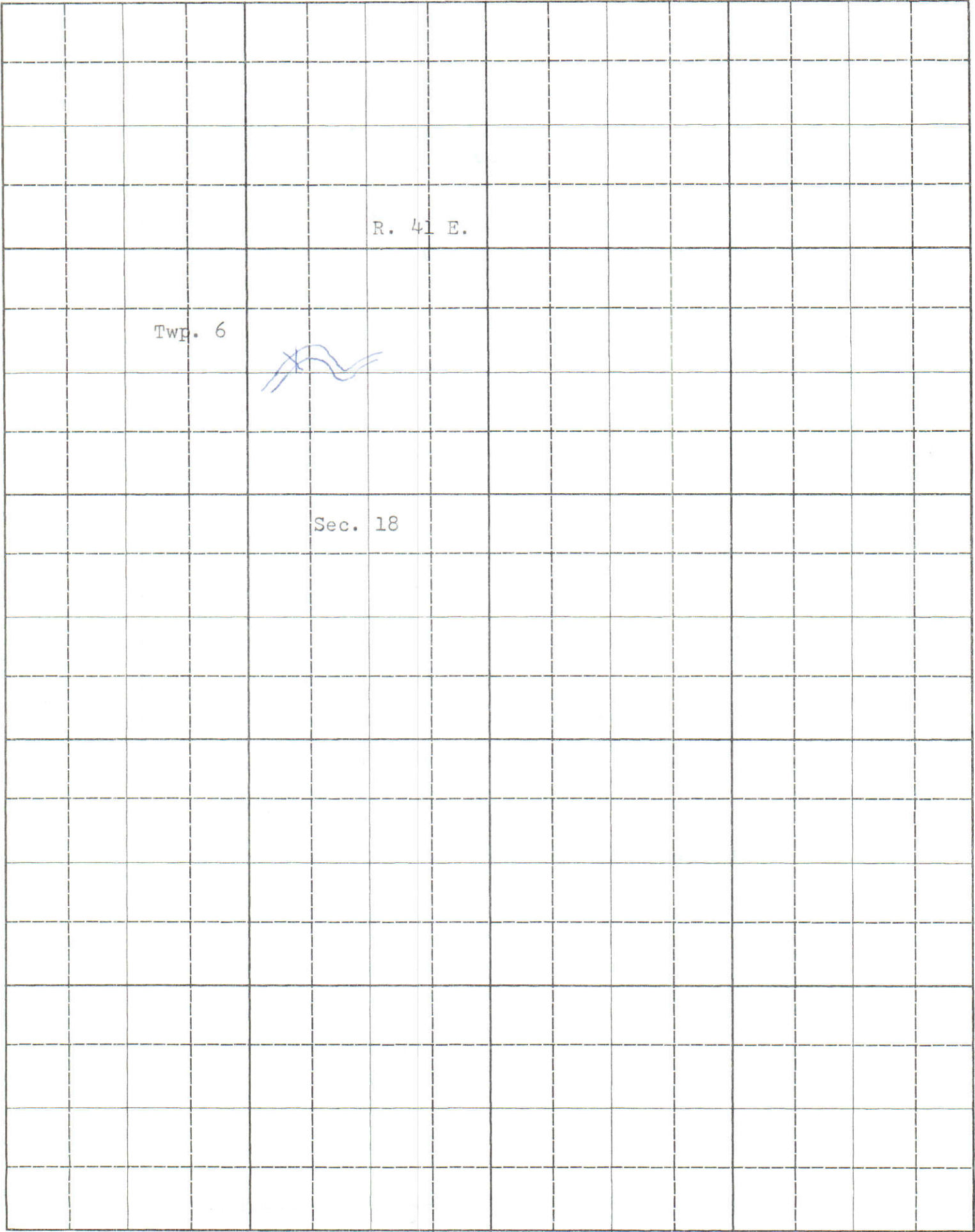


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



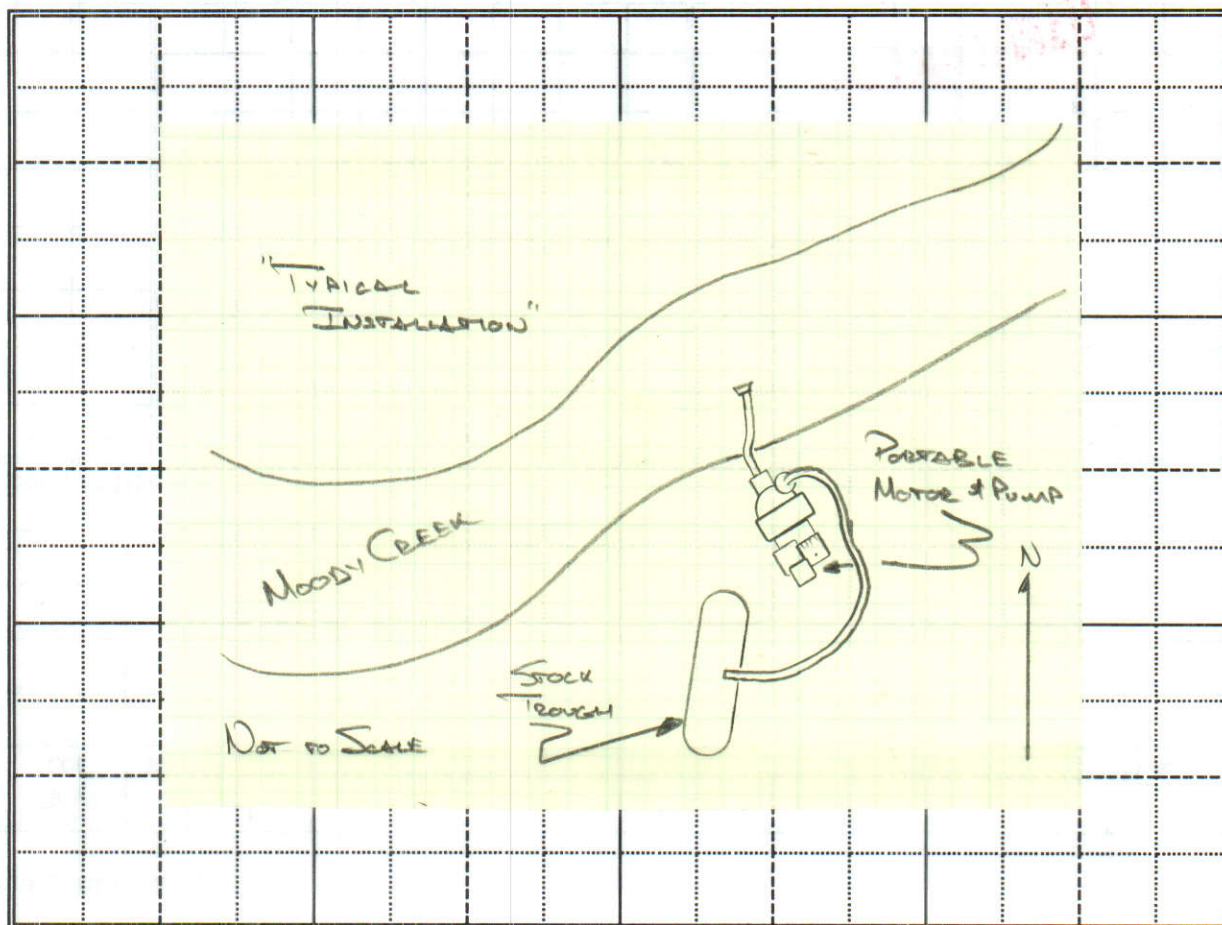
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Robert H. Harrison
(Applicant)
Sam Harrison
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BERGST SEASON	5	SEBZULESC	PACER	81036

