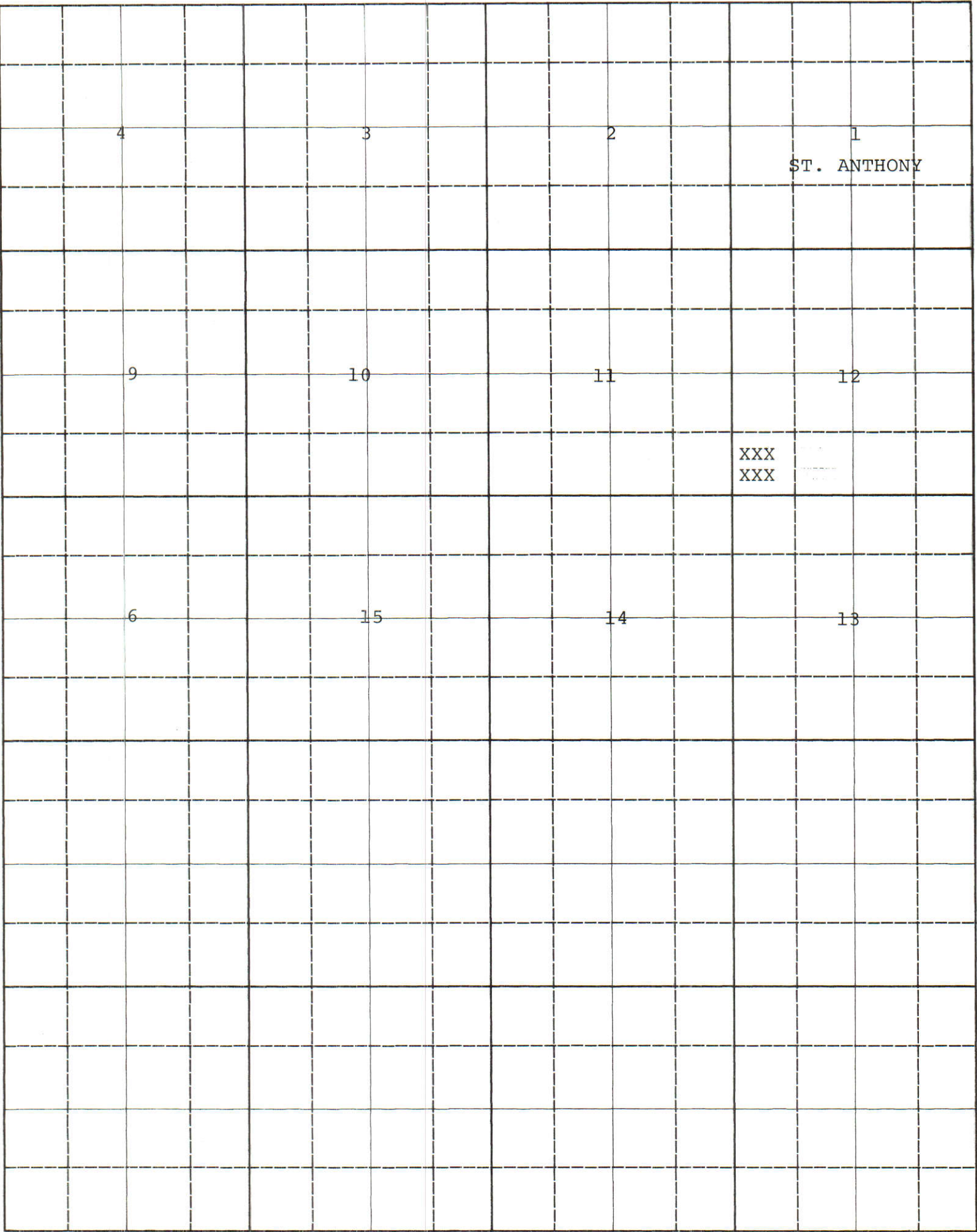


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Raymond F. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor of The Chronicle-News, a newspaper as defined by Idaho Codes Annotated, section 58-108, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertise-

ment or publication of

Notice of Application

For Water Right

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof,

for 2 consecutive issues thereof; first publication

having been made on the 2

day of August, 1979,

and the last publication on the

9 day of August

19 79

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seven-teen and three-fourths inches deep

