

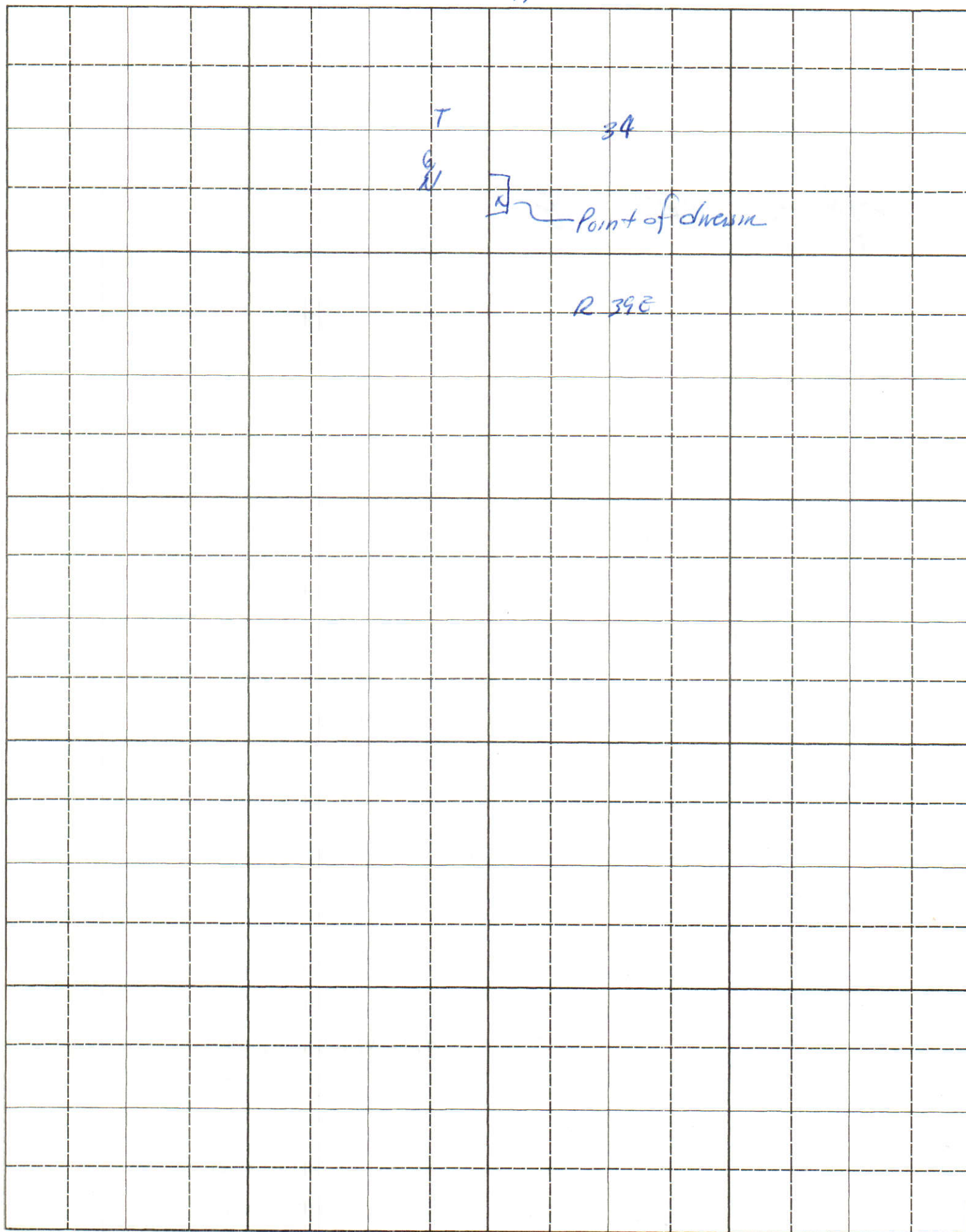
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

6N

39E

N ↑

34



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MADISON SCHOOL DISTRICT No. 321

