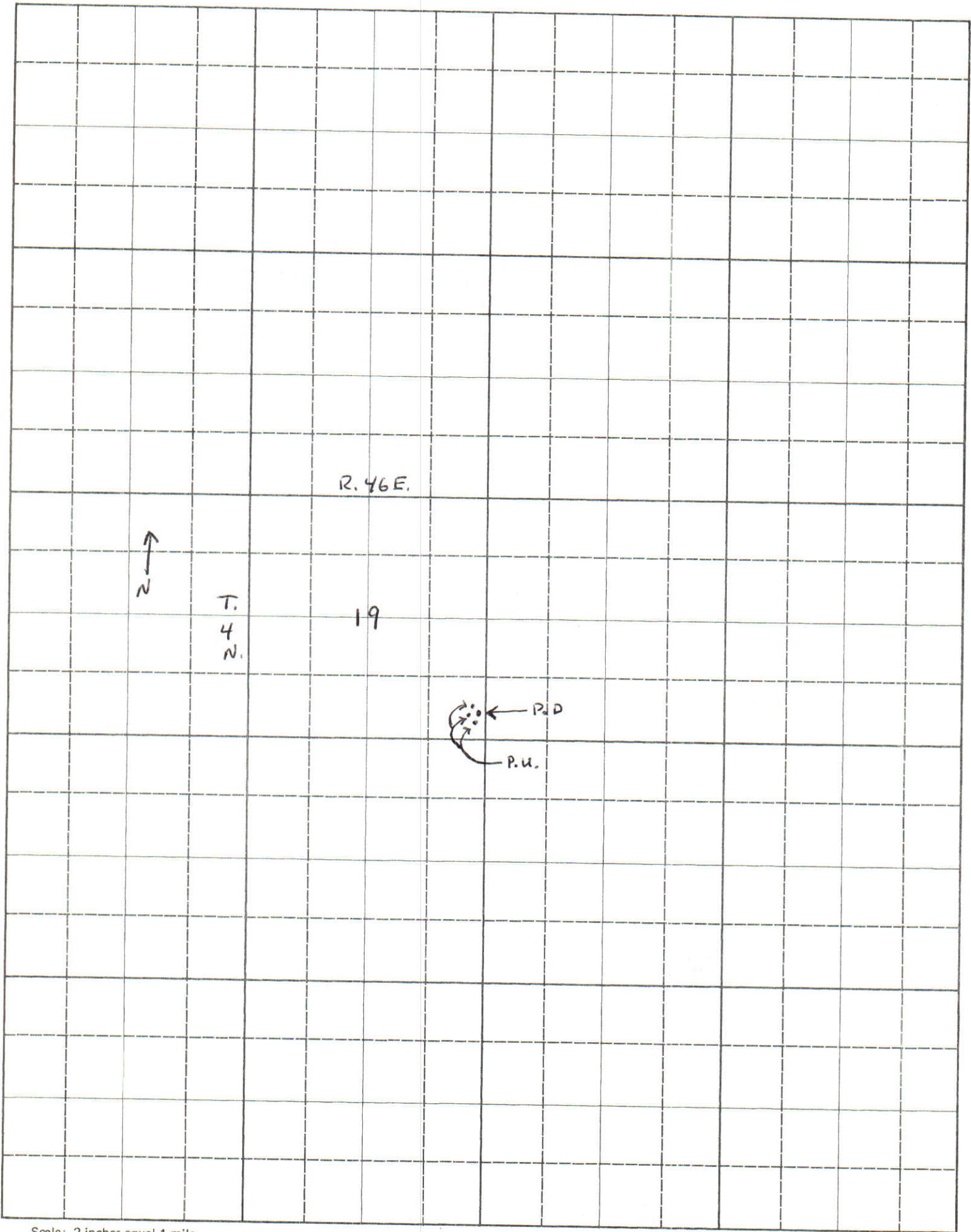


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James W. Sheeks
(Applicant)

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho)

) ss

County of Teton)

Harry Hastings
being first duly sworn depose and say that I am the *secretary* of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

22-7339, James W. Sheeks

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication having been made on the *11* day of *Dec*, 19*80*, and last publication on the *18* day of *Dec*, 19*80*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Harry Hastings

Subscribed in my presence and sworn to before me this *30th* day of *Dec*, 19*80*.

(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Nicholas Nebaum
My Commission expires

7-7, 19*82*

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

22-7339

Sheeks, James W.
Rt. 1, Box 547, Victor, ID 83455.

Source: Groundwater.

Date Filed: 12/02/1980

Amount: 0.08 CFS.

Diversion Point: SESE Sec 19 T 04N R 46E, Teton Co.

Use: Domestic (0.08 CFS) from 01/01 to 12/31.

Place of Use: SESE Sec 19 T 04N R 46E.

Diversion Means: Well, pump & pipelines.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Avenue, Idaho Falls, Idaho 83401 on or before December 29, 1980.

