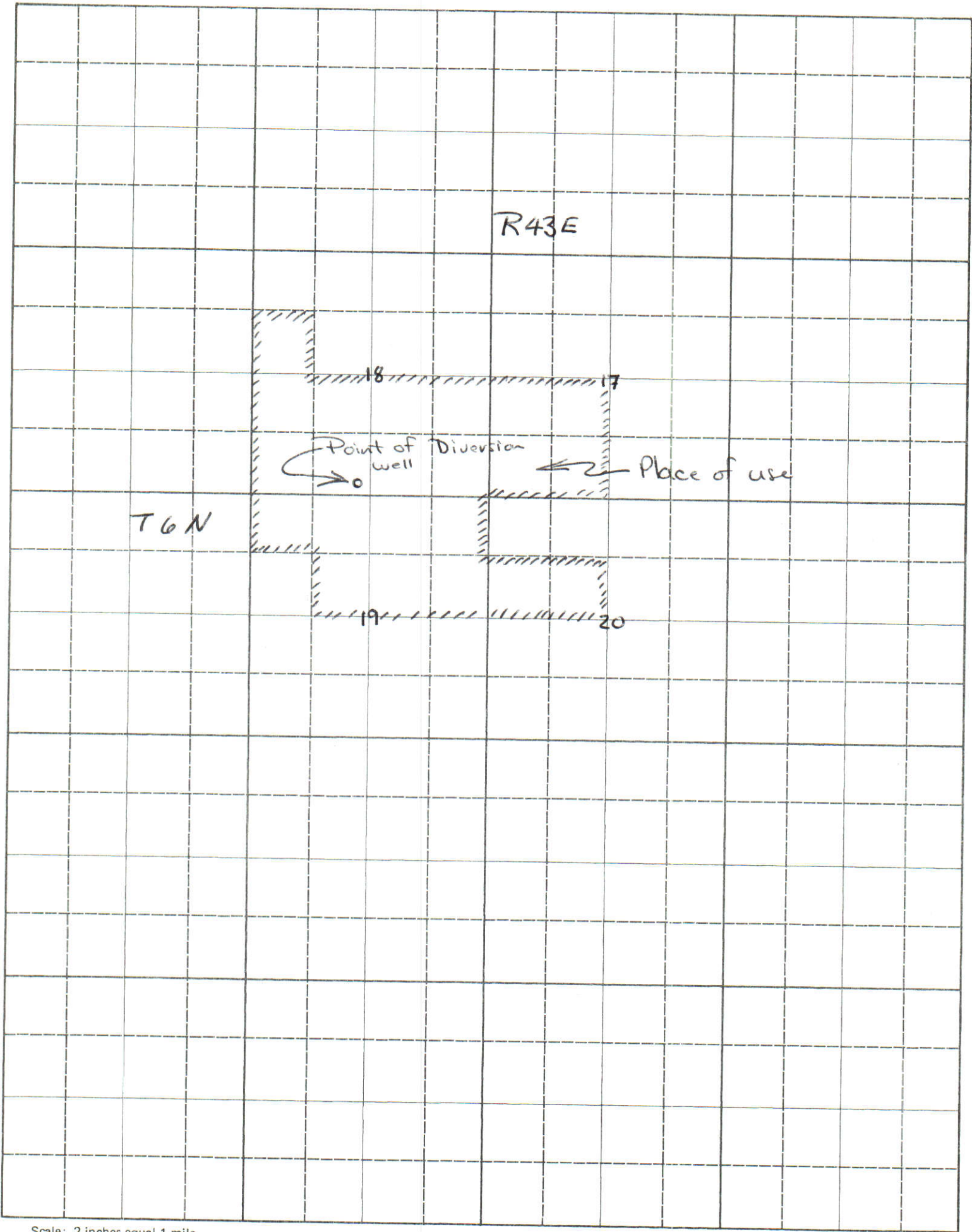


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

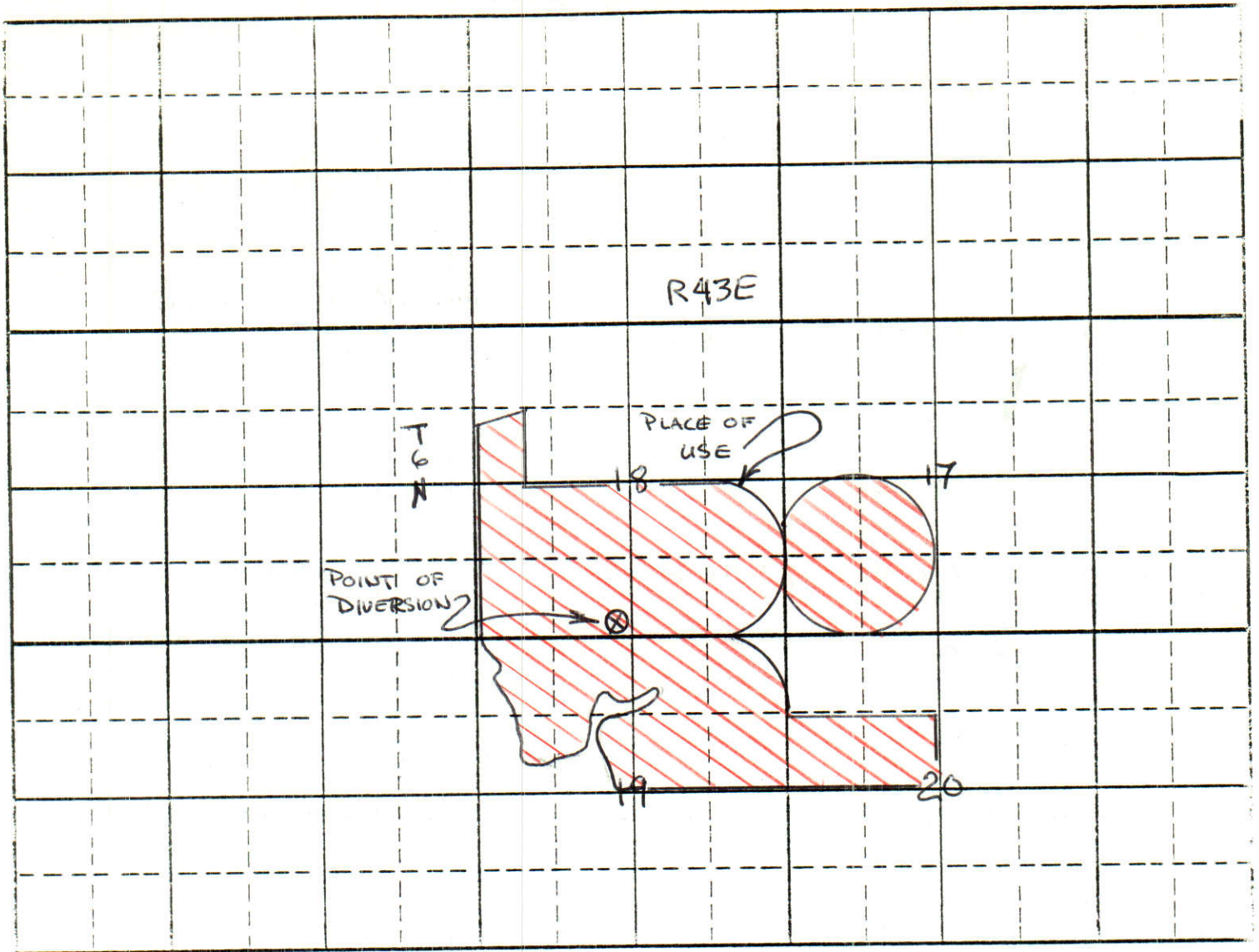


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

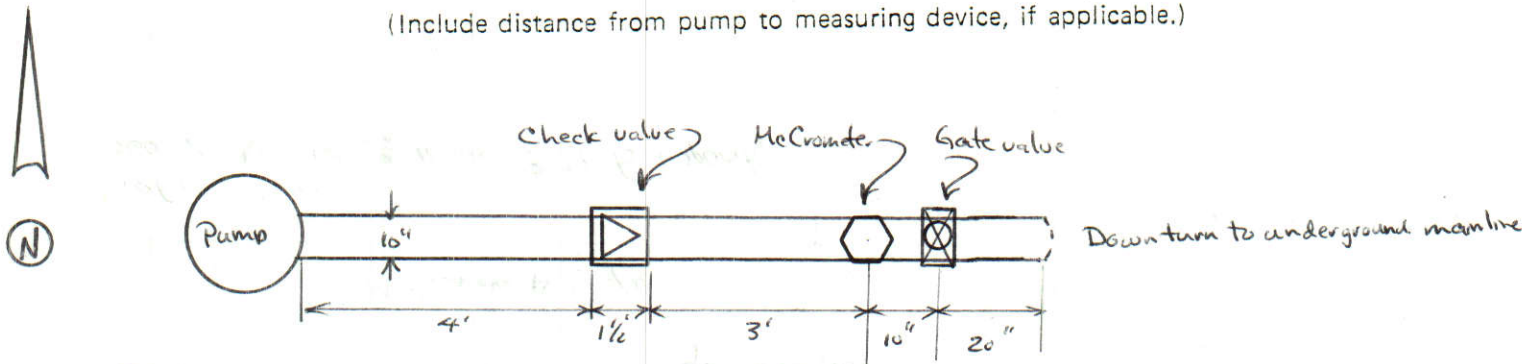
RECEIVED

Valley View Ranch
(Applicant)
By George M. Caspo (Gen Partner)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ SE 1/4 SW 1/4 SEC 18 T6N R43E

Place(s) of Use change

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	43E	17									33	33	33	33					132 ✓
		18							27		40	39	38	36	33	37	37	33	320 ✓
		19	33	37	39	39	36	28	(8)	20									240 ✓
		20							40	40									80 ✓

total = 772

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Kay Walker
1-16-84
5-9-86

22-7118

KCW

R43E

Point
OF
DIVERSION

T
6
N

A47

1920
3029

MICROFILMED

PERM NO. 22-7354

Valley View Ranch
(Name)

EXAMINATION: DATE: 21 July 82

Ryan Corp

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motor	400	09538-153 87-02015	Pearless	N/A

Measuring Device Type: _____

Mycrometer #

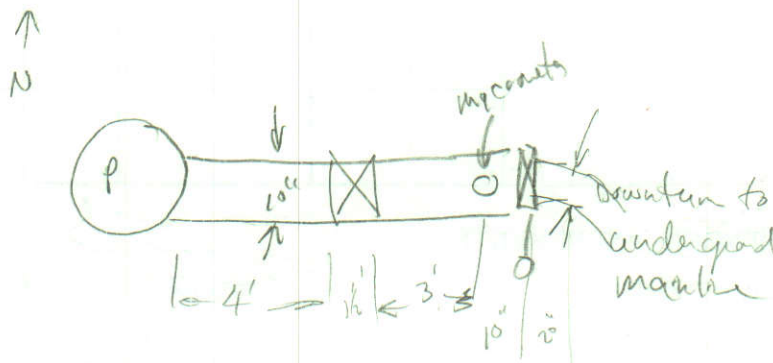
Remarks: _____

~ 1650 gpm

0.001 cfm 11.5 sec = 3.79 cfs

