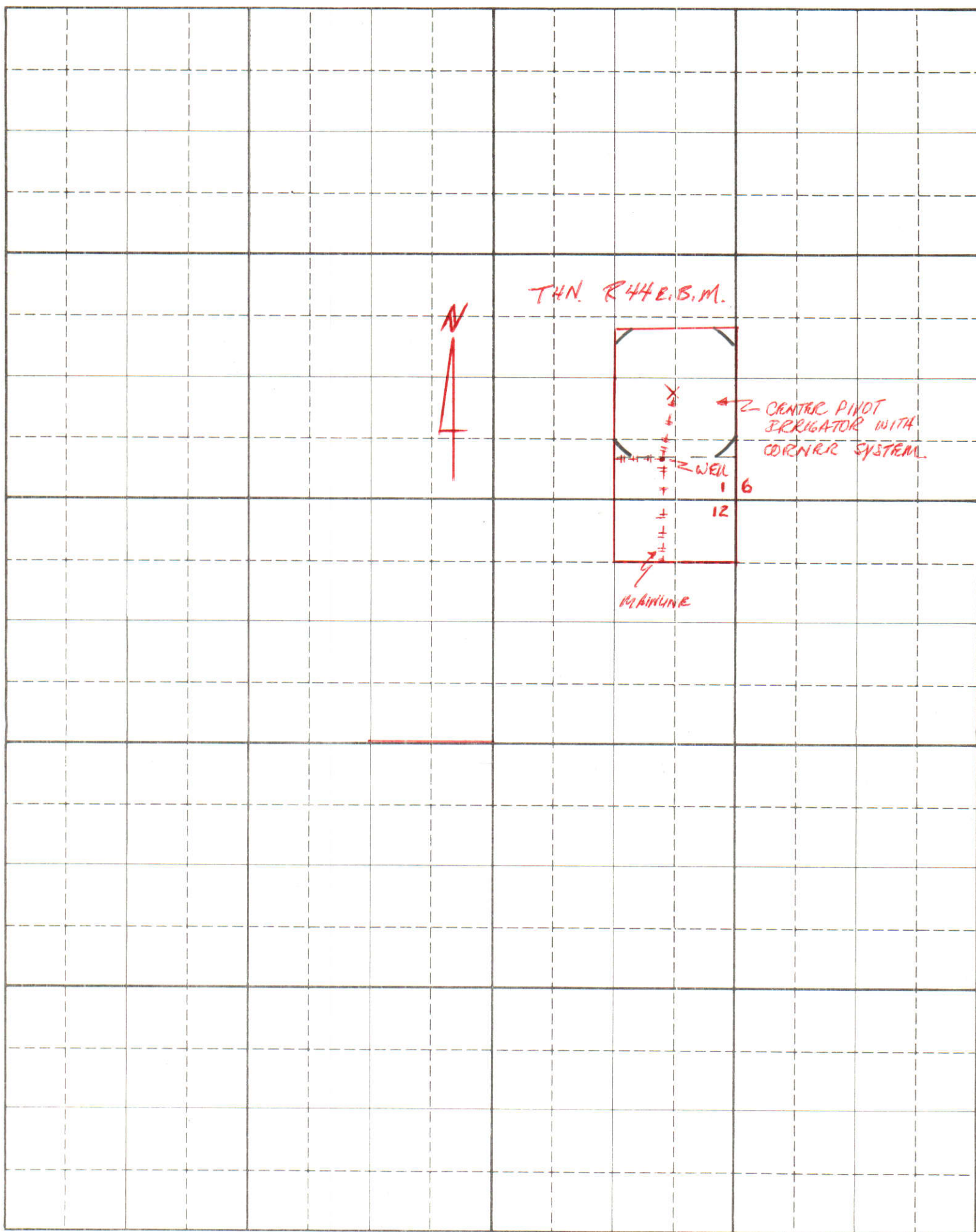


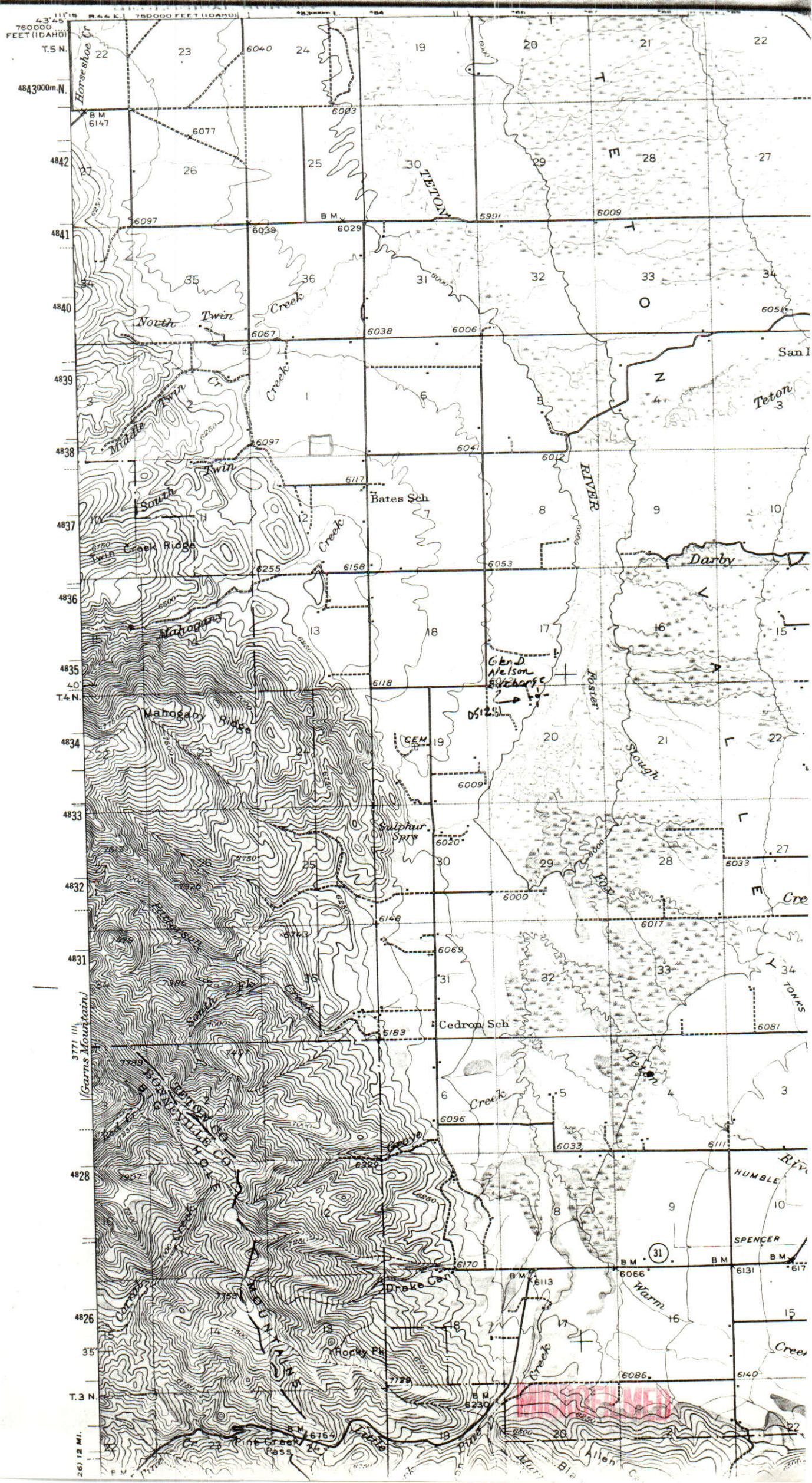
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
\$15.00



AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

Sharyn Hastings
being first duly sworn depose and say that I am the Secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Application for water right - J. Buxton

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 18 day of Oct, 1979 and last publication on the 25 day of Oct, 1979.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Sharyn Hastings

Subscribed in my presence and sworn to before me this 24th day of Oct, 1979
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Mitchell E. Vail
My Commission expires

July 7, 1982

RECEIVED

OCT 30 1979

Department of Water Resources
Eastern District Office

Use: IRRIGATION (5.20 CFS)
from 04/01 to 10/15

Place of Use: SWNE SENE NESE
NWSE SWSE SESE Sec 01 T 04N
R 44E NENE NWNE Sec 12 T 04N
R 44E FOR 290 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 5, 1979.

