

Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)

6N

Pod #2

Pod #1

43E

Scale: 2 inches equal 1 mile

Signed this 12 day of August, 19 99

Ryan C...

Permit Holder

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by \_\_\_\_\_ Publication prepared by RB Date \_\_\_\_\_

Published in Standard Journal Publication dates 9-18-94

I, L. GLEN SAXTON, of the Department of Water Resources hereby  
approve the above referenced application for amendment. See the attached sheet  
for the conditions of approval.

Witness my hand this 22 day of

32 nd

November 19 94

*John Saxton*  
SIGNATURE

SIGNATURE

NOV 29 1994

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

|  |  |  |  |  |  |  |  |  |  |
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Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Adams Falls, this 1 day of Nov, 1988.

[Signature]  
(Signature)  
plus 4 partners

FOR DEPARTMENT USE ONLY E003701

Preliminary check by \_\_\_\_\_ Fee = \$20.00  
Publication prepared by RB Date 11-21-88  
Publication dates \_\_\_\_\_  
Received by S.M. Date 11/1/88  
Published in Rexburg Standard-Trail

RECEIVED

JUN 12 1989

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby  
Approve the above Amendment provided the conditions as set forth in Permit

No. 22-7320 are met. Permit holder shall comply with the drilling permit require-  
ments of Section 42-235, Idaho Code.

Witness my hand this 15<sup>th</sup> day of May, 1989.  
[Signature]  
Chief, Water Alloc. Bureau

THE STANDARD-JOURNAL  
Rexburg, Idaho  
AFFIDAVIT OF PUBLICATION

RECEIVED

JAN 5 1989

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
County of Madison

I, Terry Weatherston being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

Notice Of Application a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

Two consecutive issues, the first publication having been made on December 1, 1988 and the last publication having been made on December 8, 1988

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

*Terry Weatherston*

STATE OF IDAHO )  
COUNTY OF MADISON )

On this 9th day of December in the year of 1988, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

*Gayle H. Leach*  
Notary Public for Idaho

Residing at Rexburg, Idaho  
My commission expires: June 8, 1993.

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

NOTICE OF AMENDED  
APPLICATION FOR  
WATER PERMIT

Notice is hereby given that Application for Permit No. 22-07320 in the name of Crapo Farms, Inc., St. Anthony, Idaho was filed for the diversion of 3.0 cfs of water from a groundwater source with the point of diversion within SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 01, T. 07N, R. 41E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for irrigation of 160 acres within the SE $\frac{1}{4}$ , Sec. 01, T. 7N, R. 41E, B.M.

The applicant now proposes to amend Application No. 22-07320, requesting 3.0 cfs of water from a groundwater source, with the point of diversion within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 19, T. 6N, R. 43E, B.M., Madison County; to be used from Apr. 1 to Nov. 1 for irrigation of 160 acres within the NE $\frac{1}{4}$ , Sec. 19, T. 6N, R. 43E, B.M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83402, on or before DECEMBER 19, 1988.

R. KEITH HIGGINSON  
Director

22-07605

PETERSON, GLENN  
PETERSON, KAYE  
P.O. BOX 776

xburg, ID, Herald

REXBURG, ID. 83440  
Source: GROUNDWATER  
Diversion Pt: NENE Sec 27 T 06N R 39E  
Use: COMMERCIAL (.040 CFS)  
Date Filed: 10/19/1988  
In: T06N R 39E S27 NENE

TOTA Ux, River Est \$  
The alif. Twp 13 Rg  
water Rge RP 7476  
based Jack L. et  
Idaho ux, Utah, 8440  
criteria W4 3 Blk 1 Sec  
tests rRge RP 7503  
of Wa Nielsen, Ah  
Suite ux, 83218. Elk  
before Sec 4 Sec 14 T  
RP 7509  
ux, Reich, Farr  
Publ. NE4 San Carlos  
Estates No.

22-07606

LUKE, RANDY  
1002 BARNEY DAIRY ROAD  
REXBURG, ID 83440  
Source: GROUNDWATER  
Diversion Pt: SWNW Sec 21 T 06N R

40E  
Use: DOMESTIC (.030 CFS)  
Date Filed: 11/14/1988  
In: T06N R40E S21 SWNW

31-07508

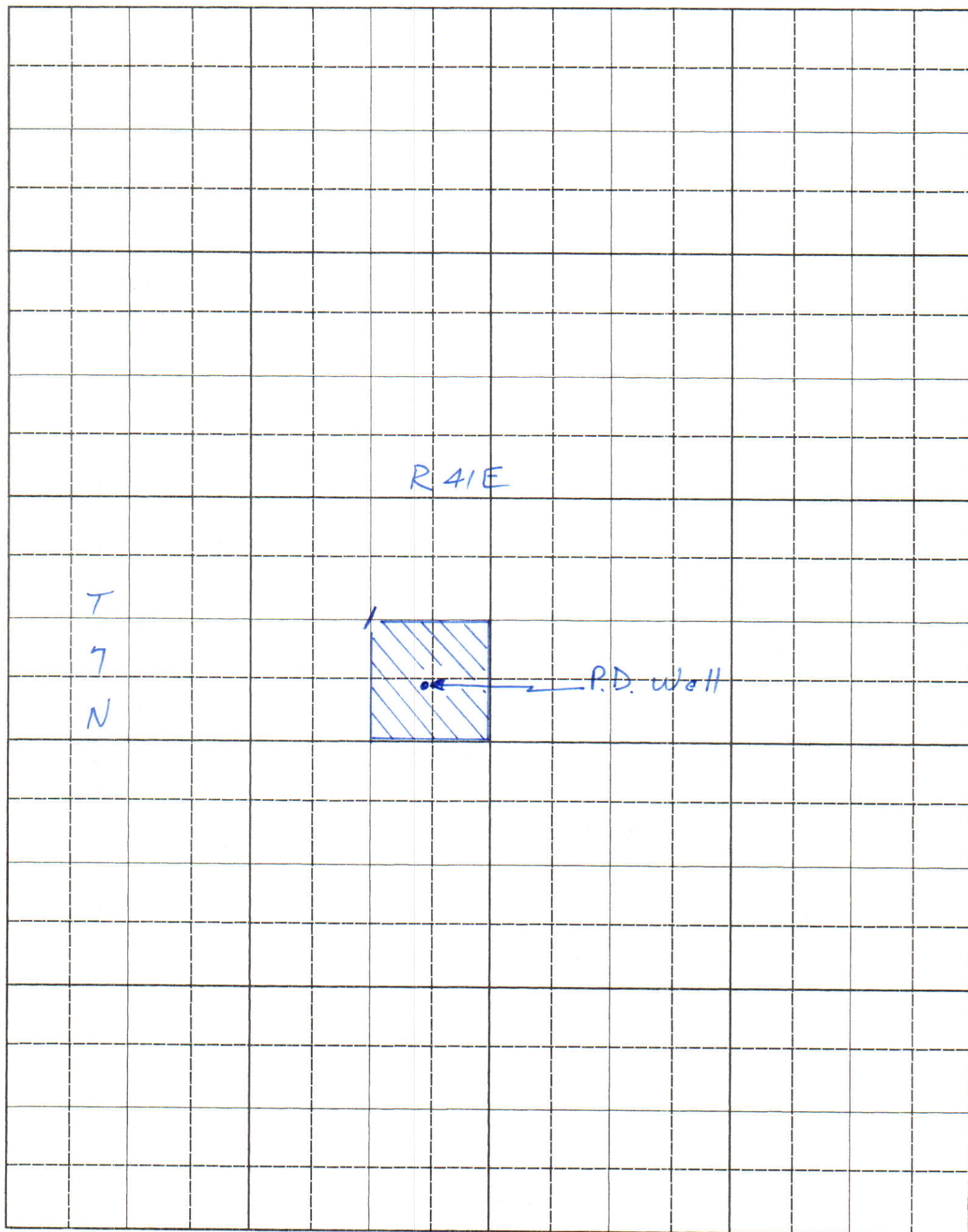
BAKER, THOMAS K.  
6509 E. 2000 N.  
SUGAR CITY, ID 83448  
Source: GROUNDWATER  
Diversion Pt: SENW Sec 24 T 06N R

39E  
Use: DOMESTIC (.200 CFS) IRRIGA-  
TION (.060 CFS)  
Date Filed: 10/31/1988  
In: T06N R39E S 24 SENW 2.0 ACRES

MICROFILMED

JUN 12 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Crope Farms Inc by George M Crope  
(Applicant)

AFFIDAVIT OF  
PUBLICATION

State of Idaho }  
County of Fremont }

ss.

Raymond E. Nash

being first duly sworn, upon his  
oath, deposes and says:

That he is the Editor  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-108,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of

Notice of Application

For Water Right

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for 2 consecutive is-  
sues thereof; first publication

having been made on the 20

day of March, 1980

and the last publication on the

28 day of March

19 80

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Raymond E. Nash  
Subscribed in my presence and

sworn to before me this 29

day of March

19 80

Marilyn R. Lehman  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following  
application(s) have been submitted for permit  
to appropriate the public waters of the State  
of Idaho.

Applicant No. 22-7320

Applicant: CRAPO FARMS, INC.; RT. 2,  
ST. ANTHONY, ID 83445

Source: GROUNDWATER

Date Filed: 03/06/1980

Amount: 3.00 CFS

Diversion Point: SWSE Sec 01 T 07N R  
41E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01  
to 11/01

Place of Use: NESE NWSE SWSE SESE  
Sec 01 T 07N R 41E FOR 160 ACRES

Diversion Means: WELL, PUMP & PIVOT.

