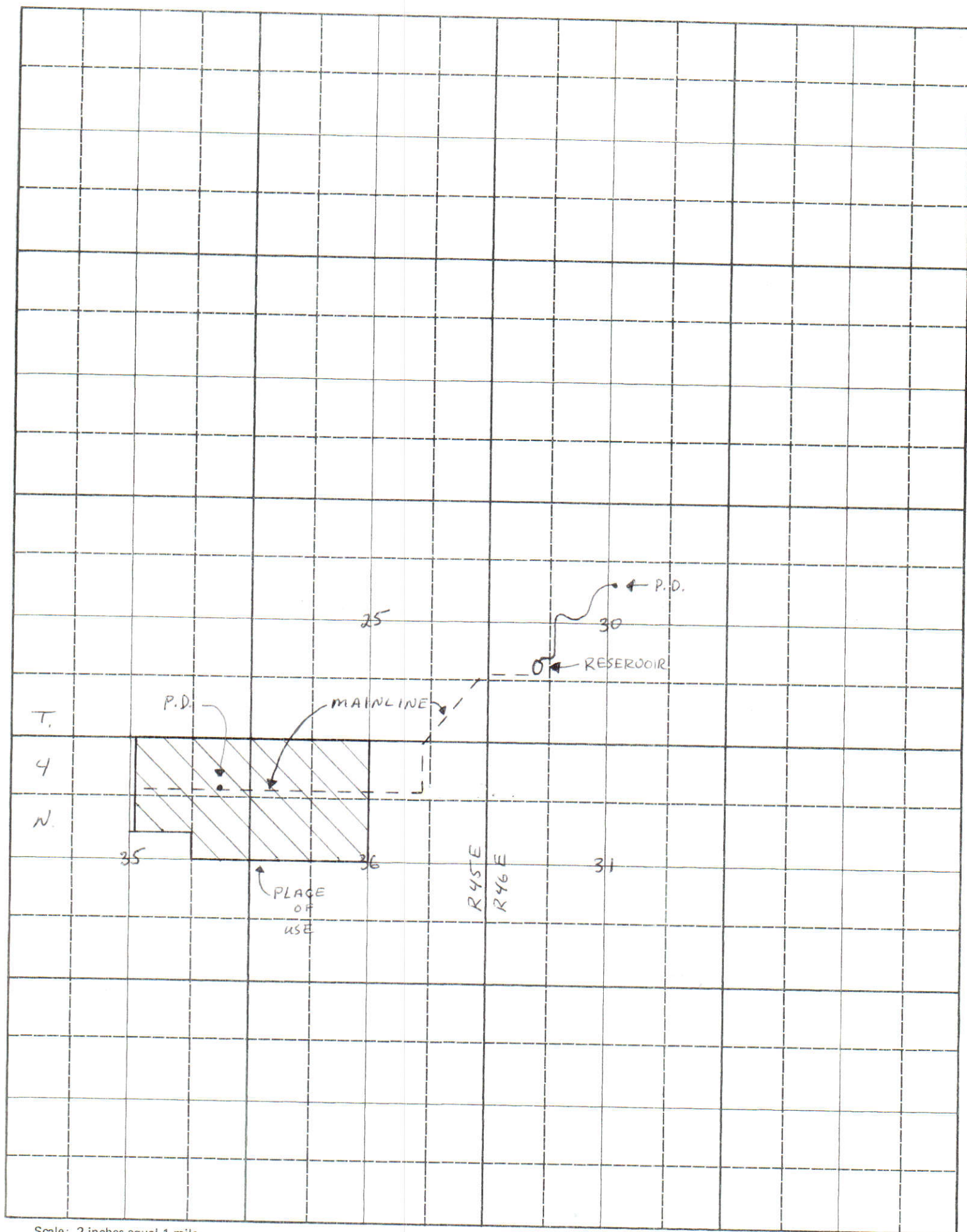


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



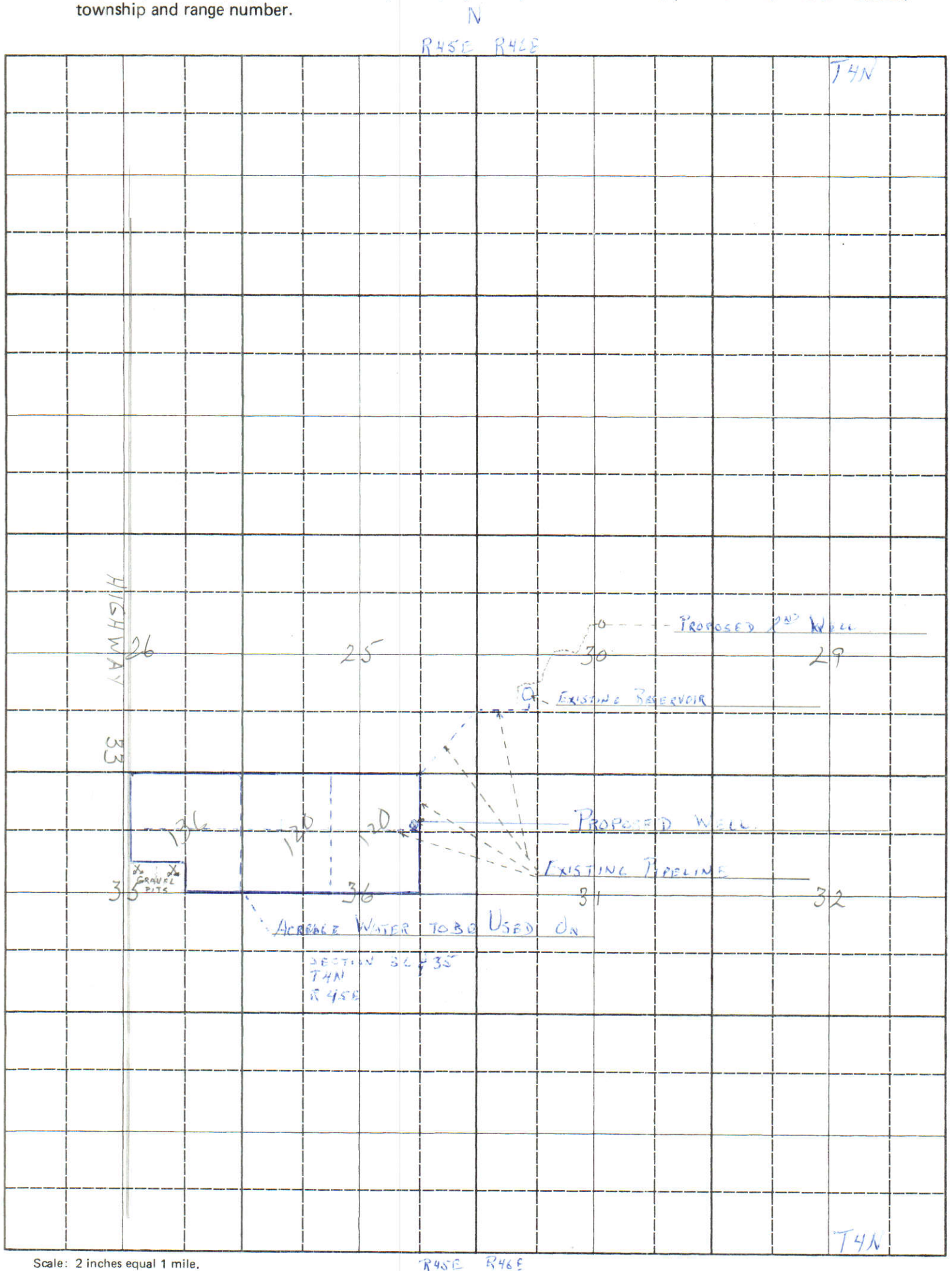
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Charles M. [Signature]
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles J. Powell
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

Sharon Hesteg
I, *Sharon Hesteg*,
being first duly sworn depose and
say that I am the *Secretary*
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
that 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Charles M. Parrish
22-7347

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for *2*
consecutive issues thereof; first
publication having been made on
the *26* day of *Feb*, 19*81*
and last publication on the *5* day
of *Mar*, 19*81*.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Sharon Hesteg
Subscribed in my presence and
sworn to before me this *9th* day of
March, 19*81*.
(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Mitchell C. Nibau
My Commission expires

July 7, 19*82*

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given
that the following applica-
tion has been submitted for
permit to appropriate the
public waters of the State of
Idaho.

ok
22-7347

kw
3/17/81
Parrish, Charles M.
Parrish Lane Ranch, P.O.
Box 41, Victor, Idaho 83455.
Source: Groundwater.
Date Filed: 02/18/1981.
Amount: 6.00 CFS.
Diversion Point: NWNE
Sec. 36 T 04N R 45E, Teton
County.

Use: Irrigation (6.00 CFS)
from 06/01 to 10/01.

Place of Use: NWNE
SWNE NENW NWNW
SWNW SENW Sec. 36 T
04N R 45E NENE NWNE
SWNE SENE Sec. 35 T 04N
R 45E for 376 acres.

Diversion Means: Well &
Pump.

If issued the permit will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of

Water Resources, 150 Shoup
Avenue., Idaho Falls, Idaho
83401 on or before March 16,
1981.

C. Stephen Allred
Director

Published in the *Teton*
Valley News February 26
and March 5, 1981.

RECEIVED

MAR 10 1981

Department of Water Resources
Eastern District Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho)

County of Teton) ss

Sharyn Hastings
being first duly sworn depose and say that I am the Secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Amending of
Permit 22-7347

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 2 day of April, 1981 and last publication on the 13 day of April, 1981.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Sharyn Hastings

Subscribed in my presence and sworn to before me this 13th day of April, 1981.
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Michael C. Nulman
My Commission expires

July 7, 1982

**NOTICE OF PROPOSED
AMENDING OF APPLI-
CATION FOR PERMIT**

No. 22-7347

Notice is hereby given that Application for Permit No. 22-7347 in the name of Charles M. Parrish, Victor, Idaho, was submitted for the diversion of 6.0 cfs of water from a groundwater source with the point of diversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36, T. 4N, R. 45E, Teton County; to be used for the irrigation of 376 acres from June 1 to October 1 within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 36; NE $\frac{1}{4}$, Sec. 35; T. 4N, R. 45E.

The applicant now proposes to amend Application for Permit No. 22-7347 amending the amount of water to 5.92 cfs, the point of diversion to within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35, T. 4N, R. 45E; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30; T. 4N, R. 46E, Teton County, and the place of use to within the NW $\frac{1}{4}$, Sec. 36; NE $\frac{1}{4}$, Sec. 35; T. 4N, R. 45E, for 296 acres.

Any protest to the proposed amending of Application for Permit No. 22-7347 must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before April 20, 1981.