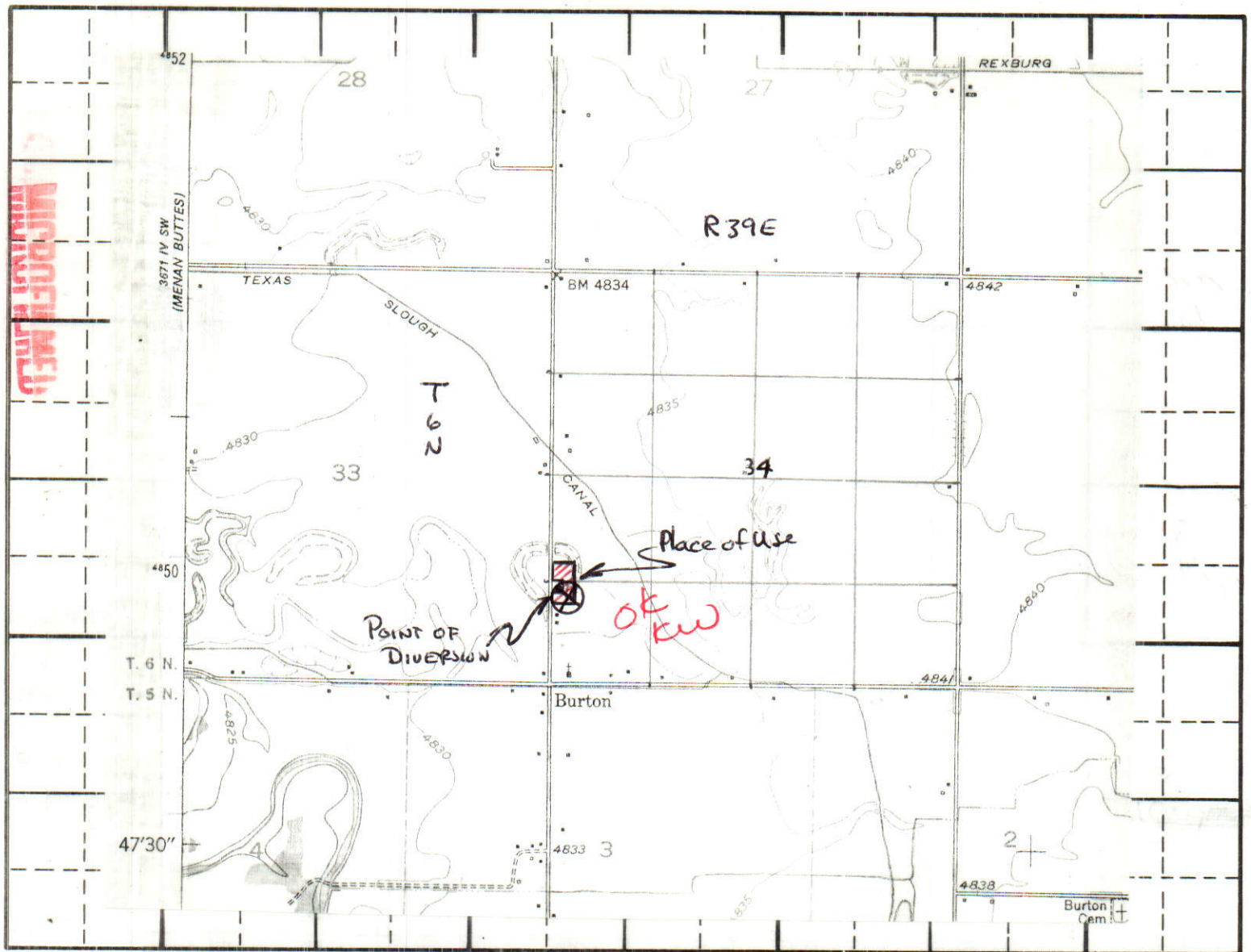
301 West West

Rexburg, Idaho 83440

(Applicant)

