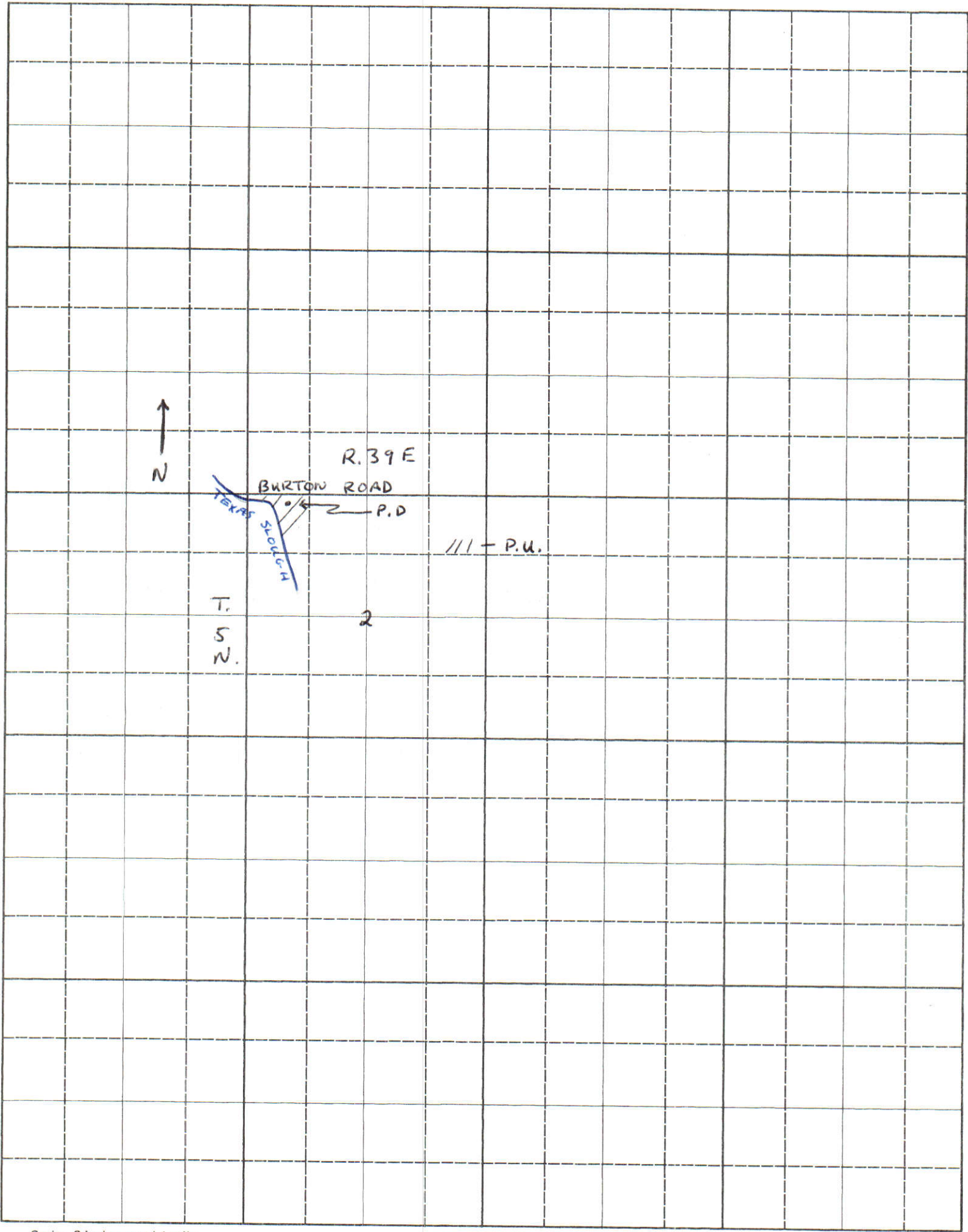


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ida M. Flynn
(Applicant)

RECEIVED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application No. 22-7340

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Dec. 18, 1980
and the last publication having been made

on Dec. 25, 1980

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

[Signature]

Subscribed to and sworn to before me

this Dec. 26, 1980

[Signature]

Notary Public.