Raymond F. Nash
Subscribed in my presence and

sworn to before me this 10

day of August

19 79

Jeri L. Lamm
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

SEP 5 1979

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No.: 22-7298

Applicant: IDAHO STUD MILL; P.O. BOX 167, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Date Filed: 07/20/1979

Amount: 0.44 CFS

Diversion Point: SWSW Sec 12 T 07N R 40E, FREMONT Co.

Use: INDUSTRIAL (0.44 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 12 T 07N R 40E

Diversion Means: (2) WELLS, PUMPS & DELIVERY SYSTEMS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before AUGUST 20, 1979.

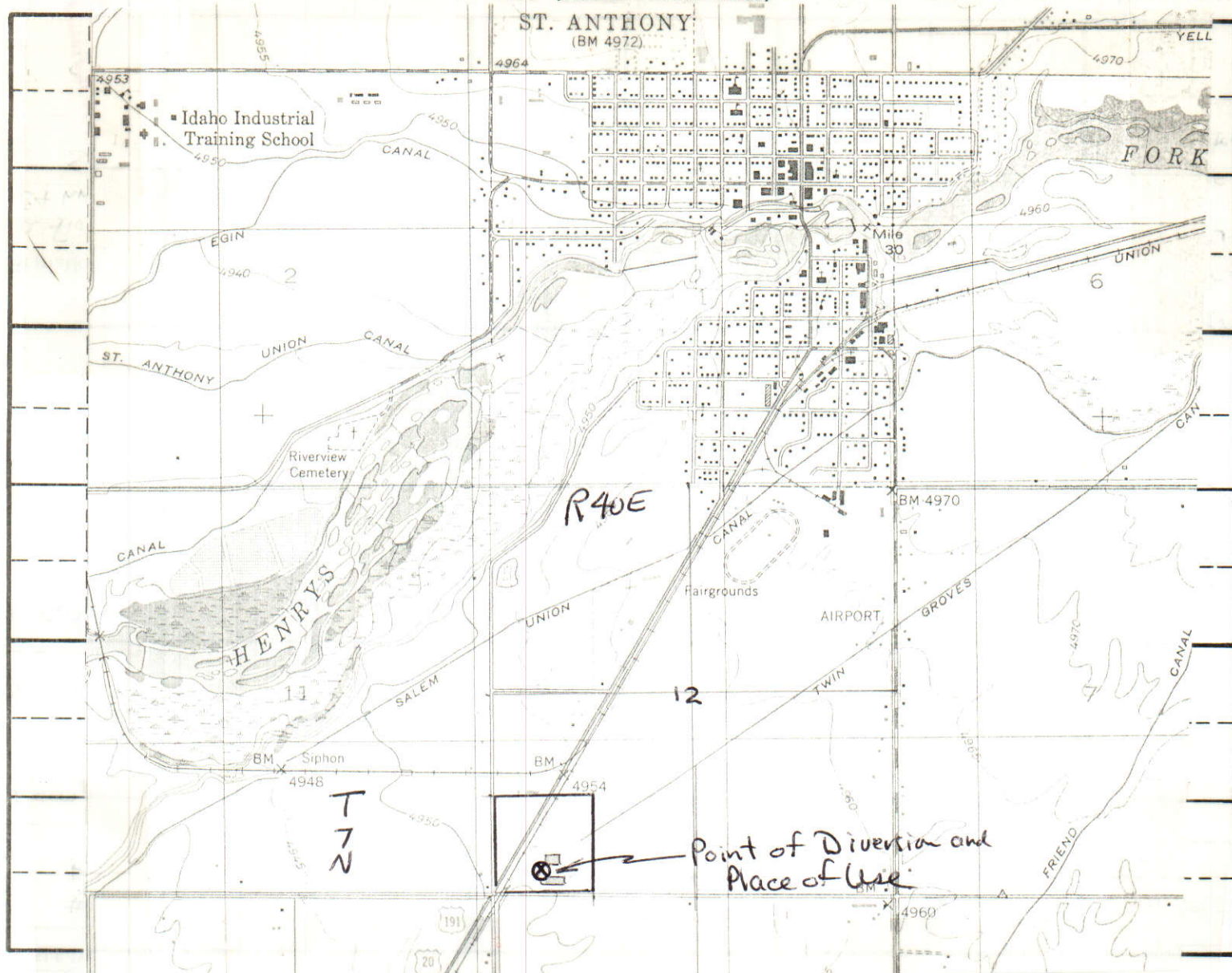
C. STEPHEN ALLRED
Director

Publ. Aug. 2 and 9, 1979CN

80-2

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(2pts)

Point(s) of diversion: SW¹/₄ SW¹/₄ Sec 12 T 7N R40E

Place(s) of Use

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
7N	40E	12											X						

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2-23-82

2-23-82

4-4-83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7298 Priority July 20, 1979 Amount 0.44 cfs

THIS IS TO CERTIFY, that Idaho Stud Mill
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7298 issued pursuant to Application for Permit dated July 20, 1979,
and has submitted proof to the Department of Water Resources on September 15, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.0 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.44</u> cfs and <u>318.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
318.6 acre feet per year, said waters to be diverted within the (2 points) SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section
12, Twp. 7N, Rge. 40E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	40E	12													

Total number of acres irrigated _____

Industrial use is a lumber mill operation.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of May, 19 83.

Acting for the Director

Roman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

A Division of Edward

1. Name of applicant Idaho Stud Mill, Hines Lumber Co. Phone (208) 624-3445

Post office address P. O. Box 167, St. Anthony, Idaho 83445

2. Source of water supply Ground Water which is a tributary of -----

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 7N

Range 40E B.M. Fremont County, additional points of diversion if any: -----

4. Water will be used for the following purposes:

(as per telecon 7-20-79 EMC)

0.33 Amount ~~1472~~ for Industrial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

0.11 Amount ~~1288~~ for Industrial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

0.44 (as per telecon 7-20-79 EMC)

a. ~~80~~ cubic feet per second and/or b. ----- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells and pumps
delivery systems

b. Height of storage dam ----- feet, active reservoir capacity ----- acre-feet; total reservoir
capacity ----- acre-feet, materials used in storage dam: -----

Period of year when water will be diverted to storage ----- to ----- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is six inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is one years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 7N

Range 40E B.M.

(2) Amount of power to be generated: ----- horsepower under ----- feet of head.

(3) List number of each kind of livestock to be watered -----

(4) Name of municipality to be served -----, or number of families to be
supplied with domestic water -----.

