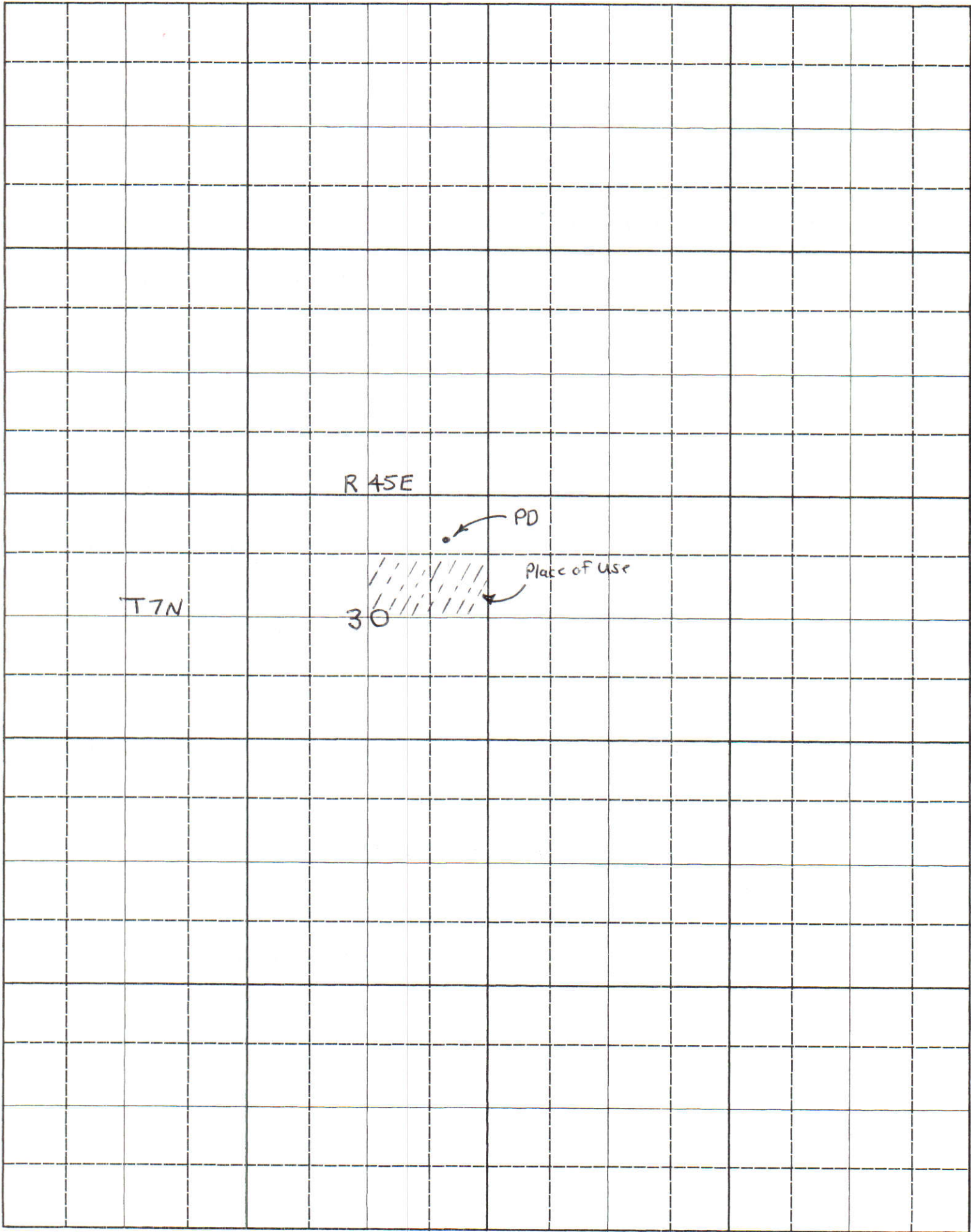


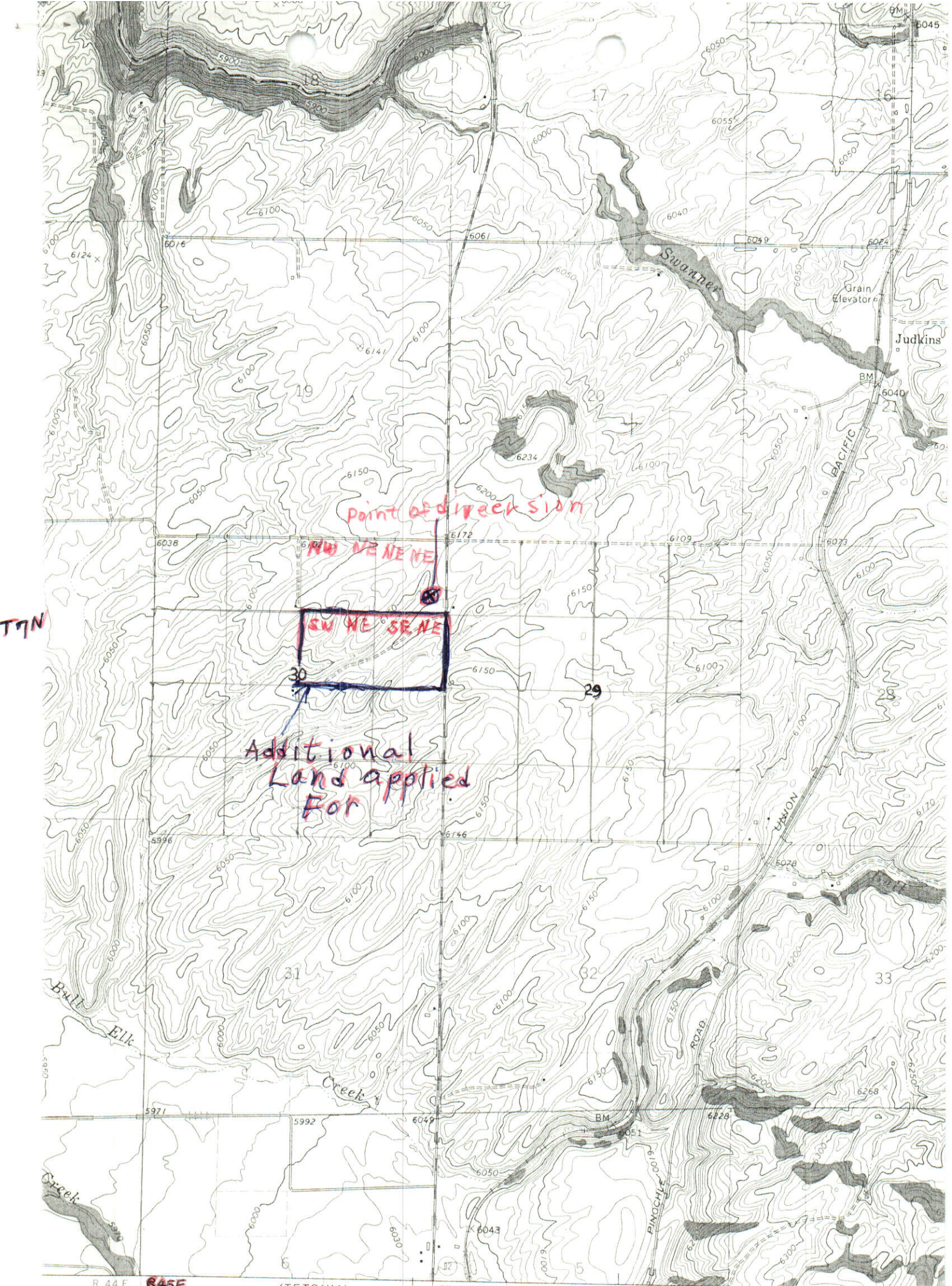
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Merrill Brower
Zelda Brower (Applicant)



R. 44 E. **R4SE**

(TETONIA)
3771 1 SW
SCALE 1:24 000

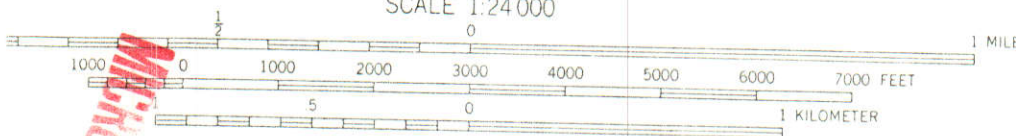
FELT 0.2 MI.
DRIGGS 1.3 MI.

