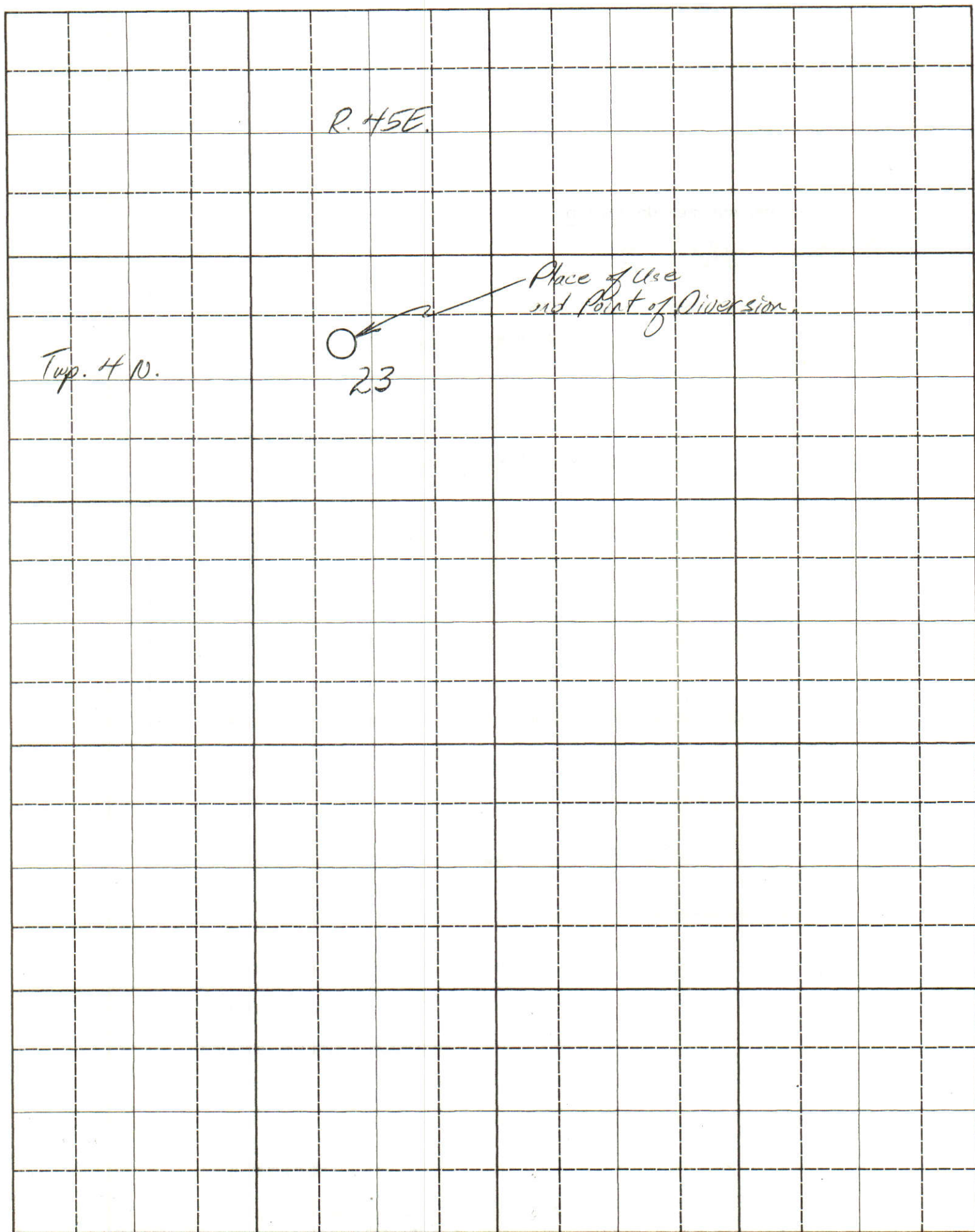


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Walter A. Huggs
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Sharon Hastings
 being first duly sworn depose and
 say that I am the Secretary
 of the Teton Valley News, a
 newspaper as defined by Idaho
 Codes Annotated, Section 58-106,
 as amended, and that said
 newspaper is a weekly newspaper
 printed and published at Driggs, in
 Teton County, Idaho, having a
 general circulation in said county,
 and that said newspaper has been
 printed in said county for more
 than 78 consecutive weeks prior to
 the first publication of the attached
 notice, advertisement or publica-
 tion of

22-7328 Jack Driggs
22-7329-30 Scott Bates

And affiant further says that said
 attached notice, advertisement or
 publication, as per clipping
 attached, was published in said
 newspaper, in the regular and
 entire issue thereof, and not in any
 supplement issue thereof, for 2
 consecutive issues thereof; first
 publication having been made on
 the 3 day of July, 1980
 and last publication on the 10 day
 of July, 1980

And affiant further says that at
 the times herein mentioned said
 newspaper was made up of at least
 eight pages of at least five columns
 each, printed from type matter, of
 at least sixteen inches deep.

Sharon Hastings

Subscribed in my presence and
 sworn to before me this 11 day of
July, 1980
 (SEAL) Notary Public for the state
 of Idaho, residence and postoffice
 address, Driggs, Idaho.

Mitchell C. Nabam
 My Commission expires

July 7, 1982

RECEIVED

JUL 14 1980

Department of Water Resources
 Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
 following application(s) have been
 submitted for permit to appropri-
 ate the public waters of the State
 of Idaho:

22-7328

DRIGGS, H. JACK &/or NETA
 BOX 26, DRIGGS, ID 83422
 Source: GROUNDWATER
 Date Filed: 06/17/1980
 Amount: 0.11 CFS

Diversion Point: SENW Sec 23 T
 04N R 45E, TETON Co.
 Use: DOMESTIC (0.11 CFS) from
 01/01 to 12/31
 Place of Use: SENW Sec 23 T 04N
 R 45E
 Diversion Means: WELL, PUMP,
 TANKS & PIPELINE.

22-7329

BATES, A. SCOTT &/or KARIN
 ISLAND PARK RANGER STA-

TION, ISLAND PARK, ID 83429
 Source: SPRING tributary to
 SINKS
 Date Filed: 06/20/1980
 Amount: 0.20 CFS 1.0 AC-FT
 Diversion Point: SENW Sec 24 T
 06N R 45E, TETON Co.
 Use: IRRIGATION (0.20 CFS)
 from 05/01 to 10/01 WILDLIFE
 STORAGE (1.0 AC-FT) from
 01/01 to 12/31 DOMESTIC (0.04
 CFS) from 01/01 to 12/31
 Place of Use: SENW Sec 24 T 06N
 R 45E FOR 10 ACRES
 Diversion Means: SPRING BOX,
 POND & PIPELINE.