(5) If water is to be used for other purposes describe: Lumber Mill

NOT RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

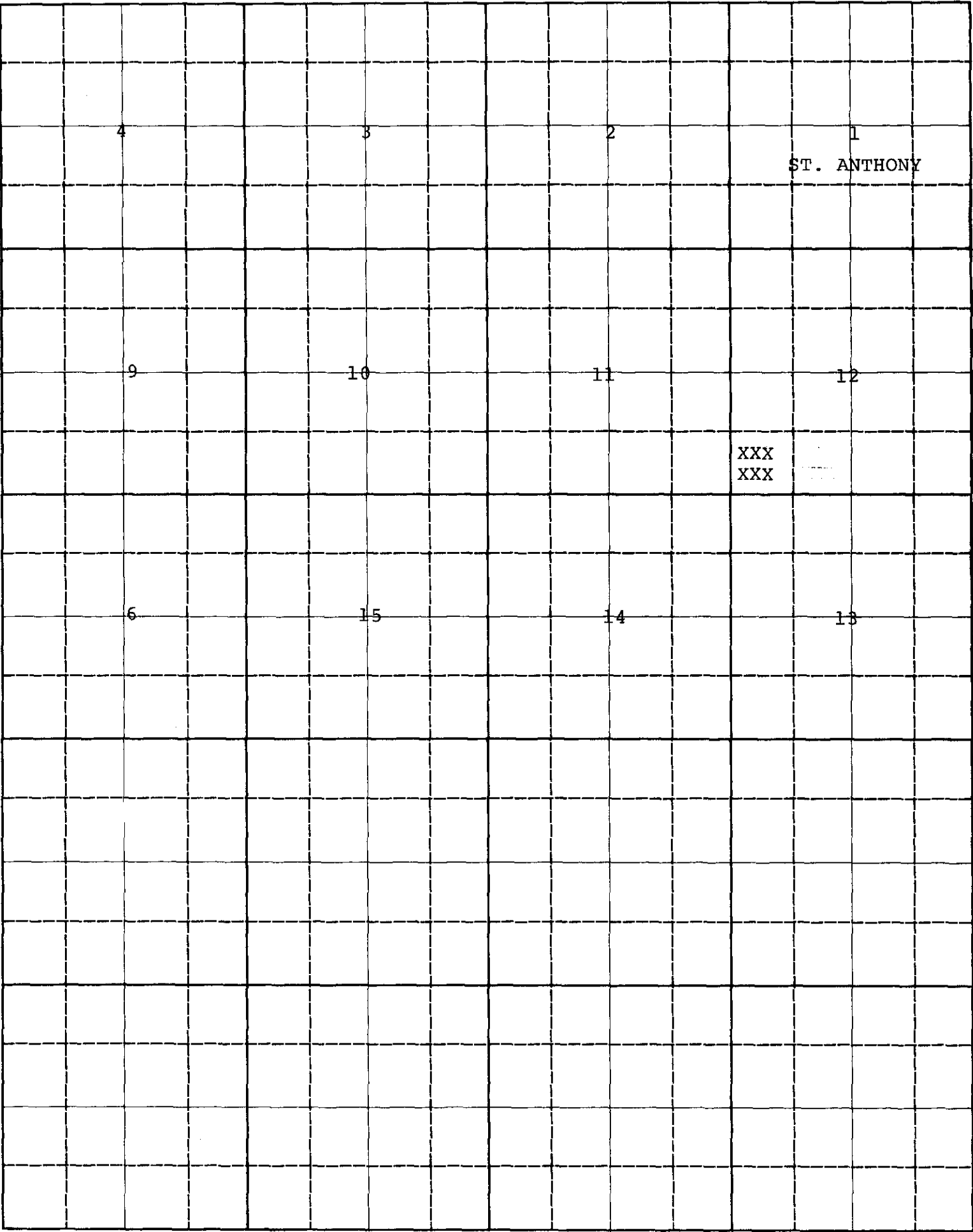
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

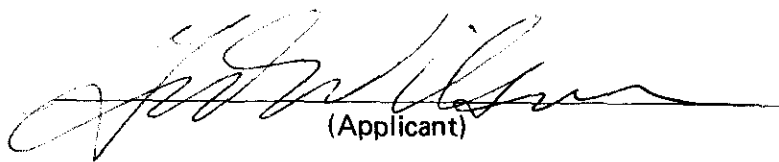
This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority

7/20/79

Received by _____ dh _____ Date 7-20-79 Time 11:30 a.m.

Preliminary check by EMC Fee \$ 35.00 92-135

Receipted by _____ dh _____ Date 7-30-79 #13622

Publication prepared by _____ dh _____ Date 7-27-79

Published in Fremont County Chronicle

Publication dates August 2 & 9, 1979

Publication approved JD Date 9/7/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7298, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 1st day of October, 19 79.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho }
County of Fremont }

ss.

Raymond F. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor Department of Water Resources
of The Chronicle-News, a news- Eastern District Office
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application...

For Water Right.....

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 2...

day of August, 1979,

and the last publication on the

9 day of August.....