10'

487

488

INT



CONTOUR INTERVAL 10 FEET
DATUM IS MEAN SEA LEVEL

Medium-d



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Russell Jones
being first duly sworn depose and
say that I am the editor
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Application for Water Right

22-7363

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2
consecutive issues thereof; first
publication having been made on
the 18 day of June, 1981
and last publication on the 25 day
of June, 1981

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Subscribed in my presence and
sworn to before me this 13th day of
July, 1981

(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Douglas Armstrong
My Commission expires

8-1, 1982

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that
the following application has
been submitted to appropriate
the public waters of the State
of Idaho.

22-7363

Brower, Merrill.
P.O. Box 36, Felt, ID 83424.
Source: Groundwater.
Date Filed: 06/04/1981.

Amount: 1.60 CFS.

Diversion Point: NENE Sec
30 T 07N R 45E, Teton County.

Use: Irrigation (1.60 CFS)
from 04/15 to 10/15.

Place of Use: SWNE SENE
Sec 30 T 07N R 45E for 80
acres.

Diversion Means: Well,
pump & sprinklers.

If issued, the permit will be
subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Avenue,
Idaho Falls, Idaho 83401 on or
before July 6, 1981.

A. Kenneth Dunn
Director

Published in the Teton
Valley News June 18 and 25,
1981.

ok kw
7/20/81

RECEIVED

JUL 20 1981

Department of Water Resources
Eastern District Office

MICROFILMED



MICROFILMED

NOT TO SCALE

G-3

R46E

Point of Diversion

Place of Use

H3A
H3B

PERMIT NO. 22-7363

Merrill Brower
(Name)

EXAMINATION: DATE: 21 July 82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	300	KKJ1002012	Johnston	N/A

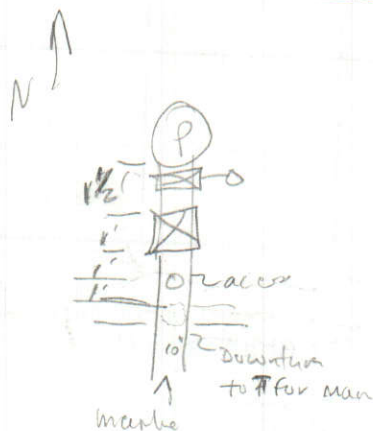
Measuring Device Type: _____

Remarks: _____

Annubar #91147
10.02

Measurement calculations: $6.1'' \approx 2.12 \text{ cfs}$
 $= 9519 \text{ gpm}$

SCHEMATIC DIAGRAM OF SYSTEM



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4559
WATER RIGHT NO(S). 22-07077/22-07257/22-07363

This is to certify that: WILLIAM A ROBINSON
MERRILL BROWER & SONS INC
PO BOX 147
TETONIA ID 83452

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07077 : IRRIGATION	04/15 to 10/15	1.24 CFS	450.1 AF
Right No. 22-07257 : IRRIGATION	04/15 to 10/15	1.88 CFS	682.4 AF
Right No. 22-07363 : IRRIGATION	04/15 to 10/15	1.58 CFS	276.5 AF
TOTAL:		* 3.99 CFS	1409.0 AF

DATE OF PRIORITY:

Right No. 22-07077 : 07/26/1973
Right No. 22-07257 : 09/02/1977
Right No. 22-07363 : 06/04/1981

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 15, Township 07N, Range 45E
SWNW , Sec. 22, Township 07N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	45E	15	SWNW 35	SENW 15	NESW 40	
			NWSW 38	SWSW 38	SESW 39	
			NWSE 6	SWSE 9		220
	16		SWNE 12	SENE 14	NESW 38	
			NWSW 31	NESE 38	NWSE 35	168
	22		NWNE 27	SWNE 2	NENW 38	
			NWNW 38	SWNW 38	SENW 34	
			NWSW 12			189

