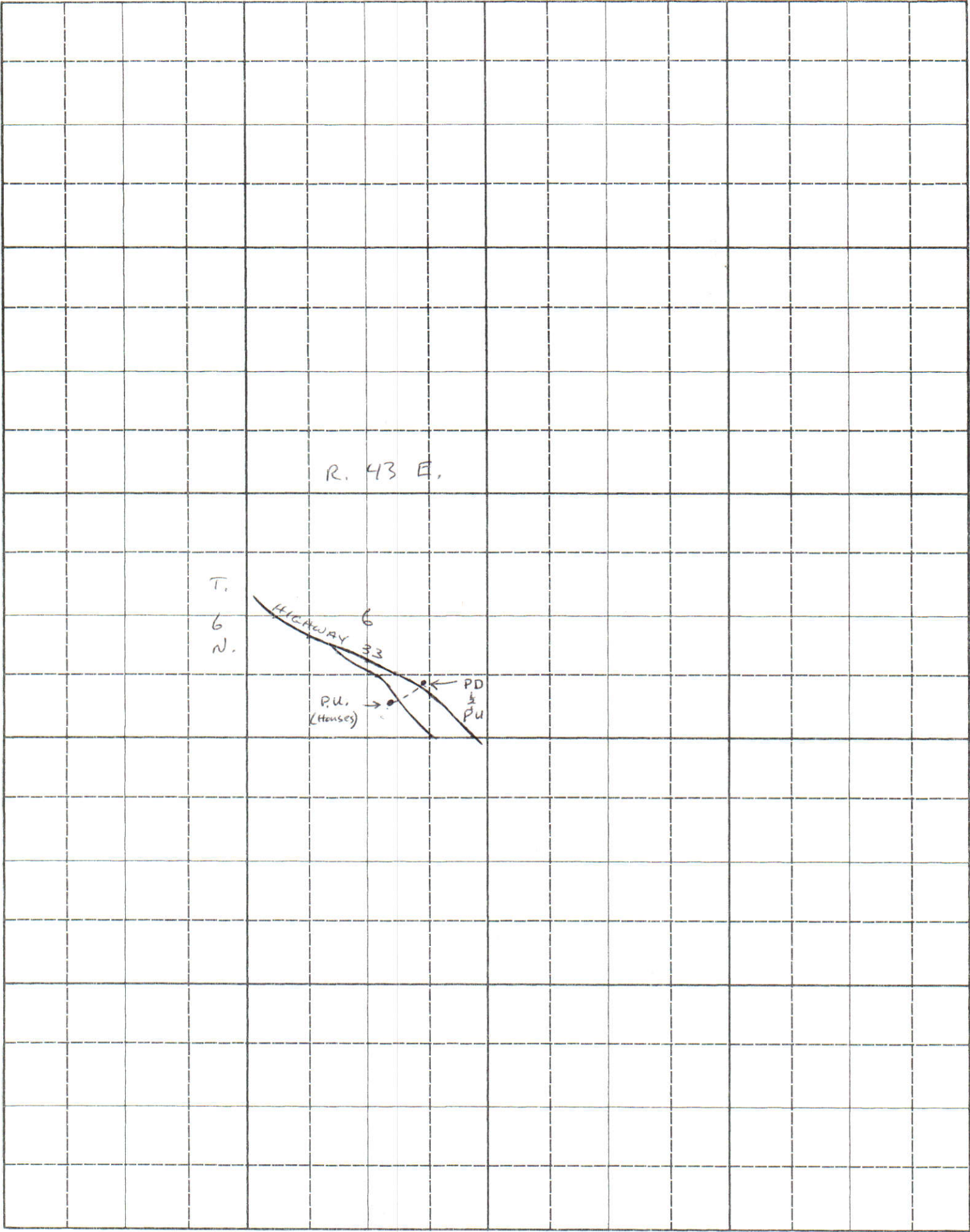


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED


(Applicant)