If issued, the permit(s) will be subject to all  
prior water rights. Protests against the  
granting of any permit must be filed with the  
Director of the Idaho Department of Water  
Resources, 1515 Lincoln Road, Idaho Falls,  
Idaho 83401 on or before APRIL 7, 1980.

C. STEPHEN ALLRED  
Director

Publ. March 20 and 27, 1980CN

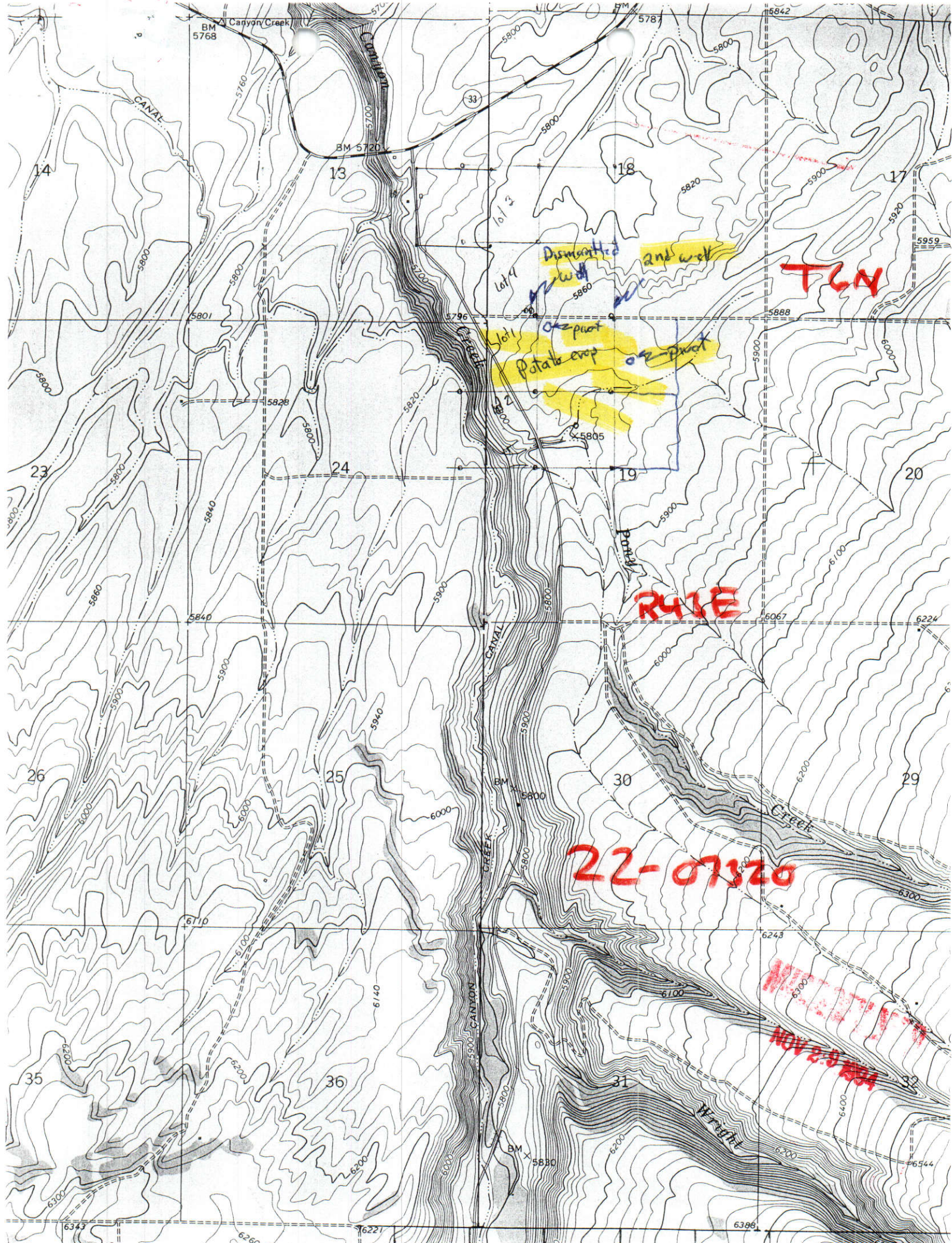
ok  
kw  
4/7/80

RECEIVED

APR 7 1980

Department of Water Resources  
Eastern District Office

MICROFILMED



Dismantled and well

Potato crop

TCLN

R41E

22-01320

NOV 28 1994

22-07320 on-site for Amendment Applic.



RECEIVED  
NOV 29 1984

THE STANDARD JOURNAL  
Rexburg, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
County of Madison

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the NOTICE AMENDING WATER PERMIT CRAPO a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on SEPTEMBER 1, 1994 and the last publication having been made on SEPTEMBER 8, 1994

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

*Terry T. Weatherston*

STATE OF IDAHO )  
COUNTY OF MADISON )

On this 9TH day of SEPTEMBER in the year of 1994, before me, a Notary Public, Personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

*Don J. Roth*

Notary Public for Idaho  
Residing at Rexburg, Idaho  
My commission expires: May 21, 1999

NOTICE OF PROPOSED  
AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 22-07320 in the name of Crapo Farms, Inc., Rt 2 Box 155, St. Anthony, ID, was issued for the diversion of 3.0 cfs of water from a groundwater source with the point of diversion within the SWSE SEC 1 T7N R41E, B.M. Fremont County, and used to irrigate 160 acres within the SE 1/4 SEC 1 T7N R41E, B.M.

The permit holder now proposes to amend Permit No. 22-07320, adding a point of diversion and changing a point of diversion to the SENW SEC 19 T6N R43E, and NWNW SEC 19 T6N R43E, Madison County and used to irrigate 160 acres within the NE 1/4 SEC 19 T6N R43E, B.M.

Any protest against approval of the amendment must be filed with the applicant and the Department of Water Resources, Eastern Region, 900 N. Skyline, Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before September 19, 1994. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON  
Publ. Sept. 1 and 8, 1994J.

RECEIVED  
NOV 28 1994

**APPROVED**Receipt No. E020159  
Received By IC  
Date 8/20/94STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**APPLICATION FOR AMENDMENT OF A PERMIT**Applicant Crapo Farms Inc Phone 624-3293  
Address RT 2 BOX 155 St. Anthony, Id 83445I am the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-7320, and request that the permit and permit map be amended and/or changed as follows:Purpose of Amendment: X Change point of diversion X Add point of diversion  
         Change place of use          Change nature of use          Change period of use          Other1. Point of diversion: 1/4 SE 1/4 NW #1, Section 6N19, Township 6N, Range 43E, B.M.,  
County of Madison. Other points of diversion NW, NW, sec 19, 6N, 43E #2

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.1\* for IRR purposes from 4/01 to 11/01 (both dates inclusive)  
(cfs or acre feet per annum) (water use) (Begin month) (End month)Amount          for          purposes from          to          (both dates inclusive)  
(cfs or acre feet per annum) (water use) (Begin month) (End month)Amount          for          purposes from          to          (both dates inclusive)  
(cfs or acre feet per annum) (water use) (Begin month) (End month)

3. Place of use or land to be irrigated:

| T<br>w<br>p | R<br>g<br>e | S<br>e<br>c | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | TOTALS |
|-------------|-------------|-------------|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|             |             |             | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 6N          | 43E         | 19          | 40     | 40 | 40 | 40 |        |    |    |    |        |    |    |    |        |    |    |    |        |
|             |             |             |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |        |
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**RECEIVED**  
OCT 21 1994

Department of Water Resources

\* per telecon w/permit holder 11/21/94 JJ. Total number of acres to be irrigated = 160

4. a. Who owns the property at the point of diversion? Valley View Ranch  
 b. Who owns the land to be irrigated at the place of use? Valley View Ranch  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Joint ownership of the two farming operation

NOV 29 1994

Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)

POD #2

POD #1

19

43E

60N

Scale: 2 inches equal 1 mile

Signed this 12 day of August, 1994.

Ryan C. ... Permit Holder

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by \_\_\_\_\_ Publication prepared by LB Date \_\_\_\_\_

Published in Standard Journal Publication dates 9-18-94

I, L. GLEN SAXTON, of the Department of Water Resources hereby  
approve the above referenced application for amendment. See the attached sheet  
for the conditions of approval.

Witness my hand this 22 day of

November, 19 94.

L. Glenn Saxton

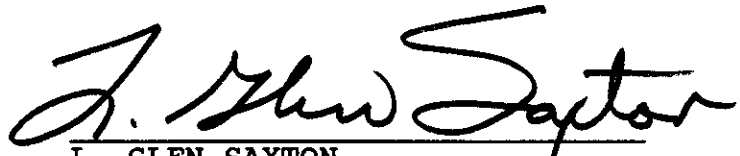
NOV 29 1994

CONDITIONS OF APPROVAL

Amendment of Permit No. 22-07320

1. The previous conditions as set forth in Permit No. 22-07320 must be met.
2. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
4. Construction of the well must comply with Idaho well construction standards.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Dated this 22<sup>nd</sup> day of November, 1994.

