

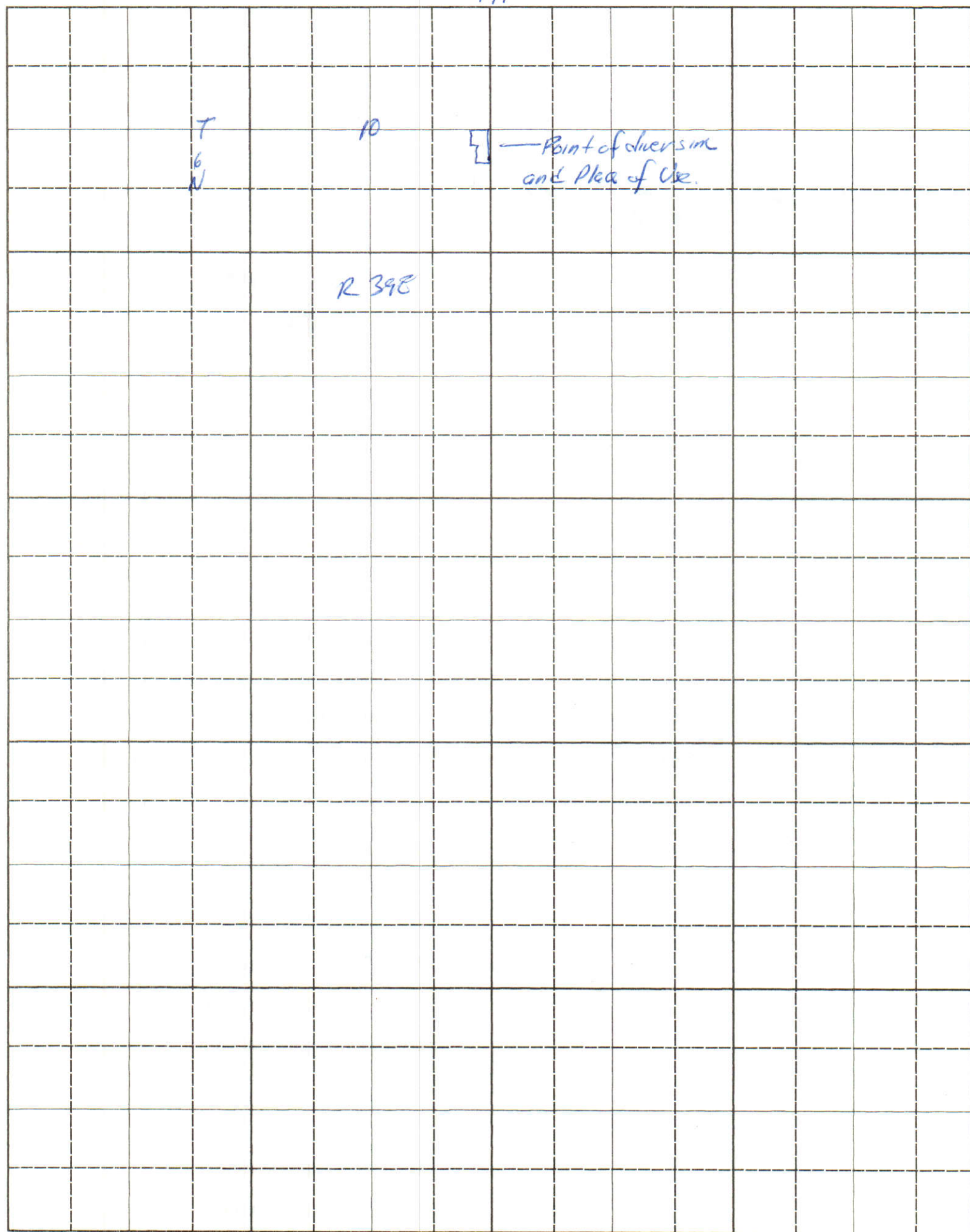
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

6N

39E

↑ N

10



Scale: 2 inches equal 1 mile.