C. STEPHEN ALLRED
Director

Published in the Teton Valley News October 18 and 25, 1979.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7309

BUXTON, JAYDELL
DRIGGS, ID 83422

Source: GROUND WATER

Date Filed: 10/10/1979

Amount: 5.20 CFS

Diversion Point: SWSE Sec 01 T 04N R 44E, TETON Co.

MICROFILMED



(Include distance from pump to measuring device, if applicable.)



SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable)

Booster

Check Valve

Pump

55"

53"

10"

4"

12"

3"

4"

13"

28"

30"

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable)

Booster

Check Valve

Pump

55"

53"

10"

4"

12"

3"

4"

13"

28"

30"

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable)

Booster

Check Valve

Pump

55"

53"

10"

4"

12"

3"

4"

13"

28"

30"

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable)

Booster

Check Valve

Pump

55"

53"

10"

4"

12"

3"

4"

13"

28"

30"

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable)

Booster

Check Valve

Pump

55"

53"

10"

4"

12"

3"

4"

13"

28"

30"

- SCHEMATIC DIAGRAM OF SYSTEM**
(Include distance from pump to measuring device, if applicable)
-
- Booster
- Check Valve
- Pump
- 55"
- 53"
- 10"
- 4"
- 12"
- 3"
- 4"
- 13"
- 28"
- 30"

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable)

Booster

Check Valve

Pump

55"

53"

10"

4"

12"

3"

4"

13"

28"

30"

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable)

Booster

Check Valve

Pump

55"

53"

10"

4"

12"

3"

4"

13"

28"

30"

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable)

Booster

Check Valve

Pump

55"

53"

10"

4"

12"

3"

4"

13"

28"

30"

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable)

Booster

Check Valve

Pump

55"

53"

10"

4"

12"

3"

4"

13"

28"

30"

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable)

Booster

Check Valve

Pump

55"

53"

10"

4"

12"

3"

4"

13"

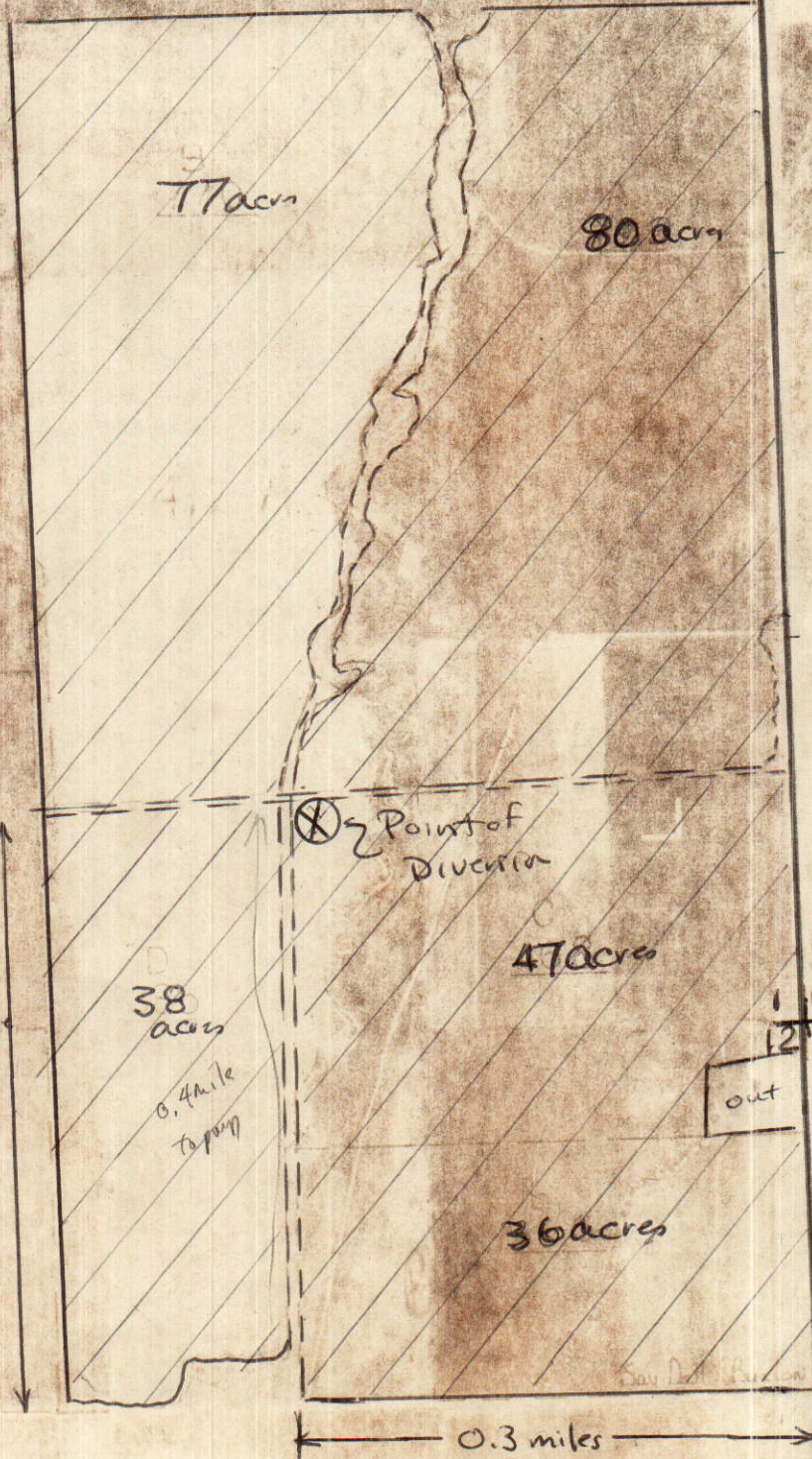
28"

30"

22-7309

31

16



PLACE OF USE

MICROFILMED

22-7309

PERMIT NO. 22-789 (Name) _____

EXAMINATION: DATE: 7-5-83 Accompanied by: Applicant

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	150	517507165	Quincy	3P8-38035
GE	75	KP465010	Carnell	29635

Booster

Measuring Device Type: _____

Meter # _____ Annubar # 191147 Size # 15.02"