(SEAL)

My commission expires life.

RECEIVED

JAN 13 1981

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 22-7340
Applicant: FLYNN, IDA M., RT. 1 BOX
380, REXBURG, ID. 83440
Source: GROUNDWATER

Date filed: 12/08/1980
Amount: 0.18 CFS
Diversion Point: NWNW Sec 02 T 05N R
39E, MADISON Co.

Use: IRRIGATION (0.16 CFS) from 04/01
to 11/01

STOCKWATER (0.02 CFS) from 01/01 to
12/31

Place of Use: NWNW Sec. 02 T 05N R
39E for 8 ACRES

Diversion Means: WELL, PUMP &
PIPELINE

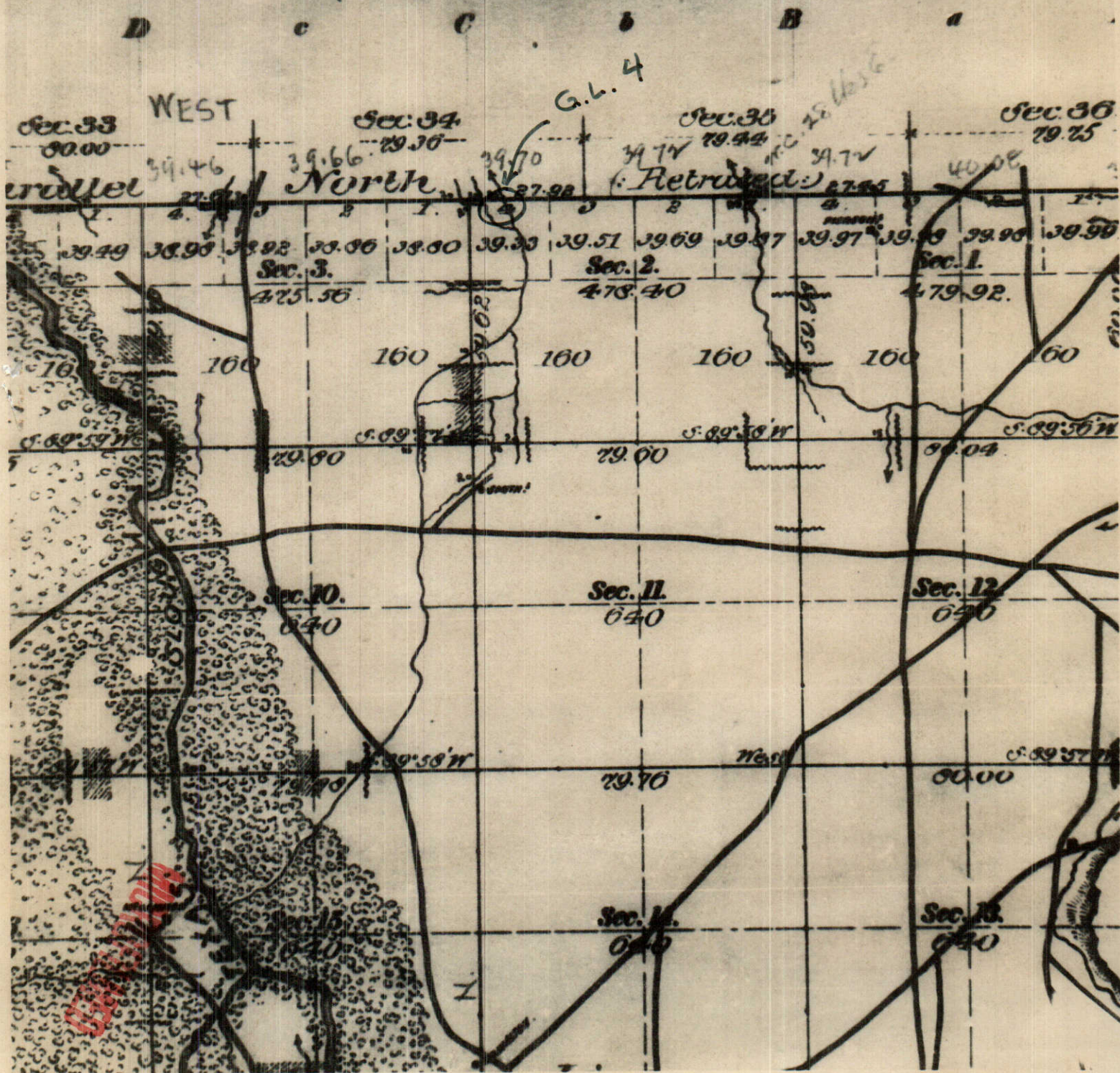
If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before JANUARY 5,
1981.