C. STEPHEN ALLRED
Director

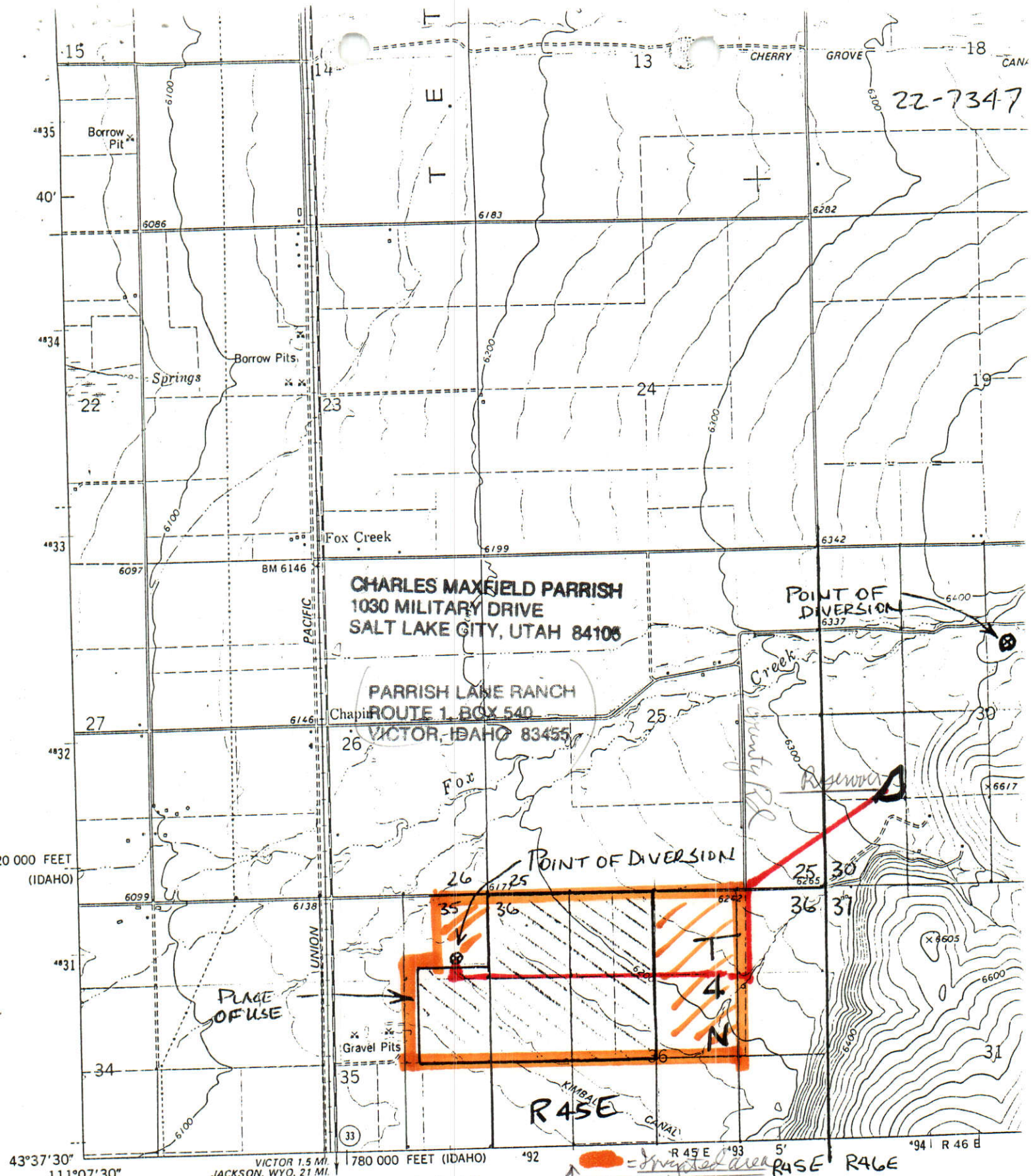
Published in the Teton Valley News April 2 & 9, 1981.

RECEIVED

RECEIVED

APR 15 1981

Department of Water Resources
Eastern District Office



Mapped, edited, and published by the Geological Survey
 Control by USGS and NOS/NOAA
 Topography by photogrammetric methods from aerial
 photographs taken 1973. Field checked 1974. Map edited 1978
 Projection: Idaho coordinate system, east zone
 (transverse Mercator)
 10,000-foot grid ticks based on Idaho coordinate system,
 east zone and Wyoming coordinate system, west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 12 shown in blue. 1927 North American datum

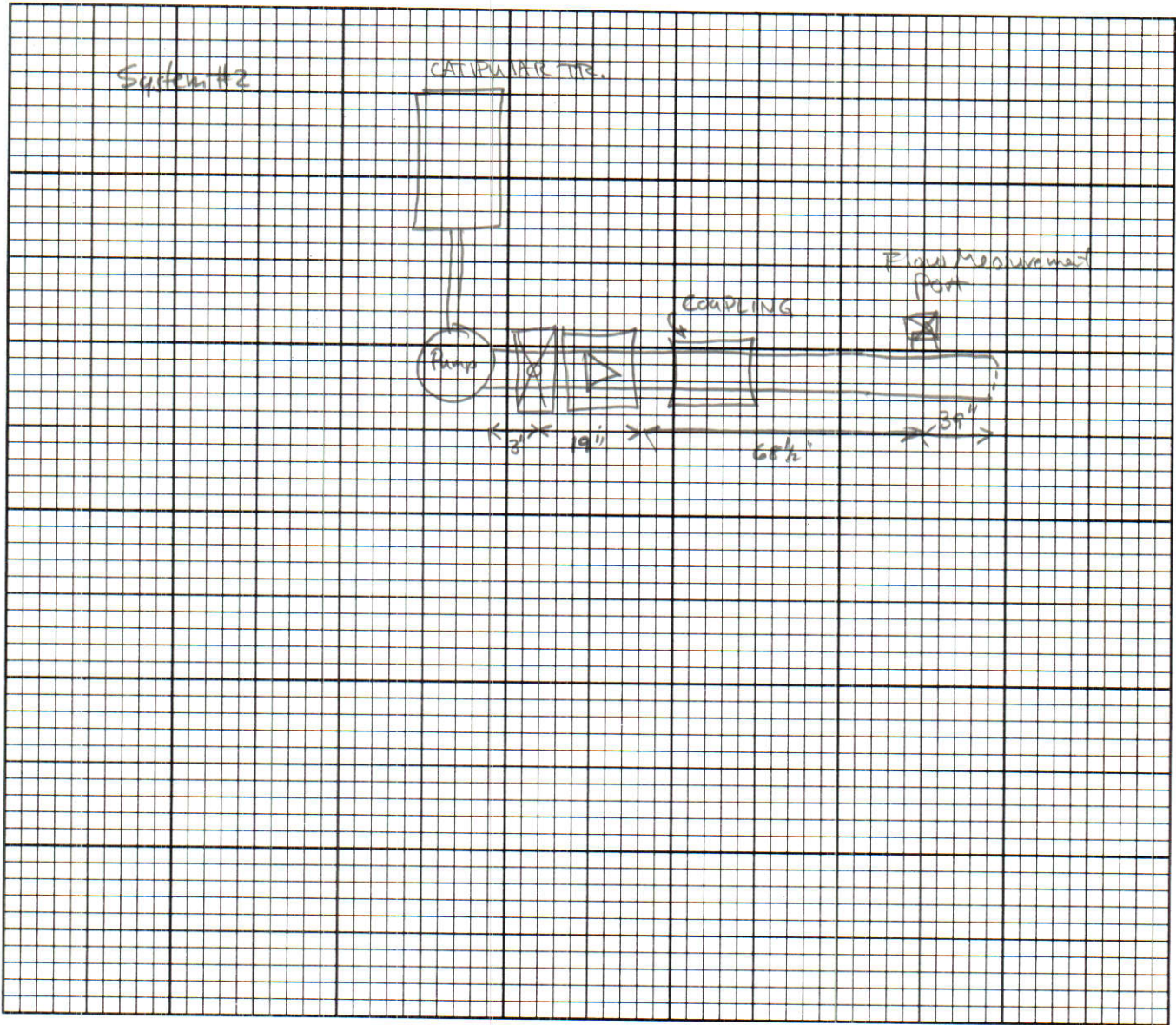
NOT FILMED

MAY 29 1990

= Irrigated area
 = Pipeline
 = area on M. Wilson
 did not include
 Total acreage =
 280-300 ac
 E. Wheel Lines
 UTM GRID AND 1978 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET
 THIS MAP IS

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. Permit # 22-7352
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SYSTEM # 1 SUBMERSIBLE



13. ☒ **Photo of Diversion & System Attached**
- ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 24 June 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____



22-7347

SECRET



22-7347
22-7352

Point of Diversion
#2

Place of Use
22-7352; 22-7347

T 4 N

Raise
Rise

Point of Diversion
#1



RECEIVED
MAY 20 1990



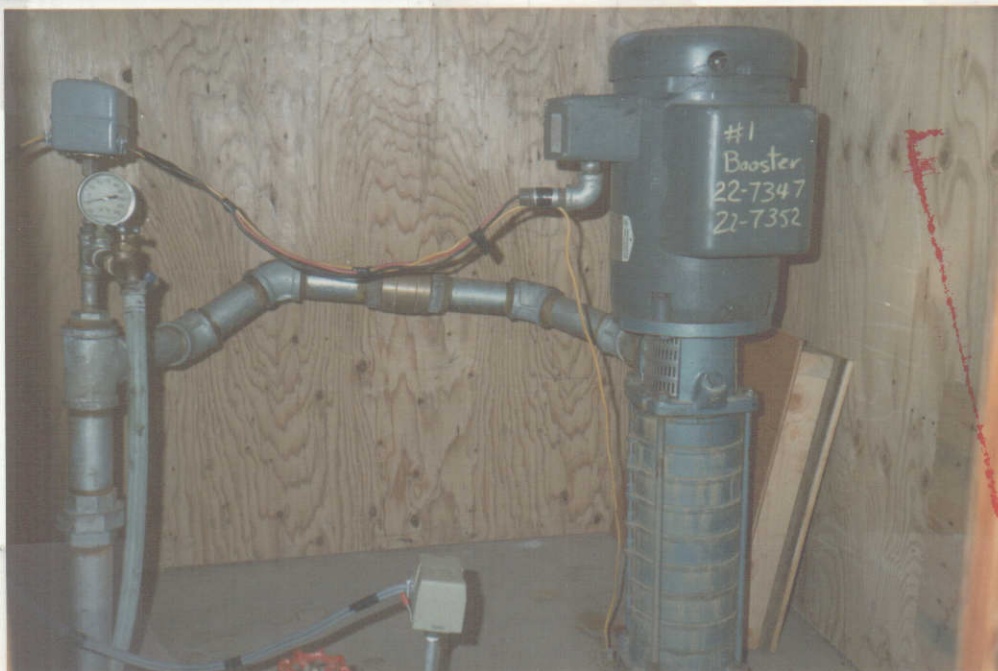
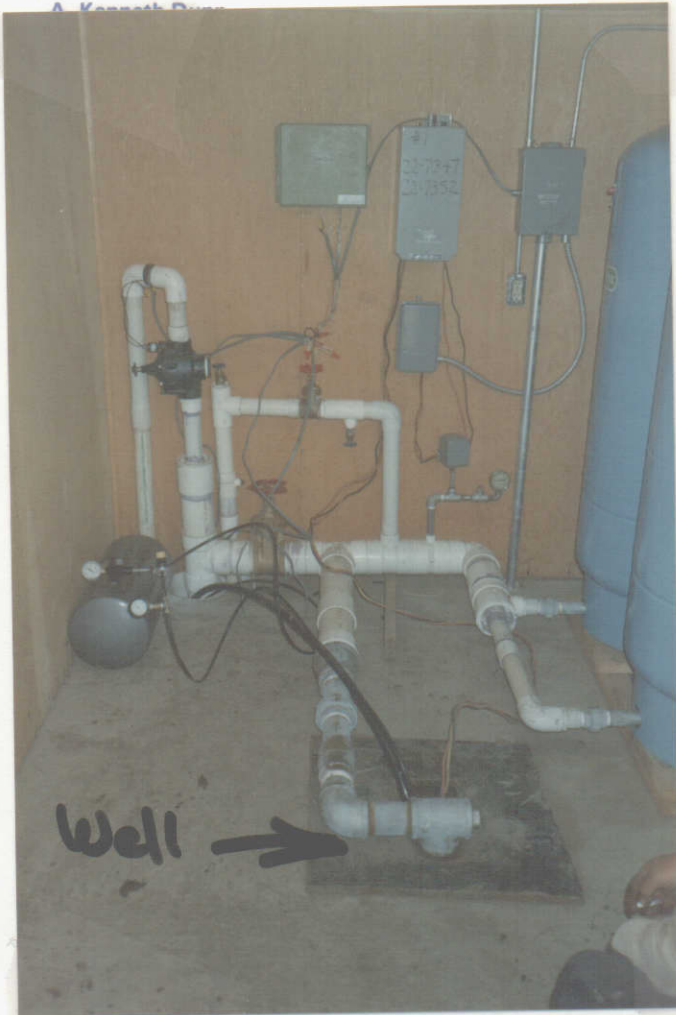
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161