Remarks: _____

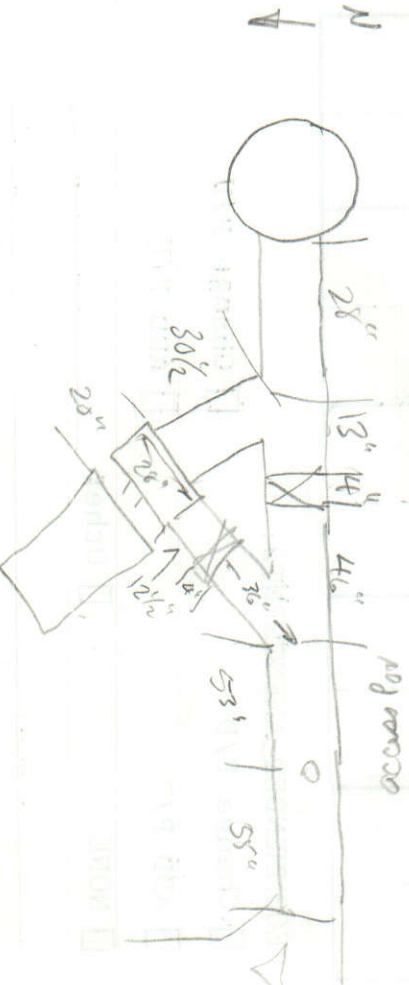
Measurement calculations: _____

234.0

MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



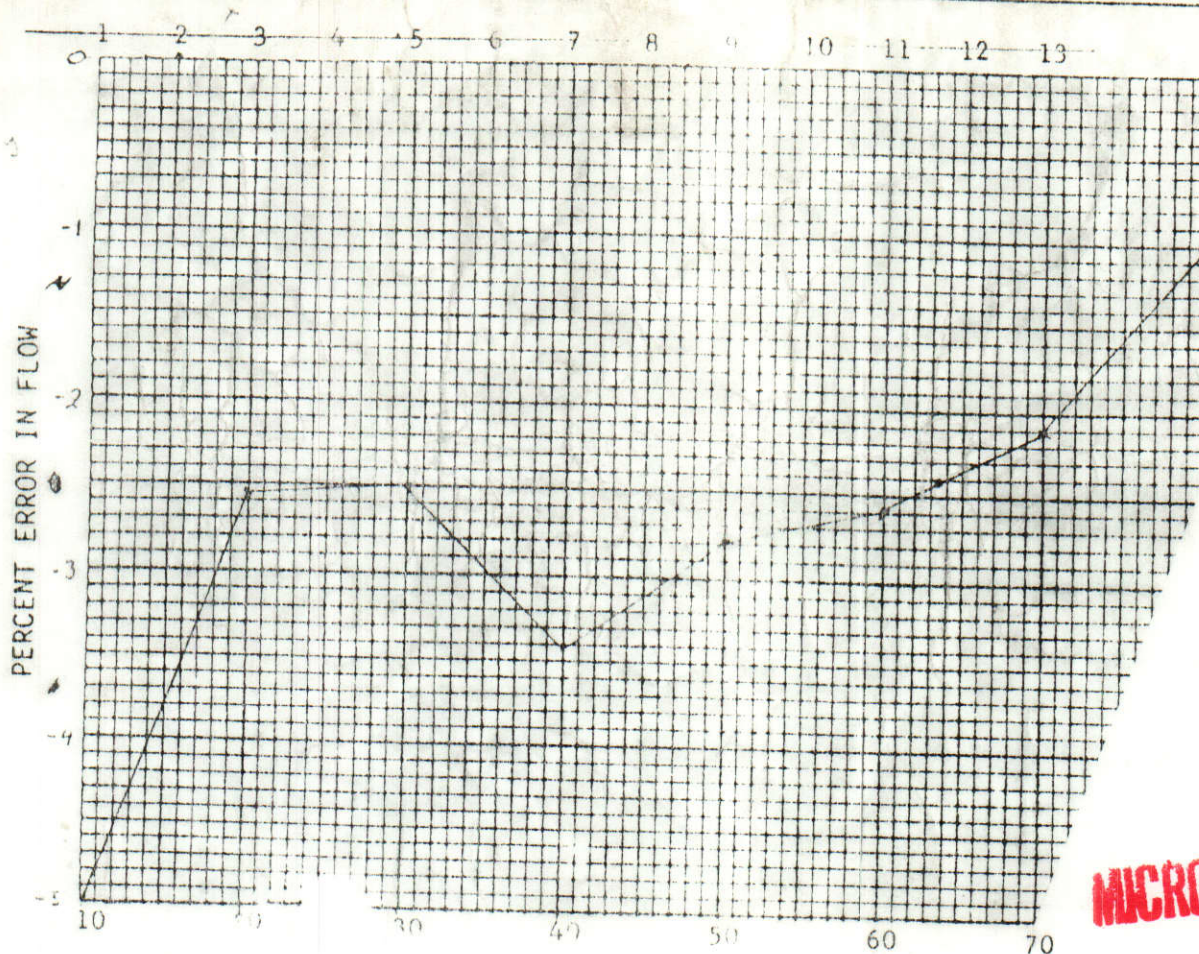
METER NO. 091473

RANGE 10-80

DATE 4/25/83

ADM

APPLIED PRESSURE			METER READINGS	FLOW ERROR (%)	FLOW CORRECTION % FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
11.29	10.87	11.08	10.0	-5.00	1.050
21.50	20.62	21.06	20.0	-2.55	1.025, 1.025
32.14	30.97	31.56	30.0	-2.50	1.025
43.47	42.27	42.87	40.0	-3.41	1.034
53.50	52.29	52.90	50.0	-2.78	1.028
63.80	62.63	63.22	60.0	-2.58	1.026
73.47	72.59	73.03	70.0	-2.10	1.021
81.87	81.42	81.65	80.0	-1.01	1.010



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7309 Priority October 10, 1979 Amount 4.16 cfs

THIS IS TO CERTIFY, that Jaydell Buxton
of Driggs, Idaho, has complied with the terms and conditions of Permit
No. 22-7309 issued pursuant to Application for Permit dated October 10, 1979,
and has submitted proof to the Department of Water Resources on August 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.16 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u>	at <u>4.16</u> cfs and	<u>834.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
834.0 acre feet per year, said waters to be diverted within the SW 1/4 SE 1/4 Section 1,
Twp 4N, Rge 44E in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	44E	1			28	26									38	38	38	38	206
		12	36	36															72

Total number of acres irrigated 278

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of July, 19 86.

Acting for the Director

Norman C Young

Identification No. 22 7309

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jaydell Buxton Phone: 208-354-2570
post office address Driggs, Idaho 83422

2. Source of water supply Ground water which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 4N
Range 44 E. B.M. Teton County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 5.2 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 5.2 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. approximately 300 H.P. pump,
10", 8", 6" mainline, 1283' center pivot with corner system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 137,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	44E	1			25	25									40	40	40	40	210
4N	44E	12	40	40															80

Total number of acres to be irrigated 290

c. Describe any other water rights used for the same purposes as described above. none

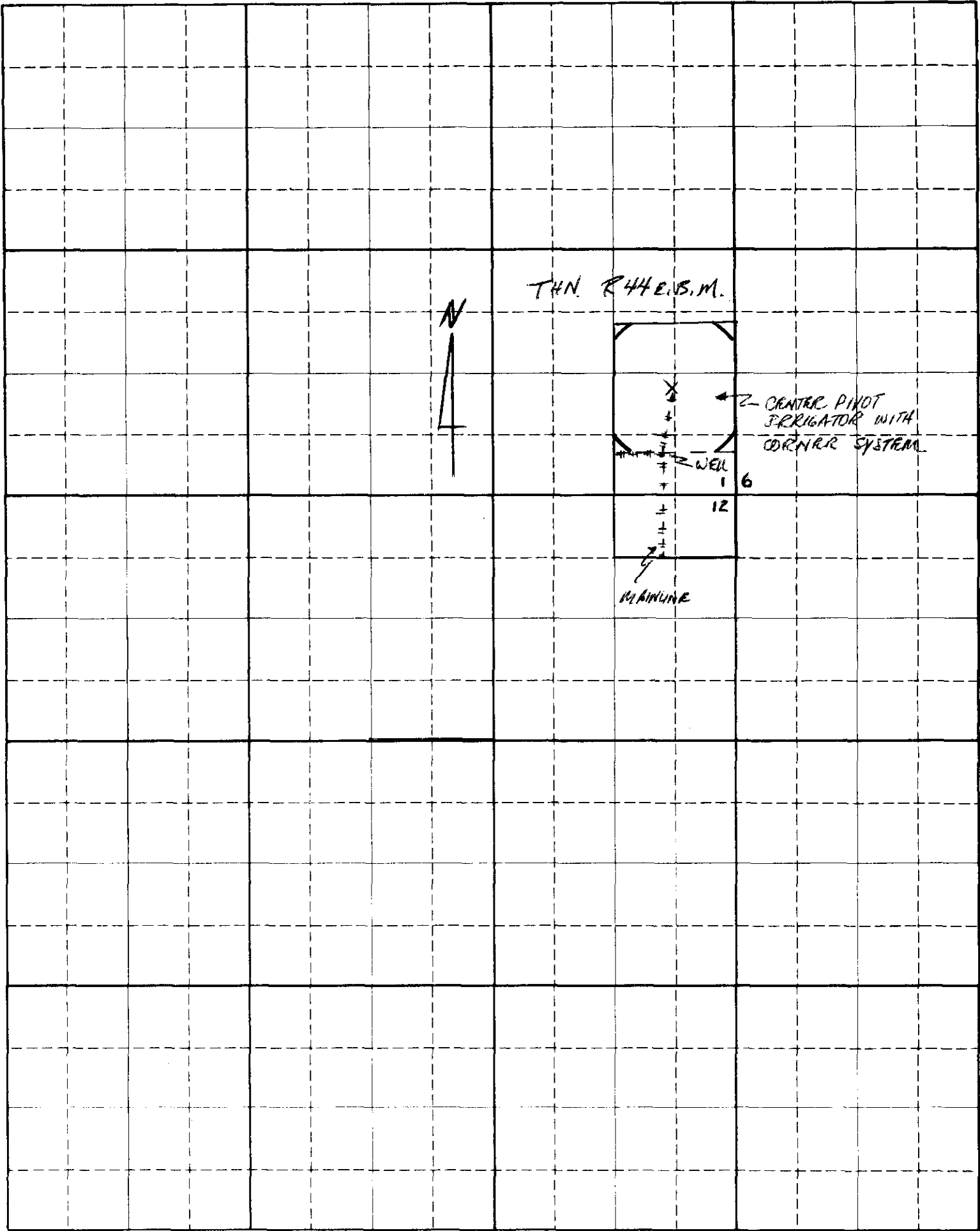
9. a. Who owns the property at the point of diversion Jaydell Buxton