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Approx 10' LIAS, 20 PSI

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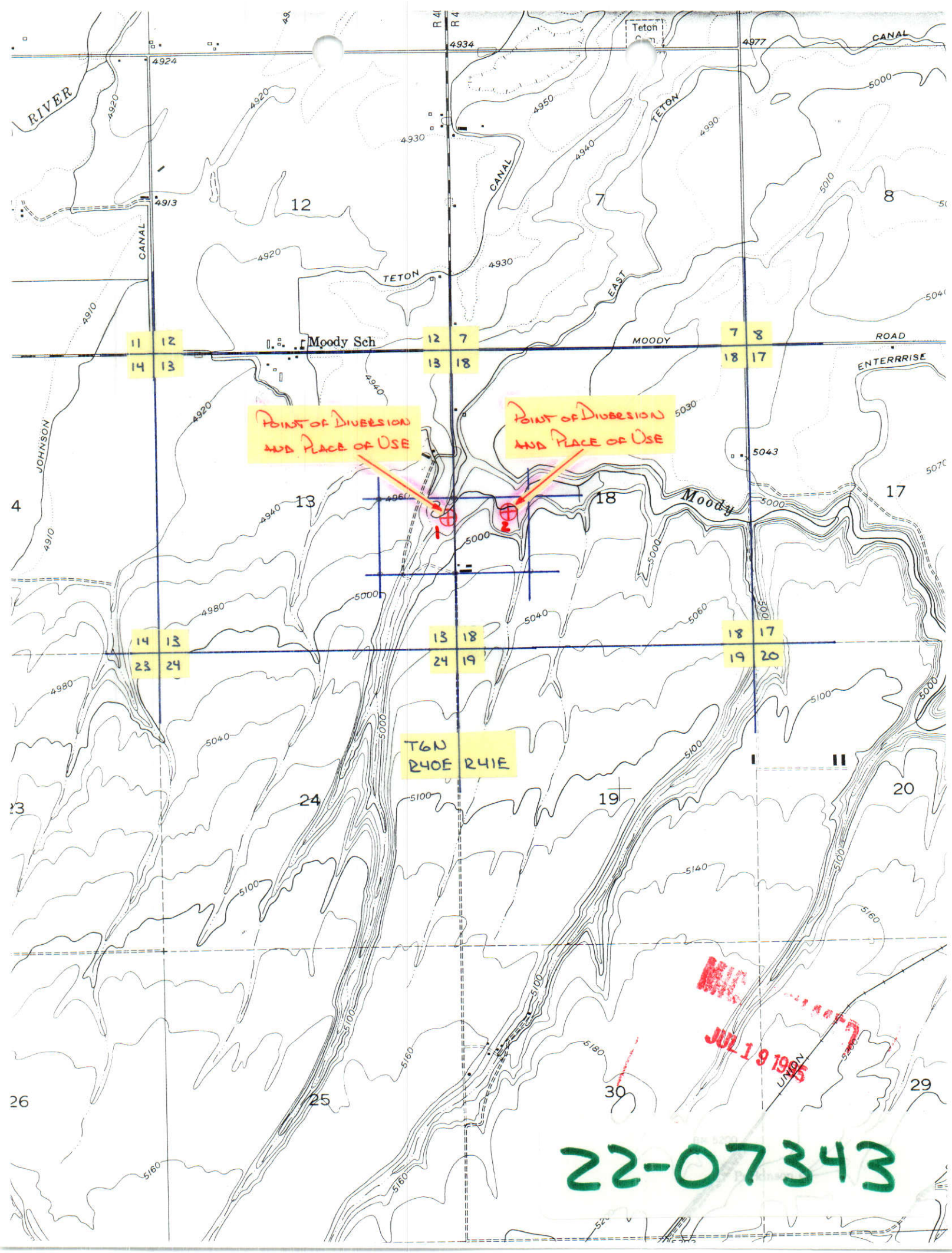




Fig. 1 - Portable stocktank and pump along Moody Creek
in NESE Section 13, Twn. 6N, Rge. 40E.