MICROFILMED
MAY 29 1990



STATE OF IDAHO

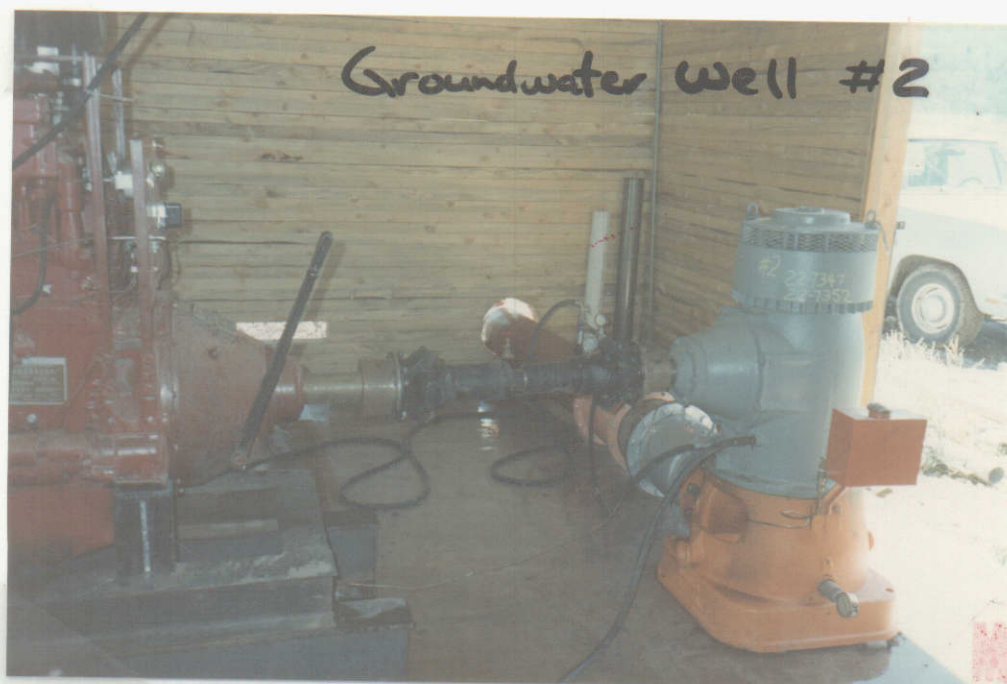
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director



MAY 29 1980

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07347

Priority: February 18, 1981

Maximum Diversion Rate: 3.94 CFS
Maximum Diversion Volume:¹ 591.0 AF

This is to certify, that CHARLES M. PARRISH
1030 MILITARY DR.

SALT LAKE CITY, UT 84105 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 18, 1981; and has submitted Proof of Beneficial Use on April 11, 1984. An examination indicates that the works have a diversion capacity of 4.990 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	06/01 to 10/01	3.94 CFS	591.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 35, Township 04N, Range 45E
SWNE , Sec. 30, Township 04N, Range 46E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	45E	35	NENE 6	SENE 33		39
		36	NENW 39	NWNW 39	SWNW 40	158
			SENW 40			

Total number of acres irrigated: 197

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAY 29 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07347

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Right 22-7352 shall not exceed 4.99 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of MAY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAY 29 1990

For Office Use Only
Fee Received <u>15.00</u>
Date <u>4-22-82</u>
Receipt # <u>22748</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

APR 14 1982

Charles M. Parrish
(Name)

PARRISH LANE RANCH
~~BOX #~~ Box # 540
VICTOR, IDAHO 83455

Department of Water Resources

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 22-7347.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before June 1, 1982.

That he has heretofore performed the following work described under said permit:
(This must be filled out! If no work has been completed put none.)

1) Well is completed, Cased, Platformed

Costing \$ 36,520

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

1) Power Source to be Installed

2) Connection to existing Main Line

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to June 1, 1984.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Charles M. Parrish
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to June 1, 1984.

Signed this 21st day of April, 1982.

L. Glen Saxton
Chief, Operations Bureau

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

APPROVED
AMENDED

To appropriate the public waters of the State of Idaho

801-363-3170

801-583-0705

Phone 208-354-2770

208-354-2589

1. Name of applicant Charles M. Parrish

Post office address Parrish Lane Ranch, P.O. Box 41, Victor, ID 83455

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 4N

Range 45E B.M. Teton

County, additional points of diversion if any: _____

SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 4N, R. 46E

2 well sites separated by 1 mile distance to assure volume below.

4. Water will be used for the following purposes:

Amount 5.92 for irrigation purposes from June 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 5.92 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Plan turbine pump using surface diesel or propane energy source, all depending on well depth, of course.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 200-700 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	45E	36					40	40	40	40									160
		35	40	36	20	40													136

Total number of acres to be irrigated 296

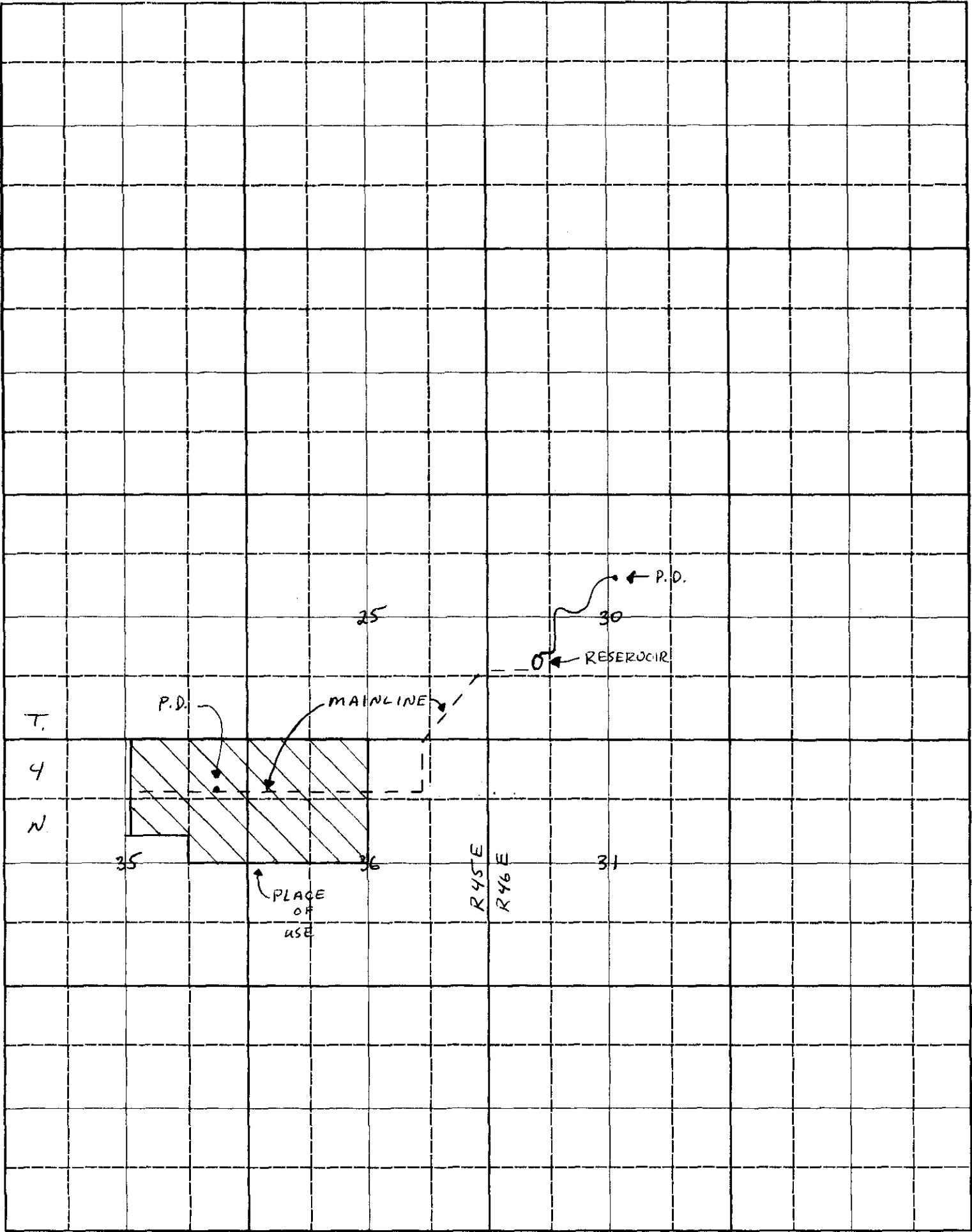
c. Describe any other water rights used for the same purposes as described above. Variable surface with reservoir.

9. a. Who owns the property at the point of diversion Charles M. Parrish and Gloria F. Parrish
b. Who owns the land to be irrigated or place of use same as above
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks We have a 9,000 foot private pipeline (existing) system that will connect with this well.

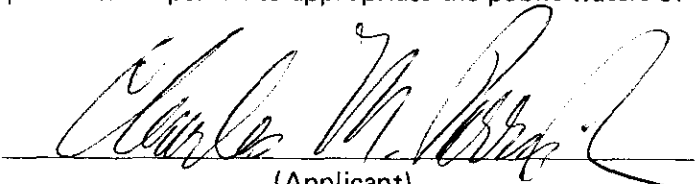
MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

MICROFILMED

Proposed Priority

2/18/81

2/18/81 original App

Received by kw Date 3/24/81 Time 9:35

Preliminary check by HWS Fee \$ 20. amendment fee

Receipted by kw Date 3/26/81 # 17127

Publication prepared by kw Date 3/27/81

Published in Teton Valley News

Publication dates 4/02 + 4/09/81

Publication approved kw Date 4/20/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7347, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 29th day of May, 1981.

J. Glen Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1-801-368-3170
1-801-568-0705
1-208-354-1770
1-208-374-1589

1. Name of applicant Charles M. Parrish Phone _____

Post office address Parrish Lane Ranch - P.O. Box #41 - Victor, Idaho - 83455

2. Source of water supply Ground water - well which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 4N

Range 45 B.M. Teton County, additional points of diversion if any: _____

All sites separated by 1 mile distance to assure volume below.

4. Water will be used for the following purposes:

Amount 6cfs for Irrigation purposes from June 1 to October 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Plan Turbine Pump using surface
diesel or propane energy source, all depending on well depth, of course.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 200-700 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T4N	45E	36		40	40		40	40	40	40									240
T4N	45E	35	40	36	20	40													136

Total number of acres to be irrigated 376

c. Describe any other water rights used for the same purposes as described above.

Variable surface with reservoir.