Measurement calculations:

SCHEMATIC DIAGRAM OF SYSTEM



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7354 Priority March 27, 1981 Amount 3.79 cfs

THIS IS TO CERTIFY, that Valley View Ranch
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7354 issued pursuant to Application for Permit dated March 27, 1981,
and has submitted proof to the Department of Water Resources on July 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.79 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>3.79</u> cfs and	<u>1608.7</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1608.7 acre feet per year, said waters to be diverted within the SE 1/4 Section 18,
Twp 6N, Rge 43E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	43E	17									33	33	33	33					132
		18							27		40	39	38	36	33	37	37	33	320
		19	33	37	39	39	36	28	8	20									240
		20							40	40									80

Total number of acres irrigated 772

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of July, 19 86.

Acting for the Director

Norman C Young

RECEIVED

JUN 16 1988

Ident. No. _____

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)**APPROVED**

Department of Water Resources

Comes now Valley View Ranch Phone _____
of (address) Rt. 2 St. Anthony, ID 83445, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 22-7354, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 SW 1/4, Section 18, Township 6N, Range 43E,
B.M., County of Madison. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 3.79 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 3.79 cfs or 1608.7 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	43E	17									33	33	33	33					132
		18							27		40	39	38	36	33	37	37	33	320
		19	33	37	39	39	36	28	8	20									240
		20							40	40									80

Total number of acres to be irrigated = 772

4. Date of priority: March 27, 1981

MICROFILMED

5. Conditions (if any):

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Parker, this 12th day of June, 1986.

George W. Crapo
(Signature)
(Gen. Partner - per permit) kw

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by af Date 6-16-86 # 37839

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 22-7354.

Witness my hand this 15th day of July, 1986.

