

A hand-drawn map on a grid background. At the top left, a north arrow points upwards with the letter 'N' below it. To the right of the north arrow, the text 'R. 40 E.' is written. Below this, there is a small, vertically elongated shaded area. To the right of this is a larger, roughly rectangular shaded area. To the right of the larger shaded area, the text 'PLACE OF USE' is written in red, with 'MAINLINE' written below it. A dashed line runs horizontally across the middle of the grid, with a point labeled 'P.D.' and '29' marked on it. On the left side of the grid, the text 'T. 6 N.' is written vertically. The shaded areas are filled with red diagonal lines.

G. Lyle Smith
(Applicant)

NOTIFIED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application
For Water Right No. 22-7336

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Nov. 6, 1980
and the last publication having been made

on Nov. 13, 1980

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

[Signature]



Subscribed to and sworn to before me

this Nov. 14, 1980

[Signature]

Notary Public.

(SEAL)

My commission expires life.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No: 22-7336

Applicant: SMITH, A. LYLE, 660 MILL
HOLLOW RD., REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 10/22/1980

Amount: 2.24 CFS

Diversion Point: SENE Sec 29 T 06N R
40E, MADISON Co.

Use: IRRIGATION (2.24 CFS) from 04/01
to 11/01

Place of Use: NENE NWNE SWNE SENE
Sec 29 T 06N R 40E FOR 112 ACRES

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before NOVEMBER 24,
1980.

C. STEPHEN ALLRED
Director

Publ. Nov. 6 and 13, 1980J

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DEC 11 1980

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 22-7336
Phone No. 356-5678

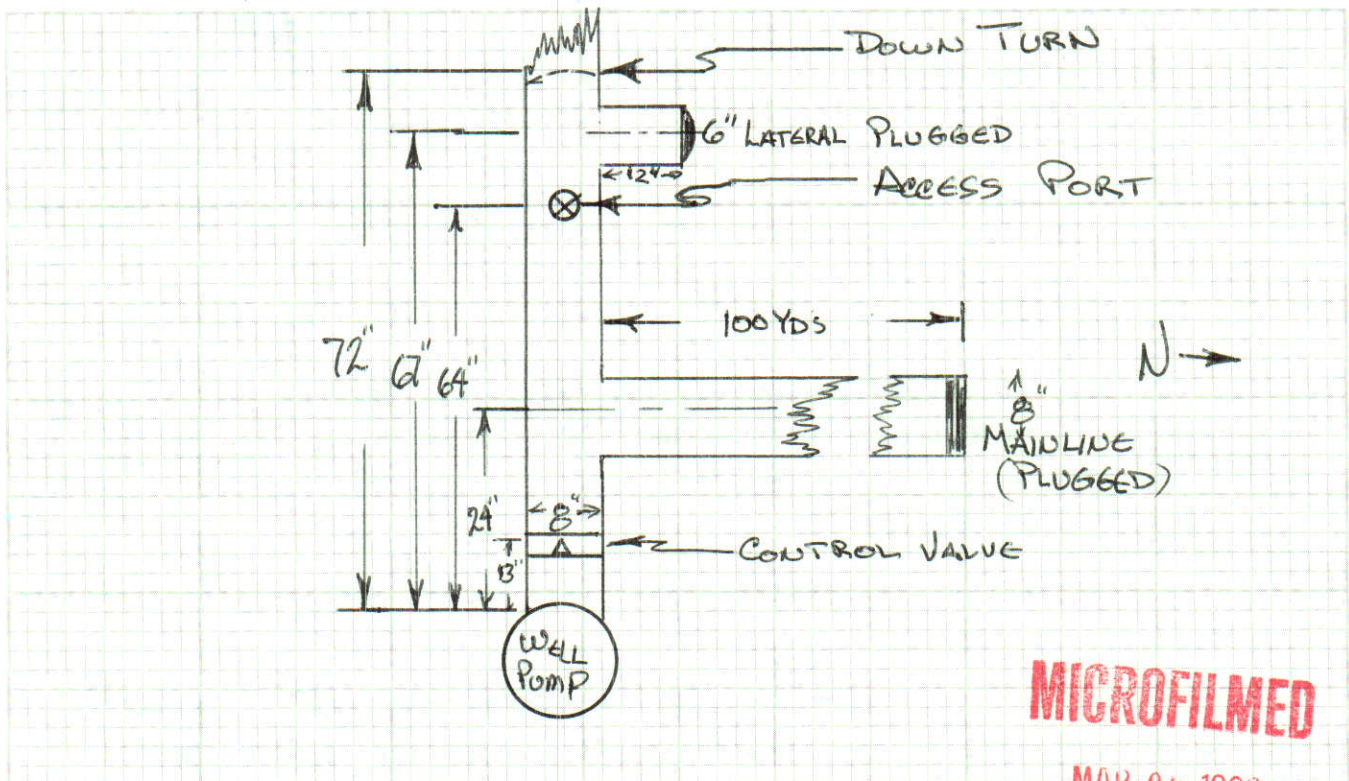
1. Owner: A. Lyle Smith
Current Address: 660 Mill Hollow Road
2. Accompanied by: Mr. Smith ROBERT SMITH EXAM. DATE: 16 July-1987
Address: 352 SHOSHONE AVE. REXBURG. Phone No. 356-7552
Relationship to Permit Holder: SON-IN-LAW/OPERATOR
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 03 1989