b. Who owns the land to be irrigated or place of use Jaydell Buxton

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
#1500

Proposed Priority 10/10/79
Received by dh Date 9-24-79 Time 11:30 a.m.
Preliminary check by jc Fee \$85.00
Receipted by cu Date 10-10-79 #13745
Publication prepared by cu Date 10-11-79
Published in Idaho Valley News
Publication dates October 18 & 25, 1979
Publication approved 90 Date 10/30/79
Priority reduced to _____ Reason _____

Protests filed by: Clinton H. & Dorothy
Paul Withers, Edwin C. & Toni Jean
Wiel, Glen Stone - Protest withdrawn 11/25/79
Copies of protests forwarded by cu
Hearing held by W. H. Hansen Date 11-25-79
Recommended for approval denial by EMC gim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7309, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
(2) Use of water under this permit may be affected by an agreement between the protestant and the applicant.

Witness my hand this 18th day of December, 19 79.

A. Glen Saxton
Chief, Operations Bureau

Nov. 2, 1979

Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

To C. Stephen Allred Director,

We would like to protect the
irrigation well that is being
drilled by Jay Dell Buxton. Dreggs,
Idaho. Permit no. 22-7309.

We are concerned that it will
effect the water in the springs,
that we water our livestock from.
Also that it might effect the shallow
culinary wells in the area.

Sincerely,
Edwin C Hill
Toni Jean Hill
Glen Stone

RECEIVED

NOV 5 1979

Department of Water Resources
Eastern District Office

WATER RESOURCES

Rt. 2, Box 30
Driggs, Idaho 83422
October 31, 1979

Director of the Idaho Dep't of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sir:

We protest Water Right Application #22-7309 filed 10/10/1979 by JayDell Buxton of Driggs, Idaho [Diversion point: SWSE Sec 01 T 04N R 44E, Teton County] because we fear that it would interfere with our culinary water supply (a well), and also with the sub-irrigation of our fields of our 160-acre farm (on the Bates Road, Teton County) which we have owned since 1962. [Ref/ Teton County Tax notice #1838. SE $\frac{1}{4}$ SW $\frac{1}{4}$. Lot 4, Sec. 31, T 5 N, R 45 EBM.]

Respectfully,

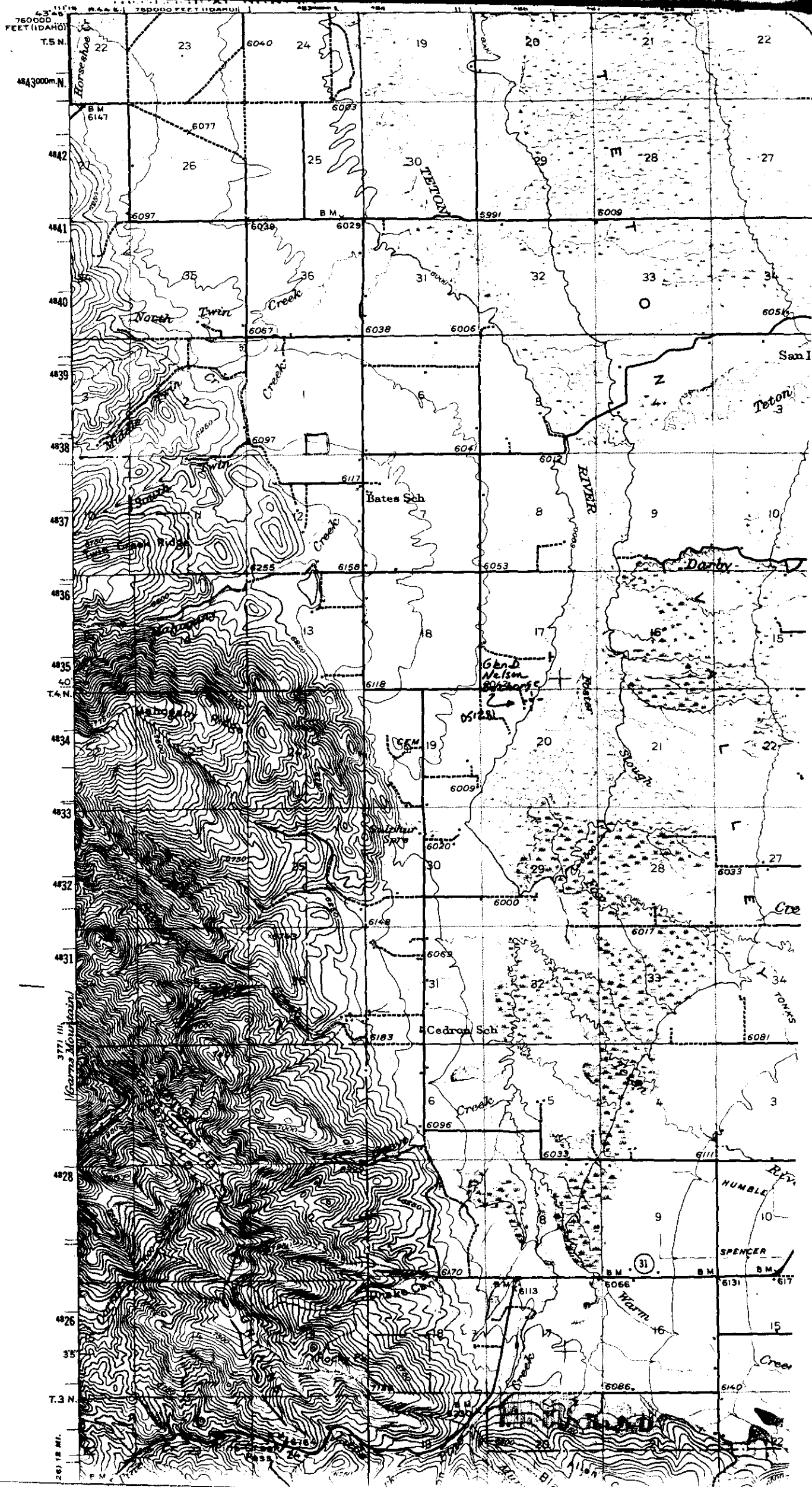
Clinton H. Withers (owner)
Dorothy Jane Withers (owner)
(Mrs. Clinton H. Withers)