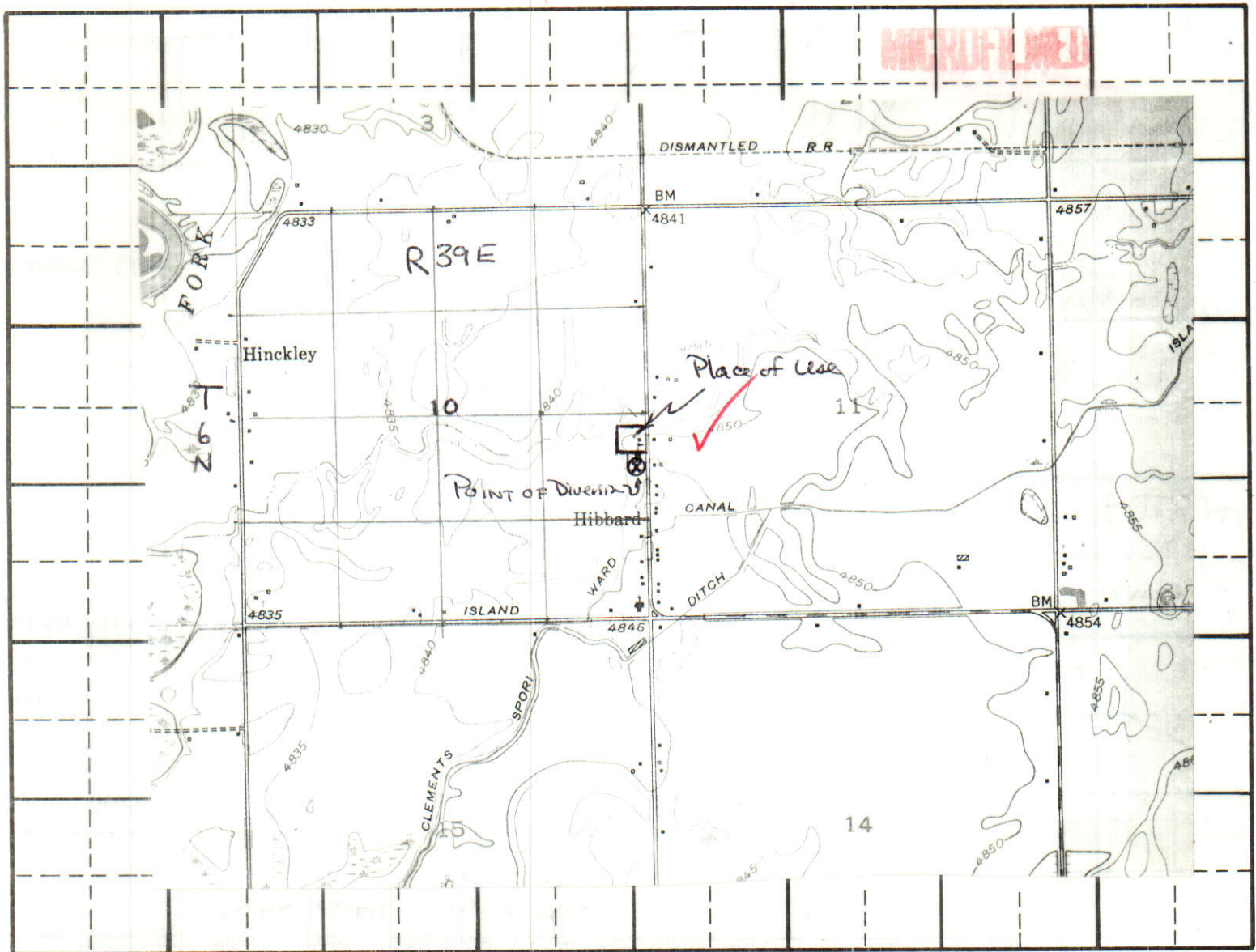
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MADISON SCHOOL DISTRICT No. 321
30 North 1st West
Rexburg, Idaho 83440