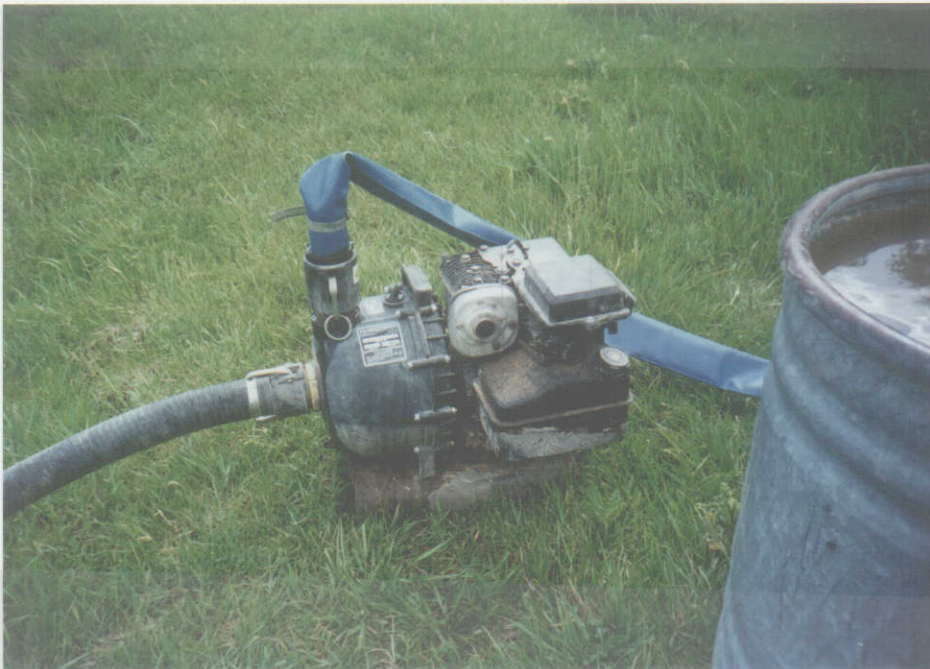


Fig. 2 - Close up of pump showing gas engine,
centrifugal pump and flexible pipeline.

22-07343
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JUL 19 1995



Fig. 3 - Place of use in NWSW Section 18, Twn. 6N, Rge 41E.

22-07343

JUL 19 1995

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Application For Water Right

Application No. 22-7343

Application No. 22-7344

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Jan. 22, 1981
and the last publication having been made

on Jan. 29, 1981

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me

this Jan. 30, 1981

Notary Public.

(SEAL)

My commission expires life.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 22-7343

Applicant: HUSKINSON, ROBERT D. &/or
SUE; RT. 4 BOX 9, REXBURG, ID 83440

Source: MOODY CREEK tributary to
TETON RIVER

Date Filed: 09/10/1980

Amount: 0.06 CFS

Diversion Point: SWNW Sec 18 T 06N R
41E; MADISON Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWNW Sec 18 T 06N R 41E

Diversion Means: PUMP, PIPELINE AND
TROUGH.

Application No.: 22-7344

Applicant: HUSKINSON, ROBERT D. &/or
SUE; RT. 4 BOX 9, REXBURG, ID 83440

Source: MOODY CREEK tributary to
TETON RIVER

Date Filed: 01/07/1981

Amount: 0.06 CFS

Diversion Point: NESW Sec 17 T 06N R
41E, MADISON Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NESW Sec 17 T 06N R 41E

Diversion Means: PUMP, PIPELINE &
TROUGH.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before FEBRUARY 9,
1981.

C. STEPHEN ALLRED
Director

Publ. Jan. 22 and 29, 1981J

kw
2/18/81

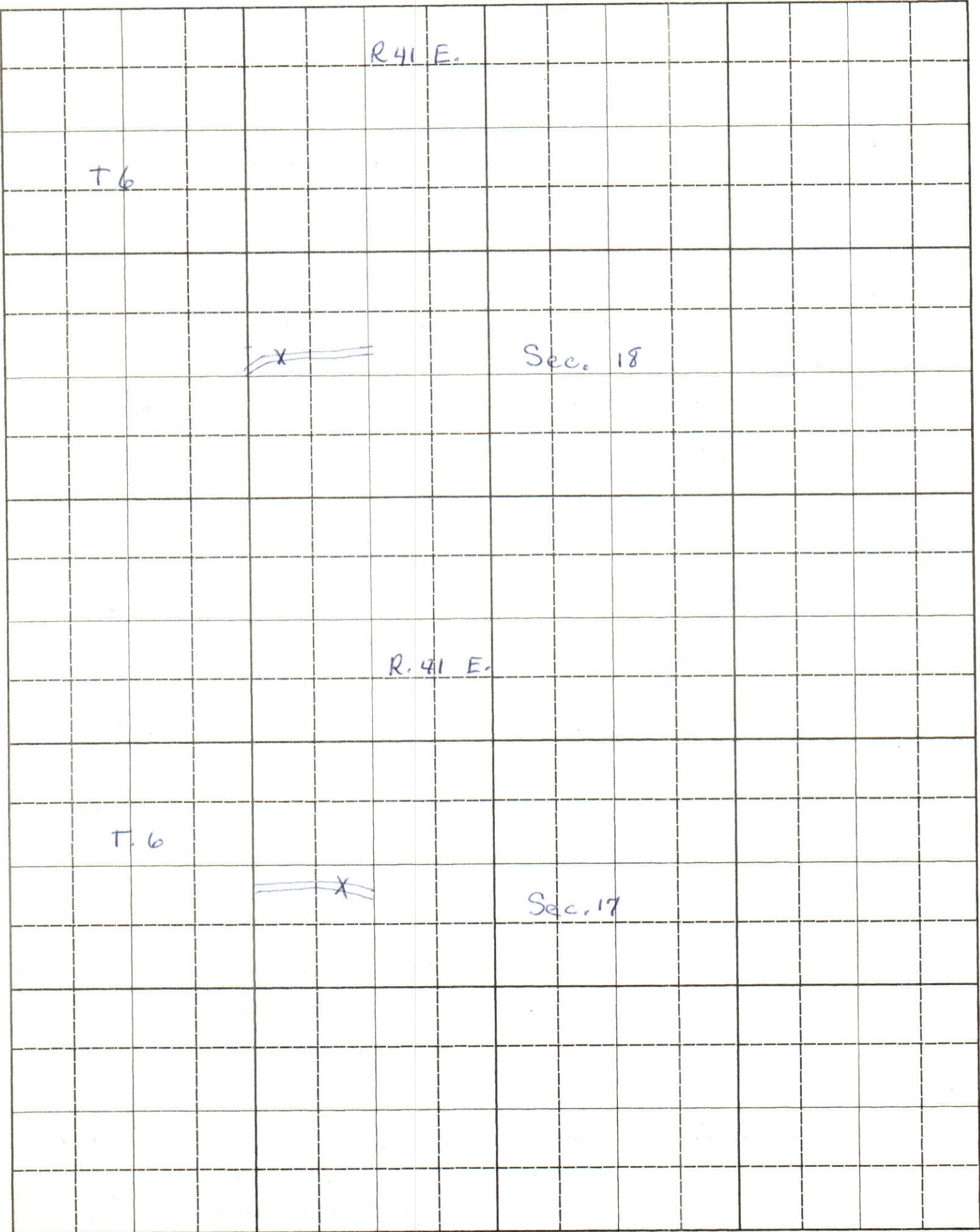
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FEB 17 1981