9. a. Who owns the property at the point of diversion Charles M. Parrish & Gloria F. Parrish

b. Who owns the land to be irrigated or place of use Charles M. Parrish & Gloria F. Parrish

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

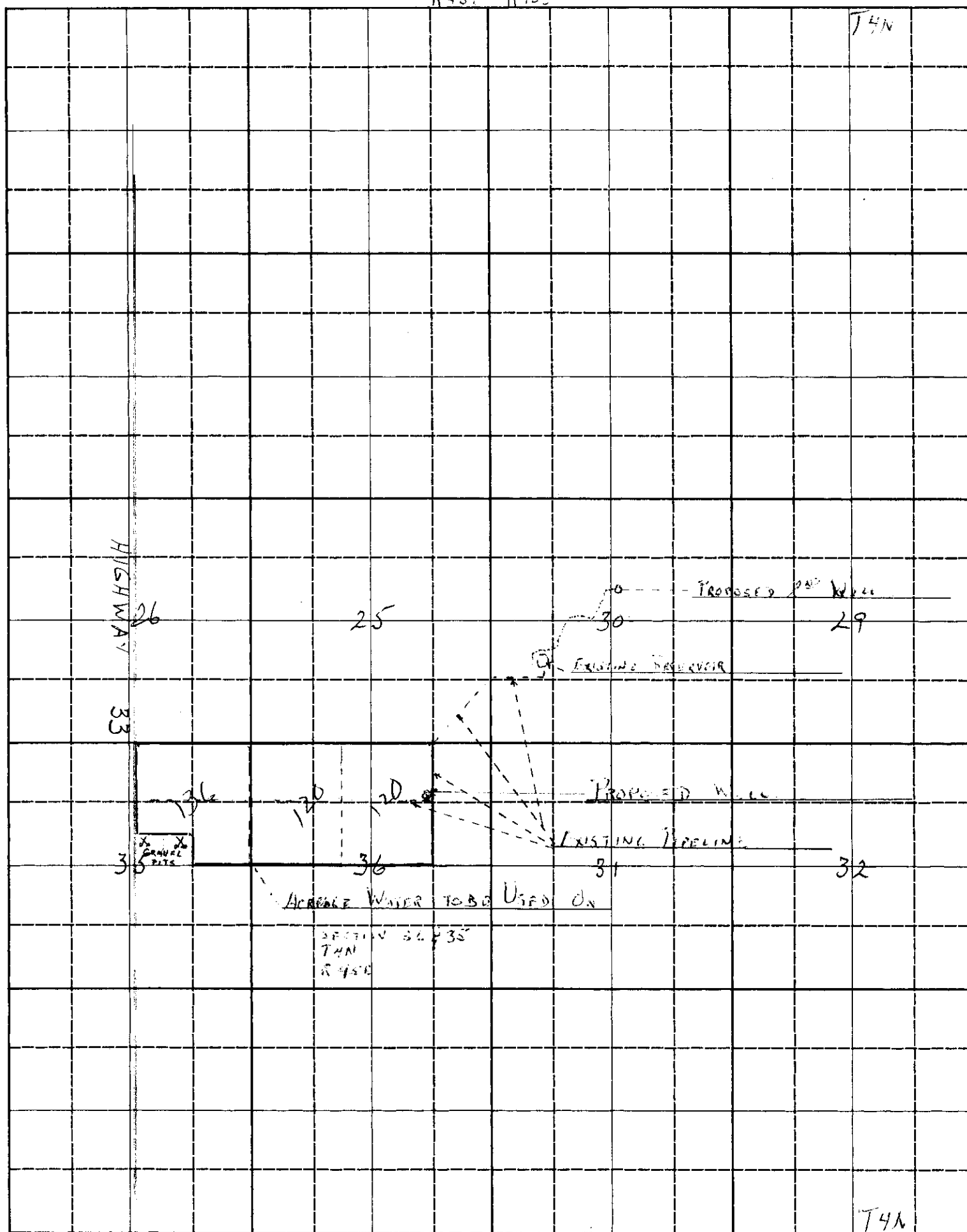
We have a 9,000 foot private pipeline (existing) system that will connect with this well.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

N

R450 R429



Scale: 2 inches equal 1 mile.

R45E R46E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles J. Powell
(Applicant)

(Applicant)

MICROFILMED

MICROFILMED

Received by kw Date 2/18/81 Time 9:55
Preliminary check by _____ Fee \$ 145.00
Receipted by kw Date 2/18/81 # 17045
Publication prepared by kw Date 2/19/1981
Published in _____ Teton Valley News
Publication dates 2/26 & 3/05/81
Publication approved kw Date 3/17/81
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

Sharon Hastings
being first duly sworn depose and
say that I am the Secretary
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
that 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Charles M. Parrish
22-7347

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2
consecutive issues thereof; first
publication having been made on
the 26 day of Feb, 1981
and last publication on the 5 day
of Mar, 1981.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Sharon Hastings
Subscribed in my presence and
sworn to before me this 9th day of
March, 1981.
(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Mitchell C. Wilbourn
My Commission expires

July 7, 1982

RECEIVED

MAR 10 1981

Department of Water Resources
Eastern District Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho)
County of Teton) ss

Sargn Hastings
being first duly sworn depose and say that I am the secretary of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Amending of
Permit 22-7347

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the 2 day of April, 1981 and last publication on the 9 day of April, 1981.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Sargn Hastings

Subscribed in my presence and sworn to before me this 15th day of April, 1981
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

Michael C. Wilam
My Commission expires

July 7, 1982

NOTICE OF PROPOSED AMENDING OF APPLI- CATION FOR PERMIT

No. 22-7347

Notice is hereby given that Application for Permit No. 22-7347 in the name of Charles M. Parrish, Victor, Idaho, was submitted for the diversion of 6.0 cfs of water from a groundwater source with the point of diversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36, T. 4N, R. 45E, Teton County; to be used for the irrigation of 376 acres from June 1 to October 1 within the W $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 36; NE $\frac{1}{4}$, Sec. 35; T. 4N, R. 45E.

The applicant now proposes to amend Application for Permit No. 22-7347 amending the amount of water to 5.92 cfs, the point of diversion to within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35, T. 4N, R. 45E; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30; T. 4N, R. 46E, Teton County, and the place of use to within the NW $\frac{1}{4}$, Sec. 36; NE $\frac{1}{4}$, Sec. 35; T. 4N, R. 45E, for 296 acres.

Any protest to the proposed amending of Application for Permit No. 22-7347 must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before April 20, 1981.

C. STEPHEN ALLRED
Director

Published in the Teton
Valley News April 2 & 9,
1981.

MICROFILMED

RECEIVED

APR 15 1981

Department of Water Resources
Eastern District Office

Charles Maxfield Parrish
1030 Military Drive
Salt Lake City, Utah 84105
Telephone 801 - 583-0705

November 2, 1998

Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Re: #22-07352; 22-11012; 22-11016

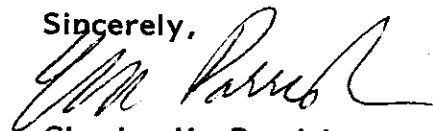
Dear Sirs:

Enclosed find your letter of inquiry which requires several changes:

- 1) Address:
Parrish Lane Ranch LTD. Partnership
Charles M. & Gloria F. Parrish, General Partners
163 East 525 South
Victor, Idaho 83455-5240
- 2) *permit* Claim ~~#22-07347~~ is on property we donated to a Charitable Organization many years ago. This property was subsequently sold to a developer who is now building a golf course! He plans to use that well for all the water to that property since there are no other water rights!

If I can be of any further assistance let me know.

Sincerely,



Charles M. Parrish



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
 NOV 06 1998
 Department of Water Resources

PHILIP E. BATT
 GOVERNOR

October 21, 1998

KARL J. DREHER
 DIRECTOR

PARRISH LANE RANCH LTD PARTNERSHIP
 C/O EDWARCZNY
 163 E 525 S
 VICTOR ID 83455-5240

cc: W.A.

Re: Snake River Basin Adjudication (SRBA)
 Notices of Claim #22-~~07347~~ 22-07352, 22-11012 & 22-11016
Change of Address

Records Modified 11-6-98
 NCAP prepared.

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by October 30, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman

Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

CHANGE OF OWNERSHIP
 LETTER SENT 1-6-98

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

Charles M. Parrish 201-513-0705

* See letter re change

May 25, 1990

CHARLES M. PARRISH
1030 MILITARY DR.
SALT LAKE CITY, UT 84105

RE: PERMIT NO. 22-07347

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 29 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 23, 1990

RE: Water Right Nos. 22-7347 & 22-7352

Charles M. Parrish
1030 Military Dr.
Salt Lake City, UT 84105

Dear Mr. Parrish:

I believe we have resolved the mystery as to why some acres were not identified on Permit 22-7347 which you stated were irrigated. Previous correspondence sent to you only identified land covered by Permit 22-7347. It turns out that you have another permit, No. 22-7352, which identifies the remainder of the lands that you irrigate. This permit was not processed at the same time as Permit No. 22-7347, therefore, we only saw half of the total picture.

Enclosed is a copy of the field exam made on the second permit showing the missing 80 acres in the W1/2NE1/4 as well as other lands. When you compare the field exams of both rights you find that they fit together like a jigsaw puzzle covering all of the lands you irrigate.

I am also enclosing copies of your original applications for permits so that you can review your plans as they were submitted to us and compare them to the field examiner's recommendations.

You will find, under permit No. 22-7352, that the examiner has included 2 acres located in the SENE, S30, T4N, R46E which was not on the original permit. In order to include these acres on your license, you need to sign and return the enclosed application for amendment with the \$20.00 filing fee.

Finally, I need to address one more item. On January 31, 1990 I sent correspondence regarding Permit No. 22-7347. In that correspondence I stated that the permit needed to be amended before we could license it. I now find that a data entry error

MICROFILMED

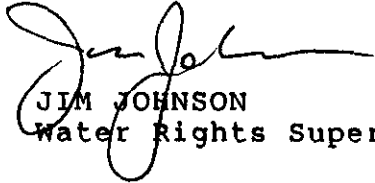
MAY 29 1990

Page 2

occurred on the point of diversion description and the permit does not require the amendment. So please disregard the request in the January 31, 1990 letter.

If you have any questions, please feel free to call or write. My phone number is (208)327-7947.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAY 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7352
22-7347
Permit No.

Analysis: $\frac{4.99 \text{ cfs}}{422 \text{ ac}} = 0.0118246 \text{ cfs}$ Diversion rate for
entire system.

SINCE BOTH EXAMS FOR 22-7347 & 22-7352

Recommend that:

$$22-7347 - 197 \text{ ac} \times 0.0118246 = 2.33 \text{ cfs}$$

$$22-7352 - 225 \text{ ac} \times 0.0118246 = 2.66 \text{ cfs}$$

Total	<u>4.99 cfs</u>
-------	-----------------

MICROFILMED

MAY 29 1990

Keith C Wilson
14 March 1990

Charles Maxfield Parrish
1030 Military Drive
Salt Lake City, Utah 84105
Telephone 801 - 583-0705

March 5, 1990

Jim Johnson
Water Rights Supervisor
1301 North Orchard Street
Statehouse Mail,
Boise, Idaho; 83720

RECEIVED
MAR 07 1990

Department of Water Resources

Re: Water Right No. 22-7347

Dear Mr. Johnson:

I appreciate your sending the data that Mr. Keith Wilson used to come to the 197 acre figure.

It is immediately obvious that he left out the entire upper (Eastern) 80 plus acres included in this irrigation area.

Enclosed find the Tax notices that describe this entire area. It is the W2NE4, E2E2NW4; Sec 36, T4N, R45E that includes this eastern location. Our top line is parallel and continuous with the county road I delineate in yellow.

I have also copied your maps to show the error.

Would you kindly correct the total acreage to at least 277 acres and the rate of diversion to 4.99 CFS as originally applied for. We also irrigate another 20 acres North and West of the Well point of diversion, but I will not contest this.