  
L. GLEN SAXTON  
Chief, Water Allocation Bureau

NOV 22 1994

RECEIVED  
MAR 10 1992

OFFICE USE ONLY  
Amt. of Fee \$ 125.00  
Date 3-10-92  
Receipt No. 027453  
Receipt by WLB

STATE OF IDAHO  
Department of Water Resources DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-07320 Telephone No. 208-624-3293  
2. Name(s) of Permit Holder(s): Valley View Ranch for Crapo Farms -  
3. Mailing Address: 1908 E 500 N St Anthony ID 83445  
4. Source of Water: groundwater

If GROUNDWATER, Well Driller's Name: Marcus Frandsen Date Drilled: July, 91

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 160 (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 1.1 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No  
OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Ryan Crapo Telephone No. 624-3293  
Address 1908 E 500 N St Anthony ID 83445

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-6-92  
Date

Valley View Ranch - Richard Crapo  
Signature (and title, if on behalf of a company or organization)

APR 07 1992

**RECEIVED**  
MAR 26 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

For Office Use Only  
\$15 FEE Received by HWT  
Date 5-21-90  
Receipt # 6012464

REQUEST FOR EXTENSION OF TIME

Department of Water Resources

To provide additional time in which to submit proof  
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 22-07320

Name(s) of Permit Holder: Crago Farms Inc / or Valley View Ranch

Post Office Address: Rt 2 Box 155 St Anthony ID  
83445 Telephone No. 208-624-3293

Date Proof is Due: Apr 1 1990

Describe what work has been completed toward the development of this water right: none as of -  
(This must be filled out! If no work has been completed, show "none".)

3-20-90 to start drilling the last week  
of March 1990.

Costing \$ ?

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Permit was filed but held up by Sun Falls litigation  
then transferred to new site in 1989 over -

Permit holder(s) request an extension to 24-1, 1992  
(1 yr. minimum)

[Signature]  
(Signature)

FEE: \$15.00

\*IF OTHER THAN PERMIT HOLDER,  
POWER OF ATTORNEY MUST BE SUPPLIED.

**MICROFILMED**

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MAY 29 1990

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to April 1, 1992.

Signed this 17<sup>th</sup> day of May, 1990.

[Signature]  
Chief, Water Allocation Bureau

We were not notified that permit was approved  
until Feb. 1990. ~~We will~~

We have contacted Marcus-Frandsen (High Plains Dulling)  
as is to start the dulling the last week of March  
1990.

**MICROFILMED**

MAY 29 1990

STATE OF IDAHO

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Crago Farms Inc Phone 624-3293  
of (address) Rt 2 Box 155 St Anthony Id 83445, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 22-7320, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NW 1/4, Section 19, Township 6N, Range 43E, B.M.,  
County of Madison. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.0 for irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP       | RGE        | SEC       | NE 1/4    |           |           |           | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS     |
|-----------|------------|-----------|-----------|-----------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
|           |            |           | NE 1/4    | NW 1/4    | SW 1/4    | SE 1/4    | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |            |
| <u>6N</u> | <u>43E</u> | <u>19</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> |        |        |        |        |        |        |        |        |        |        |        |        | <u>160</u> |
|           |            |           |           |           |           |           |        |        |        |        |        |        |        |        |        |        |        |        |            |
|           |            |           |           |           |           |           |        |        |        |        |        |        |        |        |        |        |        |        |            |
|           |            |           |           |           |           |           |        |        |        |        |        |        |        |        |        |        |        |        |            |
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|           |            |           |           |           |           |           |        |        |        |        |        |        |        |        |        |        |        |        |            |

Total number of acres to be irrigated = 160

4. a. Who owns the property at the point of diversion? Valley View Ranch  
b. Who owns the land to be irrigated or the place of use? Valley View Ranch  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing: Joint ownership of the  
two farming operations

JUN 12 1989



THE STANDARD-JOURNAL  
Rexburg, Idaho  
AFFIDAVIT OF PUBLICATION

RECEIVED

JAN 5 1989

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
County of Madison

I, Terry Weatherston being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

Notice Of Application a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for

Two consecutive issues, the first publication having been made on December 1, 1988 and the last publication having been made on December 8, 1988.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

*Terry Weatherston*

STATE OF IDAHO )  
COUNTY OF MADISON )

On this 9th day of December in the year of 1988, before me, a Notary Public, personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

*Stephen H. Koch*

Notary Public for Idaho

Residing at Rexburg, Idaho  
My commission expires: June 8, 1993.

Form with multiple sections, including "NOTICE OF APPLICATION" and "NOTICE OF PUBLICATION". The form contains various fields for filing information, including date, time, and location. It is heavily stamped and contains a large "RECEIVED" stamp at the bottom right.

JUN 12 1989

|                              |
|------------------------------|
| For Office Use Only          |
| Fee Received <u>5.50</u>     |
| Date <u>5-6-85</u> <u>aw</u> |
| Receipt # <u>36455</u>       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME  
To provide additional time in which to submit  
proof of beneficial use on a water right permit

RECEIVED  
MAY 6 1985

Department of Water Resources

Crapo Farms Inc of Box 155 Rt 2 St Anthony Ida  
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to appropriate the Public Water of the State of Idaho No. 22-7320.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Apr 1, 19 85.

That he has heretofore performed the following work described under said permit: none  
(This must be filled out! If no work has been completed put none.)

Costing \$ - 0 -

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Because of Swan Falls litigation we held off development.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Apr 1, 19 90.  
(1 yr. minimum, 5 yrs. maximum)

NOTE  
AS OF JULY 1, 1980,  
THERE IS A \$15.00  
CHARGE FOR REQUESTS  
FOR EXTENSION OF  
TIME.

George M Crapo (Pres)  
(Signature)\*  
\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the proof of beneficial use is extended to April 1, 1990. IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to April 10, 1980, per Sec. 42-218a, I.C. and that the permit be conditioned as follows:  
The Department reserves jurisdiction of this permit for the purpose of adding any applicable conditions to protect the public interest.

Signed this 28<sup>th</sup> day of May, 19 85.

J. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Crapo Farms Inc. Phone \_\_\_\_\_

Post office address Rt. #2, St. Anthony, ID 83445

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 1 Township 7N

Range 41E B.M. Fremont County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 3.0 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.0 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pivot

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7N  | 41E   | 1    |     |     |     |     |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 160    |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

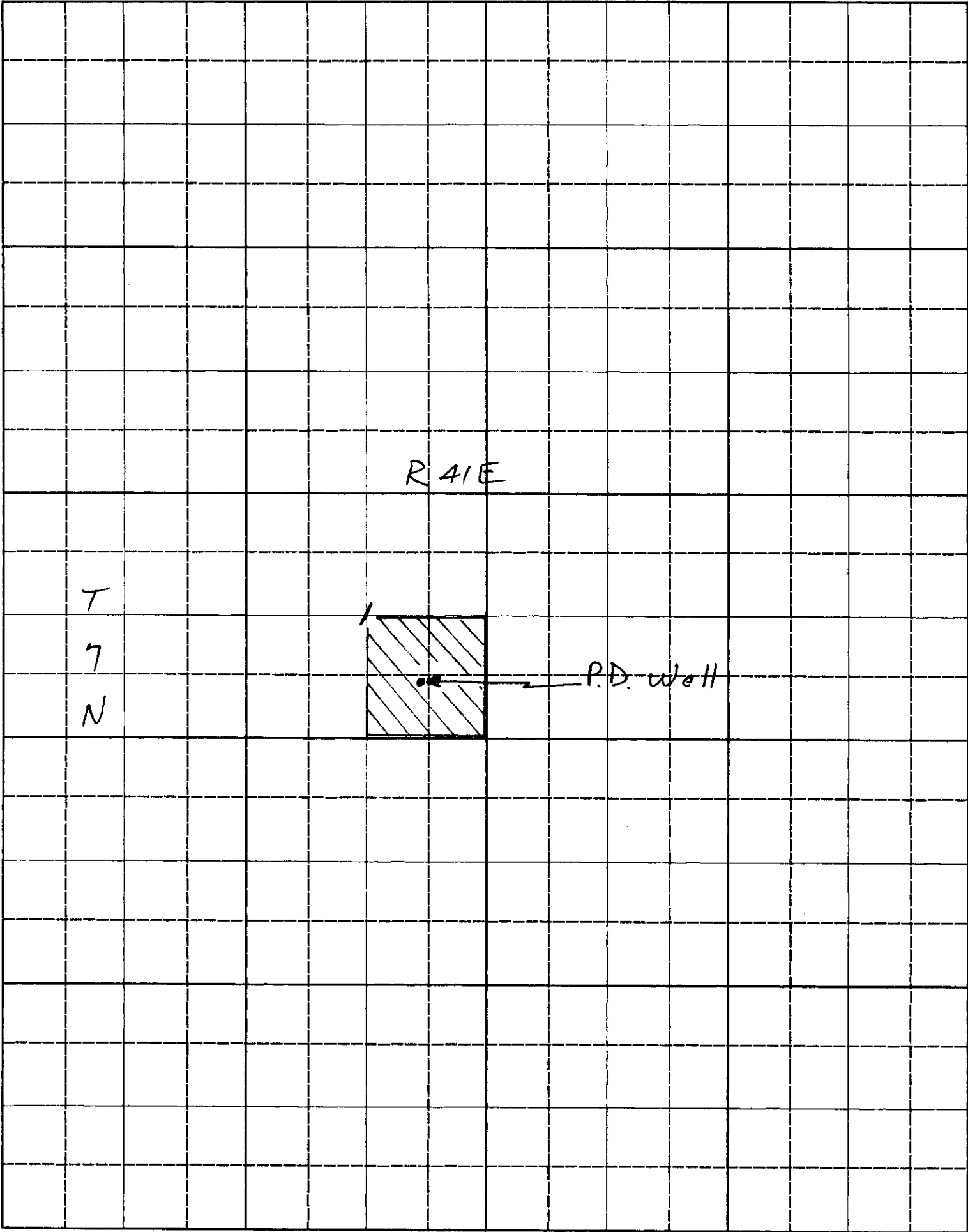
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Crozo Farms Inc by George M Crozo*  
(Applicant)

Proposed Priority 3/6/80

Received by LD Date 3/6/80 Time 4:10 P  
Preliminary check by EMC Fee \$ 55.00 #13838  
Receipted by JD Date 3/6/80  
Publication prepared by kw Date 3/13/80  
Published in Fremont County Chronicle News  
Publication dates 3/20 & 3/27/80  
Publication approved kw Date 4/7/80  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7320 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 85 .
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15<sup>th</sup> day of April , 19 80 .