Department of Water Resources
Eastern District Office

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Robert H. Hershman
(Applicant)
Joe R. Hershman
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07343

Priority: September 10, 1980

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.5 AF

This is to certify, that ROBERT D HUSKINSON
SUE HUSKINSON

1082 N MILL RD
REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 10, 1980; and has submitted Proof of Beneficial Use on February 27, 1986. An examination indicates that the works have a diversion capacity of 0.390 cfs of water from:

MOODY CREEK

tributary to TETON RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

STOCKWATER	1/01 to 12/31	0.02 CFS	0.5 AF
------------	---------------	----------	--------

<u>LOCATION OF POINT(S) OF DIVERSION</u>	NESE , Sec. 13, Township 06N, Range 40E NWSW , Sec. 18, Township 06N, Range 41E IDAHO County
--	--

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 40E 13

41E 18

NESE

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume shall be the maximum allowable volume of water that may be diverted annually from the source under this right. The diversion permitted by this right is limited to the amount which may be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
7. Stockwater use is for 40 head of mixed stock.

RECORDED

JUL 19 1995

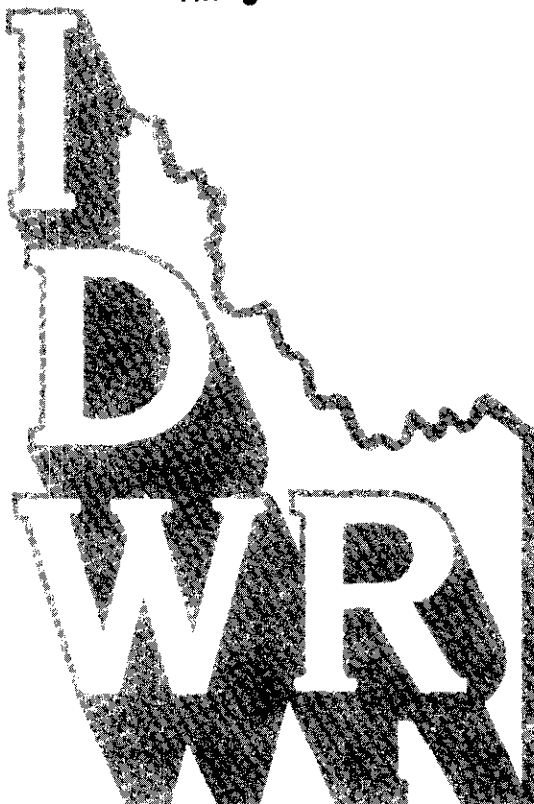
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07343

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7th
day of JULY, 1995.


Acting for KARL J. DREHER, Director



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JUL 19 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07343

RECEIVED
JUL 03 1995
Department of Water Resources

Date of Priority: September 10, 1980 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.5 AF

Comes now ROBERT D HUSKINSON
SUE HUSKINSON

1082 N MILL RD
REXBURG ID 83440

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07343, and requests that the permit be changed as follows:

Source: MOODY CREEK tributary to TETON RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.5 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 13, Township 06N, Range 40E
NWSW , Sec. 18, Township 06N, Range 41E
MADISON County

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
06N	40E	13	NESE
	41E	18	NWSW

MICROFILMED

JUL 19 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, this 22 day of June, 19 85

[Signature]
(Signature)
[Signature]

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07343

RECEIVED

JUL 03 1995

Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by js Fee = 50.00 Receipted by js # C033097 Date 7-3-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-07343 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
7. Stockwater use is for 40 head of mixed stock.

Witness my hand this 7TH day of July, 1995.

Acting for

KARL J. DREHER, Director

MICROFILMED

JUL 19 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
FEB 27 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-7343

Name(s) of Permit Holder: Robert D. & Sue Huskinson

Post Office Address: Rt. 4, Box 9

Rexburg, ID 83440 Telephone No. 208-356-9115

Source of Water: Moody Creek, a tributary of Teton River

Extent of Use:

Domestic _____ (number of households)

Stockwater 35 hd. beef cattle, 5 horses (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 9-1-85

lockable
Measuring Device: Required? ☐ Yes ☒ No ^{5 hp} Gas pump with water trough has been installed.
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Robert Huskinson
(Name)

Rt. 4, Box 9, Rexburg, ID 83440 208-356-9115
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

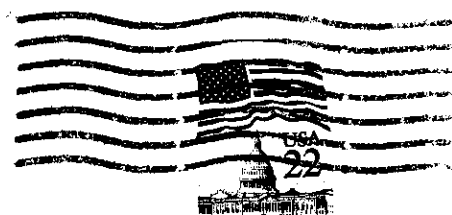
2-25-86
Date

[Signature]
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

3-13-86
[Signature]

ROBERT D. HUSKINSON
Route 4, Box 9
Rexburg, ID 83440



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT D. & SUE HUSKINSON Phone 356-9115

Post office address Rt. 4, Box 9, Rexburg, Idaho 83440

2. Source of water supply Moody Creek which is a tributary of Teton River

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 6 N.

Range 41 E. B.M. Madison County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for stock water purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump and pipeline for household use, and trough for livestock watering.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 6 N.

