

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

6-18-79

Arden Stewart
(Applicant)

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

A. GENERAL INFORMATION

Permit No. 28-7303
Department of Water Resources

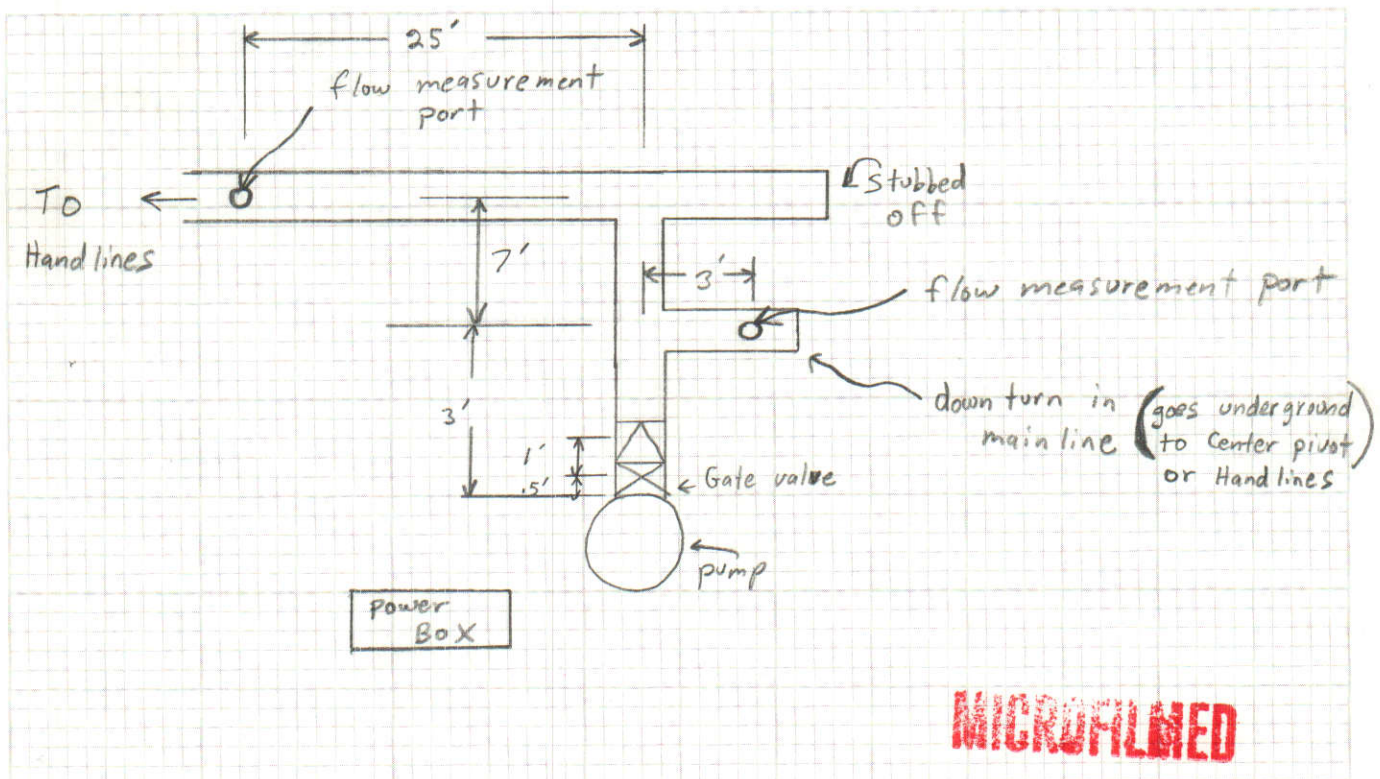
1. Owner: Roy Stewart Phone No. 458-4310
Current Address: Box 127 Teton, Id. 83451
2. Accompanied by: Roy Stewart EXAM. DATE: 6-22-89
Address: Same Phone No. 458-4310
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 22-2256, 0159 (Fall river)
☒ Copies Attached
2. Other water rights with same point of diversion: 22-2277, 2256, 2215
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