22-7330

BATES, A. SCOTT &/or KARIN
 ISLAND PARK RANGER STA-
 TION, ISLAND PARK, ID 83429
 Source: GROUNDWATER
 Date Filed: 06/20/1980
 Amount: 0.20 CFS
 Diversion Point: SENW Sec 24 T
 06N R 45E, TETON Co.
 Use: IRRIGATION (0.20 CFS)
 from 05/01 to 10/01 DOMESTIC
 (0.04 CFS) from 01/01 to 12/31
 Place of Use: SENW Sec 24 T 06N
 R 45E FOR 10 ACRES
 Diversion Means: WELL & PUMP

If issued, the permit(s) will be
 subject to all prior water rights.
 Protests against the granting of
 any permit must be filed with the
 Director of the Idaho Department
 of Water Resources, 1515 Lincoln
 Road, Idaho Falls, Idaho 83401 on
 or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published in the Teton Valley
 News July 3 and 10, 1980.

ok kw
 7/16/80

REPROFILMED

RECEIVED
OCT 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-7328
1. Owner: H. JACK DRIGGS AND/OR Neta Driggs Phone No. 354-2562
Current Address: Box 26 DRIGGS IDAHO 83442
2. Accompanied by: Neta Driggs EXAM. DATE: 7-31-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

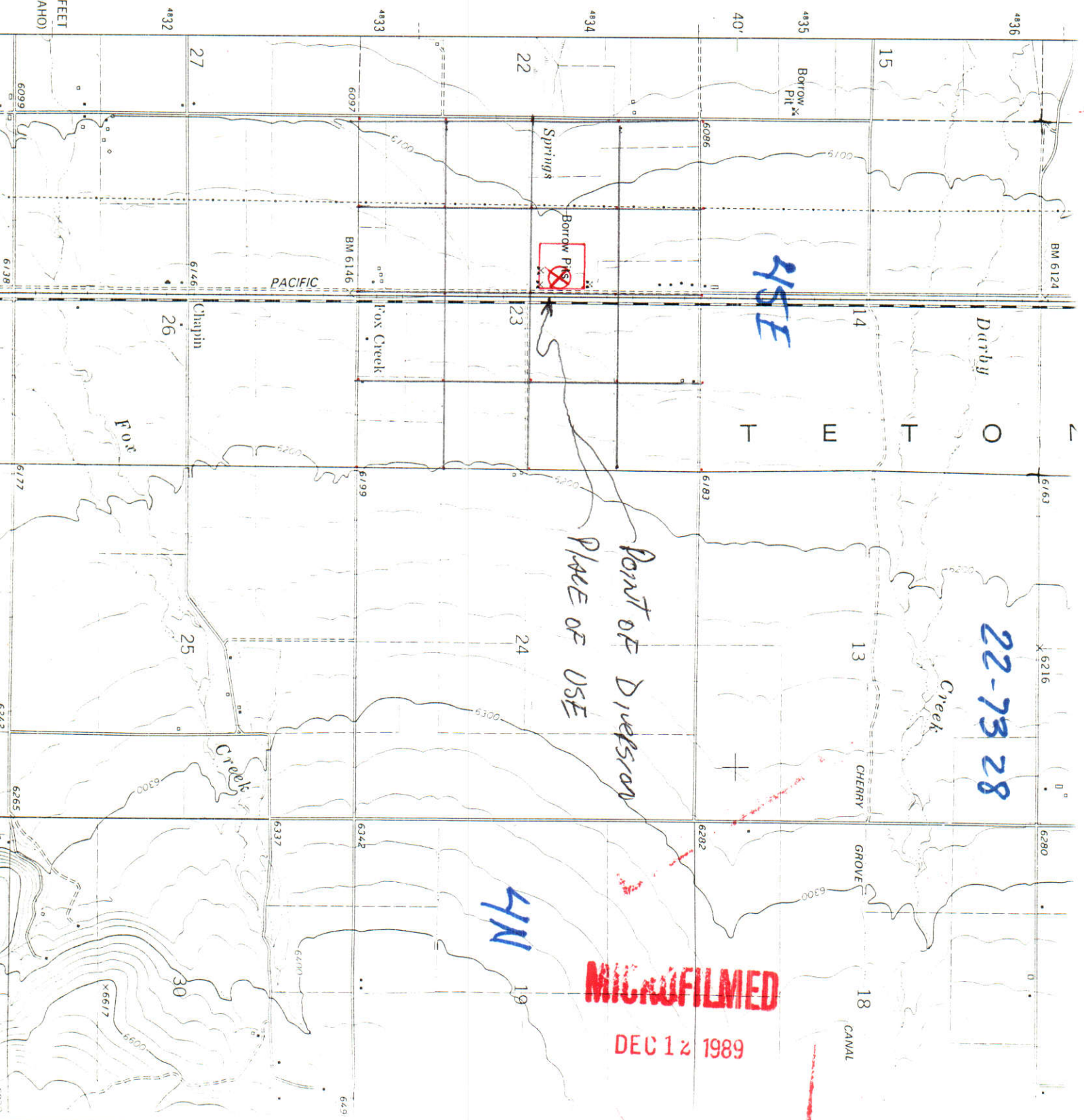
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED

DEC 12 1989

2

720 000 FEET
(IDAHO)



MICROFILMED
DEC 12 1989

23, T.4N, R.45E, B.M., Teton County, Idaho

Scale: 1"=100'