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

REXBURG

PLACE OF
USE

POINT OF
DIVERSION

MALL LINE

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R40E

MAR 03 1989

D-3
SE

22-7336

Not to Scale

T-92

D-4

[illegible]



John V. Evans
Governor

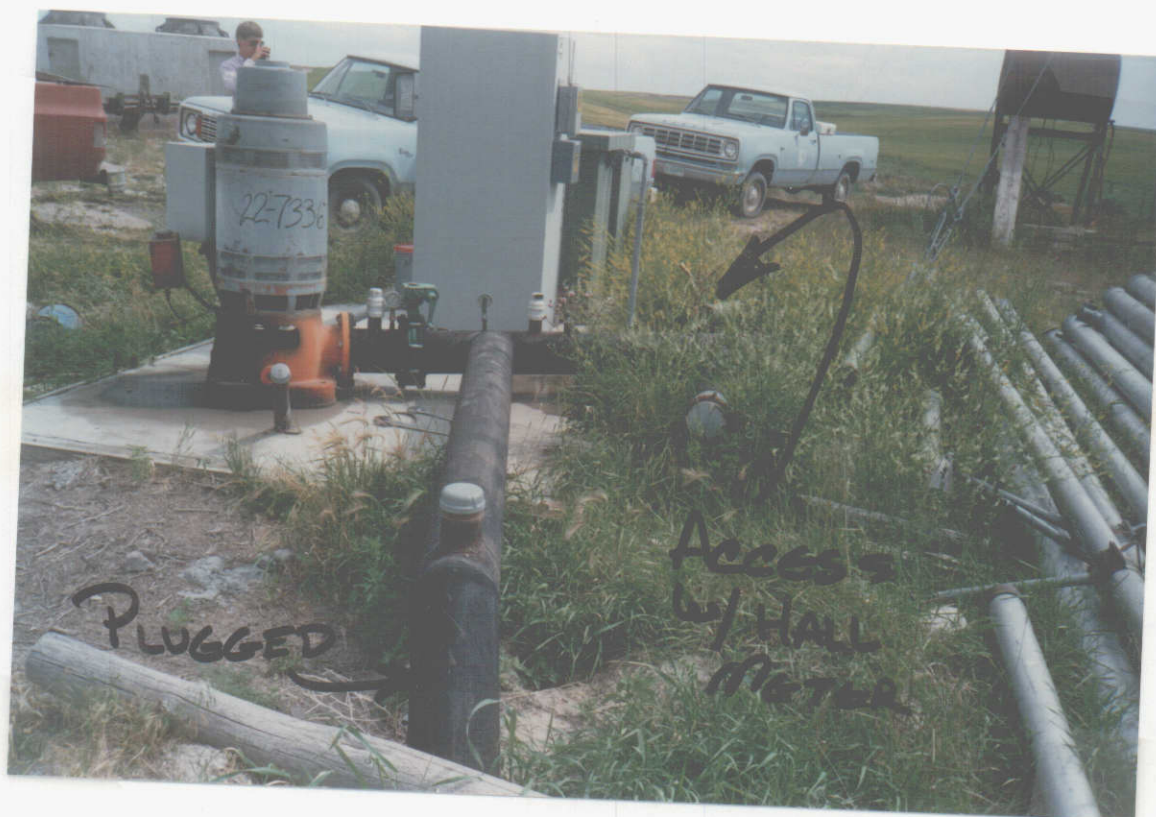
A. Kenneth Dunn
Director

STATE OF IDAHO

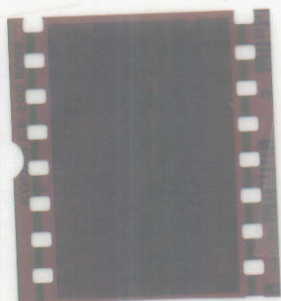
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



22-7336



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07336

Priority: December 9, 1980 Amount: 1.64 CFS 287.0 AFA

This is to certify, that A. LYLE SMITH
660 MILL HOLLOW RD.
REXBURG, ID 83440

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 22, 1980, and
has submitted proof to the Department of Water Resources on June 27, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 1.770 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	1.64 CFS	287.0 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 29, Township 06N, Range 40E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 40E 29	SWNE 7 NWSE 21	SENE 27	NESE 27	82

Total number of acres irrigated: 82

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of FEBRUARY, 1989.

Attest for the

Director

MICROFILMED

MAR 03 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 22-7336 IN THE NAME
OF A. LYLE SMITH

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 22-7336 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 22-7336 to appropriate the public waters of the State of Idaho with a proposed priority of OCTOBER 22, 1980.

2. On JANUARY 26, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The license examination fee was received on
MAY 14, 1987, 48 day(s) late.

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MAR 03 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 22-7336 should be advanced 48 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 22-7336 is advanced to DECEMBER 09, 1980.

Dated this 5th day of December, 1988.

J. Glen Saxton

Chief, Water Allocation Bureau

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MAR 1989

State of Idaho
Department of Water Resources

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JAN 20 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07336

Department of Water Resources
APPROVED

Date of Priority: December 9, 1980

Comes now A. LYLE SMITH
660 MILL HOLLOW RD.
REXBURG, ID 83440

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07336, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	1.64 CFS	287.0 AFA
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NESE, Sec. 29, Township 06N, Range 40E MADISON County	

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 40E 29	SWNE 7 NWSE 21	SENE 27	NESE 27	82
Total number of acres irrigated:				82

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 4:00 PM, this 14 day of JANUARY, 1989.

MICROFILMED

MAR 03 1989

A. Lyle Smith
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07336

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 1/23/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

2005238

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07336 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 25TH day of FEBRUARY, 1989.


(Director)

MICROFILMED
MAR 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant A. LYLE SMITH Phone 356-5678 or 526-0139

Post office address 660 Mill Hollow Road, Rexburg, Idaho 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 6N

Range 40E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.24 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Present plan is to install a 130 H.P. Diesel engine. Piping will include an 8" mainline reduced to a 6" and then to 4" distribution lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

_____ supplied with domestic water _____.

_____ water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	40E	29	40	20	12	40													112
Total number of acres to be irrigated																			112

