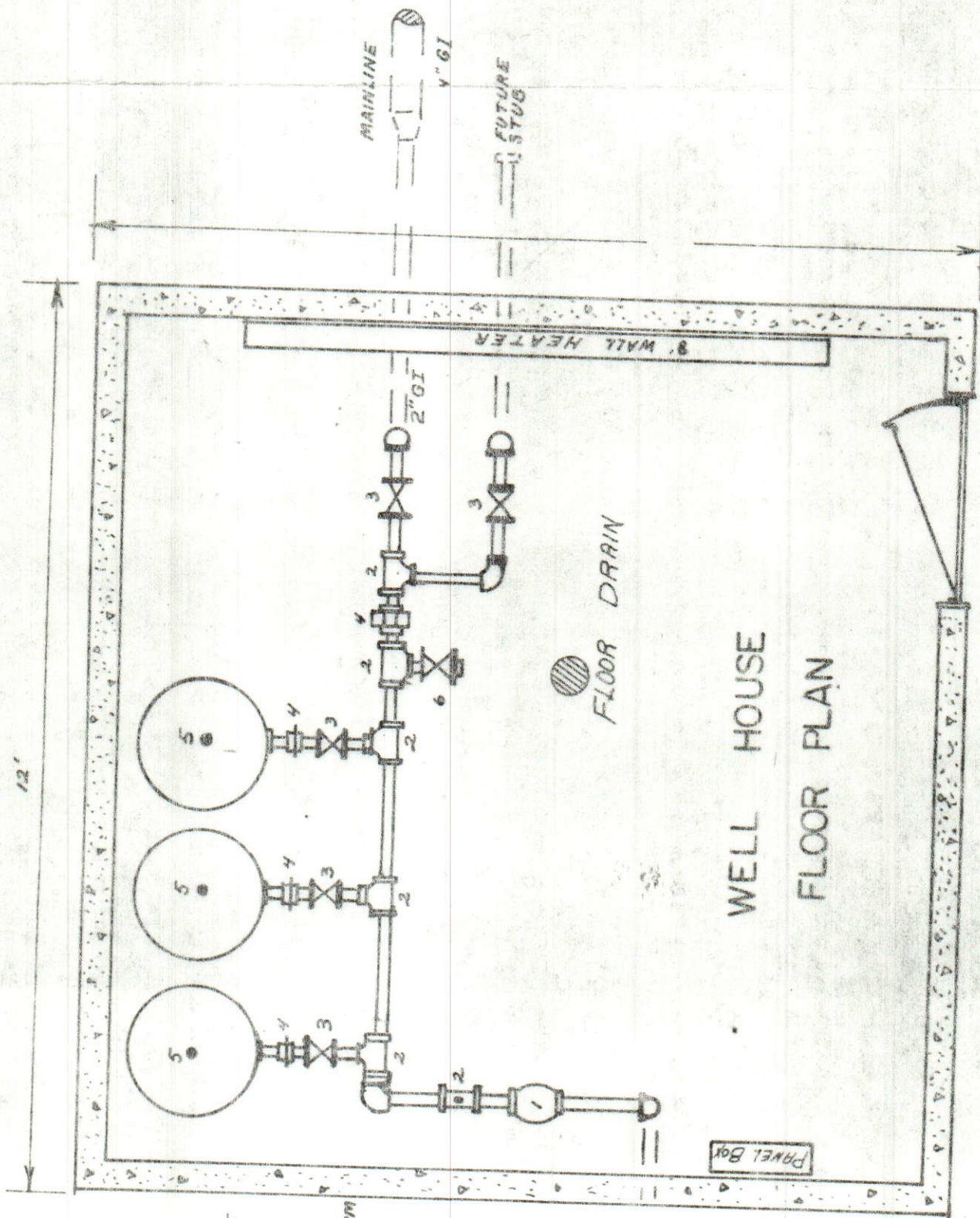
Date

MICROFILMED

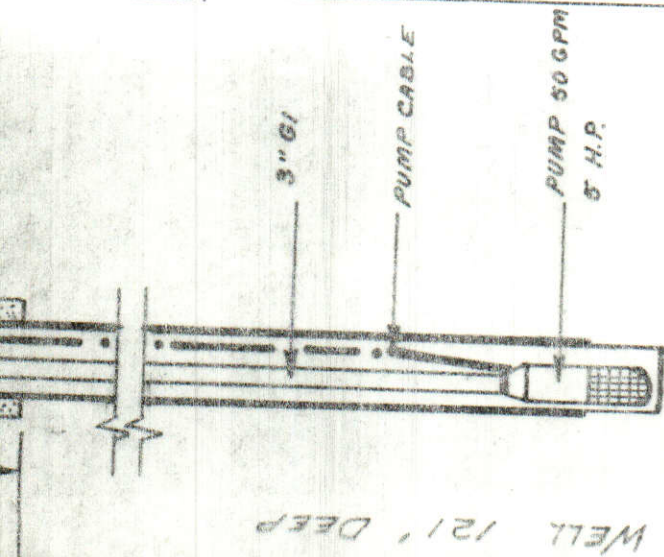
APP 101-16
CONSULTANT SEAL

SEW
ANT
BE
STA
HYD
CAP