MURDOCK ACRES Inst. No. 73644

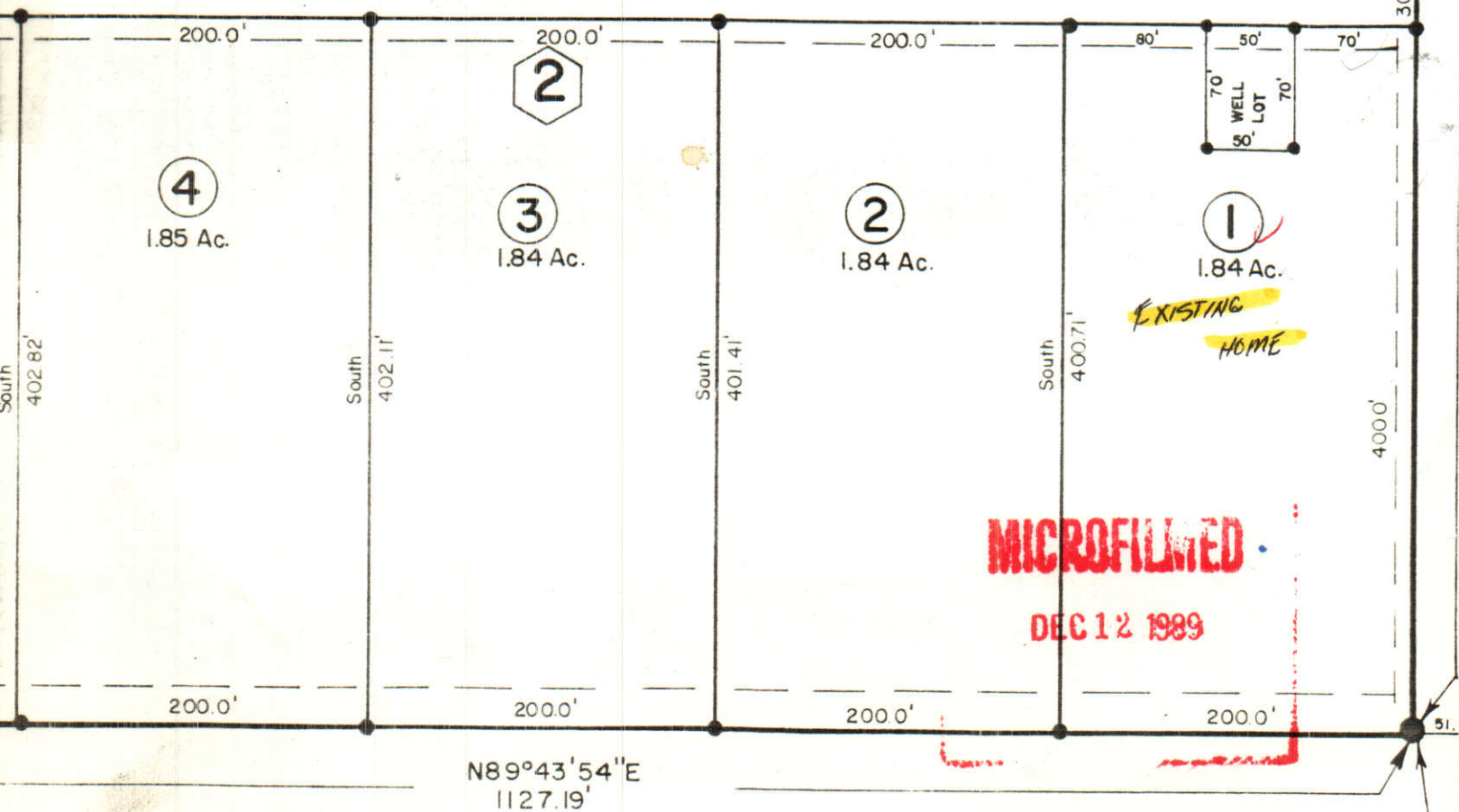
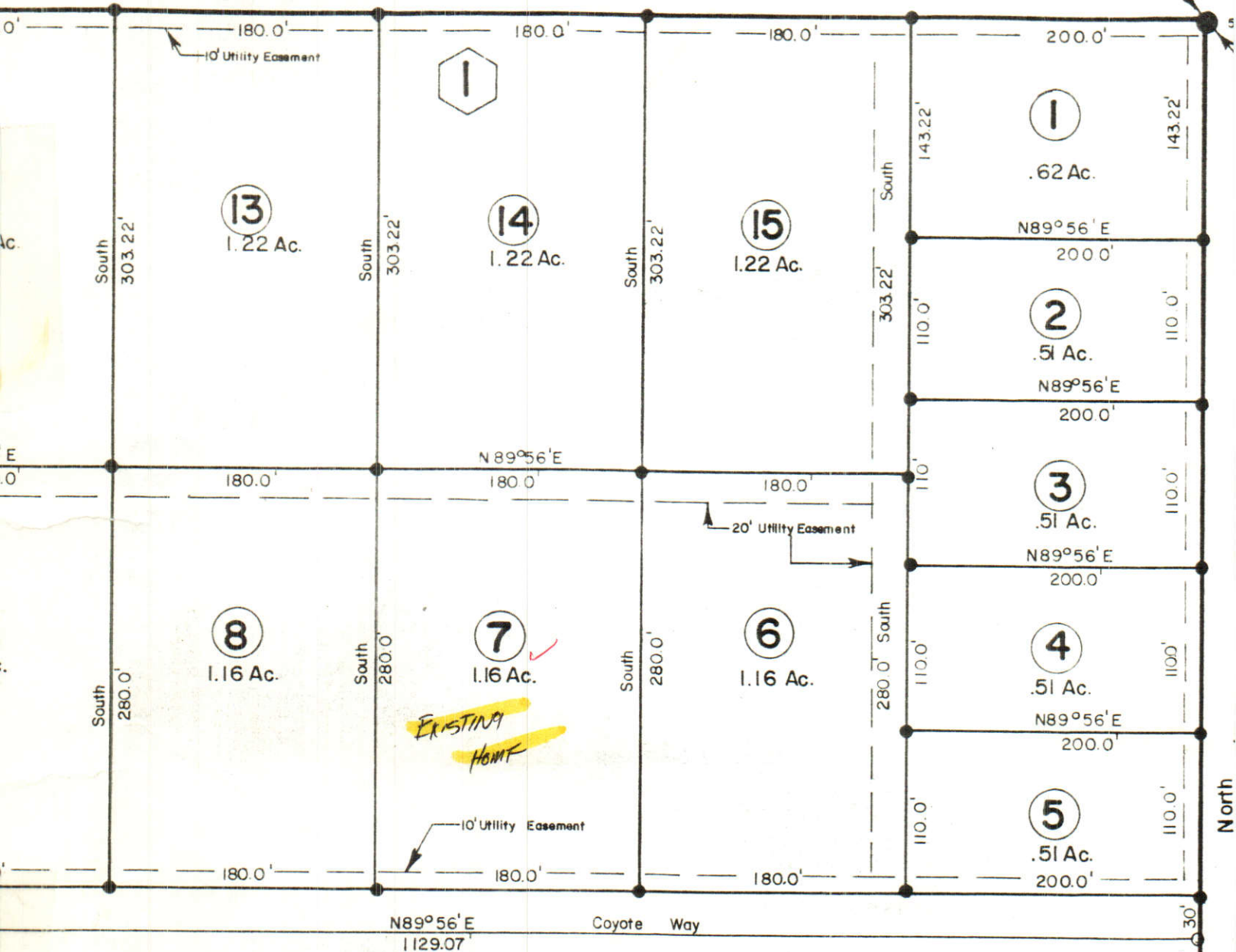


