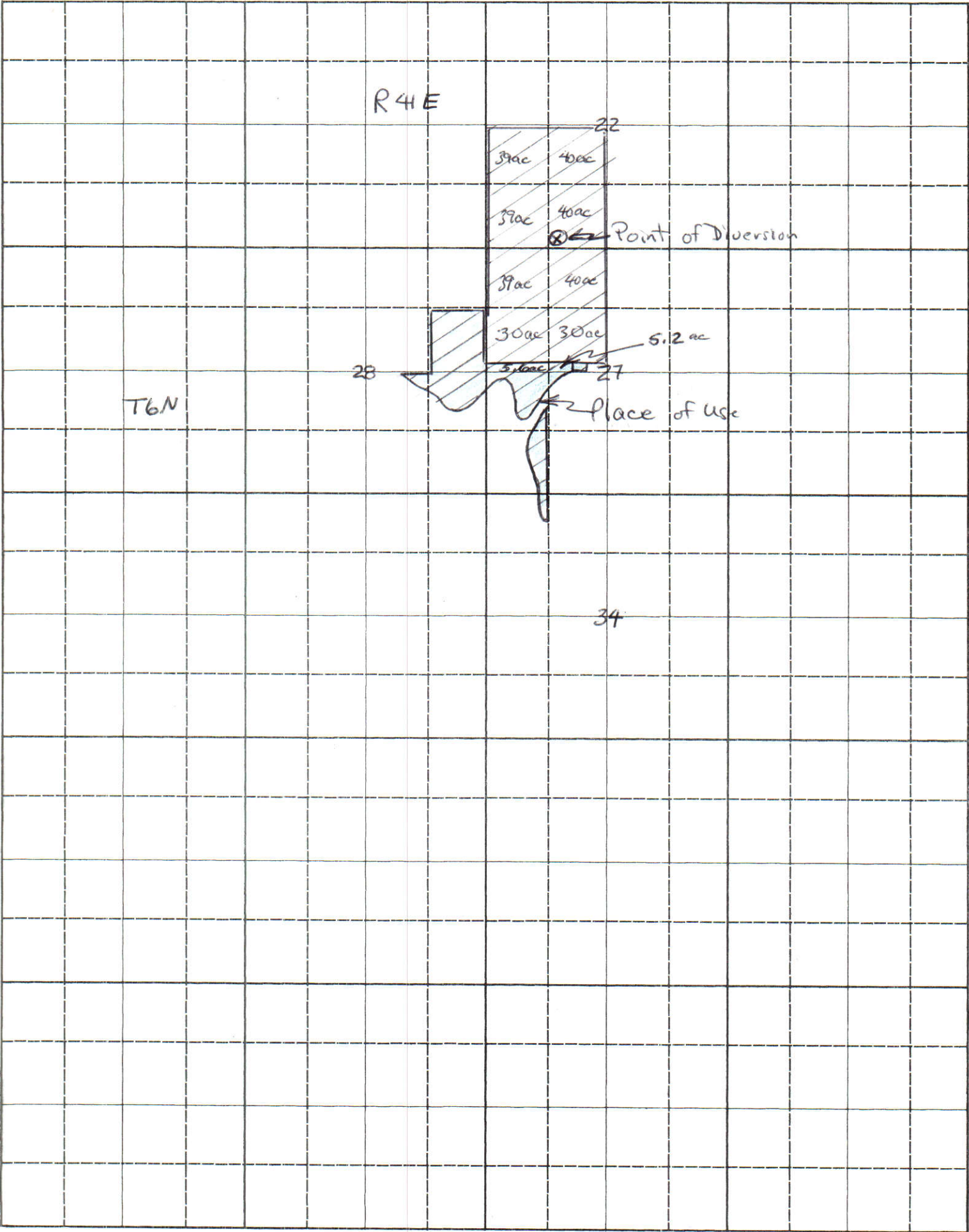


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Parkinson Farms, Inc.
(Applicant)

Hazel P. Cumming, Sec.

RECORDED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**Notice Of Application
For Water Right**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on June 18, 1981
and the last publication having been made

on June 25, 1981

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me
this June 26, 1981

Jeri Gerner
(SEAL) Notary Public.

My commission expires Life.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 22-7364
Applicant: PARKINSON FARMS INC.; 132
WEBSTER AVE., REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/05/1981

Amount: 5.92 CFS

Diversion Point: SESW Sec 22 T 06N R
41E, MADISON Co.

Use: IRRIGATION (5.92 CFS) from 04/01
to 11/01

Place of Use: NENW NWNW SWNW
SENE NESW NWSW SWSW Sec 27 T 06N
R 41E NWNW Sec 34 T 06N R 41E SENE
NESE NWSE Sec 28 T 06N R 41E NESW
NWSW SWSW SESW Sec 22 T 06N R 41E
FOR 416 ACRES

Diversion Means: WELL, PUMP &
PIPELINES.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before JULY 6, 1981.