C. STEPHEN ALLRED
Director

Publ. Dec. 18 and 25, 1980J

MICROFILMED

39 East of the Boise Meridian



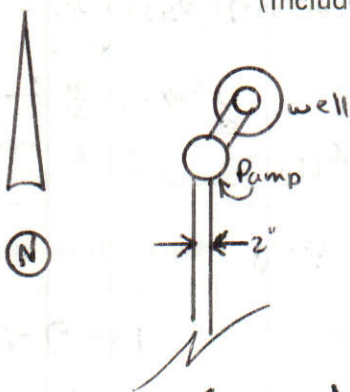
MAP (Attach Aerial Photo)

Hand-drawn map on a grid showing a river system. The river flows from the top left towards the bottom right. Key features include:

- A "Point of Diversion" marked with a circle and labeled "Point of Diversion".
- A "Place of Use" marked with a circle and labeled "Place of Use".
- A "T6N" label in the top left.
- A "R39E" label in the top center.
- A "T5N" label in the middle left.
- A "34 35" label in the top right.
- A "3 2" label in the middle left.
- A "2 1" label in the middle right.
- A "10 11" label in the bottom left.
- A "11 12" label in the bottom right.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



(GL 4)

Aug pressure
23.5 psi

9/64 @ 29 psi

9/64

23 rainbirds

9/64 @ 18 psi

Point(s) of diversion: ~~500' of N20 1/4~~, Sec 2, T5N, R39E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature KC Wilson