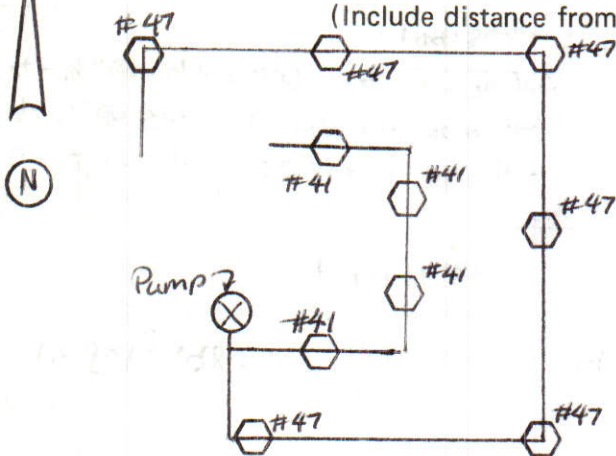
[Signature]
Bus Mgr

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



SPRINKLER HEADS

47 - 1/4" NOZZLE

41 - 7/32" NOZZLE

1/64" NOZZLE

Point(s) of diversion: SW 1/4 SW 1/4 SEC 34 T6N R39E

✓ same as permit

Place(s) of Use

✓ same less acreage

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	39E	34										2	2						4

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

Keith C. Wilson

John Jones

Kay Walcott

Date

Date

Date

23 Nov 1983

11-30-1983

12-12-83

Madison School dist # 321
(Name)

Dickens

Submersible

ar #	Size #
------	--------

lamp

#41 has $\frac{7}{32}$ " + $\frac{11}{64}$ " NOZZLES

19.20 gpm

40.40 gpm

$$24.76 \checkmark$$

144.369 Pa; 448.8 = 0.32 cts

AM OF SYSTEM



Length

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7323 Priority March 25, 1980 Amount 0.12 cfs

THIS IS TO CERTIFY, that Madison School District No. 321
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7323 issued pursuant to Application for Permit dated March 25, 1980,
and has submitted proof to the Department of Water Resources on April 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.32 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.12</u> cfs and	<u>14.0</u> acre feet
	from _____	at _____ cfs and	_____
	from _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34,
Twp 6N, Rge 39E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	39E	34									2	2							4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8TH day of
FEBRUARY, 19 84.

Acting for the Director

Norman C. Young

1/28 ENC ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

(for Burton School)

1. Name of applicant Madison School District No. 321 Phone 356-5423

Post office address 30 North First West, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 6N

Range 39E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for irrigation purposes from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, submersible 7½ HP, 110 GPM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 85 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated 5.84

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Madison School District #321

b. Who owns the land to be irrigated or place of use Madison School District #321

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

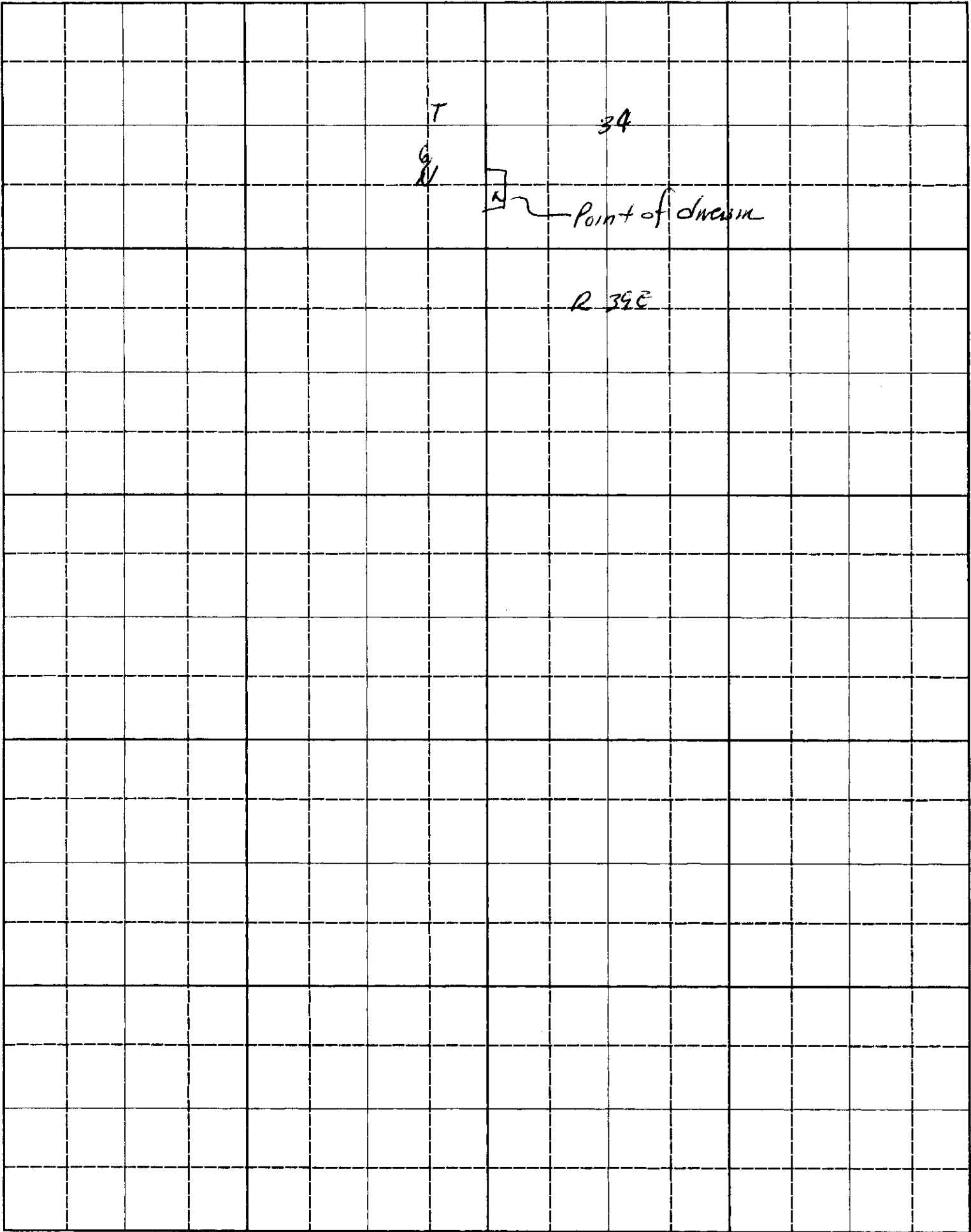
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