Range 41 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 35 head beef cattle and 5 horses.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicants

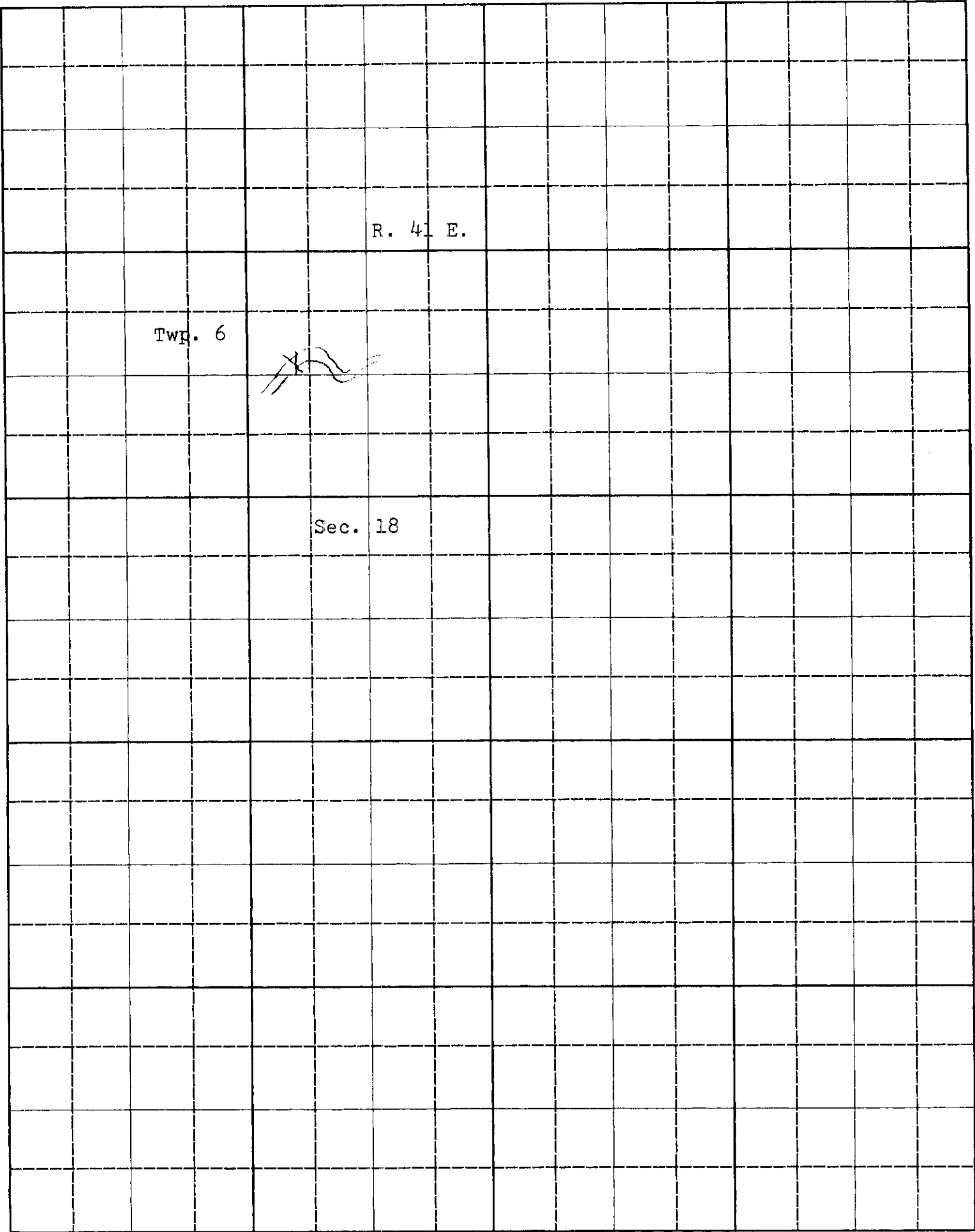
b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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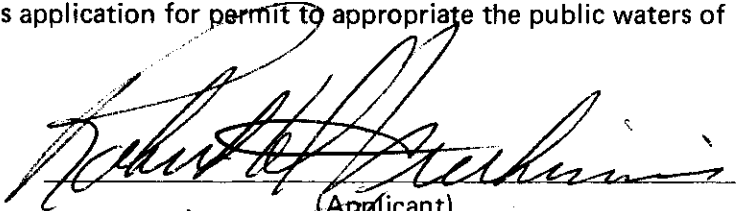
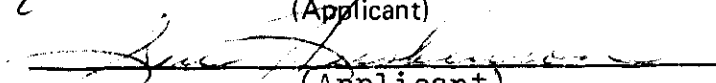
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED


(Applicant)

(Applicant)

Proposed Priority 9/10/80

MICROFILMED

Received by kw Date 1/7/81 Time 11:10

Preliminary check by HWS Date 9/10/80 Fee \$ 30.00

Receipted by kw Date 9/22/80 # 16018

Publication prepared by kw Date 1/15/81

Published in Standard Journal

Publication dates 1/22 & 1/29/81

Publication approved kw Date 2/18/81

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7343, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Witness my hand this 10th day of March, 1981.

A. Glen Sayton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 12, 1995

ROBERT D HUSKINSON
SUE HUSKINSON
1082 N MILL RD
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07343

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAILED
JUL 19 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 16, 1995

ROBERT D HUSKINSON
SUE HUSKINSON
1082 N MILL RD
REXBURG ID 83440

RE: WATER RIGHT NO. 22-07343

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued your permit must be amended to correspond with the findings of the Department's field examiner.

Since all of the stockwater use locations have been combined under permit no. 22-07343, we are requesting the relinquishment of permit no. 22-07344. The relinquishment form is enclosed for you to sign and return with the application for amendment and the filing fee.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or if you have any questions regarding this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

Enclosures

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JUL 19 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 22-07343 DATE 6-5-95



NAME Change ☒ OK Or Address Change?

PRIORITY DATE ☒ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended?

SOURCE ☒ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary? (40E)

POINT OF DIV ☒ Amendment needed? Change to NESE of SEC 13 and
Overlaps? NWSE of SEC 18 (41E)

PLACE OF USE ☒ Amendment needed? Change to NWSE & NESE of 13 & 13
Overlaps?