Place of
use

T
6
N

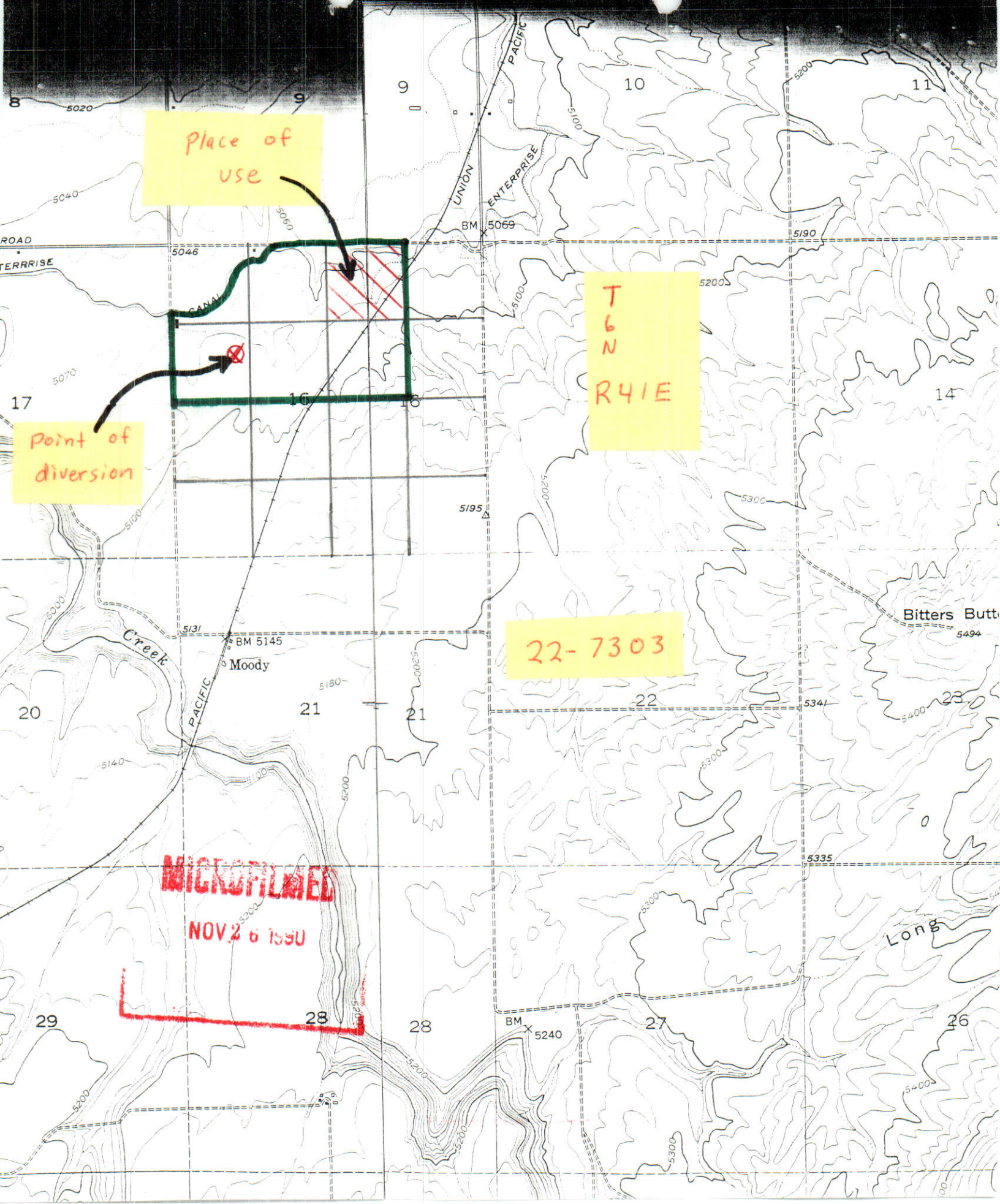
R41E

Point of
diversion

22-7303

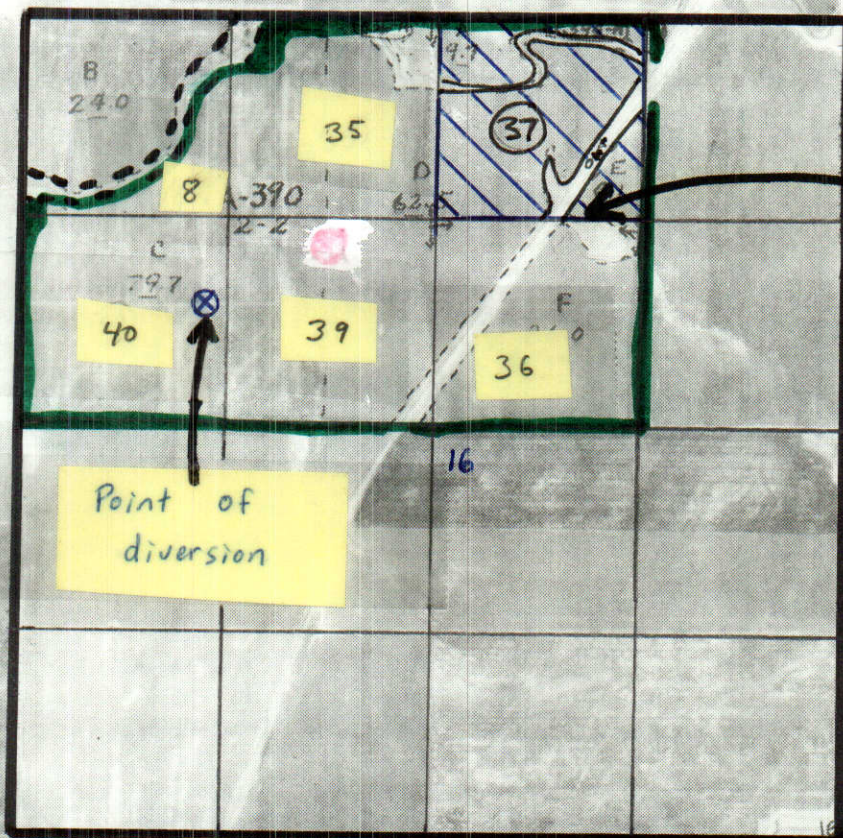
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OC-11