6N

39E

N ↑

34



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MADISON SCHOOL DISTRICT No. 321
Rexburg, Idaho 83440

(Applicant)
[Signature]
Sue Mgr

Proposed Priority 3/25/80
Received by kw Date 3/25/80 Time 11:20
Preliminary check by SM Fee \$ 20.
Received by kw Date 3/25/80 #13883
Publication prepared by kw Date 3/27/80
Published in Standard Journal
Publication dates 4/03 & 4/10/80
Publication approved JD Date 5/17/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date: _____
Recommended for approval denial by EMC gair

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7323 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 82 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of May , 19 80 .

L. Glen Saxton
Chief of Bureau

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

APR 29 1980

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
Journal

, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For
Water Rights No.22-7322,
No.22-7323 No. 22-7324

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on April 3, 1980
and the last publication having been made

on April 10, 1980

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me

this April 11, 1980

Jeri Garner
Notary Public.
(SEAL)

My commission expires life

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Applicant No. 22-7322

Applicant: MADISON SCHOOL DISTRICT
321; 30 NORTH FIRST WEST, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 03/25/1980

Amount: 0.12 CFS

Diversion Point: NWNE Sec 23 T 05N R
39E, MADISON Co.

Use: IRRIGATION (0.12 CFS) from 04/01
to 11/01

Place of Use: NWNE Sec 23 T 05N R 39E
FOR 6 ACRES

Diversion Means: WELL & PUMP.

Applicant No. 22-7323

Applicant: MADISON SCHOOL DISTRICT
321; 30 NORTH FIRST WEST, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 03/25/1980

Amount: 0.12 CFS

Diversion Point: SWSW Sec 34 T 06N R
39E, MADISON Co.

Use: IRRIGATION (0.12 CFS) from 04/01
to 11/01

Place of Use: NWSW SWSW Sec 34 T
06N R 39E FOR 7 ACRES

Diversion Means: WELL & PUMP.

Applicant No. 22-7324

Applicant: MADISON SCHOOL DISTRICT
321; 30 NORTH FIRST WEST, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 03/25/1980

Amount: 0.12 CFS

Diversion Point: NESE Sec 10 T 06N R
39E, MADISON Co.

Use: IRRIGATION (0.12 CFS) from 04/01
to 11/01

Place of Use: NESE Sec 10 T 06N R 39E
FOR 7 ACRES

Diversion Means: WELL & PUMP.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
Idaho 83401 on or before APRIL 21, 1980.