Total number of acres irrigated: ** 577

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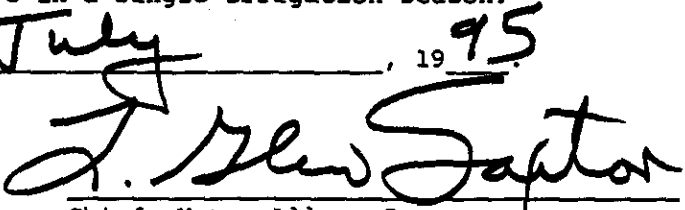
JUL 19 1995

TRANSFER NO. 4559
WATER RIGHT NO(S). 22-07077/22-07257/22-07363

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4559 shall not exceed 3.99 cfs, nor total combined annual volume of 1409.0 af.
- *9. Combined Right Nos. 22-07077 and 22-07363 are limited to a total combined diversion rate of 2.11 cfs and when combined with Right No. 22-07257 shall not exceed a total combined rate of diversion of 3.99 cfs.
- **10. Right 22-07077 is limited to the irrigation of 218 acres in the place of use described above in a single irrigation season.
- **11. Right 22-07257 is limited to the irrigation of 280 acres in the place of use described above in a single irrigation season.
- **12. Right 22-07363 is limited to the irrigation of 79 acres in the place of use described above in a single irrigation season.

Dated this 18th day of July, 1995


Chief, Water Alloc. Bureau

MICROFILMED

JUL 19 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7363 Priority June 4, 1981 Amount 1.58 cfs

THIS IS TO CERTIFY, that Merrill Brower
of Felt, Idaho, has complied with the terms and conditions of Permit
No. 22-7363 issued pursuant to Application for Permit dated June 4, 1981,