89°56'E

1125.0'

S89°56'W
1131.77'

Rabbit Drive



MICROFILMED

DEC 12 1989

—PROPERTY DESCRIPTION—

Beginning at the SE corner of the NW 1/4 of Sec 23, T.4N, R.45E, B.M., Teton County, Idaho, and running thence S89°43'54\"/>

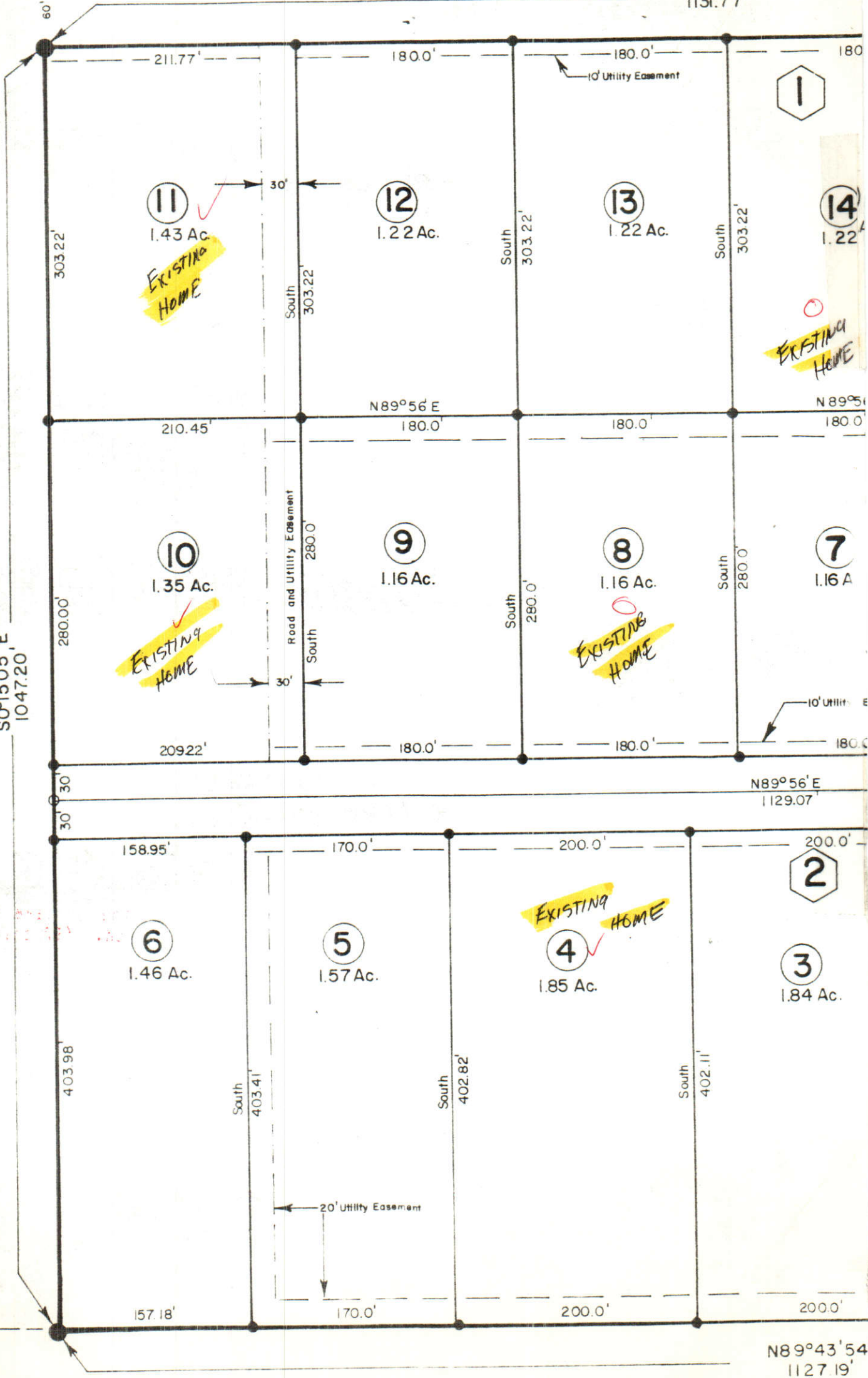
JACKALOPE ACRES

Part of NW 1/4 of Sec. 23, T.4N, R.45E, B.M., T

MURDOCK ACRES Inst. No. 73644

N89°56'E

S89°56'W
1131.77'



#22-7328

Murdock Property
S0°15'05"E
1047.20'

— LEGEND —

— PROP

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07328

Priority: June 17, 1980

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume:¹ 18.0 AF

This is to certify, that H. JACK DRIGGS
NETA DRIGGS

P.O. BOX 26
DRIGGS, ID 83422

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 17, 1980; and has submitted Proof of Beneficial Use on June 5, 1985. An examination indicates that the works have a diversion capacity of .350 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	18.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 23, Township 04N, Range 45E
TETON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 45E 23 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 15 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of October, 1989.

MICROFILMED

Billy D. Henson for
R. Keith Higginson, Director

DEC 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant H. Jack Driggs and/or Neta Driggs Phone 354-2562

Post office address Box 26, Driggs, Idaho 83422

2. Source of water supply Ground water RH 7-31-80 which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 4N

Range 45E B.M. Teton County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

0.11 RH 7-31-80
Amount .111 cfs for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

0.11 RH 7-31-80
a. .111 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. -1 Fairbanks-Morse 7½ H.P. pump; 5
well X Troll (w252) press. tanks to supply 50 gallons per min. to 23 lots by
means of a 4" mainline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 82 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: se $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 4N

Range 45E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered No more than 2 domestic animals per lot.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 23 families

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Jack Driggs and/or Neta Driggs

b. Who owns the land to be irrigated or place of use Jack Driggs and/or Neta Driggs

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks I am enclosing a copy of the plat showing well location - water line
distribution to lots. All lots will be metered for water flow.