16045 27



place of use

Point of diversion

T
6
N

R41 E

1916 ac

36.2

249

54.2

A.249
4-4

22-7303

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NOT TO SCALE

0.885
0.1372



flow measurement
port



well +
pump

1/2 mile Center Pivot

flow measurement
port

NOV 14 1994

NOV 14 1994

22-7303

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07303

Priority: October 5, 1979

Maximum Diversion Rate:

0.44 CFS

Maximum Diversion Volume:¹

129.5 AF

This is to certify, that ARDEN STEWART

P.O. BOX 127

TETON, ID 83451

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 28, 1979; and has submitted Proof of Beneficial Use on November 8, 1984. An examination indicates that the works have a diversion capacity of 2.050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.44 CFS	129.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 16, Township 06N, Range 41E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	41E	16	NWNE	37		37
Total number of acres irrigated:						37

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07303

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of NOVEMBER, 1990.

Acting for


R. Keith Higginson, Director

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NOV 26 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 22-7303 IN THE
NAME OF ARDEN STEWART

)
) ORDER OF REINSTATEMENT
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before October 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 8, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 22-7303 be REINSTATED and the priority advanced to October 5, 1979.

Dated this 22nd day of January, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Arden Stewart Phone 458-4310

Post office address Box 127, Teton, Idaho 83451

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 6N

Range 41E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.50 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, 100 Hp. pump with hand
and wheel lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
6N	41E	16		40															40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. This permit in addition to application for transfer (22-2256) will allow applicant .02 cfs per acre

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid background. The map features a river system. A horizontal line is labeled "R41E". Below this line, there is a point marked with an "X" and labeled "POINT OF DIVERSION". To the right of the "X", the text "PLACE OF USE" is written. Below the "X", the number "16" is written. To the left of the "X", the letters "T", "E", and "N" are stacked vertically.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

6-18-79

Arden Stewart
(Applicant)

Proposed Priority 8/28/79

Received by dh Date 8-28-79 Time 11:00 a.m.

Preliminary check by SM Fee \$ 35.00 92-72

Received by dh Date 8-28-79 #13684

Publication prepared by dh Date 8-30-79

Published in Standard Journal

Publication dates ~~9/6-8~~ 9/13/79 & 9/20/79

Publication approved QD Date 9/27/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. jms

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7303, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 16 day of October, 19 79.

David R. Tithell (ACTING)
Chief, Operations Bureau

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, **Bruce Porter**,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**Notice for Water Right
No. 21-7180**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on **September 13, 1979**
and the last publication having been made

on **September 20, 1979**

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me

this **September 21, 1979**


(SEAL)

Notary Public.

My commission expires **11fe**

RECORDED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

Applicant No.: 21-7180

Applicant: IDAHO DEPARTMENT OF LANDS;
ROUTE 1, BOX 400, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 08/24/1979

Amount: 0.12 CFS

Diversion Point: NWSE Sec 36 T 13N R 40E,
CLARK Co.

Use: STOCKWATER (0.12 CFS) from
04/01 to 11/30

Place of Use: NWSE Sec 36 T 13N R 40E

Diversion Means: WELL, PUMP, STORAGE
TANKS, TROUGHS

Applicant No.: 22-7303

Applicant: STEWART, ARDEN; BOX 127,
TETON, ID 83451

Source: GROUNDWATER

Date Filed: 08/28/1979

Amount: 0.50 CFS

Diversion Point: SWNW Sec 16 T 06N R
41E, MADISON Co.

Use IRRIGATION (0.50 CFS) from 04/01 to
11/01

Place of Use: NWNE Sec 16 T 06N R 41E
FOR 40 ACRES

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM

Applicant No.: 31-7323

Applicant: SHIPPEN, GRANT B.; 595 EAST
17th STREET, IDAHO FALLS, ID 83401

Source: SPRING CREEK tributary to CAMAS
CREEK

Date Filed: 08/28/1979

Amount: 100.0 AC-FT

Diversion Point: NENE Sec 27 T 13N R 39E,
CLARK Co.