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion A. LYLE SMITH

b. Who owns the land to be irrigated or place of use A. LYLE SMITH

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

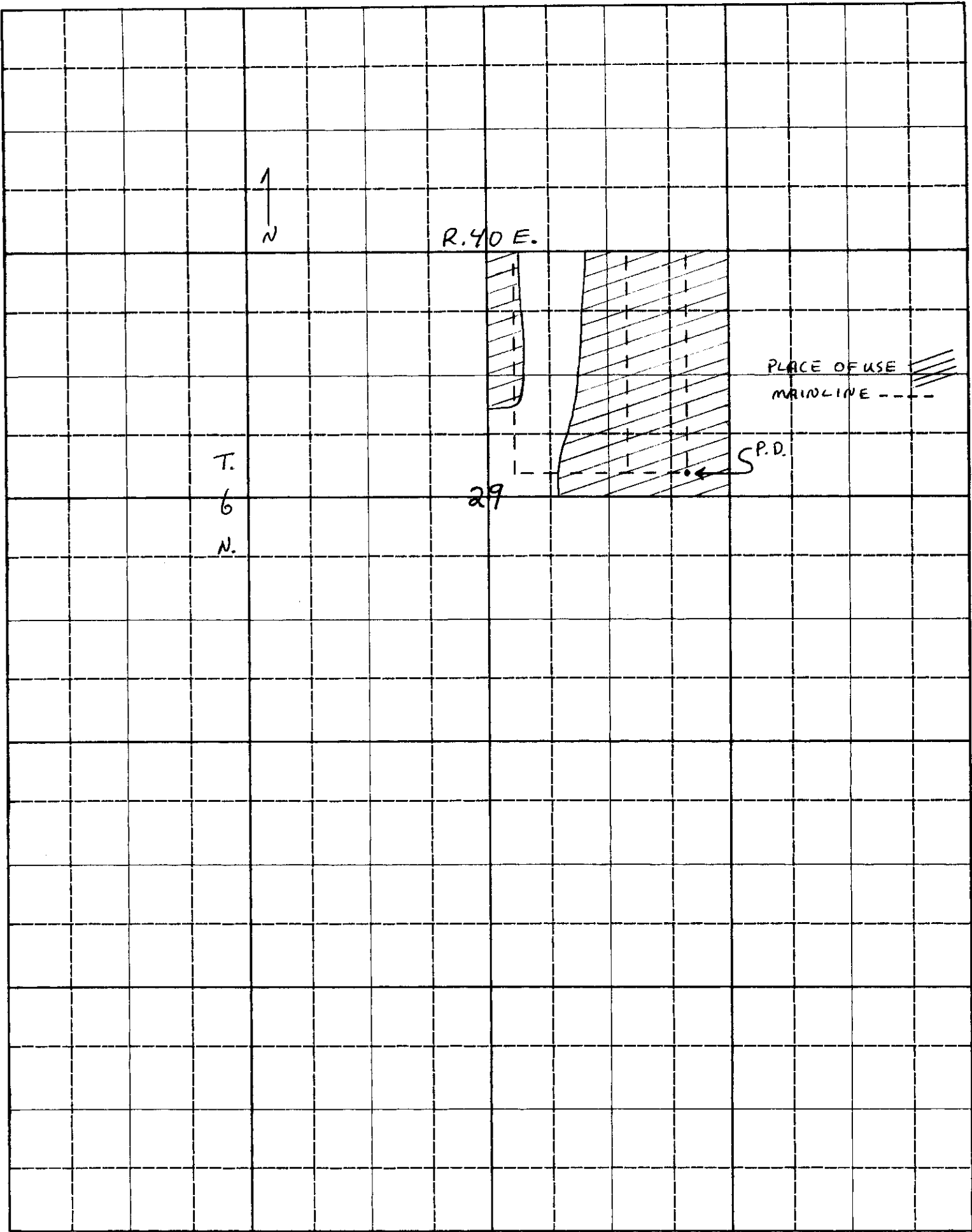
10. Remarks The water will be pumped and distributed through sprinkler pipe.

Using this type system, no run-off is anticipated.

Andrew Well Drilling Contractor of Idaho Falls has been contacted and it is anticipated that they will drill the well.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. Lyle Smith
(Applicant)

MICROFILMED

Proposed Priority 10/22/80

NOT RECORDED

Received by kw Date 10/22/80 Time 11:40
Preliminary check by HWT Fee \$ 85.00
Receipted by kw Date 10/29/80 # 16054
Publication prepared by kw Date 10/30/80
Published in Standard Journal
Publication dates 11/6 & 11/13/80
Publication approved kw Date 12/16/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7336 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1 , 19 86 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 9th day of January, 1981.