D. Glen Sayton  
Bureau

AFFIDAVIT OF  
PUBLICATION

State of Idaho  
County of Fremont

ss.

Raymond E. Nash

being first duly sworn, upon his  
oath, deposes and says:

That he is the Editor  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of

Notice of Application

For Water Right

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for 2 consecutive is-  
sues thereof; first publication

having been made on the 20

day of March, 1980

and the last publication on the

28 day of March

1980

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Raymond E. Nash  
Subscribed in my presence and

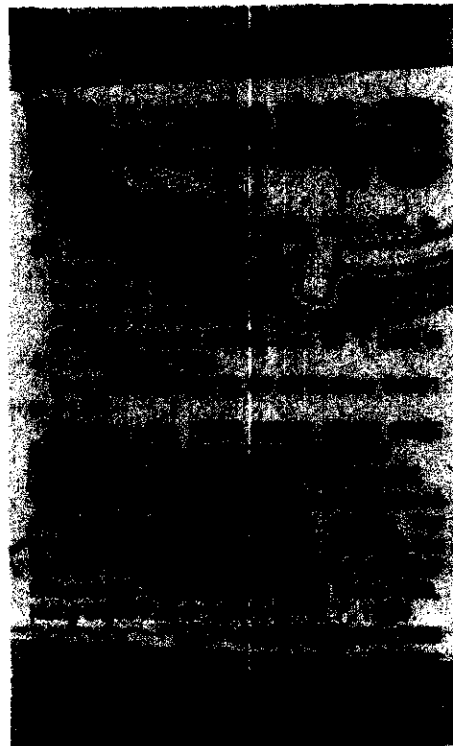
sworn to before me this 29

day of March

1980

Marilyn R. Lehman

Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.



ok  
kw  
4/7/80

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APR 7 1980

Department of Water Resources  
Eastern District Office

MICROFILMED

## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 22, 1994

CRAPO FARMS INC  
RT 2 BOX 155  
ST ANTHONY ID 83445

RE: Permit No. 22-07320

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:dc

Enclosure

**RECEIVED**

NOV 29 1994

**MEMORANDUM**

**Date:** November 21, 1994  
**From:** Jim Johnson  
**To:** File  
**Subject:** Telecon w/ Ryan Crapo

=====

Per telecon on this date with Ryan Crapo he indicated that the 1.1 cfs listed on the Proof of Beneficial Use Form was representative of the flow the wells were able to produce. He agreed to my adjusting the application for amendment of permit rate of flow from 3.0 cfs to 1.1 cfs.

RECEIVED  
NOV 20 1994

# AMENDMENT OF PERMIT REVIEW

Reviewer: Cindy Zimmerman

Date 01/16/94

APPLICATION / PERMIT NO. 22-7320

NAME Crapo Farms.

TYPE: A = AMENDED E = CHANGE N/U I = CHANGE P/D & P/U  
B = CHANGE P/D F = CHANGE Per/U J = ADD P/D & CHANGE P/U  
C = ADD P/D G = OTHER  
D = CHANGE P/U H = CHANGE P/D & + P/D

AREA OF CONCERN: ESRP Mor GWMA Trust/Non-trust

B/U PROOF DUE DATE: 4/1/92 Submitted? Yes No -6 months? Yes/No

## GROUNDWATER:

+ 0.2 cfs - T17 - new well, on permit  
- 0.2 cfs - NMR <flow chart>  
\*Drill. Permit - Included? No.  
- Not included? 046-46A(IRR)-46B new well,  
- N/A not on permit

SURFACE WATER: not in WD - T17 (=/+0.2 w/pump), NMR <flow chart>

## LOCATION:

Water Districts - WD No. \_\_\_\_\_, N/A  
Surface water - 005-R04-01H (-0.2 w/pump)  
-R04-01J (+0.2)  
Swan Falls Flag - 1 (1, Blank or Other)  
Trust - 051-052-053 (Consumptive Uses)  
Non Trust <1> - 048-049

## RIVER BASINS (Surface Water)

Boise (63) - 05A & 11E, NA  
Payette (65) - 047 (Payette Lake), 064 (consump. use), NA  
Snake (01, 02 & 03) - 11A (01), 061 (02/03 No W.D.Cond.), NA

## USE:

Fish Propagation - 06A/09E/010 (WQ/Choose One), 042, 002,  
- 07A (Spec.), 044 (Policy 5G)  
Power - \_\_\_\_\_ (Use Power Review)  
Mining - 06A/010/09E (WQ) & 054 (req.)  
Storage (3 comp?) - 18A (multi MD in WD), 18B (+10' dam)  
Domestic - 021 (Boise R. upstream from Lucky Peak)  
- 27A (Payette R. & main tribs)

## NON LAND OWNER

## PROTEST AGREEMENT

- 004 - Valley View Ranch  
- 020

Recommended conditions same as on the permit or subsequent amendment(s)  
to the permit? Yes ✓ No \_\_\_\_\_ +cond ✓

Conditions of Approval: Standard, 046, 46A, 46B, 004  
(do not include any conditions already on permit)

Comments \_\_\_\_\_

WR0749NP  
No. 022-07320

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 11/16/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | CRAPO FARMS INC<br>RT 2 BOX 155<br>ST ANTHONY ID 83445<br>(208) 624-3293 | 04/10/1980       | IRRIGATION | 04-01 11-01           | 3.00 CFS          |                     |
| TOTAL DIVERSION: |                                                                          |                  |            |                       | 3.00 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T06N R43E S19

~~T06N R43E S19~~

MADISON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM   |
| 06N | 43E | 19 | : | 40 |    | 40 |    | 40 |    | 40 |    |    |    |    |    |    |    |    |    | :           | 160.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 160.0 |

Pou County: MADISON

Other Water Rights Listing Overlapping Place(s) of use:

22-00630 22-04003 22-07118 22-07320 22-07354

Conditions of Approval:

- 01C - A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 46A - A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
- 46B - Construction of the well must comply with Idaho well construction standards.
- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- 03A - The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 03/06/1980 | Priority Date:     | 04/10/1980 |
|        | Proof Due Date: | 04/01/1992 | Proof Made Date:   | 03/10/1992 |
|        | Exam Made Date: |            | Exam Sent to S.O.: |            |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 03/10/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd

WR0749NP  
No. B22-07320

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 11/16/94  
PAGE: 2

Comments: Date: 03/10/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd  
Proof of Beneficial Use Rcvd

Date: 11/16/1994 User-ID: CZIMMERM Subject: ~~P/D~~ & P/U OWNERSHIP  
The point of diversion and place of use are located on land owned  
by Valley View Ranch, a joint owner of Crapo Farms Inc.

Audit: 11/16/94 CZIMMERM

8-19-94 - HWT

State of Idaho  
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

Right Number 22-7320 Applicant Crapo Farms Inc.

Purpose of Amendment: ☒ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other \_\_\_\_\_

CHECK:

- ☒ Description of amended point(s) of diversion.  
☒ Amount, nature and period of use. If increased, delay date of priority.  
NA ☒ Description of amended places of use. If expanded, delay date of priority.  
☒ Ownership of point of diversion and place of use.  
☒ Map.  
☒ Signature (must be permit holder).  
☒ Fee.  
☒ Existing water rights from the same source, amended place of use.  
☒ Right number(s) NA  
☒ Yes ☐ No Should amendment be advertised?  
☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.  
☒ Amendment published correctly.  
☐ Protests processed.  
☒ Approve.  
☐ Deny.

Conditions \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By HWT Date 10-18-1994

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OCT 21 1994

Department of Water Resources

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By cy Date 11/16/94  
☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_ Date \_\_\_\_\_

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

Pre-Amendment On-site

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
~~BENEFICIAL USE FIELD REPORT~~

**A. GENERAL INFORMATION**

Permit No. 22-07320

1. Owner: Crago Farms Inc Phone No. 624-3293

Current Address: Rt 2 Box 155 St. Anthony, ID 83445

2. Accompanied by: N.A. EXAM DATE: 10-12-94

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**RECEIVED**  
OCT 21 1994

Department of Water Resources

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|---------|---------------------------------|
|           | 4         |     | SW  | SW  | 19   | 6N   | 43E  | Madison | System being dismantled         |
|           |           |     | SE  | SW  | 19   | 6N   | 43E  | Madison | 2nd site                        |
|           |           |     |     |     |      |      |      |         |                                 |