WELL
OR C

22-7296



WELL HOUSE
FLOOR PLAN



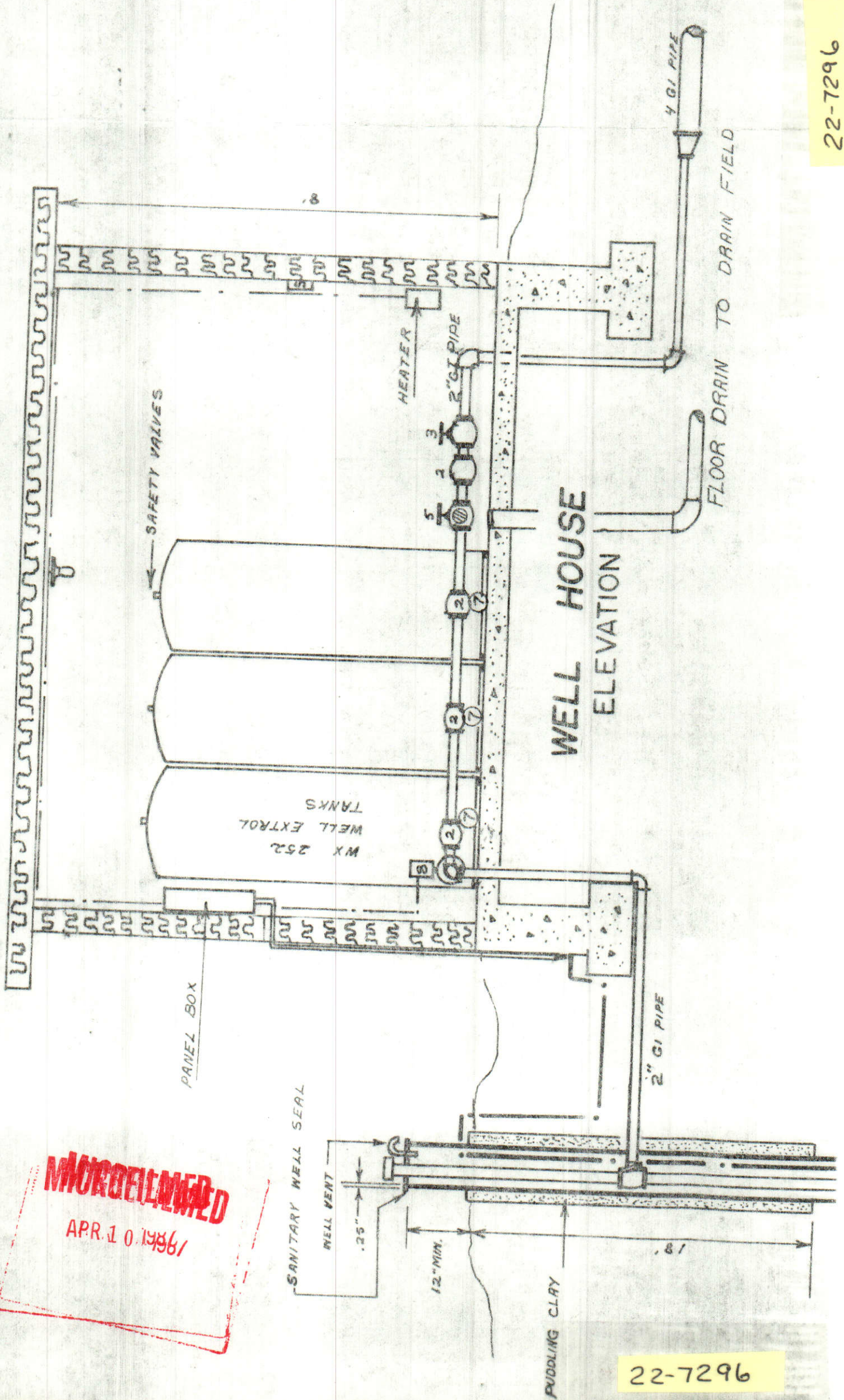
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22-7296