A. KENNETH DUNN
Director

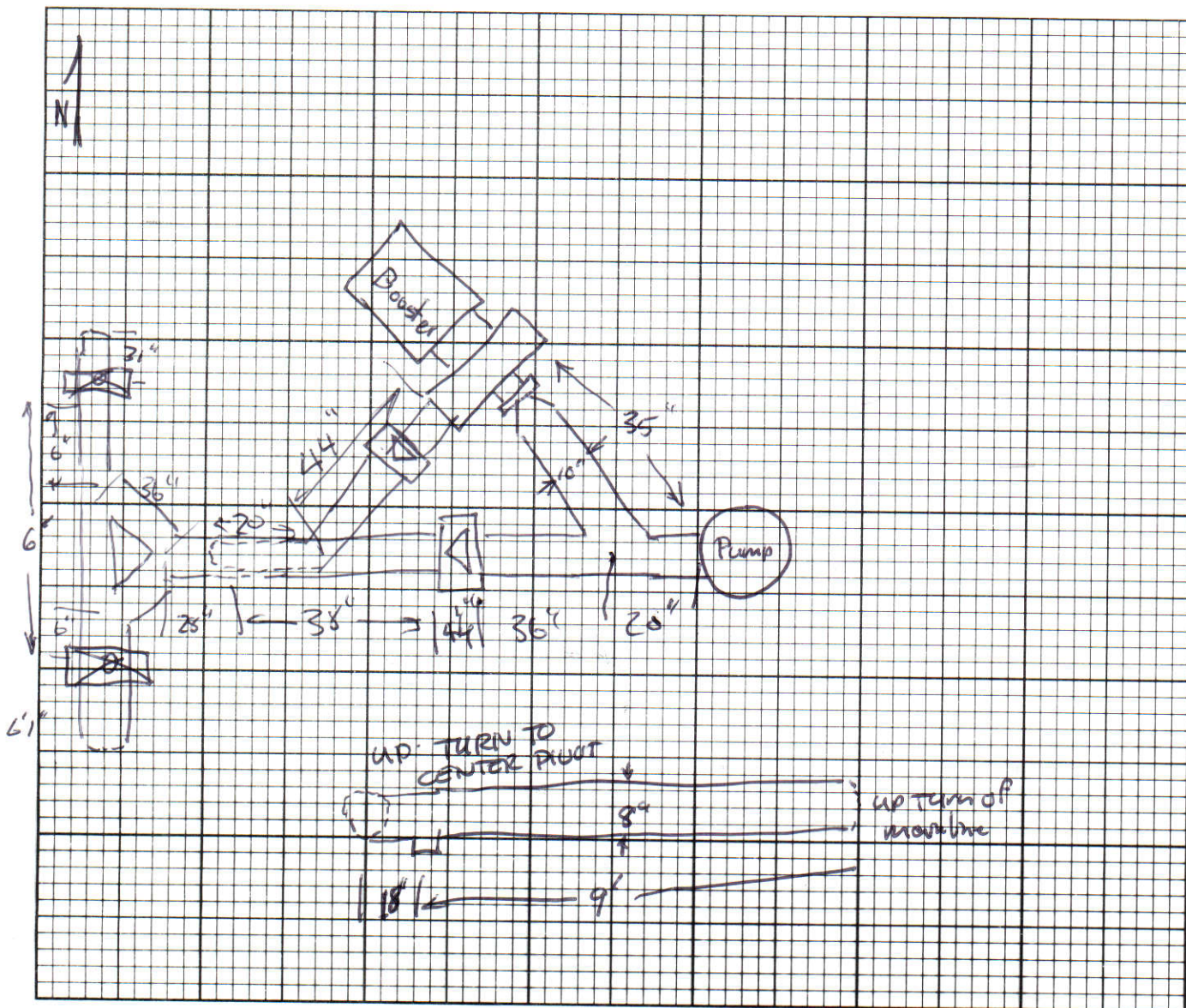
Publ. June 18 and 25, 1981J.

RECEIVED

JUL 6 1981

Department of Water Resources
Eastern District Office

10. Other water rights on these lands 22-2256D
11. Other water right diverted from same p.d. 22-2256D
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Only one system operated at any one time

MICROFILMED

DEC 12 1983

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Keith C. Wilson Date 2 July 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES EASTERN REGION