19 79

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep

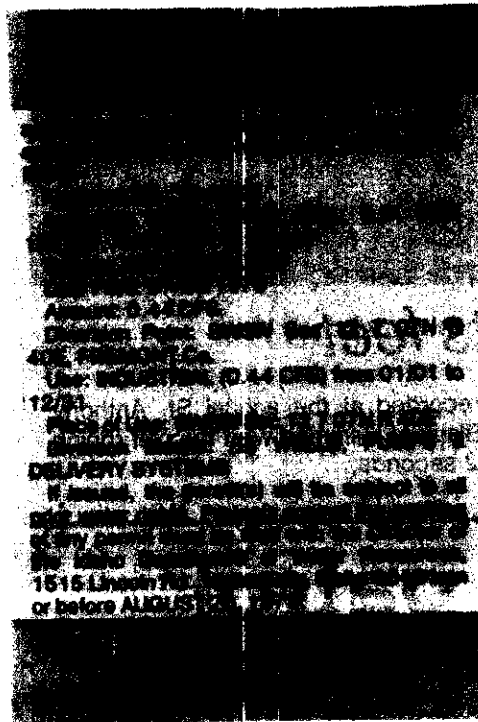
Raymond F. Nash
Subscribed in my presence and

sworn to before me this 10...

day of August.....,

19 79

Jeri L. Garner
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.



80-2

APPROVED

May 3, 1983

RE: Permit No. 22-7298

Idaho Stud Mill
P.O. Box 167
St. Anthony, ID 83445

Dear Sirs:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

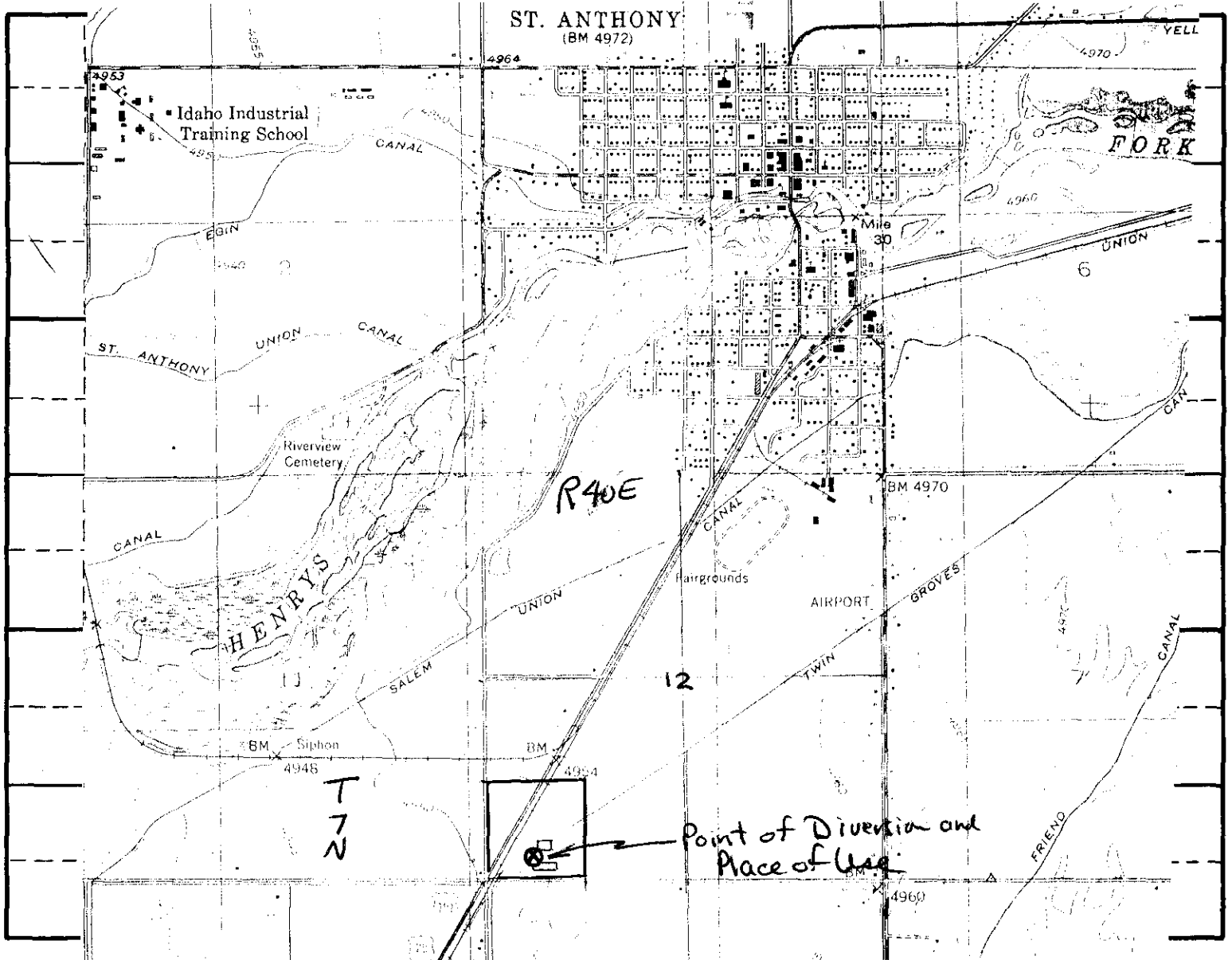
JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