J. Glen Saxton
Chief, Operations Bureau

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, **Bruce Porter**
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**Notice Of Application
For Water Right No. 22-7336**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Nov. 6, 1980
and the last publication having been made

on Nov. 13, 1980

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

[Signature]

Subscribed to and sworn to before me

this Nov. 14, 1980

[Signature]

(SEAL)

Notary Public.

My commission expires 11/80.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

I hereby give notice that the following
water right has been applied for and will
be the property of the State of Idaho.

Application No. 22-7336
Applicant: SMITH, A. LYLE, 600 MILL
ST. OXON, IDAHO 83434

Division File: 8ENE Dec 29 1980
405 JAMESON ST.
REGISTRATION (2.24 CFS) 10001
to 10002 Use: Irrigation
600 DEN R 405 FOR THE
Division Means: WELL PUMP &
SPRINKLER SYSTEM

Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Boise Falls,
Idaho 83721 or before Notary Public 24

Director

Published: 6 and 13-1980

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DEC 11 1980

Department of Water Resources
Eastern District Office

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March 1, 1989

A. LYLE SMITH
660 MILL HOLLOW RD.
REXBURG, ID 83440

RE: PERMIT NO. 22-07336

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 03 1989

December 12, 1988

A. LYLE SMITH
660 MILL HOLLOW RD.
REXBURG, ID 83440

RE: PERMIT NO. 22-07336

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 03 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: TO FILE 22-7336

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 5-DEC-1988

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	OCTOBER 22 1980	295
Proof Received Date:	JUNE 27 1985	178
Proof Due Date:	JANUARY 01 1986	1
Days Late:		0 DAY(S)
 EXAM FEE NOTICE		
Exam Fee Notice Date:	JANUARY 26 1987	26
Exam Fee/Info Sheet Received Date:	MAY 14 1987	134
Exam Fee or Info Due Date:	MARCH 27 1987	86
Days Late:		48 DAY(S)
 NEW PRIORITY DATE		
Orginal Priority Date:	OCTOBER 22 1980	295
Total Days Late:		48 DAY(S)
 New Priority Date:	DECEMBER 09 1980	343

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MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

22-7336
Permit No.

Smith

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NOV 19 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☐ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SD 5/19/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index SD 5/19/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 22-0001

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 16 July 1987 SD (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SM 11-4-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 11-12-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 22-7336
Phone No. 356-5678

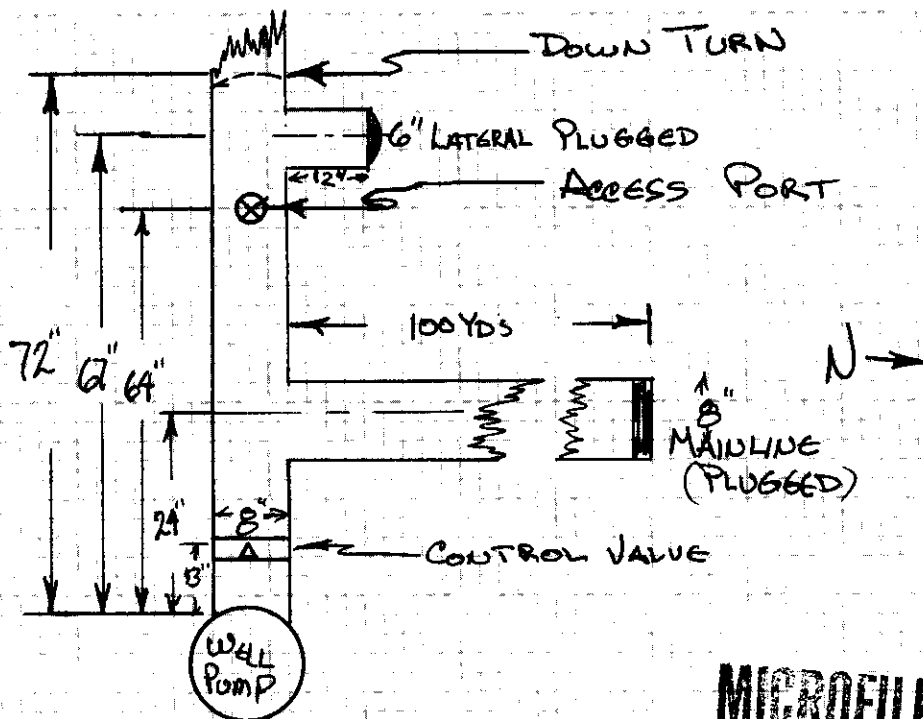
1. Owner: A. Lyle Smith
Current Address: 660 Mill Hollow Road
2. Accompanied by: Mr. Smith ROBERT SMITH EXAM. DATE: 16-July-1987
Address: 352 SHOSHONE AVE. REXBURG. Phone No. 356-7552
- Relationship to Permit Holder: OWNER SON-IN-LAW/OPERATOR
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 03 1989