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

22-7364



Mainline outside of pump house

MICROFILMED

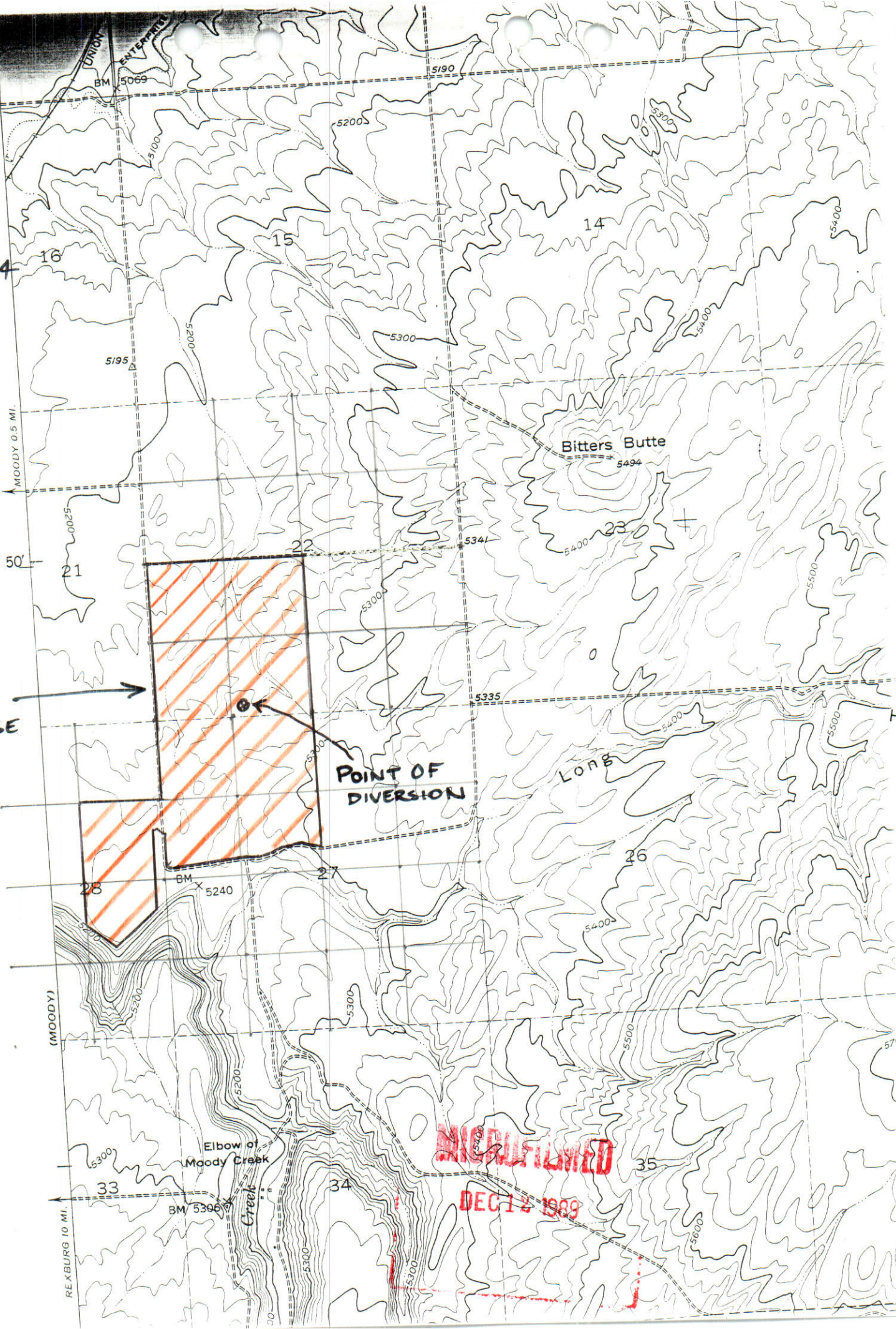
DEC 12 1989

22-7364

R41E

T6N

PLACE
OF USE



MICROFILMED

DEC 14 1989

22-7364

A-20

(74)

Parkinson Farms Inc.

40

40

B-157

Ronald Staker

45 Seth Wood Farms Inc.

E-3A

D

77.7

A

153.4

40

40

B-137

Ronald Staker

R41E

21 22

28 27

POINT OF DIVERSION

T 6 N

E

68.1

40

B

40

140.5

PLACE OF USE →

A-3

(132)

Raul Nedrow

D

127.6

F

24.6

C 36

65.1

35

30

21

5 acres

DRY

Q

17.0

DRY

R 71

DRY

S

25.5

28 27

33 34

20

162.7

F

241.6

MICROFILMED

DEC 12 1965

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07364

Priority: June 5, 1981

Maximum Diversion Rate: 2.90 CFS
Maximum Diversion Volume:¹ 1231.0 AF

This is to certify, that PARKINSON FARMS INC.
132 WEBSTER AVE.
REXBURG, ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 5, 1981; and has submitted Proof of Beneficial Use on July 11, 1983. An examination indicates that the works have a diversion capacity of 2.900 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.90 CFS	1231.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESW, Sec. 22, Township 06N, Range 41E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	41E	22	NESW 40	NWSW 40	SWSW 40	160
		27	SESW 40	NWNW 40	SWNW 35	145
		28	NENW 40	SESW 30		57
			SENE 36	NESE 21		

Total number of acres irrigated: 362

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right

MICROFILMED

DEC 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07364

CONDITIONS/REMARKS:

Right 22-2256D shall not exceed 2.9 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of NOVEMBER, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED

DEC 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Parkinson Farms, Inc. Phone 208-356-3746

Post office address 132 Webster Ave., Rexburg, Idaho 83440

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 6N

Range 41 E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 5.92 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 5.92 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump to lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	41E	27					40	39	35.6	35.2	0.4	22.0	14.1						186.3
		34						6											6
		28				39									20	5.6			64.6
		22									40	39	39	40					158