This has been approved by the Seventh District Health Dept.

Duane Denning is the well driller.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 45E.

Twp. 4 N.

23

Place of Use
and Point of Diversion.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X John A. Nye
(Applicant)

Proposed Priority 6/17/80
Received by KW Date 6/17/1980 Time 11:00
Preliminary check by EMC Fee \$ 20.
Receipted by KW Date 6/17/80 #14877
Publication prepared by kw Date 6/26/80
Published in Teton Valley News
Publication dates 7/3 & 7/10/80
Publication approved KW Date 7/16/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date: _____
Recommended for approval denial by EMC RH Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7328 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 85 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 7th day of August 19 80 .

H. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Harlyn Hastings
 being first duly sworn depose and
 say that I am the Secretary
 of the Teton Valley News, a
 newspaper as defined by Idaho
 Codes Annotated, Section 58-106,
 as amended, and that said
 newspaper is a weekly newspaper
 printed and published at Driggs, in
 Teton County, Idaho, having a
 general circulation in said county,
 and that said newspaper has been
 printed in said county for more
 than 78 consecutive weeks prior to
 the first publication of the attached
 notice, advertisement or publica-
 tion of

22-1328 Jack Driggs
22-1329-30 - Scott Bates

And affiant further says that said
 attached notice, advertisement or
 publication, as per clipping
 attached, was published in said
 newspaper, in the regular and
 entire issue thereof, and not in any
 supplement issue thereof, for 2
 consecutive issues thereof; first
 publication having been made on
 the 3 day of July, 1980
 and last publication on the 10 day
 of July, 1980

And affiant further says that at
 the times herein mentioned said
 newspaper was made up of at least
 eight pages of at least five columns
 each, printed from type matter, of
 at least sixteen inches deep.

Harlyn Hastings

Subscribed in my presence and
 sworn to before me this 11 day of
July, 1980

(SEAL) Notary Public for the state
 of Idaho, residence and postoffice
 address, Driggs, Idaho.

Mitchell C. Naibaur
 My Commission expires
July 7, 1982

RECEIVED

JUL 14 1980

Department of Water Resources
 Eastern District Office

NOTARY PUBLIC
 HARLYN HASTINGS
 22-1328 Jack Driggs
 22-1329-30 - Scott Bates
 Date: July 10, 1980
 County: Teton
 State: Idaho
 I, Harlyn Hastings, Secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

NOTARY PUBLIC
 HARLYN HASTINGS
 22-1328 Jack Driggs
 22-1329-30 - Scott Bates
 Date: July 10, 1980
 County: Teton
 State: Idaho
 I, Harlyn Hastings, Secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

ok kw
 7/16/80

UNFILMED

June 18, 1980

Driggs, Idaho 83422

Dept. of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

RECEIVED

JUN 20 1980

Department of Water Resources
Eastern District Office

Att: Mr. Bill Rhoads

Dear Sir,

Enclosed is the plat plan for my property that I have made application for a water permit for.

Will you double check the description that you put on the application that you had my wife sign when she was in your office on Tuesday. I took the description from the legal papers that was on the original application that I sent down. If there are any further questions please let me know. Thank you.

Sincerely,

H. Jack Driggs

H. Jack Driggs

P.O. Box 26

Driggs, Idaho 83422 (phone 354-2562)

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

November 1, 1989

H. JACK DRIGGS
NETA DRIGGS
P.O. BOX 26
DRIGGS, ID 83422

RE: PERMIT NO. 22-07328

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
2207328	04N	45E	23	SE NW		GROUNDWATER	DRIGGS, H. JACK

MICROFILMED

DEC-14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

OCT 29 1987

A. GENERAL INFORMATION

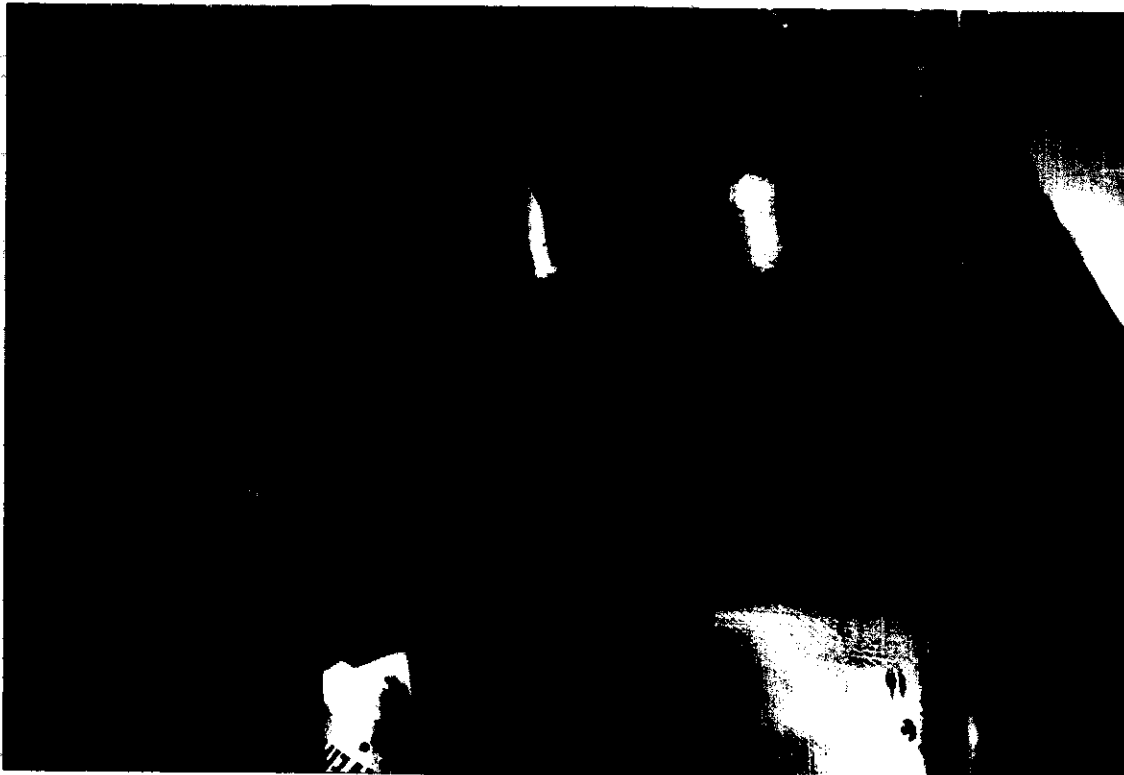
1. Owner: H. JACK DRIGGS AND/OR Neta DRIGGS Permit No. 22-7328
Current Address: Box 26 DRIGGS IDAHO 83442 Phone No. 354-2562
2. Accompanied by: Neta DRIGGS EXAM. DATE: 7-31-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 7 1/2 HP pump, WATER to 5 pressure tanks which supplies WATER to 7 lots which have homes and/or spickets and ALL lots have piping to them. 15 lots TOTAL