22-7296

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APR 10 1986

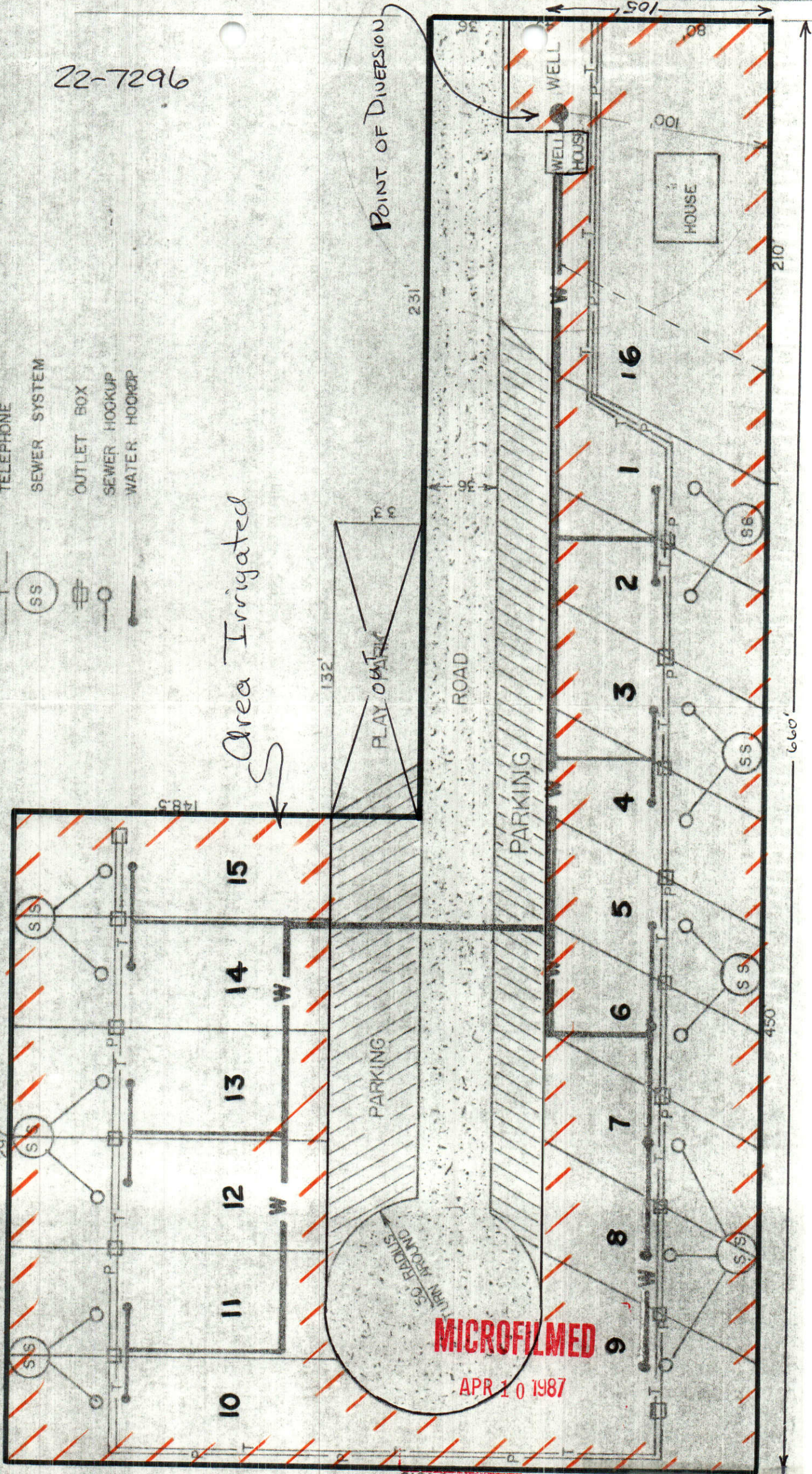
22-7296

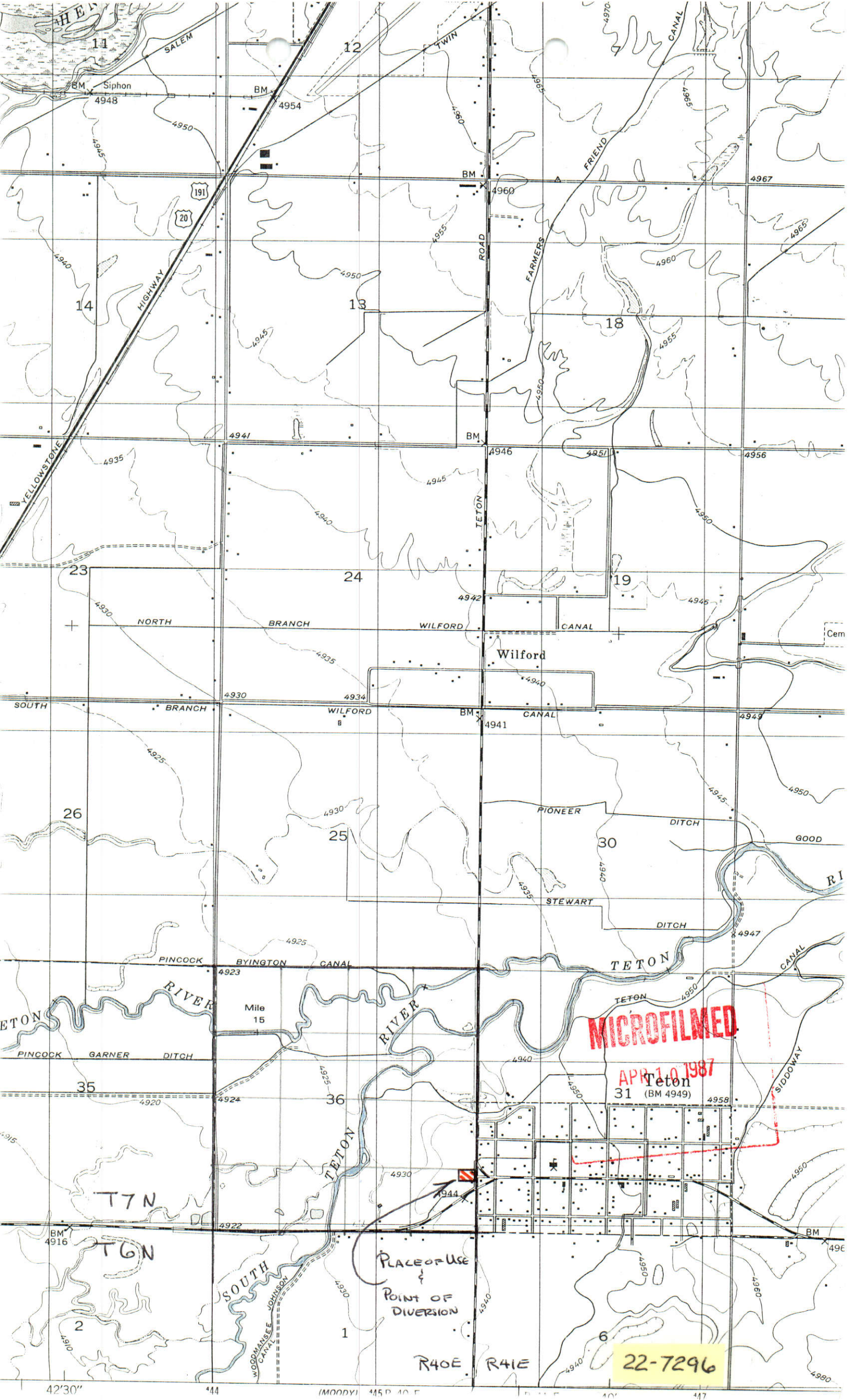
22-7296

- 1/4" GL. WATER LINE
- POWER LINE
- TELEPHONE
- SEWER SYSTEM
- OUTLET BOX
- SEWER HOOKUP
- WATER HOOKUP

Area Irrigated

POINT OF DIVERSION





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-7296

Priority: June 19, 1979 Amount: .16 CFS 20.4 AF

This is to certify, that DOYLE L. OTTESEN

RFD

SUGAR CITY, ID 83448

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 19, 1979, and has submitted proof to the Department of Water Resources on July 27, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .16 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.16 cfs	20.4 af

LOCATION OF POINT OF DIVERSION(S): SESE, Sec. 36, Township 7N, Range 40E
Fremont County

PLACE OF USE: Domestic

TWN RGE SEC

7N 40E 36 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 17 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1987.

MICROFILMED

Acting for the

Director

Norman C. Young

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Doyle L. Ottesen Phone 458-4422

Post office address RFD, Sugar City, Idaho 83448

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 7N

Range 40E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.68 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.68 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 5 Hp. submersible pump, delivery system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 121 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 7N

Range 40E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 17.

(5) If water is to be used for other purposes describe: Domestic uses for one house & 17 trailers.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