Total number of acres to be irrigated 414.9

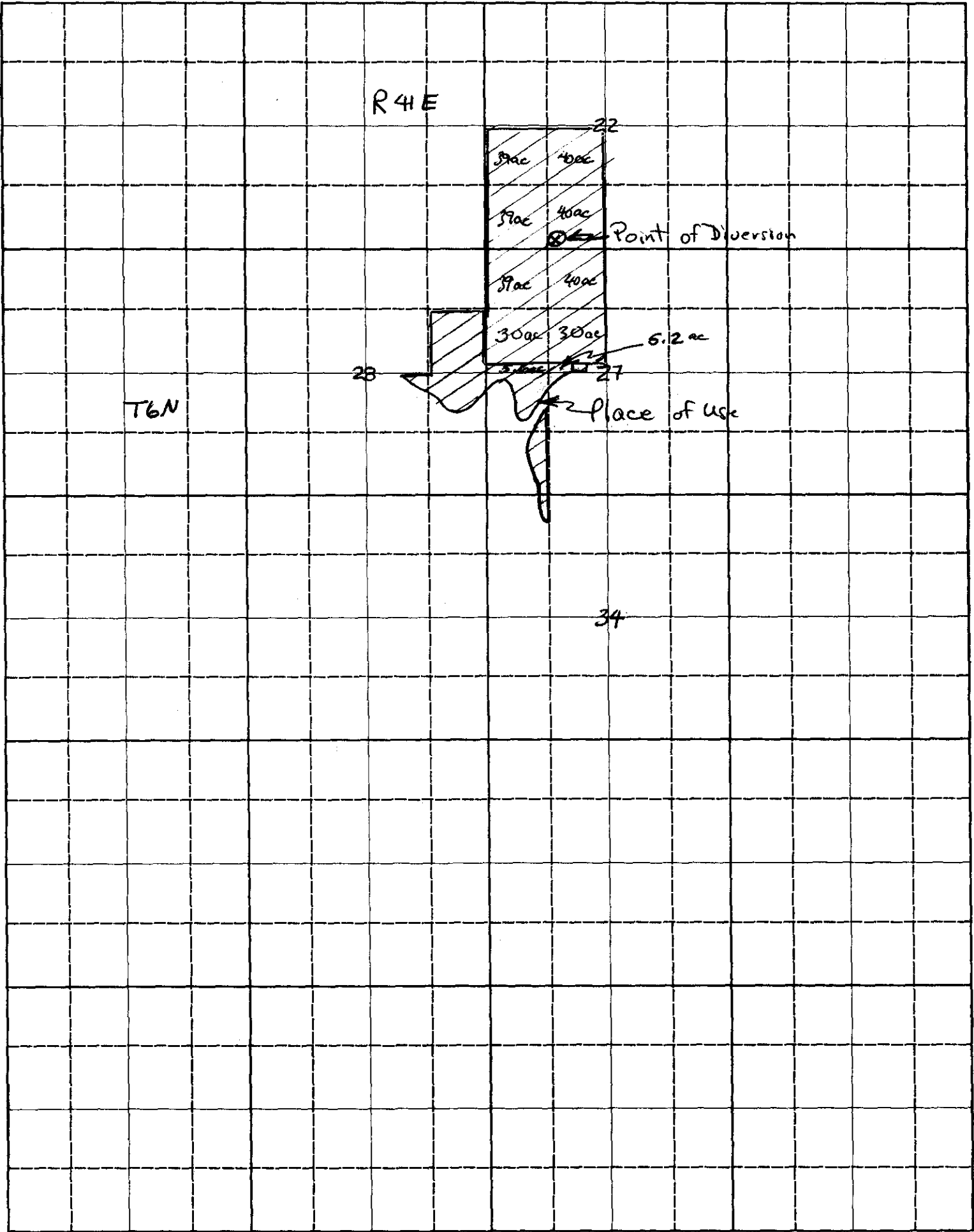
c. Describe any other water rights used for the same purposes as described above. 22-2256B

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks License 22-2256 B does not cover the additional 5.6 acres in the SWNW nor the 5.2 acres in SENW of Section 27, T6N. R 41E. These lands have not been previously irrigated. Application is also to increase License 22-2256B to 0.02 cfs / acre. License 22-2256 B is for 0.008 cfs / acre; therefore, to increase to 0.02 cfs / acre , the application is for an additional 0.012 cfs / acre for the 158 acres in SW 1/4 of Sec. 22 and 139 acres in NW 1/4 of Section 27, T6N, R41E. B.M.

REC'D

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JAN 10 1960
IDAHO DEPT. OF AGRICULTURE
BOISE, IDAHO

Parkinson Farms, Inc.
(Applicant)

Hazel P. Cummings, Sec.

Proposed Priority

6/5/81

Received by KW Date 6/5/81 Time 10:50

Preliminary check by KW Fee \$ 145.00

Receipted by KW Date 6/10/81 # 17708

Publication prepared by KW Date 6/11/81

Published in Standard Journal

Publication dates 6/18 & 6/25/81

Publication approved KW Date 7/7/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7364, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 13TH day of July, 1981.

Norman C. Young
Administrator, Resources Admin. Div.

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

3

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application
For Water Right

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on June 18, 1981
and the last publication having been made

on June 25, 1981

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

[Signature]

Subscribed to and sworn to before me

this June 26, 1981

[Signature]

Notary Public.

(SEAL)

My commission expires Life.



RECEIVED

JUL 6 1981

Department of Water Resources
Eastern District Office

RECEIVED

November 16, 1989

PARKINSON FARMS INC.
132 WEBSTER AVE.
REXBURG, ID 83440

RE: PERMIT NO. 22-07364

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 12 1989

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SE	SW	SE	SW	SUM
2207364	STAKER	L	GROUNDWATER	06N	41E	22		39	40				79
2202256C	PARKINSON FARMS INC.	L	GROUNDWATER	06N	41E	22							158
2207007	V. G. ASHCROFT & SONS	L	GROUNDWATER	06N	41E	22		40	39				79
2207048	STAKER	L	GROUNDWATER	06N	41E	22	40	40	40				320
2207364	PARKINSON FARMS INC.	P	GROUNDWATER	06N	41E	22							158
2207364	PARKINSON FARMS INC.	L	GROUNDWATER	06N	41E	22							160
	NO MAPPING INFO AVAILABLE												
2207364	PARKINSON FARMS INC.	L	GROUNDWATER	06N	41E	27		40	39	30	30		139
2202260B	SUMMERS FARM & RANCH	L	GROUNDWATER	06N	41E	27	38	38	38			34	332
2202269	PARKINSON	L	GROUNDWATER	06N	41E	27						37	6
2207005B	NEDROW	L	GROUNDWATER	06N	41E	27							18
2207068	NEDROW FARMS INC.	P	GROUNDWATER	06N	41E	27	40	40	40				160
2207364	PARKINSON FARMS INC.	P	GROUNDWATER	06N	41E	27							187
2207385	NEDROW	P	GROUNDWATER	06N	41E	27	40	40	40				400
2207364	PARKINSON FARMS INC.	L	GROUNDWATER	06N	41E	27							145
	NO MAPPING INFO AVAILABLE												
2207364	WOOD	L	GROUNDWATER	06N	41E	28	40	25	20				85
2202246	PARKINSON	L	GROUNDWATER	06N	41E	28							337
2207364	PARKINSON FARMS INC.	P	GROUNDWATER	06N	41E	28		39					65
2207364	PARKINSON FARMS INC.	L	GROUNDWATER	06N	41E	28		36					57
	NO MAPPING INFO AVAILABLE												
2207364	BROWN	L	GROUNDWATER	06N	41E	34		35	14				150
2202254	SUMMERS FARM & RANCH	L	GROUNDWATER	06N	41E	34	38						53
2202269	PARKINSON	L	GROUNDWATER	06N	41E	34			15				37
2207005B	NEDROW	L	GROUNDWATER	06N	41E	34	39			14	23		39
2207060	SETH WOOD FARMS INC.	L	GROUNDWATER	06N	41E	34						17	21
2207364	PARKINSON FARMS INC.	P	GROUNDWATER	06N	41E	34							38
2207385	NEDROW	P	GROUNDWATER	06N	41E	34	40	40					6
2207512	BROWN INC.	A	GROUNDWATER	06N	41E	34		35	14				110
	NO MAPPING INFO AVAILABLE												190