Norm C. Young
Acting for the Director

pic
Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant VALLEY VIEW RANCH Phone 624-7278

Post office address Rt. #2 St. Anthony 83445

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 6N

Range 43E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 6.0 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.0 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	43E	17									40	40	40	40					160
		18							28		40	28	28	40	40	40	40	40	324
		19	40	40	40	40	40	28		34									262
		20							40	40									80
Total number of acres to be irrigated																			826

c. Describe any other water rights used for the same purposes as described above.

Permit # 22-7118 Canyon Creek and transferred from Pony Creek

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

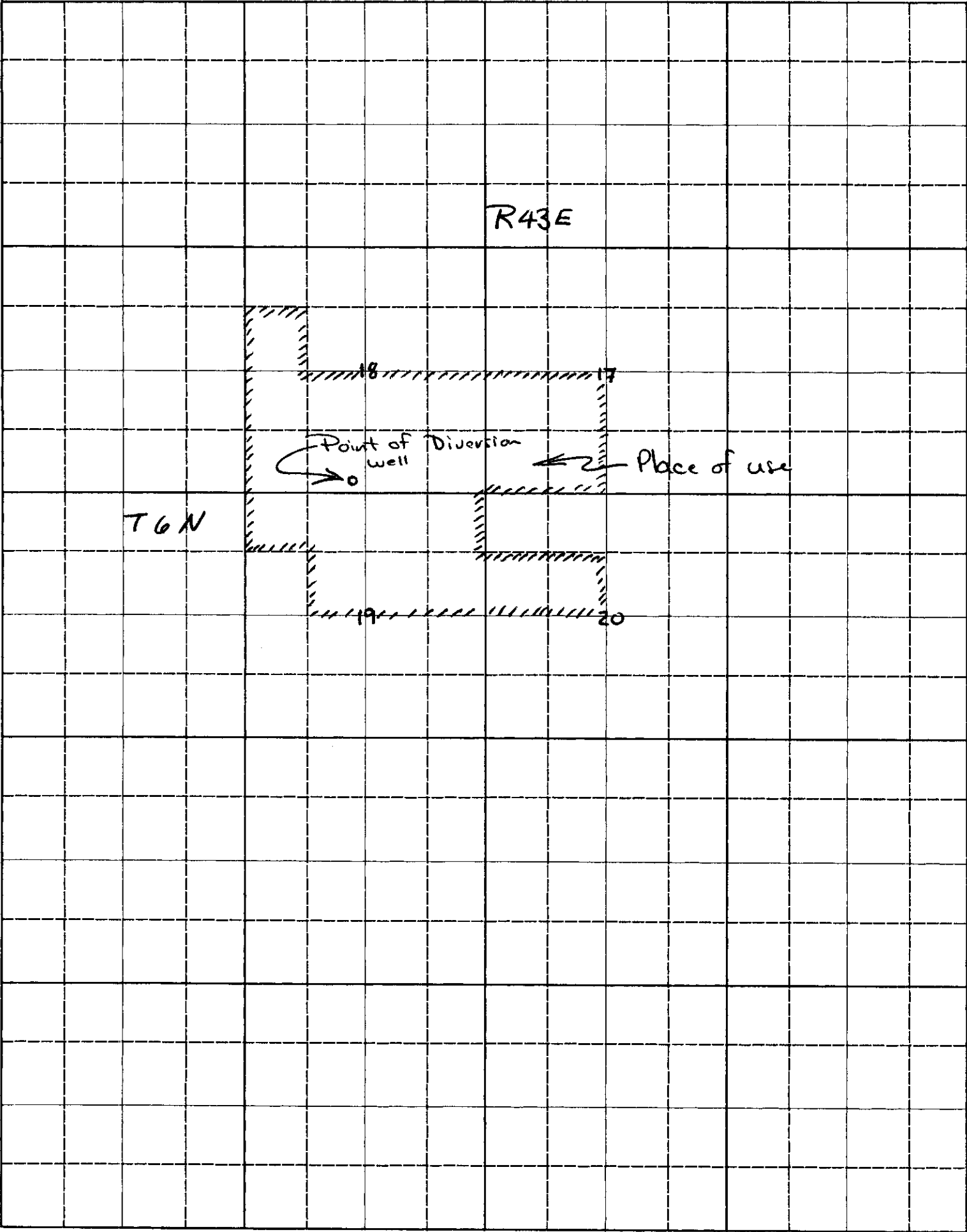
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Supplemental to surface water rights

RECEIVED

25 1064

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Valley View Ranch
(Applicant)
By George M. Caspo (Gen Partner)

Proposed Priority

3/27/81

Received by KCW Date 3/27/81 Time 1220 hrs

Preliminary check by HWS Fee \$ 145.00

Received by KW Date 3/27/81 # 17139

Publication prepared by KW Date 4/02/81

Published in Standard Journal

Publication dates 4/09 & 4/16/81

Publication approved KW Date 4/20

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7354, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15th day of June, 1981.