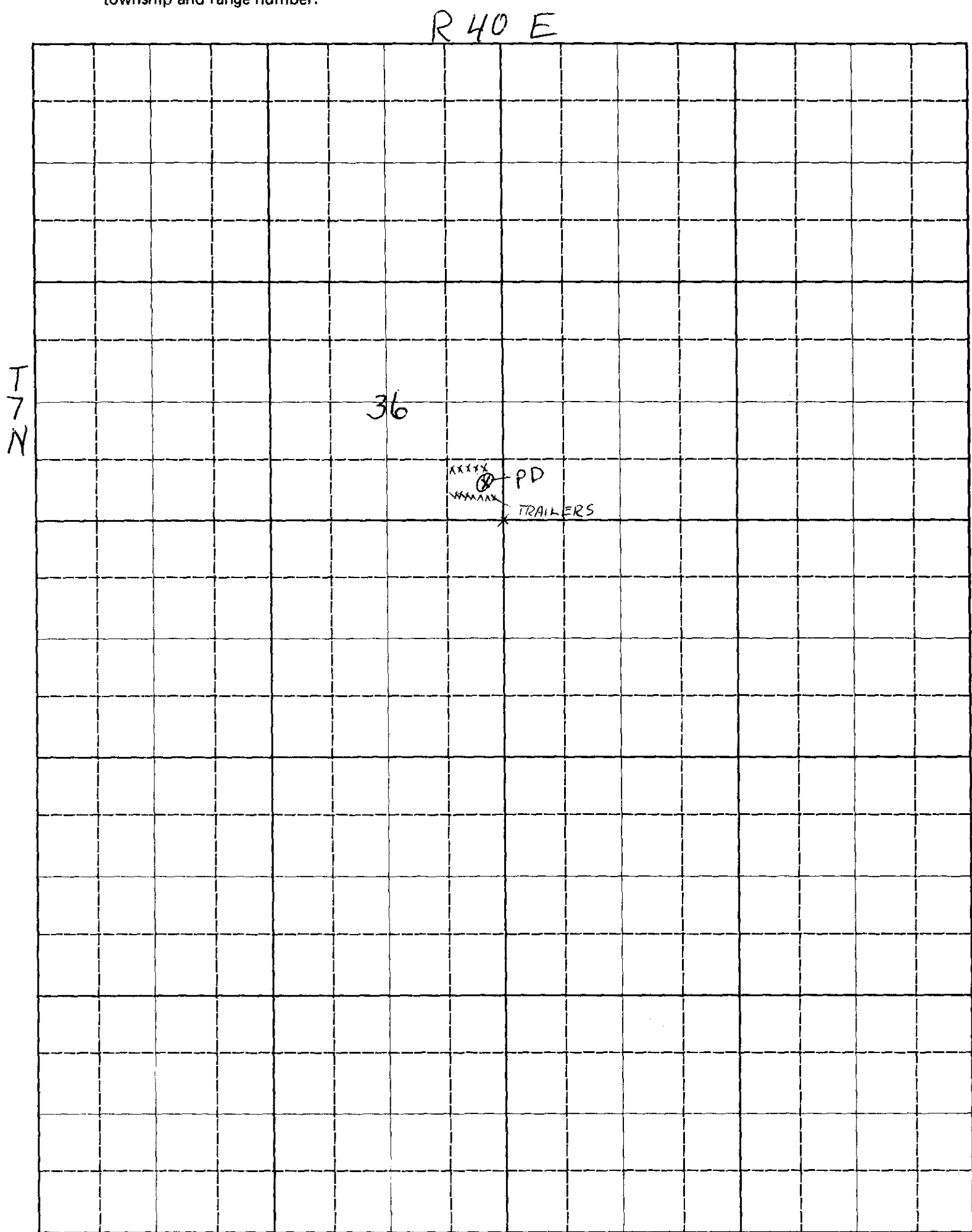
9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale L. Ottosen
(Applicant)

Proposed Priority 6/19/79

Received by dh Date 6-19-79 Time noon
Preliminary check by RP Fee \$ 35.00
Receipted by dh Date 6-19-79 #11946
Publication prepared by dh Date 6-22-79
Published in Fremont County Chronicle News
Publication dates June-28 & July 5, 1979 & July 12, 1979
Publication approved JD Date 8/21/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC S.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7296 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 84 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 29th day of August , 19 79 .

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho
County of Fremont

33.

Raymond E. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application

For Water Right

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 5

day of July, 1979

and the last publication on the

12 day of July

1979

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Subscribed in my presence and

sworn to before me this 13

day of July

1979

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

It is hereby given that the following
application has been submitted for permit to
appropriate the public waters of the State of
Idaho.

Applicant No. 31-7317

FREMONT Co.
Use: DOMESTIC (0.68 CFS) from 01/01 to
12/31
Place of Use: SESE Sec 36 T 09N R 10E
Diversion Means: WELL, PUMP & SPRINKLER
SYSTEM

Applicant No: 31-7317
Applicant: CRAPO FARMS, INC. ROUTE 2,
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Date Filed: 06/19/1979
Amount: 1.60 CFS
Diversion Point: NESE Sec 32 T 09N R 30E
FREMONT Co.
Use: IRRIGATION (1.60 CFS) from 04/01 to
11/01
Place of Use: SENE NESE Sec 32 T 09N R
30E FOR 80 ACRES
Diversion Means: WELL, PUMP & SPRINKLER
SYSTEM

If issued, the permit(s) will be subject to all
water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources,
1515 Lincoln Rd., Idaho Falls, Idaho 83401 on
or before JULY 23, 1979.

80

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AUG 15 1979

Department of Water Resources
Eastern District Office

RECEIVED

March 25, 1987

DOYLE L. OTTESEN
RFD
SUGAR CITY, ID 83448

RE: Permit No. 22-7296

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 10 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1987

DOYLE L. OTTESEN
RFD
SUGAR CITY, ID 83448

RE: Permit No. 22-7296

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 1987

AFR 29 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 22-7296

Phone No. 458-4422

1. Owner: Doyle L Ottesen

Current Address: Rt 1, Sagar City Idaho 83448

2. Accompanied by: Mr Ottesen

EXAM. DATE: 18 July 85

Address: SAME

Phone No.

Relationship to Permit Holder: SAME

3. Source: Groundwater tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Elect	5	MODEL 282-1139-203	Jacuzzi	9M7-574164

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

submersible pump & under mainline to 5 pressure tanks and distribution system to 16 trailer sites and one house

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Totalizing Flow Meter		Hersey		5780344		