MICROFILMED

DEC 12 1989

September 18, 1989

PARKINSON FARMS INC.
132 WEBSTER AVE.
REXBURG, ID 83440

RE: PERMIT NO. 22-07364

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 14 1989

OVER LAP ANALYSIS - 22-7364

Town-ship	Range	Section	NE 1/4			NW 1/4			SE 1/4			SW 1/4			NE 1/4			SW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4				
# 22-2256D			PD	SE SW 1/4	16-6N-41E																			
6N 41E	22																					158		
	27					40	39	30	30													139		
# 22-7364			PD	SE SW 1/4	16-6N-41E																			
6N 41E	22																					160		
	27					40	40	35	30													145		
	28					30																57		
DEC 12 1989 MICROFILMED ∴ 297 OLD AC @ .008/AC = 2.37 cfs 2.90 - 2.37 = .53 cfs 650 OLD AC - X .008 cfs = .52 cfs .01 cfs ÷ 362 = 7.87 M																							297 OLD	
																							65 NEW	

MICROFILMED
DEC 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2207364 2202256D	06N	41E	22	SE SW		GROUNDWATER GROUNDWATER	PARKINSON FARM STAKER, DONALD

MICROFILMED

DEC 12 1989

MAR 12 1986

Department of Water Resources:

Permit No. 22-7364

Phone No. 356-3501

1. Owner: Parkinson Farms Inc
Current Address: 132 Webster Ave. Roxbury Id 83440

2. Accompanied by: Ron Staker EXAM. DATE: 2 July 1984
Address: _____ Phone No. 458-4372
Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	250	AVJ127112	UNK	10" Discharge
Booster	GE	60	LV482013	Cornel	38103

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump booster to mainline to two center pivots and laterals with sprinklers

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Manometer						N/A
Annubar		Dieterich	7517-316-SS	191136	7.981	

7. Measurements 15" w 7.981" annular 7.851" id ☐ Additional data/computation sheets attached
60 - 1/64 pressure 44psi and 62psi

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

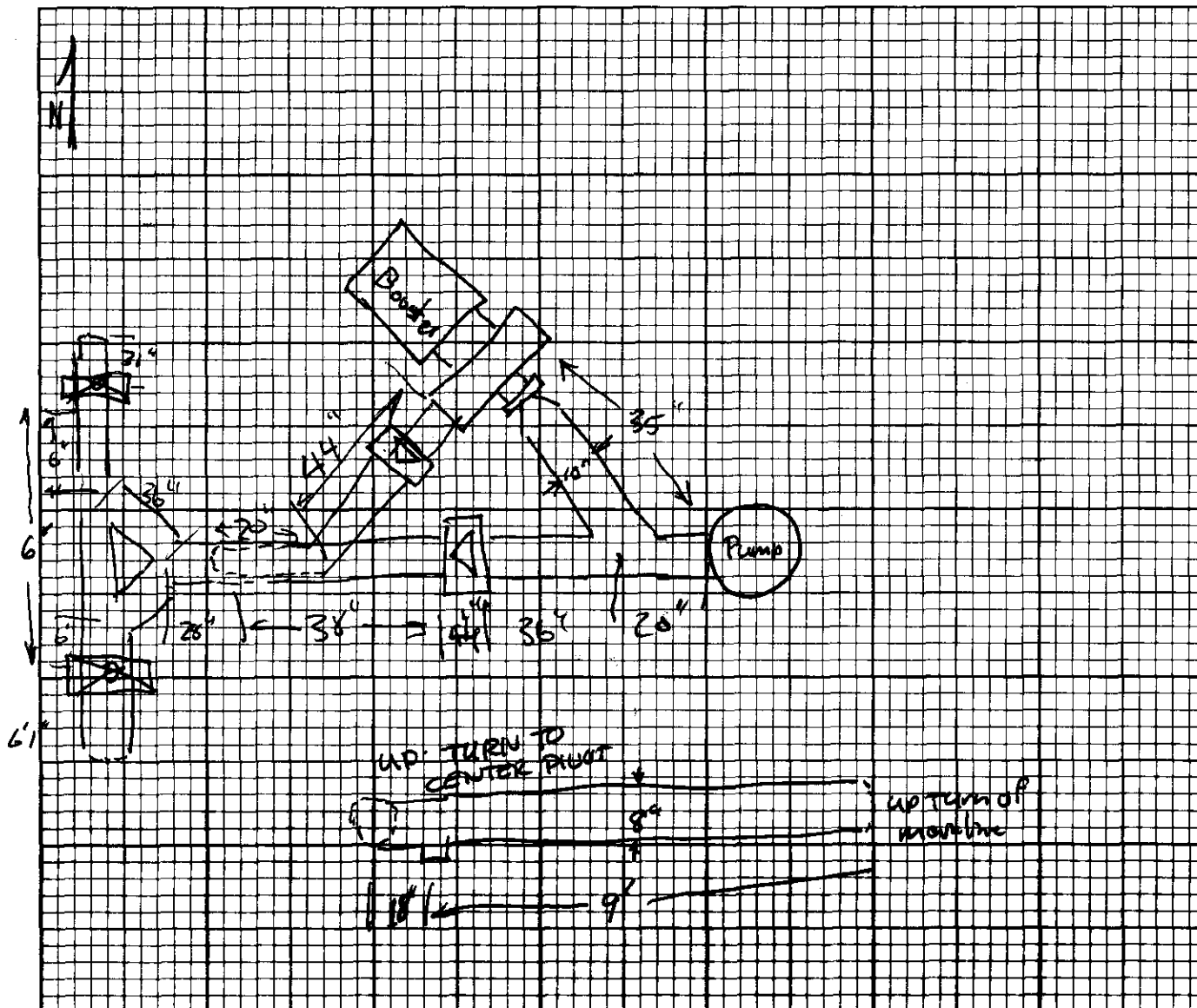
[illegible]