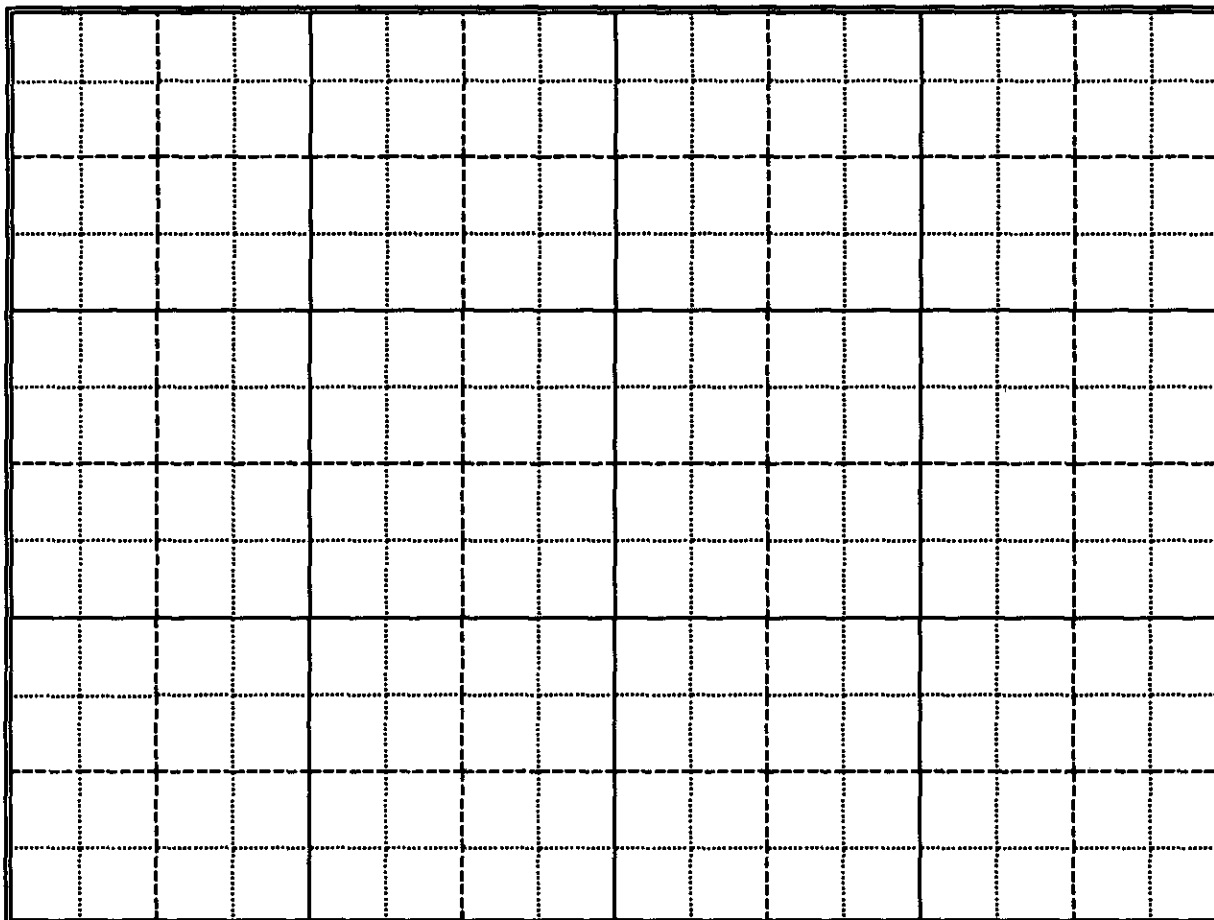
**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make  | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|-----|------------------|-----------|-----------------------------------|
| Dismantled                            |             |     |                  |           |                                   |
| 2nd Site                              | U.S. Motors | 350 |                  |           |                                   |
|                                       |             |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

None taken

NOV 29 1994

E. NARRATIVE/REMARKS/COMMENTS

On-site inspection shows 2 pivots in place and 2 well sites. There is also a harvested potato field under these pivots. The well in L-4 is being dismantled. The second system in the S&SW is firmly in place. There appears to be at least 160 acres of ~~pot~~ potatoes irrigated under these systems.

I would recommend, based on this development, the approval of the amendment for p.d. on 22-07320

Have conditions of permit approval been met? ☐ yes ☐ no

NOV 2 '9 1994

**F. FLOW CALCULATIONS**

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_**2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| _____          | _____         | _____ | _____                        | _____                    |
| _____          | _____         | _____ | _____                        | _____                    |
| _____          | _____         | _____ | _____                        | _____                    |
| _____          | _____         | _____ | _____                        | _____                    |
| _____          | _____         | _____ | _____                        | _____                    |
| Totals:        |               |       | _____                        | _____                    |

**2. Recommended Amendments**

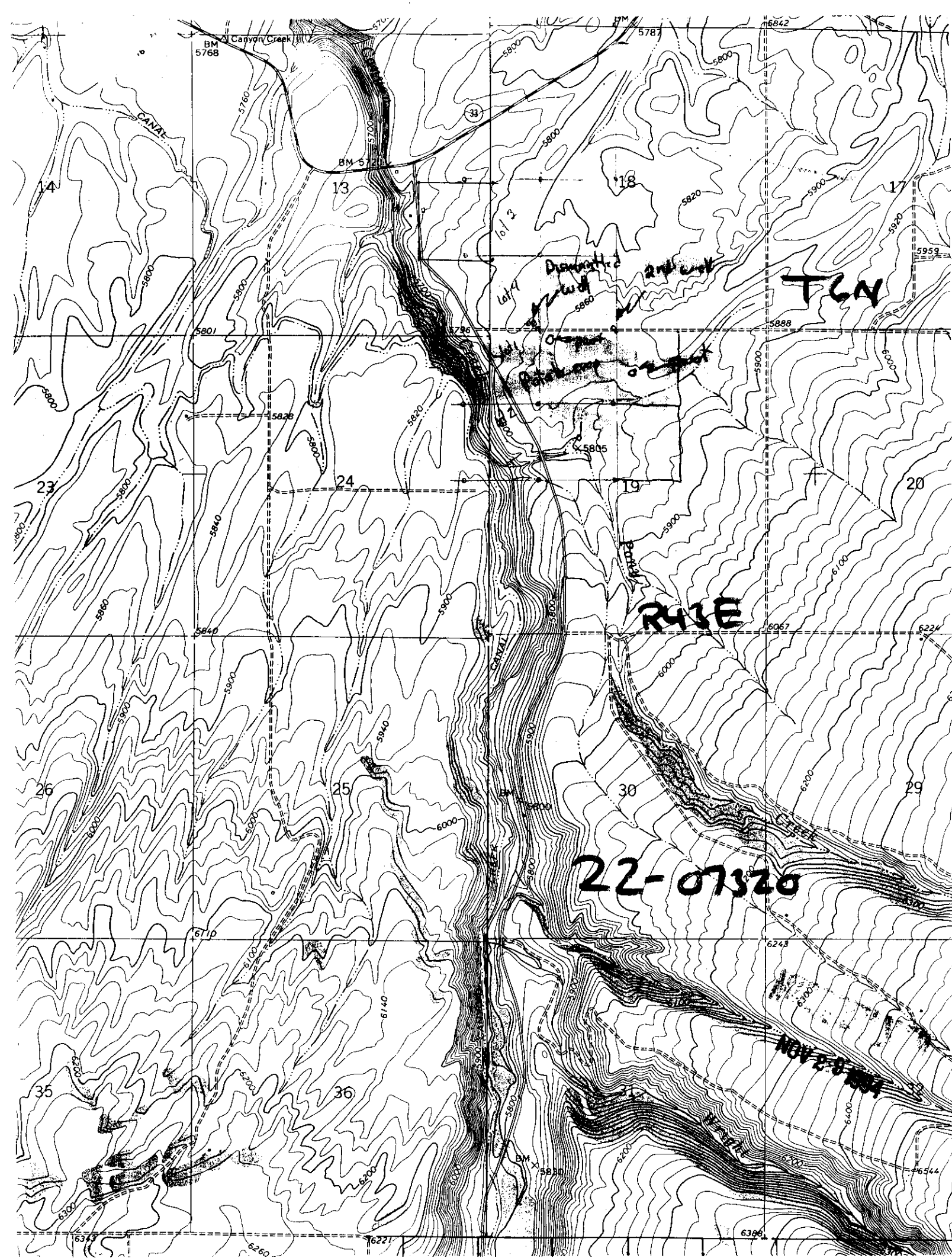
\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    \_\_\_\_ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name Harold Jones Date 10-12-94

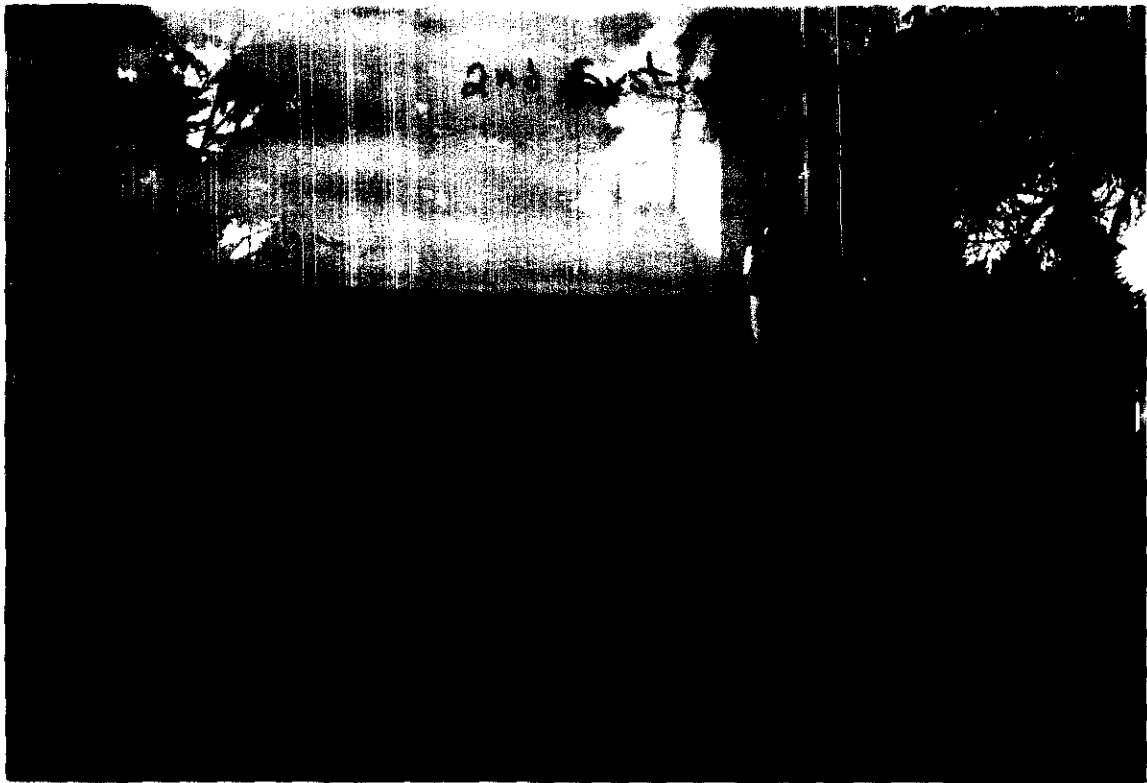
Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

NOV 29 1994



- 22-07320 on-site for Amendment Applic.