C. STEPHEN ALLRED
Director

Publ. April 3 and 10, 1980J

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IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____		Long: _____	

1. WELL TAG NO. D D0004980
DRILLING PERMIT NO. 22-98-E-0082-100
Other IDWR No. 22-07323

2. OWNER:
Name School District #321
Address 292 N. 1st E.
City Rexburg State Id Zip 83440

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		Twp. <u>6</u>		North ☒ or South ☐	
W		Rge. <u>39</u>		East ☒ or West ☐	
E		Sec. <u>34</u>		1/4 <u>SW</u> 1/4 <u>SW</u> 1/4	
S		Gov't Lot _____		County <u>Madison</u>	
		Lat: _____		Long: _____	
Address of Well Site <u>2000 E. 4000th</u>					
~~2000 E. 4000th~~ <u>School at 2000th</u> City <u>Rexburg</u>					

(Give at least name of road - Distance to Road or Landmark)

Lt. _____ Bk. _____ Sub. Name _____

4. USE:

☒ Domestic ☒ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply

☒ New Well ☐ Modify ☐ Abandonment ☒ Other Replacement

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or	Barrels	
<u>bentonite</u>	<u>0</u>	<u>60</u>	<u>28</u>		<u>overbore</u>

Was drive shoe used? ☒ N Shoe Depth(s) 160'Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>8</u>	<u>+2</u>	<u>160</u>	<u>250</u>	<u>steel</u>	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
Screens _____ Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

22 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: well cap

11. WELL TESTS:

☒ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
<u>80</u>	<u>0</u>	<u>22</u>	<u>24 hrs.</u>

Water Temp. 52° Bottom hole temp. _____Water Quality test or comments: water is cleanNO Bacteria or Nitrogen Depth first Water Encounter 20

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>12</u>	<u>0</u>	<u>20</u>	<u>sand</u>	☒	☐
<u>12</u>	<u>20</u>	<u>60</u>	<u>sand & a little clay</u>	☒	☐
<u>8</u>	<u>60</u>	<u>80</u>	<u>sand</u>	☒	☐
<u>8</u>	<u>80</u>	<u>90</u>	<u>gravel</u>	☒	☐
<u>8</u>	<u>90</u>	<u>118</u>	<u>sand</u>	☒	☐
<u>8</u>	<u>118</u>	<u>155</u>	<u>brown sticky clay</u>	☒	☒
<u>8</u>	<u>155</u>	<u>160</u>	<u>gravel</u>	☒	☐

Finishedover 600 gpm
blowing out of well
with air.

RECEIVED

SEP 08 1998

RECEIVED Department of Water Resources
Eastern Region

SEP 21 1998

Department of Water Resources
Completed _____ Depth 160 (Measurable)
Date: Started 7-30-98 Completed 8-10-98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name High Plains Firm No. 299Firm Official Marcelo Sanchez Date 9-6-98and
Driller or Operator _____ Date _____

(Sign once if Firm Official & Operator)

February 9, 1984

RE: Permit No. 22-7323

Madison School Dist. #321
290 North First East
Rexburg, ID 83440

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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10 DAY LICENSE REVIEW

License vs. Permit

- ☒ No. correct A & B
- ☒ Priority date correct
 - Amount equal to or less than
- ☒ Name same
- ☒ Permit date correct
 - Proof due date correct
- ☒ Source correct
- ☒ Use correct
- ☒ Period of use/use correct
- ☒ Rate of diversion/use equal to or less than
- ☒ Point of diversion description same or different
- ☒ County same
- ☒ Place of use description same or different
- ☒ Other water used on p/u? NO

License vs. Field Exam

- ☒ Amount for rate of diversion correct
- ☒ Capacity correct
- ☒ Amount for each use correct
- ☒ Total amount correct
- ☒ Volume for each use correct
- ☒ Total volume correct
- ☒ Field exam showing p/d correct
- ☒ Field exam showing p/u correct
- ☒ Does field exam show more land irrigated than permit allows?
- ☒ N/A Overlap review complete
- ☒ OK- Conditions of approval correct
- ☒ Initial field exam

Cover Letter vs. License

- ☒ Name correct
- ☒ Number correct
- ☒ Amount correct
- ☒ P/D description correct
- ☒ P/U description correct
- ☒ Priority correct
- ☒ N/A Conditions correct
- ☒ Initial license
- ☒ Sign letter

MICROFILMED

Name

Juni

Date

1-5-84



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 5, 1984

RE: Permit No. 22-7323

Madison School District No. 321
290 North First East
Rexburg, ID 83440

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 22-7323, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.12 cfs Source: groundwater

The maximum quantity diverted shall not exceed 14.0 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Twp 6N, Rge 39E

Beneficial use: Irrigation of 4 acres within NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34,
Twp 6N, Rge 39E