STATIC WATER level 52

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	7 1/2 HP	2822012001		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	23	4N	4SE	TETON	USGS map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4SE	23								D									D

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{7.5 \times 8.814 \times .80}{82 + 150 \times 2.308} = .35 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Volume 15 lots x 1.2 ac/lot = 18.0 ac

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	.11 cfs	18.0 afa
Totals:			.11 cfs	18.0 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name SAMUEL D FILETTI
Signature Samuel D Filetti
Certification Date 9-30-1987
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

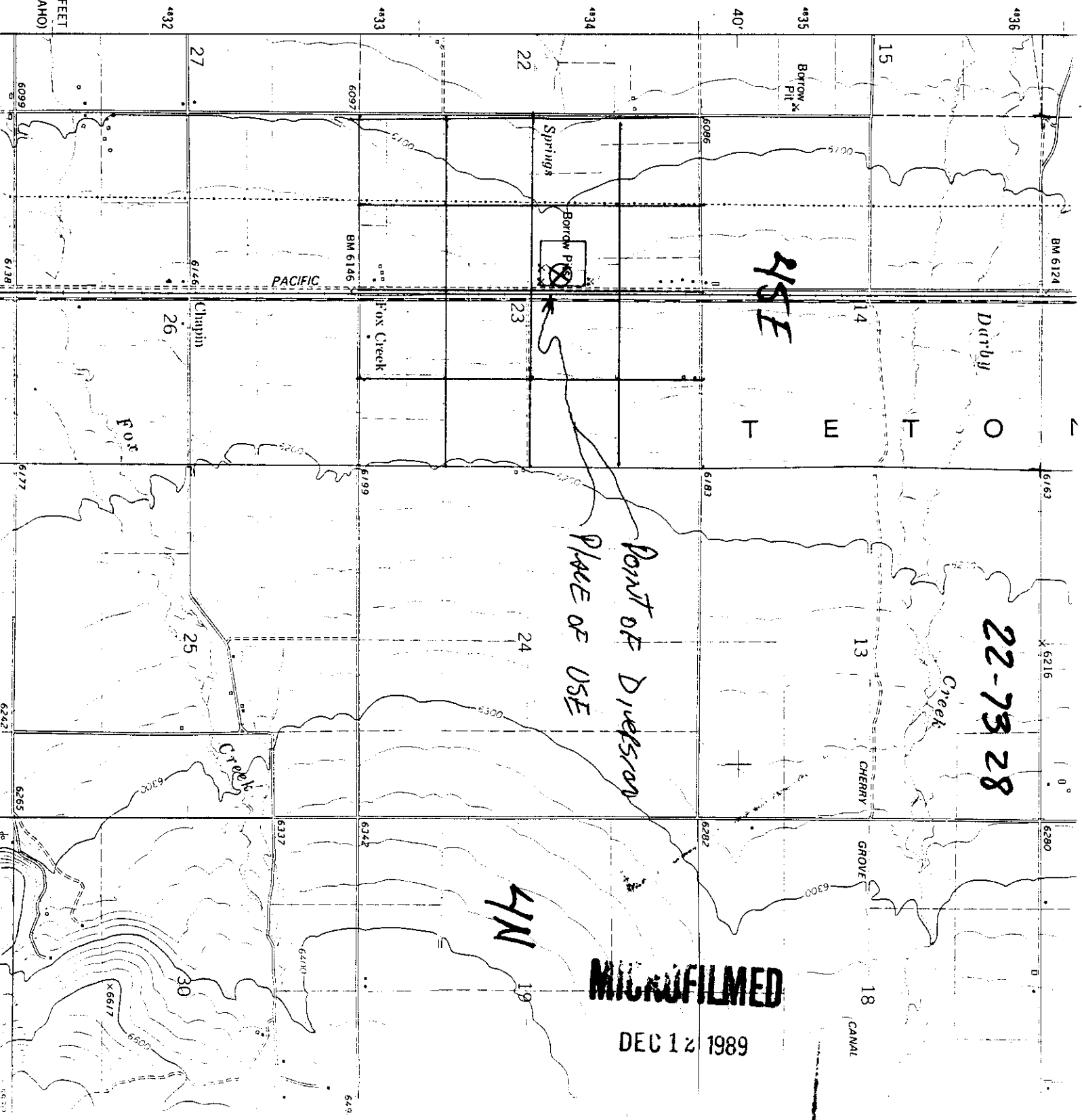
DOM 8/14/89

MICROFILMED

DEC 12 1989

22

720 000 FEET
(IDAHO)



22-73-28

MICROFILMED

DEC 12 1989

MURDOCK ACRES Inst. No. 73844

18 9° 56' E

1125.0'

S89°56,'W
113.77'

Rabbit Drive



Beginning at the SE corner of the NW 1/4 of Sec. 23, T.4N, R.45E, B.M., Teton County, Idaho, and running thence S89°43'54"W, 51.51 feet to the true point of beginning and running thence North, 1043.22 feet; thence S89°56'W, 1131.77 feet; thence S09°15'05"E, 1047.20 feet; thence N89°21'51"E, 1132.10 feet; thence N09°15'05"W, 1047.20 feet; thence N89°56'W, 1131.77 feet; thence N09°43'54"W, 51.51 feet to the true point of beginning.