RECEIVED

NOV 5 1979

Department of Water Resources
Eastern District Office

MICROFILMED



AFFIDAVIT OF PUBLICATION

State of Idaho)
County of Teton) ss

Sharon Hastings
being first duly sworn depose and say that I am the Secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Application for water right - J. Burton

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 15 day of Oct, 1978 and last publication on the 25 day of Oct, 1978

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Sharon Hastings

Subscribed in my presence and sworn to before me this 24 day of Oct, 1978
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Mitchell C. Nielsen
My Commission expires

July 7, 1984

RECEIVED

OCT 30 1978

Department of Water Resources
Eastern District Office

80-A

Cal

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1986

RE: Permit No. 22-7309

Jaydell Buxton
Rt. 2, Box 1242
Driggs, ID 83422

Dear Mr. Buxton:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 3, 1986

RE: Permit No. 22-7309

Jaydell Buxton
Rt. 2, Box 1242
Driggs, ID 83422

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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RECEIVED

DEC 6 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

22-7309

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8-5-83 Accompanied by Jaydell Buxton Total Q measured 4.16 cfs ✓

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source _____

Methods of measurement Annubar # 191147 (1.025") Meets permit requirements? _____
Meter # 091473

Measurement calculations: $Y = 23" (1.025) = 23.575"$

$Q = [4.07 \times 3.85 \times \sqrt{23.575}] \div 448.8 = 4.16 \text{ cfs}$ ✓

Q LIMITED By Capacity ✓

$V = 278 \text{ ac} \times 3 \text{ afa} = 834 \text{ afa}$ ✓

$1.985 \times 4.16 \times 197 = 1625.5 \text{ cfa}$

$\times 183 = 1510.0 \text{ AF}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description well, pump, booster with mainline to wheel lines and center pivot

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation ✓

Irrigation requirement = 3.0 ✓

183 days

AFA/Acre

Q (cfs)

4.16 cfs ✓

V (afa)

834 afa ✓

FROM

4/1

TO

10/15 ✓

4/15

per
rules &
regs.

Total

4.16 ✓

834 afa ✓

4/1

10/15

Remarks

P/D overlap per VAX 9/9/84: none

P/U overlap: 22-0025

82-0031

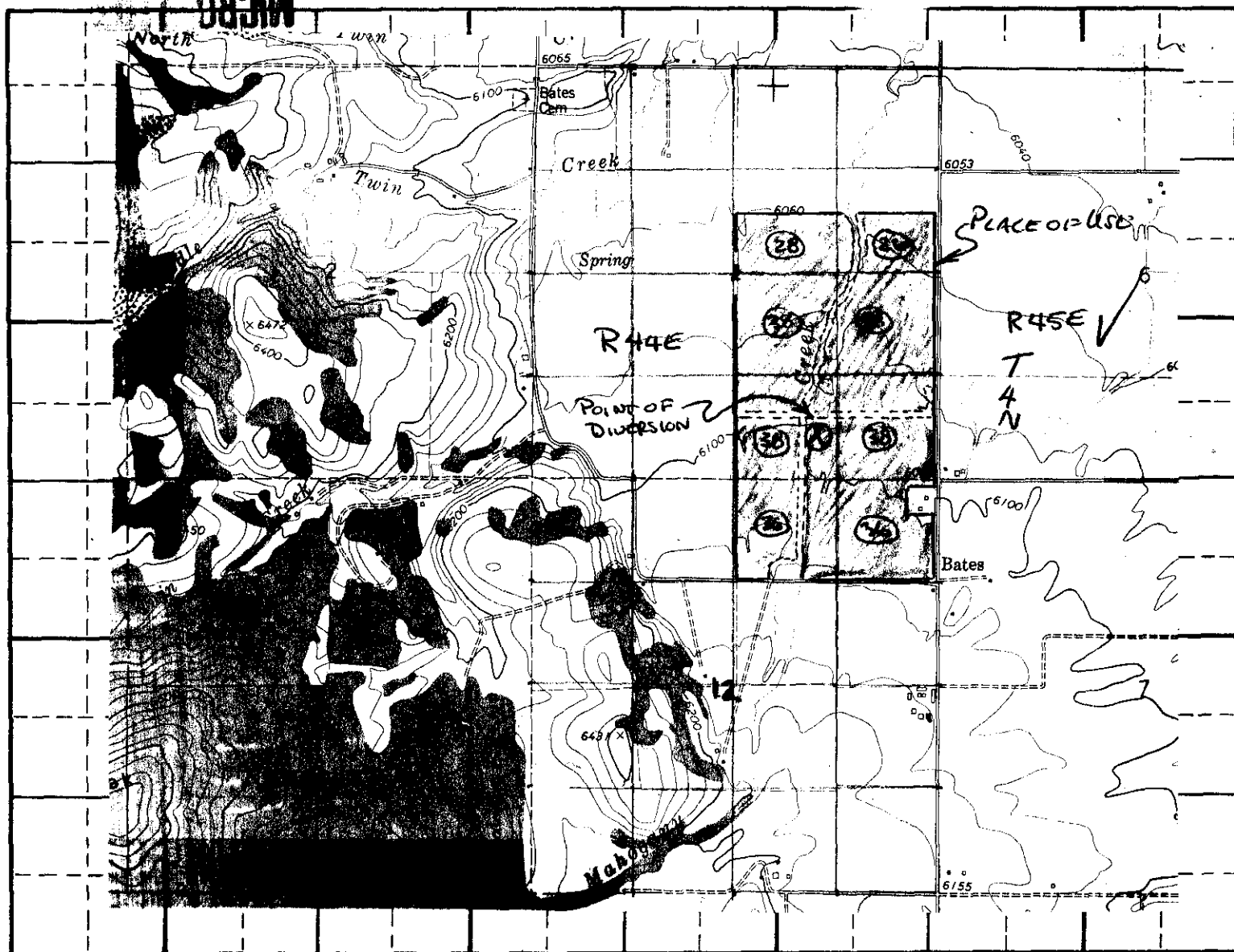
82-2035

22-2036

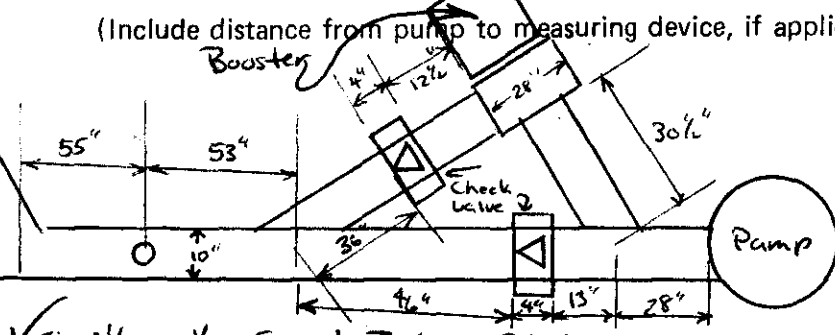
use R29

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ORIGINAL



Boosters



Point(s) of diversion: SW 1/4 SE 1/4 Sec 1 T 4N R 44E

Place(s) of Use

[illegible]