DIV RATE Permit/fee limits: .06 CFS
 Meas Q = Theo Q = .39 Recommend: .02
40 head of mixed stock - chart app - permit limit .02
 Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: Season: 1-1 to 12-31
 Calculations: 40 head / x .0134 (VOL RATE) = .5
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ☒ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in ?
W02 Other 40 head mixed

NEW CONDITIONS R04 Watermaster control - District 01
R02 Measuring/Locking Devices
 Irrigation Overlap
 Other
 Water Quality Heat/Cool/Fish verified

COMMENTS: Delete domestic use
Amend P/D + P/U

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>YES</u>
<u>Stockwater</u>	<u>.02</u>	<u>.5</u>	Adjustment Memo Needed	<u>YES</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>specie ltr</u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	~~1ST AMEND LETTER~~	~~P37+P38+505~~
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u>P47+505</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 29 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-07343

1. Owner: ROBERT D. & SUE MUSKINSON

Phone No. 356-9115

Current Address: 1082 N. Hill Rd., Rexburg, ID 83440

2. Accompanied by: BOB MUSKINSON

EXAM DATE: 6-1-1994

Address: SAME

Phone No. SAME

Relationship to Permit Holder: HOLDER

3. Source: MOODY CREEK

tributary to TERON RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		NE	NE	SE	13	6N	40E	MADISON	USGS, NAPP, ONSITE
2		NE	NW	SW	18	6N	41E	MADISON	" " "

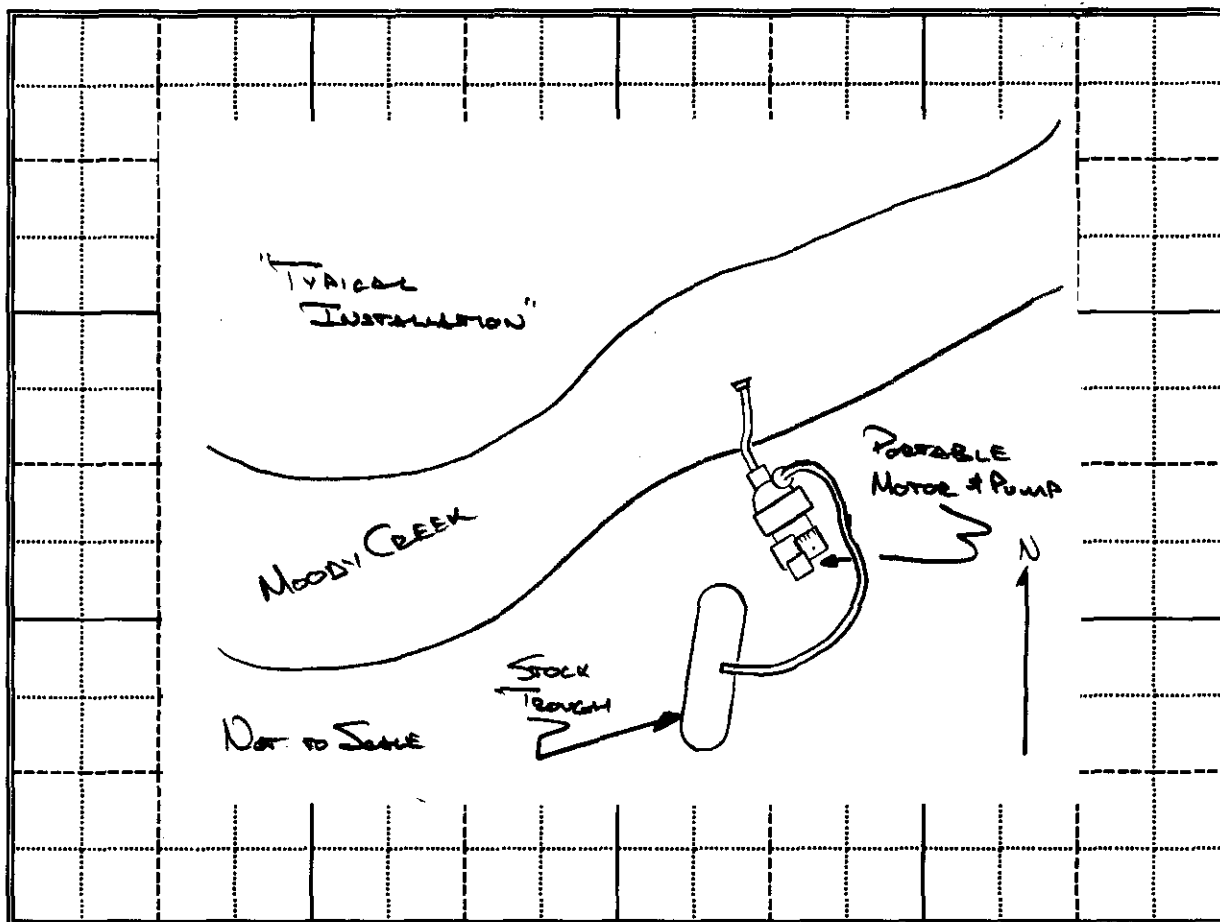
2. Place(s) of Use:

Indicate Method of Determination SAME

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	40E	13													S				
6N	41E	18									S								

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JUL 19 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BERG & STATION	5	SEBZULESC	ACEER	81036

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Approx 10' LIAS, 20 PSI

JUL 19 1995

E. NARRATIVE/REMARKS/COMMENTS

PORTABLE STOCK TANK WITH GAS-POWERED CENTRIFUGAL PUMP AND FLEXIBLE PIPELINE FROM MOODY CREEK. USED AS NEEDED THROUGHOUT THE YEAR. CAN BE DIVERTED FROM EITHER LOCATION SHOWN

SPRING WATER FOR UP TO 35-40 MIXED BLOOD CATTLE HORSES.

NO DOMESTIC USE

* THIS WRITE-UP COMBINES 22-07344 WITH 22-07343. PORTABLE SYSTEM USED AS NEEDED AT EITHER OR BOTH LOCATIONS. GIVEN THAT THE SOURCE FOR BOTH IS MOODY CREEK, PLUS THE CLOSE PROXIMITY OF THE TWO LOCATIONS, I RECOMMEND CANCELLATION OF 22-07344 AND COMBINING THE TWO USES AS SHOWN HERE.

* AMEND AS SHOWN.