Priority date established: March 25, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

22-7323

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 16 July 1982 Accompanied by Mel Dickerson Total Q measured 0.32 cfs *capacity ok*
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot tube Meets Permit requirements? _____

Measurement calculations:	$4 \text{ ac} \times 0.02 = 0.08 \text{ cfs}$	$V = 0.08 \times 1.9835 \times 214 = 33.9$
$6 - \frac{1}{4}'' @ 50 \text{ psi} = 13.2 \text{ gpm} \times 6 = 79.2 \text{ gpm}$	$4 \text{ ac} \times 0.03 = 0.12 \text{ cfs}$	$V = 0.12 \times 1.9835 \times 214 = 50.9$
$4 - \frac{7}{32}'' @ 50 \text{ psi} = 10.1 \text{ gpm} \times 4 = 40.4 \text{ gpm}$	<i>allow 0.03 cfs per acre as per admin memo of 12/79</i>	$V = 4 \text{ ac} \times 3.5 = 14 \text{ afa}$
$4 - \frac{1}{64}'' @ 50 \text{ psi} = 6.19 \times 4 = 24.76 \text{ gpm}$	$144.36 \text{ gpm} \div 448.8 = 0.32 \text{ cfs}$	<i>OK</i>

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
		Submersible						

System Description Well Submersible pump to underground sprinkler system with 6 #47 ~~(4")~~ and 4 #41 Sprinkler heads
#47 has $\frac{1}{4}''$ nozzle #41 has $\frac{7}{32}''$ nozzle and $\frac{1}{64}''$ nozzle

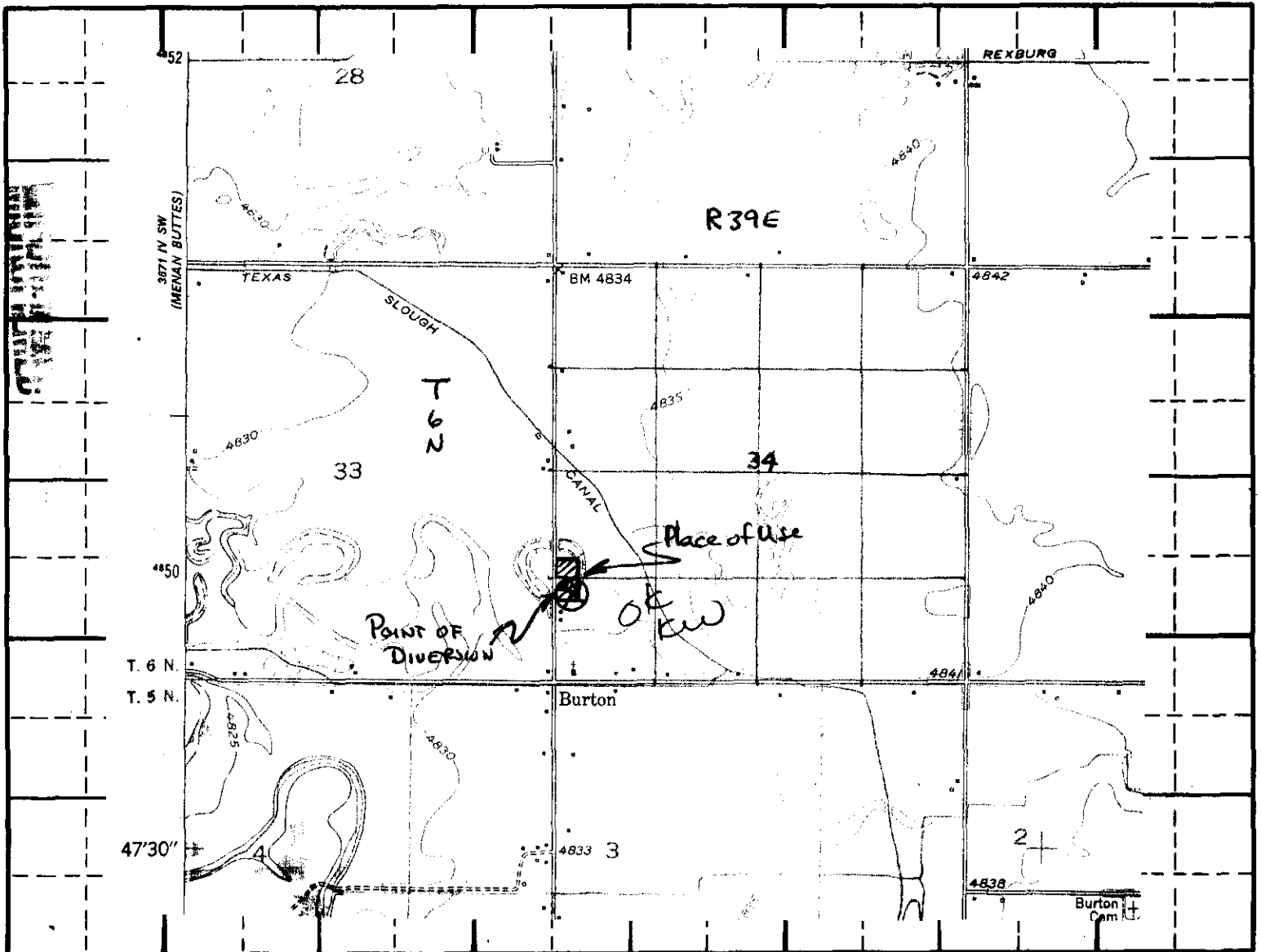
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
IRRIGATION ☒	Q (cfs) <u>0.12</u>	V (afa) <u>14 afa</u> ☒
		FROM <u>4/1</u> TO <u>11/1</u>
		<u>214 days</u>
	Total <u>0.12 cfs</u>	<u>14 afa ok</u>
		<u>4/1 11/1</u>
Remarks	<u>allow 0.03 cfs/acre as per admin memo of 12-79.</u>	