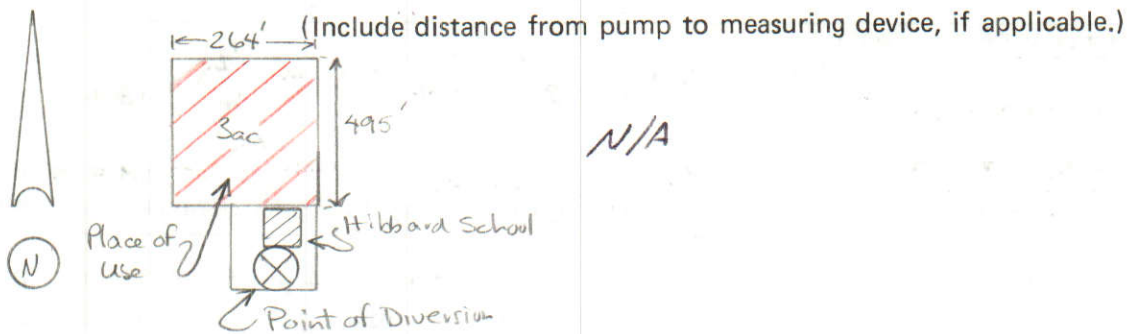
(Applicant)

[Signature]
[Signature]

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: NE 1/4 SE 1/4 SEC 10, T6N, R39E

Place(s) of Use less acreage

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	39E	10													3				3

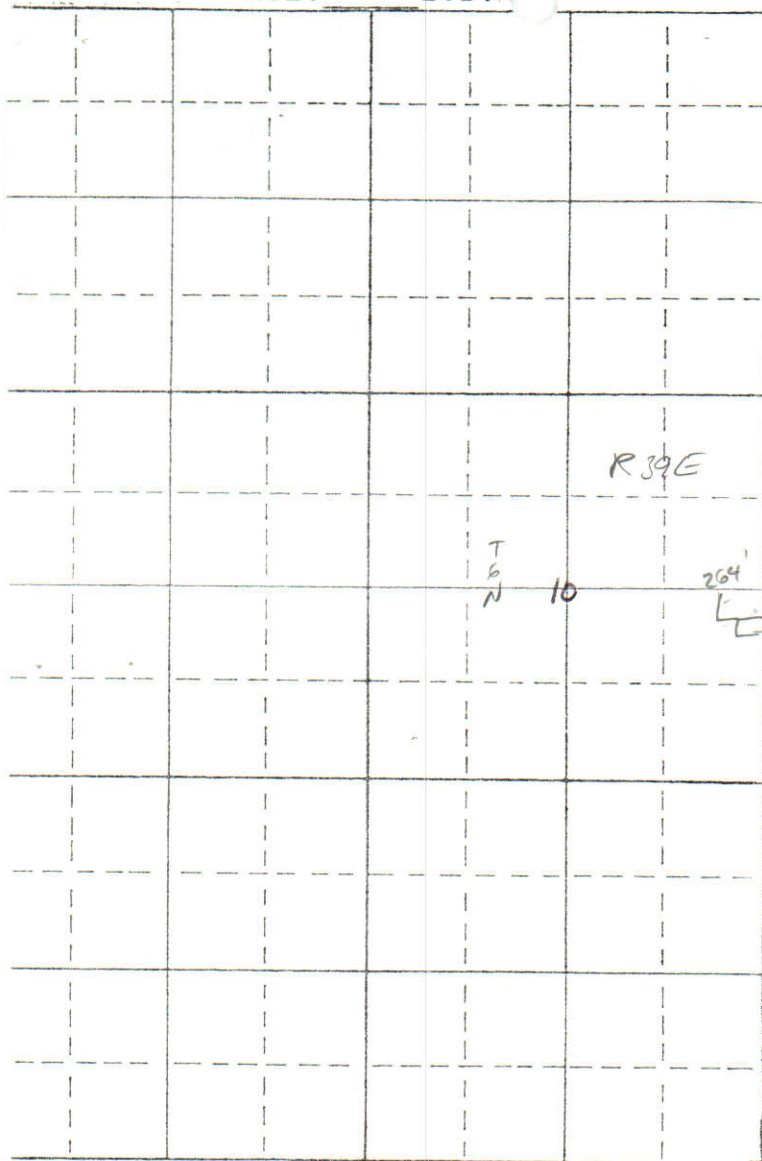
- Recommended Amendments:
- ☐ Change P.D. as reflected above
 - ☐ Add P.D. as reflected above
 - ☒ None
 - ☐ Change P.U. as reflected above
 - ☐ Add P.U. as reflected above
 - ☐ Other