Use: RECREATION STORAGE (100.0 AC-
FT) from 01/01 to 12/31; FISH PROP.
STORAGE (100.0 AC-FT) from 01/01 to
12/31

Place of Use: NWNE Sec 16 T 06N R 41E
27 T 13N R 39E

Diversion Means: EARTHEN DAM

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources,
1515 Lincoln Rd., Idaho Falls, Idaho 83401 on
or before OCTOBER 1, 1979

C. STEPHEN ALLRED
Director

Publ. Sept. 13 and 20, 1979SJ

80-D

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SEP 26 1979

Department of Water Resources
Eastern District Office

November 20, 1990

ARDEN STEWART
P.O. BOX 127
TETON, ID 83451

RE: WATER RIGHT NO. 22-07303

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

NOV 21 1990

NOV

October 2, 1990

ARDEN STEWART
P.O. BOX 127
TETON, ID 83451

RE: PERMIT NO. 22-07303

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 26 1990

PLACE OF USE 1/4 1/4 OVERLAP REPORT

09/26/90

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
L2207303																							
2100159	ENTERPRISE IRRIGATION		FALLS RIVER	06N	41E	16	40	40			40	40											160
2100165	ENTERPRISE IRRIGATION	D	FALLS RIVER	06N	41E	16																	
2102000	ENTERPRISE IRRIGATION	L	FALLS RIVER	06N	41E	16					40	40											
2202168	ASHCRAFT	L	GROUNDWATER	06N	41E	16																	80
2202215	STEWART	L	GROUNDWATER	06N	41E	16									37	37	37	40					151
2202256A	STEWART	L	GROUNDWATER	06N	41E	16					28	12	40	40									120
2202256C	STAKER	L	GROUNDWATER	06N	41E	16																	37
2202277	STEWART	L	GROUNDWATER	06N	41E	16	37			39													154
2204052	WA HOO & BHA	S	GROUNDWATER	06N	41E	16				34										40	38		34
~~2207303~~	~~STEWART~~	~~L~~	~~GROUNDWATER~~	~~06N~~	~~41E~~	~~16~~	~~40~~													40	40		80
L2207303	STEWART	L	GROUNDWATER	06N	41E	16	40																40
	1986 MAPPING DATA ---	-	COUNTY 65 QUAD W 96	06N	41E	16	43	42	42	40	40	39	39	40	39	39	40	39	40	40	40	40	642

same fld

.30 cfs

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

22-7303
Permit No.
ea

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ea 6/2/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 22-2277/2256A/2215

Check of P/U index ea 6/2/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 22-2256A/0159 full line

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Larry P. Minter 7-25-89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Kaw 7/26/89 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
Department of Water Resources

A. GENERAL INFORMATION

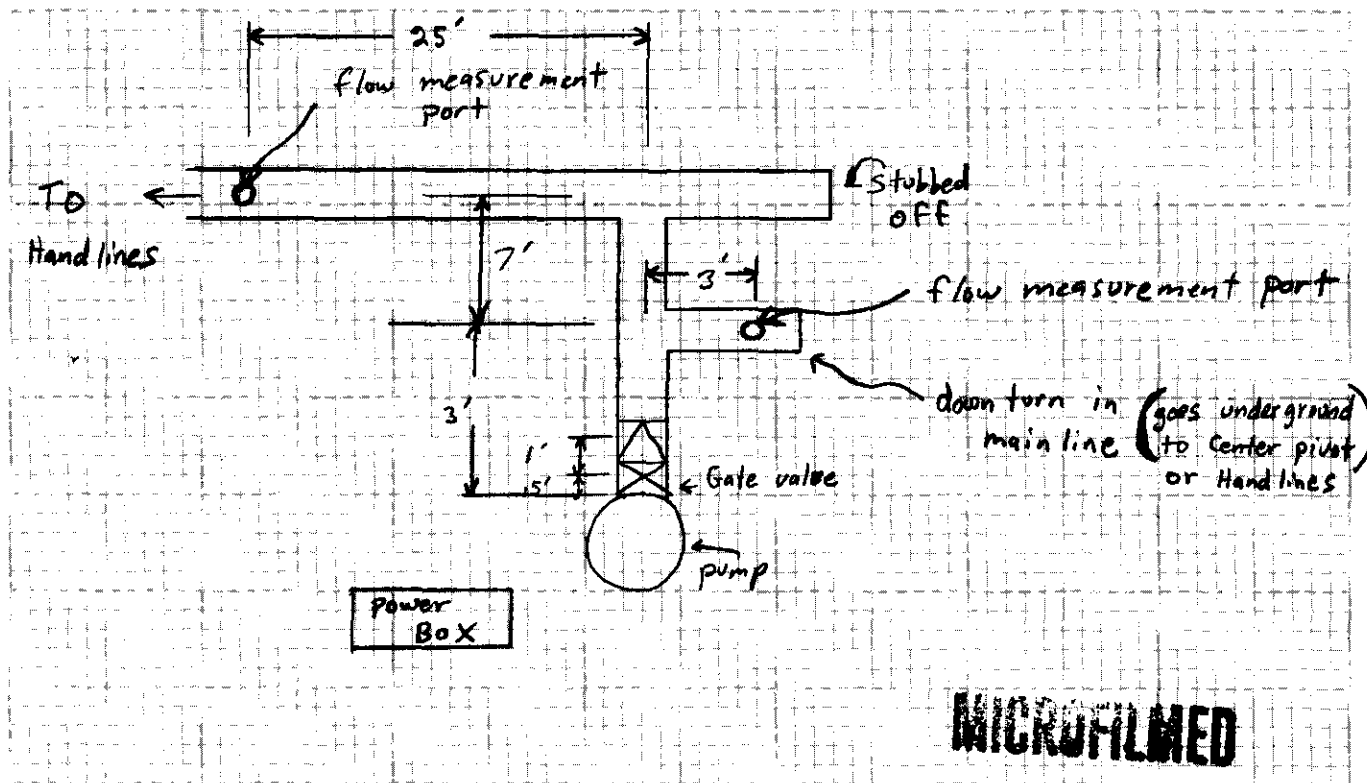
Permit No. 208-7303
Phone No. 458-4310
1. Owner: Roy Stewart
Current Address: Box 127 Teton, Id. 83451
2. Accompanied by: Roy Stewart EXAM. DATE: 6-22-89
Address: Same Phone No. 458-4310
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 22-2256, 0159 (Fall river)
☒ Copies Attached
2. Other water rights with same point of diversion: 22-2277, 2256, 2215
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 26 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well + pump to "Hand lines and center pivot. Center pivot is $\approx 1/2$ mile long with 17 towers and 14 heads per tower. Center pivot was not operating at this time due to break down. However, Center pivot and hand lines are not run at the same time. The hand lines connected at time of exam gave us a max. reading.