Checked by HW. Jones

Approved by

Date 8-27-81

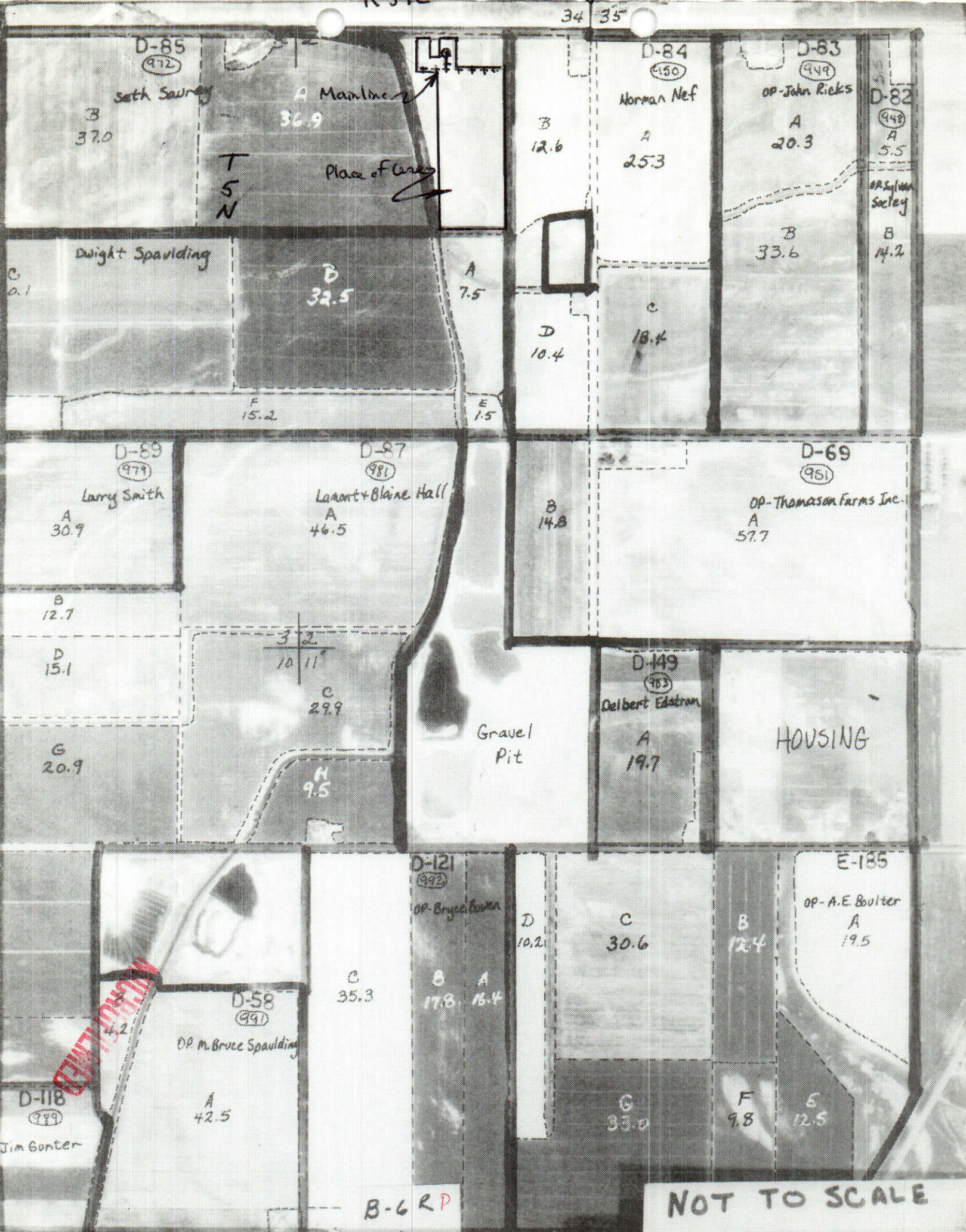
Date 8-28-81

ate 10/6/81

R 39E

Flynn

22-7340



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7340 Priority December 8, 1980 Amount 0.18 cfs

THIS IS TO CERTIFY, that Ida M. Flynn
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7340 issued pursuant to Application for Permit dated December 8, 1980,
and has submitted proof to the Department of Water Resources on February 17, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.18 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.16</u> cfs and	<u>28.0</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 1</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.18 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
28.6 acre feet per year, said waters to be diverted within the Government Lot 4, Section
2, Twp. 5N, Rge. 39E in the County of Madison

Description and location of place of use:

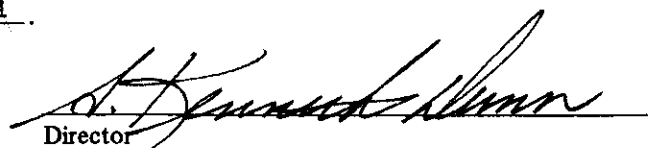
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
5N	39E	2													8

Total number of acres irrigated 8

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 81.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant IDA M. FLYNN Phone 356-3007

Post office address Rt. #1, Box 380 Rexburg, Idaho

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 5N

Range 39E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.16 cfs for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for stock purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .18 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump to 2" mainline and handline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 5N