The systems are interconnected; therefore, either one or both can supply water to each system as needed and do

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

• (Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 Sec 12 T 7N R 40E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7N	40E	12											X						

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2-28-82

2-23-82

4-4-83



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 22, 1980

RE: Permit No. 22-7298

Idaho Stud Mill
P.O. Box 167
St. Anthony, Idaho 83445

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

GERALD F. RAMSEY
Water Basin Leader

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit
holder(s) has completed development to the extent shown below of Permit No. 22-7298

Name(s) of Permit Holder: Idaho Stud Mill

Post Office Address: P. O. Box 167, St. Anthony

Idaho

Tel. No. 624-3445

Source of Water: ground water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Industrial

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
been developed.

2-12-80

Date

IDAHO STUD MILL
BY: Lester C. Petzold

Signature of Permit Holder
Lester Petzold, Gen'l Mgr.

Idaho Stud Mill

P.O. Box 167

St. Anthony, Idaho 83445

Department of Water Resources

SEP 15 1980



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

IDAHO STUD MILL
P. O. BOX 167
ST. ANTHONY, ID 83445

108123

AUGUST 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7298 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 2, 1979

Idaho Sand Mill
P.O. Box 167
St. Anthony, Idaho 83445

Dear Sirs,

RE: Permit No. 22-7298

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

14 August 1979

Ron Carlson, Rgnl. Supervisor
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Application #22-7298
(Fremont County)

Dear Ron:

We have reviewed the subject application submitted by Idaho Stud Mill, St. Anthony, for a permit to appropriate the public waters (groundwater) of the State of Idaho, for industrial/domestic purposes.

In a telephone conversation with a company representative, I understand the intent of the application is to legalize an existing appropriation. No further comments are offered at this time.

Yours very truly,

A handwritten signature in dark ink, appearing to read "Henry L. Moran".

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

RECEIVED

AUG 16 1979

Department of Water Resources
Eastern District Office

MICROFILMED

July 30, 1979

Department of Health & Welfare
Statehouse
Boise, Idaho 83720

Dear Sirs:

Re: Application for Permit No. 22-7298 - Idaho Stud Mill

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is August 20, 1979 and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact our office.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Encl.