A-39
544-A

A-26
548-A

A-34
547-A

D-3

22-7350

R44E

T
6
N

A-17
537-A

POINT OF DIVERSION
& PLACE OF USE

22-7350

A-25
542-A

100

A-24
530-A

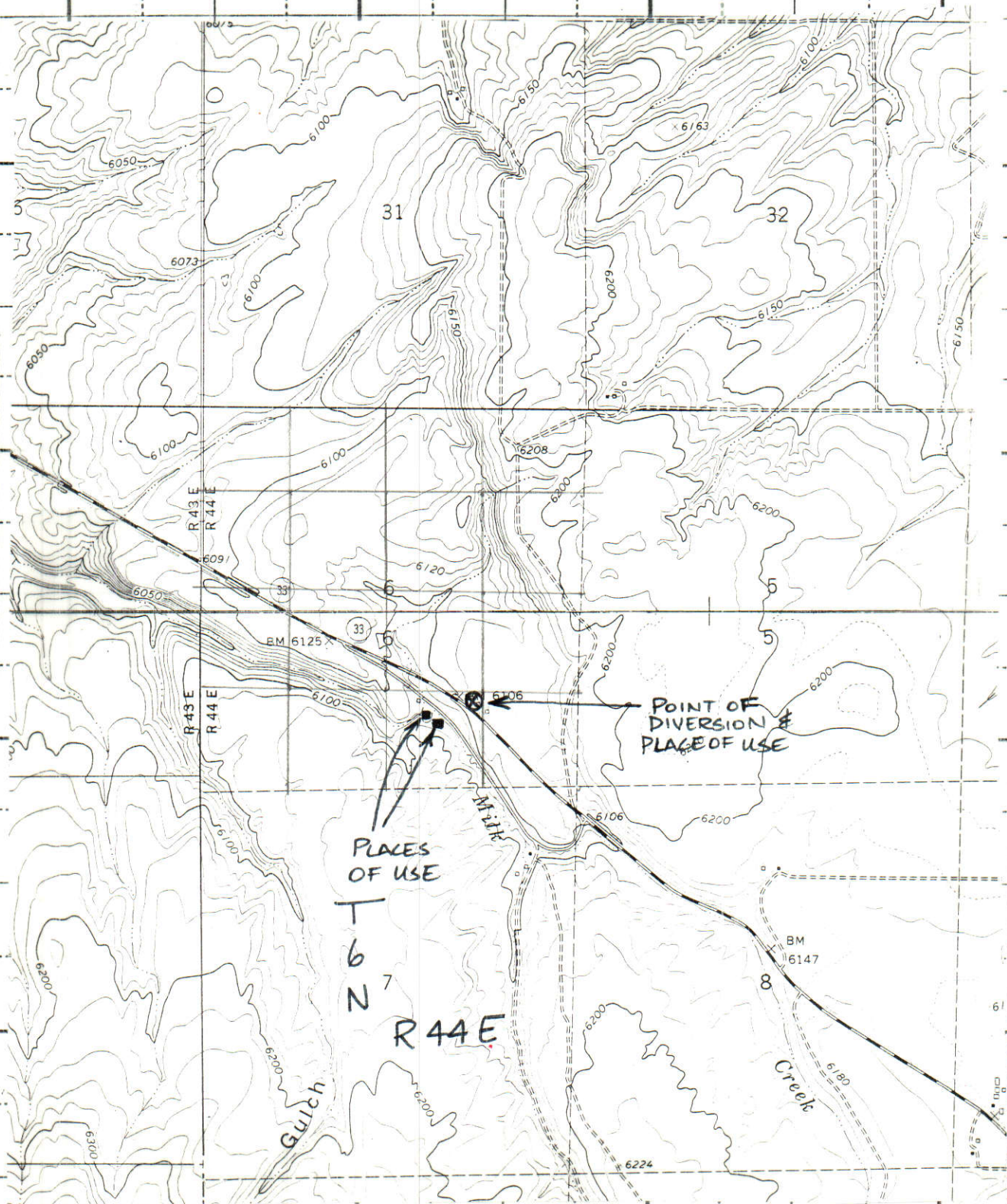
MICROFILMED

SEP 04 1990

NOT TO SCALE

NAME OF APPLICANT 22-7350

Form No. 0



MICROFILMED

SEP 04 1990

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

22-7350

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07350

Priority: March 13, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.07 CFS
2.9 AF

This is to certify, that REX ARD
LARRY ARD

335 E. 1ST N.

REXBURG, ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 13, 1981; and has submitted Proof of Beneficial Use on June 25, 1985. An examination indicates that the works have a diversion capacity of .110 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	10/01 to 05/01	0.01 CFS	0.5 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.07 CFS	2.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 6, Township 06N, Range 44E
TETON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06N 44E 6 SWSE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for potato cellar.
6. Domestic use is for 2 homes.