TOTAL 278 ac ✓

☒ None☐ Other

Keith G Wilson

Date 20 Nov 1954

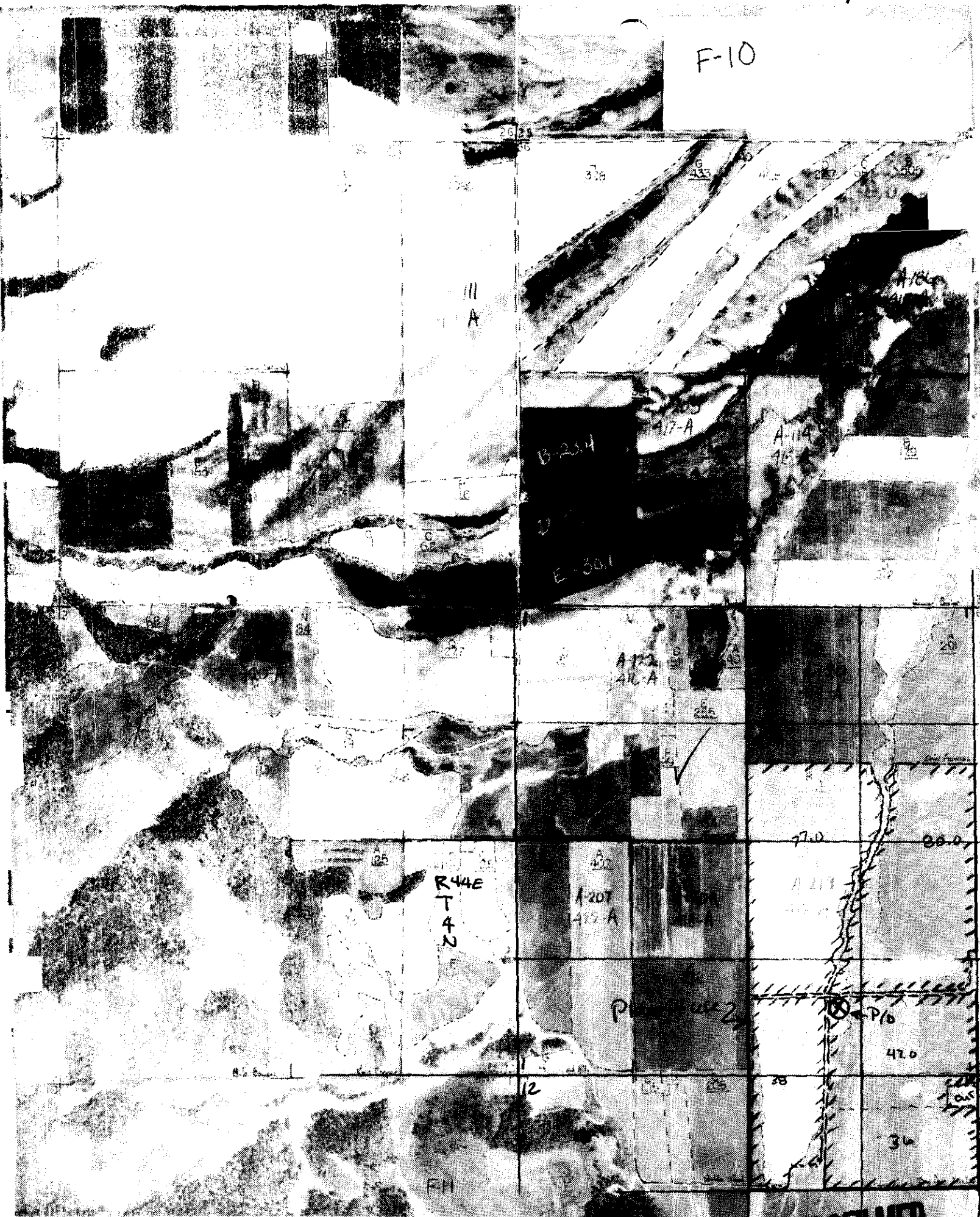
W. H. Combs

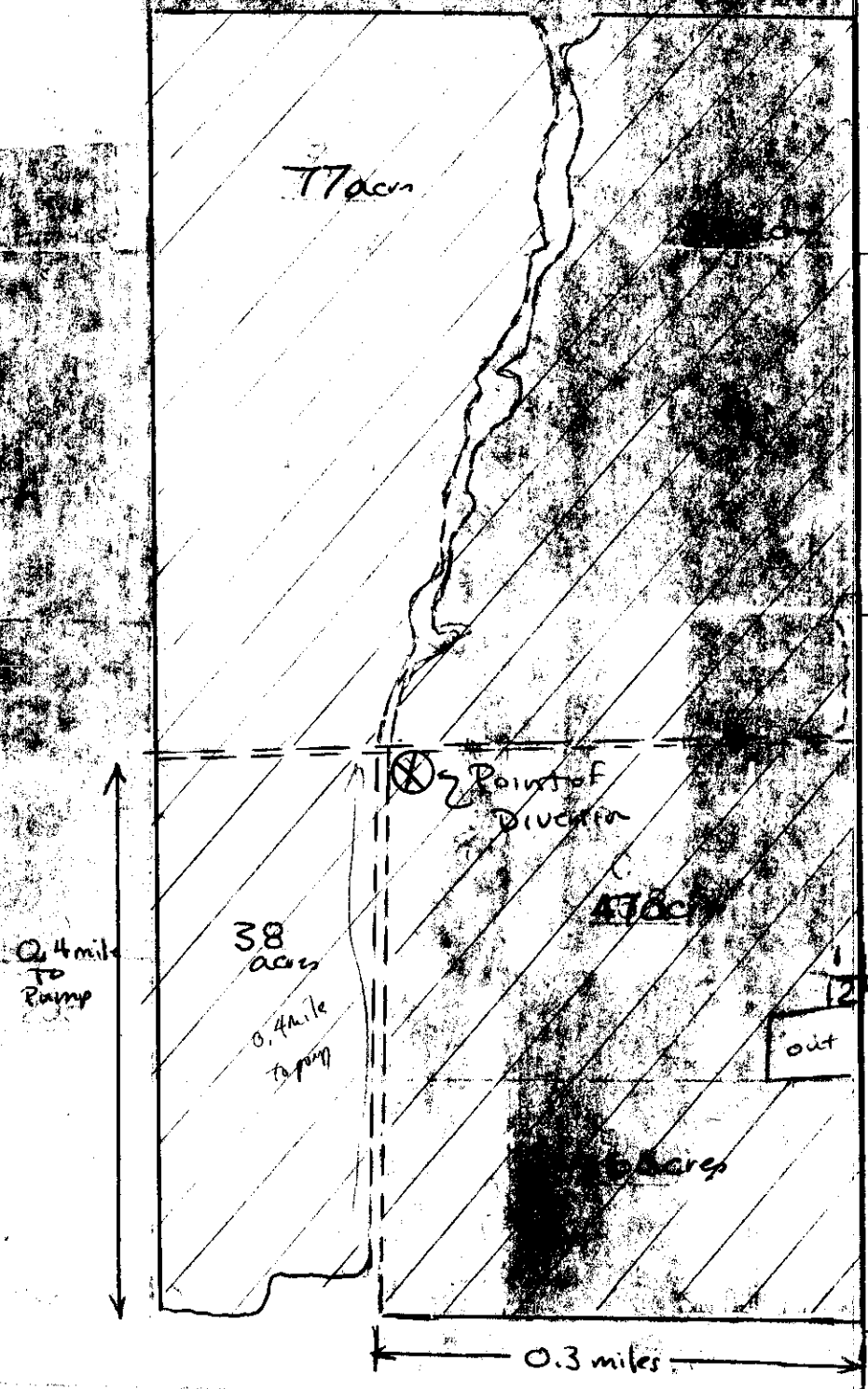
Date 11-27-84

Kay Walker

Date 5-9-86

F-10





PLACE OF USE

MICROFILMED

PERMIT NO. 22-789 (Name)

EXAMINATION: DATE: 8-5-85 Accompanied by: [Signature]

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	150	E2750768	Quincy Well Line	348-38035
GE	75	KP465010	Carnell	29635 13.4

Measuring Device Type: _____
Meter # _____ Annubar # 191147 Size # 15.02"
Remarks: _____

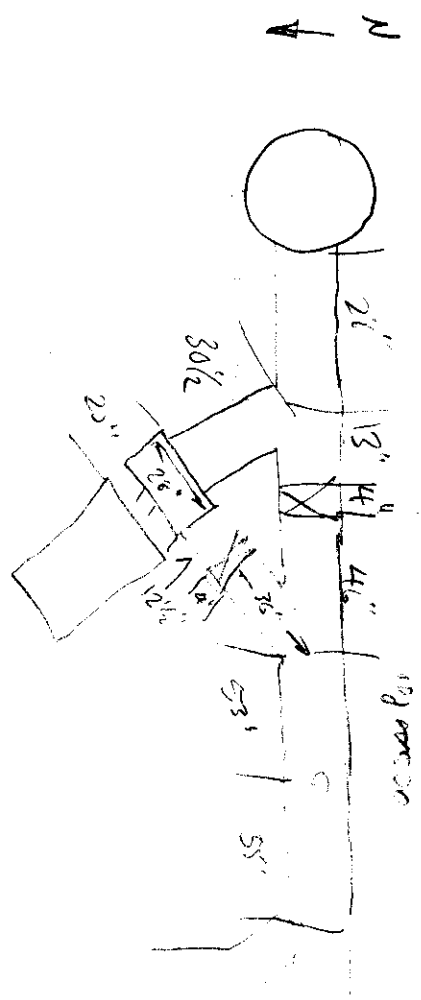
Measurement calculations:

234.0

MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



RGE.