Total Acres 362

10. Other water rights on these lands 22-2256D

11. Other water right diverted from same p.d. 22-2256D

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☒ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks Only one system operated at any one time

MICROFILMED

~~DEC 12 1963~~

15. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 2 July 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 12 1988

22-7364
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Measurement @ center pivot w/annubar & manometer:

$$Q = 3.85 (\text{i.d.})^2 \sqrt{Y}$$

$$\text{i.d.} = 7.851"$$

$$Y = 15"$$

$$Q = 3.85 (7.851)^2 \sqrt{15} = 919 \text{ gpm} = 2.05 \text{ cfs}$$

Measurement of handlines operated on separate mainline from center pivot by pitot gauge:

$$\text{high pressure} = 62 \text{ psi} \quad \text{low pressure} = 44 \text{ psi}$$

$$\text{Ave. pressure} = 53 \text{ psi}$$

$$Q (\text{for } \frac{1}{4}" \text{ nozzle @ } 53 \text{ psi}) = 6.36 \text{ gpm}$$

$$60 \text{ birds} \times 6.36 \text{ gpm/bird} = 382 \text{ gpm} = 0.85 \text{ cfs}$$

$$\text{Total } Q = 2.05 + 0.85 = 2.90 \text{ cfs}$$

$$0.02 \text{ cfs/ac} \times 362 \text{ ac} = 7.20$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 362 \times 3.5 = 1,267$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.9 \times 214 \times 1.9835 = 1231$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1231 \text{ ata}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 22-2256 D

- b) Other water rights with same point of diversion: 22-2256 D

- c) Analysis: The lands contained within the NW 1/4 of Section 27 and the SW 1/4 of Section 22 were previously licensed for 0.008 cfs/acre. ~~THE~~ Application # 22-7364 requests an increase in the flow rate per acre on these lands and also licensing of additional acreage; most of which is contained within Section 28. The field examination measurements and calculation show that with the additional acreage added, maximum ~~flow~~ will limit licensing to 0.008 cfs/acre for both the old and the new acreage.

DEC 12 1989

R 17 (22-2256D) (2.90 cfs)

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
22-7364					2.90

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>IRRIGATION</u>	<u>4/1</u>	<u>11/1</u>	<u>2.90 cfs</u>	<u>1,231 afa</u>

Allowable Maximums:	2.90 cfs	1,231 af
---------------------	----------	----------

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

R17 (22-2256D) (2.90 cfs)