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

- 3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

THIS WELL IS USED TO IRRIGATE 200 ACRES USING 5-1/4 mile
4" HAND LINES MAX. THERE ARE 3 SEPRATE FIELDS THAT ARE ~~WATERED~~
WATERED. AN 8" BURIED MAINLINE REACHES EACH FIELD.
WELL DEPTH ACCORDING TO OWNER IS 350' DEEP, 330' TO
WATER. NO WELL LOG WAS AVAILABLE

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	125	ENJ504124	ARBRA	8"

***Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]**MICROFILMED**

MAR 03 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
~~ARTISIAN WELL METER~~	6"-12"	~~Cox Mf.~~		120387	8"	
MONOMETER					57"	

2. Measurements:

id = 7 5/8" 43.4" - 30.4" @ 42 psi

PUMPING LEVEL FROM APPLICANTS WELL DEPTH 2350' PUMPING FROM 330'? NO WELL LOG AVAILABLE.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

HALL-COX METER = 1.77 cfs. @ limited by (0.02 cfs/ACRE) (82 ACRE) = 1.64 cfs

2. Alternate Method for Checking Purposes:

THEORETICAL $Q = \frac{(HP)(8.814)(E)}{H + (P(2.308))} = \frac{(125)(8.814)(.8)}{330 + (42(2.308))} = 1.97 \text{ cfs.}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (82)(3.5) = 287$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.64)(24)(1.9835) = 696.13$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 287 \text{ AFA}$

2. Volume Calculations for Other Uses:

None

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MAR 03 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	12/1	1.64 cfs	287
Totals:			1.64 cfs	287 AFA

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ERIC S. VERNER
Signature [Signature]
Certification Date Nov 13, 1987
Field Report Preparation Date Sept. 16, 1987