		TWP.					

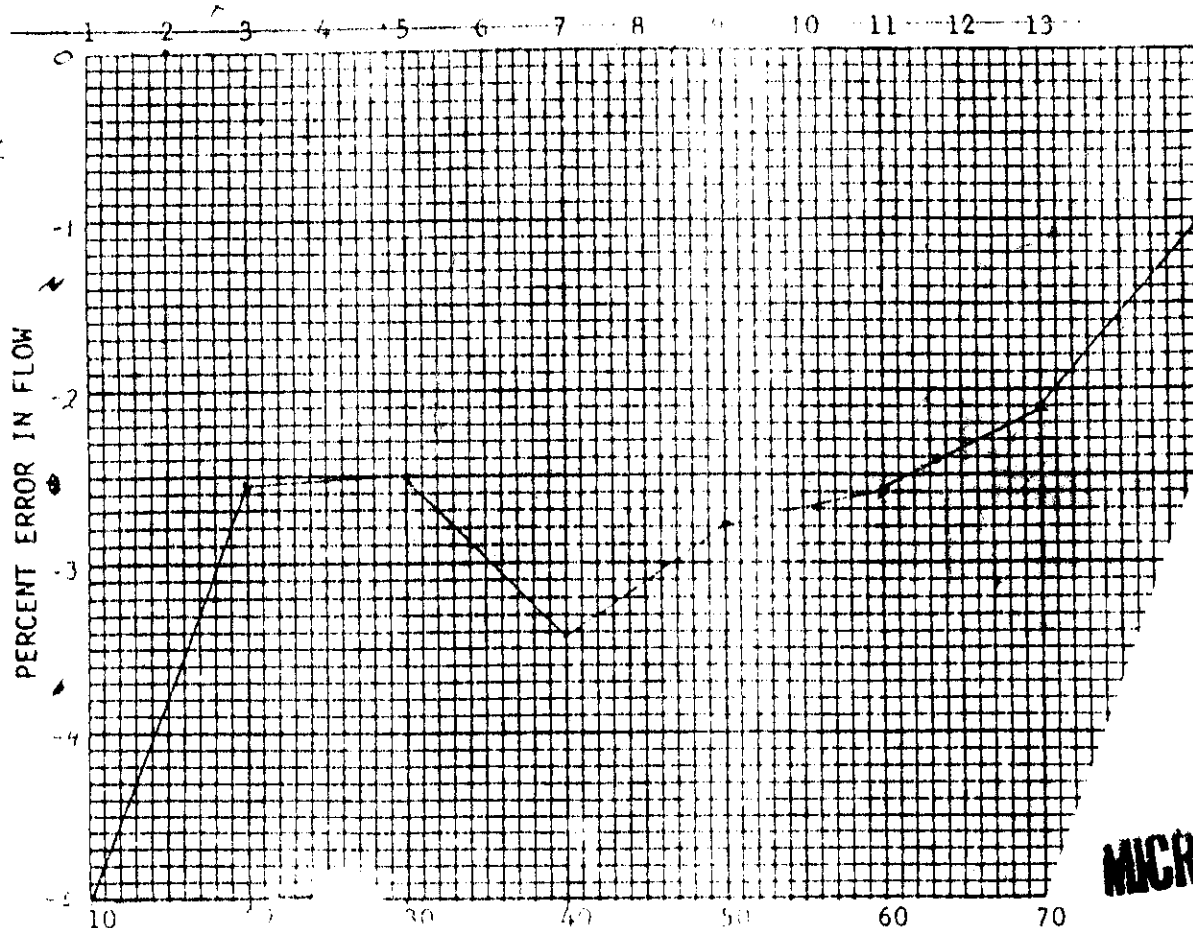
RECOMMENDED AMENDMENTS:

- | | |
|-------------------------------------|-------------------------------------|
| ☐ Change P/D | ☐ Change P/U |
| ☐ ADD P/D | ☐ ADD P/U |
| ☐ NONE | ☐ Other |

METER NO. 091423RANGE 10-80DATE 4/25/83

ADM

APPLIED PRESSURE			NET FLOW RATE (GPM)	FLOW ERROR (%)	FLOW CORRECTION FACTOR (1/F)
UPSCALE	DOWNSCALE	AVERAGE ₃			
11.29	10.87	11.08	10.0	-5.00	1.050
21.50	20.62	21.06	20.0	-2.55	1.025, 1.028
32.14	30.97	31.56	30.0	-2.50	1.025
43.47	42.27	42.87	40.0	-3.41	1.034
53.50	52.29	52.90	50.0	-2.78	1.028
63.80	62.63	63.22	60.0	-2.58	1.026
73.47	72.59	73.03	70.0	-2.10	1.021
81.87	81.42	81.65	80.0	-1.01	1.010



MICROFILMED

OK

WATER RIGHT NUMBER 22-7309

OWNER LAST NAME - BUXTON FIRST NAME - JAYDELL ORIG OWNER -
ADDRESS LINE 1 - ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - DRIGGS STATE - ID ZIP CODE - 83422
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - PERMIT STATUS - PRIORITY - 10-10-1979 COUNTY - TETON TOTAL DIV. RATE - 5.2000 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSF 01 04N 44E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 10-15 USE - IRRIGATION USE DIV. RATE - 5.2000 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 44E SEC 12 TRACT NENE LOT AC 40 TRACT NWNE LOT AC 40
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 44E SEC 01 TRACT SWNE LOT AC 25 TRACT SENE LOT AC 25
TRACT NESE LOT AC 40 TRACT NWSE LOT AC 40
TRACT SWSE LOT AC 40 TRACT SESE LOT AC 40
DEGREE NAME - DATE - TOTAL ACRES 290
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 12-01-1984 PERMIT/DENIED - 12-18-1979 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01C 20
DIVERSION MEANS - WELL AND PUMP



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

RE: [illegible]

Dear [illegible]:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

[illegible signature]

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7309

Name(s) of Permit Holder:

Jaydell Buxton

Post Office Address:

RT #2 Box 1242

Idriggs Idaho 83422

Tel. No. 354-2570

Source of Water:

Ground well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

300

(acres)

☐ Other

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Measuring Device:

Required?

☒ Yes

☒ No

Installed?

☒ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

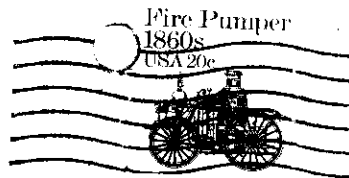
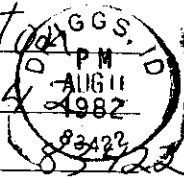
☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 11 1982
Date

Jaydell Buxton
Signature of Permit Holder

Jayde H Buxton
Rt #2 Box 124
Driggs, Idaho 83422



RECEIVED

AUG 12 1982



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 18, 1979

Jaydell Buxton
Briggs,
Idaho 83422

Dear Mr. Buxton,

RE: Permit No. 22-7309

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: jc

APPLICATION NUMBER: 604100

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: John C Map No. 22/4N 44E
☒ Yes ☐ No Other rights on same place of use. no
☒ Yes ☐ No* In form for advertising.
Final date for protests: NOV. 5-1977
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/30/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal etc., recorded on application. - yes
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/10/79 Date of priority recommended.