Examine Signature Keith C Wilson Date 2 Dec 1983
 Checked 7/10 Date 12-06-1983
 Approved by Ray Walker Date 8-3-84

MAP

RGE.

E.B.M.



AMENDMENTS:

/D

☐ Change P/U

☐ ADD P/U

☐ Other

RECEIVED

PERMIT NO. 22-7324

Madison School Dist 321
(Name)

EXAMINATION: DATE: 16 July 1972 ACCOMPANIED BY: Mel Dickerson

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
		Submersible Well & Pump		

Measuring Device type: Pitot tube

Meter # _____ Annubar # _____ Size # _____

Remarks: Hibbard School

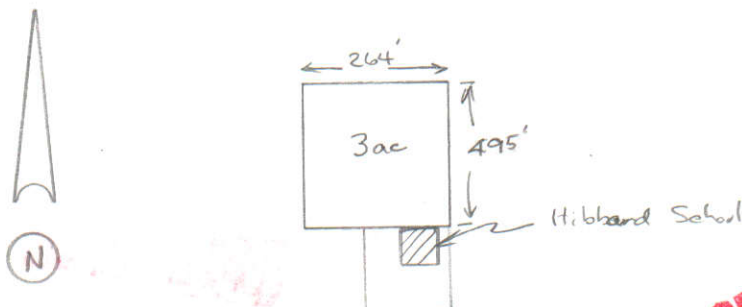
Sprinkler Measurement calculations:

87 $\left\{ \begin{array}{l} 3/8" \text{ nozzle} \\ 1/4" \text{ nozzle} \end{array} \right.$ out put ACCORDING TO STANDARD TABLE @ 78psi = 50.3gpm
75psi = 49.2gpm 80psi = 51.0gpm 78psi = 50.3gpm

81 $\left\{ \begin{array}{l} 3/8" \text{ nozzle} \\ 7/32" \text{ nozzle} \end{array} \right.$ out put according to standard table = 102gpm
@ 78psi 51.7gpm = 0.23 cfs
75psi = 50.7 78psi = 51.7gpm
80psi = 52.4

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Dia. _____ Length _____



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7324 Priority March 25, 1980 Amount 0.09 cfs

THIS IS TO CERTIFY, that Madison School District #321
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7324 issued pursuant to Application for Permit dated March 25, 1980,
and has submitted proof to the Department of Water Resources on April 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.23 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>0.09</u> cfs and <u>10.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10,
Twp 6N, Rge 39E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	39E	10																	3

Total number of acres irrigated 3

Use is for Hibbard School.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of September, 19 84.

MICROFILMED

Acting for the Director

Norm C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

(for Hibbard School)

1. Name of applicant Madison School District #321 Phone 356-5423

Post office address 30 North First West, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 6N

Range 39E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump - submersible 7½ HP, 110 GPM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 85 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 6.32

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Madison School District No. 321

b. Who owns the land to be irrigated or place of use Madison School District No. 321

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

6N

39E

↑
N

10

7
6
N

10



Point of diversion
and place of use.