MICROFILMED

SEP 04 1990

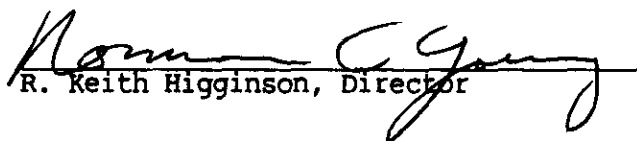
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07350

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 04 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07350

APPROVED

Date of Priority: March 13, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.07 CFS
2.9 AF

Comes now

REX ARD
LARRY ARD

335 E. 1ST N.
REXBURG, ID 83440

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07350, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	10/01 to 05/01	0.01 CFS	0.5 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.07 CFS	2.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 6, Township 06N, Range 44E
TETON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06N 44E 6 SWSE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

RECEIVED
AUG 20 1990

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 10 day of August, 1990.

MICROFILMED

SEP 04 1990

Larry Ard
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07350

FOR DEPARTMENT USE ONLY

#C018082

Preliminary check by SC Fee = \$20.00

Received by MCH Date AUG. 20, 1990

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07350 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for potato cellar.
6. Domestic use is for 2 homes.

Witness my hand this 24TH day of AUGUST, 1990.

Norm C. Young
Acting for R. Keith Higginson, Director

MICROFILMED

SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Rex &/or Larry Ard Phone 356-6845

Post office address 274 W. 1st South, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 6N

Range 43E B.M. Teton County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for commercial purposes from Oct. 1 to May 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump with lines to potato cellar and houses.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 6N
Range 43E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

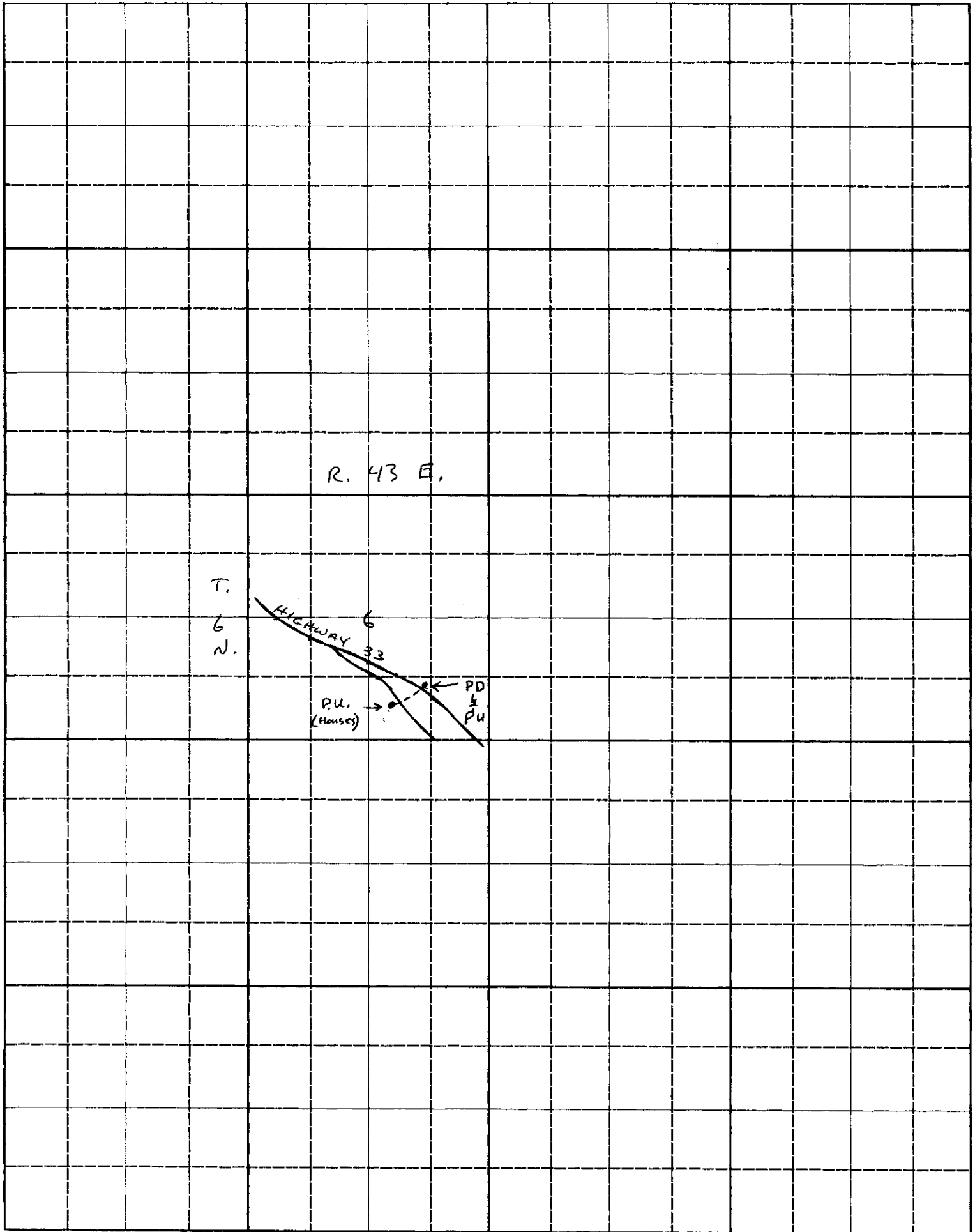
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: Cooling and humidifying of potato cellar.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED


(Applicant)

Proposed Priority

3/13/81

MICROFILMED

Prepared

Received by SK Date 13 March Time 2:15 PM

Preliminary check by _____ Fee \$ 30.00

Received by KW Date 3/13/1981 # 17098

Publication prepared by KW Date 3/19/81

Published in Teton Valley News

Publication dates 3/26 & 4/02/81

Publication approved KW Date 4/20/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7350, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 6th day of May, 1981.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho)

) ss

County of Teton)

Sharyn Hastings
being first duly sworn depose and say that I am the *Secretary* of the Teton Valley News, a newspaper as defined by Idaho Codes Annotated, Section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at Driggs, in Teton County, Idaho, having a general circulation in said county, and that said newspaper has been printed in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

22-7349 McCulloch

22-7350 Ard

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the *26* day of *March*, 1981 and last publication on the *2* day of *April*, 1981.

And affiant further says that at the times herein mentioned said newspaper was made up of at least eight pages of at least five columns each, printed from type matter, of at least sixteen inches deep.

Sharyn Hastings

Subscribed in my presence and sworn to before me this *13th* day of *April*, 1981.
(SEAL) Notary Public for the state of Idaho, residence and postoffice address, Driggs, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

22-7349

McCulloch, Elvin and/or Lois.

P.O. Box 95, Tetonia, Idaho 83452.

Source: TETON RIVER tributary to SNAKE RIVER.

Date Filed: 03/12/1981.

Amount: 18.00 CFS.

Diversion Point: NWNE Sec 03 T 06N R 44E, Teton, County.

Use: IRRIGATION (18.00 CFS) from 04/01 to 11/01.

Place of Use: NENE
NWNE SWNE SENE
NENW NWNW SWNW
SENW NESW NWSW
NESE NWSE Sec 02 T 06N
R 44E SWNE SENE NESE
NWSE SWSE SESE Sec 33
T 07N R 44E SWNE SENE
SWNW SENW NESW
NWSW SWSW SESW
NESE NWSE SWSE SESE
Sec 34 T 07N R 44E for 919 acres.

Diversion Means: Pumps & Pipeline.

22-7350

Ard, Rex and/or Larry.

274 W. 1st South, Rexburg, Idaho 83440.

Source: GROUND-WATER.

Date Filed: 03/13/1981.

Amount: 0.10 CFS.

Diversion Point: SWSE
06 T 06N R 43E, Teton Co.

Use: COMMERCIAL (0.04 CFS) from 10/01 to 05/01. DOMESTIC (0.06 CFS) from 01/01 to 12/31.

Place of Use: SWSE Sec 06 T 06N R 43E.

Diversion Means: Well, Pump & Pipeline.

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Avenue, Idaho Falls, Idaho 83401, on or before April 13, 1981.

C. Stephen Allred
Director

Published in the Teton Valley News March 26 and April 2, 1981.