RECEIVED

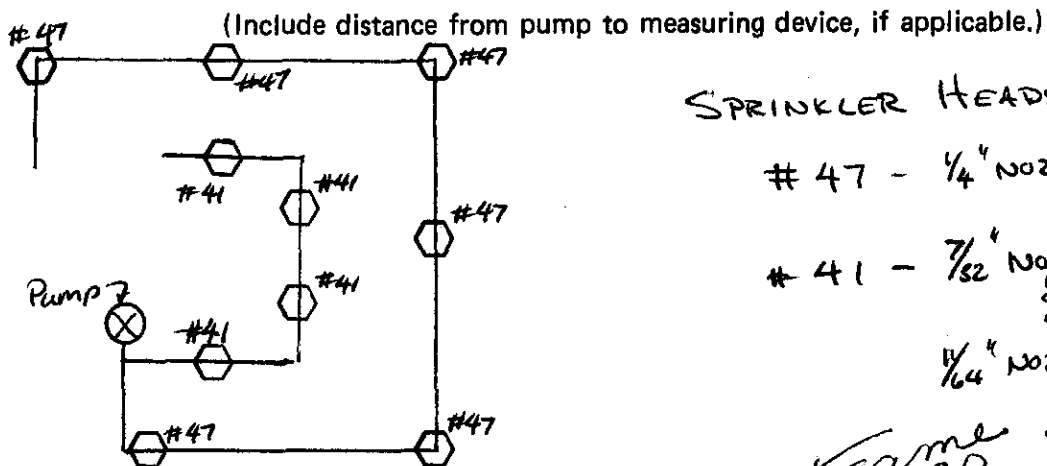
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



(N)



SPRINKLER HEADS

47 - 1/4" NOZZLE

41 - 7/32" NOZZLE

1/16" NOZZLE

Point(s) of diversion: SW 1/4 SW 1/4 SEC 34 T 6 N R 39 E ✓ same as permit

Place(s) of Use ✓ same less acreage

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	39E	34										2	2						4

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Keith C Wilson
John
Kay Warner

Date

Date

Date

23 Nov 1983

11-30-1983

12-12-83

PERMIT NO. 22-7323 Malver School dist #321
(Name)

Accompanied by: Mel
EXAMINATION: DATE: 16 July 1982 Dickerson

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
			Submersible	

Measuring Device Type: _____
Meter # _____ Annubar # _____ Size # _____

Remarks: Submersible Pump

Measurement calculations:

#41 has $\frac{7}{32}$ " + $\frac{1}{64}$ " NOZZLES

#47 has $\frac{1}{4}$ " NOZZLE

#47 $6 - \frac{1}{2}" @ 50 \text{ psi} = 13.2 \text{ gpm} \times 6 = 79.20 \text{ gpm}$