It should be noted that we use 8 (eight) full Thunderbird quarter mile lateral move lines in this area that further proves the point.

You will also note that Mr. Wilson measured 4.66 CFS Well outflow at this #2 site which matches our acreage, our sprinklers, and our lower system.

MICROFILMED

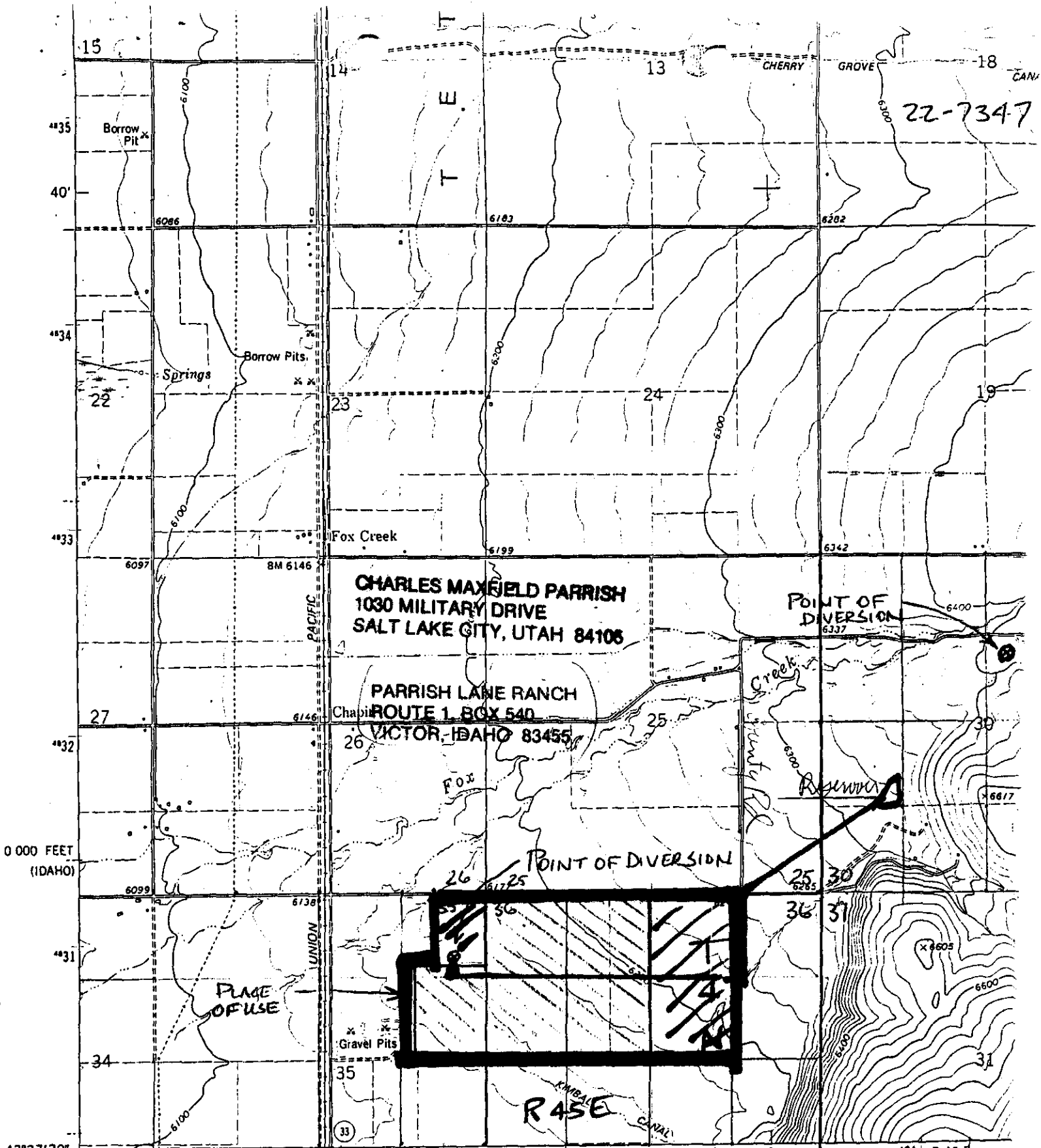
MAY 29 1990

Sincerely,


Charles M. Parrish

- Enc.: 1) Tax notices with property description.
2) Maps showing East 80 plus acres let out of Mr. Wilson's evaluation.

CC: Keith C. Wilson
Senior Resource Agent
Department Water Resources
150 Shoup Avenue; Suite 15
Idaho Falls, Idaho 83402



22-7347

CHARLES MAXFIELD PARRISH
1030 MILITARY DRIVE
SALT LAKE CITY, UTAH 84108

PARRISH LANE RANCH
ROUTE 1 BOX 540
VICTOR, IDAHO 83455

POINT OF DIVERSION
6337

POINT OF DIVERSION

PLACE OF USE

R 45 E

43°37'30" 111°07'30"

VICTOR 1.5 MI. JACKSON, WYO. 21 MI. 780 000 FEET (IDAHO)

Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA

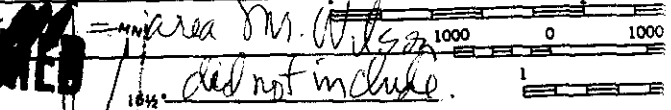
Topography by photogrammetric methods from aerial photographs taken 1973. Field checked 1974. Map edited 1974.

Projection: Idaho coordinate system, east zone (transverse Mercator)
10,000-foot grid ticks based on Idaho coordinate system, east zone and Wyoming coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks, zone 12 shown in blue. 1927 North American datum

MICROFILMED

MAY 29 1990

Legend:
 = Irrigated area
 = Pipeline
 = Area Mr. Wilson did not include



UTM GRID AND 1978 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

THIS MAP IS A

January 31, 1990

CHARLES M. PARRISH
1030 MILITARY DR.
SALT LAKE CITY, UT ~~84105~~
84105

RE: PERMIT NO. 22-07347

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 29 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
2207347	04N	45E	35	NE	NE	GROUNDWATER	PARRISH, CHARL
2207614	?					GROUNDWATER	PARRISH LANE R
2207352	PERMIT					GROUNDWATER	PARRISH, CHARL
2207347	04N	46E	30	SW	SW	GROUNDWATER	PARRISH, CHARL

MICROFILMED

MAY 29 1990

WILLIAM J O'BRIEN
DRIGGS, ID 83422

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
17 011	4-00	P204N45F363000A	2732

MARKET VALUE	TAX CODE AREA
17 011	4-00

13,911

13.911L

CODE AREA	PARCEL NUMBER
4-00	0004N45E363

4-00 RP04N45E353

R	BILL NUMBER
3000A	2732

3000A] 2732

W2N4, W2E2N4
SEC 36 T4N R4SE

W. J. R. 1911

AC 120.000 PARRISH, GLORIA
1030 MILITARY DRIVE
SALT LAKE CITY, UT 84105

SALT LAKE CITY, UT 94105

DELINQUENT CERT.

[illegible]

PLEASE READ THE BACK OF THIS NOTICE

CONSOLIDATED TAX NOTICE AND RECEIPT

TETON COUNTY TAX COLLECTOR

WILLIAM J O'BRIEN

DRIGGS, ID 83422

1985

REAL PROPERTY

MARKET VALUE

15,419

15,419L

TAX CODE AREA

4-00

PARCEL NUMBER

RP04N45E360600A

BILL NUMBER

2731

W2NE4, E2E2NW4

SEC 36 T4N R4SE

AC 120.000

PARRISH, CHARLES

1030 MILITARY DRIVE

SALT LAKE CITY, UT 84105

DELINQUENT CERT.

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.002396	36.94	113.16
SCHOOL DIST 401	.003339	51.48	
CEM VICTOR-CED	.000041	.64	
LIBRARY	.000134	2.08	
<i>Water Taxes Extra</i>			
<i>slip - 120</i>			
WATER DISTRICT		22.02	1ST INSTALLMENT
<i>tax extra 80±</i>			56.58
TOTAL	.005909	113.16	

PLEASE READ THE BACK OF THIS NOTICE

#ILLIAM J O'BRIEN
DRIGGS, ID 83422

MARKET VALUE	TOTAL
7,892	
5,452	
2,440	

2,440I N2NE4, TAX #1457
SEC 35 T4N R45E

AC 136.000

PARRISH, CHARLES M
1030 MILITARY DR
SALT LAKE CITY, UT

DEINQJENT CERT

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.002396	18.92	TAX
SCHOOL DIST 401	.003338	26.34	PEN
CEM VICTOR-CED	.000041	.32	SUB TOT.
LIBRARY	.000134	1.06	INT.
			TOT.
			1ST INSTALLMENT
			TAX
			PEN
			SUB TOT.
			INT.
			TOT.
			2ND INSTALLMENT
			TAX
			PEN
			SUB TOT.
			INT.
			TOT.
TOTAL	.005909	46.64	

MICROFILMED
MAY 29 1990

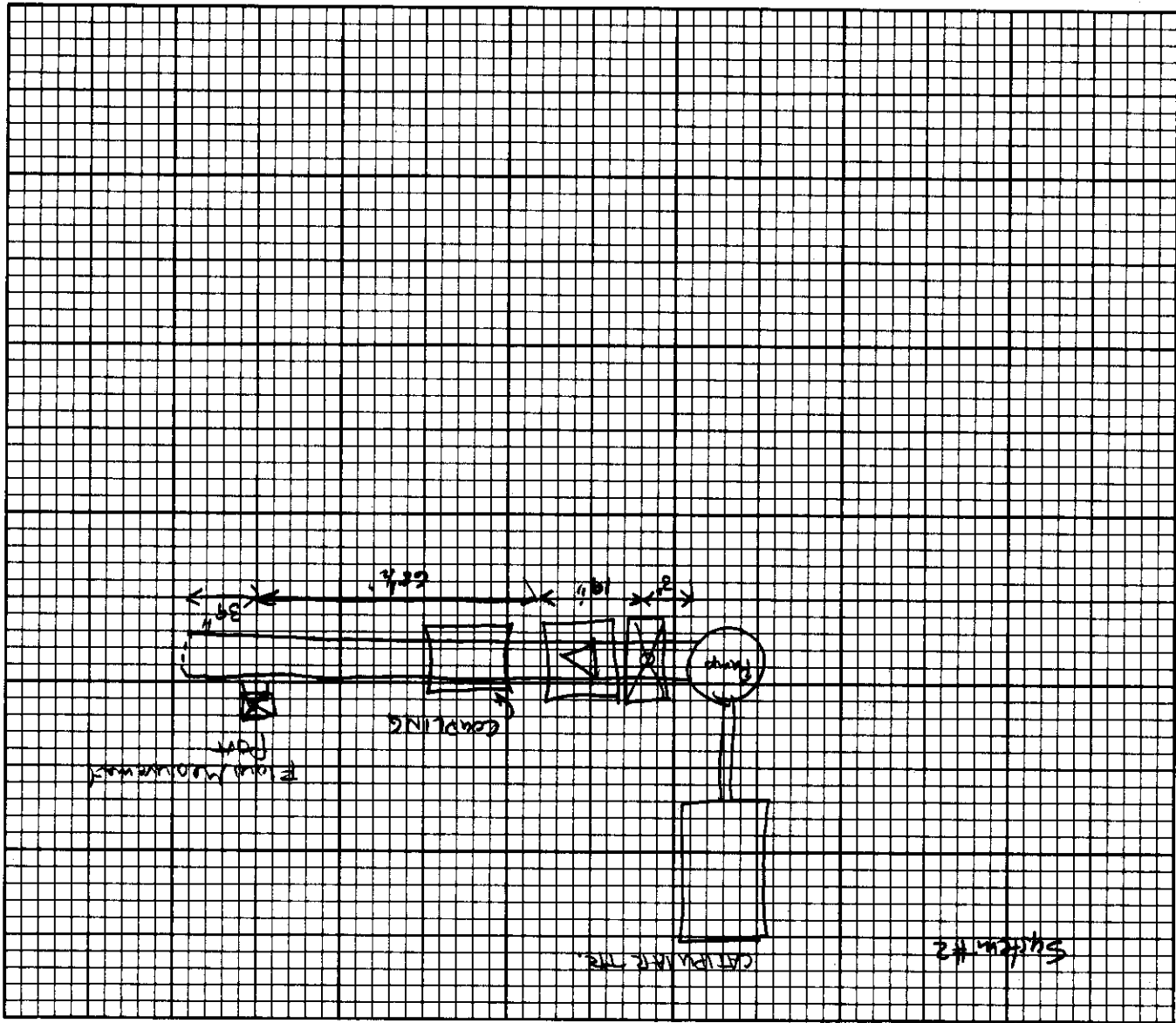
Superior 136 R/R
Good Rd
Good Rd

Total Acres 197

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. Perm. # 22 - 7352

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SYSTEM # 1 SUBMERSIBLE



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
 - ☐ Change P.D. as reflected above
 - ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature Keith C. Wilson
 - ☐ Add P.D. as reflected above
 - ☐ Add P.U. as reflected above