Range 39E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

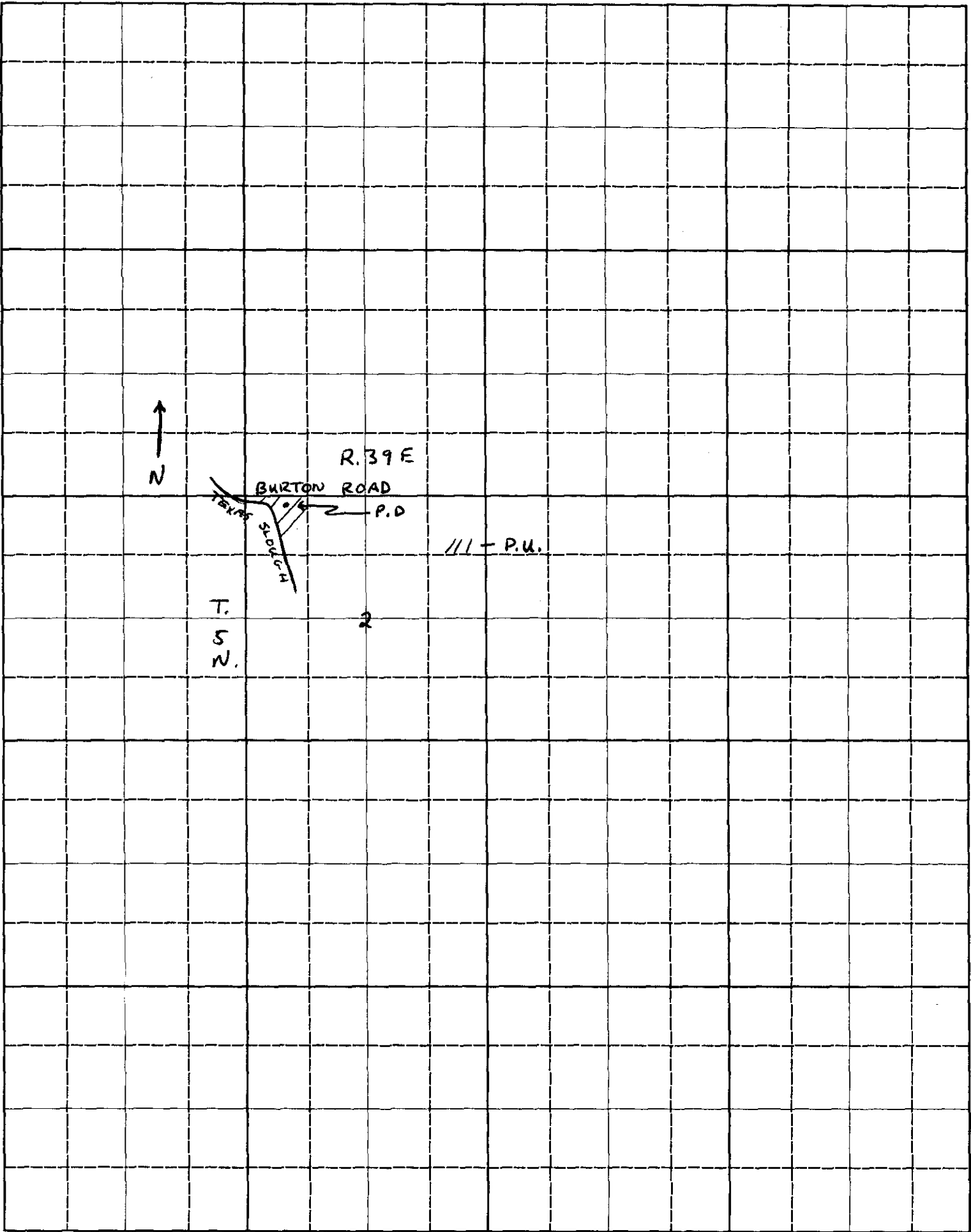
[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Ida M. Flynn
(Applicant)

Proposed Priority 12/8/80

Received by BRS Date 12/8/80 Time 3:11 P.M.