and has submitted proof to the Department of Water Resources on October 2, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u>	at <u>1.58</u> cfs and	<u>237.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.58 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
237.0 acre feet per year, said waters to be diverted within the NE1/4 Section 30,
Twp 7N, Rge 45E in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	45E	30			40	39													79

Total number of acres irrigated 79

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

The maximum combined rate of diversion under this right and Right 22-7077 shall not exceed 2.11 cfs.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of July, 19 86.

Acting for the Director Norman C. Young

OK
SW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Merrill Brower Phone 456-2623

Post office address Box 36, Felt, Idaho 83424

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 7N

Range 45E B.M. Teton County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.6cfs for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, turbine pump, electric
motor, sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	45E	30			40	40													80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Merrill or Zelda Brower

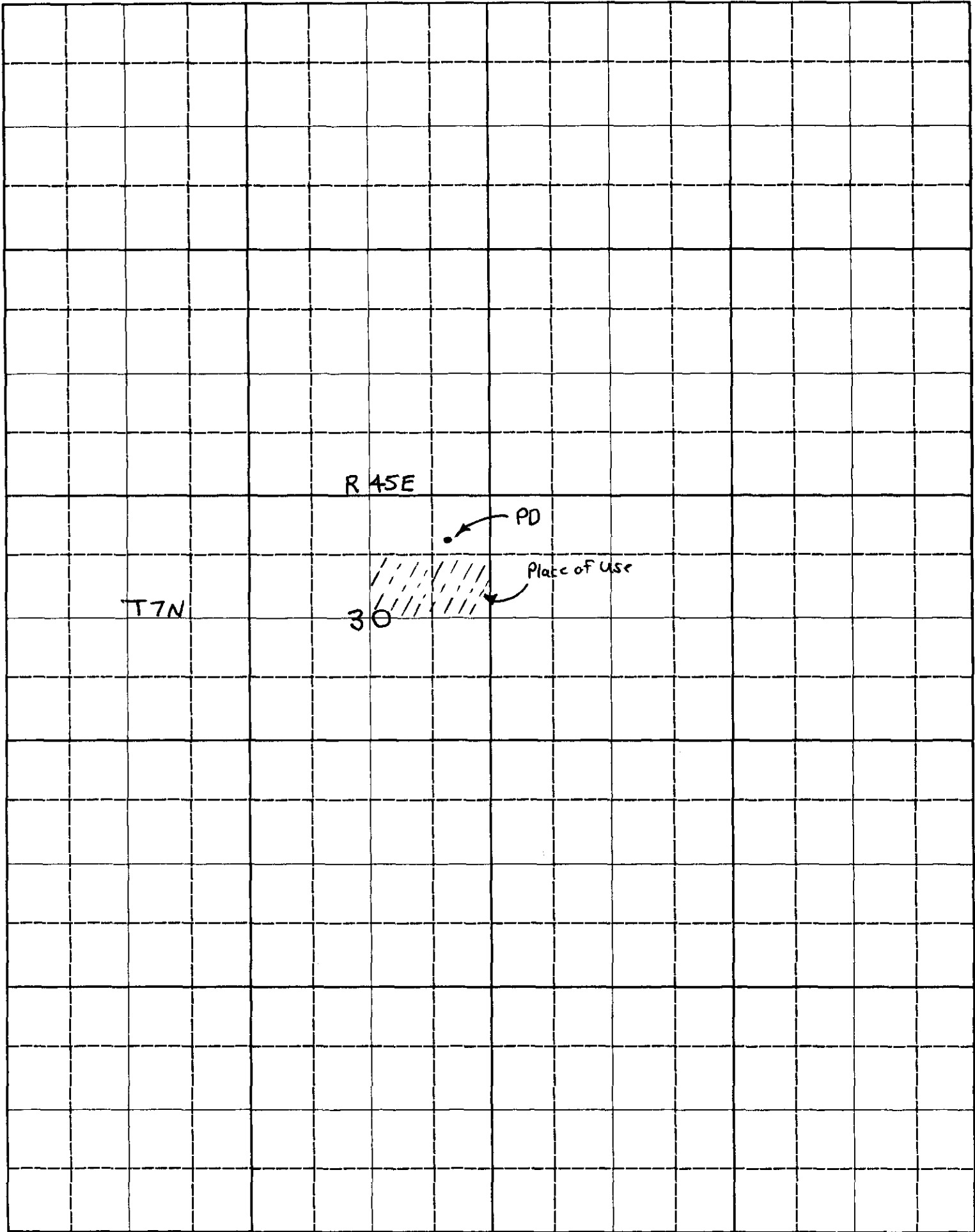
b. Who owns the land to be irrigated or place of use Merrill or Zelda Brower