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McCarthy

11/25/88

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MAR 03 1989

REXBURG

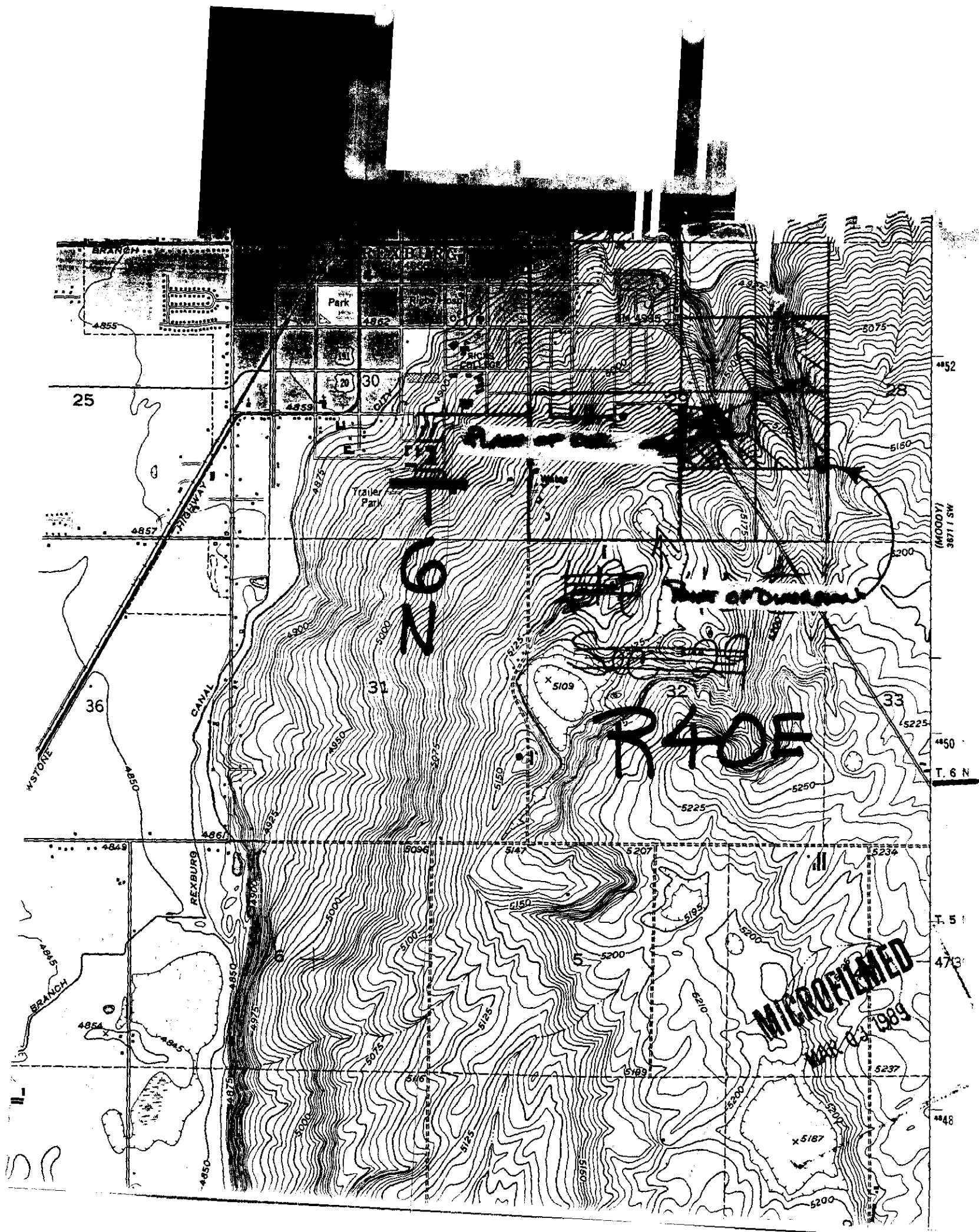
PLACE OF
USE

POINT OF
DIVERSION

~~REXBURG~~

D-3
SE

to Sea



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR COX/HALL MEASUREMENT

Measured by: ERIC VERNER
Owner: LYLE SMITH

Date: 16-July-1987
Permit No. 22-7336

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

SEE EXAM 22-7336

MEASURED INSIDE PIPE RADIUS IN INCHES (IR)

CIR = Pipe Circumference in Inches = _____
T = Pipe Thickness in Inches = _____
IR = [(0.1592 X CIR) - T] = ... 3.8125

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 43.4"
Low Reading = 30.4"
High - Low = H = ... 13.0"

COX/HALL DESCRIPTION & FACTOR DETERMINATION (H#)

State ID No. _____
Size of tip used 8"
Number of holes in meter taped or blocked _____

To determine Cox/Hall Factor (H#) use table to the right. Using the Differential Pressure Reading (H) find appropriate Row and Column to determine (H#). (example: H = 12.4 then H# = 17.0)

Determine (H#) and enter here: 17.4

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(3.1416) (IR)^2 (H\#)}{(448.8)}$$

$$Q = \frac{(3.1416) (3.8125)^2 (17.4)}{(448.8)} = \underline{1.77 \text{ CFS}}$$

SKETCH (If not shown on Field Report)

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MAR 03 1989

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.9	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	27.0	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.2	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.6	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