JACKALOPE ACRES

Part of NW 1/4 of Sec. 23, T.4N, R.45E, B.M., T

MURDOCK ACRES Inst No. 73844

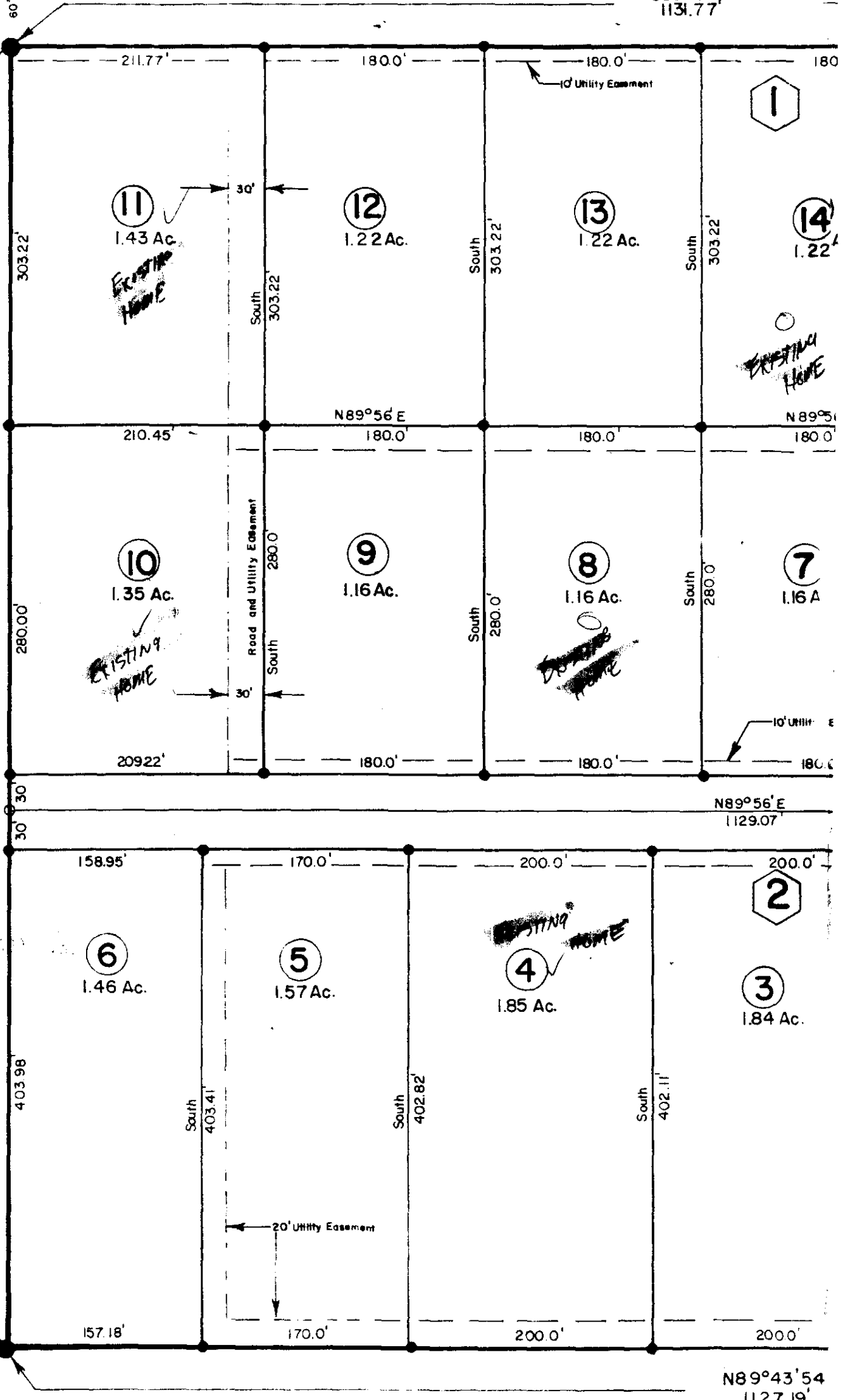
N89°56' E

S89°56' W
1131.77'

#22-7328

Murdoch Property

S0°15'05" E
1047.20'



—LEGEND—

—PROP

4/86

RECEIVED

FEB 3 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 2-3-87
Receipt # 41018
Receipt by AW
Sent to S.O.

RECEIVED

FEB 27 1987

1. Permit No. 22-7328

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: H. Jack Driggs and/or Neta Driggs

3. Post Office Address: Box 26-140 No. Main St.
Driggs, Id. - 83422 Telephone No. 354

4. Source of Water: Red water RH 7-31-80

5. Extent of Use:

Domestic ☒ 21 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs .11 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Aug. 1980

8. Person to contact to accompany the department representative during the field examination:

Jack or David Driggs
(Name)

140 No. Main - Driggs, Id. 83422 354-2562
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

DEC 12 1989

Date

Navel J. Driggs
Signature of Permit Holder (and title, if appropriate)

copy returned

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

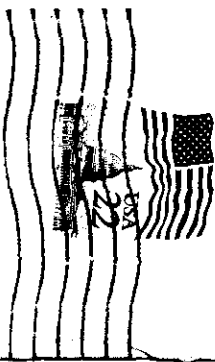
Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Post Office
Dundee, N.Y.
Aug 22
Dundee, N.Y. 83422

(

State of Idaho
Department of Water Resources
150 Shampa Ave - Suite 15-
Shaw Falls, ID
83402





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

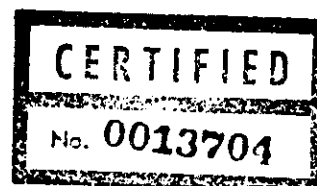
A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

22-7328
DRIGGS, H. JACK
DRIGGS, NEPTA
BOX 26
DRIGGS, ID 83422

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

NOT FILMED

DEC 12 1989

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

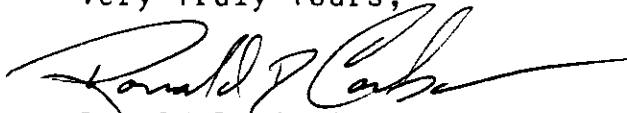
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

DEC 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

H. JACK DRIGGS

BOX 26

DRIGGS

ID 83422

RE: Permit No. 22-7328

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

s/HAROLD W. JONES

Er. Resource Agent

MICROFILMED

DEC 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 5 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-73 28