C. Stephen Allred
Director

Published in the Teton Valley News December 11 and 18, 1980.

RECEIVED

DEC 31 1980

Department of Water Resources
Eastern District Office

RECEIVED

R46E

T4N

19

⊗ ← Point of Diversion
and Place of Use

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 of SE 1/4, Sec 19, T4N, R46E B.M.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Checked by ZW. Jones

Approved by

Date 8-27-81

Date 8-28-81

Date 9/16/81

J-10

742

R46E

MICROFILMED

NOT TO SCALE

$$\frac{20}{3} \div \frac{62}{3} = \frac{20}{62} = \frac{10}{31}$$

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7339 Priority December 2, 1980 Amount .08 cfs

THIS IS TO CERTIFY, that James W. Sheeks
of Victor, ID, has complied with the terms and conditions of Permit
No. 22-7339 issued pursuant to Application for Permit dated December 2, 1980,
and has submitted proof to the Department of Water Resources on March 9, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (3 unit)	from <u>Jan 1</u> to <u>Dec 31</u> at <u>.08</u> cfs and <u>3.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the SESE Section 19, Twp 4N,
Rge 46E in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	46E	19																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
September, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James W. Sheeks Phone no phone

Post office address Rt. #1, Box 547, Victor, Idaho 83455

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 4N

Range 46E B.M. Teton County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 cfs for domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and lines to three
houses

b. Height of storage dam n/a feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 110 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 4N

Range 46E B.M.

(2) Amount of power to be generated: n/a horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered n/a

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Guy Loomis

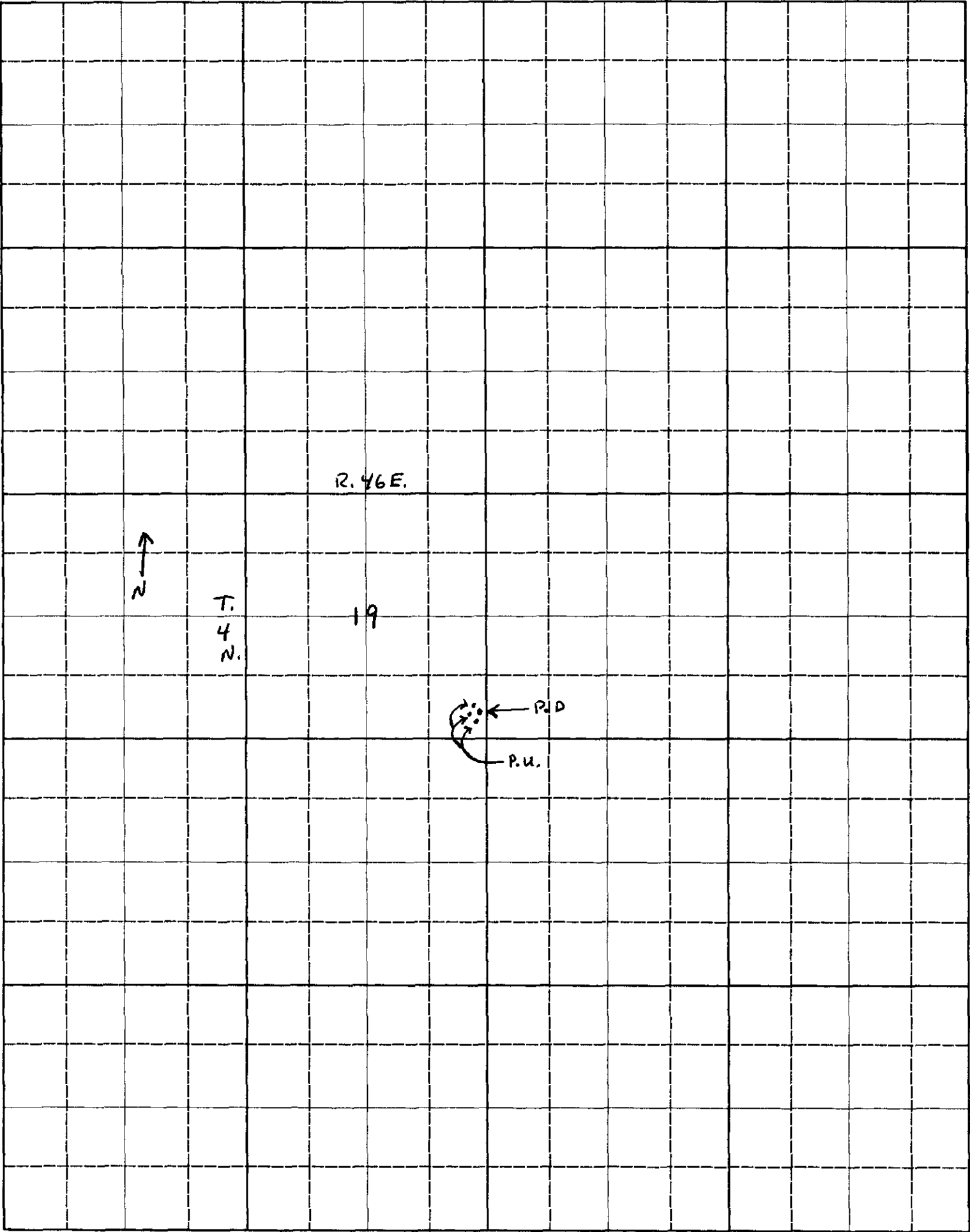
b. Who owns the land to be irrigated or place of use Guy Loomis, Jim Sheeks, Michael Langerman

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Legal agreement among above three persons.