Preliminary check by EMC Fee \$ 30.00

Receipted by BRS Date 12/8/80 # 16110

Publication prepared by kw Date 12/11/1980

Published in Standard Journal

Publication dates 12/18 & 12/26/1980

Publication approved kw Date 1/13/1981

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7340 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 82 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 22 day of January, 1981.

David R. Tuttle
Acting Chief, Operations Bureau

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application No. 22-7340
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-
ing been made on Dec. 18, 1980
and the last publication having been made
on Dec. 25, 1980.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Bruce Porter

Subscribed to and sworn to before me

this Dec. 26, 1980

Jerri Garner

Notary Public.

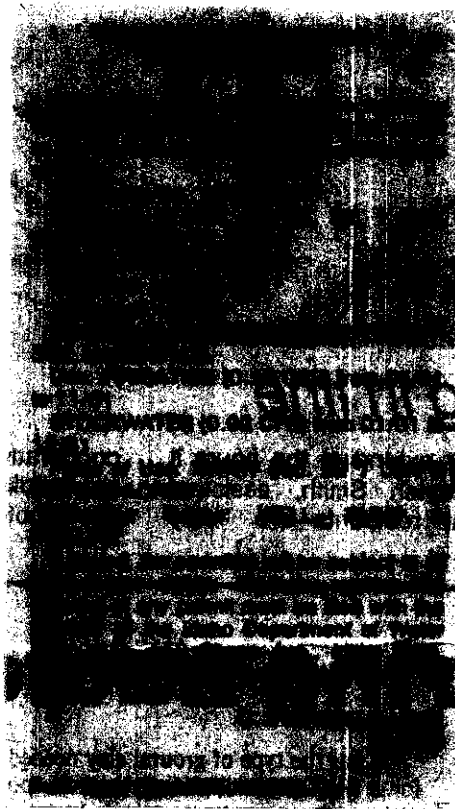
(SEAL)

My commission expires life.