* NOTE: 22-07344 IS NOT USED IN 17-6N-11E

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED

JUL 19 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q_{THEOR} = \frac{544 (8.814) .5 EFF}{10' LIEF + (2.208 \times 20 P.S.I.)} = 0.39 CFS$$

LIMITED BY IDWR STD FOR 40 RANGE CATTLE TO 0.01 CFS PER A/D

AS SYSTEM HAS TWO DIVERSION POINTS: $2 \times 0.01 CFS = 0.02 CFS$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

IDWR STD. FOR 40 RANGE CATTLE $\Rightarrow$ 0.5 AFA PER DIVERSION

$$2 \text{ DIVERSIONS / DOU'S (0.5 AFA EA.)} = 1.0 AFA$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>SOCKWATER</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>1.0</u>
Totals:			<u>0.02</u>	<u>1.0</u>

2. Recommended Amendments

☒ Change P.D. as reflected above
 ☒ Add P.D. as reflected above
 ☐ None
☒ Change P.U. as reflected above
 ☒ Add P.U. as reflected above
 ☒ Other SEE REMARKS FOR EXPLANATION

I. AUTHENTICATION

Field Examiner's Name PAUL E. MEYER Date 12-22-94

Reviewer KEITH C. WILSON Date 12/23/94

RECEIVED

JUL 19 1995

MEMORANDUM

TO: File 22-07343 / Robert D. Huskinson
FROM: Brenda Chapman
DATE: June 5, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

G. VOLUME CALCULATIONS

The volume recommendation has been decreased to .5 afa. The requirement for 40 head of mixed stock does not change because there are more than one place of use location. The cattle and horses can only beneficially use .5 afa; therefore, that amount should not be allotted for each stock trough location.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	1-01 to 12-31	.02	.5

MICRO
JUL 19 1995



Fig. 1 - Portable stocktank and pump along Moody Creek
in NESE Section 13, Twn. 6N, Rge. 40E.



Fig. 2 - Close up of pump showing gas engine,
centrifugal pump and flexible pipeline.

22-07343
MED
JUL 19 1995



Fig. 3 - Place of use in NWSW Section 18, Twn. 6N, Rge 41E.

22-07343

JUL 19 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 2, 1986

ROBERT D. HUSKINSON
RT. 4, BOX 9
REXBURG ID 83440

RE: Permit No. 22-7343

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JUL 19 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 22-7343
Name(s) of Permit Holder(s): Robert D. & Sue Huskinson
Post Office Address: Rt. 4, Box 9
Rexburg, Id. 83440 Tel. No. 208-356-9115

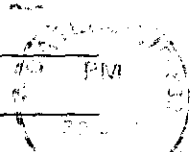
- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 6-20-83 (date) **RECEIVED** I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-30-83
Date

Sue Huskinson
Signature of Permit Holder

ROBERT J KINSON
BOX 9 RR 4
REXBURG, IDA.
83440



RECEIVED

RECEIVED
JUN 27 1983



JUL 19 1995
THIS MAIL NOT FOR
IDAHO FISH & GAME

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUL 18 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
DECEMBER 31, 1985

138615

HUSKINSON, ROBERT D. & SUE
RT. 4 BOX 9
REXBURG, ID 83440

PROOF DUE NOTICE

RE: PERMIT NO. 22-7343

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,


L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HUSKINSON, ROBERT D. & SUE
RT. 4 BOX 9
REXBURG, ID 83440

MARCH 17, 1981

RE: PERMIT NO. 22-7343

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION WORKS.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MARCH 17 1981

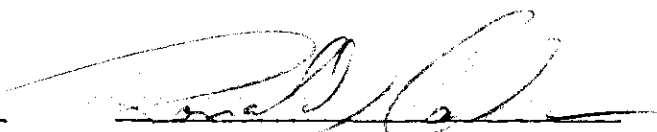
WATERMASTER COMMENTS

I have reviewed Application for Permit No. 22-7343 and
have the following comments/objections to the approval of this
application for permit:

No irrigation should be allowed
under this domestic application

1/28/81

Date


RONALD D. CARLSON, WATERMASTER
Water District No. 01

UNRECORDED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Application For Water Right

Application No. 22-7343

Application No. 22-7344

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on Jan. 22, 1981
and the last publication having been made

on Jan. 29, 1981

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me

this Jan. 30, 1981

Notary Public.
(SEAL)

My commission expires life.



kw
2/18/81

MICROFILMED

RECEIVED

FEB 17 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JANUARY 15, 1981

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 9, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
JAN 20 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shour Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 9, 1981.

C. STEPHEN ALLRED

Director

Published 01/22 & 01/25/81.

MICROFILMED

22-2343-

HUSKINSON, ROBERT D. &/or SUE

RT. 4 BOX 9, REXBURG, ID 83440

Source: MOODY CREEK tributary to TETON RIVER

Date Filed: 09/10/1980

Amount: 0.06 CFS

Diversion Point: SWNW Sec 18 T 06N R 41E, MADISON Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWNW Sec 18 T 06N R 41E

Diversion Means: PUMP, PIPELINE AND TROUGH.

MICROFILMED

Robert A. J. Kinson

I enclose two Amended Applications for Permit to Appropriate the Public Waters of the State of Idaho, in compliance with your letter of September 29th.

You will recall that we paid \$30.00 for the previous permit, and therefore, I enclose another check for \$30.00, so both permits will be covered.

Please let me know if you have any further questions. Thanks so much for your help!

By the way, we checked with Fremont-Madison Irrigation District to see if there were some prior rights to Moody Creek water that went with the land. They couldn't find anything but suggested that your office could check further. We would appreciate anything you might do in that regard. Thank you.

MICROFILMED

RECEIVED

JAN 7 1981

Department of Water Resources
Eastern District Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 29, 1980

Robert D. Huskinson
Route #4, Box 9
Rexburg, ID 83440

Dear Mr. Huskinson:

We have reviewed your application for permit and determined it is in form to receipt, Receipt No. 16018 is enclosed. However, prior to advertising the application we need a more detailed description of the diverting works. If a separate system diverts water from Moody Creek for each home then 2 applications are necessary. If a single system will provide water for both homes then your present application is adequate. You also need to advise us of which 40 acre subdivision in Section 18 the home will be located. The map under item 11 indicates the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18, however, previous descriptions on the application list the S $\frac{1}{2}$ S $\frac{1}{2}$ of the NW $\frac{1}{4}$.