7. Measurements 50 gal in 40.52 sec = 0.16 ☐ Additional data/computation sheets attached

Measurements $50 \text{ gpl in } 40.52 \text{ sec} = 0.16$

☐ Additional data/computation sheets attached

30 PSI OPERATING PRESSURE

Irrigated Acres = 75% of Trailer space

116' well setting

$$[(660 \times 105) + (297 \times 148.5)] \div 43560 = 2.60c$$

16 Trailer spaces plus 1 domestic home

$$(0.75)(2.6) = 1.95 \approx 2ac$$

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

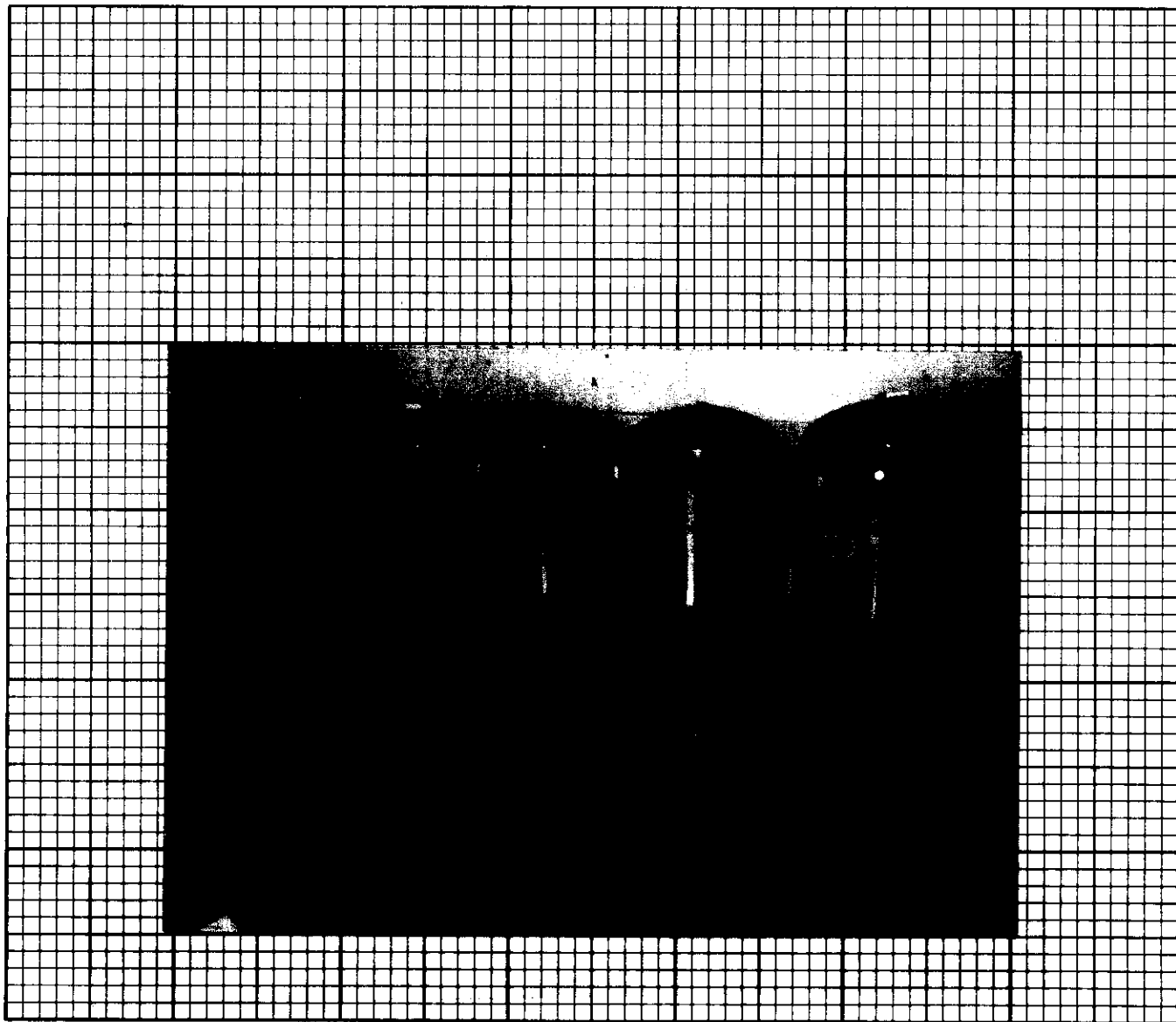
Place(s) of Use:

Indicate Method of Determination

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE ATTACHED SYSTEM DIAGRAM



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 18 July 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

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APP 1-015 SEAL
CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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APR 29 1986

22-7296

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$50 \text{ gal} / 40.52 \text{ sec} = 74.04 \text{ gpm} = 0.16 \text{ cfs}$$

Domestic used calculating at 0.04 cfs/home. Therefore it would appear that irrigation was to be included under domestic.

Acres irrigated in conjunction with Domestic is approximately 75% of total acres i.e. $(0.75)(2.6 \text{ ac}) = 1.95 \text{ ac} \approx 2 \text{ ac irrigated}$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \text{ ac} \times 3.5 \text{ af/ac} = 7 \text{ af}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \times 1.9835 \times 214 = 16.9 \text{ af}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7 \text{ af}$$

- c) Volume Calculations for Other Uses: Domestic calculated at 0.04 cfs/domestic

Use 1.2 af/ac per domestic

$$V_{Don} = 17 \text{ units} \times 1.2 \text{ af/ac} = 20.4 \text{ af} \quad - 0.1 \text{ ac}$$

2. Overlap Review

- a) Other water rights with same place of use: None

- b) Other water rights with same point of diversion: None

- c) Analysis:

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APR 10 1986

1. The first group of people who are affected by the crisis are the poor and vulnerable populations. They are the ones who are most likely to lose their jobs and income, and who are most likely to be affected by the economic downturn. They are the ones who are most likely to be affected by the crisis.