Special conditions of approval or cover letter.

Division of water under this permit is subject to agreement
established between applicant & Clinton H. & Dorothy Withers, Eldon
& Toni Jane Hill & Allen Stone, signed on November 25th, 1979.
(copy attached)

For - the above condition is recommended at the request of the protestants.

By: Ernest Carlson Date: 11/30/79

STATE OFFICE REVIEW:

OIC, 20

Short letter w/access port condition

- ☐ See attached sheet for more information.

By: 12/14/79

Date: Jan

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 29, 1979

RE: Application for Permit No. 22-7309

Jaydell Buxton
Driggs,
Idaho 83422

Dear Mr. Buxton:

This is to advise you that Clinton H. and Dorothy Jane Withers and Edwin C. and Toni Jean Hill have withdrawn their protest against approval of the above referenced application. The Department will take no further action in setting a hearing in this matter and has resumed the processing of your application.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Water Resource Analyst

EC:kw

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 29, 1979

Re: Application for Permit No. 22-7309

Clinton H. &/or Dorothy Jane Withers
Route #2, Box 30
Driggs, ID 83422

Edwin C. &/or Toni Jean Hill
Route #2, Box 30
Driggs, ID 83422

Glen Stone
Driggs, ID 83422

Dear Ladies and Gentlemen:

This is to acknowledge receipt of your withdrawal of protest dated October 31 and November 2, 1979 against approval of the above referenced application. The Department will take no further action in setting a hearing in this matter.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Water Resource Analyst

EC:kw

RECEIVED
NOV 30 1979

AGREEMENT

I (or my heirs, administrators and assigns) agree that in the event that the water level of the well on the Clint Withers Ranch (located on Bates Road, west of Driggs, Teton County, Idaho), or that the flow of water from the springs (located north of the farm house on said property) - should become substantially reduced, I (or my heirs, administrators and assigns) will acknowledge that this reduction was the result of my drilling my deep well in the vicinity, and that I (we) will compensate Mr. and Mrs. Clinton H. Withers (or their heirs, administrators and assigns) by drilling (at no cost to them) a deeper, producing well on their property there, and/or by establishing (also at no cost to them) a heated, adequate watering system for their three pens of stock along their creek.

Jaydell Buxton (date) Nov/25/1979
Jaydell Buxton

In-as-much as Jaydell Buxton has agreed, and signed the above agreement, we will hereby withdraw our protest to his application #22-7309 for Water Right, which was filed October 10th, 1979.

Clinton H Withers
Dorothy Jane Withers
Edwin C. Hill
Toni Jean Hill

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A G R E E M E N T

I hereby agree that in the event the water level of the well on Glenwood Stone's farm (west of Driggs, Teton County, Idaho) should become substantially reduced, I will acknowledge that it was the result of my drilling my deep well in the vicinity, and I agree that I will therefore (at no cost to him) drill a deeper, producing well for him, and build another well-house if necessary.

Jaydell Buxton Nov 25/1979
Judy Buxton (date)

In-as-much as Jaydell Buxton has agreed, and signed the above agreement, I will hereby withdraw my protest to his application #22-7309, for Water Right, filed October 10th, 1979.

Glenwood Stone (date) 10/24/79

Witness: Willie Moffat

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

November 14, 1979

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

RE: Application for Permit No. 22-7309 JAYDELL BUXTON

Glen Stone
Driggs,
Idaho 83422

Dear Sir:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculation?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Sincerely,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:cw

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

November 14, 1979

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

RE: Application for Permit No. 22-7309 JAYDELL BUXTON

Ed & Toni Hill
Rt. #2, Box 30
Driggs, Idaho 83422

Dear Sir:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

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4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Sincerely,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:cw

ML



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

November 13, 1979

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

RE: Application for Permit No. 22-7309 JAYDELL BUXTON

Mr. & Mrs. C. H. Withers
Rt. #2, Box 30
Driggs, Idaho 83244

Dear Sir:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculation?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Sincerely,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:cw

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

November 13, 1979

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7166

C. Stephen Allred
Director

RE: Application for Permit No. 22-7309

Mr. Jaydell Buxton
Driggs, Idaho *Route 2 Box 38*
83422

Dear Sir:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your Application No. 22-7309. The Department suggests you contact the protestants directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, IDAHO CODE):

1. Will the proposed use reduce the quantity of water under existing rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
- ④ Will the proposed use under this permit conflict the the local public interest?

You will be notified at a later date of the time and place set for the conference and/or hearing. If we can be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC: CW

MICROFILMED

UNITED STATES
DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

1015 Lincoln Road
10150 Fifth, 10150 5000
1015, 101-7135

OCTOBER 11 1979

Tolson, Walter W.
FBI
10150 5000

Gentlemen,

Enclosed you will find a travel notice which we wish to have published on the dates indicated (once a week for two consecutive weeks) issued in the newspaper. We have allowed ample time for you to submit a travel notice to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication bill to this office before NOVEMBER 5, 1979.

Very truly,
Sincerely,

WALTER W. TOLSON
Director
Federal Bureau of Investigation

WWT

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7309

BUXTON, JAYDELL

DRIGGS, ID 83422

Source: GROUND WATER

Date Filed: 10/10/1979

Amount: 5.20 CFS

Diversion Point: SWSE Sec 01 T

04N R 44E, TETON Co.

Use: IRRIGATION (5.20 CFS)
from 04/01 to 10/15

Place of Use: SWNE SENE NESE

NWSE SWSE SESE Sec 01 T 04N

R 44E NENE NWNE Sec 12 T 04N

R 44E FOR 290 ACRES

Diversion Means: WELL AND
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 5, 1979.

C. STEPHEN ALLRED
Director

Published in the Teton Valley
News October 18 and 22, 1979.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following water rights have been submitted for permit to appropriate the public waters of the State of Idaho.

22-2222

BUNTON, JAYDELL

CRAIGGS, ID 83422

Source: GROUND WATER

Date Filed: 10/10/79

Amount: 3.25 CFS

Diversion Point: SWEE Sec 01 T 04N R 44E TETON Co.

Use: IRRIGATION (5.25 CFS) from 04/01 to 10/15

Place of Use: SEWE SEWE SEWE SEWE SEWE SEWE Sec 01 T 04N R 44E SEWE SEWE
Sec 12 T 04N R 44E FOR 350 ACRES

Diversion Means: WELL AND PUMP

If issued, the permittee will acquire all water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1815 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 5, 1979.

G. STEPHEN ALLRED

Director

Published 10/18 & 10/25/79.

MICROFILMED

October 11, 1979

RE: Application for Permit No. 22-7309

Mr. Jaydell Buxton
Driggs,
Idaho 83422

Dear Mr. Buxton:

Attached herewith is departmental receipt No. 13745 in the amount of \$85.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

Attachment

RECEIVED

September 26, 1979

JayDell Buxton
Buxton Ranch
Driggs, Idaho 83422

Dear Sir:

Enclosed you will find the application for permit you recently submitted to this office, along with your personal check No. 4631 in the amount of \$75.00. The application appears to be in proper order, however, the money received for the statutory filing fee is insufficient. As of July 1, 1978, the legislation increased the filing fees for the appropriation of 5.20 c.f.s. to \$85.00. Please resubmit your application with the proper filing fee and we shall be glad to continue processing procedures. I have enclosed a copy of the new filing fees schedule.

Respectfully,

RODNEY PARKER
Sr. Water Resource Agent

RP:dh

Enclosure
Attachment; check 92-239/\$75.00

IDENT. no. 22-7309

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]