A. Glen Saxton
Chief, Operations Bureau

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

3

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

No. : 22-7353 & No.:22-7354

Notice Of Application

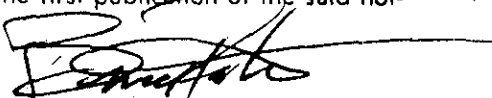
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on April 9, 1981
and the last publication having been made

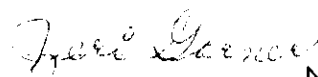
on April 16, 1981

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.




Subscribed to and sworn to before me

this April 17, 1981


Notary Public.
(SEAL)

My commission expires life.

RECEIVED

MAY 12 1981

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 22-7353
Applicant: ROCK, RONNIE BOYD, 10085
SARANAC DRIVE, BOISE, ID 83709
Source: UNNAMED DRAIN tributary to
SNAKE RIVER, NORTH FORK
Date Filed: 03/26/1981
Amount: 0.80 CFS
Diversion Point: NWSW Sec 10 T 06N R
39E, MADISON Co.
Use: IRRIGATION (0.80 CFS) from 05/01
to 10/30
Place of Use: NESW NWSW Sec 10 T 06N
R 39E FOR 40 ACRES
Diversion Means: PUMP & SPRINKLER
SYSTEM.

Application No.: 22-7354
Applicant: VALLEY VIEW RANCH, RT. 2,
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Date Filed: 03/27/1981
Amount 8.00 CFS
Diversion Point: SESW Sec 18 T 06N R
43E, MADISON Co
Use: IRRIGATION (8.00 CFS) from 04/01
to 11/01
Place of Use: NESW NWSW SWSW SESW
Sec 17 T 06N R 43E SWNW NESW NWSW
SWSW SESW NESE NWSE SWSE SESE
Sec 18 T 06N R 43E NENE NWNE SWNE
SENE NENW NWNW SENW Sec 19 T 06N R
43E SWNW SENW Sec 20 T 06N R 43E
FOR 828 ACRES
Diversion Means: WELL, PUMP &
SPRINKLERS.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before April 27, 1981.

C. STEPHEN ALLRED
Director

Publ. April 9 and 16, 1981J

RECEIVED

Application No.: 22-7354
Applicant: VALLEY VIEW RANCH, RT. 2,
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Date Filed: 03/27/1981
Amount 6.00 CFS
Diversion Point: SESW Sec 18 T 06N R
43E, MADISON Co
Use: IRRIGATION (6.00 CFS) from 04/01
to 11/01

Place of Use: NESW NWSW SWSW SESW
Sec 17 T 06N R 43E SWNW NESW NWSW
SWSW SESW NESE NWSE SWSE SESE
Sec 18 T 06N R 43E NENE NWNE SWNE
SENE NENW NWNW SENW Sec 19 T 06N R
43E SWNW SENW Sec 20 T 06N R 43E
FOR 826 ACRES

Diversion Means: WELL, PUMP &
SPRINKLERS.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before April 27, 1981.

C. STEPHEN ALLRED
Director

Publ. April 9 and 16, 1981J

RECEIVED

APR 15 1981

Department of Water Resources
Eastern District Office

DEPT. OF WATER RESOURCES

July 15, 1986

RE: Permit No. 22-7354

Valley View Ranch
Rt. 2
St. Anthony, ID 83445

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 37839 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 5, 1986

RE: Permit No. 22-7354

Valley View Ranch
Rt. 2
St. Anthony, ID 83445

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

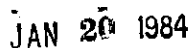
Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

ENCLOSURE



Department of Water Resources

22-7354
Permit No.

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

EXAMINATION

Date 21 July 1982 Accompanied by Ryan Crapo Total Q measured 3.79 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement McCracken # No S/N Meets Permit requirements?