Handlines used to catch corners when center pivot is operating

☐ See Remarks on page 4 for continuation

☐ See Remarks on page 4 for continuation.

- 4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	General Elect.	100	5K6257X4501A	peerless	197497

***Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

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NOV 26 1960

Do not use this space

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7303

PERMIT NO.

Item E, flow calculations

Measured method:

Halls meter -

$$Q_{cfs} = \left[\frac{\pi (id)^2}{4} V_h \right] / 448.8 = \frac{\pi (7.75)^2 (14.1)}{4} / 448.8$$

$$Q_{cfs} = 1.48 \text{ cfs}$$

Annubar -

$$Q = \left[C (id)^2 \sqrt{\Delta_{\text{manometer reading}}} \right] K = \left[3.87 (7.75)^2 \sqrt{1.2} \right] / 448.8$$

$$Q = 0.57 \text{ cfs}$$

$$\text{total } 2.05 \text{ cfs}$$

Alt. method:

$$Q_{\text{Theor.}} = \frac{hp (8.814) (eff)}{1.14 + (psi \times 2.308)} = \frac{100 (8.814) (.8)}{180 + (71 \times 2.308)} = 2.05 \text{ cfs}$$

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NOV 26 1990

Long & Water

SIGNATURE

Page 1 of Page 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7303

PERMIT NO.

Item H. Overlap Review analysis

$$Q = 2.05 \text{ cfs for } 195 \text{ acres}$$

$$\text{Current } Q/ac = 2.05 \text{ cfs} / 195 \text{ ac} = 0.0105128 \text{ cfs/ac}$$

Licensed flows from same P/D

$$\begin{array}{l} 22-2256 / T2345 = \left[\left(\frac{37}{725} \right) (5.80) \right] \div 37 \text{ ac} = 0.008 \text{ cfs/ac} \\ \text{(Same P/D)} \end{array}$$

$$22-2215 @ 1.49 \text{ cfs for } 120 \text{ ac} = 0.012416 \text{ cfs/ac}$$

$$22-2277 @ 0.68 \text{ cfs for } 33.9 \text{ ac} = 0.02 \text{ cfs/ac}$$

all licensed flows except 22-2256/T2345 exceed current flow rate of 0.015128 cfs/ac.

This permit is only to increase 22-2256/T2345 up to 0.02 cfs/ac
To limit Q to 0.02 cfs/ac with 22-2256/T2345 @
0.008 cfs/ac leaves 0.012 cfs/ac remaining ($0.02 - 0.008 = 0.012 \text{ cfs/ac}$)

$$Q_{22-7303} = 37 \text{ ac } (0.012 \text{ cfs/ac}) = 0.444 \text{ cfs}$$

Condition with R17(22-2215, 22-2277) (2.05 cfs)