DEC 12 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith Wilson

Date 27 Feb 1986

Checked in Regional Office by Gary Spalko

Date 3-5-86

Approved in State Office by _____

Date 4/21/89



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

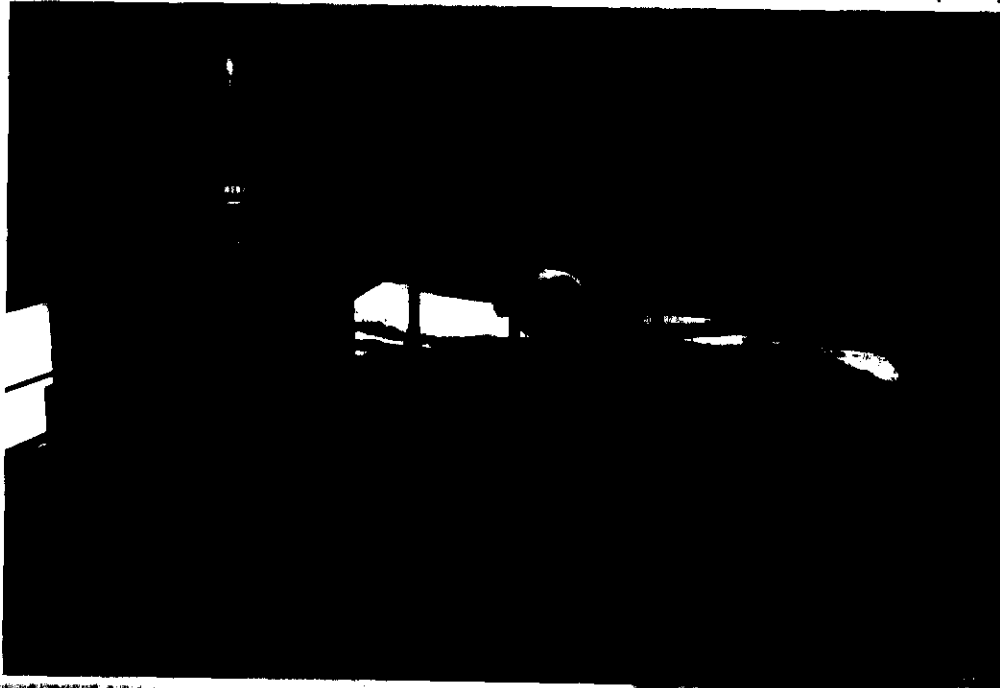
22-7364

John V. Evans
Governor

A. Kenneth Dunn
Director

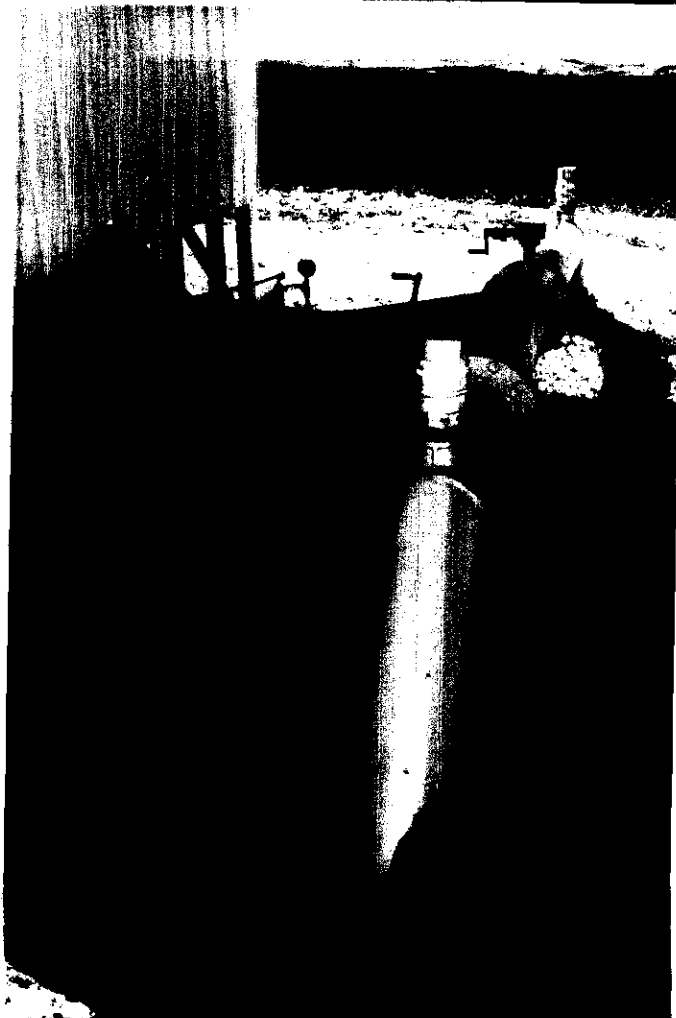
150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