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

MICROFILMED
CONSERVED
MAY 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 12 1986

22-7347

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Flow From P.D. # 2 measured with Annubar & Manometer

$$Q = 3.85 (i.d.)^2 \sqrt{V}$$

$$i.d. = 11.8''$$

$$V = 15.2$$

$$Q = 3.85 (11.8)^2 \sqrt{15.2} = 2,090 \text{ gpm} = 4.66 \text{ cfs}$$

Flow From P.D. # 1 measured with pitot gauge @ rainbirds

Ave. pressure for 33 rainbirds = 39 psi.

$$Q \text{ (one } \frac{5}{32}'' \text{ nozzle @ 39 psi)} = 4.55 \text{ gpm}$$

$$33 \text{ birds} \times 4.55 \text{ gpm} = 150 \text{ gpm} = 0.33 \text{ cfs}$$

$$0.02 \text{ cfs/ac} \times 197 \text{ ac.} = 3.94 \text{ cfs}$$

$$Q_{\text{total}} = 4.99 \text{ cfs}$$

Recommend licensing for 3.94 cfs

b) Volume Calculations for Irrigation:

$$V_{i.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 197 \times 3.0 = 591$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.94 \times 122 \times 1.9835 = 953.4$$

$$V = \text{Smaller of } V_{i.R.} \text{ and } V_{D.R.} = 591$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: Permit # 22-7352

c) Analysis:

R17 (22-7352) (4.99 cfs)

MICROFILMED

MAY 29 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	22-7347					4.99

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To		Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	6/1	10/1	3.94 cfs	591 afa

Allowable Maximums: 3.94 cfs 591 afa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: R17 (22-7352) (4.99 cfs)

MICROFILMED

MAY 29 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C. Wilson

Checked in Regional Office by Gary Spackman

Approved in State Office by _____

Date 28 Feb 1986

Date 3-5-86

Date 4/21/89

22-7347
22-7352

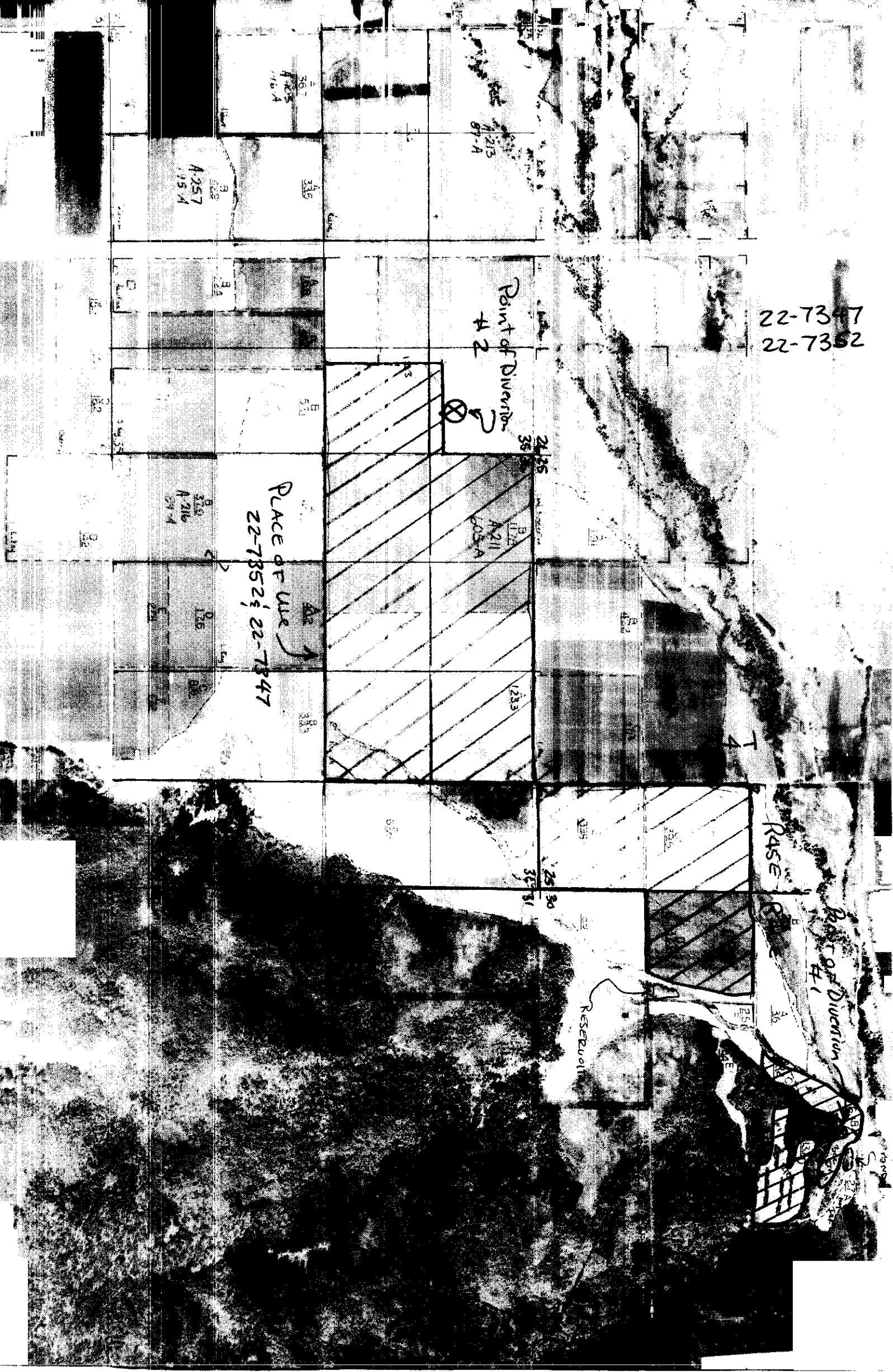
Point of Diversion
#2

Place of Use
22-7352, 22-7347

RACE

Point of Diversion
#1

RESERVOIR





STATE OF IDAHO

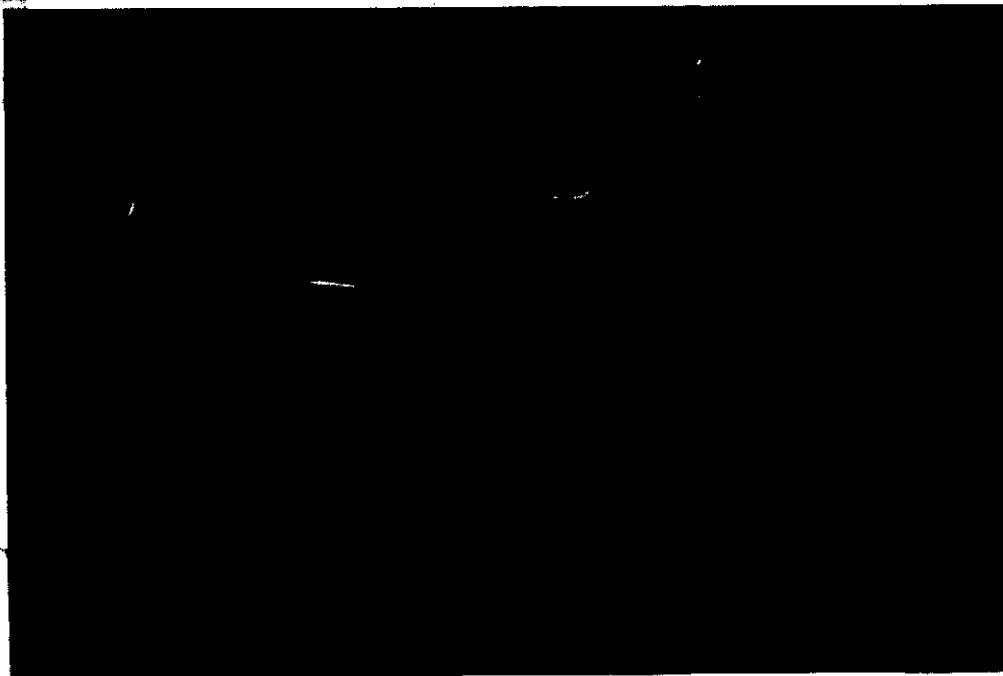
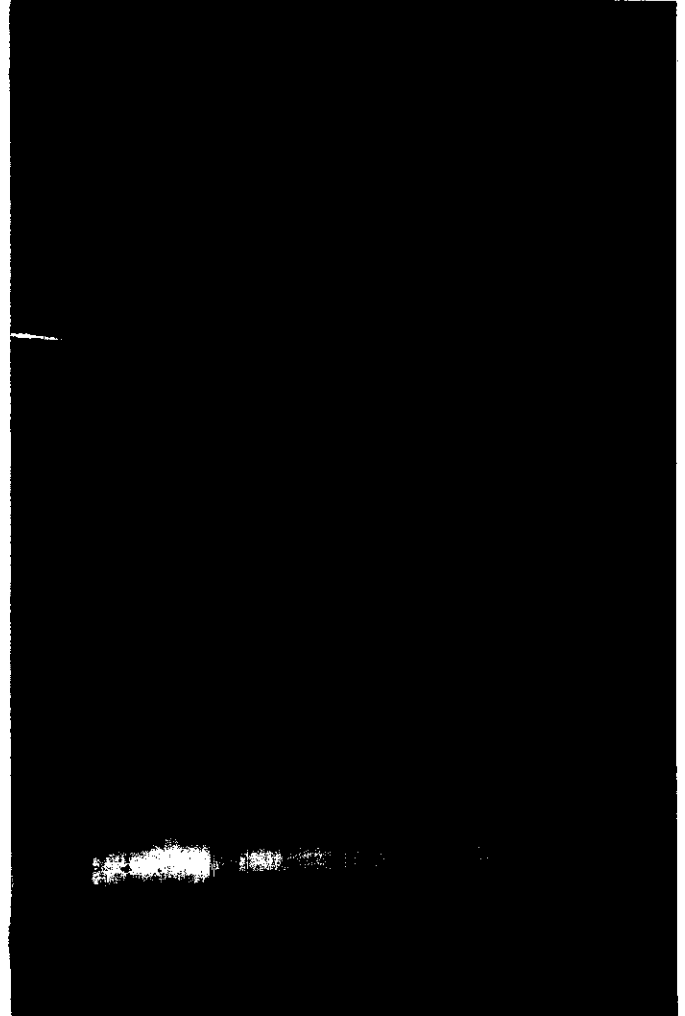
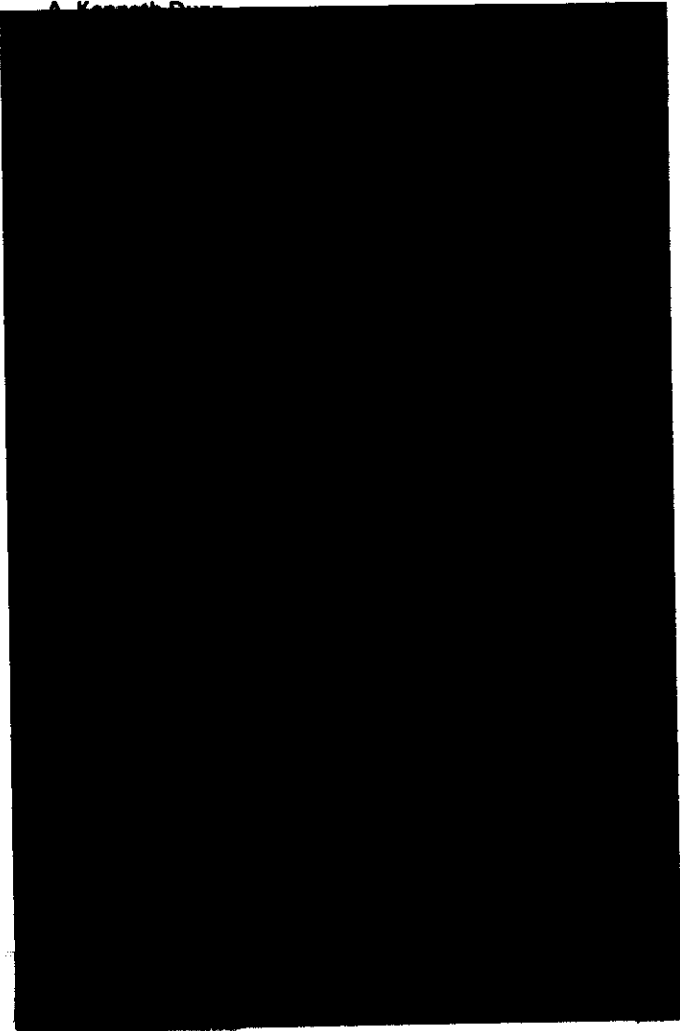
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn