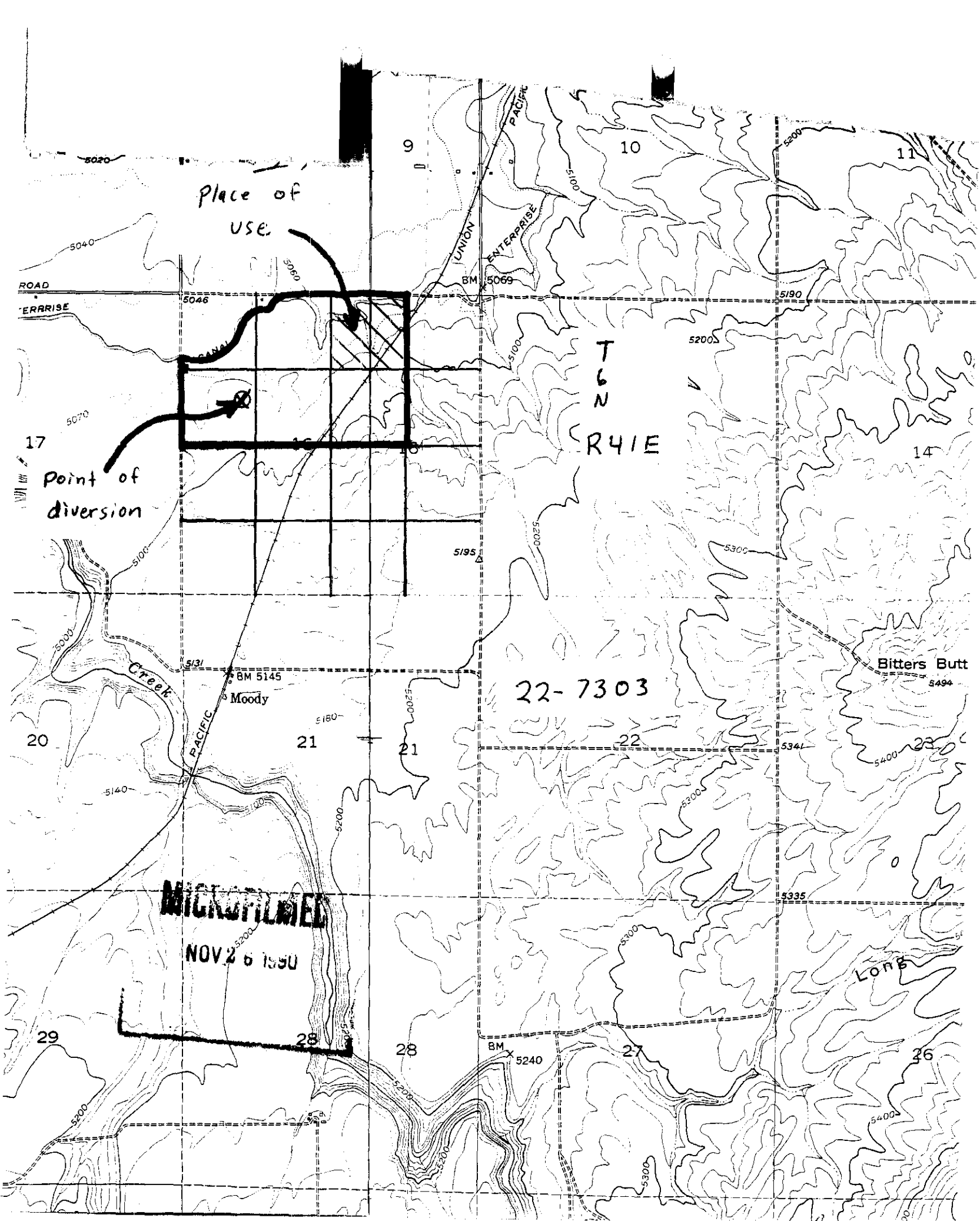
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NOV 26 1990