July 30, 1979

Idaho Saud Mill
Div. of Edward Hines Lumber Co.
P. O. Box 167
St. Anthony, Idaho 83445

Dear Sir:

Re: Application for Permit
Claim to a Water Right

Attached herewith is Departmental receipt No. 13622 in the amount of \$55.00 for the above referenced application and claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7185

JULY 27, 1979

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 20, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

Trena CN Legal

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No.: 22-7298
Applicant: IDAHO STUD MILL; P.O. BOX
167, ST. ANTHONY, ID 83445
Source: GROUNDWATER
Date Filed: 07/20/1979
Amount: 0.44 CFS
Diversion Point: SWSW Sec 12 T 07N R
40E, FREMONT Co.
Use: INDUSTRIAL (0.44 CFS) from 01 01 to
12/31
Place of Use: SWSW Sec 12 T 07N R 40E
Diversion Means: (2) WELLS, PUMPS &
DELIVERY SYSTEMS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before AUGUST 20, 1979.

C. STEPHEN ALLRED
Director

Publ. Aug. 2 and 9, 1979CN

94-L

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7298-

IDAHO STUD MILL

P. O. BOX 167, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Date Filed: 07/20/1979

Amount: 0.44 CFS

Diversion Point: SWSW Sec 12 T 07N R 40E, FREMONT Co.

Use: INDUSTRIAL (0.44 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 12 T 07N R 40E

Diversion Means: (2) WELLS, PUMPS & DELIVERY SYSTEMS

with the Director of the Idaho Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401 on or before AUGUST 20, 1979.

C. STEPHEN ALLRED

Director

Published 8/2 & 8/9/79.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 24, 1979

Nels T. Sahl
Attorney at Law
P.O. Box 570
St. Anthony, ID 83445

Dear Mr. Sahl:

Subsequent to our telephone conversation of July 20, 1979, the Department receipted Idaho Stud Mill's claim to a water right and their application for permit. Although the designated changes for the quantity of water to be appropriated were incorporated on the application, we could not alter the claim. Enclosed you will, therefore, find a new claim indicating the increased quantity of .33 CFS in Items 3 and 4.

Since the check sent in payment of the filing fee covered both the application and claim, no additional funds need be included when resubmitting the new claim. Furthermore, if this claim has not been returned to our office by August 6, 1979, we will request the State Auditor reimburse you the \$20.00 filing fee.

Feel free to contact me should you have any questions concerning this matter.

Respectfully submitted,

Ernest Carlson

ERNEST M. CARLSEN
Water Resource Analyst

EMC:jf

Enclosures

RECORDED

NELS T. SAHL
ATTORNEY AT LAW
P. O. BOX NO. 570
ST. ANTHONY, IDAHO 83445
624-3483
AREA CODE 208

July 19, 1979

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, ID 83401

ATTENTION: Anthony R. Kozlowski
Sr. Water Resource Agent

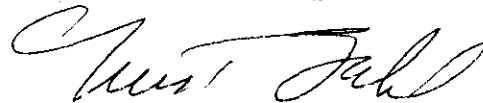
Dear Mr. Kozlowski:

In response to your letter of July 3, 1979, I am submitting for your consideration and approval, an application for permit and claim to a water right on behalf of the Idaho Stud Mill in St. Anthony. If these are in order, will you take the necessary steps to do whatever is necessary for the Stud Mill to obtain their permit to appropriate the public water in the State of Idaho.

There is also enclosed a check in the amount of \$55.00 for payment of the necessary fees.

If there are any questions, please do not hesitate to contact me.

Yours very truly,



Nels T. Sahl

NTS:dpc

Enclosure

RECEIVED

JUL 20 1979

Department of Water Resources
Eastern District Office

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernst

APPLICATION NUMBER: Id. Shed Mill

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: dh Date: 8/15/79

PROCESSING:

- ☒ Yes ☐ No Platted by: DH Map No. 7N 40E
☐ Yes ☒ No Other rights on same place of use. NONE
☐ Yes ☐ No* In form for advertising.
Final date for protests: AUGUST 20, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: SEPT 5, 1979
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/20/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernst Carlson Date: 9/12/79

STATE OFFICE REVIEW:

- Shoud letter w/o condition
☐ See attached sheet for more information.

By: Jim Date: 10/1/79