MICROFILMED
MAY 29 1990



STATE OF IDAHO

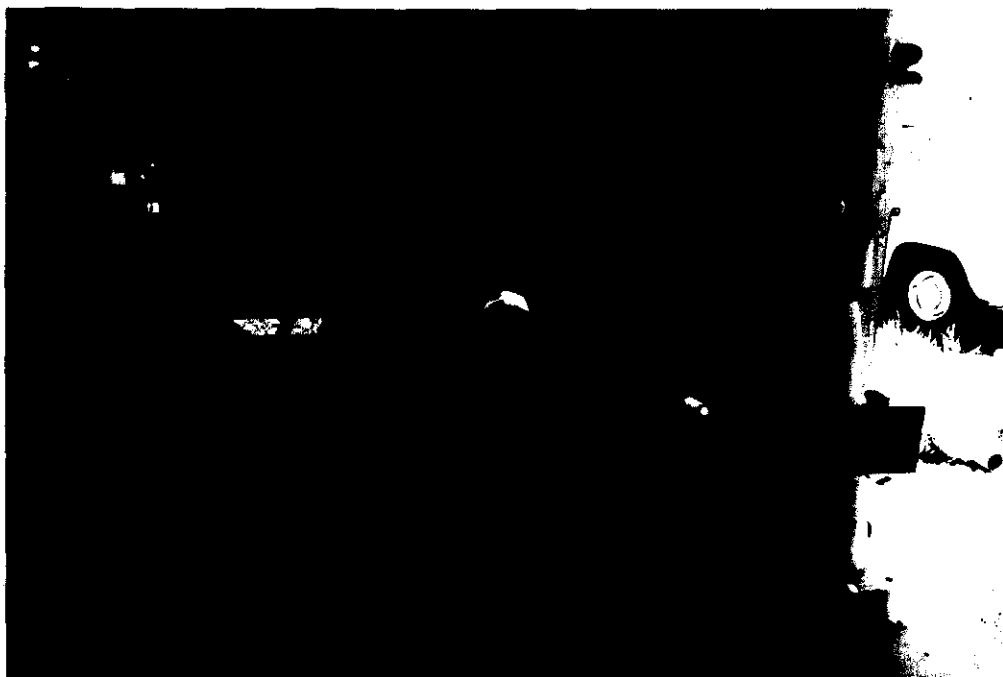
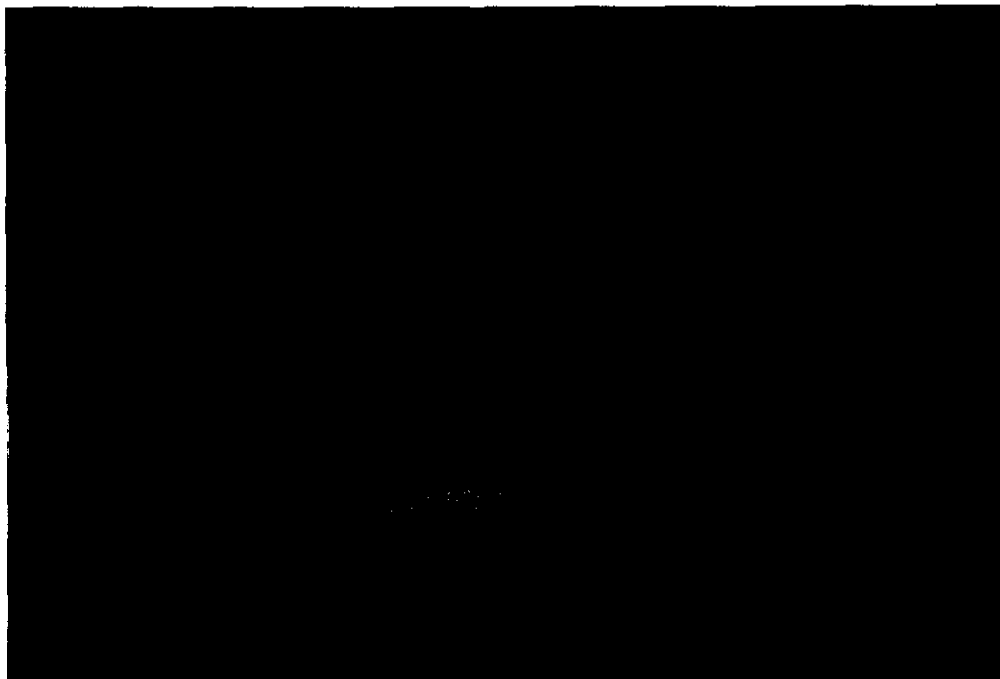
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

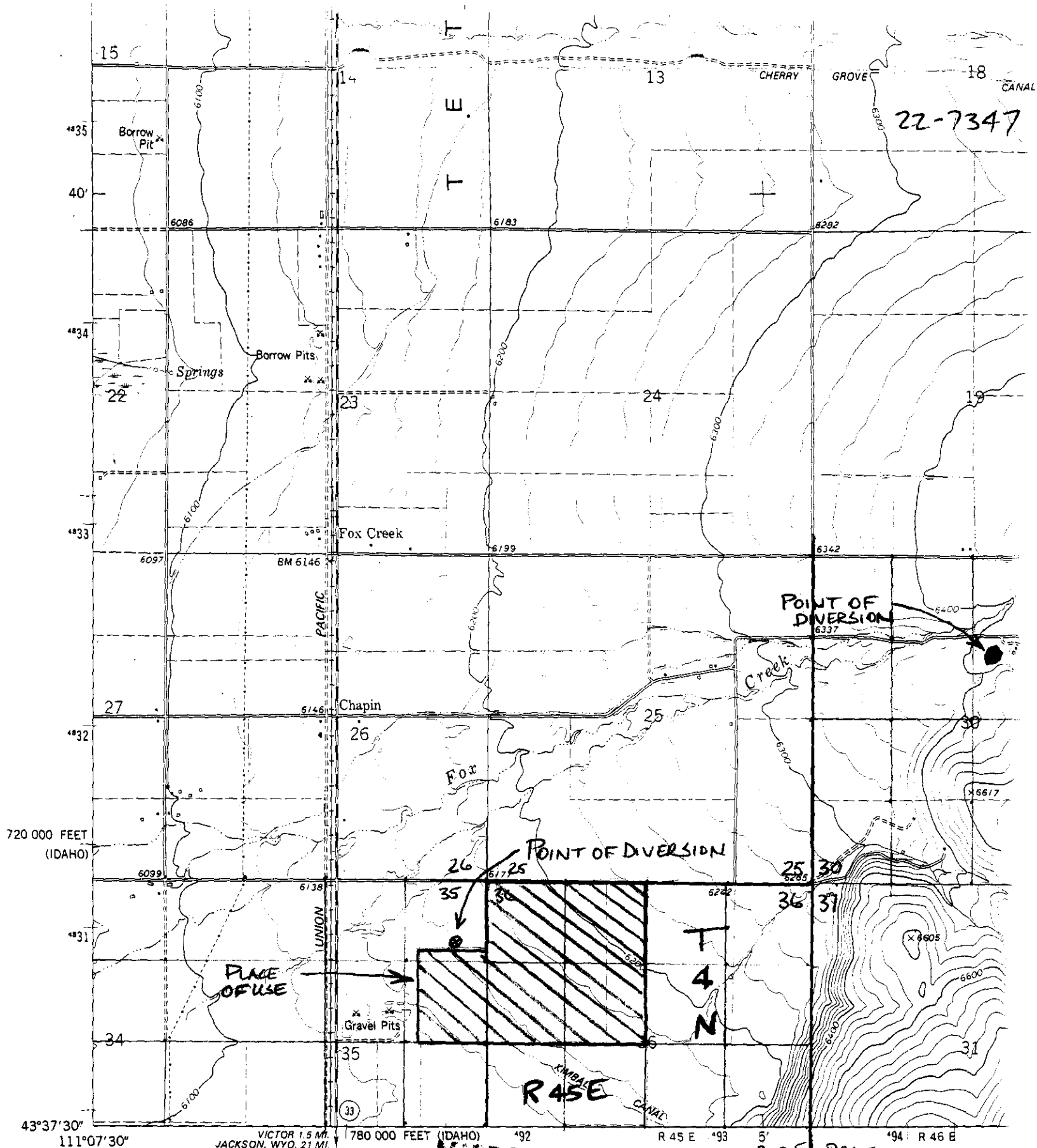
150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director



RECEIVED

MAY 29 1990



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1973. Field checked 1974. Map edited 1978

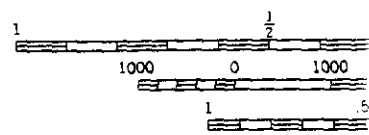
Projection: Idaho coordinate system, east zone (transverse Mercator)

10,000-foot grid ticks based on Idaho coordinate system, east zone and Wyoming coordinate system, west zone 1000-meter Universal Transverse Mercator grid ticks, zone 12, shown in blue. 1927 North American datum

MICROFILMED

MAY 29 1990

0°03' 1 MIL 16 1/2° 93 MILS



CON
NATION

UTM GRID AND 1978 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

THIS MAP COMPI

PARRISH LANE RANCH
BOX 41
VICTOR, IDAH 83455

CHARLES MAXFIELD PARRISH
1030 Mill
Salt Lake City, UT 84105

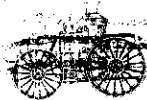
MICROFILMED

MAY 29 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Patented
1860s
USA 200



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 22-7347
Name(s) of Permit Holder(s): Charles M. Parry
Post Office Address: Rt 1, Box 83455, 801-363-3170
VEVER, UT 83455 Tel. No. 208-354-2689

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 6-82 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit. extended to MAY 29 1990 6-84
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-15-82
Date

Charles M. Parry
Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 20, 1985

Charles Maxfield Parrish
Route 1, Box 540
Victor, ID 83455

Re: Water Right Identification No. 22-7352 and 22-7347

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,


RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED
MAY 29 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 23, 1984

CHARLES M. PARRISH
RT. 1, BOX 540
VICTOR ID 83455

RE: Permit No. 22-7347

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the Third Floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

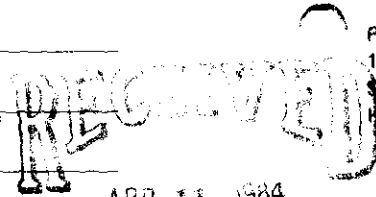
Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAY 29 1990

PARRISH LANE RANCH
ROUTE 1, BOX 40
VICTOR, IDAHO 83455

CHARLES MAXFIELD PARRISH
1030 MILITARY DRIVE
SALT LAKE CITY, UTAH 84105



PLACE
13 CENT
STAMP
HERE

RECEIVED



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7347

Name(s) of Permit Holder:

Charles M. Parrish

Post Office Address:

**PARRISH LANE RANCH
ROUTE 1, BOX 540
VICTOR, IDAHO 83455**

Tel. No.