It is hoped you can give the above matters your prompt attention since extensive delay may jeopardize the priority of your application.

Respectfully submitted,

Ernest Carlsen

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw

Enclosures

Application for Permit
Receipt No. 16018

11-5-1980.

Ms. Huskinson called to resolve problems with their application. It was decided she should complete two applications, one for each home. Also need to send her another application.

sent 11/6/80 CW ENC.

RECEIVED

September 8, 1980
Rt. 4, Box 9
Rexburg, Idaho 83440

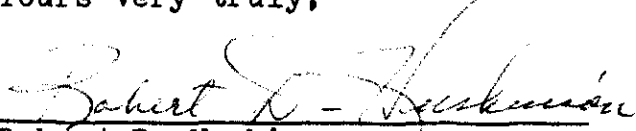
Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen,

I enclose Application for Permit to Appropriate the
Public Waters of the State of Idaho, together with our
check for \$30.00 to cover the filing fee.

Please let me know if we need anything further for you
to process this application. Thank you kindly.

Yours very truly,


Robert D. Huskinson *sh*

sh
Enclosures

MICROFILMED

RECEIVED

SEP 10 1980

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT D. & SUE R. HUSKINSON Phone 356-9115

Post office address Rt. 4, Box 9, Rexburg, Idaho 83440

2. Source of water supply Moody Creek which is a tributary of Teton River

3. Location of point of diversion is S $\frac{1}{2}$ S $\frac{1}{2}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ $\frac{1}{4}$ of Section 18 Township 6 N.

Range 41 E. B.M. Madison County, additional points of diversion if any: _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 17, Twp. 6 N., R. 41, E.B.M., Madison County.

4. Water will be used for the following purposes:

Amount .07 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .07 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump and pipeline for household use, and trough for livestock watering.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water S $\frac{1}{2}$ S $\frac{1}{2}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 6
N. Range 41 E.B.M. and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 17, Twp. 6 N., R. 41, E.B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

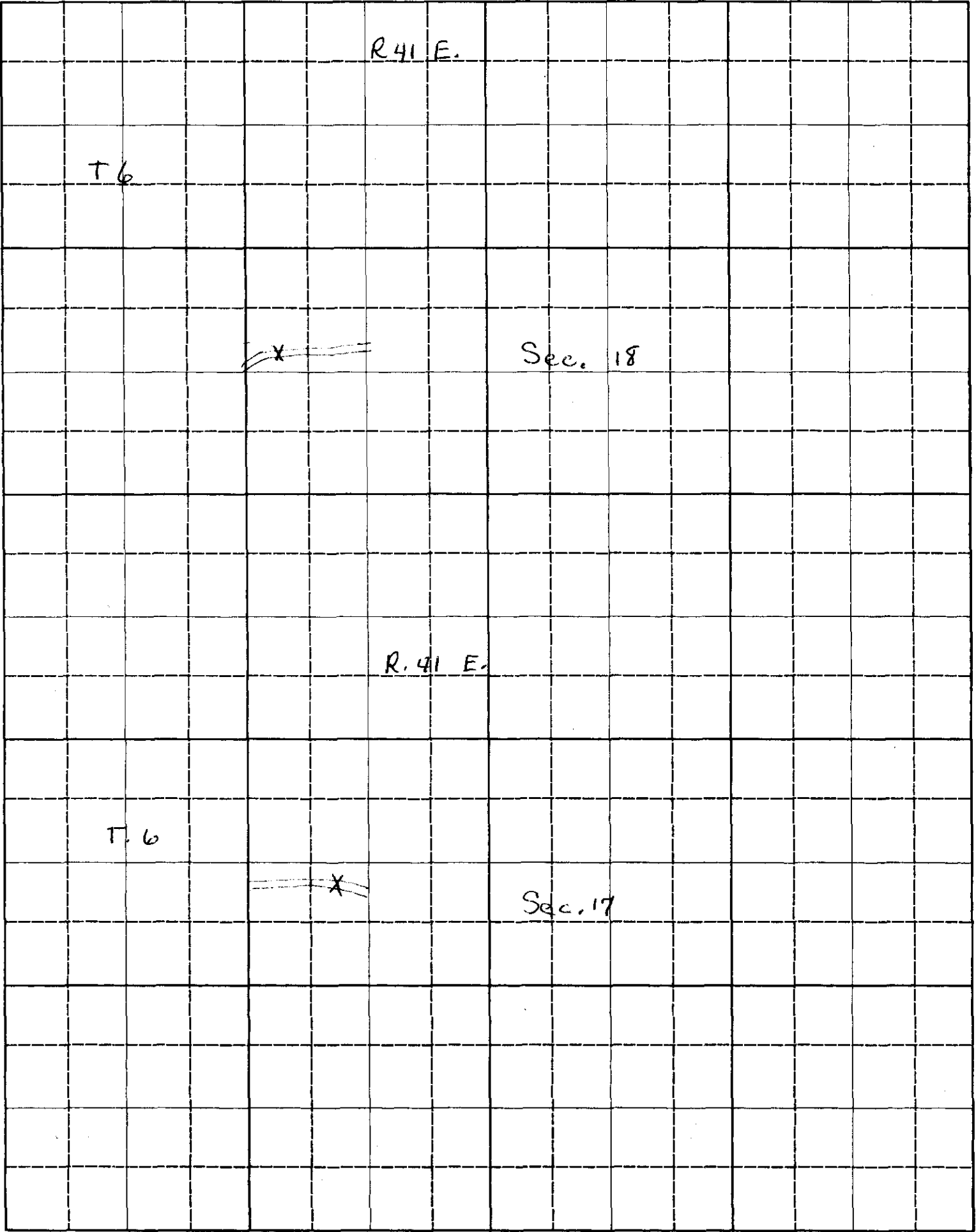
(3) List number of each kind of livestock to be watered 35 head beef cattle and 5 horses
at each point of diversion.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Robert H. Stephenson
(Applicant)
Sue R. Stephenson
(Applicant)

Recommended for approval denial by _____

Director