

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 46 E

T
4
N

19

Fox Canal

Houses

D

P.D.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. David Sheeks
(Applicant)

MAP (Attach Aerial Photo)

Hand-drawn map on a grid showing a river diversion. The river flows from the top left towards the bottom left. A diversion point is marked with an 'X' and labeled "Point of Diversion" and "Place of use". The diversion flows towards the right. A north arrow is labeled "N" and "T". A scale bar is labeled "1/4".

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 of SW 1/4, Sec 19, T4N, R46E BM

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature K.C. Wilson

Checked by H.W. Jones

Approved by 

Date 8-27-81

Date 8-28-81

Date 10/6/81

J-10

T 4 N

R 46 E

A-148
5-A

A-149
B-A

A-136
C36-A

A-196
3-A
B

A-295
2-A

A-213
1-A
B

A-152
D-A
B

E
390

7 8
20/21

NOT TO SCALE

20/22
29/31

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7338 Priority November 6, 1980 Amount 0.08 cfs

THIS IS TO CERTIFY, that J. David Sheeks
of Victor, Idaho, has complied with the terms and conditions of Permit
No. 22-7338 issued pursuant to Application for Permit dated November 6, 1980,
and has submitted proof to the Department of Water Resources on March 9, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u> at <u>0.08</u> cfs and <u>2.4</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 19, Twp.
4N, Rge. 46E in the County of Teton

Description and location of place of use:

Twp.	Range	Section	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
4N	46E	19													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 81.

Director

Dir

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant J. David Sheeks Phone 354-2442

Post office address Rt. #1, Box 548, Victor, Idaho 83455

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 4N

Range 46E B.M. Teton County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cfs. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with submersible pump, line to
houses

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 4N
Range 46E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

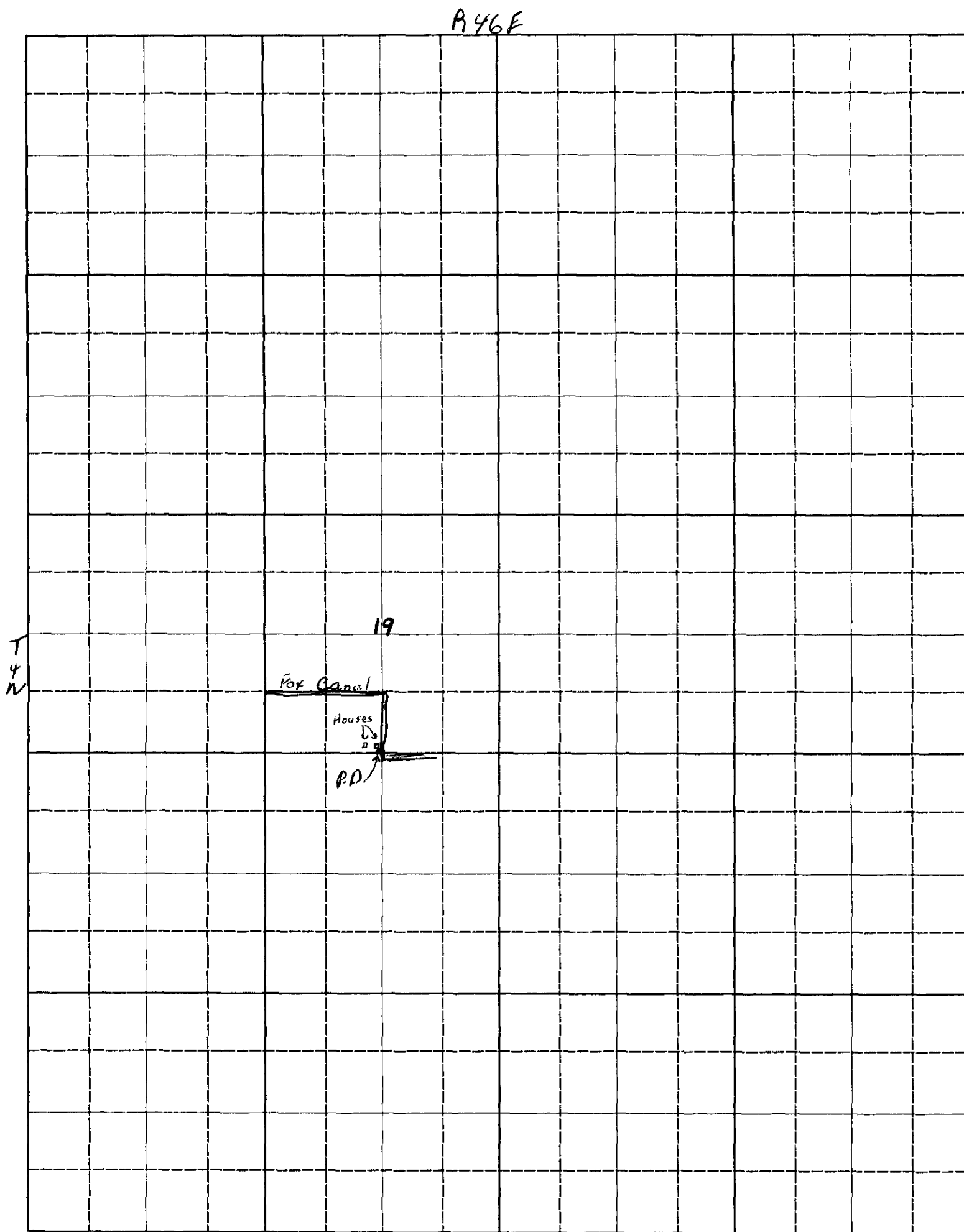
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2 homes.