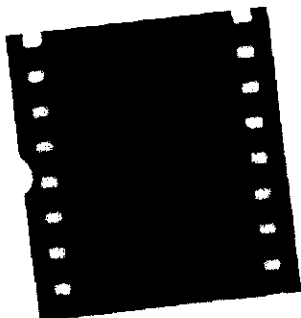
John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director



22-7336



MICROFILMED

MAR 03 1989

4/86

RECEIVED

MAY 14 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 150.00

Date 5/14/87

Receipt # 41194

Receipt by EE

Sent to S.O. 5-20-87

RECEIVED

MAY 22 1987

1. Permit No. 22-7336

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: A. LYLE SMITH

3. Post Office Address: 660 Mill Hollow Road, Rexburg, Idaho
83440 Telephone No. 356-5678

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 112 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.24 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8-3-81

8. Person to contact to accompany the department representative during the field examination:

A. LYLE SMITH

(Name)

660 Mill Hollow Road, Rexburg, Idaho

(Address)

356-5678

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have signed verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-14-87

Date

A. Lyle Smith
Signature of Permit Holder (and title, if appropriate)

MAK 03 1989

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

c.f.s.	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director
May 6, 1987

22-7336
SMITH, A. LYLE
660 MILL HOLLOW RD.
REXBURG, ID 83440

Dear Permit Holder:

On January 26, 1987 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with March 27, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by March 27, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure

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MAR 03 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

22-7336
SMITH, A. LYLE
660 MILL HOLLOW RD.
REXBURG, ID 83440

January 26, 1987

EXAMINATION FEE NOTICE

CERTIFIED

No 0013707

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

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MAR 03 1989

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

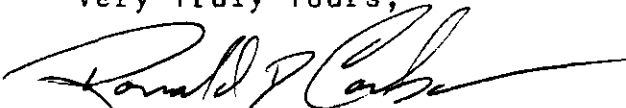
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

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MAR 03 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

A. LYLE SMITH
660 MILL HOLLOW ROAD
REXBURG ID 83440

RE: Permit No. 22-7336

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 03 1989

RECEIVED
JUL 1 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

27 1985

Department of Water Resources
Eastern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-7336

Name(s) of Permit Holder: A. Lyle Smith

Post Office Address: 660 Mill Hollow Rd. Rexburg, ID. 83440

Telephone No. 356-5678

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 112 _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

See above
(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-27-85
Date

A. Lyle Smith
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

kw

3/79

IDENT. NO. 22 7336

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SMITH, A. LYLE
660 MILL HOLLOW RD.
REXBURG, ID 83440

JANUARY 22, 1981

RE: PERMIT NO. 22-7336

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JAN 27 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

OCTOBER 30, 1980

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 24, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
OCT 31 1980

22-2336-

SMITH, A. LYLE

660 MILL HOLLOW RD., REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 10/22/1980

Amount: 2.24 CFS

Diversion Point: SENE Sec 29 T 06N R 40E, MADISON Co.

Use: IRRIGATION (2.24 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE SWNE SENE Sec 29 T 06N R 40E FOR 112 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

October 16, 1980

A. Lyle Smith
660 Mill Hollow Road
Rexburg, Idaho 83440

RECEIVED

OCT 22 1980

Department of Water Resources
Eastern District Office

Dear Mr. Smith:

I am returning the application for permit and check No. 413 for \$45 that you recently filed with this office. When I quoted you the fee for the application I mistakenly used an outdated schedule. I have included an updated fee schedule (as of July 1, 1980) with this letter. The fee for filing on 2.24 cfs. (112 acres at 0.02 cfs. per acre) is \$85.

Please look over this new application for any mistakes, sign it on the bottom of page three and return it and the \$85 filing fee to this office.

Thanks for your excellent map of acres under irrigation. I think this application should be our final one.

Please contact me if you have any questions.

Sincerely,

John Kappelman, Jr.
JOHN KAPPELMAN, Jr.
Water Resource Agent

JK:brs

enclosures: 2

*John,
Thanks for all of the help
you have provided. HYG*

RECEIVED