Measurement calculations:

0.001 af in 11.5 sec

$$[(43.560 \text{ ft}^2/\text{ac}) (0.001 \text{ af})] \div 11.5 \text{ ac} = \underline{3.79 \text{ cfs}} \checkmark \text{ capacity}$$

Q LIMITED By Capacity

$$V = 3.79 \text{ cfs} \times 1.9835 \times 214 \text{ days} = 1608.7 \text{ afa}$$

$$772 \times 3.5 = 2702.0 \text{ AF}$$

[illegible]

System Description well pump mainline to center pivots and laterals with sprinklers

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = $3.5 \sqrt{AFA/Acre}$

USE
Irrigation ✓

Q (cfs)
3.79 cfs ✓

V (afa) ✓
1608.7

FROM 4/1 ✓ TO 4/1 ✓

Total

3.79 cfs ✓

1608.7 ✓

4/1 11/1

Remarks

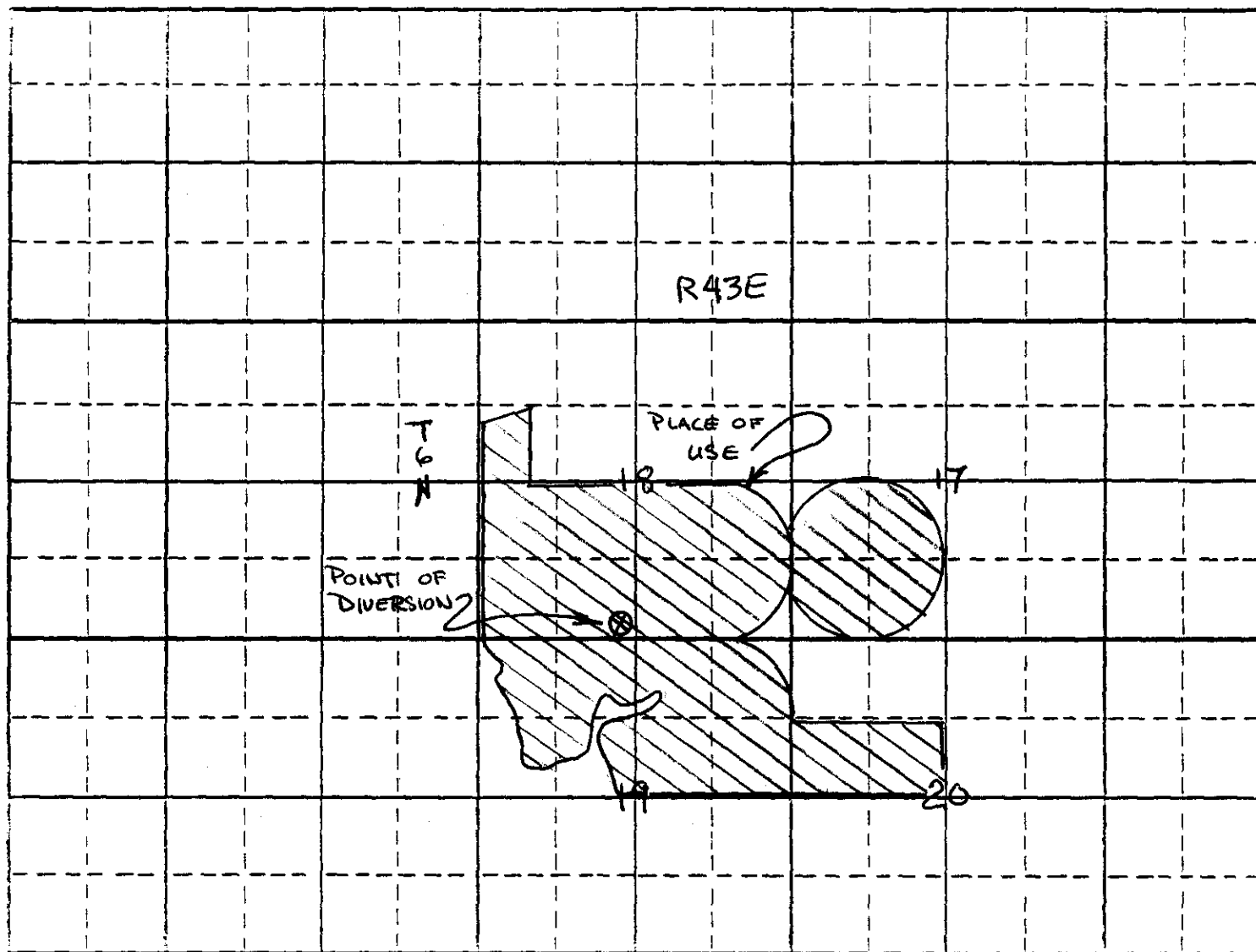
R05

LC 22-7118

P/D overlap per VAX 5/9/86: none

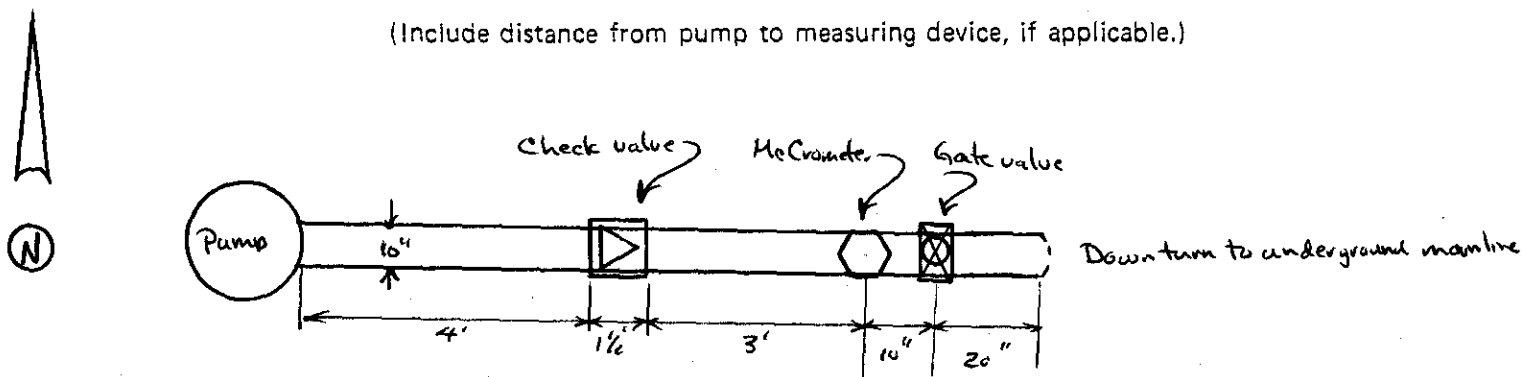
use R30

MICROFILM



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 SEC 18 T6N R43E

Place(s) of Use change

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	43E	17									33	33	33	33					132
		18							27		40	39	38	36	33	37	37	33	320
		19	33	37	39	39	36	28	(8) 20										240