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

x Merrill Brower
(Applicant)
Zelda Brower

RECEIVED

Proposed Priority 6/4/1981

Received by kw Date 6/4/81 Time 10:25
Preliminary check by kw Fee \$ 65.00
Receipted by kw Date 6/4/81 # 17703
Publication prepared by kw Date 6/11/81
Published in Teton Valley News
Publication dates 6/8 & 6/25/81
Publication approved kw Date 7/20/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7363, and said application is hereby APPROVED.

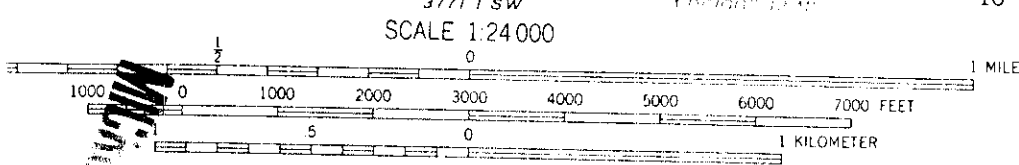
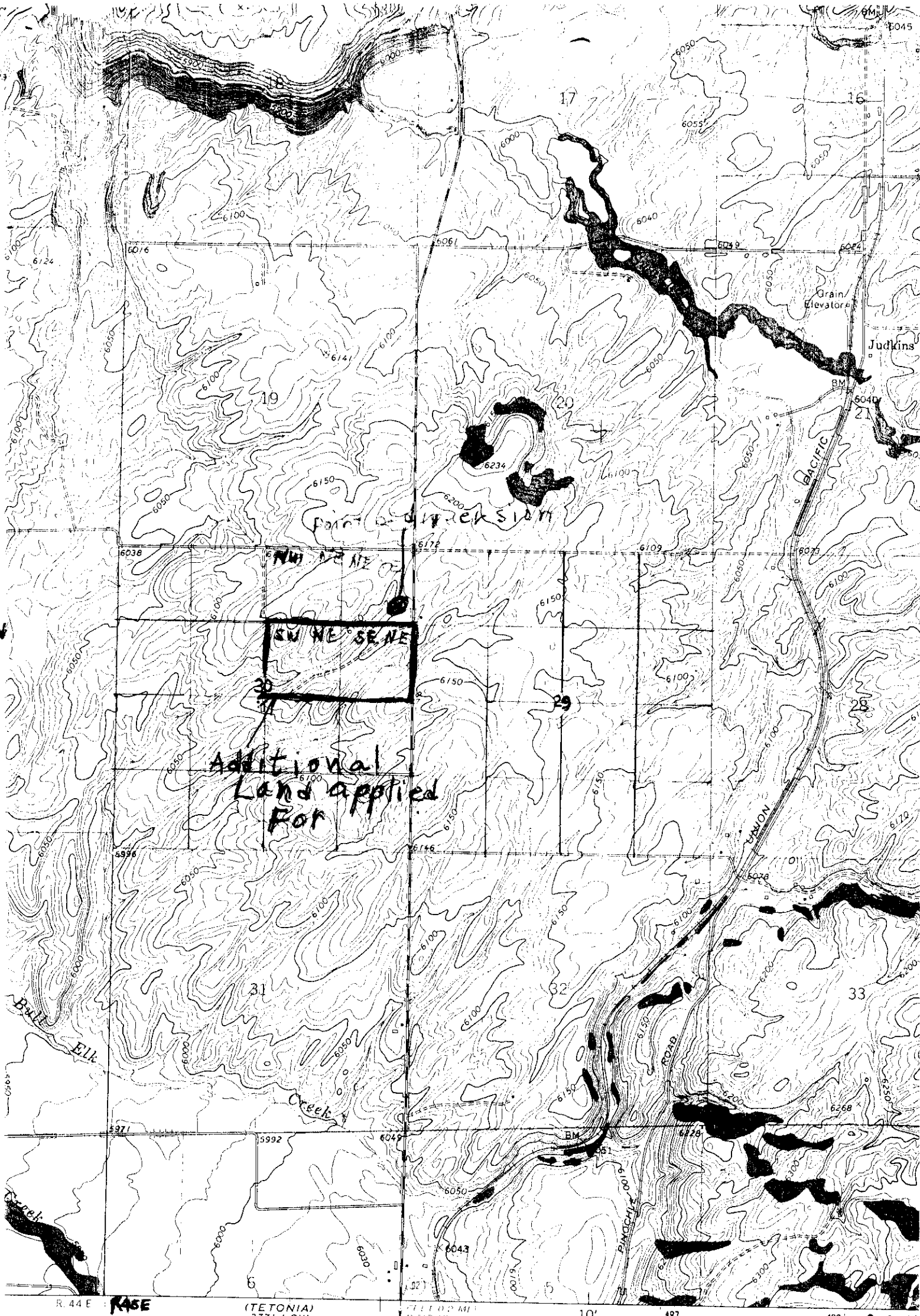
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 26th day of August, 19 81.

A. Glen Saylor
Chief, Operations Bureau

MICROFILMED



CONTOUR INTERVAL 10 FEET
DATUM IS MEAN SEA LEVEL



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Teton)

I, Russell Jones
being first duly sworn depose and
say that I am the editor
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
that 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Application for Water Right

22-7363

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2
consecutive issues thereof; first
publication having been made on
the 18 day of June, 1981
and last publication on the 25 day
of June, 1981

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Subscribed in my presence and
sworn to before me this 30 day of
July, 1981

(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

My Commission expires

8-1-, 1982

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that
the following application has
been submitted to appropriate
the public waters of the State
of Idaho.

22-7363

Brower, Merrill.
P.O. Box 36, Felt, ID 83424.

Source: Groundwater.

Date Filed: 06/04/1981.

Amount: 1.60 CFS.

Diversion Point: NENE Sec
30 T 07N R 45E, Teton County.

Use: Irrigation (1.60 CFS)
from 04/15 to 10/15.

Place of Use: SWNE SENE
Sec 30 T 07N R 45E for 80
acres.

Diversion Means: Well,
pump & sprinklers.

If issued, the permit will be
subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Avenue,
Idaho Falls, Idaho 83401 on or
before July 6, 1981.

A. Kenneth Dunn
Director

Published in the Teton
Valley News June 18 and 25,
1981.