Well/pump →



Pumphouse

Booster



Mainline outside of pump house

MICROFILMED

DEC 12 1989

22-7364

R41E

792

PLACE
OF USE

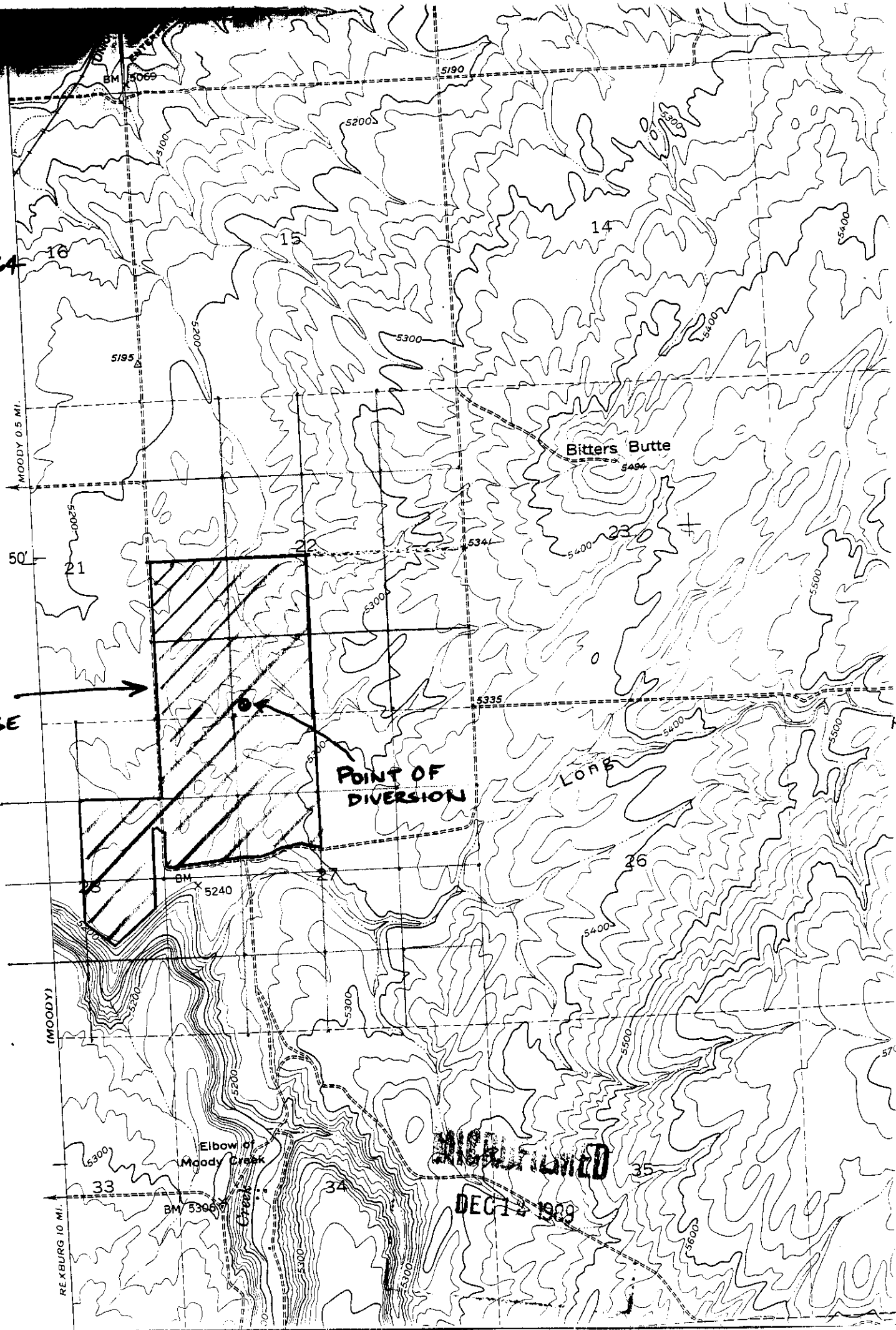
POINT OF
DIVERSION

Bitters Butte

LONG

THE FUTURE

DEC 12 1988



22-7364

504 Wood
Farmers Inc

D
77.7

R 41E

T
6
N

E
68.7

PLACE OF
USE →

F
24.6

C 36
65.1

21

Diary

POINT OF
DIVERSION

40

140.5

35

40

40

40

30

R
71
DRY

Q
17.0

DRY

DRY

S

25.5

MICROFILMED

DEC 12 1967

E-137

Ronald Staxer

R-3
(132)

Paul Nedrow

D

F
241.6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 22 7364
Name(s) of Permit Holder(s): Parkinson Farms, Inc.
Post Office Address: 132 Webster Ave.
Rexburg, Idaho Phone No. 356-3746

☒ I hereby certify that construction of the water works for the above referenced permit began on 10- DEC 1983 I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

9-23-82

Parkinson Farms, Inc.

Hazel P. Cummings, Sec.

Parkinson Farms Inc.
132 Webster Ave.
Rexburg, ID 83440

POCATELLO, IDAHO
CENTENNIAL YEAR
1882 - 1982



RECEIVED

SEP 23 1982

Department of Water Resources



RECEIVED

DEC 12 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

FORM A

STATE OF IDAHO

RECEIVED

APR 1 1985

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 22-7364

Name(s) of Permit Holder: Parkinson Farms, Inc.

Post Office Address: 132 Webster Ave. Rexburg, ID 83440

Telephone No. 356-3746 or 3501

Source of Water: Ground

Extent of Use: Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 351.60 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1st or 2nd week of June, 1983 - first put on crop

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Required? ☒ Yes ☐ No
installed

Person to contact to accompany the Department representative during field examination: Ross T. Parkinson

124 E. 2nd N. - Rexburg
(Address)

(Name)
356-3019
(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-7-85

Date

Hazel P. Cunningham, Sec.
Signature of Permit
(and Title, if appropriate)

NOT FILMED

DEC 12 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

August 9, 1979

Thurston Farm
121 Camster Ave.
Pocatello, ID 83410

RE: Permit 822-7364

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

SMITH E. WILSON
Sr. Resource Agent

BOWEN

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22 7364.

Name(s) of Permit Holder: Parkinson Farms Inc

Post Office Address: 132 Webster Ave.

Rexburg, ID 83440

Tel. No. 506-3746
506-3361

Source of Water: Groundwater

Extent of Use:

- ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 357.60 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-9-83

Date

Hazel R. Cunningham
Signature of Permit Holder

Ross Parkinson
132 Webster Ave
Perburg, IA 83440



UNRECORDED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

JUL 12 1988

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PARKINSON FARMS INC.
132 WEBSTER AVE.
REXBURG, ID 83440

JULY 21, 1981

RE: PERMIT NO. 22-7364

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUL 23 1981
WATER ALLOCATION SECTION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: 22-7364

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 22-2256 B
☒ Yes ☐ No* In form for advertising. See remarks on APP
☐ Yes ☒ No Final date for protests: July 6
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 6, 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6-5-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: July 9, 1981

STATE OFFICE REVIEW:

return receipt w/ cover letter

- ☐ See attached sheet for more information.

By: Rolyn

Date: 7/13/81

RECEIVED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JUNE 11, 1981

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
JUN 11 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JULY 6, 1981.

A. KENNETH DUNN

Director

Published 6/18 & 6/25/81.

RECEIVED
JUN 25 1981
IDAHO DEPT. OF WATER RESOURCES

22-2364

PARKINSON FARMS INC.

132 WEBSTER AVE., REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/05/1981

Amount: 5.92 CFS

Diversion Point: SESW Sec 22 T 06N R 41E, MADISON Co.

Use: IRRIGATION (5.92 CFS) from 04/01 to 11/01

Place of Use: NENW NWNW SWNW SENW NESW NWSW SWSW Sec 27 T 06N R 41E NWNW
Sec 34 T 06N R 41E SENE NESE NWSE Sec 28 T 06N R 41E NESW NWSW
SWSW SESW Sec 22 T 06N R 41E FOR 416 ACRES

Diversion Means: WELL, PUMP & PIPELINES.

RECEIVED