		20							40	40									80

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above
 SW 1/4 Sec 19

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

total = 772

22-7118

KCW

R43E

Point
of
DIVERSION

T
6
2

W of bridge
on main line

A47

SLIP R.

9

SLIP R. J. 120
25 H

FILED

PERM NO. 22-7354

Valley View Ranch
(Nar)

Kyan Corp

EXAMINATION: DATE: 21 Jul, 82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motors	450	9538-153 87-02015	Pearless	N/A

Measuring Device Type: _____

Mycrometer #

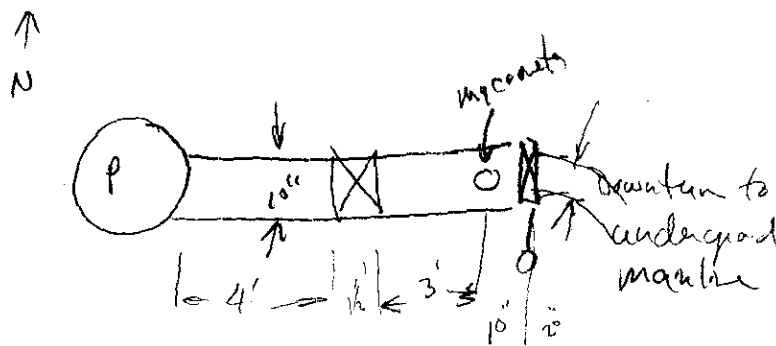
Remarks: _____

~ 1650 gpm

0.0014 in 11.5 sec = 3.79 cfs

Measurement calculations: _____

SCHEMATIC DIAGRAM OF SYSTEM



MICROFILMED

MAP

RECOMMENDED AMENTMENTS:

☐ Change P/D

☐ Change P/U

☐ ADD P/D

☐ ADD P/U

☐ NONE

☐ Other _____

WATER RIGHT NUMBER 22-7354

OWNER LAST NAME - VALLEY VIEW RANCH
ADDRESS LINE 1 - RT. 2
ADDRESS LINE 3 -
SOURCE - GROUNDWATER
STAGE - PERMIT
TOTAL DIV. VOLUME -
DIVERSION POINT - SESW 18 06N 43E LOT
FROM - 04-01 TO - 11-01
USE - IRRIGATION
USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