RECEIVED

APR 15 1981

Department of Water Resources
Eastern District Office

MICROFILMED

Michael A. Nelson
My Commission expires

July 7, 1982

August 27, 1990

REX ARD
LARRY ARD
335 E. 1ST N.
REXBURG, ID 83440

RE: PERMIT NO. 22-07350

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

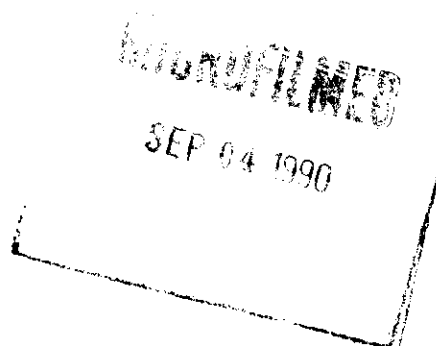
Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



July 16, 1990

REX ARD
LARRY ARD
335 E. 1ST N.
REXBURG, ID 83440

RE: PERMIT NO. 22-07350

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

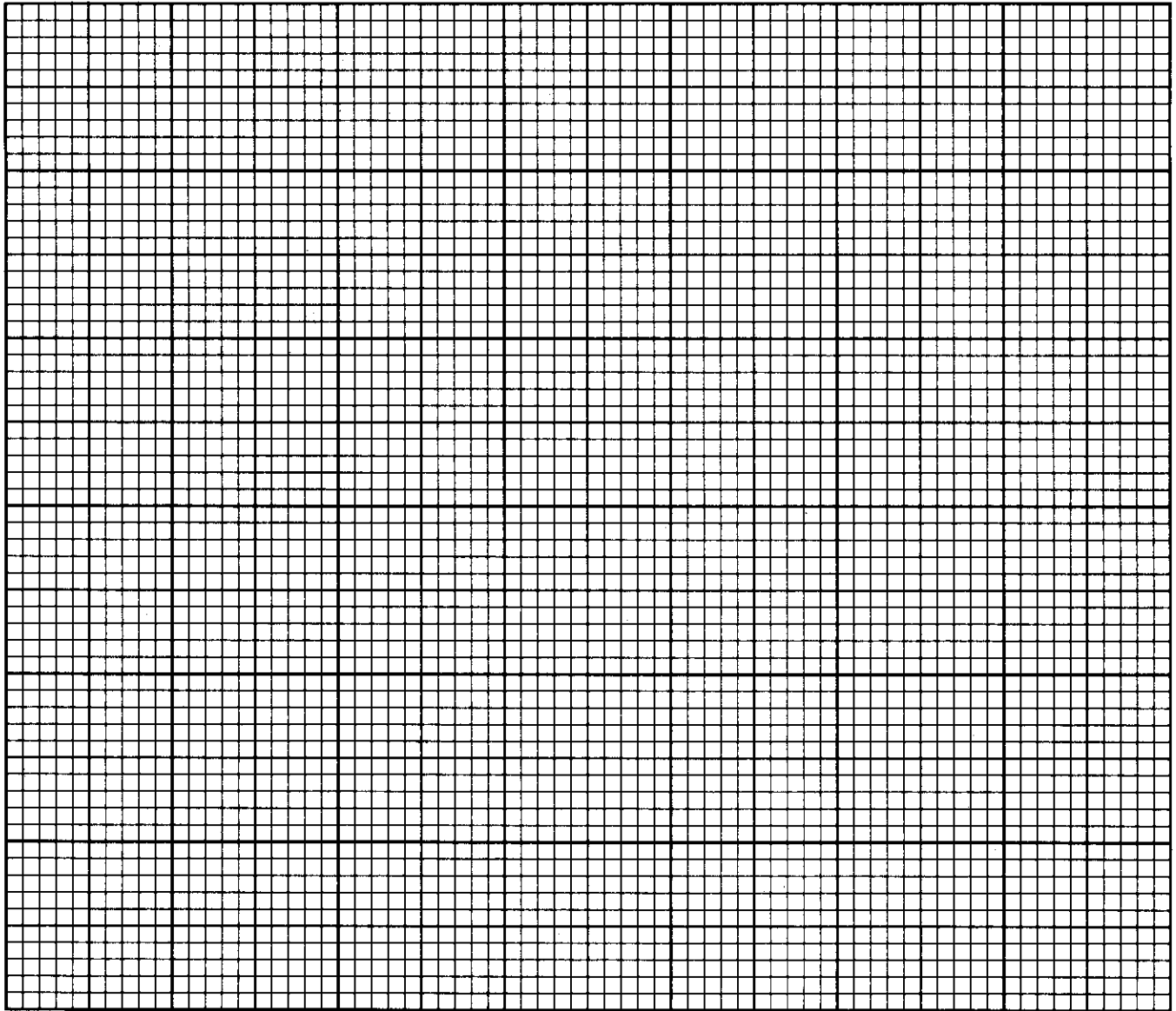
Enclosure

MICROFILMED
SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Total Acres

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

RECEIVED

SEP 04 1990

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson

Date 25 June 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
APR 29 1986

2-7350
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

THEORETICAL

$$Q = \frac{hp (8.814) E}{H + (2.308 \times P)}$$

where

hp = horsepower = 5 hp
E = efficiency of motor + pump = 80%
H = head in feet from pumping water level to elevation of pump = 250 ft.
P = pressure developed by pump = 30 psi

$$Q = \frac{5 (8.814) 0.80}{250 + (2.308 \times 30)} = 0.11 \text{ cfs}$$