R 39E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MADISON SCHOOL DISTRICT No. 321
30 North 1st West
Rexburg, Idaho 83440

(Applicant)

[Signature]
[Signature]

Proposed Priority 3/25/80

Received by kw Date 3/25/80 Time 11:20

Preliminary check by SM Fee \$ 20.00

Receipted by kw Date 3/25/80 #13883

Publication prepared by kw Date 3/27/80 CHIEF NO 331

Published in Standard Journal

Publication dates 4/03 & 4/10/80

Publication approved Ly Date 05/07/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by EMC. Jine

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7324 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 82 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of May , 19 80 .

L. Glen Sayton
Chief Clerk

no overlap review conducted.

This is a topographic map of a section of the Nebraska-Missouri border. The map features a grid system with section numbers 10, 11, and 14. Key locations include the Point of Diversion, Hibbard, and various landmarks such as Fork, Island, and Ward. The map includes contour lines, a grid, and handwritten annotations. A dashed line indicates a 'DISMANTLED R.R.' and a solid line shows a 'CANAL'. A handwritten note 'Place of Use' with an arrow points to a specific location near the Point of Diversion. The map also shows the 'Point of Diversion' and 'Hibbard'.

Hand-drawn map showing the location of the "Place of Use" (a circle with an 'X') relative to "Hibbard School" and a "Point of Diversion". A north arrow is shown. Dimensions are given: 264' from the pump to the measuring device, and 495' from the measuring device to the place of use. The text "N/A" is written next to the dimensions.

Place(s) of Use *✓ less acreage*

[illegible]

☒ None
☐ Other

-Date 8-3-84

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

APR 29 1980

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
Journal

, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For
Water Rights No. 22-7322,
No. 22-7323 No. 22-7324

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on April 3, 1980
and the last publication having been made

on April 10, 1980.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me

this April 11, 1980

Jeri Garner
(SEAL) Notary Public.

My commission expires life

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Applicant No. 22-7322

Applicant: MADISON SCHOOL DISTRICT
321; 30 NORTH FIRST WEST, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 03/25/1980

Amount: 0.12 CFS

Diversion Point: NWN Sec 23 T 05N R
39E, MADISON Co.

Use: IRRIGATION (0.12 CFS) from 04/01
to 11/01

Place of Use: NWN Sec 23 T 05N R 39E
FOR 6 ACRES

Diversion Means: WELL & PUMP.

Applicant No. 22-7323

Applicant: MADISON SCHOOL DISTRICT
321; 30 NORTH FIRST WEST, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 03/25/1980

Amount: 0.12 CFS

Diversion Point: SWSW Sec 34 T 06N R
39E, MADISON Co.

Use: IRRIGATION (0.12 CFS) from 04/01
to 11/01

Place of Use: NWSW SWSW Sec 34 T
06N R 39E FOR 7 ACRES

Diversion Means: WELL & PUMP.

Applicant No. 22-7324

Applicant: MADISON SCHOOL DISTRICT
321; 30 NORTH FIRST WEST, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 03/25/1980

Amount: 0.12 CFS

Diversion Point: NESE Sec 10 T 06N R
39E, MADISON Co.

Use: IRRIGATION (0.12 CFS) from 04/01
to 11/01

Place of Use: NESE Sec 10 T 06N R 39E
FOR 7 ACRES

Diversion Means: WELL & PUMP.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
Idaho 83401 on or before APRIL 21, 1980.

C. STEPHEN ALLRED
Director

Publ. April 3 and 10, 1980J

MICROFILMED

September 10, 1984

RE: Permit No. 22-7324

Madison School District #321
290 North First East
Rexburg, ID 83440

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 21, 1984

RE: Permit No. 22-7324

Madison School District No. 321
290 North First East
Rexburg, ID 83440

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 22-7324, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.09 cfs Source: groundwater

The maximum quantity diverted shall not exceed 10.5 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, Twp 6N, Rge 39E

Beneficial Use: Irrigation of 3 acres within NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, Twp 6N,
Rge 39E Use is for Hibbard School

Priority date established: March 25, 1980

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

PERMIT NO. 22-7324

Madison School Dist 321

(Name)