RECEIVED

JUL 20 1981

Department of Water Resources
Eastern District Office

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 18, 1995

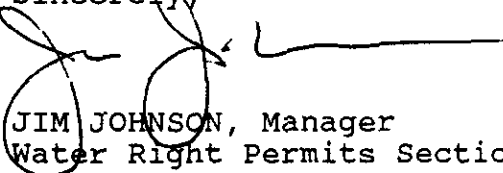
WILLIAM A ROBINSON
MERRILL BROWER & SONS INC
PO BOX 147
TETONIA ID 83452

Transfer of Water Right Nos. 22-07077/22-07257/22-07363

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water rights (Transfer No. 4559). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

MICROFILMED
JUL 19 1995

MEMORANDUM

TO: FILE 22-07363

FROM: PAM SKAGGS

RE: TRANSFER # 4559

DATE: 3/20/95

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 22-07077.

RECEIVED
MIDWESTERN MED

MAR 19 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1986

RE: Permit No. 22-7363

Merrill Brower
Box 36
Felt, ID 83424

Dear Mr. Brower:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 3, 1986

RE: Permit No. 22-7363

Merrill Brower
Box 36
Felt, ID 83424

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 20 1984

22-7363

Permit No. _____

CONTACT WITH PERMIT HOLDER

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

Date 21 July 1982 Accompanied by Merrill Brower Total Q measured 2.11 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Amuba # 191147 (10.02") Meets Permit requirements?

Measurement calculations:

Measurement calculations:
6.1" of Water Corrected Y = $1.0302(6.1) - 0.2637$

$$V = 6.02052$$
$$Q = \frac{3.85(10.02)^2 \sqrt{6.02054}}{1.49} = 2.11 \text{ cfs capacity}$$

448.8

$$Q = 79ac \times 0.02cfs/ac = 1.58cfs \quad Q \text{ limited by } 0.02cfs/ac$$
$$V = 79ac \times 3.00fu = 237afV$$

System Description well pump mainline laterals with sprinklers

*Code with map on reverse side. Disregard code if only one.

183 days

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 3.0

AFA/Acre

Q (cfs)

1.58 cfs

V (afa)

237 cfa

FROM

TO

4/15

10/15

Total

1. 58cf

237afa ✓

4/15

10/15

Remarks R17 (22-7077) (2.11cfs) ✓ yed

P/D overlap per VAX 5/9/86: 22-7077 - see copy
limit to capacity when
combined

P/U overlap: none

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Hand-drawn map on a grid showing a rectangular area with diagonal hatching. The area is labeled "30" on the left and "R4SE" above it. To the right of the area, there are two labels: "POINT OF DIVERSION" with an arrow pointing to a circled "X" at the top-right corner, and "PLACE OF USE" with an arrow pointing to a circled "X" at the bottom-right corner. To the left of the area, there is a label "T 7 N".

Diagram illustrating a water main connection to a building. The mainline is shown at the bottom, leading to a 'Downturn to T' for Mainline'. The riser pipe includes an 'access port', a 'check valve', and a 'Gate valve' before reaching the 'Pump'. A north arrow and a scale bar (1' increments) are provided for orientation and measurement. The text '(Include dist)' is written next to the pump.

Point(s) of diversion: 1 ^{mainline} NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30 T7N R45E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None
☐ Other

Checked by

Approved by

Date 11 Jan 1984

Date 1-16-84

Date 5-9-86



T-7
N

R46E

Point of Diversion

Place of Use

G-3

MICROFILMED

NOT TO SCALE

T-3
T-2
T-1

PERMIT NO. 22-7363

Merrill Brower
(Name)

EXAMINATION: DATE: 21 July 82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	300	KKJ1002012	Johnston	N/A

Measuring Device Type: _____

Annubar # 91147

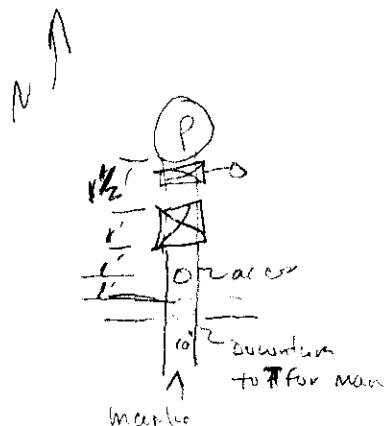
Remarks: _____

10.02

Measurement calculations: 6.1" $\approx$ 2.12 cfs

= 951 gpm

SCHEMATIC DIAGRAM OF SYSTEM



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7077 Priority July 26, 1973 Amount 1.24 cfs