COMMERCIAL - Standard humidifier nozzles are 0.020" i.d. rated at approximately 1.0 gal./hr.

Assume 16 humidifiers per spud cellar. Two cellars = 32 nozzles
 $32 \text{ gal/hr} \times \frac{\text{hr}}{60 \text{ min}} \times \frac{\text{cfs}}{448.8 \text{ gpm}} = 0.0012 \text{ cfs}$

Recommend licensing for 0.01 cfs

DOMESTIC - Two homes. Recommend licensing for 0.06 cfs

TOTAL 0.07 cfs

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

DOMESTIC 2 homes $\times 1.2 \text{ ac-ft/home} = 2.4 \text{ ac-ft}$

COMMERCIAL

Assume humidifier operates full time
 $32 \text{ units} \times 1 \text{ gal/hr} \times 24 \text{ hr/day} \times 213 \text{ days} \times \frac{\text{ac-ft}}{325850 \text{ gal/af}} = 0.50 \text{ ac-ft}$

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: N/A

c) Analysis:

MICROFILMED

SEP 04 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	22-7350					

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

[illegible]

DOMESTIC	1/1	12/31	0.06 cts	2.4 wta
----------	-----	-------	----------	---------

COMMERCIAL	10/1	5/1	0.01 cts	0.5 ata
------------	------	-----	----------	---------

Allowable Maximums: 0.07 cfs 2.9 cfs

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above: ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Kerth C. Wilson Date 2 April 1986