Larry L. Martin

SIGNATURE

Page 2 of Page 2



22-7303

16445 27

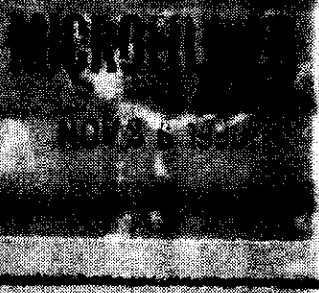


place of
use

T
C
N
R41E

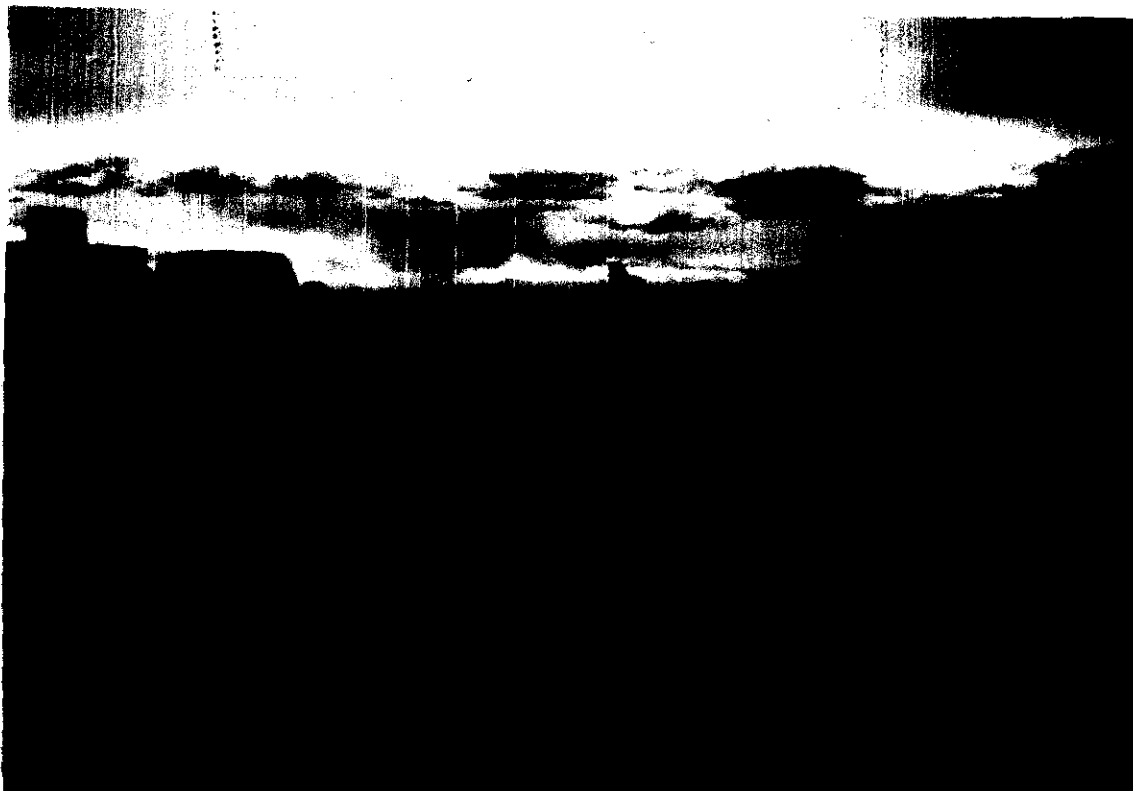
17
54.2
A.249
4-4

22-7303



NOT TO SCALE

2588.0
0.1372



flow measurement
port



well +
pump

1/2 mHe Center Pivot

flow measurement
port

UNCLASSIFIED

NOV 20 1999

22-7303

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Halls meter				120386	8"	
Monometer					60"	
Pressure Gage					0-100	
Annubar					PSI 7.981	

2. Measurements:

Static Water level $\approx 180'$ Annubar (left branch)
 Halls meter (right branch) $42.1'' - 33.3'' = 8.8''$ $35.6 - 34.4 = 1.2''$
 71 PSI 71 PSI
 (right branch) $7.75'' = \text{id}$ $7.75 = \text{id}$ (left branch)

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2.05 cfs see attached sheet

2. Alternate Method for Checking Purposes:

2.05 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

for just the 40 acres

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 37 (2) = 74 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.444 (214) (1.9835) = 188.5 \text{ af}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 74 \text{ af}$

2. Volume Calculations for Other Uses:

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NOV 26 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

New diversion rate is 0.011 cfs/acre and the old diversion rate is 0.013 cfs/acre therefore we exclude the old tract which gives $0.011(40) = 0.44$ cfs with 80 afa

see attached sheet

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	0.444	74
Totals:			0.444 cfs	74 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Larry L. Waters

Signature Larry L. Waters

Certification Date _____

Field Report Preparation Date 7-25-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

NOV 26 1989

4/86

RECEIVED

AUG 6 1986

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

OK KAN
For Office Use Only
Fee Received 100.00
Date 8-6-86
Receipt # 39817
Receipt by MD
Sent to S.O.

RECEIVED

AUG 21 1986

1. Permit No. 22-7303 + 2256

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Arden Stewart
3. Post Office Address: Box 127 Teton Idaho
Telephone No. 458-4310
4. Source of Water: well
5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)
Irrigation 190 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.50 cfs acre-feet
7. Show the date water was first diverted and beneficially used under this permit:

June 1981

8. Person to contact to accompany the department representative during the field examination:

Arden Stewart

(Name)

107 West Main Teton Idaho

(Address)

458-4310

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Aug 4 1986

Date

Arden Stewart

Signature of Permit Holder (and title, if appropriate)

NOV 26 1990

copy returned

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

July 21, 1986

Arden Stewart

Box 127

Teton, Idaho 83451

Application: 22-7303

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may choose to submit the fee to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

NOV 26 1990

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD; THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

NOV 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Arden Stewart
Box 127
Teton, ID 83451

Re: Water Right Identification No. 22-7303

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

NOV 25 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 8, 1985

ARDEN STEWART
BOX 127
TETON

ID 83451

RE: Permit No. 22-7303

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure

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NOV 26 1990

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 22-7303

DATE: 1-16-1985

Date proof received

312

Nov. 8

Proof due

-274

Oct. 1

Number of day proof late

38

Priority date

+240

Aug. 28, 1979

New priority date

278

Oct 5, 1979

Remarks:

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7303.

Name(s) of Permit Holder: Arden Stewart

Post Office Address: Box 127
Teton, Idaho 83451 Tel. No. 458-4310

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 40 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-1-84
Date

MICROFILMED

Arden Stewart
Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED

NOV 8 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

UNRECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 22-7303.

Name(s) of Permit Holder: Arden Stewart

Post Office Address: Box 127

Teton, Idaho 83451 Tel. No. 458-4310

Source of Water: Subs. - Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 37 (acres)
☐ Other

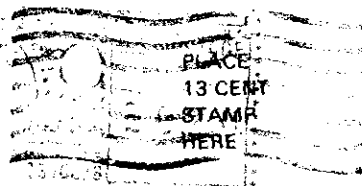
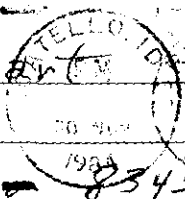
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. Water is diverted & applied to beneficial use.