RECEIVED  
JUN 24

THE STANDARD JOURNAL  
Rexburg, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO  
County of Madison

I, TERRY T. WEATHERSTON being first duly sworn, depose and say, that I am the printer of THE STANDARD-JOURNAL, a semi-weekly newspaper printed and published semi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the NOTICE AMENDING WATER PERMIT CRAPO a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on SEPTEMBER 1, 1994 and the last publication having been made on SEPTEMBER 8, 1994.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

*Terry T. Weatherston*

STATE OF IDAHO )  
COUNTY OF MADISON )

On this 9TH day of SEPTEMBER in the year of 1994, before me, a Notary Public, Personally appeared Terry Weatherston, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

*[Signature]*

Notary Public for Idaho  
Residing at Rexburg, Idaho  
My commission expires: May 21, 1999

QUIL NOTICE AMENDING  
The notice amending water permit CRAPO a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on SEPTEMBER 1, 1994 and the last publication having been made on SEPTEMBER 8, 1994.

The notice amending water permit CRAPO a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on SEPTEMBER 1, 1994 and the last publication having been made on SEPTEMBER 8, 1994.

Any person against whom the notice amending water permit CRAPO a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for TWO consecutive issues, the first publication having been made on SEPTEMBER 1, 1994 and the last publication having been made on SEPTEMBER 8, 1994.

Publ. Sept. 1 and 8, 1994.

NOV 28 1994

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 22-07320 in the name of Crapo Farms, Inc., Rt 2 Box 155, St. Anthony, ID, was issued for the diversion of 3.0 cfs of water from a groundwater source with the point of diversion within the SWSE SEC 1 T7N R41E, B.M. Fremont County, and used to irrigate 160 acres within the SE1/4 SEC 1 T7N R41E, B.M.

The permit holder now proposes to amend Permit No. 22-07320, adding a point of diversion and changing a point of diversion to the SENW SEC 19 T6N R43E, and NWNW SEC 19 T6N R43E, Madison County and used to irrigate 160 acres within the NE1/4 SEC 19 T6N R43E, B.M.

Any protest against approval of the amendment must be filed with the applicant and the Department of Water Resources, Eastern Region, 900 N. Skyline, Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before September 19, 1994. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON

PUBLISHED IN THE REXBURG STANDARD JOURNAL ON SEPTEMBER 1 & 8,  
1994

NOV 29 1994

29-Aug-1994

CRAPO FARMS INC  
RT 2 BOX 155  
ST ANTHONY ID 83445

RE: Application No. 22-07320

Dear Water Right Applicant:

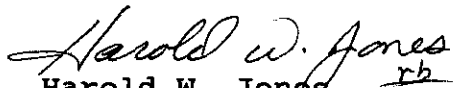
The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the REXBURG STANDARD JOURNAL on 9-1 & 8-1994. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

  
Harold W. Jones *rh*  
Water Right Supervisor

HWJ:rb

NOV 29 1994

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR  
BALLPOINT PEN

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Crapo Farms  
Address Rt 2 Box 155, St Anthony  
Drilling Permit No. 22-93E-120-001  
Water Right Permit No. 22-7320

## 2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement  
☐ Well diameter increase ☐ Modification  
☐ Abandoned (describe abandonment or modification procedures  
such as liners, screen, materials, plug depths, etc. in lithologic  
log, section 9.)

## 3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Monitor  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☒ Other Test (specify type)

## 4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary  
☐ Cable ☐ Mud ☐ Other \_\_\_\_\_  
(backhoe, hydraulic, etc.)

## 5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other \_\_\_\_\_Thickness Diameter From To  
.250 inches 8 inches + 18" feet 18 feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feetWas casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? \_\_\_\_\_ inches by \_\_\_\_\_ inches

Number From To

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer \_\_\_\_\_ Type \_\_\_\_\_

Top Packer or Headpipe \_\_\_\_\_

Bottom of Tailpipe \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel \_\_\_\_\_

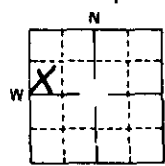
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_Sealing procedure used: ☐ Slurry pit☐ Temp. surface casing ☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded☐ Solvent Weld ☐ Cemented between strata

Describe access port \_\_\_\_\_

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name NOV 29 1994

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County MadisonAddress of Well Site Green Canyon Rd.  
(give at least name of road)SW 1/4 NW 1/4 Sec. 19 T. 6 N ☐ or S ☐  
R. 43 E ☒ or W ☐

## 7. WATER LEVEL

Static water level 362 feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_  
Describe artesian or temperature zones below.

## 8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped  |
|------------------|---------------|---------------|
| <u>150</u>       | <u>450</u>    | <u>80 hrs</u> |
|                  |               |               |
|                  |               |               |

## 9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |       | Material                             | Water |    |
|---------------|-------|-------|--------------------------------------|-------|----|
|               | From  | To    |                                      | Yes   | No |
| 10            | 0'    | 2'    | TOP SOIL                             |       | X  |
| 10            | 2'    | 10'   | CLAY - DIRT                          |       | X  |
| 10            | 10'   | 18'   | SAND - GRAVEL                        | X     |    |
| 8             | 18'   | 95'   | BLACK LAUA                           | X     |    |
| 8             | 95'   | 250'  | RIOLITE                              |       | X  |
| 8             | 250'  | 360'  | MTN. ROCK                            | X     |    |
| 8             | 360'  | 410'  | CLAY GRAVEL                          |       | X  |
| 8             | 410'  | 440'  | MTN ROCK                             | X     |    |
| 8             | 440'  | 460'  | HARD BLACK LAUA                      |       | X  |
| 8             | 460'  | 635'  | RIOLITE                              |       | X  |
| 8             | 635'  | 715'  | GRAY SANDSTONE                       | X     |    |
| 8             | 715'  | 749'  | RIOLITE                              |       | X  |
| 8             | 749'  | 762'  | PETRIFIED, GRAY, RED<br>CRYSTLE ROCK |       | X  |
| 8             | 762'  | 800'  | PINK, GRAY ROCK                      |       | X  |
| 8             | 800'  | 865'  | BROWN RIOLITE                        |       | X  |
| 8             | 865'  | 870'  | SOFT BROKEN ROCK                     | X     |    |
| 8             | 870'  | 928'  | RIOLITE                              |       | X  |
| 8             | 928'  | 932'  | COURSE BLACK SAND                    | X     |    |
| 8             | 932'  | 947'  | BROWN RIOLITE                        | X     |    |
| 8             | 947'  | 1000' | HARD BROWN, GRAY<br>RIOLITE          |       | X  |

RECEIVED

NOV 18 1993

Department of Water Resources  
Eastern District Office

## 10.

Work started 8-13-93 finished 8-23-93

## 11. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were  
complied with at the time the rig was removed.Firm Name Vollmer Well Drill Firm No. 383Address P.O. Box 2 Date 9/17/93Signed by Drilling Supervisor Kenny Vollmerand  
(Operator) Kenny Vollmer  
(if different than the Drilling Supervisor)

March 27, 1992

CRAPO FARMS INC.  
RT. 2 BOX 155  
ST. ANTHONY ID 83445

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 22-07320

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

APR 07 1992

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 22-07320

Reviewed by Klg

Date 3/10/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

irrigate - 160 acres

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

       Surface water source

✓ Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 22-90-E-006

100 Amount paid for permit yes Correct?

yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

25 Amount Submitted

yes Correct?

MEASURING DEVICE

yes Required?

yes Installed?

NA Waiver requested?

PRIORITY CALCULATION

Date proof received NA

Date proof due        -       

No. of days late        =       

Priority Date        +       

New Priority Date       

DEFICIENCIES OR ACTION ITEMS driller 299

proof acceptable

DATA ENTRY

New Address       

Proof Made 3/10/92  
3/27/92 Klg

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Large Corp  
Address Paris Idaho  
Owner's Permit No. 22-90-E-006

## 7. WATER LEVEL

Static water level 350 feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature 48 °F. Quality good  
Describe artesian or temperature zones below.