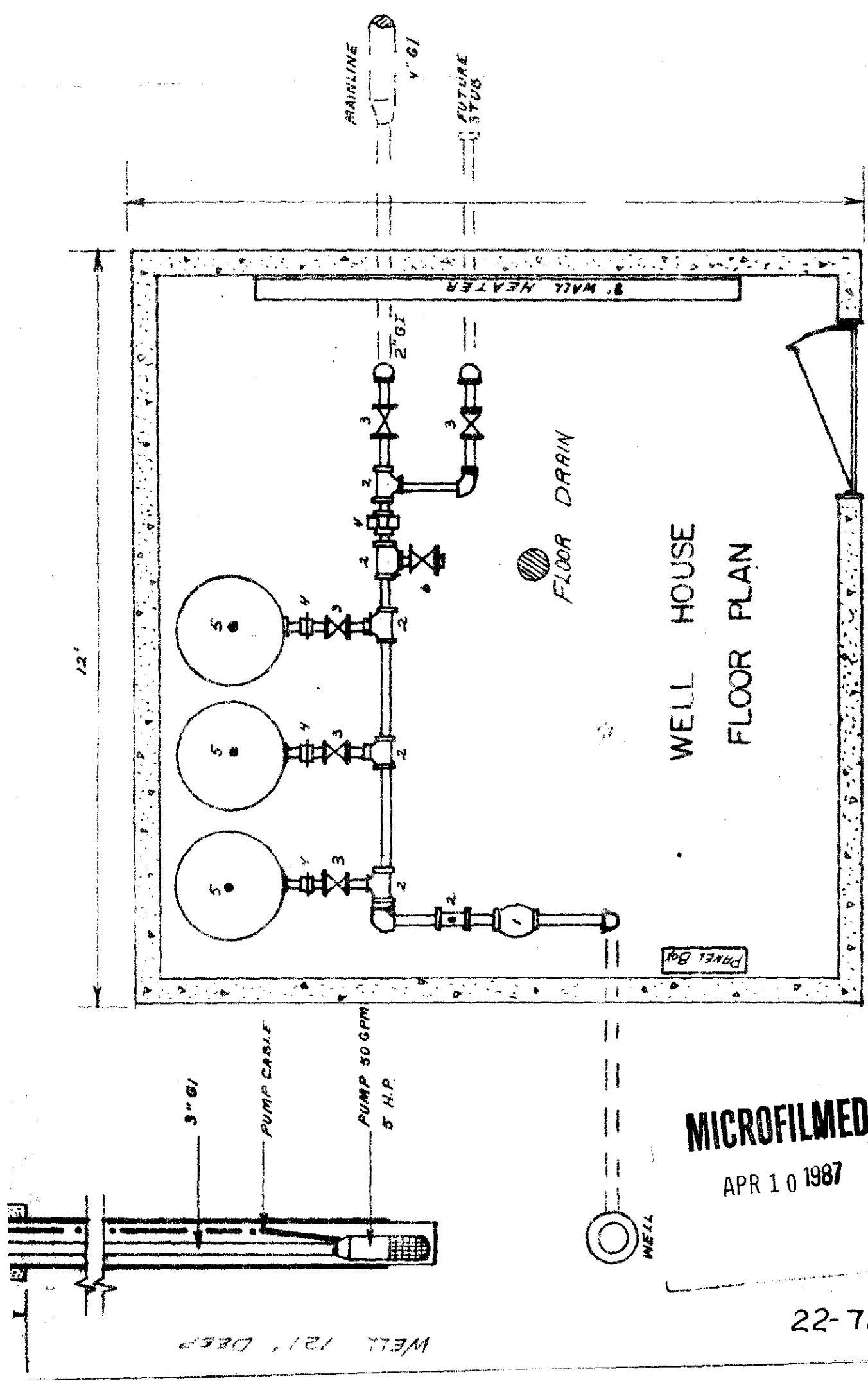
- Date _____

MICROFILMED

APR 10 1981

SEW.
A.V.T.
B.E.
S.T.A.
HYD.
CAP.
WELL.
OR C

22-7296



WELL HOUSE
FLOOR PLAN

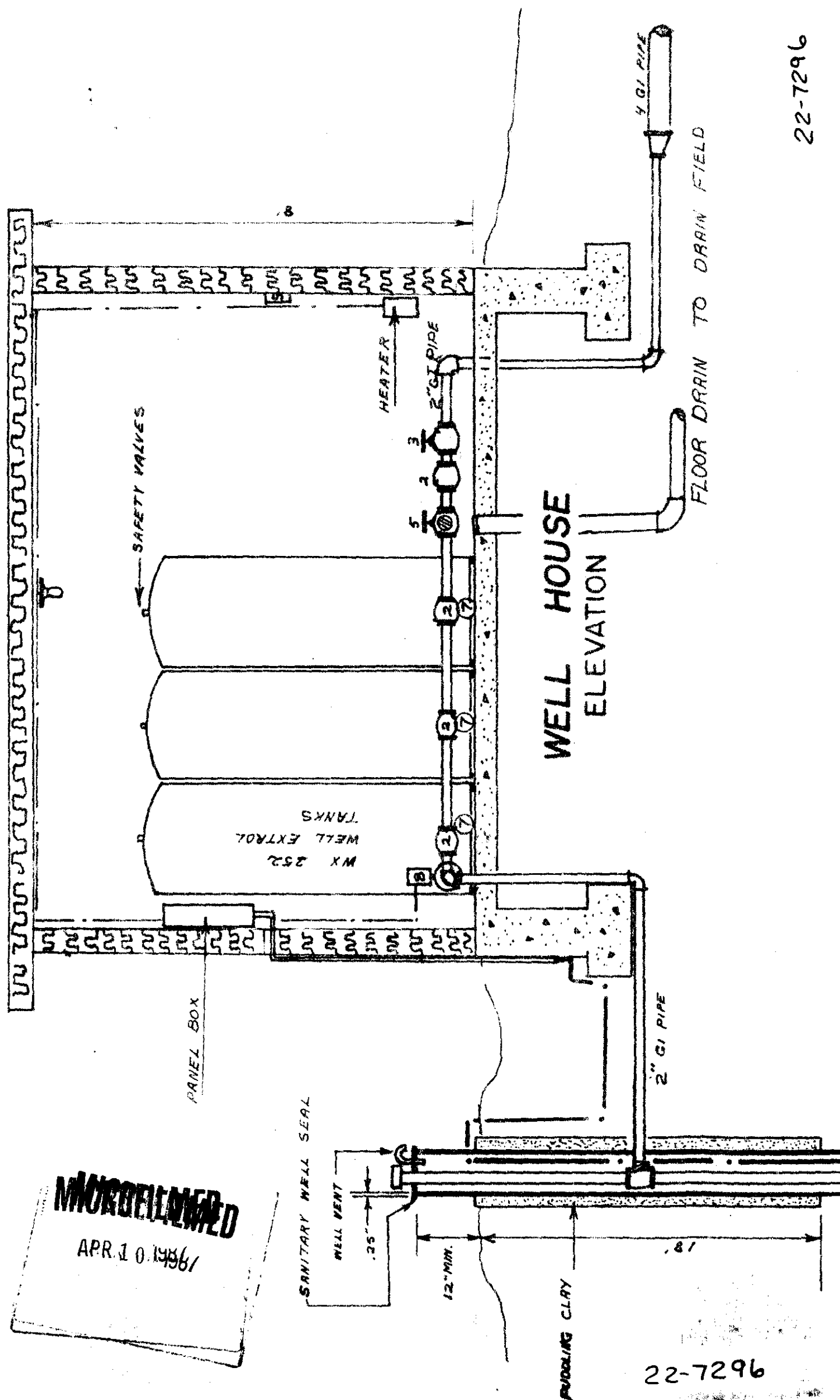
MICROFILMED

APR 10 1987

22-7296

22-7296

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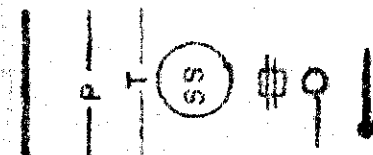
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APR 10 1956