8-27-84 Date Arden Stewart Signature of Permit Holder

Ardel Stewart
Box 127
Teton, Idaho 83451



RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
DEC 3 1984 STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MAIL ROOM

LAW OFFICES

RIGBY, THATCHER, ANDRUS,
RIGBY & PERKES, *Chartered*

25 NORTH SECOND EAST - P.O. BOX 250 - REXBURG, IDAHO 83440
RAY W. RIGBY - GORDON S. THATCHER - G. RICH ANDRUS
JERRY R. RIGBY - KENNETH L. PERKES
TELEPHONE (208) 356-3633 - TELEPHONE (208) 529-5531 I.F.

November 6, 1984

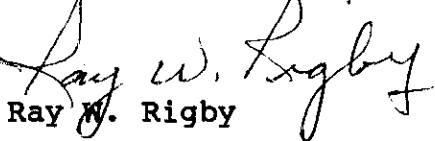
Idaho Department of Water Resources
State House
Boise, ID 83720

Gentlemen:

Re: Arden Stewart

Enclosed is postcard report regarding the development of Permit No. 22-7303. We realize that this is late, but if there is any problem with your accepting it and advancing the date of priority, please let me know at once.

Yours very truly,


Ray W. Rigby

RWR:pae

Enclosure

RECEIVED
NOV 10 1984
MED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STEWART, ARDEN
BOX 127
TETON, ID 83451

LAPSE NOTICE

OCTOBER 11, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 22-7303 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JULY 31, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED

CERTIFICATION OF MAILING
I hereby certify that on 10-15-84
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138055

STEWART, ARDEN
BOX 127
TETON, ID 83451

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7303 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

UNRECEIVED

OK
WATER RIGHT NUMBER 22-7303

OWNER LAST NAME - STEWART

FIRST NAME - ARDEN

ORIG OWNER -

ADDRESS LINE 1 - BOX 127

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - TETON

STATE - ID ZIP CODE - 83451

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 08-28-1979 COUNTY - MADISON

TOTAL DIV. RATE - .5000 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 16 06N 41E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.5000 CFS USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 41E SEC 16 TRACT NWNE LOT

AC 40

DECREE NAME -

DATE -

TOTAL ACRES 40

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - TRANSFER 22-2256, APPLIED FOR

PROOF DUE - 10-01-1984 PERMIT/DENIED - 10-16-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01C

DIVERSION MEANS - WELL, PUMP & SPRINKLER SYSTEM

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 2, 1979

Arden Stewart
Box 127
Teton, Idaho 83451

Dear Mr. Stewart,

RE: Permit No. 22-7303

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 30, 1979

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a callier proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 24, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7303-

STEWART, ARDEN

BOX 127, TETON, ID 83451

Source: GROUNDWATER

Date Filed: 08/28/1979

Amount: 0.50 CFS

Diversion Point: SWNW Sec 16 T 06N R 41E, MADISON Co.

Use: IRRIGATION (0.50 CFS) from 04/01 to 11/01

Place of Use: NWNE Sec 16 T 06N R 41E FOR 40 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 24, 1979.

C. STEPHEN ALLRED

Director

Published 9/6 & 9/13/79.

MICROFILMED

August 28, 1979

Arden Stewart
P. O. Box 127
Teton, Idaho 83451

Dear Sir:

Re: Application for Transfer
Application for Permit

Attached herewith is Departmental receipt No. 13684 in the amount of \$75.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

April 4, 1979

Arden Stewart
Box 127
Teton, Idaho 83451

Enclosed please find the application for permit and transfer which were completed when you were in our office Monday. In order to proceed with the processing of these forms, both must be signed and mailed back to our office, accompanied by the statutory filing fee of \$35.00 for the transfer and \$35.00 for the application for permit.

Note that the application for transfer must be signed in the presence of a notary public. You will also need to enclose a copy of your warranty deed for the property covered in the application for transfer.

Should you have any question, please feel free to call.

Sincerely,

STEVE McCORMICK
Water Resource Analyst

SM:dh

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: 22 7303

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. BASIN 22 6N R41E
☐ Yes ☒ No Other rights on same place of use. NO ONE THAT CONFLICT
☒ Yes ☐ No* with THIS PERMIT
☐ Yes ☒ No In form for advertising. OCT 1, 1979
☐ Yes ☒ No Final date for protests: SEPT 24, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

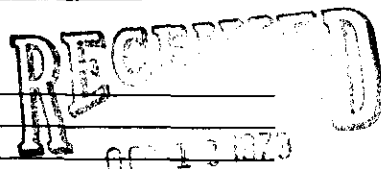
- ☒ Affidavit of publication received. Date: SEPT 26
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/28/77. Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson.

Date: 10/03/79

STATE OFFICE REVIEW:

OIC Short letter w/access port.



- ☐ See attached sheet for more information.

By: Jim

Date: 10/15/79

Department of Water Resources

22-7136