## 2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
- 
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

## 8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| <u>600</u>       | <u>650</u>    | <u>24</u>    |

## 3. PROPOSED USE

- ☒
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Municipal
- 
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
- 
- ☐
- Other \_\_\_\_\_ (specify type)

## 4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
- 
- ☒
- Cable
- ☐
- Dug
- ☐
- Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness         | Diameter         | From          | To              |
|-------------------|------------------|---------------|-----------------|
| <u>250</u> inches | <u>24</u> inches | <u>2</u> feet | <u>18</u> feet  |
| <u>250</u> inches | <u>20</u> inches | <u>2</u> feet | <u>425</u> feet |
| <u>250</u> inches | <u>16</u> inches | <u>2</u> feet | <u>622</u> feet |
| _____ inches      | _____ inches     | _____ feet    | _____ feet      |

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☒ NoHow perforated? ☐ Factory ☒ Knife ☐ TorchSize of perforation 3/32 inches by 3 inches

| Number                  | From            | To              |
|-------------------------|-----------------|-----------------|
| <u>150</u> perforations | <u>650</u> feet | <u>670</u> feet |
| <u>150</u> perforations | <u>600</u> feet | <u>630</u> feet |
| <u>50</u> perforations  | <u>300</u> feet | <u>320</u> feet |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 20 Material used in seal: ☒ Cement grout☐ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port well pump base

## 9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |      | Material    | Water |    |
|---------------|-------|------|-------------|-------|----|
|               | From  | To   |             | Yes   | No |
| 24            | 0     | 18   | 250 of 250M |       | X  |
| 24            | 18    | 42   | 250 of 250M |       | X  |
| 24            | 42    | 70   | 250 of 250M |       | X  |
| 24            | 70    | 94   | 250 of 250M |       | X  |
| 24            | 94    | 150  | 250 of 250M |       | X  |
| 24            | 150   | 200  | 250 of 250M |       | X  |
| 24            | 200   | 250  | 250 of 250M | X     |    |
| 24            | 250   | 300  | 250 of 250M |       | X  |
| 24            | 300   | 350  | 250 of 250M |       | X  |
| 24            | 350   | 400  | 250 of 250M |       | X  |
| 24            | 400   | 450  | 250 of 250M |       | X  |
| 24            | 450   | 500  | 250 of 250M |       | X  |
| 24            | 500   | 550  | 250 of 250M |       | X  |
| 24            | 550   | 600  | 250 of 250M |       | X  |
| 24            | 600   | 650  | 250 of 250M | X     |    |
| 24            | 650   | 700  | 250 of 250M | X     |    |
| 24            | 700   | 750  | 250 of 250M |       | X  |
| 24            | 750   | 800  | 250 of 250M |       | X  |
| 24            | 800   | 850  | 250 of 250M |       | X  |
| 24            | 850   | 900  | 250 of 250M |       | X  |
| 24            | 900   | 950  | 250 of 250M |       | X  |
| 24            | 950   | 1000 | 250 of 250M |       | X  |

REPRODUCED

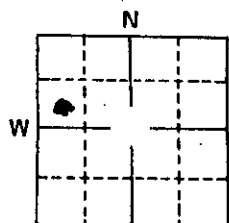
APR 07 1992

## 10.

Work started 5-5-90 finished 4-15-90

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County MadisonSW 1/4 NW 1/4 Sec. 19, T. 6 N, R. 43 E W.

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.Firm Name High Plains Firm No. 299Address Paris Idaho Date 4-15-91Signed by (Firm Official) Thomas D. Smith

and

(Operator) Thomas D. Smith

9/89

Drilling Permit No. 22-90-E-006Water Right Permit No. 22-07320

Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

## DRILLING PERMIT

1. Applicant Craga Farms Inc / or Valley View Ranch  
 2. Mailing Address Rt. 2 Box 155 St. Anthony, ID 83445  
 Telephone 624-3293

(☒) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

3. Proposed well location SW 1/4 NW 1/4, or Gov't lot No. \_\_\_\_\_,  
 Sec. 19, Twp. 6N, Rge. 43E, County Madison,  
 Street Address of Well Site \_\_\_\_\_,  
 Lot, block and subdivision \_\_\_\_\_

## 4. Proposed use of well:

Single family or stockwater use (less than 13,000 gallons per day)

- (☒) Irrigation (more than 1/2 acre)  
 ( ) Monitoring - A well bore schematic and map is required for each well.  
 No. of proposed wells: \_\_\_\_\_  
 ( ) Other (describe fully) \_\_\_\_\_

## 5. Well construction information:

- A. (☒) New well ( ) Deepen ( ) Replace - See Condition 9  
 B. Proposed surface diameter 20" Maximum depth 450'  
 C. Anticipated bottom hole temperature:  
 (☒) 85°F or less (Cold water well)  
 ( ) 85°F to 212°F (Low temp. geothermal well)  
 ( ) 212°F or more (Geothermal well)

7 1992

6. Construction Start Date
- ASAP

## 7. Anticipated Well Driller

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature
- [Signature]
- Date
- 2-21-90

Title

[Signature]  
 (Owner, Firm Representative, Other)

ACTIC OF DEPARTMENT OF WATER RESOURCE

This Permit is Approved Date 2-21-90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

  
Signature of Authorized Department Representative

REGIONAL MANAGER  
Title

Receipt No. E012121 Received by HWT Fee 100.00 Date 2-21-90

EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date APR 07 1992

This extension is good for 60 days beyond the above extension approval date.

**FILED**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 10, 1992

Crapo Farms  
1908 East 500 North  
St. Anthony, ID 83445

Re: Permit No. 22-07320

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a drilling permit which should have been applied for before the opening of your well began in July of 1991. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

*Karen L. Gustafson*  
Karen L. Gustafson  
Secretary/Records Manager

**MICROFILMED**

APR 07 1992

January 31, 1992

CRAPO FARMS INC.  
RT. 2 BOX 155  
ST. ANTHONY ID 83445

PROOF DUE NOTICE

RE: PERMIT NO. 22-07320

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

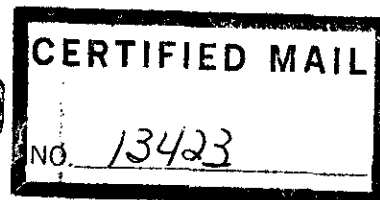
SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

MICROFILMED

APR 07 1992



May 18, 1990

Crapo Farms Inc. or  
Valley View Ranch  
Rt. 2, Box 155  
St. Anthony, ID 83445

Gentlemen:

Re: Permit No. 22-7320

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to April 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

**MICROFILMED**

**MAY 29 1990**

# STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 22-7320

Reviewed by J

Date 5-17-90

## BASIC INFORMATION

g Date stamp received  
g Extension received timely (not too early not too late)  
g Fee received and receipted  
N Name and signature same as permit  
N Address change

## BASIS FOR EXTENSION REQUEST

g Has adequate work been completed to demonstrate due diligence?  
g Has the cost incurred been adequate to demonstrate an intent to complete the project?  
 Has the permit been involved in litigation?  
 a. Swan Falls \_\_\_\_\_ Dismissed from Swan Falls \_\_\_\_\_  
 Other \_\_\_\_\_ Identify \_\_\_\_\_  
 b. Is supporting documentation needed to complete the file? \_\_\_\_\_  
 Requested \_\_\_\_\_  
 c. Calculate the period of delay

Date litigation completed \_\_\_\_\_

Date litigation began \_\_\_\_\_

Total period of delay = \_\_\_\_\_

Present proof due date + \_\_\_\_\_

NEW PROOF DUE DATE = \_\_\_\_\_

Is delay by a government agency?  
 Is supporting documentation needed to complete the file? \_\_\_\_\_  
 Requested? \_\_\_\_\_

ACTION TAKEN *Recommend approval based on due diligence for 2 years*

a/b Reinstate Date extention received \_\_\_\_\_ = \_\_\_\_\_  
 Proof due date \_\_\_\_\_ = -  
 No. of days late \_\_\_\_\_ = \_\_\_\_\_  
 Priority date \_\_\_\_\_ = +  
 ADJUSTED PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

## DATE ENTRY

Change proof due date \_\_\_\_\_ Address change \_\_\_\_\_  
 Priority date change \_\_\_\_\_

FROM

Kay

DATE

3/16/90

TO

File 22-7320

MICROFILMED

SUBJECT

MAY 29 1990

Rennis Dunn called about this permit ... ① the permit holder wants to drill another well  $\approx$  1000' deep. ② An extension of time may be submitted ③ If a proof is submitted an exam should be conducted immediately —  
(added to file per Rennis)

SIGNATURE

138054  
January 31, 1990

CRAPO FARMS INC.  
RT. 2 BOX 155  
ST. ANTHONY, ID 83445

PROOF DUE NOTICE

RE: PERMIT NO. 22-07320

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

**MAY 29 1990**



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 18, 1989

RE: Permit No. 22-7320

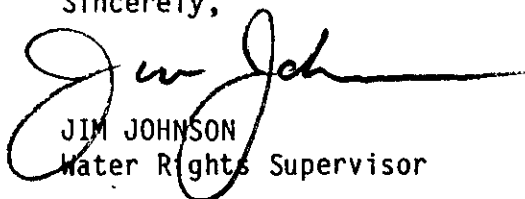
Crapo Farms, Inc.  
Rt. 2 Box 155  
St. Anthony, ID 83445

Dear Permit Holder(s):

Enclosed is a copy of the approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:hm

Enclosure

**MICROFILMED**

JUN 12 1989

Dist for staffing CW 11-01-88  
Submitted for Advt. HWS 1-16-88

State of Idaho  
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

Right Number 22-7320

Applicant Crapo Farms Inc.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other \_\_\_\_\_

CHECK:

☐ Description of amended point(s) of diversion.

☒ Amount, nature and period of use. If increased, delay date of priority.

☒ Description of amended places of use. If expanded, delay date of priority.

☒ Ownership of point of diversion and place of use.

☒ Map. P/D

☒ Signature (must be permit holder).

☒ Fee.