RECEIVED

JAN 13 1981

Department of Water Resources
Eastern District Office



NOTARY PUBLIC



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 2, 1981

RE: Permit No. 22-7340

Ida M. Flynn
Route #1, Box 380
Rexburg, ID 83840

Dear Ms. Flynn:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

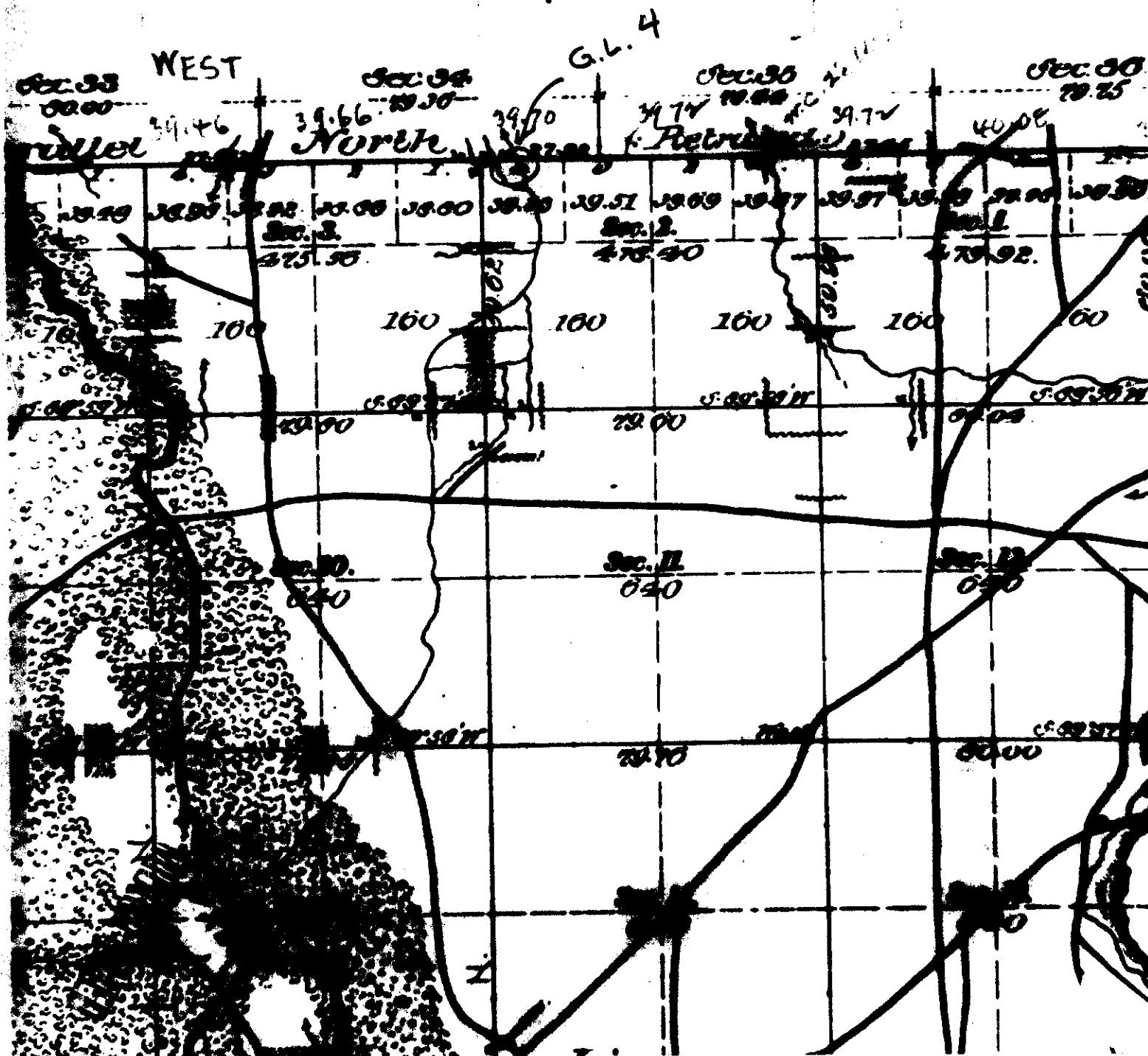
Page

I checked the Government
site and the P/O showed
have been GT 4 which
properly describes the
location of the P/O both
the permit and field
survey were in error.

Also .15 is close to
.16 and a 3 hp pump
will produce .18 cfs
therefore we can lose
this one.

Jan

NOT RECORDED

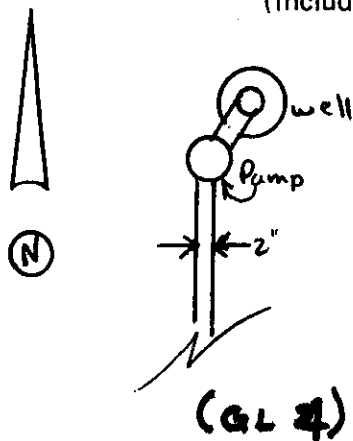


WAGDON WED

	TS	R39E					

[illegible]

(Include distance from pump to measuring device, if applicable.)



Aug pressure
23.5psi

9/4" @ 29psi

9/64
23 rainbirds

9/6 @ 18 psi

Point(s) of diversion: ~~S 50 1/4 E N 50 1/4~~, Sec 2, T5N, R39E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature KC Wilson

Checked by AW Jones

Approved by

Date 8-27-81

Date 8-28-81

ate 10681

R 39E

Flynn

22-7340

34 35

D-85
(972)

Seth Sawyer

B
37.0

A
36.9

D-84
(150)

Norman Nef

B
12.6

A
25.3

D-83
(149)

OP-John Ricks

A
20.3

D-82
(948)

A
5.5

B
4.2

B
33.6

Dwight Spaulding

B
32.5

A
7.5

D
10.4

C
12.4

F
15.2

E
1.5

D-89
(977)

Larry Smith

A
30.9

D-87
(981)

Larant+Blaine Hall

A
46.5

D-69
(951)

OP-Thomasan Farms Inc.