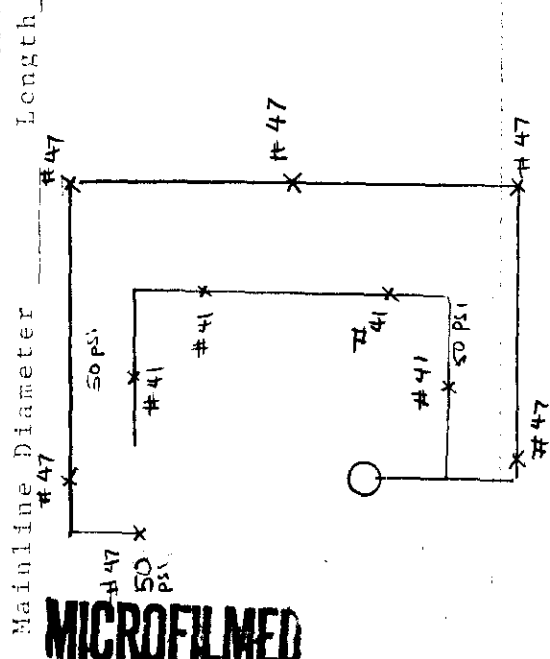
#41 $4 - \frac{7}{32} @ 50 \text{ psi} = 10.10 \times 4 = 40.40 \text{ gpm}$

$4 - \frac{1}{64} @ 50 \text{ psi} = 6.19 \times 4 = 24.76$

Total $144.36 \text{ gpm} \div 448.8 = 0.32 \text{ cfs}$

OK

SCHEMATIC DIAGRAM OF SYSTEM



MICROFILMED

RGF.

					TWP.			

Change P/D

☐ Change P/U

ADD P/D

ADD P/U

☐ NONE

☐ Other



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

Dear Sir:

Re: [illegible]
[illegible]
[illegible]

RE: [illegible] (Purser #100)

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

[illegible]
[illegible]

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Burton School

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 22-7323

Name(s) of Permit Holder: Madison School District #321

Post Office Address: 290 North First East

Rexburg, ID 83440

Tel. No. 356-5423

Source of Water: Ground Water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 5.84 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

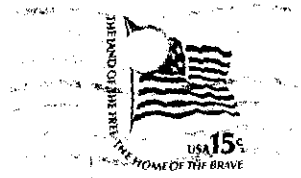
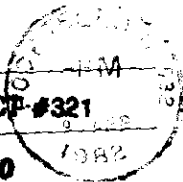
The above information is a true statement of the extent to which the above numbered permit has been developed.

4-7-82

Date


 Signature of Permit Holder

MADISON SCHOOL DISTRICT #321
200 North 1st East
Rexburg, Idaho 83440



DELIVERED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138500

MADISON SCHOOL DISTRICT 321
30 NORTH FIRST WEST
REXBURG, ID 83440

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7323 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MADISON SCHOOL DISTRICT 321
30 NORTH FIRST WEST
REXBURG, ID 83440

MAY 27, 1980

RE: PERMIT NO. 22-7323

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

22 7323

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCannick

APPLICATION NUMBER: 22-7323
Madison Schick

CHECK:

- ☒ Source.
☐ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: SM Map No. 6N-39E
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 21
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-29-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/25/1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: May 9, 1980

STATE OFFICE REVIEW:

- S.L. w/ card
☐ See attached sheet for more information.
By: Jui Date: 5/19/80
MICROFILMED

April 23, 1980

RE: Claim to a Water Right No.	22-4031	ROXANA CANAL
Application for Permit No.	22-7322	MADISON SCHOOL DIST. #321
	22-7323	"
	22-7324	"
Application for Amendment	22-7283	MADISON COUNTY

Standard Journal
P.O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 3 and 10, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 21, 1980.

C. STEPHEN ALLRED

Director

Published 4/03 & 4/10/80.

MICROFILMED

22-2323-

MADISON SCHOOL DISTRICT 321

30 NORTH FIRST WEST, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 03/25/1980

Amount: 0.12 CFS

Diversion Point: SWSW Sec 34 T 06N R 39E, MADISON Co.

Use: IRRIGATION (0.12 CFS) from 04/01 to 11/01

Place of Use: NWSW SWSW Sec 34 T 06N R 39E FOR 7 ACRES

Diversion Means: WELL & PUMP.

MICROFILMED