10. Remarks The well serves three houses

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

James W. Sheels
(Applicant)

Proposed Priority 12/2/80

RECORDED

Received by J.K. Date 2 Dec 80 Time 4.45 PM

Preliminary check by HUT Fee \$ 30.00

Received by kw Date 12/2/80 # 16107

Publication prepared by kw Date 12/4/80

Published in Teton Valley News

Publication dates 12/11 & 12/18/80

Publication approved kw Date 1/5/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7339, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15th day of January, 1981.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

Harry Hastings
being first duly sworn depose and say that I am the secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

22-7339, James W. Sheeks

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 11 day of Dec, 1980 and last publication on the 12 day of Dec, 1980

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Harry Hastings

Subscribed in my presence and sworn to before me this 30th day of Dec, 1980
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Nicholas Natam
My Commission expires

7-7, 1982



RECEIVED

DEC 31 1980

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 28, 1981

RE: Permit No. 22-7339

James W. Sheeks
Route #1, Box 547
Victor, ID 83455

Dear Mr. Sheeks:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

22-7339
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-7-81 Accompanied by James W. Sheeks Total Q measured 0.08 cfs
If source is surface water, estimate total flow of source
Methods of measurement N/A Meets Permit requirements? Yes

Measurement calculations:
Domestic well serving three (3) homes 0.08 cfs
Value from "Maximum Instantaneous water Requirements for Domestic Use"
 $V = 3 \text{ units} \times 1.2 = 3.6 \text{ AF}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description well, pump, pressure tanks, to main line to homes

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.08 cfs ✓	2.4 afa 3.6 ✓	Jan 1	Dec 31
Total	0.08 cfs ✓	3.6 ✓ 2.4 afa	Jan 1	Dec 31

Remarks

MICROFILMED

T

N

R46E

14

Point of Diversion
and Place of Life

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 of SE 1/4, Sec 19, T4N, R46E B.M.

Place(s) of Use

[illegible]

Recommended Amendment

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above ☒ None
- ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature, KC Wilson

Checked by HW Jones

Approved by _____

Date 8-27-81

Date 8-28-81

Date 9/16/81

I-11

J-10

E
290

A-112
D
181

A
106

102

103

A-213
S
103

A-141
280 (old) A

A-195
280

103

A-196
S.A.
280

280

A-148
S.A.

A
102

pic
19
10
10
10

A-136
S.A.
280

A-149
S.A.

E
290

102

MICROFILMED

NOT TO SCALE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 14, 1981

RE: Permit No.

22-7339

James W. Sheeks
Rt. #1, Box 547
Victor, Idaho 83455

Dear Mr. Sheeks:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

RECEIVED

RECEIVED

MAR 9 1981



Department of Water Resources
Eastern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

MAR 12 1981

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
 ar(s) has completed development to the extent shown below of Permit No. 22-7339

Name(s) of Permit Holder: JAMES W. SHEEKS

Post Office Address: RT. 1 - BOX 547

VICTOR, IDAHO 83455 Tel. No. 354-2442

Source of Water: GROUND

Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has
 been developed.

3/8/81
 Date

James W. Sheeks
 Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHEEKS, JAMES W.
RT. 1 BOX 547
VICTOR, ID 83455

JANUARY 22, 1981

RE: PERMIT NO. 22-7339

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

22 7339

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: Sheeks

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: Dec. 29 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-31-1980. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

12-2-1980. Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 1-6-1981.

STATE OFFICE REVIEW:

sw/ocord at

- ☐ See attached sheet for more information.

By: Raym

Date: 1/14/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

DECEMBER 4, 1980

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 29, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
DEC 10 1980

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 29, 1980.

C. STEPHEN ALLRED

Director

Published 12/11 & 12/18/80.

MICROFILMED
1980

22-2339-

SHEEKS, JAMES W.

RT. 1 BOX 547, VICTOR, ID 83455

Source: GROUNDWATER

Date Filed: 12/02/1980

Amount: 0.08 CFS

Diversion Point: SESE Sec 19 T 04N R 46E, TETON Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 19 T 04N R 46E

Diversion Means: WELL, PUMP & PIPELINES.

RECORDED
INDEXED