Name(s) of Permit Holder: H. Jack Driggs &/or Neta Driggs

Post Office Address: Box 26 Driggs, Idaho 83422

Telephone No. 354-2903

Source of Water: well

Extent of Use:

Domestic 21 (number of households)

Stockwater (number and type of stock)

Irrigation (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: Sept. 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

H. Jack Driggs

(Name)

140 No. Main St. Driggs, Idaho

(Address)

354-2903 Home
354-2562 Office

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 30, 1985
Date

H. Jack Driggs
Signature of Permit Holder, and Title, if appropriate

MICROFILMED

kw

H. Jack Driggs

140 N. Main St.

Driggs, Idaho 83422



**Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 31, 1985

RE: Permit No. 22-7328

H. Jack Driggs
P.O. Box 26
Driggs, ID 83422

Dear Mr. Driggs:

Pursuant to our telephone conversation this morning, enclosed you will find an "Assignment of Permit" form. Please note that I have partially completed the form for your convenience. You will need to fill in the name and mailing address of the corporation to which you wish to assign the permit, sign the form in the presence of a notary public and return it to this office. Once you have returned the form to our office, you will no longer have any obligations in regard to the water right.

If you have any further questions regarding this matter, please feel free to contact our office or our Eastern Regional Office in Idaho Falls at 525-7161.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138007

DRIGGS, H. JACK & NETA
BOX 26
DRIGGS, ID 83422

PROOF DUE NOTICE

MAY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7328 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DRIGGS, H. JACK & NETA
BOX 26
DRIGGS, ID 83422

AUGUST 12, 1980

RE: PERMIT NO. 22-7328

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernst

APPLICATION NUMBER: 22 7328
22-7328

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: Ernst Map No. Basin 22 410-55
Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: July 21

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-14-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.

- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 6-12-1980

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernst Carlson

Date: 7-28-1980

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STATE OFFICE REVIEW:

Cor item 2,4,5

104 SLW to cond

- ☐ See attached sheet for more information.

By: Robyn Jim

Date: 7/31/80



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

11 July 1980

C
O
P
Y

H. Jack Driggs and/or Neta Driggs
Box 26
Driggs, Idaho 83422

Re: Application #22-7328
(Teton County)

Dear Mr. and Mrs. Driggs:

We have been apprised of your application for a permit to appropriate the public waters of the State of Idaho to provide domestic water to 23 families (individual connections).

By regulation your proposed water system is defined as "public community" and, therefore, subject to Idaho Regulations for Public Drinking Water Systems. The regulations set forth minimum requirements for the construction, water quality, monitoring, and maintenance and operation. Further, the regulations, Section 1-8400.01, requires approval by the Department of plans and specifications prior to construction. A copy of these regulations is enclosed for your information.

If we may be of assistance with interpreting the regulations, please do not hesitate to contact our office.

Sincerely,

Henry L. Noran, P.E.
Rgnl. Environmental Supervisor

HLM/md
Enc.
CC: Ernest Clatsen, DMR

RECEIVED

JUL 14 1980

Department of Water Resources
Eastern District Office

EQUAL OPPORTUNITY EMPLOYER

MICROFILMED

July 2, 1980

RE: Application for Permit No. 22-7328 DRIGGS
No. 21-7208 GOODE
No. 29-7549 NELSON & SHIOZANA

Mr. Henry L. Moran
Environmental Supervisor
Department of Health & Welfare
636 Parshing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of applications that may be of interest to your agency. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is July 21, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:

Enclosures

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7328

DRIGGS, H. JACK &/or NETA
BOX 26, DRIGGS, ID 83422
Source: GROUNDWATER
Date Filed: 06/17/1980
Amount: 0.11 CFS
Diversion Point: SENW Sec 23 T
04N R 45E, TETON Co.
Use: DOMESTIC (0.11 CFS) from
01/01 to 12/31
Place of Use: SENW Sec 23 T 04N
R 45E
Diversion Means: WELL, PUMP,
TANKS & PIPELINE.

22-7329

BATES, A. SCOTT &/or KARIN
ISLAND PARK RANGER STA-
TION, ISLAND PARK, ID 83429
Source: SPRING tributary to
SINKS
Date Filed: 06/20/1980
Amount: 0.20 CFS 1.0 AC-FT
Diversion Point: SENW Sec 24 T
06N R 45E, TETON Co.
Use: IRRIGATION (0.20 CFS)
from 05/01 to 10/01 WILDLIFE
STORAGE (1.0 AC-FT) from
01/01 to 12/31 DOMESTIC (0.04
CFS) from 01/01 to 12/31
Place of Use: SENW Sec 24 T 06N
R 45E FOR 10 ACRES
Diversion Means: SPRING BOX,
POND & PIPELINE.

22-7330

BATES, A. SCOTT &/or KARIN
ISLAND PARK RANGER STA-
TION, ISLAND PARK, ID 83429
Source: GROUNDWATER
Date Filed: 06/20/1980
Amount: 0.20 CFS
Diversion Point: SENW Sec 24 T
06N R 45E, TETON Co.
Use: IRRIGATION (0.20 CFS)
from 05/01 to 10/01 DOMESTIC
(0.04 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 24 T 06N
R 45E FOR 10 ACRES
Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JULY 21, 1980.

C. STEPHEN ALLRED
Director

Published in the Teton Valley
News July 3 and 10, 1980.

RECEIVED

JUL 2

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Claim to Water Right No. 22-4038 in the name of Jay C. &/or Ray G. &/or Alfred T. Ricks was advertised incorrectly on June 12 and 19, 1980. The place of use was advertised as being within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 7N, R. 45E.

WHEREAS, the actual place of use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 7N, R. 44E.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho.

C. STEPHEN ALLRED

Director

Published in the Teton Valley
News July 3 and 10, 1980.

Drury

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 26, 1980

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10/80.

MICROFILMED

22-7328-

DRIGGS, H. JACK &/or NETA

BOX 26, DRIGGS, ID 83422

Source: GROUNDWATER

Date Filed: 06/17/1980

Amount: 0.11 CFS

Diversion Point: SENW Sec 23 T 04N R 45E, TETON Co.

Use: DOMESTIC (0.11 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 23 T 04N R 45E

Diversion Means: WELL, PUMP, TANKS & PIPELINE.

MICROFILMED