THIS IS TO CERTIFY, that MERRILL E. & EDWARD BROWER
of Felt, Idaho, has complied with the terms and conditions of Permit
No. 22-7077 issued pursuant to Application for Permit dated July 26, 1973,
and has submitted proof to the Department of Water Resources on July 27, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.24 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u> at <u>1.24</u> cfs and <u>450.1</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
450.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 7N,
Rge. 45E, B.M. in the County of Teton

Description and location of place of use:

Twp.	Range	Section																Totals
		SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	
7N	45E	29				39	36	36	40									151
		30	30	37														67

Total number of acres irrigated 218

MICROFILMED

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
April, 19 81.

Director

WATER RIGHT NUMBER 22-7283

OWNER LAST NAME - BREWER FIRST NAME - MERFILL ORIG OWNER -
ADDRESS LINE 1 - P.O. BOX 36 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - FELT STATE - ID ZIP CODE - 83424
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - PERMIT STATUS - PRIORITY - 04-04-1981 COUNTY - TETON TOTAL DIV. RATE - 1.6000 -CFS
TOTAL DIV. VOLUME - .00 AFA TAPER/ANNE - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENE 30 07N 45E LOT 30 REGIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-15 TO - 10-15 USE - IRRIGATION USE DIV. RATE - 1.6000 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION PLACE OF USE - TWA 07N RND 45E SEC 30 TRACT SWNE LOT 40 40 TRACT SENE LCT AC 40
DEORFL NAME - DATE - TOTAL ACRES 30
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 01-01-1981 PERMIT/DENIED - 06-26-1981 PROTESTED - HEARING - CLK NO. -
PROOF MADE - F FLD EXAM - COND. OF APPROVAL - DIC
DIVERSION ADANS - WELL, PUMP & SPRINKLERS.

VERIFIED VGK



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 8, 1981

RE: Permit No. 22-7363

Merrill Brower
Box 36
Felt, Idaho 83424

Dear Mr. Brower:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on permit No. 22-7363

Name(s) of Permit Holder:

Merrill Brewer

Post Office Address:

Box 36 Felt, Idaho 83424

Tel. No.

456-2623

Source of Water:

groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

80

(acres) (additional)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

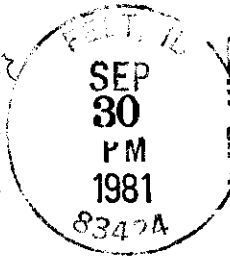
9-29-81

Date

Merrill Brewer

Signature of Permit Holder

Merritt Reservoir
Box 36
Felt, Ida 83424



RECEIVED

OCT 2 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BROWER, MERRILL
P.O. BOX 36
FELT, ID 83424

SEPTEMBER 01, 1981

RE: PERMIT NO. 22-7363

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

WINTER

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

22 7363

INITIAL REVIEW BY: Kaw

APPLICATION NUMBER: Brower

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: July 16 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 20, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

6-1-81

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: July 21, 81

STATE OFFICE REVIEW:

return receipt w/ cover letter

SLW/LA3

OK

- ☐ See attached sheet for more information.

By: [Signature]

Date: 7/29/81

July 9, 1981

RE: Application for Permit No. 22-7363 BROWER

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on June 18 and 25, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JUNE 11, 1981

Teton Valley News
Driggs,
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 6, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
JUN 11 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JULY 6, 1981.

A. KENNETH DUNN

Director

Published 6/18 & 6/25/81.

22-2363-

BROWER, MERRILL

P.O. BOX 36, FELT, ID 83424

Source: GROUNDWATER

Date Filed: 06/04/1981

Amount: 1.60 CFS

Diversion Point: NENE Sec 30 T 07N R 45E, TETON Co.

Use: IRRIGATION (1.60 CFS) from 04/15 to 10/15

Place of Use: SWNE SENE Sec 30 T 07N R 45E FOR 80 ACRES

Diversion Means: WELL, PUMP & SPRINKLERS.

MINIDOTA

3/79

IDENT. NO. 22 7363

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]