A
57.7

B
14.2

B
12.7

D
15.1

G
20.9

3 2
10 11
C
29.9

H
9.5

Gravel
Pit

D-86
(153)

Delbert Edstrom

A
19.7

HOUSING

E-185

OP-A.E. Butler

A
19.5

B
12.4

C
30.6

D
10.2

C
35.3

B
17.8

A
16.4

D-58
(991)

OP M. Bruce Spaulding

A
42.5

D-118
(999)

Jim Gonten

G
33.0

F
18

E
12.5

B-6 R P

NOT TO SCALE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 31, 1981

RE: Permit No. 22-7340

Ida M. Flynn
Rt. #1, Box 380
Rexburg, Idaho 83440

Dear Mrs. Flynn:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

RECEIVED
MAY 1 1981
IDWR

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22 7340

Name(s) of Permit Holder: IDA M. FLYNN

Post Office Address: ROUTE 1 BOX 380 REXBURG, IDAHO
83440 Tel. No. 356-3007

Source of Water: GROUND WATER

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 10 CATTLE

(number and type of stock)

☒ Irrigation 8

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed? ☒ Yes ☐ No

Access Port:

Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 13 1981
Date

Ida M. Flynn
Signature of Permit Holder

Ida M. Flynn

Route 1 Box 380

Replurg Idaho 83440



PLACE
TEN CEN.
STAMP
HERE



Feb 13 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FLYNN, IDA M.
RT. 1 BOX 380
REXBURG, ID 83440

FEBRUARY 04, 1981

RE: PERMIT NO. 22-7340

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson

APPLICATION NUMBER:

22 7340

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
- | | | |
|---|--|--------------------------|
| ☐ Yes | ☒ No | Field check required. |
| ☐ Yes | ☒ No | Critical groundwater are |
| ☐ Yes | ☒ No | Request dam safety info |
| ☒ Yes | ☐ No * | In form to receipt. |

Field check by:

Date:

Comments:

22-7340

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other

Copies sent by:

Date:

PROCESSING:

Basin 22

- ☒ Yes ☐ No

Platted by:

Map No.

location correct

Other rights on same place of use.

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests:

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-8-78 1-13-
- ☒ Application published correctly. If not, record action taken:
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.

- ☒
- Yes
- ☐
- No

Measuring device required.

- ☐
- Yes
- ☒
- No

Access port required.

- ☐
- Yes
- ☒
- No

Will water be delivered by watermaster? If yes, what district?

12-8-1980.

Date of priority recommended.

Special conditions of approval or cover letter.

By: Ernest A. Miller

Date: Jan 16 1981

STATE OFFICE REVIEW:

SW/O cond

- ☐
- See attached sheet for more information.

By:

Date: 1/2/81

January 7, 1981

RE: Application for Permit No. 22-7340 FLYNN

The Standard Journal
P.O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on December 18 and 26, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

DECEMBER 11, 1980

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 5, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
DEC 12 1980

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JANUARY 5, 1981.

C. STEPHEN ALLRED

Director

RECEIVED
DEC 18 1980

Published 12/18 & 12/26/80.

22-7340-

FLYNN, IDA M.

RT. 1 BOX 380, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 12/08/1980

Amount: 0.18 CFS

Diversion Point: NWNW Sec 02 T 05N R 39E, MADISON Co.

Use: IRRIGATION	(0.16 CFS)	from 04/01 to 11/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 02 T 05N R 39E FOR 8 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

RECEIVED
DEC 10 1980
FBI - REXBURG