EXAMINATION: DATE: 16 July 1972 ACCOMPANIED BY: Mel Dickerson

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
		<u>Submersible Well & Pump</u>		

Measuring Device type: Pitot tube

Meter # _____ Annubar# _____ Size # _____

Remarks: Hibbard School

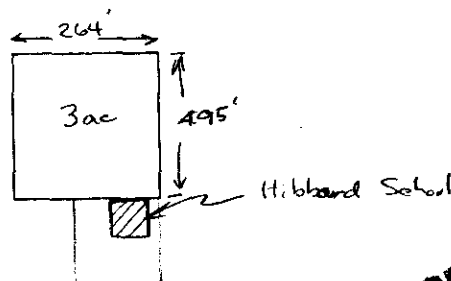
Sprinkle Measurement calculations:

87 $\left\{ \begin{array}{l} 3/8" \text{ nozzle} \\ 1/4" \text{ nozzle} \end{array} \right.$ OUT PUT ACCORDING TO STANDARD TABLE @ 78psi = 50.3 gpm
 75psi = 49.2 gpm 78psi = 50.3 gpm
 80psi = 51.0 gpm

81 $\left\{ \begin{array}{l} 3/8" \text{ nozzle} \\ 7/32" \text{ nozzle} \end{array} \right.$ Out put according to standard table = 102 gpm
 @ 78psi 51.7 gpm = 0.23 sf
 75psi = 50.7 78psi = 51.7 gpm
 80psi = 52.4