STATUS -
TRFR/AMEND -
REDIV -
USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 43E SEC 20
PLACE OF USE - TWN 06N RNG 43E SEC 19

PLACE OF USE - TWN 06N RNG 43E SEC 18

PLACE OF USE - TWN 06N RNG 43E SEC 17

FIRST NAME -
ADDRESS LINE 2 -
CITY - ST. ANTHONY
TRIBUTARY OF -
PRIORITY - 03-27-1981
COUNTY - MADISON
TOTAL DIV. RATE - 6.0000 -CFS
WATER DIST. -
DLE/CAREY ACT -
RIGHT BASIS -
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. RATE - 6.0000 CFS
USE DIV. VOLUME -
AC 40 TRACT SENW LOT AC 40
AC 40 TRACT NENE LOT AC 40
AC 40 TRACT SENE LOT AC 40
AC 40 TRACT NWNW LOT AC 28
AC 34
AC 28 TRACT NESW LOT AC 40
AC 28 TRACT SWSW LOT AC 28
AC 40 TRACT NESE LOT AC 40
AC 40 TRACT SWSE LOT AC 40
AC 40
AC 40 TRACT NWSW LOT AC 40
AC 40 TRACT SESW LOT AC 40
DATE -
TOTAL ACRES 826

DECREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - 22-7118.
PROOF DUE - 06-01-1986 PERMIT/DENIED - 06-15-1981 PROTESTED -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01C
DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

VERIFIED VGK



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 11, 1981

RE: Permit No. 22-7354

Valley View Ranch
Rt. #2
St. Anthony, Idaho 83445

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

IDWR - State Office

RECEIVED
AUG 12 1981
IDWR - STATE OFFICE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 2-7354.

Name(s) of Permit Holder: Valley View Ranch

Post Office Address: Box 2 St. Anthony, Idaho 83445

Tel. No. 624-7278

Source of Water: well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-7-81
 Date

Valley View Ranch
Hedger M. Crapo
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 8 1981

Department of Water Resources
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 10 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

VALLEY VIEW RANCH
RT. 2
ST. ANTHONY, ID 83445

JUNE 23, 1981

RE: PERMIT NO. 22-7354

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 10, 1981

MS
MEMO

TO: Glen Saxton
FROM: Hydrology Section *MS*
SUBJECT: Application 22-7354 for an irrigation well in
T6N-R43E-18, SE1/4SW1/4, 600 ft. proposed depth, 6.0 cfs

In the same 40 acre tract as the proposed well is a 720 ft. irrigation well drilled in clay, sand and lava. The permit for the use of this well has lapsed. Few other wells are nearby and would probably not be influenced adversely by the planned well.

Canyon Creek is located roughly a half-mile from the site of the proposed well. It is felt that the well will not divert water from the creek.

No special casing conditions are warranted.

SS:mb

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

22 7354

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: V-V-Ranch

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: April 27

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-12-1981.
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3-27-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 5-22-81

STATE OFFICE REVIEW:

SLW/LO3 OK
☐ See attached sheet for more information.
By: SLW

Date: 6/1/81

May 1, 1981

RE: Claim to a Water Right No. 22-4050 ROCK
Application for Permit No. 22-7353 "
" " " No. 22-7354 VALLEY VIEW RANCH

The Standard Journal
P.O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 9 and 16, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before APRIL 27, 1981.

C. STEPHEN ALLRED

Director

Published 4/09 & 4/16/81.

MICROFILMED

22-7354-

VALLEY VIEW RANCH

RT. 2, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Date Filed: 03/27/1981

Amount: 6.00 CFS

Diversion Point: SESW Sec 18 T 06N R 43E, MADISON Co.

Use: IRRIGATION (6.00 CFS) from 04/01 to 11/01

Place of Use: NESW NWSW SWSW SESW Sec 17 T 06N R 43E SWNW NESW NWSW SWSW SESW
NESE NWSE SWSE SESE Sec 18 T 06N R 43E NENE NWNE SWNE SENE NENW
NWNW SENW Sec 19 T 06N R 43E SWNW SENW Sec 20 T 06N R 43E
FOR 826 ACRES

Diversion Means: WELL, PUMP & SPRINKLERS.

RECORDED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]