208-787-2428
801-583-0705

Source of water:

Well

Extent of Use:

- ☐ Domestic
☐ Stockwater
☒ Irrigation
☐ Other

(number of households)

(number and type of stock)

(acres)

452

22-7347

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-10-84

Date

Charles M. Parrish

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138550

PARRISH, CHARLES M.
RT. 1 BOX 540
P.O. BOX 41
VICTOR, ID 83455

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7347 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

April 23, 1982

Charles M. Parish
Rt. 1 Box 540
Victor, ID 83455

Dear Sir

Re: Permit No. 22-7347

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to June 1, 1984.

Also enclosed is receipt No. 22748 in the amount of \$30.00.

Sincerely

Rita Fleck
Sr. Secretary

RF/ps

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138502

PARRISH, CHARLES M.
PARRISH LANE RANCH
P.O. BOX 41
VICTOR, ID 83455

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 22-7347 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

WV
May 26, 1981

MEMO

TO: Norm Young
FROM: Hydrology Section
SUBJECT: Applications 22-7347 & 22-7352 (same applicant) for 2
irrigation wells 200 to 700 ft. deep in T4N-R46E-30 SW1/4NE1/4
and in T4N-R45E-35NE1/4NE1/4; for 5.92 cfs and 6.12 cfs

The site for the well in Section 30 is the mouth of the canyon of Fox Creek, west of the Teton Mountains. This stream is perennial and has probably carried a great deal of alluvium to the valley from the mountain highlands. Three domestic wells ranging in depth from 205 to 250 ft. are in Section 30. In spite of the fact that this alluvial fan may be thick and is being continually recharged by leakage from the creek, the close proximity of a high discharge (6.12 cfs) irrigation well to the domestic wells implies that interference is a potential problem. To maximize the distance between the proposed well and two of the three nearby domestic wells (one in the SE1/4NW1/4 of Section 30, the other in the SW1/4NE1/4 of Section 30) would lessen the interference by some unknown degree. No recommendations on drilling to depths greater than 250 ft. can be made since no lithologic and stratigraphic information exists.

It is worthy to note that the applicant of the proposed well would essentially be using surface water. The induction of surface water to enter the groundwater reservoir is accelerated by such schemes. Water from Fox Creek might otherwise recharge down-gradient streams or the Teton River.

With respect to the other proposed well (in Section 35), the planned depth (200 to 700 ft.) would not seem to create any problems for the shallower domestic and irrigation wells in the surrounding sections. These wells develop water from the saturated alluvium under several intermittent flow channels of Fox Creek. The relatively shallow aquifers for the wells appear to be sufficiently thick, such that the proposed well could develop water from these aquifers (and from deeper ones) and not adversely affect the existing well.

SS:mb



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 7, 1981

Charles M. Parrish
Parrish Lane Ranch
P.O. Box 41
Victor, ID 83455

Dear Mr. Parrish,

RE: Permit No. 22-7347

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

NOTED
JUL 10 1981
FBI-BOISE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

APPLICATION NUMBER: Pamsh

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: April 20 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: March 12, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 2/18/1981

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: April 23, 1981

STATE OFFICE REVIEW:

3W/103

OIC

- ☐ See attached sheet for more information.

By: Relyn

Date: 5/6/81

NOTICE OF PROPOSED AMENDING OF APPLICATION FOR PERMIT

NO. 22-7347

Notice is hereby given that Application for Permit No. 22-7347 in the name of Charles M. Parrish, Victor, Idaho, was submitted for the diversion of 6.0 cfs of water from a groundwater source with the point of diversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 4N, R. 45E, Teton County; to be used for the irrigation of 376 acres from June 1 to October 1 within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 36; NE $\frac{1}{4}$, Sec. 35; T. 4N, R. 45E.

The applicant now proposes to amend Application for Permit No. 22-7347 amending the amount of water to 5.92 cfs, the point of diversion to within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 4N, R. 45E; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30; T. 4N, R. 46E, Teton County, and the place of use to within the NW $\frac{1}{4}$, Sec. 36; NE $\frac{1}{4}$, Sec. 35; T. 4N, R. 45E, for 296 acres.

Any protest to the proposed amending of Application for Permit No. 22-7347 must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401, on or before April 20, 1981.

C. STEPHEN ALLRED

Director

Published in the Teton Valley News 4/02 and 4/09/81.

MICROFILMED

CHARLES MAXFIELD PARRISH, M.D.
THORACIC AND CARDIOVASCULAR SURGERY
1060 EAST 1ST SOUTH : 404-408 363-3170
SALT LAKE CITY, UTAH 84102

7720

31-71/1240

Pay to the
order of

Idaho Dept Water Resources
One Hundred Forty Five Dollars

Jan 6 1981

\$145#

Dollars



Walker Bank

AND TRUST COMPANY
UNIVERSITY OFFICE

235 SOUTH 1300 EAST - SALT LAKE CITY, UTAH 84102

6 cfs permit, 20' Well

Charles Maxfield Parrish

⑈007720⑈ ⑆12400071⑆ 07 10863 2⑈

March 16, 1981

Charles M. Parrish
Parrish Lane Ranch
P.O. Box 41
Victor, ID 83455

Dear Dr. Parrish:

I have recently talked with Hank Folwarczny from your ranch in Victor. Hank tells me the two of you have discussed the problems encountered with your recent applications for permit. I am sending you corrected copies of the two applications for your signature.

The primary problem with the two applications involves a double filing on lands in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 36, Twp. 4N, Rge. 45E. Hank advised me to remove these lands from Application for Permit No. 22-7347 and include them on the second application. The resulting shift of these lands also includes a shift in the amount of water. The amount of water on the first application was reduced from 6 cfs to 5.92 cfs and the amount of water on the second application was increased from 6 cfs to 6.12 cfs. Hank also advised me to include both of the wells on both applications.

There will be a \$20.00 charge for the amendment to the first application. The fee for 6.12 cfs is \$165.00. I am returning your Check No. 31-71/7720 for \$145.00. Please look the two applications over for any mistakes, sign on the bottom of page three, and return them to me along with the filing fee of \$185.00.

Please contact me if you have any additional questions.

Sincerely,

John Kappelman, Jr.

JOHN KAPPELMAN, JR.
Water Resource Agent

JK:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

22 7347

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Parrish
22-7347

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: March 16
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: _____
☐ Application published correctly. If not, record action taken: _____
☐ Fee amount, receipt date & number, recorded on application.
☐ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. _____
Special conditions of approval or cover letter. _____

By: _____ Date: _____

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: _____ Date: _____

REPRODUCTION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

FEBRUARY 19, 1981

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 16, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permits to appropriate the public waters of the State of Idaho:

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Idaho Ave., Idaho Falls, Idaho 83401 on or before MARCH 16, 1981.

C. STEPHEN ALLRED

Director

Published 2/25 & 3/25/81.

MICROFILMED

22-7347

PARRISH, CHARLES M.

PARRISH LANE RANCH, P.O. BOX 41, VICTOR, ID 83455

Source: GROUNDWATER

Date Filed: 02/18/1981

Amount: 6.00 CFS

Diversion Point: NWNE Sec 36 T 04N R 45E, TETON Co.

Use: IRRIGATION (6.00 CFS) from 06/01 to 10/01

Place of Use: NWNE SWNE NENW NWNW SWNW SENW Sec 36 T 04N R 45E NENE NWNE SWNE
SENE Sec 35 T 04N R 45E FOR 376 ACRES

Diversion Means: WELL & PUMP.

MICROFILMED

CHARLES MAXFIELD PARRISH, M.D.
THORACIC AND CARDIOVASCULAR SURGERY
1060 EAST 1ST SOUTH SUITE 404-408 363-3170
SALT LAKE CITY, UTAH 84102

7721

31-71/1240

to the
order of

Idaho Dept Water Resources
The Hundred Forty Five Dollars

Jan 6 1981
\$145#
Dollars



Walker Bank

AND TRUST COMPANY
UNIVERSITY OFFICE

235 SOUTH 1300 EAST SALT LAKE CITY, UTAH 84102

6 of 5 Well Permit # 2

Charles Maxfield Parrish, M.D.

⑈007721⑈ ⑆124000711⑆ 07 10863 2⑈

RE: Applications for Permit

Charles M. Parrish
Parrish Lane Ranch
P.O. Box 41
Victor, ID 83455

Dear Mr. Parrish:

In reviewing the applications you recently submitted it was determined that both require some modification before they can be receipted. We are therefore returning Checks Nos. 31-71/7720 and 31-71/7721 along with both applications for the following reasons: 1. For item 3, concerning the points of diversion, identify only those 40 acre subdivision in which the wells will be drilled. 2. For item 8b, designate the place of use by indicating the acreage to be irrigated in each subdivision as demonstrated by the penciled in sample. 3. Under item 11, you should illustrate the proposed project by identifying the point of diversion and place of use as specified in items 3 and 8b. If the scale used is other than 2" equals 1 mile the correct scale should be stated on the bottom of the map.

For your convenience we have also enclosed 2 blank application forms for making the changes identified above. With the new applications completed, sign both where indicated and resubmit each with a check for \$145.00 as payment of the statutory filing fee.

Feel free to contact me if you have any questions concerning the above matters.

Respectfully submitted,

Ernest Carlson

ERNEST CARLSEN

CHARLES MAXFIELD PARRISH, M.D.
THORACIC AND CARDIOVASCULAR SURGERY
1060 EAST 1ST SOUTH SUITE 404-408 363-3170
SALT LAKE CITY, UTAH 84102

7720

31-71/1240

to the
order of

Idaho Dept Water Resources
The Hundred Forty Five Dollars

Jan 6 1981
\$145#
Dollars



Walker Bank

AND TRUST COMPANY
UNIVERSITY OFFICE

235 SOUTH 1300 EAST SALT LAKE CITY, UTAH 84102

6 of 5 permit # 20 Well

Charles Maxfield Parrish, M.D.

⑈007720⑈ ⑆124000711⑆ 07 10863 2⑈

MICROFILMED