Checked in Regional Office by Gary Spaulman Date 4-22-86

Approved in State Office by _____ Date _____

MICROFILMED

SEP 04 1990

A-39
544-A

A-24
546-A

A-34
547-A

D-3

22-7350
R44E

A-17
537-A

T
6
N

POINT OF DIVERSION
& PLACE OF USE

22-7350

A-25
542-A

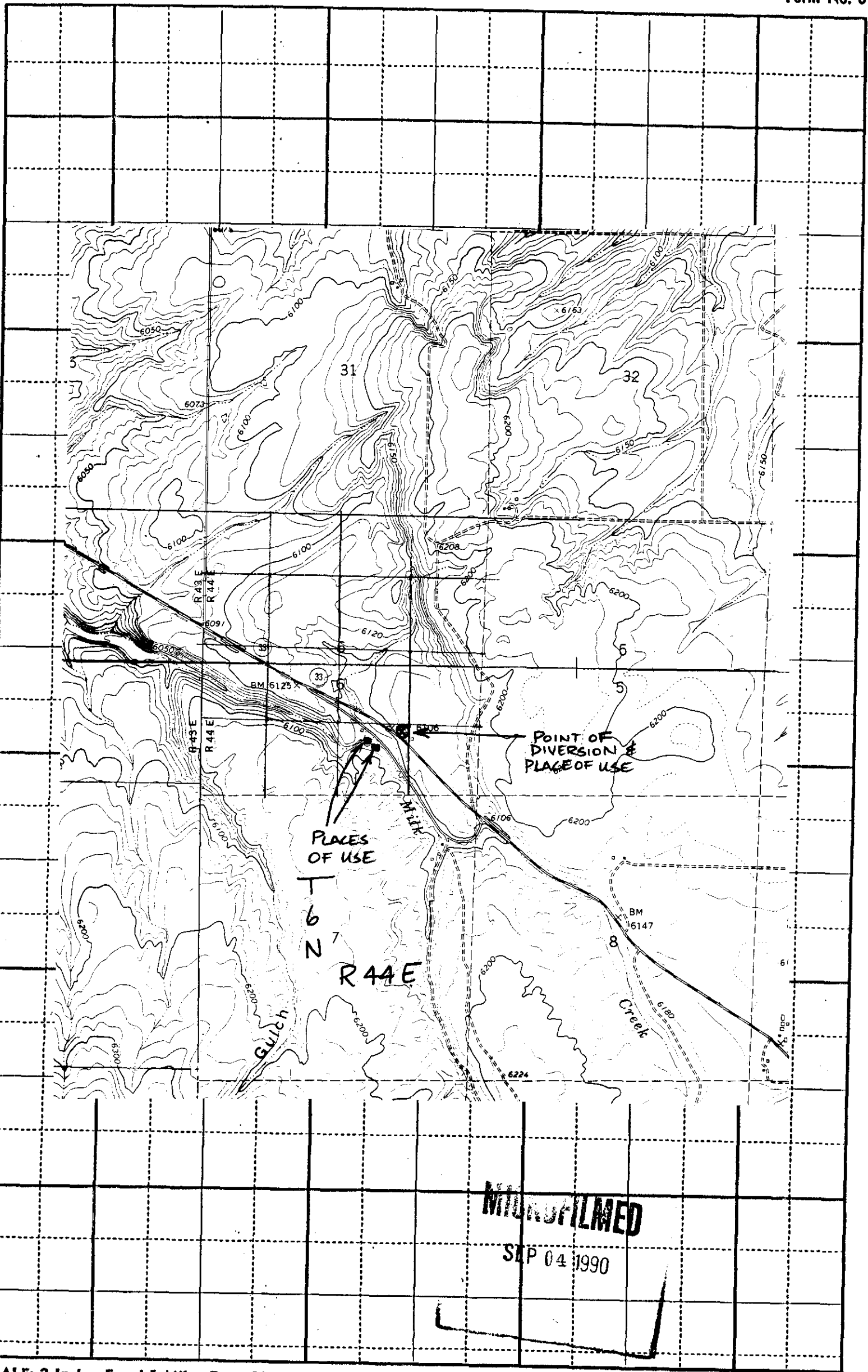
108

A-24
535-A

MICROFILMED

SEP 04 1990

NOT TO SCALE



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

22-7350

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

REX OR LARRY ARD
335 EAST FIRST NORTH
REXBURG ID 83440

RE: Permit No. 22-7350

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

*Field Exam. OK
Completed 11-25-85
H.W.*

MICROFILMED

SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

JUN 25 1985

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-7350

Name(s) of Permit Holder: Rex or Larry Ard

RECEIVED

JUL 8 1985

Department of Water Resources

Post Office Address: 335 East 1st North, Rexburg Id. 83440

Telephone No. 356-4721

Source of Water: Groundwater

Extent of Use:

Domestic 2 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Commercial - cooling & humidifiers in potato
cellars

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Larry Ard

(Name)

356-4721

Same

(Address)

456-2363

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

25 June 1985
Date

Larry Ard
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Exam Completed 6-25-1985 Keith C Wilson

kw

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ARD, REX & LARRY
274 W. 1ST SOUTH
REXBURG, ID 83440

MAY 20, 1981

RE: PERMIT NO. 22-7350

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID K. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 21 1981
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

22 7350

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 22-7350

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☐ No

Platted by: _____

Map No. _____

Other rights on same place of use. None

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: April 13 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: April 15, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. March 13, 81

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: April 22, 1981

STATE OFFICE REVIEW:

Shw/cond

- ☐ See attached sheet for more information.

By: John

Date: 5/6/81

MICROFILMED

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before APRIL 13, 1981.

C. STEPHEN ALLRED

Director

Published 3/26 & 4/02/81.

MICROFILMED

22-2350

ARD, REX &/or LARRY

274 W. 1ST SOUTH, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 03/13/1981

Amount: 0.10 CFS

Diversion Point: SWSE Sec 06 T 06N R 43E, TETON Co.

Use: COMMERCIAL (0.04 CFS) from 10/01 to 05/01
DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 06 T 06N R 43E

Diversion Means: WELL, PUMP & PIPELINE.

MICROFILMED