☒ Existing water rights from the same source, amended place of use. 22-7354

☒ Right number(s) 22-7354

☒ Yes ☐ No Should amendment be advertised?

☐ Yes ☐ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received.

☒ Amendment published correctly.

☐ Protests processed. N.A.

☒ Approve.

☐ Deny.

Conditions <OIG>

By HWS Date 1-12-89

STATE OFFICE PROCESSING:

☐ Amendment correct and complete. By Jim Date 4-5-89

☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_

**RECEIVED**  
JAN 16 1989

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX



December 28, 1988

THE REXBURG STANDARD-JOURNAL  
P.O. Box 10  
Rexburg, Idaho 83440

RE: Application For Amendment of A Permit No.  
22-07320; Crapo Farms, Inc.

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on December 1, and December 8, 1988.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Rita Bodell  
Office Secretary

INDEXED

JUN 12 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

---

Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 21, 1988

THE REXBURG STANDARD-JOURNAL  
P.O. BOX 10  
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 19, 1988.

Yours truly,

Rita Bodell  
Secretary

Encl.

**MicroFILMED**

JUN 12 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

**RECORDED**

JUN 12 1989

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 22-07320 in the name of Crapo Farms, Inc., St. Anthony, Idaho was filed for the diversion of 3.0 cfs of water from a groundwater source with the point of diversion within SW1/4SE1/4, Sec. 01, T. 07N, R. 41E, B.M., Fremont, County; to be used from Apr. 1 to Nov. 1 for irrigation of 160 acres within the SE1/4, Sec. 01, T. 7N, R. 41E, B.M.

The applicant now proposes to amend <sup>Permit</sup>~~Application~~ No. 22-07320, requesting 3.0 cfs of water from a groundwater source, with the point of diversion within the SW1/4NW/14, Sec. 19, T. 6N. R. 43E, B.M., Madison County; to be used from Apr. 1 to Nov. 1 for irrigation of 160 acres within the NE1/4, Sec. 19, T. 6N, R. 43E, B.M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, Idaho, 83402, on or before DECEMBER 19, 1988.

R. Keith Higginson

Director

Published in The Rexburg Standard-Journal on DECEMBER 1 & 8, 1988.

**MICROFILMED**

JUN 12 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 19, 1988.

R. Keith Higginson, Director

Published 12/01/1988 & 12/08/1988

**MICROFILMED**

JUN 12 1989

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R. Keith Higginson

Director

Published in The Rexburg Standard-Journal on DECEMBER 1 & 8, 1988.

UNRECORDED

JUN 12 1989



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

**MICROFILMED**

JUN 12 1989

June 6, 1985

Crapo Farms, Inc.  
Rt. 2, Box 155  
St. Anthony, ID 83445

Gentlemen:

Re: Extension of Time for Permit No. 22-7320

Enclosed is the approved extension of time in connection with the above referenced permit. The permit has been reinstated with an advance in priority and the time within which to submit the statement of beneficial use is extended to April 1, 1990. The request has been approved with the following condition:

The Department reserves jurisdiction of this permit for the purpose of adding any applicable conditions to protect the public interest.

Such conditions may be necessary due to statutory or regulatory changes occurring after the date of the extension and before the date that beneficial use is made. However, if conditions are added to your permit, you will be given an opportunity to object to them.

In connection with the development of a water right under this permit, the Department wishes to call to your attention an Idaho Supreme Court decision issued in November 1982 which could affect your future use of water.

The decision in the case of Idaho Power Company vs the State of Idaho, et al stated in part that Idaho Power Company's use of water for power generation purposes at the Swan Falls dam on the Snake River is not subordinated to upstream depletion by later-in-time uses. Ongoing negotiations to resolve this water right controversy without further court action has resulted in the signing of a contract in October 1984, between the State of Idaho and Idaho Power Company. The contract essentially describes certain categories of water uses from which the

company will seek no restitution for depletion of water availability at Swan Falls Dam in exchange for certain concessions. In addition, an agreement was also signed by the Attorney General, Governor, and Idaho Power Company. The agreement outlines additional actions which could be implemented to further resolve the Swan Falls controversy. Some of the additional actions include suggested changes in legislation, suggested changes in the State Water Plan, and the reduction of Idaho Power Company's water rights provided certain concessions are made to the company.

The Department urges you to follow the actions taken relative to the contract and agreement, since your water use could be affected.

In 1982 the Idaho Legislature added a requirement that as a permit holder you should commence the excavation or construction of diverting works within one year of the date a permit is issued or in the case of this extension, within one year of the date the extension is signed. The enclosed blue postcard must be completed and returned to this office as soon as you commence construction. The commencement of works requirement and the approval of this extension of time should not, however, be considered as encouraging you to commence construction. The Swan Falls litigation is still pending and there are inherent risks in making expenditures on a project that is subject to litigation. Pending litigation will be considered as a cause for delaying the commencement of works construction and applying for and receiving additional extensions of time for the proof of beneficial use submittal if the Swan Falls matter is not resolved in the near future.

If you have questions on this extension approval, please feel free to contact the department.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:rf

# STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 22-7320

- Y Date received stamp
- Y Fee received and receipted
- Y Name on request same as on permit
- N Address same permit as on latest correspondence
- Y Proof due date within six months of due date
- Y Signature same as permit
- Source of water the same
- Y Permit holder named in Swan Falls lawsuit
- N Proceed diligently
- Y Is delay caused by litigation:
  - Date lit. completed \_\_\_\_\_
  - Date lit. began \_\_\_\_\_
  - Period of delay \_\_\_\_\_
  - New proof due date \_\_\_\_\_

ACTION: Recommend approval based on  
Swan Falls litigation

- N Is the extension timely received?
- Y Reinstatement: Extension received May 10 126
  - Proof due date Apr. 1 - 91
  - Days late 35
  - Priority date Mar 16, 1980 65
  - Adjusted priority date Apr. 10, 1980 100
- N Is there commencement of works?
- Y Cover letter
- Y Coding sheet - address
- Y Rolodex card updated and refiled

Reviewed by [Signature] Date: 5-24-1985

RECEIVED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

### EXTENSION OF TIME

May 6, 1985

Crapo Farms  
Rt. 2  
St. Anthony, ID 83445

PERMIT NO. 22-7320

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 36455

Roberta Garrett  
Records Supervisor

Enclosure

RECEIVED

# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

CRAPO FARMS, INC.  
RT. 2  
ST. ANTHONY, ID 83445

LAPSE NOTICE

APRIL 04, 1985

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 22-7320 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1985.

YOUR PERMIT CANNOT BE REINSTITATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE FORM OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED FORM OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

11-29-1985  
[Handwritten signature: Peter Fluck]  
[Faint administrative stamps and text are visible in the background.]

MICROFILMED

DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

2

RETURNED  
TO  
SENDER  
REASON: UNDELIVERED  
At each street corner  
the red ink in this envelope

RECEIVED

FEB 27 1985

Department of Water Resources

CERTIFIED MAIL

NO.

138634

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138634

CRABO FARMS, INC.  
RT. 2  
ST. ANTHONY, ID 83445

PROOF DUE NOTICE

JANUARY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7320 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

WATER RIGHT NUMBER 22-7320

OWNER LAST NAME - CRAPO FARMS, INC. FIRST NAME - ORIG OWNER -  
ADDRESS LINE 1 - RT. 2 ADDRESS LINE 2 -  
ADDRESS LINE 3 - CITY - ST. ANTHONY STATE - ID ZIP CODE - 83445  
SOURCE - GROUNDWATER TRIBUTARY OF -  
STAGE - PERMIT STATUS - PRIORITY - 03-06-1980 COUNTY - FREMONT TOTAL DIV. RATE - 3.0000 -CFS  
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -  
DIVERSION POINT - SWSE 01 07N 41E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - 3.0000 CFS USE DIV. VOLUME - .00 AFA  
USE - IRRIGATION PLACE OF USE - TWN 07N RNG 41E SEC 01 TRACT NESE LOT AC 40 TRACT NWSE LOT AC 40  
TRACT SWSE LOT AC 40 TRACT SESE LOT AC 40  
DEGREE NAME - DATE - TOTAL ACRES 160  
REMARKS -  
NON IRRIG USE -  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - 04-01-1985 PERMIT/DENIED - 04-15-1980 PROTESTED - HEARING - OLD NO. -  
PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01C  
DIVERSION MEANS - WELL, PUMP & PIVOT.

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 29, 1980

Crapo Farms Inc.  
Rt. # 2  
St. Anthony, Idaho 83445

Dear Sirs,

RE: Permit No. 22-7320

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 22 7320

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO: NONE

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. g.u. plat, 7N41E.  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
☐ Yes ☒ No Final date for protests: April 7  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/7/1980  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
3/6/1980 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson Date: 4/08/1980

STATE OFFICE REVIEW:

- OIC  
S.L. w/OIC cond.  
☐ See attached sheet for more information.

By: Juni Date: 4/11/80

Department of Water Resources  
**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

MARCH 13, 1980

Fremont County Chronicle News  
P. O. Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 7, 1980.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 7, 1980.

C. STEPHEN ALLRED

Director

Published 3/20 & 3/27/80.

**MICROFILMED**

22-2320-

CRAPO FARMS, INC.

RT. 2, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Date Filed: 03/06/1980

Amount: 3.00 CFS

Diversion Point: SWSE Sec 01 T 07N R 41E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01 to 11/01

Place of Use: NESE NWSE SWSE SESE Sec 01 T 07N R 41E FOR 160 ACRES

Diversion Means: WELL, PUMP & PIVOT.

RECEIVED  
MAY 1980