(5) If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. David Sheels
(Applicant)

Proposed Priority 11/6/80

Received by JC Date 11/6/80 Time 1:40 pm

Preliminary check by J.K. Fee \$ 30.00

Receipted by kw Date 11/06/80 # 16067

Publication prepared by kw Date 11/13/1980

Published in Teton Valley News

Publication dates 11/20 & 11/27/1980

Publication approved EMC Date 12-5-1980

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7338, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 30th day of December, 1980.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

Sharon Hastings
being first duly sworn depose and say that I am the *Secretary* of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

Diversion Point: SESW Sec 19 T 04N R46E, Teton County.

Use: Domestic (0.08 CFS) from 01-01 to 12-31.

Place of Use: SESW Sec 19 T 04N R 46E.

Diversion Means: Well, pump and pipeline.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Avenue, Idaho Falls, Idaho 83401 on or before December 8, 1980.

C. Stephen Allred
Director

Published November 20 & 27, 1980 in the Teton Valley News.

dw *ok* **22-7337**
Sheeks, J. David.
Rt. 1 Box 548, Victor, Idaho 83455.

Source: Groundwater.

Date Filed: 11-06-1980.

Amount: 0.09 CFS.

Diversion Point: NESE Sec 19 T 04N R 46E, Teton, County.

Use: Domestic (0.08 CFS) from 01-01 to 12-31. Recreation (0.01 CFS) from 01-01 to 12-31.

Place of Use: NESE Sec 19 T 04N R 46E.

Diversion Means: Well, pipeline & pond.

dw *ok* **22-7338**
Sheeks, J. David.
Rt. 1 Box 548, Victor, Idaho 83455.

Source: Groundwater.

Date Filed: 11-06-1980.

Amount: 0.08 CFS.

RECEIVED

DEC 4 1980

Department of Water Resources
Eastern District Office

22-7337; 22-7338
David J. Sheets
And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication having been made on the *29* day of *Nov*, 19*80* and last publication on the *27* day of *Nov*, 19*80*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Sharon Hastings
Subscribed in my presence and sworn to before me this *1st* day of *Dec*, 19*80*
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

My Commission expires

July 7, 1982

November 2, 1981

RE: Permit Nos. 22-7337 and 22-7338

J. David Sheeks
Route #1, Box 548
Victor, ID 83455

Dear Mr. Sheeks:

Enclosed are copies of your Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
NOV 11 1981
WATER DIVISION

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

22-7338
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-7-81 Accompanied by J. David Sheeks Total Q measured 0.06 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement N/A Meets Permit requirements? _____

Measurement calculations:
Domestic well serving two homes 0.06 cfs and 1.8 afa
From "Maximum Instantaneous water requirements for Domestic Use"
chart.

Allow .08 cfs & 2.4 AFA for 2 units

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description well, pump, pressure tanks, mainlines to homes

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>~~0.06~~ .08</u>	<u>~~1.8~~ 2.4</u>	<u>Jan 1</u>	<u>Dec 31</u>
Total	<u>.08</u> <u>~~0.06 cfs~~</u>	<u>2.4</u> <u>~~1.8 afa~~</u>	<u>Jan 1</u>	<u>Dec 31</u>

Remarks _____
_____ **RIGHT TO FARM** _____
No Overlapping rights

MAP (Attach Aerial Photo)

A hand-drawn map on a grid background. The map features a river labeled "MILPOT CREEK" running vertically on the left side. A road, labeled "R46E", runs horizontally across the upper middle. A point of diversion is marked with an "X" and labeled "Point of Diversion" and "Place of use". A north arrow is labeled "T 4 N". A small number "19" is written near the point of diversion.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 of SW 1/4, Sec 19, T4N, R46E, BM

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature K.C. Wilson
Checked by R.W. Jones
Approved by [Signature]

Date 8-21-81
Date 8-28-81
Date 10/6/81

J-10

A-148
S-A

A-149
S-A

A-196
S-A
S-A

A-136
S-A

N
S-A

A-213
S-A

A-205
S-A

123

MICROFILMED

NOT TO SCALE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 14, 1981

RE: Permit No. 22-7338

J. David Sheeks
Rt. #1, Box 548
Victor, Idaho 83455

Dear Mr. Sheeks:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

RECEIVED
APR 15 1981
IDWR

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7338

Name(s) of Permit Holder: J. DAVID SHEEKS

Post Office Address: RT. 1 B 548

VICTOR IDAHO 83455 Tel. No. 354-2442

Source of Water: GROUND

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-9-81
Date

J. David Sheeks
Signature of Permit Holder

RECEIVED

MAR 9 1981

Department of Water Resources
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

MAR 12 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHEEKS, J. DAVID
RT. 1 BOX 548
VICTOR, ID 83455

JANUARY 08, 1981

RE: PERMIT NO. 22-7338

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

22 7338

INITIAL REVIEW BY: JOHN K.

APPLICATION NUMBER: 22-7338

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: JK Map No. X-50
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: Dec. 8 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-4-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/6/1980 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 12-10-1980

STATE OFFICE REVIEW:

SLY/cond

- ☐ See attached sheet for more information.

By: Robyn

Date: 12/29/80

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 8, 1980.

C. STEPHEN ALLRED

Director

Published 11/20 & 11/27/80.

MICROFILMED

22-2338-

SHEEKS, J. DAVID

RT. 1 BOX 548, VICTOR, ID 83455

Source: GROUNDWATER

Date Filed: 11/06/1980

Amount: 0.08 CFS

Diversion Point: SESW Sec 19 T 04N R 46E, TETON Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 19 T 04N R 46E

Diversion Means: WELL, PUMP & PIPELINE.

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