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Dia. _____ Length _____

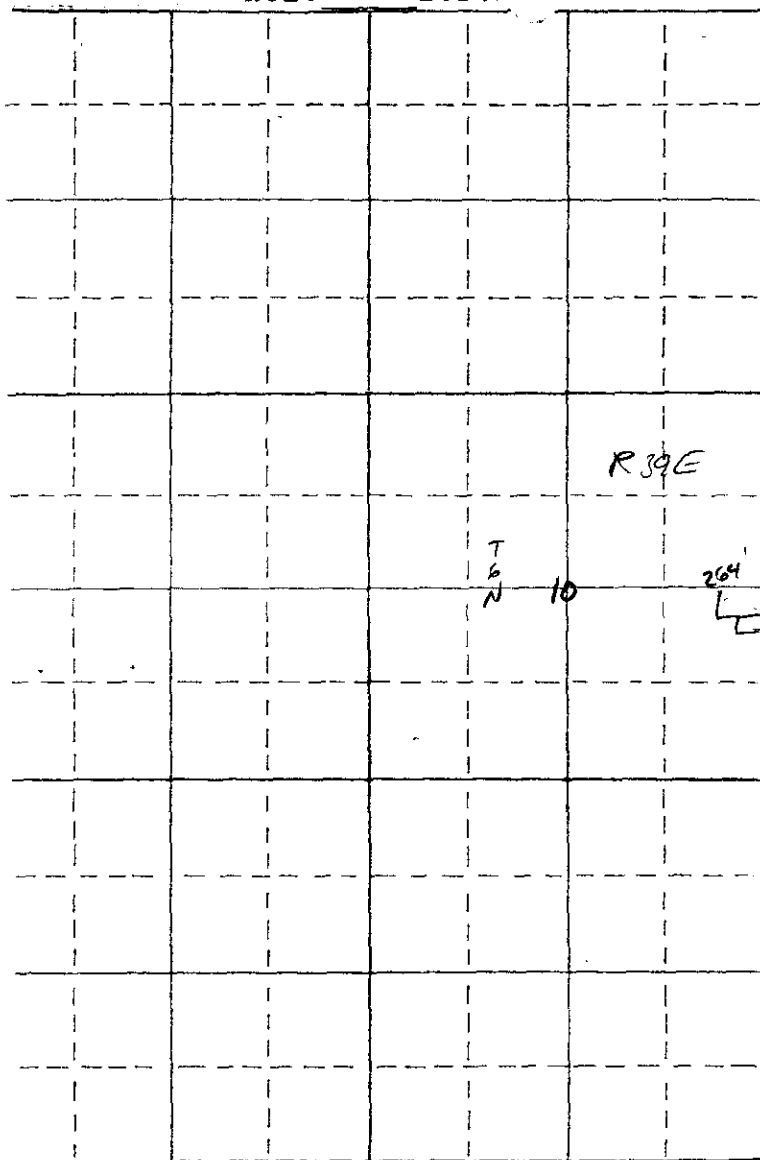


MICROFILMED

MAP

RGE.

E.B.M



AMENDMENTS:

/D

☐ Change P/U

☐ ADD P/U

☐ Other _____

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1982

RE: Permit No. 22-7324

Madison School District No. 321
290 North First East
Rexburg, ID 83440

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

cc: EDWR - State Office

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DEPARTMENT OF WATER RESOURCES

Hibbard School

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7324

Name(s) of Permit Holder: Madison School District #321

Post Office Address: 290 North First East

Rexburg, ID 83440 Tel. No. 356-5423

Source of Water: Ground Water

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation 6.32

(acres)

☐ Other

Metering Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

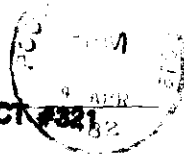
4-7-82

Date



Signature of Permit Holder

MADISON SCHOOL DISTRICT #321
280 North 1st East
Rexburg, Idaho 83440



Surrey 1890s
USA 18c



RECEIVED



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APR 12 1982

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138501

MADISON SCHOOL DISTRICT 321
30 NORTH FIRST WEST
REXBURG, ID 83440

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7324 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MADISON SCHOOL DISTRICT 321
30 NORTH FIRST WEST
REXBURG, ID 83440

MAY 27, 1980

RE: PERMIT NO. 22-7324

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Star McInerney
CHECK: Madison School Dist.

APPLICATION NUMBER: 22 7324
22-7324

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: SM. Map No. 6N 39E
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 21
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-29-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/25/1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: May 9, 1980
STATE OFFICE REVIEW:

S.L. w/o cond
☐ See attached sheet for more information.
By: [Signature] Date: 5/19/80

MICROFILMED

April 23, 1980

RE: Claim to a Water Right No.	22-4031	ROXANA CANAL
Application for Permit No.	22-7322	MADISON SCHOOL DIST. #321
	22-7323	"
	22-7324	"
Application for Amendment	22-7283	MADISON COUNTY

Standard Journal
P.O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 3 and 10, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 21, 1980.

C. STEPHEN ALLRED

Director

Published 4/03 & 4/10/80.

MICROFILMED

22-7324-

MADISON SCHOOL DISTRICT 321

30 NORTH FIRST WEST, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 03/25/1980

Amount: 0.12 CFS

Diversion Point: NESE Sec 10 T 06N R 39E, MADISON Co.

Use: IRRIGATION (0.12 CFS) from 04/01 to 11/01

Place of Use: NESE Sec 10 T 06N R 39E FOR 7 ACRES

Diversion Means: WELL & PUMP.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 26, 1980

RECEIVED

MAR 25 1980

Madison School District #321
30 North First West
Rexburg, ID 83440

Department of Water Resources
Eastern District Office

Dear Sir:

Enclosed are 3 application forms along with 3 corrected forms.

Please note the following changes. The amounts on all have been changed from .02 cfs to .12 cfs. The period of use has been changed to: April 1 to November 1.

Also, a fee of \$20.00 per application is required before the applications can be processed.

Handwritten: 20.00 = 760.00

If you have any questions, please feel free to contact me at 523-7186.

Sincerely,

Handwritten signature: Steve McCormick

STEVE McCORMICK
Water Resource Analyst

SM:kw
Enclosures

Handwritten: adm exp

Handwritten: Margaret - Pls mail the three attached Applications with checks. + Hrs

MICROFILMED