22-7296

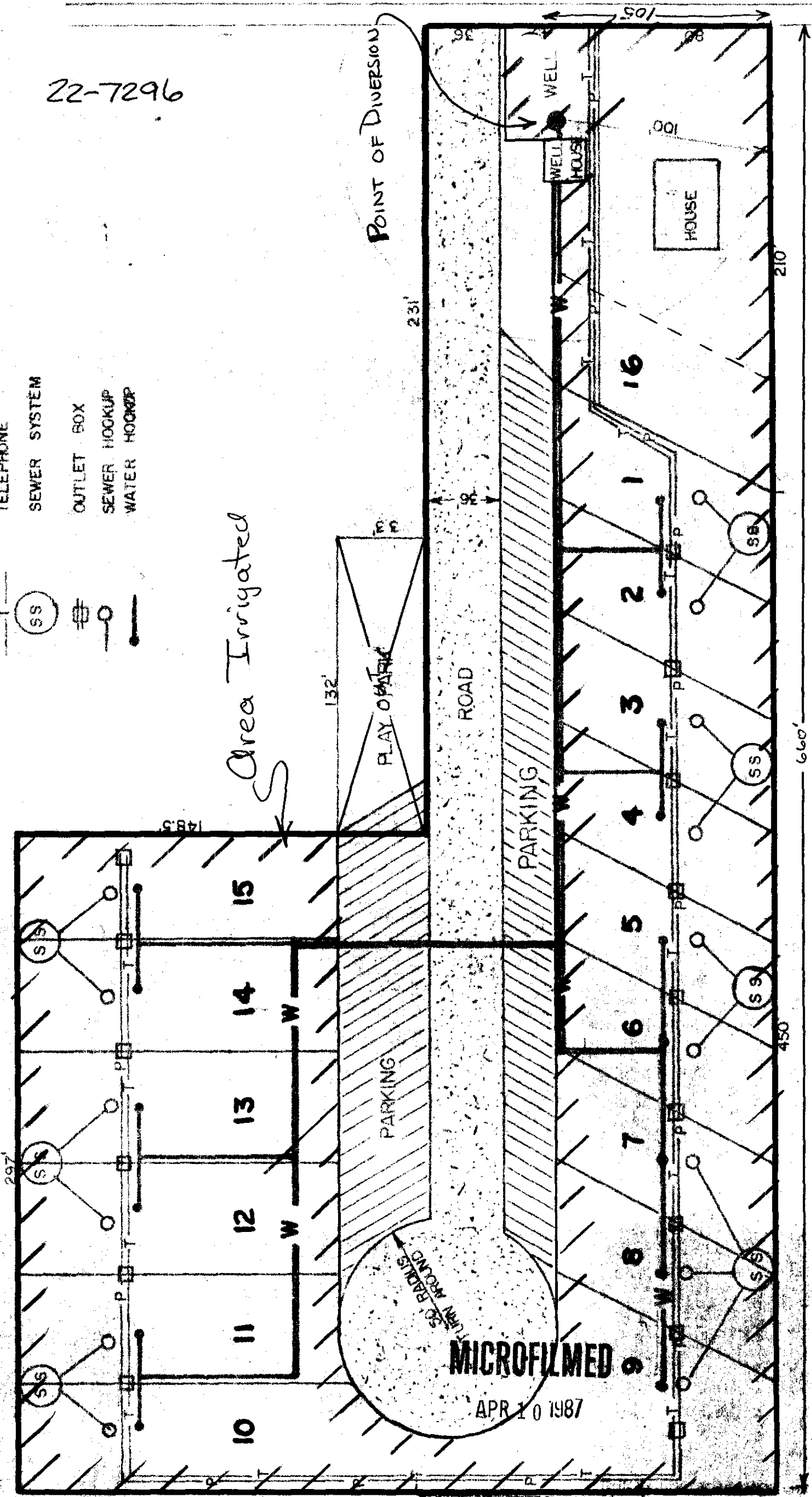
22-7296

- 1 1/2" G.I. WATER LINE
- POWER LINE
- TELEPHONE
- SEWER SYSTEM
- OUTLET BOX
- SEWER HOOKUP
- WATER HOOKUP



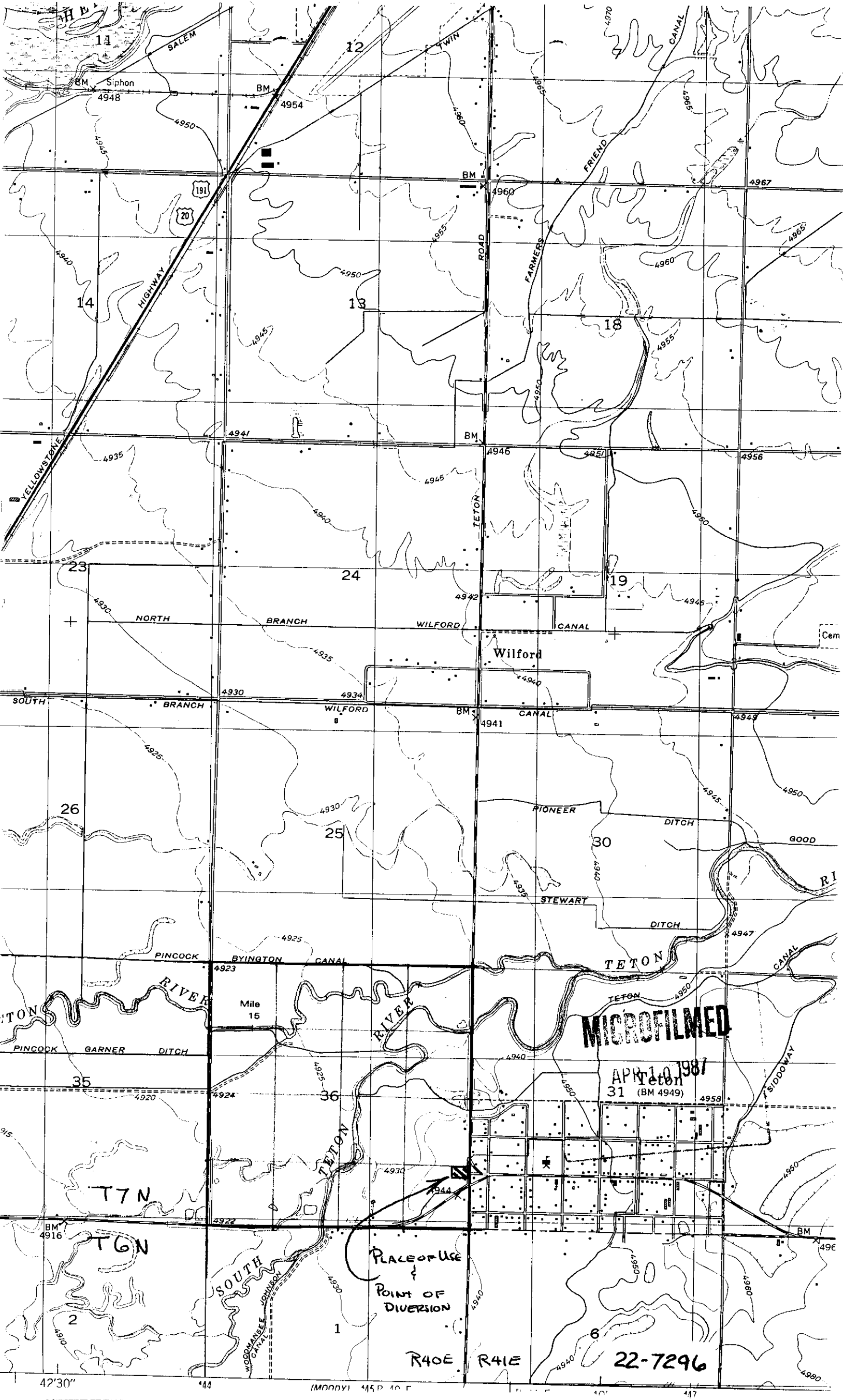
Area Irrigated

POINT OF DIVERSION



MICROFILMED
APR 10 1987

22-7296



MICROFILMED

APR 10 1987
Teton
31 (BM 4949)

PLACE OF USE
&
POINT OF
DIVERSION

R40E R41E

22-7296

42'30"

44

(MOODY) 445 P. 10 F

40

417

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

DOYLE L. OTTESON
RFD
SUGAR CITY ID 83448

RE: Permit No. 22-7296

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7296

Name(s) of Permit Holder: DOYLE L. OTTESON

Post Office Address: RFD SUGAR CITY ID 83448

Source of Water: Gravel pits

Extent of Use: ☒ Domestic 17
☐ Stockwater
☐ Irrigation
☐ Other

Number of households
(number and type of stock)
(acres)

Department of Water Resources

Measuring Device: Required? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☐ No

Installed? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 27-84
Date

Doyle L. Otteson
Signature of Permit Holder

RECEIVED
JUL 27 1984
455-1482

PLACE
TEN CENT
STAMP
HERE

RECEIVED

RECEIVED



RECEIVED

AUG 8 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138739

OTTESSEN, DOYLE L.
RT. 1
SUGAR CITY, ID 83448

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7296 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 31, 1979

Dovle L. Ottesen

RFD

Sugar City, Idaho 83448

Dear Mr. Ottesen,

RE: Permit No. 22-7296

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

JUL 17, 1979

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

16 July 1979

Doyle L. Ottesen
RFD
Sugar City, Idaho 83448

Re: Application #22-7296
(Fremont County)

Dear Mr. Ottesen:

We have been apprised of your intent to appropriate the public waters of the State of Idaho (ground water) to provide domestic water for seventeen families (connections).

Construction of the facility to provide such service is defined as a public water system, pursuant to Title 39-100, Idaho Code. The enclosed copy of Idaho Regulations for Public Drinking Water Systems sets forth requirements for design/construction, water quality, monitoring, and maintenance and operation.

If you have any questions relative to our requirements, please do not hesitate to contact our office.

Sincerely,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

CC: Ron Carlson ✓
Monty Marchus

Enc.

C
O
P
Y

RECEIVED

July 9, 1979

Henry L. Moran, Reg. Supervisor
Department of Health and Welfare
Division of Environment
636 Pershing
Pocatello, Idaho 83201

Dear Sir:

Re: Application for Permit No. 22-7296

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is July 23, 1979 and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

100-207-1-1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 29, 1979

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

871

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No.: 22-7296
Applicant: OTTESEN, DOYLE L.; SUGAR CITY, ID 83448
Source: GROUNDWATER
Date Filed: 06/19/1979
Amount: 0.68 CFS
Diversion Point: SESE Sec 36 T 07N R 40E, FREMONT Co.
Use: DOMESTIC (0.68 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 36 T 07N R 40E
Diversion Means: WELL, PUMP & DELIVERY SYSTEM

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-2296

OTTESEN, DOYLE L.

SUGAR CITY, ID 83448

Source: GROUNDWATER

Date Filed: 06/19/1979

Amount: 0.68 CFS

Diversion Point: SESE Sec 36 T 07N R 40E, FREMONT Co.

Use: DOMESTIC (0.68 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 36 T 07N R 40E

Diversion Means: WELL, PUMP & DELIVERY SYSTEM

RIGHTS. PROCEEDINGS AGAINST THE GRANTING OF ANY PERMIT MUST BE FILED with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 23, 1979.

C. STEPHEN ALLRED

Director

Published 7/5 & 7/12/79.

MICROFILM

MEMO TO FILE

DATE: June 25, 1979

RE: Advertising

This application (claim) was scheduled to be advertised on June 28 and July 5. However, because of a power outage on June 22, this advertising could not be entered into the regional computer, causing it to be delayed one week.

100-200000-100000

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 074320

CHECK:

- ☒ Source, g.w.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: dh Date: 7-9-79

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: Ernest Map No. 7N 40E,
Other rights on same place of use. NONE N/A

- ☒ Yes ☐ No*

In form for advertising.

- ☐ Yes ☒ No

Final date for protests: JULY 23, 1979

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: AUGUST 15, 1979
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/19/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 8/22/79

STATE OFFICE REVIEW:

04

- ☐ See attached sheet for more information.

By: Jim

Date: 8/29/79

RECEIVED
AUG 27 1979

Department of Water Resources

IDENT. NO. 22-7296

WATER RIGHT
DATA ENTRY LOG

[illegible]